Robt [redacted]
Ex Libris Johannis Hill.

THESAURUS BIBLICUS,

SEU

Promptuarium Sacrum.

Whereunto are added,

All the Marginal Readings, with the words of the Text;

AND

Many words in the Text expounded by the Text;

All Alphabetically set down throughout the BIBLE.

In the end is annexed an

ABSTRACT

Of the principal Matters contained in

The holy Scripture.

By RICHARD BERNARD, late Rector of *Batcombe*.

See the Contents and Use of all, in the Epistle to the Reader.

The second Edition, very much enlarged,

By *WILLIAM RETCHFORDE*.

JOHN 5. 39.

Search the Scriptures: for the whole Scripture is given by inspiration of God, and is profitable to teach, to convince, to correct, and to instruct in righteousness; that the man of God may be absolute, being made perfect to all good works, 2 Tim. 3. 16, 17.

Imprinted at *London*, for ANDREW CROOK, LUKE FAWNE, and JOHN WILLIAMS. 1661.

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To the Christian READER.

AMongst all the Armies of the Creatures which were orinally made by God, *Men* and *Angels* were incomparably the most excellent; *Angels*, always beholding the face of God *in heaven*; and *Men* next unto God, having dominion over every living thing *under heaven*. One of the noblest faculties of these pre-eminenced Creatures, is, their *understanding*; one of their highest endowments, is, their *wisdom*; they being thereby made conformable to the image of their *Creator*, as man also is, herein, made like unto the Angels of light. The woman of *Tekoah*, *sent* in *Joabs* errand unto *David*, gives testimony unto this truth: *My Lord* (*saith she*) *is wise, according to the wisdom of an Angel of God, to know all things that are in the earth, to discern good and bad*: implying, that *wisdom* is an Angelical excellency, and that man endued therewith, is as an Angel of God. Yea, but our *first parents continued* not in this honourable condition wherein they were created, but fell, and drew all their posterity after them: so as every child of *Adam* may now take up the words of *Agur*, *Surely I am more brutish then man, and have not the understanding of a man*; namely, that understanding which was in man before he thus became brutish; & consequently, which, in duty, ought still to have continued in him. Gods *image* being thus *defaced* in us, that now should be our *chief enquiry* how it may be *repaired* again. And the principal means which God hath ordained and sanctified hereunto, is *the Word of God* held out unto us in the holy Scriptures of the old and new Testament. Hence that Word of God is called a *lamp*, *and a light*, Psal. 119. 105. *a light shining in a dark place*, 2 Pet. 1. 19. *the word of wisdom, and the word of knowledge*, 1 Cor. 12. 8. because it dispelleth the dark shadows of ignorance and error, and illuminateth the mind with spiritual wisdom and instruction. Without this *light*, without this *word of knowledge*, there is no discovery made of the way which leadeth to life and glory. Amongst the Antients, *Chrysostome* likens the holy Scripture to a *treasury*, to a *fountain*, to an *Apothecaries shop*: *Jerome*, to a *table* richly furnished with variety of delicates: *Ephrem*, to an *armory*: *Basil*, to a *looking-glass*: *Chrysostome* again, to a *pleasant garden*; and *Cassian*, to a *fruitful field*. But to what purpose serveth a treasury, if we make no use of it? or a fountain, if we draw no water thence? or an Apothecaries shop, if we fetch no medicine thence? or a table furnished with varieties, if we taste not of them? or an armory, if we take no weapons thence? or a looking-glass, if we behold not our faces therein? or a pleasant garden, if we gather no flowers or herbs therein? or a fruitful field, if we reap no fruit therein? Surely to no purpose at all. That we may then make use of this *treasury*, draw water from this *living fountain*, take Medicinal Confections from this *Apothecaries shop*, taste and eat of this well-furnished *Table*, weapon our selves from this *armory*, behold our faces in this *glass*, gather fragrant flowers in this *garden*, and fruit from this *fertile field*; let us be diligent

Mat. 18. 10.

Gen. 1. 26, 28.

Col. 3. 10.

2 Sam. 14. 17, 20.

Prov. 30. 2. *Junius.*

in perusing the sacred Writings of the *Prophets* and *Apostles*; let us *write them in the table of our hearts*; *yea, let us teach them diligently unto our children, talk of them when we sit in our house, and when we walk by the way, when we lie down, and when we rise up*, Deut.6.6,7. And as it was of old ordained for the *Kings* of Israel, that they should *write them a copy of the Law, and should read therein all the days of their life, that they might learn to fear the Lord their God*, &c. Deut.17.18,19. So, set we before us the whole Book of God, that we also may fear him, and yeild him obedience. It is the saying of *Bernard. Cum oramus, cum Deo loquimur: cum legimus, Deus nobiscum loquitur: Si vis cum Deo semper esse, semper ora, & semper lege.* When we pray, we speak with God: when we read, God speaketh with us: If thou wilt always be with God, then always pray, and always read.

Bernard. de modo bene vivendi Serm. de Lectione.

Theodosius the Emperour, and *Alfred* King of *England*, are renowned in History for their assiduity in reading of the Scriptures: and concerning *Alphonsus* King of *Aragon*, it is recorded that he did *fourteen times* read over the old and new Testament, with Commentaries upon the same. It is an exercise well beseeming the highest, as well as the lowest, to be well versed in the *Book of the high God:* this alone (a prerogative above all other writings) being able to make a man *wise unto salvation*, 2 Tim.4.15. That we may read these sacred Oracles the more pertinently and profitably, the industrious Labours of this reverend and zealous Servant of the Lord will contribute unto us no small assistance. True it is, that the work is primarily and principally useful for such as have devoted their studies unto the Office of the *Ministry*, for whose benefit it was more especially intended: howbeit, all others likewise who desire to take acquaintance in a more familiar manner with the phrase and sense of the Scriptures, may reap hereby no small advantage. Touching the several heads contained and handled in this work, I purposely forbear to say any thing: the *Author* himself, who best knew how to express his own intentions, hath punctually, by way of Preface, given information herein to the Reader. Concerning the Author, this is the summary of what I have to say: I had, for the space of sundry years last past, some intimate acquaintance with him; during which time, as (by the testimony of many godly learned) long before, *he hath constantly* been very *laborious* in the publick exercise of his *Ministry*, the fruit whereof was sealed by the conversion of many souls unto God. Those his labours, in the Ministry, were not onely bestowed in his *own congregation*, but in several *Market-towns* next adjacent, where weekly *Lectures* were for many years continued, by the free and voluntary co-assistance of divers godly and Orthodox Divines, until they were by the last *Bishop* of that Dioceſs, to the great prejudice of many souls, imperiously suppressed. In that his Ministerial work, he was as a *leader* and *pattern* unto many, exemplifying in his Sermons that method for *preaching*, which many years since, in his *Faithful Shepherd*, he had prescribed, or at least proposed in *writing*. Divers painful and profitable laborers in the Lords *Vineyard*, had their first *initiation* and *direction* from and under him: unto whom also many others had recourse, and from whom they borrowed no small light and

and encouragement. His people by his conſtant pains in *Catechiſing*, (wherein he had an excellent *facility*) as well as in *preaching*, were more [illegible] ordinary Proficients in the knowledge of the things of God, and the Youth of his Congregation very ready in giving underſtandingly an account of their Faith; whereof himſelf would often ſpeak with much rejoycing. And that the knowledge of his people was not meerly *ſpeculative*, appeared by the many *liberal contributions*, which for pious and charitable uſes, were made by them, wherein I ſuppoſe, *rata proportione*, they were not inferiour to any Congregation in that *whole County* wherein he lived. His *preaching* and *catechiſing* were accompanied with zeal, frequency and fervency in *prayer*, wherein he was very ready and powerful, and whereby all his other labours became the more ſucceſsful. With all theſe, *his ordinary* and more *private converſation* held good correſpondence, he being bold, apert, and candid in *admoniſhing* or reproving as occaſion was preſented, tender alſo and cordial in *comforting* the afflicted or wounded ſpirit: and in a word, *he ſhewed* much *integrity* in all his actions. He was in his *private ſtudies* (according to that ſtrong conſtitution of body wherewith God had bleſſed him) *indefatigable*; *the benefit* whereof, the Church of God enjoyeth in thoſe many Tractates written and printed by him, as moſt men verſed in Theological ſtudies, will give teſtimony. Amongſt thoſe many writings which he hath publiſhed for the benefit of *Gods Church*, he never ſpent like pains in any, as *in this*, wherein both his life and labours had their laſt period. For this was (as himſelf often confeſſed) *horis ſuccißivis*, the fruit of many years ſtudy. Yet, in a work of this nature, great *exactneſs* cannot be at once expected: ſeeing much of the Authors time and ſtrength was neceſſarily taken up in other ſtudies, as is before mentioned, and this alone requires at leaſt *an whole man*, and his *whole time*, though crowned with gray hairs, before he ſee corruption. Beſides, in this *writing* of his, diſpoſed in ſuch a method, he hath firſt *broken* the *yce*, and troden out a path wherein others may follow with far greater facility then he hath gone before them, it being *difficilius invenire, quam inventis addere*, more difficult to begin a work, then afterward to carry it on toward perfection. If, in interpreting Scripture-praſes, we find him ſometimes diſſenting from the more received and common ſenſe of Expoſitors, we ſhall the more readily vouchſafe *pardon*, if we conſider what *diverſity*, at leaſt, if not *contrariety* of opinions, there is ſometimes found, even amongſt thoſe who are accounted moſt *Orthodox Interpreters*. Yea, we our ſelves oftentimes drink of the *rivulet*, forſaking the *common ſtream*, wherewith moſt of the learned are ſatisfied. We would have others moderate in cenſuring us: go, and do we likewiſe. *Hanc veniam petimuſque damuſque viciſſim.* If yet ſome ſhall be found unſatisfied by what the Author (deſiring ſincerely to promote the publick good) hath ſpent his pretious time and ſtrength in; ſuch may (for concluſion) conceive, that if God had drawn out unto a further length the years of our deceaſed Brother, he might poſſibly by an after-review have brought this firſt draught to greater perfection. Praying God to make ſucceſsful theſe laſt endeavours of his faithful ſervant, I remain, *Thine in the Lord Jeſus,*

John Conant.

To the

READER

Studious of the Holy Scriptures.

Well-diſpoſed Reader,

I *Preſent unto thee here a work of three Parts, for thy uſe and benefit in reading the Book of God.*

In the firſt and greateſt Part, called Theſaurus Biblicus, *are all the common words in the* Bible, *not by way of Concordance, for that is performed by* Cotton, *and compleatly by a Miniſter, one Mr.* Newman.

But this my Labour teacheth how to make various uſes of a Concordance, more then to help memory to finde out a word, the common and almoſt onely uſe made of a Concordance heretofore.

In this firſt Part, *note what order is obſerved in ſetting down the words:*

I. *In the words I follow our laſt* Engliſh *Tranſlation, and ſet them down Alphabetically throughout, for the more eaſie and ſpeedy finding out of every word.*

II. *Then follows the divers tranſlation of the ſame word in* Latine, *if the word admit it, which ſome will not, as when an Hebrew or Greek word is kept, as* Abba, Anathema, *or ſuch-like: This various tranſlation is not here of the ſame word, in the ſame verſe; for that is done by one in three diſtinct volumes: the Title of the Book is* Sacra Biblia variarum tranſlationum; *but of the ſame word out of many places of Scripture, as the ſame is tranſlated by the vulgar edition,* Montanus, Junius, Tremellius, Pagnine, Vatablus, Beza, Eraſmus; *or as it is in the* Septuagint, Chaldee paraphraſe, *and* Syriack *tranſlations, in* Latine.

The uſe hereof is to diſcern the force of the word in the Originals, ſo variouſly expreſſed by the Learned Tranſlators; then of them all to make, as it were, a Comment of the word, and to lay open the ſame ſo, as it may afford matter of meditation for more full inſtruction.

III. *The word is alſo in our* Engliſh (*very often*) *in other words laid open. The uſe whereof, is, more to give us underſtanding of that which is the nature of the word intended.*

IV. *To a Subſtantive are added* Epitheta, *for help to make diſtinctions; alſo* Synonyma's, *or* Affinia; *likewiſe words ſomewhat near in ſenſe, though differing*

differing much in ſound, are added; ſerving for enlargement of the thing, and the matter to be handled: as alſo the ſeveral kinds and ſorts which the nature of the word in uſe of Scripture will afford, are mentioned.

V. *If the word be a* Verb, *the ſame hath annexed to it various phraſes ſerving much for amplification, as alſo teaching to pray and preach in Scripture-phraſes.*

VI. *Herewith alſo are ſet down the Concomitants, which are other words often mentioned therewith: to diſcover better the nature of the thing contained in the word, the perſon, or act ſpoken of.*

VII. *Alſo here is ſhewed how the word is uſed by way of application, of whom, or of what it's meant, and to whom or to what it may be applyed. This tendeth much to the well underſtanding of the right uſe of the word.*

VIII. *Follows the various acceptation of the word, and the manifold ſenſe of it, very uſeful to bring us to underſtand and interpret a text, that we miſtake not, if the circumſtances and the whole context be ſeriouſly conſidered of; by which may be known, which acceptation of the word is moſt apt for the place.*

IX. *Are added the contraries, for more clear illuſtration.*

Note here, that albeit theſe and very many other particulars are obſerved, yet not all under every word; for every word will not afford them: but under ſo many as will, you have them, though in ſome more at large then in other ſome: and where this order cannot be kept fully, there is a ſupply made by adding other conſiderable and profitable matter for a Divine *in the uſe of the Miniſtry; as, in the reading, may eaſily be obſerved.*

Beſides all theſe, there is great variety of matter to be found.

1. *All the Scriptures ſpeaking of God, of his Name, his Nature, of his works, of his goodneſs to his people.* See *the word* God.

2. *Here are all the Laws of God, and how many ways men ſin morally, Ceremonially, and Evangelically.* See *ſin.*

3. *All the particular ſorts of Offenders againſt Chriſt, to the number of* 26. See *ſin.*

4. *All the threatnings againſt any, with the fulfilling thereof.* See *Accompliſh.*

5. *All the ſorts of puniſhments corporal and ſpiritual inflicted for ſin.* See *Puniſhment and wrath.*

6. *All the Curſes, by whom and againſt whom pronounced.* See *to Curſe.*

7. *All the Diſeaſes mentioned in Scripture, and Chriſts cure.* See *Diſeaſe and Cure.*

8. *All the places ſpeaking of Chriſt, and of his Titles, and ſo of his Church, ſet down in an Alphabetical order.* See *Chriſt and Church.*

9. *All the wonders, miracles, and ſtrange acts.* See *miracles, and wonders, and cure.*

10. *All the predictions and promiſes, with the fulfilling of them.* See *Accompliſhment.*

11. *All the works of the Devil, and whereto he tempteth; his names, power and dignities mentioned in Scripture.* See *Devil.*

12. *All the queſtions propounded, and by whom, with the ſeveral kinds, either in the old or new Teſtament.* See *Queſtion.*

13. *All the holy Prayers made, and by whom, and what kind of Prayers.* See *Prayer.*

14. *All*

14. *All the Epiſtles and Letters written, by whom, and to whom.* See *Letters and Epiſtles.*

15. *All the Allegories made, and by whom.* See *Allegory.*

16. *All Chriſts Parables.* See *Parables.*

17. *All the Similies throughout the Bible, collected and ſet down after the Letters of the Alphabet.* See *Simily.*

18. *All the famous men and women for Religion named in Scripture.* See *Religion.*

19. *All the examples of vertue and vices.* See *them under the names of vertues and vices.*

20. *All the commendable Qualities of the wicked, and how far they have gone in things praiſe-worthy.* See *Quality.*

21. *All the Queens mentioned.* See *Queen.*

22. *All the ancient and aged perſons.* See *Aged.*

23. *All the remarkable for beauty, men or women.* See *Beautiful.*

24. *All the titles of honour and dignities whereunto any have been called.* See *Dignity.*

25. *All the ſpecial Favorites to Kings and great men.* See *Favorite.*

26. *All ſorts of callings, dignities, offices, profeſſions, trades, arts, and occupations, Alphabetically ſet down.* See *Calling and Art.*

27. *All the cuſtoms uſed in Iſrael, in marriages, and in many other things.* See *Cuſtom.*

28. *All the Armies in and out of the Church.* See *Army.*

29. *All the valiant for war.* See *Valiant.*

30. *All the wiſe of note, men and women.* See *Wiſe.*

31. *All the beaſts named in Scripture, and ſet down Alphabetically.* See *Beaſt.*

It were tedious to ſet down the manifold particulars which come under every word, of which there be hundreds; as for inſtance in a few: If a man would know what are all the things which are abomination to God, See *them under abomination: what things are acceptable to God,* See *under acceptable: what men admire at,* See *admire: what men do worſhip, and how many ways,* See *adore: who have been puniſhed for idolatry,* See *adultery ſpiritual; who are accounted with God for fools,* See *under fool. If one deſire to know any word in a text; how to underſtand it, how it may be diſtinguiſhed, what ſorts and kinds there be of it, what examples of it, look the word, and under the ſame ſhall he finde helps in theſe, if the word will afford them. Moreover, beſides all theſe, here be many phraſes interpreted, of which ſee inſtances under the word* myſtery, baptiſed, die, man, maſter, mouth, enemy, walk, *and ſo under ſome other words. By theſe mayſt thou, Reader, underſtand in part what uſe to make of this* Theſaurus Biblicus, *but much more when thou art throughly acquainted with the whole, to be able to apply the word to thy Text, or to a Doctrine drawn out of thy Text, ſo be it, that the words of the Doctrine be framed of ſuch words as are words in the Scripture. This indeed is one of the principal uſes of this Book, in which I ſhould here more fully explain my ſelf; but that ſome who would not licence this Book heretofore, ſaid, This were to make every man a preacher: and another, that it would mar their Trade. Theſe are enemies to knowledge, and have not the ſpirit of* Moſes, *to wiſh that all the Lords people could propheſie.*

The

The ſecond Part is the various Readings of that which is in the Margent from that which is in the Text.

1. *Here the words in the Text varied in the Margent, are ſet down Alphabetically, to lead more eaſily to the Textual word, and ſo to come to the Marginal.*

2. *The Textual word (to prevent needleſs repetitions of one and the ſame word) is not ſo often repeated, as the ſame is varied in the Margent, but all the various Readings in the Margent are brought unto one Textual word in one place together.*

3. *Here be very many words in the Text interpreted by other words of the Text, either in the ſame place, or fetched thither from ſome other Scriptures.*

The uſe of this Part is very helpful, either to give the true ſenſe of a word, or to enlarge the meaning thereof without miſtake; for the ſenſe muſt needs be undoubted, where the Spirit it ſelf is the interpreter: as for ſome inſtances, Firſt uſe is for giving the ſenſe.

1. From the Margent: *a Calker in the Text, a ſtopper of Chinks in the Margent, or ſtrengtheners,* Ezek.27.9. *So Canker, a Gangrene,* 2 Tim.2. 17. *Babel, confuſion,* Gen.11.9. *divorcement, cutting off,* Deut.24.1. *Gariſon, a ſtanding Camp,* 1 Sam.13.23.

2. From the very Text: *as firſt-born, openeth the matrix,* Num.3.12. *Quiet habitation, a tabernacle not to be taken down, nor the ſtakes removed, nor the cords broken,* Iſai. 33.20. *uncomely, leſs honour, lacking honour,* 1 Cor.12.23,24. *Uſury, to take encreaſe,* Ezek.18.8,13. *waters, people, multitude, nation and tongues,* Rev.17.1,15.

Second uſe is for the enlarging of the ſenſe, *as for inſtance: boldneſs, in the Margent is ſtrength,* Eccleſ.8.1. *and liberty,* Heb.10.19. *a babler, in the Margent, maſter of the tongue,* Eccleſ.10.11. *a baſe fellow,* Act. 17.18. *obtain, in the Margent earneſtly requeſted,* Nehem.13.6. *falſe accuſer, in the Margent, make-bate,* 2 Tim.3.3. Tit.2.3. *to flatter, in the ſame Text expounded to lye, the heart not to be right in them, not ſteadfaſt,* Pſal.78.36,37. *to die, expounded to take away the breath, to return to duſt,* Pſal.104.29. *Famine, the breaking of the whole ſtaff of bread,* Pſal.105. 16. *Image, expounded falſhood, vanity, work of errour,* Jer.51.17,18. *To tempt God, that is, limit him, and provoke him,* Pſal.78.41,56. *To walk diſorderly, is not to work at all, to be buſie-bodies,* 2 Theſ.3.11.

By all theſe inſtances given, it may eaſily appear, what benefit may be made of this ſecond Part, for the true interpretation of words, amplifying of the ſenſe thereof, if the Reader be adviſedly conſiderate; yea, this Part will ſupply the want of many Bibles printed (which I wiſh were otherwiſe) without the Marginal Readings: ſee the loſs of it but in one place, Rom. 6.17. *The form of Doctrine* which was delivered unto you, *ſo in the Text, but in the Margent thus,* whereto ye were delivered; *by conſidering theſe together, one may underſtand by the firſt what is the work of the Miniſter, and by the later, what is the work of Gods Spirit in the uſe of the Miniſtry: The Miniſter delivers the form of Doctrine to his Hearers; but Gods Spirit delivers the Hearers over unto that which the Teacher teacheth, which is the proper work of the Holy Ghoſt: the want of the Marginal Reading depriveth one*

of

of ſuch a meditation as this; it were therefore to be wiſhed, that ſuch Readings were printed in all Bibles, and not omitted: But if they be, ſupply is here made, and where they be printed; yet are they ſcattered in ſeveral places: but here are gathered together the various Marginal Readings to one and the ſame word, whereby they may be beholden together at one view, and made uſe of.

The third and laſt Part, called the Abſtract, is a Summary of the moſt chief and principal matters in the Bible, which clearly ſhew themſelves to the Reader, the heads whereof are in the Index annexed to the end. My part in this, is onely the cauſing of it to be tranſcribed out of a little Copy into this large Copy in Folio, to be anſwerable to the other two parts wherewith it is to be printed. The uſe and benefit of all which, I commend to Gods bleſſing upon thee, and every one ſtudiouſly deſirous to have more knowledge and further acquaintance with the holy Word of God.

Yet before I end, let me add this Advertiſement.

A neceſſary Advertiſement

In this Volume are quoted thouſands of Texts of Scripture: if any place (through the Scribes negligence) be either omitted, or miſquoted, then to ſupply what is wanting, and to right what is miſtaken, look into Cottons or Newmans Concordance for the word whereto thou wouldſt adde the Text wanting, or correct what is miſquoted; and following along the word in one place quoted or other, thou ſhalt finde the Text which thou ſeekeſt for.

Thine in his beſt Endeavours,

RICHARD BERNARD.

Thesaurus Biblicus:

SEU;

PROMPTUARIUM SACRUM.

(*That is,*)

The Bibles Treasury,

OR,

Holy Store-house.

Abba.

ABBA, *Pater*, Mar.14.36. *In this term speaketh* Jesus Christ to God his Father, *Mark* 14.36.

The true members of Christ, the adopted sons of God, by the witness of the Holy Ghost, *Rom.*8.15. *Gal.* 4.6.

It's only used in the places fore-cited, and alwayes hath *Father* joyned with it, to express the greater ardency of affection and filial confidence.

Abaddon.

The Greek name expounds it, Ἀπολλύων, *Apollyon, The destroyer*, *Rev.* 9.11.

The name whereby Antichrist is described, who to the same intent is called, ὁ υἱὸς τῆς ἀπωλείας, That son of perdition, 2 *Thes.*2.3.

Abase or Abased.

Dejicere, humiliare, Job 40.11. Ezekiel 21.26.

Pavere, Esa. 31.4.

Deprimere, 2 Cor.12.21.

To bring low, tread down, *Job* 40.11,12. *Psal.*18.27. *Dan.*4.37.

Come down very low, *Deut.* 28.43.

The horn defiled in the dust, *Job* 16.15.

Stript of glory, the Crown taken from the head, *Job* 19.9.

To humble, *Esa.*10.33. *Deut.*8.16.

To tread down, *Job* 40.12.

To cause to ride over our heads, *Psal.* 66.12.

To lay low, *Psal.*13.11.

Fallen from heaven to the ground, *Esa.* 14.12.

To stain the pride of glory, and bring into contempt, *Esa.* 23.9.

To come down and sit in the dust, *Esa.*47.1.

To embrace dunghills, *Lam* 4.5.

To become vile, *Lam.*1.11.

To be made vile, *Num.*3.6.

Its spoken

Of God abasing man, *Dan.*4.37.

Of man abasing man, *Job* 40.11.

Of man abasing himself, 2 *Cor.*11.7.

Contr.

Exalt, *Exod.*12.2.

Exalted, *Psal.*12.8.

Abound, *Phil.*4.12.

Lifted up on high, 2 *Sam.* 22.49.

Promote to honour, *Num* 22.37.

Advance, set above, *Esther* 3.1. and 5.11.

Made great, *Esther* 10.12.

Abashed. See { Ashamed. Afraid. Amazed. Astonied. } { Confounded. Wonder.

Stupere, corripi, obstupescere, admirari, Job 21.5.

Abate or Abated. See **Asswage.**

Deficere, diminui, Gen.8.3,8,11.

Asswage, *Gen.*8.1.

Weaken, *Psal.*102.23.

Diminish, *Levit.*25.18.

Its spoken

Of a price, *Levit.* 27.18.

Of a mans strength, *Deut.* 34.7.

Of waters, *Gen.*8.1,3,8,11.

Of the passion of anger, *Jude* 8.3.

Of grief, *Job* 16.5.6.

Contr.

Encrease, *Gen.*7.17. *Lev.*25.16.

Abhor.

Fastidire, abjicere, abhominari, Levit.26.11,30.

Contemnere, exhorrescere, Leviticus 26.44.

Abhominationi habere, Deut.7.26.

Abhominando abhominari, multa mala operari contra populum, 1 Sam.27.12

Execrari, Job 9.31. Rom.1.22.

Non posse sumere, Job 33.20.

Detestari, Deut.7.26.

To make to stink, *Gen.*34.30.

To hate, *Psal.*139.21. *Lev.*26.15.

To loath, *Ezek.*20.43. *Deut.*23.7.

To despise with hate, *Amos* 5.21.

To cast off, *Psal.*89.38.

Mentioned

With despise, *Lev.*26.15.

With hate, *Amos* 6.8. *Psalm* 119. 163.

With detest, *Deut.*7.26.

With flee from, ſpit in the face, *Job* 30.10.
With caſt off, *Pſal.* 89.38.
With wroth, *Pſa.* 78.59.
Of God abhorring
Idolaters, *Lev.*26.30. *Deut.* 32.19. *Pſal.* 78.58,59. and 106. 38.
Such as live in pleaſure, and remember not the affliction of *Joſeph*, *Amos* 6.6.
The bloody and deceitful man, *Pſa.* 5.6.
The heathens manners, *Lev.*20.23.
The covetous, *Pſal.* 10.3.
His ordinances abuſed, *Iſa.*1.13.
Such as are led away with falſhood, and are not ruled by his Word, *Pſal.*119.163.
His own people in their departing from him, *Pſal.* 78. 59. and 89. 38. & 106.40.
Of Man, who abhorreth
1. What he ought not; as, God himſelf, *Zach.*11.8.
Gods ſtatutes and judgements, *Lev.* 26. 15, 43.
Gods people, 1 *Kings* 11.25.
The man that ſpeaketh uprightly, *Amos* 5.10.
Judgement and equity, *Mich.*3.9.
The offering of the Lord, 1 *Sam.*2. 17.
Friends, *Job.*19.19.
Food and ſuſtenance, *Job* 33.20. *Pſal.* 107.18.
2. What he ought to do,
Idols, *Deut.*7.26. *Rom.*2.22.
A man his own ſelf, for his own evils, adding repentance for the ſame, *Job* 42.6
Lying, *Pſal.*119.136.
Evil, *Pſal.*36.4. *Rom.*12.9.
He that flattereth a wicked man, and ſaith he is righteous, *Prov.* 24. 24.

Contr.

Love, *Pſal.*119.163.
To hold in reputation, *Phil.*3.29.
To honour, *Pſal.*15.4.
To eſteem highly of, 1 *Theſ.*5.13.

Abide. See **Stay. Tarry. Sojourn. Dwell.**

Manere pernoctare, divertere, Gen.19. 2.
Irruere, cadere, Hoſ.11.6.
Sedere, expectare, manere, Gen. 22. 5. Num.22.5.
Reſidere, Gen.14.55.
Stare, Eccl.1.4.
Suſtinere, morari, habitare, Gen.13.12
Commorari, Prov. 19.23. and 15.31.
Adeſſe, Luke 19.5.
Permanere, 1 Cor.13.13.
Conſedere, perſeverare, perſiſtere, Deut. 9.9.
Fungere, adhærere, Ruth 2.8.
To ſit, 2 *King.*19.27.
To lodge, *Pſal.* 91.1.

Its put

For reſtance or tarry, *Gen.*32.4. and 24. 55. *Acts* 27.31. *Hoſ.*3.4. *Job.*11.6.
For to dwell, *Gen.*29.19. *Num.*24.2. *Pſal.*15.1.
For to be, *Gen.*24.33. *Luke* 19.5.
For to reſt, *Prov.*19.13.
For to endure, *Jer.*10.10. *Joel* 2.11.
For to joyn and cleave to, *Ruth* 2. 8. 1 *Sam.*26.19.
For continue, 1 *Sam.*1.22. *Eccleſ.*1.4. 1 *Cor.*13.13. *Pſal.*15.1.
For to expect, *Rom*8.24.
For to endure, to paſs through without hurt, *Num.*31.23.
For ſufficient to bear, *Joel* 2.11.
For to live, *Phil.*1.24.
For to ſtand firm, *Pſal.* 125.1. and *Pſal.*125.1.

Abjects.

Loripides, claudi, flagella, Pſal.35.15.
Vile perſons, *Job* 30.8.
The wicked or off-ſcouring, baſe.

Able. See **Strong. Valiant.**

Strenuus, vir roboris, potens, fortis, vir virtutis, Exod.18.21,25.
Valens robore, 1 Chron.9.12.
Idoneus, dignus, 2 Cor.3.6. 2 Tim.2. 2.
Valiant, 1 *Sam.* 14.52.
Mighty, 1 *Sam.*16.18.
Strong, 2 *Kings* 2.2.
Of good courage, *Deut* 31.6.

Its put

For ſufficiently powerful, *Dan.*3.17. and 6.20.
For of force, *Rom.*8.39.
For every way fit, 2 *Cor.*3.6. *Mar.*4.33. *Exod.*18.25. 2 *Tim.*2.2.

Contr.

Weak, *Num.*13. 8.
Feeble, 2 *Sam* 4.1.
Sore broken, *Pſal.*38.8.
Small, *Iſa.*16.14.
Wearied, faint, *Heb.*12.3.
Not able, *Luke* 13.24.

To be able.

Poſſe, Gen.15.5. Num.11.14. Mat.12. 26.
ſufficere, valere, Lev.5.7. and 27.8.
Quire, Lev.5.11.
Invenire, Lev.12.8.
Apprehendere, Lev.14.22.
Potentem eſſe, Mat.3.99. Acts 25.5.
To be ſufficient, *Lev.*25.26. 2 *Cor.*3.6.
To be in ones power to do, *Lev.*31.29.
To be fit, 2 *Tim.*2.2.

Its applyed

To God, 2 *Chron.* 25.9 *Mat.*3.5. and 19.26. *Epheſ.*3.20. *Rom.*11.23. and 14.4.
To Jeſus Chriſt, *John* 10.29. *Heb.* 2. 18. and 7. 25.
To the holy Scriptures, 2 *Tim.* 3. 15. and
To the Word of God, *James* 1.21.
To the Word of grace, *Acts* 20.32.
To Man, according
To his power in bodily ſtrength, 1 *Chron.*26.8. *Num.* 13.30.
To ability of eſtate, *Deut.*16.17.
To his gifts of minde, 2 *Tim.*2.2.
To his capacity, *Mar.*4.13.
To grace received, *Phil.*4.13.

Ability.

Facultas, Lev.27.8. Ezra 2.69. Dan. 1.4.
Virtus, potentia, Ezra 2. 69.
Poſſibilitas, Nehem.5.8.
That which a man is able to do, *Mat.* 25. 15. *Acts* 11. 29. 2 *Cor.* 8. 3. 1 *Pet.*4.11.

Abode. See **Abide.**
Abolish. Abolished.

Deſtruere, abolere, 2 Tim.1.10.
Transmeare, consumere, Iſa.2.18.
Abrogare, Epheſ.2.15.
Atteri, deficere, conteri, Iſa. 51.6.
Deleri, auferri, Ezek.6.6.
Aboleri, evacuari, 2 Cor.3 13.
Blot out, take out of the way, *Coloſſ.* 2.14.
Remove, *Heb.*12.27.
Broken down, *Epheſ.* 2. 24.
Do away, 1 *Cor.* 13.8,10.
To ceaſe, *Gal.*5.4.
Conſume, deſtroy, 2 *Theſ.* 2. 8.
Diſanul, *Iſa.* 28. 18.
Take away, *Iſa.*2.18.

Contr.

That which remaineth, 2 *Cor.*3.14.
Endureth, 1 *Pet.* 1.28. *Pſal.*72.5.
Eſtabliſh, *Pſal.*48.8. *Ezek.*16.62. *Heb.* 10.9.
Confirm, *Rom.*15.8. *Heb.*6.17.

Abominable. See **Deteſtable. Loathſom. Abhorred.**

Quicquid eſt abominatio quod poteſt polluere, repatiis, immundus, Lev. 7.21.
Abominabilis, Lev.18.30. Deut.14.3.
Inſacrificabilis, prophanatus, prophanus Lev.19.7.
Execrabilis, Lev.20.25.
Immundus, Deut.14.3.
Abominandus, opprimere inimicum exquitur, 1 Chron. 21.6.
Abominatus, pollutus, Iſa.14.19.
Raucidus, Ezek.4 14.
Nefarius, 1 Pet.4.3.
Execratus, Rev.21.8.
Deteſtable, *Ezek.* 5. 11. and 7. 20. *Jer.*6.18.
Not accepted, *Lev.*19.7.
Unclean, filthy, *Iſa.*64.6. *Lev.*11.43.
Abhorred, *Prov.*22.14.
Loathſome, *Num.* 11.20. *Job* 7.8.

Its mentioned

With diſobedient, *Tit.*1.16.
With murtherers, whoremongers, ſorcerers,

cerers, idolaters, lyers, *Rev.* 21.8.
With reprobates to every good work, *Tit.* 1.16.

Its applyed to and ſpoken

Of things forbidden Ceremonially; *Lev.* 11.43. and 7.21. and 19.7. *Deut.* 14.3. *Ezek.* 4.14. and 8.10. *Jer.* 16.18.
Of things forbidden Morally, as Heathenish cuſtoms, *Lev.* 18.30.
Idols, 2 *Chr.* 15.8. 1 *Kings* 21.26.
Idolatry, *Jer.* 44.4. 1 *Pet.* 4.3.
Works of wicked men, *Pſal.* 14.1.
Iniquity, *Pſal.* 53.1.
Scant meaſure, *Mich.* 6.10.
Of men profeſſing to know God, and in works to deny him, *Tit.* 1.16.

Contr.

Acceptable, *Eccleſ.* 12.10. *Phil.* 4.18.
Good, 1 *Tim.* 2.3. and 5.4.
Well pleaſing, *Heb.* 13.21.
Pleaſant, *Prov.* 15.26.

Abomination.

Abominatio, prophanum, Gen. 43.32. and 46.34. Exod. 8.26.
Not accepted, not imputed. *Levit.* 7.18.

Its applyed

Ceremonially, *Lev.* 7.18. and 11.10, 11, 12, 13, 20. *Deut.* 17.1.
Morally, in which reſpect theſe are abomination;
Buggery, *Lev.* 18.22. & 20.13. 1 *Kin.* 14.24.
The gold or ſilver on idols; *Deut.* 7.25, 26.
Obſervers of times, Charmers, and many mo, *Deut.* 18.9, 13. 2 *King.* 23, 24.
Unlawful marriages, unlawful luſts, *Lev.* 18.26, 27, 29.
Idol ſervice, *Deut.* 12.30, 31. and 17.4. and 29.17. and 32.16. 2 *Kings* 21.2, 3. *Ezra* 9.1. *Pſal.* 106.40. *Iſa.* 41.24. *Ezek.* 8.5, 6, 9, 10, 16.
To entice to idolatry, *Deut.* 13.13, 14. 2 *Kings* 21.11.
A man or woman to wear one anothers rayment. *Deut.* 22.5.
To bring to God the hire of an whore, or price of a dog, *Deut.* 23.18.
To take a divorced wife again, after ſhe hath been defiled, *Deut.* 24.4.
To have divers meaſures doing unrighteouſly, *Deut.* 25.16. *Pro.* 11.1. and 20.10.
To make a graven Image to worſhip it, *Deut.* 27.15.
To heathen gods, 1 *Kings* 11.5, 7.
Sodomites, 1 *Kings* 14.24.
Seven evils, *Prov.* 6.16, 19.
The froward, *Prov.* 3.32. and 11.20.
Lying lips, *Prov.* 12.22.
The Sacrifice of the wicked, *Pro.* 15.8. and 21.27. *Iſa.* 1.13. and his way, *Pro.* 15.9. and thoughts, *Pro.* 15.26.
The proud in heart, *Prov.* 6.5.
To juſtifie the wicked, and to condemn the juſt, *Prov.* 17.15.
A Scorner, *Prov.* 24.9.
The duties of hypocrites, *Iſa.* 1.13.
The prayer of him who turneth his ear from hearing the Law, *Prov.* 28.9.
He that chuſeth falſe gods, *Iſai.* 41.24.
Mens own ways in ſerving God, *Iſai.* 66.3.
Wicked practiſes, *Jer.* 7.9, 10.
Imagery, *Ezek.* 8.12.
Adultery, inceſt, *Ezek.* 22.11.
To marry the daughter of a ſtrange god, *Mal.* 2.11.
That which is highly eſteemed among men, *Luke* 16.15.
To myſtical or ſpiritual wickedneſs, *Rev.* 17.4.

Abomination of Deſolation.

Matth. 24.15.

That is the waſting abomination, or which bringeth deſolation, which was the Roman hoſt (which conſiſted of abominable men, *to wit*, Infidels) beſieging Jeruſalem: that this is the meaning, S. *Luke* is clear for it: for that which *Matthew* chap. 24.15. and *Mark* chap. 13.14. ſay, When ye ſee the Abomination of Deſolation, S. *Luke* ſaith, When ye ſhall ſee Jeruſalem compaſſed about with armies, *Luke* 21.20.
And theſe armies are called the Abomination of Deſolation, becauſe the deſolation of Jeruſalem by the Romans ſhould be abominable, and had in abomination, for the abhorred mercileſneſs committed in the ruine thereof, both by the Armies without beſieging, and the horrible practiſes of the beſieged within, *Daniel* his words confirmeth this, *Dan.* 9.27. and 11.31. and 12.11. and the words following the text in the Evangeliſt, where Chriſt adviſeth his hearers to flee and depart from Jeruſalem, and none abroad to enter in.

Abomination.

1. Is between God and man, when man doth wickedly, as the inſtances before ſhew.
2. Between man and man, as *Gen.* 43.32. and 46.34. *Prov.* 29.27. *Exod.* 8.26. *Pſalm* 88.8.

Its put

For ſin, Deut. 13.14. *Prov.* 26.25. *Iſa.* 66.3.
For that which is hateful and diſpleaſing. *Lev.* 11.20. to God, *Deut.* 27.15. and to his Church, 1 *Kings* 11.5, 7. So one to another, *Pſal.* 38.8. *Prov.* 29.27.
For making vile, filthy, and unclean, *Nah.* 3.6.

Abortive, ſee after Abundance.

Above.

Super. Gen. 28.13. in Exod. 18.11.
Amplius, Numb. 3.49.
Superne, deſuper, altiſſimus, Job 31.28. Col. 3.1.
Surſum, Prov. 15.24. Gal. 4.26.
De excelſo, e ſublimi, Lam. 1.13.
Præter, ultra, Luke 13.4.
De ſupernis, exſurſum, Joh. 8.23.
Excelſus, ſublimis, Gal. 4.26.
Pra Heb. 1.9.

Contrary.

Below, *Joh.* 3.28
Beneath, *Exod.* 20.4. *Deut.* 28.13.
Under, 2 *Sam.* 22.48.
Inferiour, *Deut.* 28.13.

Abound.

Amplius, multum laudatur, multiplicat, Prov. 28.20.
Abundare, multiplicari, multitudo, Matth. 24.12. Rom. 5.20.
Exuberare, Rom. 15.13. 2 Cor. 8.2.
Superabundare, Rom. 5.20.

Its ſpoken

1 Of earthly bleſſings; *Prov.* 28.20.
2. Of ſpiritual grace and gifts, 2 *Cor.* 9.8. *as*
In hope, *Rom.* 15.13.
In conſolation ſuffering for Chriſt, 2 *Cor.* 1.5.
In love, *Phil.* 1.9. 1 *Theſ.* 1.12.
In charitable relieving the poor members of Chriſt, 2 *Cor.* 8.7.
In pleaſing God, 1 *Theſ.* 4.1.
In every good work, 2 *Cor.* 9.8.
3. Of ſin, *Mat.* 24.12. *Rom.* 5.20.

Phraſes expreſſing abounding.

In temporal things.

I waſh my ſteps with butter, *Job* 29.6.
No lack, *Exod.* 16.18.
All manner of ſtore, *Pſal.* 144.13.
Fat portion, meat plenteous, *Hab.* 1.16.
Having all ſufficiency in all things, 2 *Cor.* 9.8.
No want, *Judg.* 18.10.
God giveth the dew of heaven; the fatneſs of the earth, and plenty of corn and wine, *Gen.* 27.28.
He dippeth his foot in oyl, *Deut.* 33.24.

In ſpiritual things.

Full of knowledge, *Eſai.* 11.9.
Fulneſs of Chriſt, *Joh.* 1.16. *Col.* 1.19
I have all, abound, and am full, *Phil.* 4.9.
Lack of nothing, 1 *Theſ.* 4.12.
Exceeding abundant, 1 *Tim.* 1.14.
Running over, *Luke* 6.38.

Contr.

Suffer need, *Phil.* 4.12.
In want of all things, *Deut.* 28.48.
Do lack bread, 2 *Sam.* 3.29.

Abundance.

Abundantia, multitudo, copia. Gen. 27. 28. Mat. 12. 34 Luk. 6. 45.
Plenitudo. Rom. 11. 12.
Plenty. 1 *King.* 10. 10. *Gen.* 27. 28. *Deut.* 28. 47.
Fulneſs. *Col.* 1, 19. *Job.* 1. 16.
Superfluity. *Jam.* 1. 21.
Store. *Deut.* 28. 5. 2 *Chron.* 11. 11.
Flouriſh. *Pſal.* 72. 7.
Brightneſs. *Iſa.* 66. 11. *See the margent.*
Need of nothing. *Rev.* 3. 17.

It is ſpoken.

1. Of earthly things, as Spices, 1 *Kings* 10. 10. Waters, *Job* 22. 11. Rain, 1 *Kings* 18. 41. Milk, *Iſai.* 7. 22. Horſes, *Ezech.* 26. 10. Apparel, *Zech.* 14. 14. Spoil, 2 *Sam.* 12. 30. Iron and Braſs, 1 *Chron.* 22. 3. Precious Stones, 1 *Chron.* 29. 2. Timber, 2 *Chron.* 2. 9. Gold, 2 *Chron.* 9. 1. Victual, 2 *Chro.* 11. 23. Camels. 2 *Chron.* 14. 15. Riches, 2 *Chron.* 17. 5. Poſſeſſions, 2 *Chron.* 32. 29. Wine, *Eſth.* 1. 7.
2. Of ſpiritual things, 2 *Cor.* 4. 15. and 7. 15.
Rejoycing. *Phil.* 1. 26.
Love. 2 *Cor.* 2. 4.
Conſolation. 2 *Cor.* 1. 5.
The work of the Lord. 1 *Cor.* 15. 58.

Contr.

Penury. *Luke* 21. 4.
Want. 2 *Cor.* 8. 14.
Deep poverty. 2 *Cor.* 8. 2.
Scarcity. *Deut.* 8. 9.
Need. *Phil.* 4. 12. 1 *Joh.* 3. 17.

Abortive.

Abortivus, non formatus, infans. Exo. 21. 22. Numb. 12. 12.
Untimely birth. *Eccleſ.* 6. 3.
An infant that never ſaw light, carried from the womb to the grave. *Job* 10. 19.
Born out of due time. 1 *Cor.* 15. 8.

Abundantly.

Abundè, affatim. 1 Tim. 6. 17. Gen. 1. 20.
Opulentè. Tit. 3. 6.
Abundanter. 2 Pet. 1. 11. 1 Cor. 15. 10.
In abundantia, exuperantia. 2 Cor. 10. 15.
Cumulatè, ſuper omnia, ſuperabundanter. Eph. 3. 20.
Copioſè in multitudine. 1 Chr. 22. 5.
Plentifully. *Pſal.* 36. 8.
Largely. *Pſal.* 132. 15.
Bountifully. 1 *Cor.* 9. 6.

Contr.

Sparingly. 2 *Cor.* 9. 6.

Abroad.

Foras, foris, illuc. Deut. 23. 12, 13.
In propatulum, palàm, manifeſtatur, Mar. 4. 22.
In apertum. Luke 8. 17.

Joyned with

Scattered. *Gen.* 11. 4, 8, 9. *Exod.* 5. 12. *Nehem.* 1. 8. *Ezech.* 34. 21.
Walk. *Exod.* 21. 19. 1 *Kings* 2. 42.
Tarry. *Levit.* 14. 8.
Born. *Levit.* 18. 9.
Sent. *Judg.* 12. 9. 1 *Chron.* 13. 2.
Carry. 2 *Chron.* 29. 16.
Wander. *Job* 15. 23.
Caſt. *Job* 40. 11.
Diſperſe. *Prov.* 5. 16. 2 *Cor.* 9. 9.
Blaze. *Mar.* 1. 45.
Noiſe. *Luc.* 1. 65. *Acts* 2. 6.

Contr.

Hidden *Luke* 8. 17.
Secret *Job.* 7. 4. 10.

Abrogate, See **Abolish.**

Irritum facere, rejicere, abjicere, aſpernari Gal. 2. 20.
Abrogare, reprobare, ſpernere. Gal. 3. 15.
Abolere, evacuare. Eph 2. 15.
Veterare, antiquare. Heb. 8. 13.
To aboliſh. 2 *Cor.* 3. 13.
To make void. *Pſal.* 89. 39. *Gal.* 2. 21.
To diſanul. *Iſa.* 14. 27. *Gal.* 15. 17.
Not ſtand. *Iſa.* 28. 18.
Made of none effect. *Gal.* 3. 17.
To decay, wax old, vaniſh away. *Heb.* 8. 13.

Contr.

To confirm. *Gal.* 3. 15.
To eſtabliſh. *Gen.* 41. 32.

See **Stablish** and **Establish.**

Absence.

Abſentia. Phil. 2. 12.
Sine, abſque. Luke 22. 6.
Taken from. *Theſ.* 2. 17.

Contr.

Preſence. *Phil.* 2. 12. 1 *Theſ.* 2. 17. 2 *Cor.* 5. 3.
With. *Gen.* 21. 20. 22. *Mat.* 28. 20.

Absent.

Abſconditus ab altero, latens, recedens, diſcedens, abſens. Gen. 31. 49.

It's ſpoken

Of man from man. Gen. 31. 49. 1 *Cor.* 5. 3. 2 *Cor.* 10. 1. and 13. 2. *Col.* 2. 5.
Of man from the Lord Jeſus in heaven. 2 *Cor.* 5. 6. 10.
Of God from man, reſtraining ſome ſigne of his favour from man, or ſending ſome puniſhment. *Pſal.* 77. 7.
Of the ſouls departing from the body. 2 *Cor.* 5. 8.

Contr.

Preſent one man with another corporally. *Luke* 13. 26. *Joh.* 20. 30.
In ſpirit. 1 *Cor.* 5. 3. *Col.* 2. 5.

Abstain.

Abſtinere. Act. 15. 20. 1 Theſ. 4. 3.
Fugere. 1 Theſ. 5. 22.
Temperare. 1 Cor. 9. 25.

Thu muſt be

From pollution of idols, and fornication. *Acts* 15. 20. 1 *Theſ.* 4. 3.
From all appearance of evil. 1 *Theſ.* 5. 22.
From fleſhly luſts. 1 *Pet.* 2. 11.

Abstinence: See **Fasting.**

Abſtinentia. 2 Pet. 1. 6.
Jejunatio, media. Acts 27. 21.
Temperance. 2 *Pet.* 1. 6.
Examples of abſtinence.
Vide Marla. Enchir. in abſtinentia.

Absurd. See { **Unreaſonable.** **Froward.** **Arrogant.**

Abſurdus, importunus, inſolens, prodigioſus, proterous, iniquus, Ambr. *at verbum* ἄτοπος, 2 Theſ. 3. 2. *propriè ſignificat eum qui nulli loco convenit, qui neminem ſinit eſſe in pace, qui omnia turbat.*
Without any care of his duty, unreaſonable. 2 *Theſ.* 3. 2.
Sine ratione, non oportet, irrationabile, iniquum. Acts 25. 27.
Void of underſtanding. *Prov.* 7. 7. and 12. 11.
Bruiſh and fooliſh. *Jer.* 10. 8.
Frowardneſs in the heart. *Pro.* 6. 14.

Cont.

Reaſonable. *Rom.* 12. 1.
A wiſe and underſtanding heart. 1 *Kin.* 3. 12.
Eaſie to be entreated. *Jam.* 3. 17.

Abuse.

Illudere. 1 Sam. 31. 4. Judg. 19. 25.
Abuti, 1 Cor. 9. 18.
Mock. 1 *Sam.* 31. 4. See *Junius* his note.
Put him to ſome kinde of an unworthy death.

Its put

For to uſe a man's right, when it may be with ſcandal taken, or given. 1 *Cor.* 9. 18.
For to mock, as *Judg.* 19. 25. See *Junius* his note on the place.
For the act of Sodomy. 1 *Cor.* 6. 9. 1 *Tim.* 1. 10.
For to uſe a thing beſides the right uſe thereof, and not as it ought to be. 1 *Cor.* 7. 31.

Contr.

To uſe lawfully. 1 *Tim.* 1. 8.

Accept.

Suſcipere, propitiari. Gen. 32. 20.
Accipere, admittere. Exod. 22. 11.
Acquieſcere, placare, bene ſentire, rogare, orare. Lev. 26. 41.
Perficere, complacere. Lev. 22. 43.
Placere. Deut. 33. 11.
Odorare, olfacere. 1 Sam. 26. 19.
Acceptum habere, benedicere. 2 Sam. 24. 23.

Con-

Comprobare. Act. 24, 3.
To have reſpect to. *Gen.* 4. 4.
To ſmell the ſavour of ſweet odours. *Lev.* 26. 31. 1 *Sam.* 26. 19.
To receive with good will. *Mal.* 2. 13.

Its ſpoken.

1. Of God accepting man. *Deu.* 33. 11. 2 *Sam.* 24. 23. *Job* 42. 8. *Ezr.* 20. 40.

So its put

For favourably to regard, look upon, and approve. *Deut.* 33. 11. 2 *Sam.* 24. 33. *Gen.* 19. 21.
For to pardon ſin. *Job* 42. 9.
2. Of man accepting God's puniſhment. *Lev.* 26. 41. that is willingly to bear it, or contentedly, or quietly to ſubmit to it. *verſ.* 43.
3. Of man accepting man, which is,
1. *In good part.*
For to receive into favour. *Gen.* 32. 20. 1 *Sam.* 25. 35.
For to admit of. *Exod.* 22. 11.
For to allow or approve. *Acts* 24. 3.
2. *In ill part.*
For to have reſpect unto, or regard any thing, by the by, in any perſon, ſaving the equity of the matter, and uprightneſs in the cauſe. *Prov.* 18. 5. and 24. 23. and 28. 21.
This God doth not. *Gal.* 2. 6. and its forbidden man. *Lev.* 19. 15. *Deut.* 1. 17.
This is to judge according to the outward appearance. *John* 7. 24.

Contr.

To obſerve things without prejudice, and without preferring one before another. 1 *Tim.* 5. 21.
To do nothing by partiality. 2 *Tim.* 5. 21.

Accepted.

Acceptus, placet, bonus in oculis. 1 Sam. 18. 5.
Amatus. Eſth. 10. 3.
Beneplacens. 2 Cor. 5. 9.
Be pleaſed with. *Mal.* 1. 8.
To have pleaſure in. *Mal.* 1. 20.
Regardeth, receiveth with good will. *Mal.* 2. 13.

Its put

For to have forgiveneſs, *Gen.* 4. 7.
For favourable acceptance. *Exod.* 28. 38.
For received into grace and favour. 1 *Sam.* 15. 35. *Job* 42. 9. *Act.* 10. 35.
For beloved. *Eſth.* 10. 3. *Epheſ.* 1. 6.
For pleaſing in ones ſight. 1 *Sam.* 18. 5.
For honoured and highly eſteemed. *Luke* 4. 24.
For appointed or deſtinated. 2 *Cor.* 6. 2.
For regarded, valued, and eſteemed. 2 *Cor.* 8. 12.
For granted unto, or undertook. 2 *Cor.* 8. 17.

Contr.

Not accepted. *Lev.* 7. 18. *Luke* 4. 24.
No pleaſure in. *Jer.* 22. 28.
Regarded not. *Mal.* 2. 13.
Deſpiſed. 1 *Sam.* 2. 20.
Abhorred. See abhorred, 1 *Sam.* 27. 12.

Accepter.

Acceptor, reſpicions. Act. 10. 34.

Mentioned.

With *perſon.* God is no *Accepter of Perſons.* By perſon is meant, the outward quality, appearance or condition, which being offered to the eye, may make a man more or leſs reſpected; ſuch as wealth, honour, learning, parentage, beauty, or ſuch like, called *Act.* 10. 24. the *face* of a man, for which God accepteth not, nor rejecteth any man. *Job* 34. 19.

Acceptable.

Inſons. Pſal. 19. 14.
Quod placitum, or *beneplacitum eſt,* Prov. 10. 32. Eph. 5. 10.
Electum placet. Prov. 21. 3.
Acceptus, bene placens, placens. Rom. 12. 1. Phil. 4. 14.
Acceptabilis. Rom. 15. 16.

Mentioned

With perfect. *Rom.* 12. 2.
With good. 1 *Tim.* 2. 3. and 5. 4.
With holy. *Rom.* 12. 1.

Its applyed

To a godly man's words and meditations. *Pſal.* 13. 14. *Eccleſ.* 12. 10.
To time. *Pſal.* 69. 13. *Iſa.* 49. 8.
To a day. *Iſa.* 58. 5. or year. *Iſa.* 61. 1. *Luke* 4. 15.
To good counſel. *Dan.* 4. 27.
To God's will. *Rom.* 12. 2.

What is acceptable to God.

Doing of Juſtice and Judgement, *Prov.* 21. 3.
Our preſenting our ſelves to God as we ought. *Rom.* 12. 1.
To ſerve Chriſt. *Rom.* 14. 18.
People won by the Goſpel, and ſanctified by the holy Ghoſt. *Rom.* 15. 16.
Charitableneſs. 2 *Cor.* 8. 12.
All in Chriſt. *Epheſ.* 1. 6.
Succouring God's Miniſters in diſtreſs. *Phil.* 4. 18.
Praying for men in lawful authority, 1 *Tim.* 2. 3.
That children do requite their parents. 1 *Tim.* 5. 4.
Spiritual Sacrifice by Jeſus Chriſt. 1 *Pet.* 2. 8. *Rom.* 12. 1.
To ſuffer patiently for well doing. 1 *Pet.* 2. 5.

Acceptably.

Gratè, per gratiam. Heb. 12. 28.
This is, when we ſerve God with reverence, fear, and religion. *Heb.* 12. 28.

Acceptance.

Beneplacitum, gratum, placabile, acceptabile. Iſa. 60. 7.

Acceptation.

Acceptio. 1 Tim. 1. 15.
Approbatio. 1. Tim. 4. 9.

Acceſs.

Acceſſus. Rom. 5. 2.
Aditus. Epheſ. 3. 12.
Enterance. 2 *Pet.* 1. 11.

Accompany.

Comitari, cuſtodire. 2 Sam. 6. 4.
Venire cum. Act. 11. 12.
Progredi cum. Act. 20. 4.
Deducere, præmittere. Act. 20. 38.
Vicinum, propinquum, proximum eſſe, conjunctum cum. Heb. 6. 9.

Accompliſh. See Perform. Fulfil.

Facere, præbere. 1 King. 5. 9.
Conficere. Pſal. 64. 6.
Complere. Iſa. 55. 11. Luke 9. 31.
Conſummare. Ezek. 6. 12.
To begin and end. 1 *Sam.* 3. 12.
To perform. *Heb.* 9. 6. *Luke* 9. 31.

Its put

For to yield and condeſcend unto. 1 *King.* 5. 9.
For to fulfil. 2 *Chron.* 36. 22. *Iſai.* 55. 11.
For to perform. *Jer.* 44. 25.
For to endure to the end, or finiſh. *Luke* 9. 31.

Accompliſhed.

Compleri, accelerari. Eſth. 2. 12.
Impleri. Job 15. 32. Luke 1. 23. and 2. 6.

Its put

For ended. *Eſth.* 2. 12. *Jer.* 25. 12.
For obtained, or brought to paſs. *Prov.* 13. 19.
For brought to an end. *Iſa.* 40. 2.
For left nothing undone. *Lam.* 4. 11.
For fully bringing to paſs and finiſh. *Dan.* 11. 36.
Accompliſh doth God his Word, *Joſ.* 21. 45. 1 *Sam.* 3. 19. *Iſa.* 44. 26. *Jer.* 33. 24. *Job.* 10. 35. *Ezek.* 12. 25. and 17. 24. and 37. 14.
This is done in theſe three things; in Predictions, in Promiſes, and in Threats.

Inſtances in God's Prophecies, or Predictions, fulfilled.

A Prediction. *Gen.* 27. 40.
fulfilled, 1 *Chron.* 18. 23. 2 *Kin.* 8. 20. 2 *Chron.* 21. 8.
A Prediction. *Gen.* 40. 12, 13. 19. and 41. 19, 30.
fulfilled, *Gen.* 40. 21, 22. and 41. 47. 54.
A Pred. *Gen.* 37. 7. 9. and 48. 19.
fulfilled, *Gen.* 42. 6. and 43. 26. and 50. 23.
A Pred. *Gen.* 15. 13, 14. 16.
fulfilled, *Exod.* 12. 41.
A Pred. *Gen.* 50. 24.
fulfilled, *Exod.* 12. 41.
A Pred. *Exod.* 4. 14.
fulfilled *Exod.* 4. 27.

A Pred. *Exod.*15.14.15.
fulfilled, *Iof.*2.9.
A Pred. *Iof.*3.13.
fulfilled, *Iof.*3.16.
A Pred. *Iof.*5.27.
fulfilled, 1 *Kings* 16.34.
A Pred. 1 *Kings* 13.2.3.32.
fulfilled, 1 *Kings* 13.5. 2 *Kings* 23.16.17. 2 *Chr.*34.1.4.5.
A Pred. 1 *King.*17.1.
fulfilled, 1 *King.* 18.1.
A Pred. 1 *King.*18.45.
fulfilled, 1 *King.*18.45.
A Pred. 1 *King.*22.17.28.
fulfilled, 1 *King.*22.36.
A Pred. 1 *King.*20.22.
fulfilled, *verſe* 26.
A Pred. 1 *Sam.*2.35.
fulfilled, 1 *King.*2.35.
A Pred. 2 *King.* 2.10.
fulfilled, 2 *King.*2.15.
A Prediction, 2 *King.* 2. 20.21.
fulfilled, *verſe* 22.
A Pred. 2 *King.*3.17.
fulfilled, *verſe* 20.25.
A Pred. 2 *King.* 4.16.
fulfilled, *verſe* 17.
A Pred. 2 *King.*4.43.
fulfilled, *verſe* 44.
A Pred. 2 *King.*13.19.
fulfilled, *verſe* 25.
A Pred. *Dan.*5.28.
fulfilled, *Dan.*5.30.31.
A Prediction, 2 *King.*7.1.
fulfilled, *verſe* 16.
A Pred. *Ier.*27.22. and 29.10. and 25. 11.
fulfilled, *Ezra* 1.7.11.
A Prediction, *Dan.*4. 20.23.
fulfilled, *Dan.*4.33.

Predictions of Chriſt to come plainly ſhewed to be fulfilled in the New Teſtament in all circumſtances.

1 Of his Forefathers, *Iſai.* 11. 1. fulfulfilled, *Mat.* 1. 1, 2. *&c.*
2 Of his Mother, a Virgin, *Iſaiah* 7. 14. *Jer.* 31. 22.
fulfilled, *Mat.* 1. 18.
3 Of the time, *Gen.* 49. 10.
fulfilled, *Luke* 2. 1.
4 Of the place, *Mich.* 5. 2.
fulfilled, *Luke* 2. 6, 7, 11. *Mat.* 2. 1.
5 Of the ſlaying of Children, *Jer.*31. 15.
fulfilled, *Mat.* 2. 16.
Of great perſons coming to adore him, *Pſa.*72. 10.
fulfilled, *Mat.* 2. 1.
Of his flying into *Egypt*, *Hoſ.* 11. 1.
Of *John Baptiſt* his forerunner, *Mal.* 3. 1. and 4. 5. *Iſai.* 40. 3.
fulfilled, *Luke* 1. 17. *Mat.* 3. 1. and 11. 10, 14.
Of his Miniſtery, *Iſai.* 42. 2. and 61. 1, 2, 3.
fulfilled, *Luke* 4. 18.
Of riding into *Jeruſalem*, *Iſai.* 62. 11.
fulfilled, *Mat.* 21.
Of his death, *Iſai.*53.12. *Dan.*9.26.
fulfilled, *Mat.*27.
Of his ſelling, *Zach.* 11. 12.
fulfilled, *Mat.* 26. 15.
Of the buying of a field with the money, *Zach.* 11. 13.
fulfilled, *Mat.* 27. 7.
Of his riding into *Jeruſalem*, *Zach.* 9. 9.
fulfilled, *Mat.* 21. 7.
Of the abuſing of him before his death, *Iſai.* 50. 6. and 53. 5.
fulfilled, *Mat.* 26. 67. and 27. 26.
Of his meek and quiet carriage with all patience, *Iſai.* 53. 7, 12.
fulfilled, *Luke* 23. 34. *Mat.*27. 14.
Of their dealing with him when he was on the croſs, *Pſal.* 22. 16, 17, 18.
fulfilled, *Mat.*27. 35. *Mar.* 15. 24. *Luke* 23. 34. *John* 19. 18, 34. 37.
Of their numbring him among tranſgreſſors, *Iſai.*53. 12.
fulfilled, *Mar.* 15. 27, 28. *Luke* 22. 37.
Of his praying for his enemies, *Iſai.* 53. 12.
fulfilled, *Luke* 23. 34.
Of his crying upon the croſs to God, *Pſal.* 22. 1.
fulfilled, *Mat.*27. 46. *Mar.* 15. 34.
Of ſaying, I thirſt, *Pſal.* 69. 22.
fulfilled, *John* 19. 28.
Of the not breaking of a bone of him, *Exod.*12. 46. *Numb.*9. 12. but piercing of him, *Zach.* 12. 10.
fulfilled, *John* 19. 33, 34.
Of his grave, *Iſai.* 53. 9.
fulfilled, *Mar.* 15. 43, 46.
Of lying in the grave, yet ſuffering no corruption, *Pſal.* 16. 10.
fulfilled, *Acts* 2. 31.
Of his raiſing again, *Hoſ.*6. 2. *Jon.* 2. *Pſal.*16. 9.
fulfilled, *Luke* 24. 21, 31. 1 *Cor.* 15. 4. *Mat.* 28. 1.
Of his aſcending, *Pſa.* 68. 18.
fulfilled, *Luke* 24. 51. *Acts* 1. 9.
Of his ſitting on Gods right hand, *Pſal.* 110. 1.
fulfilled, *Acts* 7. 55. 56.
A Prediction to the Jews, *Jer.*30. 18. and 31. and 50. 4.
fulfilled, *Neh.*3. and 11. 1. *Ezr.*1.
A Pred. *Joel* 2. 28, 29.
fulfilled, *Acts* 2. 17.
A Pred. 1 *Sam.* 10. 5, 6.
fulfilled, *verſe* 9. 10.
A Pred. *Acts* 27. 34.
fulfilled, *verſe* 44.

Inſtances in Promiſes fulfilled.

A promiſe to *Abram*, *Gen.*15. 14, 16.
fulfilled, *Exod.* 12. 40, 41.
A pro. to *Abram*, *Iſaac*, and *Jacob*, *Gen.* 13. 15. and 26. 3.
fulfilled, *Joſh.* 11. 23.
A pro. to *Jacob*, *Gen.*28. 15. and 46.
fulfilled, *Gen.*31. 3. 13. and 46. 26.
A pro. *Gen.* 46. 4.
fulfilled, *Gen.* 46. 3.
A pro. to *Hagar*, *Gen.* 16. 10. and 21. 18. and 30.
fulfilled, *Gen.* 25. 12.
A pro. to *Moſes*, *Exod.* 3. 12, 21, 22. and 4. 8.
fulfilled, *Exod.* 19. and 11. 2, 3. and 12. 35, 36. and 4. 31.
A pro. to *Abimelech*, *Gen.*20. 7.
fulfilled, *Gen.*20. 17.
Many promiſes to the *Iſraelites*, *Exod.* 14. 16.
fulfilled, *v.* 22. 29. and 15. 19.
Exod. 11. 1.
fulfilled, *Exod.* 12. 33.
Exod. 16. 4.
fulfilled, *verſe* 14, 15.
A pro. to *Joſhua*, *Joſ.* 1. 5.
fulfilled, *Joſ.*3. 7. and 21. 44.
To him again, *Joſ.*3. 7.
fulfilled, *Joſ.* 4. 14.
A pro. to *Joſhua* and the people, *Joſh.* 6. 5. and 8. 7.
fulfilled, *Joſ.*6. 20. and 8. 17. 22.
A pro. to *Barak*, *Judg.*4. 7.
fulfilled, *v.* 13. 15.
A pro. to *Gideon*, *Judg.* 6. 14. 36.
fulfilled, *Judg.*7. 14, 21, 22. and 8. 10, 11, 13, 22.
A pro. to *Manoahs* wife, *Judg.*13. 3.
fulfilled, *Judg.* 13. 24.
A pro. to the Army againſt *Gibeah*, *Judg.* 20. 28.
fulfilled, *Judg.* 20. 35.
A promiſe to the *Iſraelites* in *Samuels* time, 1 *Sam.* 7. 3.
fulfilled, *v.* 8. 10, 13.
Many pro. to *David*, 1 *Sam.* 30. 8.
fulfilled, *verſe* 18, 19.
2 *Sam.* 5. 19.
fulfilled, *verſe* 20.
2 *Sam.* 7. 12, 36.
fulfilled, 1 *Kings* 1. 46.
2 *Chron.*6. 4. 1 *Kings* 8. 20.
A promiſe to *Solomon*, 1 *Kings* 3. 12.
fulfilled, 1 *Kin* 3. 28. and 4. 29. and 5. 12. and 10. 23, 24.
A pro. to *Jeroboam*, 1 *Kin.*11. 31.
fulfilled, 1 *Kin.* 12. 20.
A pro. 1 *Kin.* 11. 32.
fulfilled, 1 *Kin.* 13. 19.
A promiſe to the widow of *Sarepths*, 1 *Kin.* 17. 14.
fulfilled, *verſe* 16.
A promiſe to *Ahab*, 1 *Kin.* 20. 13, 28.
fulfilled, 1 *Kin.* 20. 20, 29, 30.
A pro. to *Naaman*, 2 *Kings* 5. 10.
fulfilled, *verſe* 14.
A pro. to *Jehu*, 2 *Kings* 10. 13.
fulfilled, 2 *Kings* 15. 12.
A pro. to *Hezekiah*, 2 *Kings* 19. 32.
fulfilled, *verſe* 35, 36.
So a pro. to him, 2 *Kings* 20. 5, 6.
fulfilled, *verſe* 15. compare 2 *Kin.* 18. 2. with 21. 1.

A pro. to *Joſiah*, 2 *Kings* 22. 20.
fulfilled, 2 *Kings* 23. 29.
A promiſe to *Jehoiachin* at *Jeremie's* counſel, yeilding to *Nebuch.* and going out to him, 2 *Kings* 24. 12.
fulfilled, 2 *Kings* 25. 27. 30.
A pro. to *Jehoſhaphat*, 2 *Chr.* 20. 17.
fulfilled, *verſe* 24, 25.
A promiſe to *Eliphaz*, and the other, *Job* 42. 8.
fulfilled, *verſe* 9.

Inſtances of Threatnings fulfilled.

Againſt *Adam* and *Eve*, *Gen.* 2. 17.
fulfilled, *Gen.* 5. 5.
Againſt the old world, *Gen.* 7. 4.
fulfilled, *verſe* 10. 21.
Againſt *Egypt*, *Gen.* 15. 14. *Ezek.* 29. 15.
fulfilled, *Exodus* 7. and 8. and 9. and 10. and 12. *Dan.* 2. 34. and 4. 22.
Againſt the *Egyptians*, *Exod.* 11. 4, 5.
fulfilled, *Exod.* 12. 29.
Againſt *Corah*, and his complices, *Numb.* 16. 30.
fulfilled, *Numb.* 16. 31, 32.
Againſt *Eli*, his houſe and ſons, 1 *Sam.* 2. 31. 34.
fulfilled, 1 *Sam.* 4. 11. 1 *Kin.* 2. 27.
Againſt *David*, 2 *Sam.* 12. 11, 12.
fulfilled, 2 *Sam.* 16. 22.
So 2 *Sam.* 12. 14.
fulfilled, *verſe* 22.
Againſt Gods people, *Levit.* 26. 14. *Deut.* 28. 15. and 29. 20.
fulfilled, *Dan.* 9. 11.
Againſt *Solomon*, 1 *Kings* 11. 11.
fulfilled, 1 *Kings* 12. 15.
Againſt a Prophet, 1 *Kings* 13. 22.
fulfilled, 1 *Kings* 13. 24.
Againſt *Jeroboams* houſe, 1 K. 14. 14.
fulfilled, 1 *Kings* 15. 29.
Another againſt him, 1 *Kings* 14. 12.
fulfilled, 1 *Kings* 14. 17.
Againſt *Baaſha*, 1 *Kings* 16. 3.
fulfilled, 1 *Kings* 16. 11. 12.
Againſt a neighbour of the Prophet, 1 *Kin.* 20. 36.
fulfilled, 1 *Kin.* 20. 36.
Againſt *Ahab*, 1 *Kin.* 20. 42. 1 *Kin.* 21. 19.
fulfilled, 2 *Kin.* 21. 38. and 2 *Kin.* 9. 21. 25.
Another againſt *Ahab*, 1 *Kin.* 22. 17. 28.
fulfilled, 1 *Kin.* 22. 36.
Againſt *Jezabel*, 1 *Kin.* 21. 23.
fulfilled, 2 *Kin.* 9. 36.
Againſt *Amaziah*, 2 *Chro.* 25. 16.
fulfilled, 2 *Chro.* 25. 27.
Againſt *Gehazi*, 2 *Kin.* 5. 27.
fulfilled 2 *Kin.* 5. 27.
Againſt *Sennacherib*, 2 *Kin.* 19. 7.
fulfilled, 2 *Kin.* 19. 9.
Againſt *Jeruſalem* and *Judea*, *Jer.* 25. 11.
fulfilled, 2 *Chro* 36. 21.
Againſt *Hezekiah*, 2 *Kin.* 20. 17.
fulfilled, 2 *Kin.* 24. 13. and 25. 13.
Againſt *Jeruſalem*, 2 *Kin.* 21. 13. 14. and *Jer.* 24. 22. and 2 *Chro.* 34. 24. and *Jer.* 25. 9, 12. and 29. 10. and 37. 8.
fulfilled, *Jer.* 39. 2 *Kin.* 25. 9. and 2 *Chro.* 36. 17, 21. and *Jer.* 37. 19.
Againſt *Judah*, 2 *Kin.* 20. 17. and 23. 27.
fulfilled, 2 *Kin.* 24. 2.
Againſt *Nebuchadnezar*, *Dan.* 4. 25.
fulfilled, *Dan.* 4. 33.
Againſt *Hananiah*, *Jer.* 28. 16.
fulfilled, *Jer.* 28. 17.
Againſt two falſe Prophets, *Jer.* 29. 21.
fulfilled, *Jer.* 29. 22.
Againſt *Jehoiakim*, *Jer.* 22. 19. and 36. 30.
fulfilled, 2 *Chro.* 36. 5, 6.
Againſt *Jehoram*, 2 *Chro.* 21. 12, 14, 15, 16.
fulfilled, 2 *Chro.* 21. 17, 19.
Againſt a Lord, 2 *Kin.* 7. 2.
fulfilled, 2 *Kin.* 7. 19. 20.
Againſt *Zedekiah*, *Jer.* 34. 3, 21. and 32. 4, 5. and 38. 16.
fulfilled, *Jer.* 52. 9. 2 *Kin.* 25. 6. *Jer.* 37. 5. 11. and 39. 5. 7, 8. and 52. 10, 11.
Againſt *Tyrus*, *Ezek.* 26. 7.
fulfilled, *Ezek.* 29. 18.
Againſt *Babylon*, *Jer.* 50. 9. and 51. 1, 4, 31.
fulfilled, *Dan.* 5. 28, 30, 31.

Accompliſhment.

Expletio, Acts 21. 26.

Accompliſhing.

Conſummans, peragens, Heb. 9. 6.

Accord. See **Unitie.**

Animus unus, os unum, conſenſus, Joſ. 9. 2. Phil. 2. 2.
Unanimis, unanimiter, concorditer, Acts 1. 14. and 2. 46.
Concord, 2 *Cor.* 6. 5.
Like minded, the ſame ſpirit, the ſame love, of one mind, *Phil.* 2. 2.
Unto their aſſemblies to be united, *Gen.* 49. 6.
The unity of the ſpirit, the bond of peace, *Epheſ.* 4. 3.
Fellowſhip of the ſpirit, *Phil.* 2. 1.
Dwell in unity, *Pſal.* 133. 1.
Knit together as one man, *Iud.* 20. 11.
Knit together in love, *Col.* 2. 2. 19.
Perfectly joyned in the ſame mind, in the ſame judgement, ſpeaking the ſame things, no diviſion, 1 *Cor.* 1. 10.
The whole body fitly joyned, *Epheſ.* 4. 16.
Agreement, 2 *Cor.* 6. 16.

Contra.

Diſcord, *Prov.* 6. 14, 19.
Diſſenſion, *Acts* 23. 7, 10.
Diſquietneſs, *Pſal.* 8. 8.
Contentio, ſtrife, *Hab.* 1. 3. *Tit.* 3. 9.
See **Hatred, Malice, Envy, Debate, Sedition, Variance, Emulation**, Gal. 5. 20. 21.

Examples of Accord.

1. About puniſhment of vice, as the Iſraelites to puniſh the offenders in *Gibeah*, *Iudg.* 20. 1, 8.
2. About outward affairs, as to reſcue the people from enemies, 1 *Sam.* 11. 7.
To make *David* King, 2 *Sam.* 5. 1.
3. About Religion: as, to withſtand a deviſed worſhip, *Ioſ.* 22. 12.
To build a houſe for Gods ſervice, and other parts for his worſhip, *Ezr.* 3. 1.
To meet to hear Gods Word, *Neh.* 8. 1.
To perform holy duties, *Acts* 1. 14 and 2. 46. and 5. 13. and 8. 6.
To ſuppreſs errours, *Acts* 5. 15.

Examples of Accord in the wicked.

In the builders of the tower of Babel, *Gen.* 11. 1, 6.
In the Kings of *Canaan* to fight againſt the Iſraelites, *Joſ.* 9. 2.
In the falſe Prophets with the Divel in them to ſeduce *Ahab*, 1 *Chron.* 18. 12.
In the whole multitude of Chriſts enemies againſt him, *Mat.* 27. 1. *Mar.* 15. 1. *Luke* 23. 1.
In the adverſaries againſt the Apoſtles, *Acts* 4. 1, 5, 6.
In the Jews againſt *Paul*, *Acts* 18. 12.

According.

Secundum, Mat. 9. 29.
Juxta, Tit. 1. 1.
Ex, per, Tit. 1. 1, 3. and 3. 5. 1 Pet. 1. 3.
Pro, Heb. 2. 4.
Sicut, Jam. 2. 8. 1 *Sam.* 13. 35. Neh. 9. 24.
Prout, quomodo, 2 Pet. 1. 3.
After, *Ezek.* 7. 27.
As, *Numb.* 2. 33. and 3. 51.

In each relation.

To the matter, *Numb.* 29. 40.
To the manner, *Numb.* 29. 6.
To the number, *Numb.* 29. 18.

Account.

Recenſio, 2 Chro. 26. 11.
Ratiocinium, ratio, numerus, Eccleſ. 7. 27. Mat. 12. 36. and 18. 23. Luke 16. 2.
Reckoning, 2 *Kin.* 12. 7.

To give an **Account.**

Reſpondere, loqui, Job 33. 13.
Reddere rationem, Dan. 6. 2. Mat. 12. 36. and 18. 23. Rom. 14. 12.
Dare rationem, Acts 19. 40.

To put on the **Account.**

Imputare, Philemon, *verſe* 18.

To **Account.**

Arbitrari, ducere, 2 Pet. 3. 15.
Reputare, æſtimare, exiſtimare, 1 Cor. 4. 1. Deut. 2. 11, 20.
Cogitare, perpendere ſecum, Heb. 11 19.

Accurſed.

Anathema eſſe, Deut. 7. 26. Joſ. 6. 17. *Rom.* 9. 3.

Maledictus,

Maledictus, execrationi esse, Deuter. 21. 23.
Exitio devotum esse, Jos. 6. 17.
Anathema, 1 Cor. 16. 22.
Execrabile, 1 Cor. 12. 3.
Separated from Christ, *Rom.* 9. 3.

Applyed.

To place, *Jos.* 6. 17.
To Person, *Jos.* 6. 18. 1 *Cor.* 16. 22. *Gal.* 1. 8.
To thing. *Deut.* 7. 26. *Jos.* 6. 18. and 7. 1, 11, 15. 1 *Chron.* 2. 7.

Contr.

Blessed, *Psal.* 1. 1. and 2. 12. and 33. 12.
Acceptable to God, *Rom.* 14. 18.

Accuse.

Accusare, tradere in manus, insimulare, lingua offendere, Prov. 30. 10. Mat. 12. 10.
To bear witness against, *Luke* 23. 2. *Acts* 24. 13.
To implead, *Accusare, judicium subire*, Acts 19. 38.
To lay to ones charge, *Rom.* 8. 33. 2 *Sam.* 3. 8.

Accuser.

Accusator, Joh. 8. 10. Acts 23. 35.
Delator, Acts 23. 30. and 25. 18.

Divers sorts

I. True and convincingly; as,
1. God; by his Word spoken
1. By his Prophets, *Gen.* 3. 11. and 4. 10.
2. By his Written Word, as *John* 5. 45.
2. Conscience; *Rom.* 2. 15. *John* 8. 9.
II. A lawful Accuser to Authority, *Gen.* 37. 2. *Judg.* 20. 4. 1 *King.* 1. 18. and 3. 16. *Esth.* 7. 4, 6.
III. Wicked Accusers, who accuse,
2 *Tim.* 3. 3. *Tit.* 3. 3.
Falsly, *Jer.* 29. 27. 1 *Sam.* 22. 7, 8.
Maliciously, *Dan.* 3. 8. and 6. 13. *Jer.* 26. 10, 11. *Luke* 11. 54. *Job.* 8. 6. *Acts* 16. 19. *Esth.* 3. 8. *Ezra* 4. 12.
Vehemently, *Luke* 23. 10.

Examples of wicked Accusers.

See **Backbiters.**

The Devil and *Satanas*, Rev. 12. 10.
Josephs Mistris, *Gen.* 39. 14.
Doeg, Ahimelech, 1 Sam. 22. 9.
Ziba Mephibosheth, 2 Sam. 16. 3.
The Accusers of *Naboth*, 1 Kin. 21. 6.
Amaziah, Amos, Amos 7. 10.
Shemaiah, Jeremy, Jer. 29. 27.
The leud Priests and false Prophets, *Jeremy*, Jer. 26. 11.
Haman the Jews, *Esth.* 3. 8.
So the adversaries of the Jews, *Ezra* 4. 12, 13. and 5. 6.
The enemies of Christ, *Mat.* 26. 61. *Luke* 23. 2. *Mar.* 15. 3.
The Accusers of *Stephen*. Acts 6. 11.
The adversaries of Saint *Paul* Act. 24. 5, 13. & 25. 11. & 18. 13. & 21. 28.
The Jews, *Jason*, Acts, 17. 7.

Accusation.

Accusatio, Epistola accusatoria, Ezra 4. 6. 1 Tim. 5. 19.
Causa, occasio, Mat. 27. 37. Mar. 15. 26.
Culpa, crimen, Acts 25. 18.
False, *Luke* 19. 8.
Railing, 2 *Pet.* 2. 11. *Jude* 9.

Accustomed.

Edoctus, assuetus, Jer. 13. 23.

Acknowledge.

Agnoscere, cognoscere, Gen. 38. 26. Deut. 33. 9. Psal. 51. 3.
Personam accipere, Deut. 33. 9.
Confiteri, Psal. 32. 5.
Scire, cogitare, agnoscere, cognoscere, recognoscere, Prov. 3. 6.

Its put

For to know and acknowledge, *Gen.* 38. 26.
For to take notice of, *Deut.* 33. 9. *Isa.* 33. 13. *Prov.* 3. 6.
For to confess, *Psal.* 32. 5. and 51. 3. *Jer.* 3. 13. *Hos.* 5. 15.
For to think upon, *Prov.* 3. 6.
For to profess to be, *Isa.* 61. 9.
For to take them to be so, *Jer.* 24. 5. 1 *Thess.* 5. 12.
For to make profession of, *Dan.* 11. 39.
For certainly knowing to profess that knowledge, *Tit.* 1. 1. 1 *Cor.* 13. 37. and 16. 18.
For to approve, 2 *Cor.* 1. 13, 14.

Acknowledging, or Acknowledgement.

Agnitio, 2 Tim. 2. 25. Tit. 1. 1. Philemon *ver.* 6, 7
Cognitio, Tit. 1. 1. Col. 2. 2.

Acquaint.

Acquiescere, assuescere, Job 22. 21.
Cogitare, investigare, considerare, animum transferre, Eccles. 2. 3.
Scire, experiri, Isa. 53. 3.
Prævidere, Psal. 139. 3.

Acquaintance.

Notus, 2 Kings 12. 5. Job 19. 13. Luke 2. 44.
Venditio, 2 Kings 12. 7.
Familiaris, Job 19. 13. and 42. 11.
Proprius, suus, familiaris, Acts 24. 23.

Mentioned

With Brethren, *Job.* 19. 13. & 42. 11.
With Neighbours, *Psal.* 31. 11.
With equal, and Guide, *Psal.* 55. 13.
With Kinsfolk, *Luke* 2. 44.

Contr.

A Stranger. See **Stranger.**

Acquit. See **Forgive.**

Purgare, insontem facere, Mundare, emundare, Job 10. 14.
Absolvere, Nahum 1. 3.
Righteousness answer for, *Gen.* 30. 33.
Hold guiltless, *Exod.* 20. 7.

Act.

Opus, Isa. 28. 21.
Opus peregrinum, ibid. his heavie and dismal judgement upon his own people, grown to such an extreme height of impiety; and yits called a *strange act, either* because wonderful; as *chap.* 29. 14. *or* because unusual and dreadful, as *Pro.* 13. 33. *or*, because strange to him, whose nature is *merciful* and *gracious, slow to anger*, &c.

Its put

For work or evil deed, *Isa.* 59. 6.
For the committing of Adultery, *Job.* 8. 4.

Acts.

Facta, opera, prodigia, Deut. 11. 3.
Verba, Acta, Sermones, 1 Kings 11. 41. and 14. 19. 29.
Res, 1 Kings 10. 6.

Applyed

To God, whose Acts are
Righteous, *Judges* 5. 11. 1 *Sam.* 12. 7.
Mighty, *Psalm* 106. 2. and 150. 2.
Great, *Deut.* 11. 7.
Terrible, *Psal.* 145. 6.
To Men, but usually to Kings, Princes, and great personages; as of *David*, 1 Chron. 29. 29. of *Solomon*, 2 Chron. 9. 5, 29.

See for this *Cottons* Concord. in the word **Acts.**

Actions. See **Works. Deeds.**

Actiones, opera, adinventiones, cogitationes, 1 Sam. 2. 3.

Actions, Acts, Deeds,
Are counted as speaking, *Eccles.* 10. 3. *Gen.* 24. 51. and 4. 10. and 18. 20, 21. *Prov.* 6. 13. *Hebr.* 12 24.

Men of **Activity.** See **Valiant. Strong.**

Viri roboris, strenui, fortes, potentes, industrii, Gen. 47. 6.
An able man, *Exod.* 18. 25.
Industrious, 2 *Kings* 11. 28.

Adde.

Addere, Gen. 30. 24. Mat. 6. 27.
Ponere, Lev. 5. 16.
Adjicere, Levit. 6. 5. Deut. 12. 32. Mat. 6. 27.
Adferre, Phil. 1. 16.
Apponere, Mar. 6. 37.
Accedere, augere, Acts 2. 41, 47.

Its put

For to give, *Gen.* 30. 24.
For to put to, *Lev.* 5. 16. *Num.* 5. 7. *Deut.* 19. 9. *Rev.* 22. 18.
For to bring or procure, *Deut.* 29. 19.
For to increase, 2 *Sam.* 24. 3. 2 *Kings* 20. 6. 2 *Chron.* 28. 13. *Psal.* 69. 26.
For to make more, 1 *King* 12. 11, 14. *Mat.* 6. 27. *Phil.* 1 16.
For to joyn to, or lay, *Psal.* 69. 27.
For to heap, *Isa.* 30. 1.
For minister unto, or bestow, *Mat.* 6. 33.
For to bring upon, *Rev.* 22. 10.

For

For to better by inſtruction, *Gal.*2.6.
For to uteer, *Deut.*5.22.

Contr.

To diminiſh, *Deut.*4.2. and 12.32.
To take away, *Rev.*22.18.
To diſannul, *Gal.*3.15.

Addict.

Ordinare, exponere, addicere, 1 Corinthians 16.15.

Additions.

Adjectiones, copulationes, appoſita, additamenta, 1 *King.*7.29,30,36.

Adjure.

Adjurare, 1 Kings 22.16. Matthew 26.63.
To charge by the Lord, 1 *Theſ.*5.27. 1 *Timothy* 5.21. 1 *Kings* 22.16. *Acts* 19.13.
To this ſometime a curſe was added, *Joſ.*6.26. or an Oath laid upon the party adjured, 1 *Sam.*14.24,27,28.
To this the godly made anſwer, though to the peril of their lives, 1 *King.* 22,17. *Mat.*26.64.

S e for the force of an Adjuration, *Anſw.* Notes on *Levit.*5.1.

Examples of Adjuring.

Joſhua adjured the people not to rebuild *Iericho*, *Joſh.*6.26.
Joſhua Achab, Joſh.7.19.
Saul adjured the people, 1 *Sam.*14.24.
Achab adjured *Micaiah*, 1 Kings 22.16.
Caiphas, Chriſt, *Mat.*26.63.
An unclean ſpirit adjured Chriſt, *Mar.* 5.7.
Exorciſts, an evil ſpirit, *Act.*19.13.
Saint *Paul* the Theſſalonians and *Timothy*, 1 Theſſal. 5.27. 1 Tim. 5.21.
The *Spouſe* the daughters of *Ieruſalem*, *Cant.*2.7. and 3.5. and 5.8. and 8.4.
The *Phariſees* the man born blind, *Joh.*9.14.

The manner was

Sometime barely uſing the word Adjure, without addition, as 1 *King.* 22.16. *Joſh.*6.26.
But uſually by adding theſe words:
By God, *Mar.*5.7.
By the Lord, 1 *Theſ.*5.27.
Before God, 1 *Tim.*5.21.
By Jeſus, *Acts* 19.13.
By the living God, 1 *King.* 22.16. *Mat.*26.63.

Adminiſter.

Miniſtrare, adminiſtrare, 2 Cor.8. 19, 20. that is beſtowed, as it was intended by the givers.
To ſerve, *Acts* 13.36.
To give, 2 *Corinth.*9.10. diſtribute, 1 *Pet.*4.10.

Adminiſtration.

Miniſterium, functio, 2 Corin. 9.12. 1 Cor.12.5.
Miniſtratio, 1 Cor.12.5.
That is, a publike function or charge, a diſpenſation of the Goſpel, *Act.*6.4.

Admire. See { Wonder. Amazed. Marvell.

Mirari, admirari, oſtendere miracula, 2 Theſ.1.10.
To wonder, *Iſa.*29.9. *Ier.*4.9.
To be aſtoniſhed, *Mat.*7.28.
To have no more ſpirit, 2 *Chron.*9.4.
To marvell, *Acts* 4.13. *Eccleſ.*5.8.

What men Admire at, vare

Speeches, *Mat.*7.28.
Sights, *Exodus* 3.3. *Deut.*4.32. 1 *Sam.* 4.7.
Works, *Mark* 5.42. and 7.37. *Mat.* 13.54. and 15.31.
Knowledge and wiſdome, *Luke* 2.47. 2 *Chron.*9.4. *Mat.*13.54.
Gifts, *Acts* 2.6.
Voice from heaven, *Acts* 9.6.
Converſion extraordinary, *Acts* 10. 45.
Deliverance, *Acts* 12.16.
Mens perſons, *Iude* 16.

Admoniſh. See **Warn.**

Admonere, monere, erudire, Romans 15.14.
Conteſtari, obteſtari, Jer.42.19.
Docere, 1 Theſ.5.12.
Corripere, 2 Theſ.3.15.
To warn, *Eccl.*3.17,18. 1 *Cor.*4.14. *Col.*1.28.
To tell him his fault, *Mat* 18.15.
To make to underſtand, *Joh* 6.24.

Mentioned

With teaching, *Col.*3.16.
With being over others in the Lord, 1 *Theſ.*5.12.

Admoniſhed.

Admoneri, non requirere, cavet quærere, Eccleſ.12.12.
Prævidet, admonitionem recipit, providet & poſterum, Eccleſ.4.13.

Admonition.

Admonitio, correptio, eruditio, 1 Cor. 10.11.
Commoneſactio, Tit.3.10.

Mentioned

With inſtruction, *Diſciplina, eruditio,* Epheſ.6.4.

Its twofold.

1. Private, *Rom.*15.14. *Mat.* 18.15. *Lev.*19.17. 2 *Theſ.* 3.15.
2. Publike, by Gods miniſter, 1 *Theſ.* 5.12.

Its performed two ways:

By words, 1 *Theſ.*5.12.
By examples, 1 *Cor.* 10,11.

Make **Ado.**

Turbari, perſtrepere, tumultuari, Mar. 5.39.

Adopt.

To adopt, is when ſtrangers are taken into another family, and that into the place of children.
Adoptare in locum filli, ſieri in filium, Exod.2.10.
Accipere in filiam, adoptare in filiam, erudire eam ſibi, Eſth. 2.7.
To have a mans name named on them, *Gen.*48.16.

This is done,

Of Man, as *Mordecai* adopted *Eſther* for his daughter, *Chap.*2.7.
Pharaohs daughter took *Moſes* for her ſon, *Exod.*2.10.
Iacob the two ſons of *Joſeph* for his ſons, *Gen.*48.5.
Of God, who by Jeſus Chriſt, *Iohn* 1.12. adopted us for his children, *Epheſ.*1.5.

Adoption.

Adoptio, Gal.4.5.

This is twofold:

Outward, Rom. 9.4. by the Lords calling a people to be his Church, by outward profeſſion, thus *Iſrael* was called his firſt-born, *Exo.*4.22. *Hoſ.* 11.1. *Ier.*31.9. *Pſal.*136.22. And his Children, *Deut.*14.1.
Inward, Epheſ.1.5. witnetled to us by his Spirit, *Rom.*8.15.

Its put

For the purpoſe of Gods decreeing to make ſome his children, *Epheſ.*1.5.
For actually declaring us to be ſo, after our effectual calling by the Holy Ghoſt, *Rom.*8.16.
For our glorification in heaven, when our bodies are raiſed up, and redeemed from the grave, *Rom.*8.23.
For our comfortable aſſurance as ſons, from the ſervile bondage, as ſervants before, under the Law, *Gal.*4.5.

Adore. See { Bow to. Worſhip.

Adorare, incurvare, Gen. 18.2. and 19.2.
To bow down to, *Gen.*33.3. and 43.26.

Its performed diverſly:

I. Civilly, which may lawfully be given to creatures, *Gen.* 19.1. and 48.12.

This civil Adoration

Abraham uſed, *Gen.*23.7.
Iacob, Gen. 33.3.
Joſephs brethren, *Gen.*42.6.
Ruth, Chap.2.20.
Moſes, Exod.18.7. to *Iethro.*
Abigail to *David*, 1 Sam.25.23.
Solomon to his mother, 1 *Kin.*2.19.
Obadiah to *Eliah*, 2 Kings 18.7.
Adoniah to *Solomon*, 1 Kings 1.53.
David to *Jonathan*, 1 Sam. 20.41. and to *Saul*, 1 Sam.24.8.
Bathſhebah to *David*, 1 Kings 1.16. and many others.

II. Religiouſly; which is to be performed only to God, *Joh.*12.20. *Act.* 8.27. and 24.11. *Mat.* 4.10. *Exod.*20.5. *Deut.*5.8,9. and 4.19. and 26.10. *Rev.*14.7. and 22.9.
Thus the Iſraelites uſed this geſture, *Exod.* 33.1. and 12.27.
Iehoſaphat, 2 Chron.20.18.

Angels,

Angels, and twenty four Elders, *Rev.* 5. 8, 14.
This was performed to Chriſt, *John* 9. 38. *Mat.* 15. 25. and 2. 11. *Phil.* 2. 10.
Joſhuah, chap. 5. 14.
Gideon, Judg. 7. 15.
David, 1 Kings 1. 47.
Jews, *Neh.* 8. 6.
Job, chap. 1. 20.
III. Idolatrouſly; as when men adore
1. Ido's, and falſe gods, *Numb.* 25. 2. *Joſ.* 24. 2. Devils, *Deut.* 32. 17. *Lev.* 17. 7.
2. The true God by falſe repreſentations, *Exod.* 32. 8. *Pſal.* 106. 19, 20. 1 *Kings* 12. 28.
This is forbidden, *Deut.* 4. 15, 19.
Condemned, *Rom.* 1. 22, 23.
This is counted the making of other gods, 1 *Kings* 14. 9.
The worſhipping of Devils, 2 *Chron.* 11. 15.
3. The creatures, *Zeph.* 1. 5. 25.
The whole frame of heaven, *Jer.* 7, 18. and 44. 17—25.
The Sun, 2 *Kings* 23. 5. 11. 2 *Chron.* 14. 5.
The Moon, 2 *Kings* 23. 5.
The Stars, and whole hoſt of heaven, *Acts* 7. 41. 2 *Kings* 17. 6. *Deut.* 4. 19.
Angels, *Coloſſ.* 2. 18, 23.
Men departed, *Wiſd.* 14. 15.
Beaſts and creeping things, *Ezek.* 8. 10, 11, 12. *Rom.* 1. 23. *Wiſd.* 13. 14.
Stocks and ſtones, *Jer.* 3. 9.
Devils, *Rev.* 9. 20. and 13. 4.
IV. Superſtitiouſly: as was
The burning of Incenſe to the brazen Serpent, 2 *Kings* 18. 4.
The worſhipping of God in the high places, 1 *Kings* 3. 2. and 15. 14. 2 *Chron.* 13. 17.
This is to go a whoring, *Judg.* 9. 27.

See **Superſtition.**

V. Prepoſterouſly, and raſhly, as *Nebuchad nezzar* did *Daniel*, Dan. 2. 46.
Cornelius did *Peter*, Acts 10. 25.
The Prieſts of *Jupiter*, *Barnabas* and *Paul*, Acts 14. 13.
Saint *John* the Angel, *Rev.* 19. 10.
VI. Antichriſtianly, *Rev.* 9. 20. and 13. 8, 12. and 14. 9. and 16. 2. and 19. 20.

Adorn. See { **Dreſs.** **Garniſh.**

Ornare, Iſa. 61. 10. and 31. 4. Luke 21. 5.
Exornare, 1 Tim. 2. 9. Tit. 2. 10.
To deck.
To dreſs, 2 *Sam.* 19. 24.
To garniſh, *Rev.* 21. 19.
To beautifie, *Ezra* 7. 27.
To prepare, *Mat.* 25. 7.
This is ſpoken
Of an *Earthly* adorning of a place, *Luke* 21. 5. of an outward ſtate, *Jer.* 31. 4.
Of a *Corporal* adorning, *Iſa.* 61. 10. as a Bride doth, 1 *Pet.* 3. 3.
Of a *Moral* adorning with Vertues, 1 *Tim.* 2. 9. 1 *Pet.* 3. 4, 5.
Of a *Chriſtian* adorning Religion by a good converſation, *Tit.* 2. 10.
Of a *Spiritual* and heavenly adorning, as the Spouſe of Chriſt, *Rev.* 21. 2.

Advance. See to **Exalt.**

Magnificare, *facere*, *mittere*, 1 Sam. 12. 6. Eſth. 3. 1.
Exaltare, *glorificare*, Eſth. 3. 1.
Facere primum locum tenere, *extollere*, Eſth. 5. 11. and 10. 2.
To lift up the head, *Gen.* 40. 13.
To promote, *Numb.* 22. 17.
To make high, *Deut.* 26. 19.
To exalt, 1 *Sam.* 2. 1. 1 *Kings* 14. 7.
To raiſe up, 1 *Sam.* 2. 8. 2 *Sam.* 23. 1.
Glory encreaſed, *Pſal.* 49. 16.
To ſet over, *Heb.* 2. 7.

To **Advance.**

Thus doth
God, *man*, both good and bad, as
Moſes, 1 Sam. 12. 6.
David, 1 Sam. 16. 1.
Jeroboam, 1 Kings 14. 7.
Baaſha, 1 Kings 16. 2.
Man, *man*; as
Joſeph by *Pharaoh*, Gen. 41. 39, 40.
Mordecai by *Aſſuerus*, Eſth 10. 2.
Haman by *him*, Eſth. 3. 1. & 5. 11.
Man himſelf, as *Abſalom* did *Adoniah*, *Zimri*, and others, but they were brought low, as all ſuch ſhall, *Mat.* 23. 12.

Contr.
To pull down, *Iſa.* 22. 19.
To put down, *Luke* 1. 52.
To humble, *Iſa.* 10.
To caſt down, *Dan.* 7. 9. *Pſal.* 89. 44.
To bring low, 1 *Sam.* 2. 7.
To tread down, *Iſa.* 25. 10. and 10. 6.
Lay low, *Iſa.* 25. 12. and 26. 5.
Abaſe, *Ezek.* 21. 26.

Advantage.

Præſtantia, *excellentia*, Rom. 3. 1.
Quæſtus, Jude, *verſe* 16.
Lucrum, Phil. 1. 21.
Commodum, *utilitas*, 1 Cor. 15. 32.
Profit, *Rom.* 3. 1. *Jude* 16.
Gain, *Job* 22. 3. *Mich.* 4. 13.
Good or commodity, *Rom.* 14. 16.
Benefit, 1 *Tim.* 6. 2.
Priviledge, *Rom.* 3. 1.
Contr.
Hurt, *Ezra* 4. 22.
Harm, *Lev.* 5. 16.
Loſs, *Gen.* 31. 39. *Exod.* 21. 19.

To **Advantage.**

Prodeſſe, Job 35. 3.
Proficere, *juvare*, Luke 9. 25.
Utilitatem conſequi, Mat. 16. 26.

Contr.
To loſe, *Mat.* 16. 25.
To hurt, *Eſth.* 9. 2.
To harm, 1 *Sam.* 26. 21.

To get **Advantage.**

Circumvenire, *calumnia deferre*, *occupare*, 2 Cor. 2. 11.

Adventure.

Tentare, *valere*, *capere experientiam*, *experiri*, Deut. 28. 56.
Animam dare periculis, *projicere animam ſuam*: *abjicere animam*, Judg. 9. 17.
Tradere, *dare*, Acts 19. 31.

Adverb.

An Adverb with a Verb in our tongue, is a doubling of the Verb in the Hebrew. See *Gen.* 2. 16, 17. and 11. 3. in the Text and Margin, ſo *Gen.* 27. 33. and 43. 3, 7. *Exod.* 18. 18. and 21. 5.

Adverſar. See { **Enemy.** **Foe.**

Inimicus, *hoſtis*, *affligens*, *tribulans*, *adverſarius*, *anguſtus*, *afficiens*, Exod. 23. 22. Lam. 1. 10.
Æmula, vide notam *Junii* in 1 Sam. 1. 6.
Inſidiator, 1 Sam. 29. 4.
Satan, 1 *Kings* 5. 4. and 11. 14, 25.
Adverſarius, Mat. 5. 25. Luke 18. 3. 1 Cor. 16. 9.
Oppoſitus, *ſtans contra*, *adſtans ex adverſo*, Luke 13. 17.
Adverſans, Luke 21. 15.
Enemy, *Eſther* 7. 6.
Foe. See **Foe.**
Withſtandeth, *Numb.* 22. 32.
Hateth, perſecuteth, *Deut.* 32. 7. and 32. 42.
Would deſtroy, *Pſalm* 69. 4.
Maſter of the cauſe, *Iſa.* 50. 8. See the margent.
Mentioned
With provoke, 1 *Sam.* 1. 6.
With contend with, *Iſa.* 50. 8.
With evil occurrent, 1 *Kings* 5. 4.
With enemy, *Eſth.* 7. 7. *Lam.* 4. 12,
With reproach, *Pſal.* 74. 10.
This is applyed
To God, againſt his Churches enemies, *Exod.* 23. 22. *Iſa.* 59. 18. *Deut.* 32. 43.
To an Angel, *Numb.* 22. 22.
To the Devil, 1 *Pet.* 5. 8.
To man, as

One

One against another, 1 *Kin.*11.24, 23,25. *Mat.*5.25,21. *Sam.*1.6.2 *Sam.* 19.22. *Luke* 18.23. *Exod.*23.22.
Against the Church.
1. Such as be out of the Church, *Lam.* 1.10. and 4. 12. 1 *Tim.*5.14 *Jos.* 5.13. *Ezr.*4.12. *Neh.*4.11. *Phil.*1. vul. 2 *Cor.*10.9. *Psal.*83.14.
2. Evil men in the Church against the godly, *Psa.*38.20. and 69.19.

Contra.

Friend, 2 *Sam.*15.37. *Psa.*88.18.
Lover, 1 *Kin.*5.1. *Ezek.*16.33. *Tit.* 1.8.
Familiar, *Psa.*41.9.
Kind to, 2 *Chr.*10.7. *Eph.*4.32.

Who are adversaries:

They that afflict, *Exod.*23.22. See the margent.
That stand against, *Numb.*22.22.
That provoke to ill, 1 *Sam.*1.6.
That do mischief, 1 *Kin.*1.14,25.
That abhorreth another, 1 *Kin.*11. 25.
That plot mens ruine, *Neh.*4.11.
That reproach and blaspheme, *Psa.*74. 10.
That would hinder peace, 2 *Sam.*19. 22.
That craftily pretend friendship to do evil, *Ezr.*4.1,2.
That seek for hurt of another, *Psa.* 71. 13.
Haters, *Psa.*81.15.
To speak against, use words of hatred, and fight against, *Psal.*109.3,3,4, 20.

Adversity.

Angustia, tribulatio, 2 Sam.4.9. *Psa.* 31.7. *Prov.*17.17.
Malum, Psal.10.6. Eccles.7.14.
Bitterness of soul, *Job*21.25.
Affliction, 11.25. *Job* 30.27.
Distress, *Gen.*35.3. 1 *Kin.*1.29.
Misery, *Judg.*10.16. *Prov.* 31.7.
Evil, *Gen.*44.34.
Sorrow, *Psa.*107.39.
Want, *Job* 30.3. *Prov.*6.11.
Poverty, *Prov.*31.7.
Calamity, *Deut.*32.35. 2 *Sam.*22.19.
Troubles, *Deut.*31.17. *Prov.*21.23. *Psa.*34.17.

Mentioned

With trouble, *Psa.*31.7.
With halting, *Psa.* 35.15. See the margent.
With affliction, oppression, *Isai.* 30. 20. See the margent.
With tribulations, 2 *Sam.*20.19.

Contr.

Peace, *Jer.*14.13. 1 *Chron.*22.9.
Rest, *Psal.*94.13.
Quietness, *Judg.*8.28. *Acts* 24.2.
Contentment, 1 *Tim.*6.6.
Prosperity, 2 *Kin.*10.7. *Job*36.11.
Satisfied with favour, and full with the blessing of the Lord, *Deut.* 33. 23.
Wash his steps with butter, *Job* 29.6.
Faring sumptuously every day, *Luke* 16.19.
Spend their dayes in prosperity, and years in pleasure, *Job* 36.11.

Advertise.

Consulere, consilium dare, Num.24.14.
Velle te audire, & tibi dicere, revelare, discooperire, Ruth 4.4.

Advice.

Consilium, eloquium, 1 Sam. 25.33. 2 Chro. 10.14.
Verbum, 2 Sam.19.43.

Take Advice.

*Ferre sententiam, considerare, ponere consilium, ponere cor, inire consilium, Judg.*19.30.

To give Advice.

Communicare sermonem, consilium, discernere, Judg.20.7.
Consulere, 2 Chron.10.9.
Sententiam, consilium dare, 2 Cor. 8. 10.

Well Advised.

Qui agunt consilio: sui ipsorum cognitores; Prov.13.10.

Advisement.

Consilium initum, 1 Chron.12.19.

Adulation. See **Flattery.**

Adultery. See **Whoredome.** **Fornication.**

Adulterium, 2 Pet. 2.4. Gal. 5.19. John 8.4.
Lewdness and folly, *Judg.*19.6.
Whoredome, *Gen.*28.24. *Hos.*4.11.
Uncleanness, *Numb.*5.19.
Filthiness, *Ezek.*16.36.
Fornication, *Matth.*19.9.

Mentioned

With neighing and lewdness, *Jer.* 13. 27.
With many other sins, *Matth.*15.19. *Gal.*5.19.

Ioined

For all kinds of fleshly defilement, *Exod.*20.14. *Deut.*5.18.

To commit Adultery.

Adulterare, Lev.20.10.
Fornicari, Gen.38.24.
Adulterium committere, Prov.6.32.
Inquinare, polluere, Ezek.33.26.
Mœchari, Mat.5.27,28.
To break wedlock, *Ezek.*16.38.
To commit abomination, *Ezek.*22.11
To defile his Neighbours wife, *Ezek.* 18.11,15,17.

It is twofold:

I. *Corporal*, bodily defilement, and properly between two married parties, or one of them married, or betrothed, *Deuter,* 22. 23. 24.
A wife to go aside to another instead of her husband, *Num.*5.29. *Ez.*16.32.
A man lying with another mans wife, *Deut.*22.22.
He humbleth his neighbours wife, *Deu.* 22.24.

Mentioned

With shedding of bloud, *Ezek* 16.38.
With walking in lies, *Jer.*23.14.
Of this sin one may be guilty many wayes:
1. Of ignorance to take a mans wife, to have her for his wife, *Gen.* 20. 2. and 12.17.
2. In heart and desire, *Gen.*39.7. *Prov.* 5.20.
3. In looking, *Mat.*5.27,28. *Job* 31. 9. *Prov.*23.33. 2 *Pet.*2.14.
4. In using allurements, *Prov.*7.18.
5. To occasion the sin, *Mat* 19.9. and 5.32.
6. To partake with the adulterer, *Psa.* 50.18.
7. To act the sin, *Job* 8.4.

Examples.

The Levites wife, *Judg.*19.2.
David, 2 *Sam.*11.4.
A certain woman, *John* 8.4.
Eli his sons, 2 *Sam.*2.22.
Many in *Judah*, *Jer.* 23.10. and in *Israel,* Hos.7.4.

It hath been

I. Forbidden, *Exod.*20.14. *Lev.*18.20. *Deut.*5.18.
II. Threatned, *Heb.*13.4.
III. Punished many wayes,
1. By the Magistrate with death, *Lev.* 20.10.
2. By God, 1. bringing affliction upon the offenders: see it in *Pharaoh, Gen.*12.17.
In *Abimelech, Gen.*20.2,18.
In the Levites wife, *Judg.*19.2.25.
In *David*, 2 *Sam.* 12. 11. 14. which came to pass as was threatned.
2. Spiritually.
In Gods abhorring them, *Prov.*22.14. *Eccles.*7.26.
In leaving them, so as they never take hold of the way of life, *Prov.*2.19.
3. Eternally, 1 *Cor.*6.9.

Ill effects of it.

It defileth a mans self, *Lev.*18.20.
It consumeth a mans state, *Job* 31. 9.
It procureth an ill name, *Rom.*7.3. never to be forgotten, *Pro.*6.32,33.
See more for this, *Prov.*5. 9 23. *Eccles.*7.26.
II. *Spiritual* adultery, which is a defilement spiritual committed with Idols, stocks, stones, and false gods, *Judg.*2.17. 1 *Chron.*5.25. *Ezek.* 23.37,43. See **Idols, Idolatry, Whoredome, Whoring.**

With mens own intentions, and with their own works, *Psa.*106.39. *Judg.* 8.27.

This is called
Going an whoring, *Lev.*17.7.
Playing the Harlot, *Jer.* 2. 20. and 3. 1.
Committing adultery with ſtocks and ſtones, *Jer.*3.8,9.
Adulteries, neighings, lewdneſs of whoredomes, abominations, *Jer.*13. 27. *Hoſ.*1.2.
An whoriſh heart departing from God, *Ezek.*6.9. *Hoſ.*4.12.13. and 9.1.

Puniſhed
In the Iſraelites being in the wilderneſs, *Exod.*32.10 27,28,35. *Num.* 25.2,9. In Canaan, *Judg.*2.14. and 3.8. and 10.6,7.
In *Solomon*, 1 *Kin.* 11. 5,7,8,9,14, 23,31.
In *Jeroboam*, 1 *Kin.* 13. 34. and 19. 10,11,14.
In *Rehoboam* and *Judah*, 1 *King.* 14. 22 23,25,26.
In *Baaſha*, 1 *Kin.* 15.34. and 16.2, 3,4,11.
In *Ahab*, 1 *Kin.* 16. 30,32,33. with 17.1.
In the ten Tribes, 2 *Kin.* 17. 18, 20. 1 *Chron.*5.25,26.
In *Jehoram*, 2 *Chron.* 21. his Idol, *verſe* 5.6 11. the puniſhment, *verſe* 10,14,15,16,19.
In *Joaſh*, 2 *Chron.*24. his Idol, *ver.* 18. puniſhed *ver.*23, 25.
In *Amaziah*, 2 *Chron.* 25. his Idol, *ver.*14. puniſhed, *ver.*17,20,22,23, 24.
In *Ahaz*, his Idol, 2 *Chron.* 28. 2,3, 4. puniſhed, *ver.*5,8,17,18.
In *Manaſſeh*, 2 *Chron.*33.11.
In *Judah*, in *Zedekias* dayes, 2 *Chro.* 36.17,18,19.

Adulterous.
Scortans, *adulterium committens*, Prov.30.20.
Adulterinus, Mat.12.39.

Its applyed
To a woman, *Prov.*30.20.
To a generation, *Mat.*16.9. *Luke* 11. 25. *Mar.*8.38.

Its taken
Corporally, *Prov.*30.20.
Spiritually for an evil and degenerate people, *Mat.*12.39.

Adulterer.
Adulter, *mœchus*, *qui adulterat*, Lev. 20.10. Pſal.50.18.
Scortator, Job 24.25.

His Evils.
His heart is deceived by a woman, *Job* 31.9.
He is raviſht with a ſtrange woman, he embraceth the boſom of a ſtranger, *Prov.*5.20.
He lacketh underſtanding, *Pro.*6.32.
He dealeth treacherouſly againſt his wife, *Mal.*2.15.
He ſinneth againſt his own ſoul, 1 *Cor.* 6.18.

Mentioned
With an Adultereſs, *Lev.*20.10. *Jam.* 4.4. and Whore, *Iſa.*57.3.
With treacherous men, *Jer.*9.2.
With falſe ſwearers, *Mal.*3.5.
With unjuſt, *Luke* 18.11.
With Fornicators, Idolaters, effeminate, abuſers of themſelves with mankind, *&c.* 1 *Cor.*6.9,10.
With Whoremongers, *Heb.*13.4.
With the thief, *Pſa.*50. 8.
With a Whore, *Iſa.*57.3.
With Extortioners, *Luke* 18.11.

Its taken
Properly, for him that abuſeth his body by adultery, *Job* 24.15. *Heb.*13. 4.
Figuratively, for lovers of this world, 10, as their minds are alienated from God, *Jam.*4.4.

Adultereſs. See { Harlot. Whore.

Adultera, Levit.20.10.
Meretrix, *Scortum.* Prov.6.26.
Mœcha. Rom.7.3.
A whore, *Levit.*21.9.
An harlot, *Prov.* 7.10. Judg. 16. 1. Gen.38.15.
A ſtrange woman, *Prov.*2.16.
She is deſcribed in *Prov.*2.16.18. and 5.3.6. and 22.14. and 23.27.28. *Eccleſ.*7.26.

Contrary.
Chaſte *Tit.*2.5.
Of a chaſte converſation, 1 *Pet.* 3.2.
To live ſoberly, *Tit.*2.12.
To walk and live honeſtly, *Rom.*13.13. *Heb.*13.18.
To abſtain from fornication, to poſſeſs his veſſel in ſanctification and honour, 1 *Theſ.*4.3,4.

Adulation. See **Flattery.**
Adulatio, Job 17.5.

Contrary.
To ſpeak truth from the heart, *Pſal.* 15.2.
To reprove, *Prov.*28.23.

Advocate.
Advocatus. 1 John 2.1.
One pleading for another.
It is applyed only to Chriſt, excluding all others between God and us.

Afar off. See **Far off.**

E longinquo, *à longè*, *procul.* Gen.37. 18. Exod.2.4. and 20.18.
Eminus, Luke 16.23.

Its put
For ſpace between place and place, *Gen.* 37.18. *Exod.*2.4. and 20.18. 21. 1 *Sam.*26.13. *Luke* 16.23.
For to be abſent, *Pſal.*10.1.
For to eſtrange ones ſelf from another, *Pſal.*38.11.

For to be ſtrangers, none of the viſible Church, *Epheſ.*2.13.17.

Contr.
Nigh, *Epheſ.*2.13.17.
Neer hand, *Jer.*23.23. *Iſai.*33.13.

Affairs.
Negotium, *miniſterium*, *res*, *verbum.* 1 Chron. 26.32. Dan. 2.49. and 3. 12.
Buſineſs, *Deut.*24.5. 2 *Chron.*13.10. *Neh.*11.16. 2 *Tim.*2.4.
Matters, 1 *Sam.*16.18.
Things which concern one, *Epheſ.*1. 13.17. *Phil.*1.27.

Affect.
Afficere, *vacemare*, *deprædari*, Lam.3. 51.
Ambire, *æmulari*, Gal.4.17.18.

Affection.
Voluntas, *beneplacitum*, 1 Chr.29.3.
Affectio, *affectus*, Rom.1.31.
Paſſio, *perturbatio*, *cupiditas*, Rom.1. 26.
Viſcera, *amor viſceralis*, 2 Cor.7.15.
Libido, *concupiſcentia*, *mollities*, Col. 3.5.

Its manifold:
I. Natural, *Rom.*1.31. 2 *Tim.*3.3. ſuch is that,
Of parents to children, *Gen.* 21. 15. 19. and 25. 28. and 37.3. *Iſa.*49.15.
Of Grandfathers, *Gen.*48.10.
Of brethren, *Gen.*42.24. and 43. 30.
II. Pious, for religion ſake, *Ruth.*1.16. 17. and 3.1. and 4.15.16. 1 *Sam.* 1.4.
III. Chriſtian, *Act.* 4.32. *Gal.* 4. 15. 2 *Cor.*7.15.
IV. Heavenly, *Col.*3.2.
V. Corrupt and vile, *Rom.*1.26.
VI. Inordinate, *Col.*3.5.

Mentioned
With luſts, *Gal.*5.24.

Its put
For the mind, *Col.*3.2.
For the will, 1 *Chr.*29.3.
For unnatural luſts, *Rom.*1.26.
For paſſions, *Gal.* 5.24.
For inward and hearty love, 2 *Cor.* 7. 15. *Rom.*12.10.

Affinity.
Affinitas, Ezra 9.14. This is by marriage, as
Solomon with *Pharaoh* by marrying his daughter, 1 *King.* 3.1.
Jehoſaphat with *Achab*, by taking *Achabs* daughter to his ſon *Jehoram*, 2 *Chr.*18.1.
But conſanguinity is by bloud.
See **Kine**, **Kindred**, **Kinsfolk.**

Affirme.

Affirm.

Dicere, Rom.3.8. 2 Chr.32.11.
Affirmare, diſſerare, aſſeverare, 1 Tim. 1.7.
Contendere, Luke 22.59.
To ſay, *Mat.*3.9. and 5.20. *John* 6. 26.

Manner,

Its ſometime a bare affirming, *Rom.* 3.8.
Sometime with confidency, *Act.*12.15 *Luke* 22.59.
With conſtancy, *Tit.*3.8.

Its put

For to teach, 1 *Tim.*1.7.
For to maintain as a truth, *Act.* 25. 19.

Contr.

Deny, *Luke* 20.27. *Gen.*18.15.
Gainſay, *Luke* 21.15.

Afflict. See { Correct. Puniſh. Chaſtiſe.

Affligere, Gen.15.13. and 31.50. Exod. 1.11.
Humiliare, Gen.31.50. *Levit.*16.29.
Nocere, vexare, Exod.22.22.
Vaſtare, Num.24.24.
Abigere, repellere, Judg.16.19.
Conculcare, Amos 5.12.
Arguere, 2 Sam.7.14.
To multiply ſorrow, *Gen.*3.16.
To make life bitter, *Exod.*1.14.
To fill with bitterneſs, *Job* 9.18.
To lay affliction, *Pſal.*66.11.
To bind in affliction and iron, *Pſalm* 107.10.
To feed with bread of tears, *Pſal.* 80. 5. *Deut.*16.3.
To turn and toſs one, *Iſa.*22.18.
To bruiſe, *Iſa.*53.10.
To make ſick, *Micah.*6.13.
To make deſolate, *Lam.*1.13.
To compaſs with gall and grave', *Lam.* 3.5.
To feed with the bread of affliction, 1 *King.*22.27. 2 *Chron.*18.26.

This is ſpoken

Of God afflicting man, *Num.*11.11. *Ruth.* 1.20. *Job* 6.4. *Lam.*1.5.12. *Pſal.*119.75. *Iſa.*30.20. and 9.1.
Of man afflicting man, *Exod.*1.12. *Deut.* 26.6. *Mat.*24.9. 2 *Cor.* 4.8. *Heb.*11.37.
Of man afflicting himſelf, *Iſa.* 58.3. *Levit.*16.29.

Contr.

To comfort, *Iſa.*54.11. 2 *Cor.*7.6.
To relieve, *Act.*11.29.
To make to rejoyce with great joy, *Nehem.*12.43.
To make exceeding glad, *Pſalm* 21.6. and 46.4.
To let the oppreſſed go free, *Iſaiah* 58.6.

Afflicted.

Afflictus, Pſal.18.27. and 22.24.
Pauper, Prov.15.15.
Egenus, imbecillus, Prov.22.22.
Contritus corde, Prov.26.28.
Patiens, oppreſſus, 1 Tim.5.10.
Miſer, Jam.4.9.
Dealt very bitterly with, *Ruth* 1.20.
His grief very great, *Job* 2.13.
Bitter in ſoul, *Job* 3.20.
Long for death, *Job* 3.21.
Hedged in, *Job* 3.23.
The arrows of the Almighty within, *Job* 6.4. ſee more, Chap.16.15.16. and 21.25. and 36.8.
Feeble and ſore broken, *Pſa.*38.8. and 39.10. and 42.7. and 102.9.
Brought low, *Pſal.*107.39.
Bowed down, *Pſal.*146.8.
A man of ſorrows, acquainted with grief, *Iſa.*53.3.
In heavineſs, 1 *Pet.*1.6.
Lightly, *Iſa.*9.1.
Greatly, *Pſal.*119.16.
Very much, *Pſal.*119.107.

Mentioned

With ready to die, *Pſal.*88.15.
With ſmitten of God, *Iſa.*53.4.
With toſſed with tempeſts, and not comforted, *Iſa.*54.11.
With poor, *Zeph.*3.12.
With tormented, *Heb.*11.37.
With mourn, *Jam.*4.9.
With holden in the cords of affliction, *Job* 36.8.

Affliction.

Afflictio, oratio, humilitas, Gen.16. 11. and 29.32. 1 Sam.1.11.
Injuria, humiliatio, Gen.29.32.
Subjectio, paupertas, Gen.41.52. *Exod.* 3.7.
Servitus, labor, tribulatio, onus, Exo. 2.11.
Angustia, Act.7.10.
Tribulatio, oppreſſio, Mar.4.17. Phil. 4.14.
Vexatio, Act 7.34.
Anxietas, 2 Cor.1.4.
Preſſura, oppreſſio, Phil.1.16.
Paſſio, perpeſſio, Phil.3.10.
Great, *Neh.*1.3. *Act.*7.11.
Bitter, 2 *King.*14.26.
Much, 2 *Cor.*1.4.
Many, *Act.*14.22.
Light, 2 *Cor.*4 17.

Mentioned.

With labour, *Gen.*31.42. *Deut.*26.7.
With oppreſſion, *Deut.*26.7.
With perſecution, *Mar.*4.17. 2 *Tim.* 3.11.
With anguiſh of heart, 2 *Cor.*2.4.
With diſtreſs, 1 *Theſ.*3.7.
With bonds, *Act.*20.23.
With neceſſities, &c. 2 *Cor.*6.4.
With reproaches, *Heb.*10.23.
With furnace, *Iſa.*48.10.
With miſery, *Lam.*3.19.
With great tryal, 2 *Cor.*8.2.
With much patience, 2 *Cor.*6.4.
With a great fight, *Heb.*10.32.

Affliction ſet out by other words.

Diſtreſs, *Gen.*31.3.
Sorrow, *Exod.*3.7.
Groaning, *Exod.*6.5.
The plague of his own heart, 1 *Kin.* 8.38.
Trouble, *Pſal.*10.1. *Iſa.*22.5.
Sore, *Pſal.*38.11.
Net, *Pſal.*66.11.
Adverſity, *Pſal.*94.13. *Iſa.*30.20.
Chain heavy, *Lam.*3.7. 2 *Tim.*1.16.
Tribulation, *Epheſ.*3.13.
Famine, nakedneſs, peril, ſword, *Rom.* 8.35.

Afflictions happen to the Godly.

To Kings, 2 *King.*24.12.15.
To *David*, 2 *Sam.*13.14. and 15. 13. 30. and 16.6.7. 22. 1 *Sam.* 21.15. and 22.6.7.
To *Hezekiah*, *Iſa.*37.31.32.
To other great men and Princes, 2 *King.*24.14. *Dan.*3.17.24.25. and 6.10.16.
To the rich, as to *Job*, *cha.*1. and 2.
To holy men of God.
To *Moſes*, *Num.*11.11.
To *Eliah*, 1 *King.* 17. 4. 6.7. and 19.3.4.10.14.
To *Michaiah*, 1 *Kin.*22.24.27.
To *Jeremy*, *cha.*20 7.8. 8.
To the Apoſtles, *Act.* 4. 3. and 15. 18.40. and 12. 2,3.
To Saint *Paul*, 2 *Cor.*6.4.5.6.
To moſt excellent Saints, *Heb.*11. 36.37.38.
To Jeſus Chriſt himſelf, as foretold, *Iſa* 53.4.10. and the Evangeliſts teſtifie.

To holy women:

To the bleſſed Virgin, *Luke* 2.25.
To *Naomi*, *Ruth* 1.3.20.
To *Hannah*, 1 *Sam.*1,6.7.15.
To the Shunamite, 2 *King.*4 27.
To a godly widow, 2 *King.*4.1.
To the wives of valiant men, 1 *Sam.* 30.1.
To a Country, *Judg* 5.6,7. and 6. 2. 3.4. 1 *Sam.*13.6.7.17. 18. 2 *Sam.* 21.1. and 24.15. 2 *King.*17.
To Cities, 2 *King.*6.25. and 25.1.2. 2 *Chr.*36.19. *Nehem.*1.3. and 2.17.
To Gods people, Iſraelites in Egypt, *Exod.*3. The ten tribes, 2 *King.*17.
The Jews, ſee *Lam.* of *Jeremy.*

Vide Marlar. Enchir. in voce afflictio.

Afford.

Proferre, Pſal.144.14.
Yeild, *Mat.*4.8.

Affright.

Metum incutere, terrere, timere, dejicere, 2 Chron.32.18.

Affrighted. See **Afraid.**

Conſternari, timere, pavere, vulnerari, formidare, Deut.7.21.
Expavere, obſtupeſcere, perculſum eſſe, Mat.16.5.6.

Mentioned
With terrified, *Luke* 24.37.
With men of War, *Jer.*51.32.

Afore.
Ante, Rom.1.2. Ephes.3.3.
Supra, prius, Ephes.3.3.
Præ, Mar.14.8.
Antequam, 2 *King.*20.4.
Priusquam, Pſa.119.6.

Aforetime.
Ante, antea, Job 17.6. Jer.30.20. *Dan.* 6.10.
Principio, in principio, Iſa.52.4.

Afraid. See **Affrighted.** **Feaz.**

Extimere, timere, Gen.3.10.
Timore perterreſieri, Gen.18.15.
Pavere, Gen.28.17.
Formidare, Rom.13.3.4.
Turbare, Gen.42.28.
Sore. *Gen.*20.8. *Exod.*14.10. *Num.* 22.3. 1 *Sam.* 28.20. *Joſ.* 9.25. *Neh.* 2.2. *Mar.*9.6. *Leu.*1.9.
Greatly, *Gen.*32.7. 1 *Sam.*17.11.
Exceedingly, *Job* 13.11. *Jon.*1.10.
Horrible, *Jer.*2.12. *Ezek.*32.10.
Trembled, *Gen.*17.33. 1 *Sam.*28.5.
The heart failed, *Gen.*42.28.
Fear and dread laid upon them, *Deut.* 11.25.
Terrour fallen upon, *Joſ.*2.9.
Faint, heart melt, without courage, ſpirit, *Joſ.*2.9.11. and 5.1.
Horrour took hold, *Pſal.*119.53.
Diſmayed, *Iſa.*21.3. *Ezek.*2.6.
Terrours ſhall make him afraid, *Job* 18.11. and 33.7.
Mentioned
With fearful, *Jud.*7.3.
With diſmayed, 1 *Sam.*17.11. 2 *Chr.* 32.7.
With the trembling of the heart, 1 *Sam.*28.5.
With diſtreſſed, *Gen.*32.7.
With fall down, 1 *Sam.*28.20. *Dan.*8. 17.
With trouble and anguiſh, *Job* 15.24.
With fear, *Iſa.*8.12. and 19.16.
With aſhamed, *Iſa.*20.5.
With tremble, *Ezek.*32.10.
With fled, *Jer.*26.21.
With wondred, *Luke* 8.25.
With bowed down, *Luke* 24.5.
With amazed, *Ezek.*32.10. 1 *Pet.*3.6
With dread, *Deut.*1.29.
With troubled, *Job.*14.27.
What men are afraid of,
Of God,
His preſence, *Gen.* 3.10. and 18.15. and 20.8. and 28.17. *Deut.*5.5. and 3.6.
His voice, *Mat.*17.7.
His anger, *Deut.*9.19.
His puniſhments on others, 2 *Sam.* 6.9.
His threatnings, *Jer.*36.16.
His divine viſions and dreams, *Dan.*4. 5. and 8.17.
His diſpleaſure, *Jonah* 1.5.
Of our lives, *Joſ.*9.24.
Of death, *Jer.*26.21.
Of mocking, *Jer.*38.19.
Of great mens countenances, *Ezek.* 2. 6.
Of evil mens malice and envy, *Gen.*31. 31. and 22.7. *Mat.*2.22.
Of peril, *Gen.*42.28.35. and 43.18. *Ruth* 3.8. 1 *Sam.*17.10.11.24. and 21.1.
Of a powerful enemy, *Exod.* 14.10. 1 *King.*1.49. 2 *King.*10.4. *Num.* 23.3. *Joſ.*9.24. 1 *Sam.*28.5.
Of a glorious countenance, *Exod.* 34. 30.
Of ill news, 2 *Sam.*28.20.
Of ungodly men, 2 *Kin.*22.5. 2 *Sam.* 22.5.
Of the Majeſty of a King, *Nehem.*2. 2. *Eſther* 7.6.
Of authority, *Act.*22.29.
Of troubles forecaſt, *Job* 3.25.
O a ſpirit, *Mark* 6.49. So, though but in conceit.
Of deſtruction, *Iob* 5.21. *Matthew* 14.30.
Of Angels, *Mat.*28.8.
At a miraculous work, *Mat.*5.15.
At an heavenly light, *Acts* 22.9.
Examples of ſuch as were afraid:
Adam, Gen.3.10.
Sarah, Gen.18.15.
Abimelech and his ſervants, *Gen.* 20. 8.
Iacob, Gen.28.17. and 31.31. and 32. 7.
Ioſephs brethren, *Gen.*43.18.
Moſes, Exod.3.6. Deut.9.19.
Iſraelites, *Exod.* 14.10. *Deut.* 5.5. 1 *Sam.*17.11.
Moab, Num.22.3.
Gibeonites, *Ioſ.*9.24.
Philiſtines, 1 *Sam.*4.7.
Saul, 1 Sam.18.12. and 28.5. 1 Chr. 10.4.
David, 2 Sam. 6.9.
Adoniah and his gueſts, 1 *Kin.*1.49.
The Rulers of *Jezreel*, and Elders in *Samaria*, 2 Kin.10.4.
Nehemiah, chap.2.2.
Haman, Eſth.7.6.
Daniel, chap.4.5. and 8.17.
The Mariners, *Ionah* 1.5.10.
Ioſeph, Mat.2.22.
Peter, Mat.14.30. and 17.5.
Shepherds, *Luke* 2.9.

Effects of being afraid:
Trembling, *Gen.*27.33. 1 *Sam.*28.5.
The heart to faint, *Ioſ.*2.9. *Iſa.*7.4.
Without courage, *Ioſ.*2.11.
No ſpirit, *Ioſ.*1.5. See before what its mentioned with.
Contr.
To be of good courage, *Ioſ.*1.6.
Truſt, *Iſa.*12.2.
To be ſtrong, *Ioſh.*1.9.
To laugh, *Gen.*18.15.
To dare, *Job.*31.6.
Of good cheer, *Mat.*14.27. *Mark* 6. 50.
Not afraid, *Luke* 2.10.
To believe, *Mar.*5.36.

Afreſh.
Rurſum, denuo, ab integro, Heb.6.6.

After.
Poſt, Mat.1.12.
Deinde, poſtremo, Mar.4.28.
Its put
For according, *Acts* 15.1. and 13.22.
For when, *Acts* 5.4.
For to follow, *Acts* 20.30.
It noteth order,
Of time, *Mat.*3.11.
In growth, *Mar.*4.28.
Of things done, *Acts* 13.15. and 16. 10. and 18.1.
Of dignities, 1 *Cor.*12.28.
Contr.
Before, *Eccleſ.*10.14. *Iſa.*43.10.
Contrary, *Acts* 23.3.

Afterward.
Poſtea, poſthac, Gen.15.14. Mar.4.2.
This noteth that which ſucceedeth what went before.
Either forthwith, *Gen.* 38.30. *Deut.* 13.9. *Mat.*4.2.
Or, ſhortly upon, *Mat.*21.29. and 25. 11. *Luke* 18.4. *Exod.*12.1.
Or, ſome few years after, *Gen.* 32.20. *Acts* 13.20.
Or, many years to come, *Gen.*15.14.

Afternoon.
Dies declinans, inclinans, increſcens, Judg.19.8.
Dies ad occaſum declivior, debilitatus ad occidendum, informatus in veſperam, verſe 9.

Againſt.
Contra, in, adverſum, ſuper, Gen. 42. 36. 1 Pet.3.12.
Ad, Jer.23.30. and 50.51.
Its put
For toward, *Acts* 8.26.
For before, *Num.*25.4. 1 *Kings* 7.49.
For with, *Gen.*14.2.
For contrarily, *Gal.*2.7.
For over againſt, *Acts* 20.15. *Mar.* 12.41.
For adverſary, *Mat.*12.30.
Oppoſite to, 1 *Sam.*27.10.
Contr.
With, *Mat.*12.30. on his ſide, taking his part.

Again.
Iterum, rurſus, Rom.8.15.
Denuo, Heb.6.6.
Bis, 1 Theſ.2.18.
Its put
For no more, or the ſecond time, *Rom.* 8.15.
For backward, *Gal.*4.9.

For now, 2 *Cor.*3.1.
For the ſecond time, *Phil* 4.16.
Once and again, 1 *Theſ.*2.18.
That is, often.

Age.

Ætas, ſenectus, Gen.18:11.
Vita, Iſa.38.12.
Good, *Gen.*15.15. and 21.2.
Great, *Luke* 1.18. and 2.36.
Ripe, 1 *Cor.*14.20.
Full, perfect, *Heb.*5.14. *Job* 5.26.
Old, *Pſal.*71.9. and 92.14.

Its put

For time apt for conception, *Heb.* 11. 11.
For time, *Job* 8.8.
For time of life or dayes, *Pſal.* 39. 5. *Iſa.*38.12.
For years, *Joſ.*23.1.
For oldneſs, *Gen.*48.10. 1 *Kings* 14. 4. *Zech.*8.4.

Aged.

Senex, Job 12.20. and 32.9.
Decrepitus, Job 29.8.
Well ſtricken in years, *Gen.*18.11.and 24.1. Joſ.23.1.
Stooped for age, 2 *Chr.*36.17.
Full of dayes, *Jer.*6.11.
Hoary head, *Gen.*19.32.
His eyes were ſet, 1 *King.*14.4.
Walking with his ſtaff, *Zech.* 8.4.
Gray headed, *Job* 15.10.

Aged perſons.

Many before the flood, *Gen.* 5.
After the flood many, *Gen.*11.the laſt whereof mentioned was *Terah*, *Gen.* 11.32. after whom none lived ſo long.

The aged of moſt note after him, were theſe,

Abraham, 175. *Gen.*25.8.
Iſaac. 180. *Gen.*35.28.
Jacob. 147. *Gen.*47.9.28.
Joſeph. 110. *Gen.*50.22.
Moſes. 120. *Deut.*34.7.
Joſhua. 110. of the age of *Joſeph*, *Joſ.* 24.29.
Caleb. 85. and then of great ſtrength, *Joſ.*14.10. 11. how long he lived after is uncertain.
Barzelai. 80. 2 *Sam.*19.32.
Jehoiadah. 130. 2 *Chron.*24.15.

Ages.

Secula, Epheſ.2.7. Col.1.26.
Ætates, generationes, Epheſ.3.5.

Its put

For times paſt, preſent, or to come, *Epheſ.*3.5. and 2.7.
For Chriſtian people, *Luke* 1.48.

Agony.

Agonia, angor, Luke 22.44.
The height of fearful luctancy, vehement wraſtling, and ſtriving in the ſpirit.
The word imports ſuch an horror, fear and conſternation, which ſeiſeth upon men, when neer ſome eminent danger, and in particular when they are entring into battel againſt an enemy.
This made Chriſt his ſweat to drop down in likeneſs unto bloud.

Agree.

Habere benevolentiam, conſentire, deſiderabilem eſſe, bene ſentire, Mat. 5.25.
Unanimes eſſe, Mat.18.19.
Convenire, paciſci, Mat.20.13.
Satis, idoneum eſſe, par, æquale, conveniens, Mar.14.56.
Concordare, conſonare, Acts 15.15.
Unum, vel in uno eſſe, 1 Joh. 5.8.
To be at peace, 1 *Theſ.*5.13.
To aſſent, 2 *Chr.*18.12.
To be of one heart, ſoul and mind, *Acts* 4.32. 2 *Chr.*30.12. 2 *Cor.* 13. 11.
To have the ſame care one for another, 1 *Cor.*12.25.
To have one mind, *Rev.*17.13. *Phil.* 4.2.
To ſpeak the ſame things, 1 *Cor.* 1. 10.
To be joyned in the ſame mind and judgement, 1 *Cor.*1.10.
To be like minded, and to have the ſame love, *Phil.*2.2.
To be knit in ſoul, 1 *Sam.* 18.1.
To love another as his own ſoul, 1 *Sam.*20.17.
To be made friends, *Luke* 23. 12.
To be lovers and friends, *Pſal.* 88. 18. and 38.11.
To dwell together in Unity, *Pſal.* 133.1.

About what, or wherein to agree,

In puniſhing ſin, *Judg.*20.1. *Joſ.* 22. 12.
In exalting and ſetting up a good King, 2 *Sam.*5.1.
In helping the diſtreſſed, 1 *Sam.*11.7.
In ſetting up the place of Gods worſhip, *Ezra* 3.1.
In the exerciſes of Religion, *Nehem.* 8.1.
In the open profeſſion and performance of the duties of Chriſtianity, *Acts* 2.46. and 4.32.

Contrary.

To contend, *Acts* 11.2.
To ſow diſcord, *Prov.*6.14.19.
The heart divided, *Hoſ.*10.2.
To be divided, *Mark* 3.24.25. *Luke* 12.53. *Acts* 23.7.
To be at enmity, *Luke* 23.12.
To hate one another, *Tit.* 3.3.

Agreement.

Fœdus, pactum, Iſa.28 18.
Una anima, Acts 2.46.
Concordia, conventio, 2 Cor,6.15.
Conſenſus, 2 Cor. 6. 16.
Reconciliatie, Rom.5.11.
Unitas, Epheſ.4.3.
Concord, 2 *Cor.*6.15.
Conſent, 2 *Cor.*6.16.
Accord, *Acts* 1.14. and 2.1.
Attonement, *Lev.*4.32.
Fellowſhip, *Lev.*6.2. *Pſal.* 94. 20. *Acts* 2. 42.
Friendſhip, *Prov.*22.24.
Unity, *Pſal.*133.1.
Communion, 2 *Cor.*6.15.

Contr.

Variance, ſtrife, hatred, wrath, ſedition, *Gal.*5.20.
Debate, tumults, ſwellings, 2 *Cor.*12.2
War, fightings, *Jam* 4.2.
Diſcord, *Prov.*6.14.19.
Enmity, *Rom.*8.7.
Diviſion, ſchiſme, 1 *Cor.*1.10. *Rom.* 16.17.
Contention, 1 *Cor.*1.11.
Diſſention, *Job.*9.16. and 10.19.
Falling out, *Gen.*45.24.

Ague.

Morbus æſtuans, morbus regius, cauſos, ardor, febris, Levit.26.16.

Ah.

Euge, Pſal.35.25.
Ahah, Jer.1.6.
An interjection of ſudden paſſion of the mind, as,
Of grief and ſadneſs, *Jer.* 1. 1.6.and 14.13. and 22.18.*Ezek.* 4.14. and 20.49.
Of joy and deſire accompliſhed, *Pſal.*35.25.
Of indignation with grief, *Iſai.* 1. 24. or with contempt, *Mat.*15.29.

Aha.

Euge, Pſ. 35. 21. and 40.15. and 70. 3.
Vah, Iſa.44.16.

It noteth

Rejoycing *Pſal.*35.21. and 40.15.and 70.3. Iſai.44.15. *Ezek.*25.2. and 26. 2.

Aid.

Auxilium, Hab.4.16.
Help, *Deut.*33.7. *Gen.*2.18. *Job* 31. 21.
Relief, *Acts* 11.29.

To Aid. See { Help. Succour.

Confirmare, roborare, confortare, adjuvare, Judg.9.24.
To help, *Joſ.*10.4. 2 *Sam.*10.11.
To ſuccour, 2 *Sam.*18.3. 2 *Cor.* 6. 2. *Heb* 2.18.
To ſtrengthen, *Luke* 22.32. *Ezra* 6. 22.

Air.

Cœlum Gen.1.26. and 2.19.20. *Deut.* 4.17. 2 *Sam.*21.10. *Pro.*30.19.
Aer, Deut.4.17. Act.22.23. 1 Cor.9. 26.
Ventus, ſpiraculum, ſpiritus, Job 41. 16.

To beat the ayr, 1 *Cor.*9.26. to labour in vain to no purpoſe. The Apoſtle intends by this proverbial ſpeech thus much: I do not weary out my ſelf in labouring to no purpoſe, but I ſet upon my enemy, *viz.* my body, my fleſh, which being once ſubdued, my two other enemies (the World and the Devil) will be the more eaſily conquered: Nor indeed can theſe two latter hurt us, if we bring down the former.

To ſpeak into the ayr, 1 *Cor.* 14. 9. To ſpeak without fruit or edification, unprofitably.

Alarm. See **Trumpet.**

Sonus buccinæ, vox tubæ, Jer.4.19.
Clangor, taratantara, clamor, vociferatio, Zeph.1.16.

Alas.

Heu, Væ, Num.24.23. Jer. 30.7. Ezek.6.11.
Aiah 2 Kings 6.5.
A ſudden paſſion of the ſorrow of the heart, *Num.*11.11. *Joſ.* 7.7. *Jud.*11.35. 2 *Kin.*6.5.

Aliant. See **Alien.**

Alienus, peregrinus, extraneus alienigena, Job 19.15. Pſa.69.8. Iſa.61.5

Alien. See **Aliant.**

Advena, incola, peregrinus, Exod.18. 3. Deut.14.21.
Alienatus, extraneus, Epheſ.2.12.
Hoſtis, exterus, Heb.11.34.
A ſtranger, *Lam.*5. 2. *Deut.*14.21. *Iſa.*61.2.
A forreign r, *Deut.*14.21. *Obad.*11.
One afar off, *Acts* 2.39.
Contr.
Home born, *Exod.*12.49.

Alienate.

Transferre, auferre,
Mentioned with Sea, and exchange, *Ezek.*48.14.

Alienated.

Luxatus, receſſit, Ezek.23.17.18.22.
Abalienatus, alienatus, extraneus, Epheſ.4.18. Col.1.21.

Alike.

Pariter, ſimul, Job 21.26.
Sigillatim, Pſal.33.15.
Perinde, atque, ſicut, Pſal.139.12.
Ex æquo, Eccleſ.11.5.
Conſimiliter, quemadmodum, Eccl.9.2.
Alike are all men
In the frame of the heart, *Gen.* 8. 21. *Pſa.*33.15.
In common caſualties and events, *Eccleſ.*9.2.
In their natural eſtate, *Epheſ.*2.3. *Tit.* 3.3.
In death, *Job* 21.26.
Its put
Alſo for both, *Prov.*20.10.
For no difference, *Rom.*14.5.
For after one manner, *Pſal.*33.15.
For compared, equalized, *Pſa.*27.15.

Alive.

In vita, vivit, Gen.6.19. and 43. 7. and 45.26.
Vivens, vivus, Exod.21.4. Mat. 27. 63. Acts 1.3.
This is
Naturally, *Gen.*43.27. and 45.26. *Joſ.* 8.23.
Supernaturally, being raiſed from the dead, *Luke* 24.23. *Act.*1.3. and 9. 41. and 25.19.
Spiritually, *Luke* 15.24. *Rom.*6.11.
Opinionatively, *Rom.* 7. 9. in Saint *Pauls* own conceit, while he was a Phariſee.
Eternally, *Revel.*1.18.
Contr.
Dead, 1 *Kings* 21. 15. *Revel.* 2. 8. 1 *Tim.*5.6.

All.

Totus, Gen.47.13.
Cunctus, Exod.3.20.
Univerſus, Exod.1.6.
Omnis, Matth.1.17. and 28.19.
Its put
For ſome of all ſorts, *Mat.*3.5. 1 *Tim.* 2.4. *Joh.*6.45.
For every one, 2 *Cor.*5.10. *Rom.*5.12.
For many, *Pſal.*118.10. 1 *Tim.* 2. 6. *Mat.*20.28. *Heb.*2.10. *Mar.*10.45.
For ſuch as be ſo, and ſo qualified, and to be taken reſtrictively, limited, and determined to certain perſons, or things, as the words of the text, in due circumſtances will admit.

All and in all. Col.3.11.
That is, Chriſt *is all* that God the Father looketh upon in any, and *in all*, to make only the difference between thoſe that have him, or have him not, for outward things make not one to differ from another before God, but Chriſt only.

Unto all, and upon all, Rom.3.22.
That is the righteouſneſs of God is manifeſted and beſtowed upon all true believers.

All in all. 1 Cor.12.6.
That is, all the diverſity of gifts and operations in all that have them.

God may be all in all. 1 Cor.15.28
That is, that God the Father, Son, and Holy Ghoſt may be acknowledged, and his power ſeen in the government of all his, without the miniſtery of Chriſt, between God and us, as now he is, till then.

Who is above all, through all, and in us all. Epheſ.4.6.
That is, God our Father by his holy Spirit ruleth us, ſo is *above all*, adminiſtreth graces and gifts to every member of the Church throughout, ſo is he *through all*, and dwelleth in us, ſo is he *in all*.

Filleth all in all. Epheſ. 1. 23.
That is, ſupplyeth the wants of the whole Church even to fulneſs, in every member thereof.
And not only ſo, but he filleth all *perſons*, Men, Angels: *Places*, heaven with glory, his Church on earth with grace, hell with horror, the whole world with his power and wiſdome. All *Ordinances*, the word with efficacy, prayer with his ſpirit, Sacraments with ſealing virtues.

Alledge.

Inſinuare, oſtendere, proponere, allegare, Act.17.3.

Allegory. See { **Similitude.** **Parable.**

Allegoria, Gal.4.24. A borrowed ſpeech Its one thing in words, and another in the intention of the writer, or ſpeaker, or a continued metaphorical ſpeech, and in words figurative, to expreſs, what in other plainer terms might be uttered.
See inſtances:
By *Gideon*, Jud.8.2.
By *Sampſon*, Iud.14.24.18.
By *Hezekiah*, 2 King.19.3.
By *David*, Pſal.69.2.3. and 75.9. and 26.6. and 108.10. and 18.8.13.
By *Jeremy*, Ier.4.11.12. and 50.17.
By *Ezekiel*, Ezek.13.10. and 24.6.
By *Solomon*, Prov.9.1.5.
By God himſelf, *Iſa.*5.1.2.
By Chriſt, *Mat.*7.6.

Allowance.

Cibarium, dimenſum, annona, portio, 2 *King.*25.30.
Proviſion, *Dan.*1.5.
A rate, *Exod.*16.4.

Allow. See **Approve.**

Probare, diſcernere, Rom.14.22 & 2.18
Explorare, Rom.2.18.
Cognoſcere, agnoſcere, intelligere, Rom.7.15.
Comprobare, conſentire, acquieſcere, eligere, Luke 11.48.
To commend and praiſe, 2 *Cor.*10.18.
It pleaſeth, 1 *Theſ.*2.4.
To approve, *Phil.*1.10. *Pſal.*49.13.
To like, *Eſther* 8 8, *Amos* 4.5.
To conſent, *Gen.*34.15. *Act.*8.1.
To chuſe, 2 *Sam.*16.18.
Contr.
Hate, *Rom.*7.15.
Condemn, *Prov.*17.15.
Diſallow, *Num.*30.5.11.
Diſpleaſeth, 2 *Sam.*11.25.
Reprove, 2 *King.*19.4. *Job* 6.25.
Rebuke, *Lev.*19.17. *Prov.*9.8.
Reject, *Hoſ.*4.6.
Refuſe, *Exod.*22.17.
Not hearken nor conſent, 1 *Kin.*20.8.

Allure.

Pellicere, lactare, ſeducere, Hoſ.2.14.
Ineſcare, 2 Pet.2.18.
Entice, *Exod.*22.16. *Jud.*16.5.
To draw away, *Act.*20.30.
To ſteal the heart away, 2 *Sam.*15.6.
To perſwade by plauſible words, 1 *Cor.* 2.4.
To ſeek to pleaſe *Gal.*1.10.
To flatter, *Prov.*2.16. *Pſal.*5.9.

Almes.

Almes.

Eleemoſyna, miſericordia, juſtitia, Mat.6.1.

A work of mercy commanded, *Luke* 11.41. and 12.33.

Examples of **Almes-givers**, *and of the merciful to the poor.*

Job, Job 29.7.

Jeſus Chriſt, *John* 13.29.

Chriſtian believers, *Acts* 2.45. and 4. 34.

The woman following Chriſt, *Luke* 8. 23.

The poor widow, *Mar.*12.42.

Dorcas, Acts 9.36.

Phebe, Rom.16.2.

Cornelius, Acts 10.2.

Job 31.16.21.

Hebrews, Heb.6.10.

Zacheus, Luke 19.8.

Barnabas, Acts 4.36,37.

Philemon, verſes 5,7.

The vertuous woman, *Prov.*30.20.

Its every ones duty, *Zech.*7.9.

The duty of the rich, 1 *Tim.* 6.18. *Luke* 21.1.4.

Of the middle ſort, *Luke* 3.11. 1 *Joh.* 3.17.

Of the labouter in ſome caſes, *Eph.* 4. 28. 2 *Cor.*8.2,3.

The ready way to be ever prepared, 2 *Cor.* 16.2. See my book called the ready way to good works.

The manner in giving, muſt be

Compaſſionately, *Job* 30.25.

With bowels of mercy, *Col.*3.12. *Iſai.* 58.10.

Heartily, and purpoſe of heart, 2 *Cor.* 9.7.

In ſimplicity, *Rom.*12.8.

Conſiderately, *Pſal.*41.1.

Willingly, 1 *Tim.*6.18.

Readily, 1 *Tim.*6.18.

Chearfully, *Rom.*12.8. 2 *Cor.*9.7.

Liberally and bountifully, 2 *Cor.*9.6. *Pſal.*112.9. *Prov.*11.25. and 22.9. *Luke* 6.38. and 19.8. *Acts* 10.2. and 4.36.

After our ability, *Acts* 11.28. 1 *Cor.* 16.2. *Luke* 11.41.

Seaſonably, *Prov.*3.27,28.

Impartially, *Eccleſ.*11.1. to the enemy as well as to thy friend, *Rom.*12.20. *Prov.*25.21,22.

Friendly, *Eccleſ* 4.8.

Conſtantly and daily, *Eccleſ.*11.2.6.

It muſt not be given

Grudgingly, 2 *Cor.*9.7. 1 *Pet.*4.9.

Not with grief, *Deut.*15.10.

Not ſparingly, *Prov.* 21. 26. 2 *Cor.* 9.6.

Not with delay, *Prov.*3.28.

Not of vain-glory, *Mat.*6.1,2.

Not of neceſſity, as compelled, 2 *Cor.* 9.7.

Not with contempt of the poor, 1 *Cor.* 11.12.

The almes and work of mercy may be

In giving money, *Acts* 24.17. and 4. 37. *John* 13.29. *Luke* 10.36.

Food, *Eccleſ.*11.1. *Iſa.*58.7. *Neh.*8. 10. *Rom.*12.20. *Prov.*25.9.

Gifts, *Eſther* 9.22.

Raiment, *Mat.*25.43. *Ezek.*18.7. *Job* 31.19,20 *Acts* 9 39.

Lodging, 1 *Pet.*4.9. *Heb.*13.2.

Goods, *Luke* 19.8.

Of that which we have, *Luke* 11.4. *Acts* 3.3.

In lending freely, *Lev.*25.37. *Pſal.*37. 26. *Luke* 6.35.

In forgiving debts, *Mat.*18.27. *Luke* 7.42.

In releaſing Captives, 1 *Kin.*8.50.

In redeeming them, *Neh.*5.8. 2 *Chron.* 30.9. and 27.15.

To give almes. See **Relieve.**

Facere Eleemoſynam, exercere juſtitiam, Mat.6.1.

To ſend to thoſe for whom nothing is provided, *Neh.*8.10.

To ſend to the poor, *Eſther* 9.22.

To ſtretch out the hand to the poor, *Prov.*31.20.

To deal bread to the hungry, *Iſaiah* 58.7.

To diſtribute to the needy, *Rom.* 12. 13. 1 *Tim.*6.18.

To miniſter to the Saints, *Romans* 12. 25.

To make collection for them, 1 *Cor.* 16.1.

To ſupply their want, 2 *Cor.*8.14.

To ſave them, 2 *Cor.*9.6.

To diſperſe and give to the poor, 2 *Cor.*9.9. *Epheſ.*4.28.

To communicate in giving, *Phil.* 4. 14,15. 1 *Tim.*6.18.

To do good, *Heb.*13.16.

To ſupply the neceſſities of others, *Phil.*4.16.

To relieve, 1 *Tim.*5 10.

Almighty. See **Strength.**

Applyed to God.

Omnipotens, qui poteſt omnia, 2 Cor. 6.18. An incommunicable property of God.

Qui eſt ſufficiens, Gen.17.1.

That can do all things, *Job* 42. 2. whatſoever he pleaſeth, *Pſalm* 115. 3. *Dan.*4.35.

Nothing too hard for him *Jer.*32.17. 27.

With him all things are poſſible, *Mat.* 19.26.

Without means.

As the work of Creation, *Hebrews* 11. 3. See *Aſa* in his ſtrait, 2 *Chron.* 14.11.

God can work ſome matters with no means.

The fountain of light is the Sun; howbeit, there was light before the Sun, *Gen.*1.3.

God provided for *Adam* plants and herbs before ever it had rained, *Gen.* 2.5.

Above means,

As *Eliah* to travel forty dayes and forty nights; with the ſtrength of a cake and cruſe of water, 1 *Kin.*19. 7.8.

With weak means,

To do great things.

We have this treaſure in earthen veſſels, that the power, 2 *Cor.*6.7.

As by Rammes horns, and a ſhout, to beat down the walls of *Jericho*, Joſ.6.20.

See *Gideons* victory, *Judg.*7.

David againſt *Goliah*, 1 *Sam.*17 49.

Five loaves among five thouſand, *Mar.* 8.19.

Againſt means,

As ſaving the three children in the fiery furnace, and *Daniel* in the Lions Den, *Dan.*3.23,25. and 6.22.

And bring light out of darkneſs, 1 *Cor.* 4.6.

So our Saviour when he went about to cure him that was born blind, tempered clay and ſpittle, and put it on his eyes, *Joh.*9.6. This might rather have ſeemed to put out the ſeeing eye, then to open the blind.

Its put

For God himſelf, *Job* 15. *Ruth* 1. 20. *Pſal.*91.1.

Applyed

Only to God, *Gen.* 28. 3. and 35.11. and 43.14. and 48.3. *Rev.*4.8. and 11.17. and 21.22.

Its he that was, is, and is to come, *Rev.*1.8. making, ſuſtaining, ordering, and effecting whatſoever he firſt doth will: for Gods Almightineſs worketh only as he hath a will to do.

Almoſt.

Adhuc, paululum, pauliſper, Exo.17.4.

Pene, Pſal.73.2. and 94.17. Acts 13. 44.

Ferme, parum, Prov.5.14.

Prope, Acts 13.44.

It noteth

A nighneſs, that which is very neer for the moſt part, but yet in defect, *Pſal.*119.87. *Heb.*9. 22. *Acts* 26. 28.

The perfection of it is *altogether*; Acts 26.29.

Its put ſometime for quickly, *Pſa.*94. 17.

Alone.

Solus, Gen. 2. 18. and 42. 38. *Exod.* 18.14.

Tantum, Gen.32.24. Exod.24.2. John 17.20.

Tantummodo Gen.42.38. John 17.20

Privatim, Matth.14.23.

Its put

For ſingle without another, *Gen.*2.18. *Iſa.*4 .5.

For none beſides, *Pſal.*86.10.

For ſolitary and apart, *Matth.*14.23. *Gen.*32.24.

For without help and assistance, *Exod.* 18.14.
For by it self without a concomitant, *Jam.* 2.17.
For not one mo of that number or company, *Job* 6.22.
For onely, *John.* 17.20. *Luke* 4.8.

Let Alone.

Recedere, cessare, dimittere, Exod. 14. 12.
Permittere, Judg. 11.37.
Sinere, 2 Kings 23.18. Mark 15.36.
To give one over to himself, *Hos.* 4.17.

Alpha.

Its the name of the first letter in the Greek Alphabet, and cometh of Aleph the Hebrew letter.

Its put

For beginning, and applyed unto Christ, *Rev.* 1.8-11. and 21.6. and 22. 13.
The eternal Divinity of Christ is intimated by this name *Alpha*, and his compleat dominion over all things: *Martial* calls *Codrus*, *Alpha pœnulatorum*, lib. 2. Epig. XLVI. Edit. Raderi. where he expounds *Alpha pœnulatorum, principem pauperum*: α signifies in relation to order, the *first*, as ω the *last*. *Eratosthenes* in *Themistius* is called βύτα ἢ φιλοσοφίσων. See *Martial, lib.* 5. *Epig.* 27.

Already.

Jam, illico, Matth. 5.28. and 17. 12. Mark. 15.44. John 3.18.
Ante, Rom. 3.9.

Also.

Vero, enim, Matth. 3.10. and 9.39.
Etiam, Mat. 6 14.
It affirmeth one thing after another, 1 *John* 1. 3. *Mat.* 24.27.

Its put

For likewise, *Luke* 11.45.
For verily, *Mar.* 14.67.
For moreover, or withal, *Phil.* 1.29.

Alsufficient.

Omnisufficiens, omnipotens.
See **Almighty.** Gen. 17.1.

Altar.

Altare, Gen. 8.20. the first that is mentioned in Scripture, though in use before; for sacrifices were not without an Altar, *Gen.* 4.4.
Ara, Exod. 34.14.

The use of it

Was for God's service and burnt offerings, *Gen.* 8.20.
Before the Law, *Gen.* 8. 20. and 12.7. and 26.25. and 35.7. *Exod.* 17. 15.
Under the Law, *Exod.* 20. 24, 25, 26. and 28.30. *Deut.* 27. 5, 6.

Three sorts of Altars.

I. Religious and lawful, and hereof two.
One for burnt offerings, *Exod.* 29.38. *Lev.* 1. 7, 9. and 5. 24. 1 *Chron.* 21.26.
The other the Altar of incense, *Exod.* 37.25. and 40.5.

II. Idolatrous and unlawful.
1. Of an Idolatrous form, 2 *Kings* 16. 10, 11, 13. 2 *Chron.* 33.3.
2. To an Idolatrous end, as to a false God, 1 *Kings* 16. 32. or to the true God in false representations, 1 *Kings* 13. 1, 2. and so an Altar to devils, 2 *Chron.* 11. 15. or to the true God, but ignorantly set up to him by heathen Idolaters, *Acts* 17.23.

Mentioned

With Images and groves, *Exod.* 34. 13.
All such Altars should be destroyed, *Exod.* 34.13. 1 *Kings* 19.14.

III. Civil, not for the worship of God, but for another end, *Josh.* 22. 10, 34.

Its put

For the Altar it self, *Lev.* 1. 7, 9. *Judg.* 6. 24.
For the whole worship of God, *Gen.* 12. 7. and 35.1. *Rom.* 11.4. 1 *Kin.* 19. 14. *Heb.* 7.13. *Rev.* 11.1.
For the sacrifices and oblations which those partaked of, who served at the Altar, 1 *Cor.* 9.13. and 10.18.
For Christ our spiritual sacrifice, *Heb.* 13.10.

The word Altar in the new Testament, is taken four ways.

1. *Properly* for an Altar, as it hath respect to the Levitical Law, before in use, and in Christ's time not abolished, *Mat.* 5. 23. *Luke* 1.11. *Rom.* 11.3. 1 *Cor.* 9.13. and 10.18. *Heb.* 7.13.
2. *Figuratively*, for the worship of God, *Mat.* 5. 23. and as before is shewed, 1 *Cor.* 9.13. and 10.18.
3. *Mystically*, by an allusion to the Altars in the old Testament, *Rev.* 6.9. and 8.3, 5. and 9.13. and 11.1. and 14.18.
4. *Spiritually*, Heb. 13.10. This Altar signifieth the suffering of Christ, *ver.* 12. Its but one for all Churches, not to be sacrificed upon, but to be eaten.

Alter. See { **Unstable.** **Unconstant.**

Commutare, immutare, permutare, mutare, sufficere aliud pro alio, Lev. 27.10. Ezra 6.11.
Repugnare, Ezra 6.12.
To change, *Dan.* 7.25. *Acts* 6.14.
To pass, *Dan.* 6.8.

Altogether.

Totum, omne, Psal. 139.4.
Omnino, Gen. 18.21. Exod. 11.1.

Its put

For at once, *Exod.* 11.1.
For nothing else, *Num.* 23.11. and 24. 10. *Deut.* 16.20. *Psal.* 14.3.
For wholly, *Psal.* 39.5. *Jer.* 5.5. *Rom.* 3.12.
For fully, *Acts* 26.29.

Always.

In æternum, in seculum, Gen. 6.3.
Semper, jugiter, Exod. 25.30. Num. 9.16.
Quotidie, Exod. 27.20.
Per omne tempus, Mat. 28.20.
Ad consummationem seculi, Mat. 28. 20.
Omnibus diebus, omni tempore, Deut. 5.29. and 6.24.
For ever, *Psal.* 89.29. *Heb.* 13.8.
For everlasting to everlasting, *Psalm* 90. 2.
Day and night, *Rev.* 12. 10. & 20.10.
While I have any being, *Psal.* 146.2.

Its put

For time of our life, *Deut.* 5.29. 2 *Sam.* 9.10.
For a very long time. *Rom.* 11.10.
For ever, *Isa.* 57.16. *Job.* 7.16. *Psal.* 9. 18. *John* 8.29.
For at all times and seasons, *Job* 27.10. 1 *Pet.* 3.15. *John* 11. 1 *Thes.* 2.16. 2 *Thes.* 3.16.
For continually, *Exod.* 25.30.
For night and day, *Mar.* 5.5.
For upon all occasions, *Luke* 18.1.
For constantly, *Gal.* 4.18.

Contr.

Never, *Psal.* 10.6. and 30.6. *Mat.* 7.23.

Am.

Sum, qui sum.

Spoken

Of God, *Exod.* 3.14. *Isa.* 44.6.
Of Christ, *Joh.* 8.58. *Prov.* 8.14. one yesterday, to day, and the same for ever, *Heb.* 13.8. Which is, which was, and is to come, *Rev.* 1. 8. and 4.8. and 11.17.

Amazed.

Turbari, conturbari, territum esse, festinare, Exod. 15.15. Judg. 20.41.
Extimere, Job 32.15.
Mirari, stupere, Mat. 12.23.
Expavescere, obstupescere, Mat. 19.25.
Stupescere, Mar. 2.12.
Stupefactum esse, Mar. 9.15. wondered, *Isa.* 13.8. *Luke* 4.22.
Dismayed, horribly afraid, *Ezek.* 32. 10. 23. *Mar.* 10. 24, 32. and 16. 5, 8.
Marvelled, *Acts* 2.7.
Astonied, *Jer.* 2.12. *Acts* 3.10.
To have no more spirit, 1 *Kin.* 10.5.
Terrified, *Judg.* 20.41.

Mentioned with

Sore, *Mar.* 6.51.
Greatly, *Mar.* 9.15.
Glorified God, *Mar.* 2.12.
Very heavie. *Mar.* 14.33.
Trembled, *Mar.* 16.8.

Amazed men be
At ſome ſtrange, unſeen, and unheard of great work and judgement of God, *Exod.*15.14,15. *Iſa.*13.8. *Ezek.*32.10.
At apparent and preſent deſtruction to themſelves, *Iudg.*20.41.
At unexpected abilities in another, beyond their own expectation, *Iob* 32.15. *Luke* 2.48. 1 *Kin.*10.4.5.
At the working of wonders and miracles, *Mat.*12.23,23. *Mark* 1.16,27. and 6.51.
At rare gifts, *Acts* 2.12. *Luke* 4.22. *Mat.*7.28. and 13.54.

Amazement. See **Aſtoniſhment.**
Stupor, extaſis, admiratio, Acts 3.10.
Perturbatio, timor, conſternatio animi, 1 Per.3.6.

Ambaſſadour.
Nuncius, Prov. 13.17.
Legatus, Jer 49.14. Obadiah 1. Joſ. 9.4.
Legatione fungi, Epheſ.6.20.
Meſſenger, *Iſa.*18.2. *Deut.*2.26.
One ſent, *Iohn* 13.16.
Faithful, *Prov.*13.17.
Wicked. *Prov.*13.17.
Of peace, *Iſa.*33.7.
Two ſorts.
I. Civil about affairs of the world: ſent
From Kings, 2 *Kin.*10.12. 2 *Chro.* 35.21. and 32.31: *Iſa.*30.4.
From ſome State, *Obad.*1. *Ioſ.*9.4.
II. Spiritual, concerning the Kingdome of Chriſt.
Thus the Apoſtles were Ambaſſadors, 2 *Cor.*5.20. *Eph.*6.20.

Ambaſſage.
Legatio, caduceator, Luke 14.32.

Ambuſh or **Ambuſhment.**
Inſidiæ, Joſh.8.2,7,14.19. 2 Chron. 13.13.
This is done
By men, *Ioſh.*8.2. againſt their enemies, 2 *Chron.*13.13.
By God againſt his Churches enemies, 2 *Chron.*20.22. 2 *Kin.*3.20, 22,23,24.

Ambition. See **Pride.**
Ambitio, apparatus, faſtus, oſtentatio, pompa, Acts 25.23.
Arrogancy, haughtineſs, *Iſa.*13.11. and 16.6. 1 *Sam.*2.3.
Pride, loftineſs, *Ier.*48.29.

Contr. See { **Humility.** **Lowlineſs.** **Contentment.**

Ambitious. See **Proud.**
Ambitioſus, contumelioſus, indecore agens, faſtidioſus, quod pudendum eſt patrans, 1 Co.13.5.
Such are they
That would be great, *Mat.*20.26.
That mind high things, *Rom.*12.16.
That are puffed up, 1 *Cor.*13.4.
That are deſirous of vain-glory, *Gal.* 5.26.
Lovers of themſelves, 2 *Tim.*3.2.
Wiſe in their own conceits, *Rom.* 12. 16.
That exalteth himſelf above all, 2 *Theſ.* 2.4.
That exerciſe themſelves in matters too high for them, *Pſa.*131.1.
Examples of Ambition.
Adam and *Eve*, Gen.3.5.6.
The builders of *Babel*, Gen.11.4.
Miriam and *Aaron*, Numb.12.1.
Corah, Dathan, and *Abiram*, Numb. 16.3.
Abimelech, Judg.9.1,2.
Abſalom, 2 Sam.15.2,3. and 18.18.
Sheba, 2 Sam.20.1.
Adoniah, 1 Kin.1.5.
Shebnah, Iſa.22.16.
The Diſciples, *Mat.*18.1. *Mar.*9.34.
Antichriſt, 2 *Theſ.*2.4.
Zebedees ſons, *Matth.*20.21. *Luke* 20. 46.
Diotrephes, 3 John 9.
Scribes and Phariſees, *Iohn* 5.44.
Contr.
Lowly, *Prov.*11.2. *Mat.*11.29.
Humble, *Prov.*16.29.
Not haughty, nor lofty, *Pſal.*131.1.

Amen.
Amen, fiat, Numb.5.22.
Its a word noting an aſſent to the end
Of a prayer, *Matth.*6.13. *Rom.*15.33. *Gal.*6.18. *Col.*4.18.
Of a curſe pronounced, *Deut.*27.15. *Numb.*5.22. *Neh.*5.13.
Of praiſes to God, 2 *Chron.* 16. 36. *Rom.*9.5. *Neh.*8.6.
Of giving thanks, 1 *Cor.*14.16.
Of a word or ſpeech which is in heart deſired to be accompliſhed. 1 *Kin.*1. 36. *Ier.*28.6. *Matthew* 28.20.
Of a dehortation from a great evil, 1 *Iohn* 5.21.
Its put
For an aſſeveration, for verily, *Matth.* 18.3. *Iohn* 6.26. and 21.25.
For Chriſt, *Rev.*3.14. *Iſa.*65.16.
For certain, conſtant, moſt firm, 2 *Cor.* 1.20.
For let it be, or ſo be it, *Ier.*11.5. and 28.6. *Luke* 24.53.
Where you find the word *Amen* begin the ſentence, expect ſomething of great moment to follow; as *Iohn* 3.5. *Verily* [or Amen] *I ſay, &c.* and *Iob.*5.53. and *Iob.*6.23. and *Iob.*16.20.
It is the concluſive particle uſually to our prayers, as *Mat.*6.13. o our praiſes, *Pſa.*41.13. and *Pſa.*89.52. In both it is (1) *ſignaculum conſenſus noſtri*: It ſhews that our underſtanding is well informed in the duty. (2) *Votum deſiderii noſtri*, it ſhews that our affections are fervently inflamed.

Amend. See { **Repent.** **Turn.** **Return.**

Bonas facite vias, dirigite vias veſtras, Jer.7.3. and 26.13.
Emendare, Jer.7.5.
Converti, meliora facere ſtudia, Jer. 35,15.
To reform, *Lev.*6.23.
To repent, *Acts* 2.38. *Mat.*4.17. *Rev.* 2.5. *Luke* 13.3.5. *Rev.*3.19.
Return, *Acts* 26.20.
To be perſwaded, *Acts* 16.30.31.
To do works meet for repentance, *Acts* 26.20.
Its to be manifeſted
In our lives, *Mat.*4.17. *Mar.*6.12.
In our wayes, *Ier.*7.3.
In our doings, *Ier.*7.5.

Amendment. See **Repentance.**
Converſio, reſipiſcentia, Acts 26. 20.
Pœnitentia, Mar.1.4.
Fruits brought forth anſwerable to amendment, *Mat.*3.8.

Make **Amends.** See { **Reſtore.** **Recompence.**
Rependere, reſtituere, reddere, Lev.5. 6.
Recompence, *Num.*5.7.

Amerce.
Condemnare, mulctare, damnificare, Deut.22.19.
Its to lay upon an offender a mulct, or pecuniary puniſhment.

Amiable.
Dilectus, amabilis, Pſa.84.1.
Pleaſant, lovely, ſweet, 2 *Sam.* 1.23.
Deſirable, *Ezek.*23.6.
Contr.
Odious, *Prov.*30.23.
Hateful, *Tit* 3.3.

Amiſs. See to **Erre.**
Perverſe, inique, male, 2 Chro.6.37.
Inſolens, odioſum, Luke 23. 41.
Non bene, Gal.4.17.
To ſin, *Lev.*4.2.
To offend, 1 *Cor.*8.13. *Iam.*3.2.
To erre, *Iſa.* 31.8. *Iam.* 1.16. and 5. 19.
Faulty, 2 *Sam.*14.13.
To turn to the right hand, or to the left, *Prov.*4.27.
Contr.
To do all things well, *Mar.*7.37.

Among.
Inter, in medio, Exod.17.7. *Num.*35. 34.
Cum, Num.14.42. Deut.1.41.
In, Rom.1.13.

Anathema. See { **Curſe.** **Curſed.**
Anathems, 1 *Cor.*16.22.
Its put
For execration, or curſe, or curſed, 1 *Cor.*12.3. *Rom.*9.3.

Againſt

Against two sorts only the Apostle pronounceth Anathema.

1. Against such as preach another Gospel, than he had preached, *Gal.* 1. 8,9.
2. Against such as love not the Lord Jesus, 1 *Cor.*16.22.

Albeit among the Corinthians there were divers faults, 1 *Cor.*3.2. 2 *Cor.* 12.20,21. and three times he had written to them, 2 *Cor.*12.14. and 13.1. and had not repented, 2 *Cor.* 12.21. yet did he not Anathematize them; as the Conventicle of Trent doth by their *Anathema sit*, so often pronounced.

Its put for consecrated gifts: See the Greek word in the text, *Luke* 21. 5. *Mich* 4.16. It signifies *rem Deo dicatam*, whether *ad usum sacrum*, or *ad internecionem.*

Ancestour.

Prisci, primi, Lev. 6.45.
Progenitors, *Gen.*49.26.
Elders, *Heb.* 1.2.
Forefathers, *Jer.* 11.10.

Ancient.

Decrepiti, antiqui, multum tempus, Job 12.12. 1 Sam.24.13.
Senes, Isa.3.14. Jer. 19. 1. *Ezek.*7. 26.
Old, aged, *Job* 32.6-9. 1 *Sam.*17.12.
Of long continuance, *Deut.* 28. 59. 2 *Kings* 19.25.
Length of dayes, *Job* 12.12.
Dates, multitude of years, *Job* 32.7.
Elders, *Gen.*50.7. *Exod.*24.1,9. *Judg.* 21.16. 1 *Sam.*16.4.
Fathers, 2 *Chron.*19.8.

Mentioned

With prudent, *Isa.*3.2.
With honourable, *Isa.*9.15.
With Wisdome, *Job* 12.12.

Its put

For very old men, *Job* 12.12.
For men of former times, 1 *Sam.* 24. 13.
For Governours, *Isa.*3.14.
Political and Ecclesiastical, *Jer.*19.1.
They were called Ancients, because they were commonly men of years, wise, and experienced, fit for government, such as be mentioned, *Exod.*18 21. *Ezr.*7.25. *Deut.*1.13. 2 *Chro.*19.8.

Contr.

Young, few of days, *Job* 32 6.

Ancient.

Antiquus, Deut.33.15. Job 12.12.
Vetus, 1 Chron.4.22.
Seculi, æternus, Prov.22.28.
A seculo, Jer, 5.15.
Sempiternus, longi temporis, Jer.18.15
Of old time, 2 *Sam.*20.18. *Act.*15 21.

Its applyed

To men, *Ezra* 3.12. *Ezech.*9.6.
To people, *Isa.*44.7.
To Kings, *Isa.*19.11.
To Nations, *Jer.*5.15.
To paths, *Jer.*18.15.
To places, *Ezek.*36.3.
To times, 2 *Kings* 19.25. and days, *Isa.*23.7.
To things, 1 *Chr.*4.22.
To mountains, *Deut.*33.15.
To Landmarks, *Prov.*22.28.
To rivers, *Jud.*5.21.

Ancre. See **Anker.**

And

Et, autem, verò, &c. for its variously translated.

Its used

For a copularive commonly, and conjoyneth things together, *Lev.*26.3. *Eccles.*12.13.1 *Cor.*7.1. *Prov.*17.2.
For or, *Exod.*21.15.
For then, *Num,*12.10. 1 *King.*12.28.
For, that is, *Eph.*4.11.
For, nor, *Eph.*4.14.
For, because, 1 *Cor.*8.4. *Col.*1.4. *Mar.* 9.49.
For, while, or so long as, *Lev.*15.24.
For, for, *Psal,*1.3. 1 *Cor.*15.45.
For, therefore, *Gen.*2.3,23. *Mark* 10. 26.
For, that is, expositively put, so for even, *Rom.*15.6. *Eph.*1.3. *Col.*3.2 *Cor.* 1.3. *Rev.*21.22. 1 *Chron* 21.12.

Angel.

Angelus, Gen.16.7,9. Psal.68.17.
Nuntius, 2 Chron.36.16. *Hag.*1.13.
Messenger, *Mat.*11.10. *Heb.*1.7. *Mal.* 3.1. and 2.7.
Ambassadour, 2 *Cor.*5.20. *Eph.*6.20.

Angels.

Angeli, Gen.19.1. Job.4.18. Mat.4.6.

Two sorts:

I. Good Angels, called
God's host, *Gen.*32.2.
Heavenly host, *Luke* 2.13.
Host of heaven, 2 *Chron.*18.18.
Sons of God, *Job.* 1. 8. and 2.1. and 38.7.
Cherubims, *Ezek.*10.1. *Gen.*1.24.
Seraphims, *Isa.*6.2.
Spirits, *Psal.* 104.4.
Ministring Spirits, *Heb.*1.14.
The Reapers at the last day, *Mat.* 13.39.
Angels of God, *Mat.*22.30.
Of heaven, *Mat.*24.36.
Of the Lord, *Mat.*1.20. 2 *Kin.*1.3. and 12.35.
Michael's Angels, *Rev.*12.7.
Holy, *Mat.*25.31. *Rev.*14.10.
Elect, 1 *Tim* 5.21.
Angel of light, 2 *Cor.*11.14.

Their number:

They are innumerable, *Heb,* 12.22. *Rev.*5.11. *Psal.*68.17. *Dan.*7.10.

Their nature:

They are spirits, *Psal.* 104. 4. and so are spiritual substances, appearing in a dream, *Mat.* 1. 20. they have no flesh and bones, *Luke* 24.39. *Heb.* 2.16.
They yet have assumed an humane shape to be visibly seen, *Numb.* 22. 23,31. 1 *Chron.*21.15. and are said to eat, *Gen.* 18. 8. and 19. 3. to walk, go, and come, stand, *Gen.* 18.2. and 19.1. *John* 20.12. *Mat.* 28.3. speak, *Zech.*1.9. *Judg.* 13. 2 *Kings* 1. 3. seeming altogether as men, *Gen.* 18. 2,4, 1. and 19. 2. *Judg.*13.6, 8, 10, 11. *Mar.* 16.6. *Luke* 24.4. *Acts* 1.10.

They appeared two ways:

I. Hiddenly:
In dreams, *Gen.*31.11.
In visions, *Acts* 10.3. *Rev.*1.1.
II. In a visible shape unto many.

To Men:

Abraham, Gen.18.2. and 22.11.
Lot, Gen.19.1.
Jacob, Gen.28.12. and 31,11.
Daniel, Dan.8.15,16.
Balaam, Num.22.22.
Gehazi, 2 Kings 6.17.
Sampson's father, *Judg.*13.11.
Three children, and *Nebuchadnezzar*, Dan.3.25.
Shepherds, *Luke* 2.9.
Apostles, *Acts* 1.10. and 5.19.
Cornelius, Acts 10.3.
Philip, Acts 8.26.
John, Rev.19.10 and 22.8.
Zachary, Zech.1.8,9. Luke 1.11.
Jesus Christ, *Mat.*4.11.

To Women:

Hagar, Gen.16.7.
Sampson's mother, *Judg.*13.3,9.
Virgin *Mary*, Luke 1.28.
Mary Magdalen, Joh.20.12.
Both *Maries*, Mat.28.3,5.

Their Office:

I. To attend on God, *Matth.* 18. 10. 1 *Kings* 22.19. 2 *Chron.*18.18.
Celebrate his praise, *Isa.*6.3. *Psa.*148. 2. *Luke* 2.14. *Rev.*4.8. and 5. 11, 12.
Reveal his Will, *Gen.*21.17. 1 *King.* 19.5. *Luke* 1.26. *Acts* 7 53. *Gal.* 3.19.
Foretel things to come, *Dan.* 8. 19. and 9.23. *Zech.*1.9. and 2.4. and 5. 2. *Rev.*1.1. and 22.8.
They execute his wrath, *Psa.*35.5,6.35, The tents of Assyrians, 2 *King.*19. 35. 2 *Chron.*32.21. *Isa.*37.36.
The people in *David's* time, 2 *Sam.* 24.16. 1 *Chron.*21.12.
Proud *Herod*, Acts 12.23.
Sodom, and the other Cities, *Gen.* 19.13.
Egyptians first born, *Exod.*12.29.
II. To attend on Christ, *John* 1.51. and worship him, *Heb.*1.6.
Foretel his conception, *Luke* 1.35.
Prevent *Joseph's* putting of *Mary* away, because of Christ in her, *Mat.*1.20,24.
Honour his birth, *Luke* 2.9,14.

Attend

Attend his safety against *Herod*, to send *Joseph* and *Mary* into Egypt, and to bring them back again, *Mat.*2.13,19,20.
When he was tempted, to minister to him, *Mat.*4.11.*Mar.*1.13.
In his agony, strengthened him, *Luk.* 22.43.
They attended him at his resurrection, *Mat.*28.2. *Luke* 24.5,6.
Waited on him at his ascension, *Acts* 1. 10,11.
And they shall accompany him at his second coming, 2 *Thess.*1.7.8.
They shall cleanse his kingdom of all things that do offend, and of all the doers of iniquity, and cast them into a furnace of fire, *Mat.* 13.41,42,49.

III. To attend Gods people, *Ps.*91.11.
They behold the face of God for the Elect *Mat.* 18.10.
They defend and save them, 2 *Kin.* 6.17. *Gen.*19.11.*Act.*12.7,8,9, 10. *Dan.*10.13,20.
They stand for Christ and his Church, against Satan and his Angels, *Rev.*12.7.
They deliver his people, *Num.*20.16 *ver.*14.
They encamp about them, *Psal.*34. 8. and keep them in their ways, *Psal.*91.11.and guide them, *Exo.* 14.19.
They pray for them, *Zech.*1. 12. and are sent to comfort them,
They direct them in journeying, *Gen.*24.7.
They have supplyed their wants in need, 1 *Kings* 19. 5, 6, 7.
They carry their souls to heaven, *Luke* 16.22.
They stand against the wicked, in their wicked attempts against the Church, *Num.*22.22.
They will gather the Elect unto Christ, at the last day, *Mat.*24. 31. *Mar.*13.27.

Their Divine Graces.

They refuse to be worshipped, and will us to worship God, *Rev.*19.10. and 22.8,9. *Judg.*13.16.
They hearken to the voice of God's Word, and do his Commandments, *Psal.*103.20.
They joyn in praises of God and of Christ with his Church, *Revel.* 5. 11,12.
They come into the Congregations of Christians, 1 *Cor.*11.10.
They desire to look into Evangelical mysteries, 1 *Pet.*1.12.
They rejoyce at the conversion of sinners, *Luke* 15.7.
They further the Ministery of the Gospel, *Acts* 8. 26. and 10. 3. and 16. 9. and have published somtime the knowledge of Christ, *Luke* 2.40.
Two sort of Angels, one whereof fell from their standing, *John* 8. 44. 2 *Pet.*2.4. *Jude* 6
Who shall be judged by the Saints, 1 *Cor.*6.3.

They are called

Devils, *Mat.*12.28.
Spirits, *Mat.*12.45. *Luke* 10.20.
Angels of the Devil, *Mat.*25.41. *Rev.* 12.7.
Evil Angels, *Psal.* 8.40.
Unclean spirits, *Mar.* 1.23,26, and 3. 11.
Evil spirits, 1 *Sam.* 16.14,15.
Rulers of darkness, spiritual wickedness, *Eph.*6.12.

They are

At Gods command, *Psal.*78.49.*Judg.* 9.23. 1 *Sam.*16.14.
Under the power of Christ, *Mar.* 5. 7, 8,9,10.
And with the devil be cast into everlasting fire, *Mat.*25.41.

The word Angel is put

For a created good Spirit, *Heb.*1.7,14. 2 *Kings* 19.35.
For wicked spirits, *Mat.*25. 41. 1 *Cor.* 6. 3.
For Christ, who often appeared in an humane form, and is called an Angel; who appeared
To *Hagar*, Gen. 16.7,13. and 21. 17,18.
To *Abraham*, Gen. 18.3,10,13,17, 22. and 22.11,15,16.
To *Jacob*, Gen. 31.11,13. and 32.24, 29,30.
To *Moses*, Exod. 3. 2,4,6.
To *Israel*, Exod. 14.19. with 13. 21. and 23. 20.21.
To *Gideon*, Judg. 6.12,14,16.
Therefore in appearing thus in Mans form and shape, he is called a Man, *Jos.*5.13. *Gen.*32.24.
For a Minister of the Gospel, *Rev.*2.1, 8,12,18. and 3.1,7,14.
For a Prophet, *Judg.*2.1.
For a Satanical instrument, *Rev.* 9.1.
For good instruments raised up for his Church, *Rev.*15.7.

Angle. See **Hook.**

Hamus, Isa. 19.8. Hab. 1.15. Mat. 17.27.

Anger.

Ira, indignatio, Gen. 49.7.
Furor, Gen. 30.2. and 49.7.
Iracundia, Deut. 4.25. Job 5.2.
Excandescentia, Lam. 4.11.
Wrath, *Col.* 3.8. *Exod.* 32.10.
Bitterness, *Eph.* 4.31.
Displeasure, *Deut.* 9.19. *Psal.* 2.5.
Fretting, *Ezek.* 16.44.
Choler, *Dan.* 8.7.
Fury, *Dan.* 3.19.
Indignation, *Nahum* 1.6.
Rage, 2 *Kin.* 5.12. 2 *Chron.* 16.10.
Jealousie, *Deut.* 29. 20. *Psalm* 79. 5. *Ezek.* 38. 18, 19.
Hot, *Exod.* 32.19. *Judg.* 2. 14. 20.
Great, *Deut.* 29.24. 2 *Chron.* 25.10.
Wrathful, *Psal.* 69.24.
Cruel, *Isa.* 13.9.
Outragious, *Prov.* 27.4.
Fierce, 2 *Sam.* 20. 34. *Numb.* 32.14. and 25. 4. *Isa.* 7.4. and 23. 9. *Jer.* 4.8. *Gen.* 49.7.
But a moment, *Psal.* 30.5.

Mentioned

With wrath, *Deut.* 29. 28. *Isa.* 13. 9. *Col.* 3.8.
With indignation, *Isa.* 30.30. *Nahum* 1.6.
With fury, *Isa.* 42. 25. and 66. 15. *Jer.* 44 6. *Ezek.* 5.15.
With fierceness, *Deut.* 13.17. *Jos.* 7.26. *Psal.* 78.49. and 85.3.
With clamour, bitterness, evil speaking, *Eph.* 4.31.
With malice, blasphemy, *Col.* 3.8.
With hot displeasure, *Deut.* 9.19.
With jealousie, *Deut.* 29.20.

It is spoken.

I. Of God, *Exod.* 4.14 *Num* 11. 10. *Deut.* 6.15. *Jos.* 7.1. 2 *Sam.* 6.7.

Examples hereof: Quære *the reasons out of the Texts.*

Against *Moses*, Exod. 4.14.
Against Israelites, *Exod.* 32. 9,10. *Judg.* 2.12,14. and 3.8. and 10. 7. *Num.* 11. 1,10. *Jos.* 7. 1,3. 2 *Kings* 13.3.
Against *Aaron* and *Miriam*, Num. 12.9. Deut. 9.20.
Against *Solomon*, 1 Kings 11.9.
Against *Balaam*, Num. 22.22.
Against *Amaziah*, 2 Chron. 25. 15.
Against *David* and *Israel*, 2 Sam. 24.1.
Against *Judah*, 2 Kings 23.26.

II. Of Christ against some, *Mar.* 3.5.

III. Of the Devil against the woman, *Rev.* 12.12.

IV. Of Men against Men, *Acts* 5. 33. *Esth.* 5.10. *Rev.* 11.18.
Moses against Israelites, *Numbers* 11.10.
Balaac against *Balaam*, Numbers 24.10.
Zehul against *Gaal*, Judg. 9.30.
Samson against his wife, *Judges* 9.19.
Ahasuerus against *Vashti*, Esther 1. 12.

It is shewed

In the countenance, *Gen.* 4. 5,6. and 31.5. *Dan.* 3.19.
In the eyes, *Mar.* 3.5.
In the teeth, *Acts* 7. 54.
In the tongue and speech, *Isa.* 30.27. *Gen.* 37.4. and 42.7. *Judg.* 8.1.
And words, *Eph.* 4.31. *Prov.* 21. 19.
In deeds, *Act.* 7.54. and 9.1. *Psal.* 2.

To

To provoke to **Anger.**
See **Provoke.**

Provocare, exacerbare, irritare, Deut. 4.25. and 21.39. Col.3.21.

It is ſpoken

I. Of God provoking man, *Deut.* 32. 21. *Rom.*11.14. and 10. 19. 1 *Theſ.* 2. 15,16.

II. Of Man provoking God, 2 *Kings* 17.17. *Pſal.*106.32.

Which is

By ſin, 1 *Kings* 16.2. *Heb.*3.16,17.
By Idolatry, 1 *Kings* 14. 9, 15. *Pſal.* 78.58.
By the work of their hands, 2 *Kings* 16.7.
By their vanities, 1 *Kings* 16.13,26, 33.
By their inventions, *Pſal.*106.29.
By making God's people to ſin, 1 *Kin.* 21.22.
By cauſing their ſons and daughters to paſs through the fire by inchantments, and uſing divinations, 2 *Kin.* 17.17.
By obſervation of times, dealing with familiar ſpirits and wizards, 2 *King.* 21.6.
By high places, burning Incenſe to other gods, 2 *Chron.*28 25.
By murmuring, and tumultuouſly riſing againſt men of authority.
By not believing and ſanctifying the Lord before the people, *Pſalm* 106. 32.

III. Man provoking and angering man, 1 *Sam.*1.6. *Gen.*30.1.

To be **Angry.**

Ira accendi, indignari, iraſci, Gen.18. 30. Lev.10.1 . 2 Kings 17.18.

This is two-fold:

I. Sinfully.
Which is forbidden, *Prov.* 27.4. *Job* 38.16. *Prov.*18.14. *Eccleſ.* 7.10. *Mat.*5.22.

Examples hereof:

Cain againſt *Abel,* Gen.4.7.
Balaam againſt his Aſs, *Numb.* 22. 27.
Balaac againſt *Balaam,* Numb.24. 10.
Ephraimites againſt *Gideon,* Judg. 8. 3.
Eliab againſt *David,* 1 Sam.17.28.
Saul againſt *David,* 1 Sam.18.8. and againſt *Jonathan,* c.20.30.
Abner againſt *Iſhboſheth,* 2 Sam.3. 8.
Aſa againſt the Prophet, 2 *Chron.* 16.10.
Ahab againſt *Naboth,* 1 Kings 21.4.
Naaman againſt the Prophet, 2 *Kin.* 5.11.
The army of Iſrael againſt *Amaziah,* 2 Chron.25.10.
Uzziah againſt the Prieſts, 2 *Chro.* 26.19.
Nebuchad-nezzar againſt his wiſe men, *Dan.*2.12. againſt the three children, *cap.*3. 13,19.
Haman againſt *Mordecai,* Eſther 3.5.
Princes againſt *Jeremiah,* Jer. 37. 14.
Jonah againſt the Lord for the gourd, *Jon.*4.8,9.
Herod againſt the wiſe men, *Mat.*2. 16. againſt the Tyrians, *Act.*12. 20.
The Jews againſt Chriſt, *Matth.*4. 28.
The high Prieſt and others againſt *Steven,* Acts 7.54. and againſt the Apoſtles, *Act.*5.17.

II. Lawfully, *Eph.*4.26.
Againſt ourſelves for ſin, 2 *Cor.*7. 11. *Pſal.*73.22. 2 *Sam.*24.10.
Againſt others for ſin; as
Hardneſs of heart, *Exod.*11.8. *Mark* 3.5.
Againſt Sabbath-breaking, *Exod.* 16.20. *Neh.*13.27.
Againſt cruelty, 1 *Sam.*11.6.
Againſt unmercifulneſs, *Gen.*49.5, 6. 2 *Sam.* 12.5.
Againſt fornication, *Num.*25.8.
Againſt marrying with Idolaters, *Neh.*13.25.
Againſt Idolatry, *Exod.*32.19,20.
For reproachful ſpeeches againſt the innocent, 1 *Sam.*20.34.
Againſt hinderers of the Goſpel, *Act.* 13.10. and 7.51.
Againſt falſe Teachers, *Zech.* 13.3. *Mat.* 3. 7. and 23. 13,14,15,19, 23,33. *Rev.*2.2.
Againſt Uſury, *Neh.*5.6.

Angry.

Amarus animo, concitatus animo, amarulenti animo, Judg.18.25.
Indignabundus, iracundus, Pro. 21.19. and 22.24. Tit.1.7.
Furibundus, furioſus, Prov.22.24.
Triſtis, Prov.25.23.
Haſty, *Eccl.*7.9.
Brawler, 1 *Tim.*3.3.
Moved with choler, *Dan.*8.7.
Contentious, *Prov.* 21.19. *Rom.*2.8.

Phraſes of being angry.

Countenance falleth, *Gen.*4.6.
Not ſpeak peaceably, *Gen.*37.4.
To ſpeak roughly, *Gen.*42.7.
The heart hot, *Deut.*19.6.
To chide with, *Judg.*8.1.
To be in a rage, 2 *King.*5.12.
In a rage, 2 *Chron.*16.10.
Sharpen the eyes on another, *Job* 16. 9.
Jealouſie burn, *Pſal.*79.5.
Cut to the heart, and gnaſh with the teeth, *Acts* 7.54.

Contr.

Of a meek and quiet ſpirit, 1 *Pet.*3.4. 1 *Tim.*2,2. *Jer.*51.59.
Peaceable, *Gen.*34.21.1 *Tim.*2.2. *Jam.* 3.17.
Eaſie to be entreated, gentle, *Jam.* 3. 17.
Studying to be quiet, 1 *Theſſ.*4.11.
Patient, 1 Tim.3.3.
Goodneſs, forbearance, *Rom.*2.4.
Content, *Lev.*10.20. *Phil.*4.11.

Anguiſh. See **Diſtreſs.**

Anguſtia, tribulatio, Gen.42.21.Exo. 6.9. Jer.50.42.
Defectio, Exod.6.9.
Tenebræ graves, 2 Sam.1.9.
Anxietas, preſſura, angor, John 16.21.
Cruciatus, Rom.2.9.
Vexation, *Eccleſ.*1.4.
Grief, *Gen.*26 35. 1 *Sam.*25.31.
Straitneſs or ſhortneſs, *Exod.*6.9.
Diſtreſs, *Rom.*8.35.
Perplexity, *Iſa.*22.5. *Mich.*7.4.
Sorrowful pangs, *Iſa.* 21.3. *Jer.*4.21. and 50.43. *John* 16.21.
Pain and affliction, *Pſal.*25.18.

Mentioned

With trouble, *Job* 15. 24. *Pſal.*119. 143. *Iſa.*30.6.
With diſtreſs, *Prov.*1.27.
With ſorrows, *Jer.*49.24.
With tribulation, *Rom.*2.9.
With great afflictions, 2 *Cor.*2.4.
With cruel bondage, *Exod.*6.9.
With trembling, *Deut.*2.25.
With pangs, *Jer.*50.43.

Contr.

Eaſe, *Job* 12.5. *Deut.*28.65.
In reſt, *Jer.*46.27.
Joy, *John* 16.21.

Anker.

Anchora, Acts 27.29.

It is taken

Properly for the Anchor of a ſhip, *Act.* 27. 30,40.
Figuratively for hope, which is compared to an Anchor, *Heb.*6.19.

Anon.

Protinus, continuò, eodem momento, Mat. 13. 20.
Straightway, *Mat.*21.2.
Immediately, *Mar.*6.50.

Anoint. See **Oil.**

Ungere, [Exod.28.41. Dan.9.24. Mat. 6.17.
Arripere, parare, Iſa.21.5.
Illinire, inungere, John 9.6.11.

This is four-fold:

I. Common;
As the anointing of the body after waſhing, 2 *Sam.*12.20. *Eſth.*2.12. *Mat.*6.17.
Of bodies alive, 2 *Sam.*14.2. *Luke* 7.46. *Ruth* 3.3. *Deut.*28.40. *Dan.* 10.3.
Of bodies dead, *Mar.*16.1.

II. Sacred and holy;
The legal anointing under *Moſes,*

☞ And this was
I. Of persons, to wit,
Priests, *Exod.*28.41. and 29.7. and 30.30. *Lev.*4.3,16.
Prophets, *Psal.*105.15. 1 *Kin.* 19. 15.
Kings, 1 *Sam.*9.16. and 10.1. and 15.17. 2 *Sam.*2.4 7.1 *Kin.*1.39. and 19.16. 2 *Kings* 9.6. 2 *Chro.* 23.11.
II. Of things, *Gen.*31.13. and 28.18. and 35.14.
The Tabernacle, *Exod.*30.26.
The Altar and Laver, *Exod.*40.10, 11.
The vessels of the Tabernacle, *Exo* 40.9.
The end was for consecration and sanctification, *Exod.*28.41. *Lev.* 8, 12.
III. Spiritual, *Isa.* 61.1. *Luke* 4.18. *Ezek.* 6.9. *Psal.* 45.8. *Rev.*3.18. 2 *Cor.*1.21.
IV. Miraculous, by which the diseased were cured, *John* 9.6,11. *Mar.*6.13. *Jam.*5.14.

Its put

For pouring oil upon, *Gen.* 31.13. with 28.18. 1 *Kings* 19.16. with 2 *Kings* 9.3,6.
For to appoint, ordain, and tell, 1 *Kin.* 19.15 with 2 *Kin.* 8.13.
For take unto himself, to make ready, *Isa.*21.5. *Mark* 14.8. with *Mat.*26. 12.
For using spiritual means to get divine understanding, *Rev.*3.18.
For to make cheerful, *Psal.*23.5.
For to smear over with clay, *John* 9. 6.

Anointed.

Unctus, 1 Sam.2.10.

Its applyed

To Christ, *Act.*4.27. and 10.38. *Luke* 4.18.
To a Cherub, *Ezek.*28.14.
To *David*, Psal.18.50. and 20.6.
To two Olive branches, *Zech.* 4. 12, 14.
To true Christians in Christ, 2 *Cor.*1. 21.
To the Church, *Ezek.*16.9.
To *Cyrus*, Isa.45.1.

Its put

For Christ, 1 *Sam.* 2. 35. *Psal.*2. 2. 2 *Chron.* 6.42.
For *David*, Psal. 84. 9. and 132. 10. 2 *Sam.* 19.21.
For *Saul*, 1 Sam.12.3,5. and 24. 6.
For one to be anointed King, 1 *Sam.* 16.6.
For a King, *Lam.*4.20. called
The Lord's anointed, 1 *Sam.* 16.6. and 26.6.
The anointed of the God of *Jacob*, 2 Sam.23.1.
For Prophets, *Psal.*105.15. 1 *Chron.* 16.22.
For one ordained and appointed, *Isa.* 45.1.
For sanctified, *Psal.*105.15. for as yet material oil was not poured upon them. So also taken in 2 *Cor.* 1.21.
For made great and glorious with power and vertue of the holy Spirit, *Act.* 4.27. and 10.38. *Heb.*1.9.

Anointing.

Unctio, Exod. 25. 6. and 30 31. and 40.9.
Common, *Jam.*5.14.
Holy, *Exod.* 30.31. and 39.38.

Its put

For the act of consecrating by oil, or for anointed; *Lev.*7.35.
For the holy Ghost, 1 *John* 2.27.
For the work of him in us, *ver.*20.

Another.

Alius, Matth. 2. 12. and 8.21. Luke 6.6.

Its put

For a second, a third, a fourth, 1 *Cor.* 15.39. *Mat.*25.15 *Luke* 16.18.
For diverse, or different, 1 *Cor.* 12. 9. 2 *Cor.*12.4.
When one goeth with it immediately together, it noteth a mutual reciprocation in the thing, *John* 13.14, 34. *Act.*7.16. *Rom.*12.16. and 14. 13. and 15.5. and 16.16. 1 *Cor.* 11. 33. *Gal.*6.2.

Answer.

Respondere, testificari, exaudire, Gen. 30.33.
Cheerfully, *Acts* 24.10.
Roughly, *Prov.* 18.23. 1 *Sam.* 20.10.

Mentioned

With understanding, *Luke* 2.47.
With speak good words, 1 *Kings* 12. 7.
With hear, *Isa.*30.19.

Its applyed

To God, and so put
For *annuere testimonium perhibere* Eccles.5.20.
For to grant, *Psal.*118.5. *Isa.*58.9. and 65.12.
For spoken, *Jer.*23.37. *Joel* 2.19.
For punish, *Ezek.*14.7.
For to shew, *Jer.*33.3.
For will have us to do, *Jer.*42.4.
For to hear prayers, *Psal.*102.2. and 143.1. and *Isa.* 58.9. and 65.24.
To Man, and is put
For speak, *Num.*11.18. *Mat.*12.38. and 17.4. *Acts* 24.10.
For to ask a question, *Zech.*4.11. and 6.4.
For to reply to a question asked, *Ruth* 3.9. *Mat.*5.9. *Jos.*4.6. 1 *Pet.* 3.21. *Jud.*5.29 *Luk.*2.3.
For to obey, *Isa.*65.12.
For said, *Acts* 24.25. *Mat.*11.25.
For defence, or appearing to give an answer in his own defence, 2 *Tim.* 4.16.
For tell, *Esth.*4.13.
To a mans righteousness, and so put
For testifie or witness, *Gen.*30.33. *Isa.*59.12.
To Money, and is put
For to make good, or serveth to supply, *Eccles.*10.19.

Answerable.

Exaquatus, juxta mensuram, sicut, Exod. 38.18.

An Answer.

Responsio, Job 34. 36. Prov. 15. 1. 1 Cor.9.3.
Exauditio, verbum, Mich.3.7.
Responsum, revelatio, Rom.11.4.
Defensio, 1 Cor.9.3.
Soft, *Prov.*15.1.
Right, *Prov.*24.26.
Of peace, *Gen.*41.16. *Deut.*20.11.
Of a good conscience, 1 *Pet.*3.21.

Antichrist.

Antichristus, 1 John 2.22. and 4. 3. 2 John 7.
One for Christ in profession, but against Christ in doctrine, worship, discipline, and life.
The man of sin, 2 *Thess.*2.3.
The son of perdition, 2 *Thess.*2.3.
He that opposeth and exalteth himself above all that is called God, or that is worshipped, 2 *Thess.*2.4.
He that as God sitteth in the Temple of God, shewing himself that he is God, 2 *Thess.*2.4.
That wicked one, whose coming is after the working of Satan, &c. 2 *Thess.*2.9,10.
The Angel of the bottomless pit, *Rev.* 9.11.
The King of the Locusts, *Abaddon*, *Apollyon*, Rev.9.11.
The Beast ascending out of the bottomless pit, *Rev.*11.7-17,8.
The Beast like a Lamb, with two horns, speaking like the Dragon, *Rev.*13.11.
The false Prophet, *Rev.* 13.13. and 19.20.
He that the Lord shall consume with the spirit of his mouth, and destroy with the brightness of his coming, 2 *Thes.* 2. 8. and shall be cast alive into a lake of fire burning with brimstone, *Rev.*9.20. and 20.10.

Antiquity.

Antiquitas, Isai.23.7.
Of old, *Acts* 15.21. *Deut.*4.32. *Isa.* 46.9.
Ancient times, 2 *Kin.*19.25.
Long ago, 2 *Kin.*19.25.
Ancient dayes, *Isa.*51.9.

Apart.

Seorsim, Zech.12.12. Mat.14.13.
Separatim, Exod.36.16. Mat.13.3.
Privatim, secreto, Mat.13.3. Matth. 17.19.
Seorsum, solus, Mat.14.13.23.
By himself, *John* 20.7.
Alone, *Gen.*32.24. *Exod.*18.14.
Asunder, *Luke* 5.16.
Aside from, *Matth.*4.34. *Jam.*1.21.

Set **Apart.** See **Separate.**

Emancipare, consecrare, sanctificare, Exod.13.12.
To sever, *Lev.*15.19. 2 *Cor.*6.17.
Separate, *Lev.*18.19. *Ezek.*22.10.
To put a difference, *Jude* 22.
To divide asunder, *Lev.*1.17.
To lay aside, *Jam.*1.21.
Cause to pass over. *Exod.*13.12.

Contr.

United, *Gen.*49.6.
Coupled one to another, *Exod.*26.3.
Joyned, 2 *Chron.*20.36. *Zech.*2.11.
Knit together, *Judg.*20.11. *Col.*2.2.
Framed together, *Ephes.*2.21.

Apollyon. See **Abaddon.**

Apostle.

Apostolus, Rom.1.1. 2 *Cor.* 1.1. in general any one that is sent, *John* 13.16.
Hence the brethren that were sent by the Churches for collection to the Saints, are called the Apostles of those Churches, 2 *Cor.* 8.23. and *Epaphroditus*, who was sent by the *Philippians* to *Paul* at *Rome*, is called their Apostle, *Philip.* 2.25. In special, the name is ascribed to Christ Jesus, who was sent by his Father into the world for the accomplishment of the work of our Redemption, *Heb.*3.1. The name is also given to all the Ministers of the Gospel, who are sent to publish the Word of God, *Luke* 11.49. compared with *Mat.* 23.34. But more especially it is attributed to the twelve.

Called.

First, Disciples, *Mat.*10.1. and 11.1.
The Apostles, *Luke* 17.5. *Mat.* 10.2. and thus by Christ himself, *Luke* 6.13. and so commonly called after Christs ascension, *Acts* 1.6. and 8.1. 1 *Thes.* 2.6. their number were twelve, *Mat.*11.1. and 20.17. *Rev.* 21.14.
Their names, *Matth.*10.2,3,4.

Their dignity.

The highest calling Ecclesiastical, *Eph.* 4.11. 1 *Cor.*12.28.
Immediately called, chosen and sent by Christ, *John* 20.21, 22. *Mat.* 10.1. *Gal.* 1.1. *Acts* 1.2.
They ever attend on Christs person, *Luke* 22.14.
They speak by an unerring spirit *extempore*, Matthew 10.19. *Luke* 12.12.
They were not tyed unto any place, but sent into all the world, *Mar.*16. 15. *Acts* 1.8. *Mat.*28.19.
Hence they were called the *salt* of the *earth*, and the *light* of the *world*, not of *Judea* only, *Mat*,6.13.15.
They were his special witnesses of his resurrection, *Acts* 10.41. and of his ascension, *Luke* 24.51. *Acts* 1.9.
They were all endued with extraordinary gifts, *Luke* 24.49. *Acts* 2.3.4.
The chiefest parts of their office was preaching and prayer, *Acts* 6.2.4. 1 *Cor.* 1.17. and administration of the Sacrament, *Mat.*28.19.20.
Their ministery was attended with miracles wrought by them, *Mar.*16. 20. *Acts* 5.12. 2 *Cor.* 12.12.
See particulars in *Acts* 3.7. and 9. 40. and 14.10. and 19.11,12. and and 28.8. and 5.15.
It was their work to plant Churches, and to preach Christ where he had not been preached. *Rom.*15.20.21. 1 *Cor.* 3.10. *Ephes.* 2.20. which Churches once founded, they committed to other Pastors, which may be collected from *Tit.*1.5. See also *Acts* 14.23.
By the preaching of the Gospel, and the imposition of hands, they visibly conferred the gifts of the Holy Ghost, *Act.* 8.17. and 10.44. and 19.6.
They had an extraordinary authority and power to inflict bodily plagues upon hypocrites and blasphemous persons, *Acts.*5.5.9 10. and 13.11. 2 *Cor.*10.6.

See **Miracles.**

They were also called, in common with others.

Ambassadours of Christ, 2 Cor.5.20.
Ministers of Christ, and Stewards of the mysteries of God, 1 *Cor.*4.1.
Salt of the earth, *Mat.*5.13.14.
Elders, 1 *Pet.*5.1.
Prophets, 1 *Tim.*2.7.
Servants of Christ, *Rom.*1.1. 2 *Pet.* 1.1.

Mentioned

With brethren, *Acts* 11.1.
With Elders, *Acts* 1.2.22.23.
With Prophets, *Ephes.*2.20. and 3.5. and 4.11. *Rev.*18.10. *Luke* 11.49
With Evangelists, Pastors, and Teachers, *Eph.*4.11. 1 *Cor.*12.28.29.
First Apostles, then Prophets, 1 *Cor.* 12.28.

Two sorts.

I. Holy, *Ephes.*3.5. *Revel.*18.20.
Apostles of Christ, 1 *Thes.*2.6.
All of equal authority, 2 *Corinth.* 11.5. and 12.11. *Mat.*20.26.27.
In their election by Christ, *Acts* 1.2. *John* 15.16. *Gal.*1.1. *Mark* 3.14. *Acts* 10.41.
In their names, all Apostles, *Mat.* 10.1.2. *Luke* 6.13.
In their mission, *Mat.*28.19.20. *Mark* 16.15. *John* 20.21.
In Christs giving the same spirit, *John* 20.22. and the same gifts of the Spirit, and power from above, *Acts* 2.3.4.
In the same power binding and loosing, *John* 20.23. *Mat.*18.18.
In Saint *Pauls* judgement, who being an Apostle, did equal himself with those which were accounted chiefest, 2 *Cor.*11.5. and 12.11.
II. False Apostles, 2 *Corinth.* 11.13. *Rev.*2.2.

The term of an Apostle is given

To Christ, *Heb.*3.1.
To the twelve, *Mat.*10.2.
To Saint *Paul* and *Barnabas*, Acts 14. 14.
To *Titus* and others, 2 *Cor.*8.23. the word messengers is in the original Apostles.
To *Andronicus* and *Junia*, Rom.16. 7.

Apostleship.

Apostolatus, Gal.2.8.
Ministerium, the office of an Apostle, *Rom* 11.13. *Acts* 1.25.

Mentioned

With ministery, *Acts* 1.25.
With grace, *Rom.*1.5.

The **Apostles** office.

To preach the word, *Mar.* 3.14. and 16.15. *Mat.*28.19.20. and 10.7.
To plant Churches, 1 *Cor.*3.6.
To ordain Elders, *Acts* 14.23.

Apostasie. See { **Fall away.** / **Backsliding.**

Apostasia, discessio, rebellio, defectio, 2 Thes.2.2.
Falling away, 2 *Thes.*2.2.
Backsliding, *Jer.*8.5.
Fallen from grace, *Gal.*5.4.

To apostate, or fall away.

To turn aside, *Exod.*32.8. *Psal.*125. 5.
To turning away from following the Lord, *Psa.*125.5.
To leave the paths of righteousness, *Prov.*2.13.
To revolt, *Isa.*31.6.
To draw back, *Heb.*10.38.39.
Which place we read, *If any man draw back*; whereas in the Greek it is, *If he draw back*, i.e. if the *Just man*, &c. for its possible for a righteous man to fall from the measure, and degrees of his grace, though his foundation be laid sure, so that the gates of hell shall never totally and finally prevail against it.
To go backward, *Jer.*7.24.
To deny Christ, *Mat.*10.33.2 *Pet.*2.1
To deny the Faith, 1 *Tim.*5.8.
To put away faith and a good conscience, 2 *Thes.* 1.19.
To depart from the Faith, 1 *Tim.*4.1.
To forsake faithful teachers, 2 *Tim.* 4. 10.
To go away, *John* 6.67.

This is
In heart and affection, 1 *King.* 11. 9. *Rev.*2.4. *Prov.*14.14. *Jer.*5.23. & 17.5.
In doctrine, *Gal.*5.4. 1 *Tim.*4.1.
In the worship of God, *Gal.*4.9. *Jer.* 17.13. *Pſal.*125.5.
In words, *Mat.*10.33. & 26.74.
In life and converſation, *Prov.*2.13.
They that fall away, are called
Backſliders, *Prov.*14.14.
Degenerate plants, *Jer.*2.21.
Stange vines, *Jer.*2.21.
Revolters, *Jer.*6.18.
Treacherous, *Jer.*3.6,7.
Two ſorts
I. Some in part, and onely for a time, as *Peter*, Mat. 26.74,75. moſt of the Iſraelites, and *Aaron*, Exodus 32.1,23.
Rehoboam and *Judah*, 2 Chron.12. 1,6.
Manaſſes, 2 Chr. 32. 2. but he repented, *verſes* 12,13,16.
II. Some wholly and finally, 2 *Pet.*2. 1,21. *Heb.*3. 12. & 6.6. & 10.39.
as
Jeroboam, and his kingdom, 1 *Kin.* 12.28,33. & 13.33.
Jehu, 2 Kings 10. 16, 31. Hoſea 1.4.
Joaſh, 2 Chr.24.2,17,21,25.
Amaziah, 2 Chr.25.2,14,20,27.
Hymenæus, and *Alexander*, 1 Tim. 1.19,20.
Some ſons of God, *Gen.*6.2.
Many Diſciples, *John* 6.66,66.

Apothecary.
Unguentarius, aromatarius, Exod.30. 25,35.
Pigmentarius, Neh.3.8. 2 Chr.16.14. Eccluſ.38.8. & 49.1.
Confectionary, 1 *Sam.*8.13.
Perfumer, *Exod.*30.25.
There is aſcribed to him
Art, 2 *Chr.*16.14.
Work, *Exod.*37.29.
His work is
To compound oyntment, *Exodus* 30. 25.
To make a perfume and confection, *Exod.*30.35. *Eccluſ.*38.8.
To prepare ſpices for ſweet odours at funerals 2 *Chr.*16.14.

Apparently.
Palam, in viſione, in ſpecie, per viſionem, Num.12.8.
Face to face, 1 *Cor.*13.12.
Plainly, *John* 16.29.
Contr.
Darkly, in a riddle, 1 *Cor.*13.12.
In dark ſpeech, *Num.*12.8.
A parable, *John* 16.19.

Apparel. See **Attire. Cloathing. Rayment. Garment.**

Veſtis, 1 Sam.27.9. 2 Sam. 12.20.
Cultus, indumentum, veſtimentum, 2 Sam.1.24.
Veſtitus, Acts 1.10.
Habitus, amictus, 1 Tim 2.9.
Ornatus, 1 Per.3.3.
Attire, *Prov.*7.10. *Ezek.*23.15.
Raiment, *Luke* 7. 25.
Clothes, *Mat.*17.10.
Veſtments, 2 *Kings* 10.22.
Array, *Rev.*3.5.
Robes, *Rev.*7.9 2 *Chr.*18.9.
Garment, *Rev.* 19.13. *Gen.*19.23.
Durable, *Iſa.*23.18.
Precious, *Ezek.*27.20.
Glorious, *Iſa.*63.1.
Beautifull, *Iſa.*52.1.
Royal, *Acts* 12 21. *Eſth.*6.10.
Modeſt and comely, 1 *Tim.*2.9.
Rich, *Ezek.*27.24.
Gorgeous, *Luke* 7.25.
Goodly, gay, *Jam.* 2.2.
Soft, *Luke* 7.25.
Scarlet colour, *Rev.*17.14.
Changeable, *Iſa.*3.22.
Strange, *Zeph.*1.8.
Mourntull, 2 *Sam.* 12.2.
Hairy, *Gen.*25.25.
Rough, *Zach.*13.4.
Filthy, *Zach.*3.4.
Menſtruous, *Iſa.*30.22.
Apparel is various in a four-fold reſpect.
I. Of perſons.
Mans, *Deut.*22.5.
Womans, *Deut.*22.5.
Virgins, 2 *Sam.*13.18.
Widowes, *Gen.*38.14.
Harlots, *Prov.*7.10.
Chaſt matrons, 1 *Tim.*2.9.
Eccleſiaſticall perſons, who had two ſorts of garments.
1. Common, *Lev.*6.11.
2. Uſed in divine ſervice, called Prieſts garments, *Nehem.*7.72. which they put on in adminiſtration of holy things, *Lev.*6. 10. *Ezra* 3.10.
Theſe garments uſed,
To the true God were called ſacred or holy garments, glorious and beautifull, *Exod.*28.2.
To *Baal*, and falſe gods were called Veſtments, 2 *Kings* 10.22.
Civil perſons, and theſe may be diſtinguiſhed into three ſorts of perſons.
1. The vulgar and mean ſort whoſe apparell is called clothing, or cloths, covering, *Job* 24.7. *Exod.* 12.34. & 19.10,14. *Deut.*29.5. *Iſa.*3.7.
2. Thoſe of better eſteem, whoſe cloths are ſaid to be goodly, deſirable, *Gen*27.15. Gay, *Jam.*2.2.
3. The higheſt rank, whoſe rayment is ſaid to be
Royall, *Eſther* 6.8. & 8.15. *Acts* 12.21.
Glorious, *Iſa.*63.1.
II. In reſpect of the matter:
Of skins at firſt, *Gen.*3.21.
Of haire, *Mat.*3.4.
Of woollen, *Lev.*13.59.
Of linen, *Deut.*22.11.
Of fine linen and ſilk, *Gen.*41.42. *Eſth.*8.15.
Of ſilk and purple, *Prov.*31.22.
Of needle-work and wrought gold, *Pſal.*45.13,14.
III. In reſpect of the colour:
White, *Acts* 1,10.
Dyed, *Ezek.*23,15.
Red, *Iſa.*63.2.
Blew, *Eſther* 8.15. *Ezek.*27.24.
Purple, *Luke* 16.19.
Scarler, *Dan.*5.7. *Prov.*31.21.
Diverſe colours, *Gen.*37.3. 2 *Sam.* 13.18. *Judg.*5.30.
IV. In reſpect of time:
Mourning, 2 *Sam.*2.24.
Wedding, *Mat.*22.11.

Appeale.
Appellare, Acts 26.31. & 28.19.
Poſtulare judicio Cæſaris ſervari, Act. 25.25.
Clamare Cæſaris appellationem, Acts 28.19.
Decline from the ſentence, *Deut.*17.11.

Appeare.
Conſpicuum eſſe, Gen.1.9. Mat.6. 18.
Apparere, denudare, Gen.30.37.
Conſpici, Exod.23.17. & 34.23.
Revelare, manifeſtare, 1 Sam.2.27.
Videri, Jer.13.26.
Its put
For be ſeen, *Gen.*1.9. *Lev.*13.57. *Heb.* 11.3.
For come before, *Exo.*34.23. *Acts* 21. 30.
For ſhew, *Lev.*9.4. *Gen.*12.7.
For to manifeſt, *Lev.*16.2. 2 *Chr.*1.7.
For to be diſcovered, *Jer.*13.26.
For come in preſence, 2 *Cor.*5.10.

Appearing.
Manifeſtatio, apparitio, adventus, 1 Tim.6.14. 2 Tim.1.10. & 4.1,8. Tit.2.13.
Illuminatio, 2 Tim 1.10.
Revelatio, 2 Tim.4.1. 1 Pet.1.7.
Illuſtratio, Titus 2.13.

Appearance.
Species, aſpectus, viſio, Num.9.15,16. Ezek.1.5,13. 1 Theſſ.5.22.
Facies, 2 Cor..5.12.
Outward **appearance.**
Forma, aſpectus, vultus, 1 Sam.16.7.
Facies, ſpecies, John 7.24. 2 Cor.10.7.
Conſpectus, 2 Cor.10.7.
Voluntas, 1 Theſſ.5.22.

Appeaſe.
Placare, quieſcere, ſacere, Geneſis 32. 20.
Sedare, mitigare, Prov.15.18.
Reprimere, compeſcere, Acts 19.35.
To quiet, *Zach.*6.8. *Job.*37.17.
To pacifie, *Prov.*21.14. *Eccleſ.*10.4.
To abate, *Judg.*8.3.
Aſſwage, *Job* 16.5.

Appeased.
Sedatus, deferbuerat, quieviſſet, ceſſavit, a furore, Eſth.2.1.
Intreated, *Jam.*3.17.
Quieted, *Pſal.*131.2. *Zach.*6.8.
Contrary.
To provoke to anger, *Prov.*15.18.
To incenſe, *Iſa.*45.24.
To anger, provoke, make to fret, 1 *Sa.* 1.6.
To ſtir up anger, *Prov.*15.1.

Appertaine.
Pertinere, eſſe ei, Num.16.32.
To be due to, *Lev.*6.5.
To belong unto, *Lev.*27.24 *Luke* 23.7.

Appetite.
Cupiditas, appetentia, animus comedendi ex omnibus, Prov.23.2.
Deſiderium, anima, Eccles.6.7.
Appetitus, Cant.7.10.

To have an **appetite.**
Appetere, animam vacuam eſſe, Iaiah 29.8.

Apple.
Pomum, malum, Cant.7.8.
Its put
For the fruit of the Apple-tree, *Cant.* 7.8.
For that which is made like an Apple, *Prov.*25.11.
For holy words & promiſes of Chriſt, *Cant.* 2.5.

Apple-tree.
Malus, Cant.2.3. Joel 1.12.
Mentioned
With fig-tree, pomgranate-tree, and palm-tree, *Joel* 1.12.
Its taken
For an apple-tree, *Joel* 1.12.
For Chriſt, *Cant.*2.3.
An Apple-tree is commended in four things.
1. For ſhadow, *Cant.*2.3.
2. For ſweet fruit, *Cant.*2.3.
3. For delightſome ſmell, *Cant.*7.8.
4. For the more variety of fruit of Apple-trees, than of any other trees bearing fruit.
All to ſet out Chriſt.

Apple of the eye.
Pupilla, Deut.32.10.
Its ſpoken,
Of man properly, *Lam.*2.18. which member man moſt careful y ſeeketh to preſerve:
So ſhould we Gods Law, *Prov* 7.2.
Of God improperly, to ſet out his moſt loving reſpect, and care of his people, *Deut.*32.10. *Zech.*2.8.

Apply.
Inducere, Pſal.90.12.
Inclinare, attendere, facere, Prov.2.2.
Admovere, apponere, adhibere, Prov. 22.17.
This we ſhould do, our hearts
For wiſdome, *Pſal.*90.12.
For underſtanding, *Prov.*2.2.
For knowledge, *Prov.*2.17.
For inſtruction, *Prov.*23.12.
For every good work, *Eccleſ.*8.9.

Appoint.
Conſtituere. Gen.41.34. *Nominare, diſtinguere, imponere, defigere*, Gen. 30.28.
Ponere, dare, Exod.21.13. Num.4.19. Joſh.20.2.
Collocare, diſponere, Num.4.19.
Separare, Joſ. 20.2.
Diſponere, promittere, Luke 22.29.
Coordinare, præcipere, Mat.26.19.
Deſignare, ſecernere, Luke 10.1.
Injungere, Mat.27.10.
Statuere, Act.1.23. & 17.31.
Inſtituere, 2 Sam.6.21.
Ordinare, Act.20.13.
Oportere, Act.22.10.
Deſtinare, addicere, 1 Cor.4.9.
Its put
For to ordain, *Luke* 2.34. *Eſth.*2.3. *Pſal.*78.5.
For to aſſign, *Num.*4.19.
For ſet over, *Lev.*26.16. *Præficere*, *Gen.*41.34.
For to command and enjoyn, *Mat.*27. 10. 1 *King.*5.6
For to decree, *Act.*17.31. *Heb.*9.27. *Jer.*33.25.
Allot, *Luke* 3.13.
For to purpoſe, *Act.*20.13.
For to promiſe & diſpoſe, *Luke* 22.29.
For to ſet down, and name, *Act.*28.23. 1 *Sam.*20.35.
For to chuſe, 2 *Sam.*15.15.
For to lay, ſettle, *Prov.*8.29.
For to ſet or place, *Neh.*7.3. 2 *Kings* 10.24.
For to limit, 1 *Sam.*13.11.
For to give, *Iſa.*61.3.
Gather the reſt of the acceptions from the various tranſlation of the word.

Appointment.
Præſtitutum, juſſum, verbum, os, ſermo, Num 4.27. 2 Sam.13.32.
Ritus, verbum, Ezra 6.9.
Pactum, Job 2.11.
Covenant, *Exod.*23.32. which is tranſlated appointment by an old tranſlation.
Agreement, *Job* 2.11.

Apprehend.
Apprehendere, prehendere, Acts 12.4.
Comprehendere, 2 Cor.11.32. Phil.3. 12.
Aſſequi, Phil.3.12. Gen.44.4.
Aſſumere, abducere, Mar.7.33. John 19.1.
Attingere, Lev. 26.5.
Complecti, Judg.16.29.
Confirmare, Iſa.42.6.
Corripere, 1 Sam.1.11.
Invenire, Num.20.14.
Occupare, 2 King.14.7.
Reſpicere, Job 23.9.
Retinere, Jer.8.5.
See Steph. Concord. in Apprehendo.
Its put
For to take or lead aſide, *Mar.*7.33.
For to take by force, *Rev.*19.20. *Luke* 9.39. *Judg.*16.3.
For to attain to, or preach unto, *Phil.* 3.12.
For whole taken hold of, of Chriſt, without any defect on Chriſts part, *Phil.* 3.12.

Approach.
Accedere, ingredi, Lev.18.6. & 21. 18.
Introire, Lev.18.14.
Succumbere, Lev.20.16.
Tangere, Num.4.19.
Appropinquare, Deut.20. 2. Numb.4. 19.
Prope eſſe, Deut.31.14.
Appropriare, Luke 12.33.
To draw neer, *Exod.*3.5.
To come to, *Luke* 10.33.
Its put
For to go nigh to, 2 *Sam.*11.20. *Joſ.* 8.5.
For to marry, *Lev.*18.6.14.
For to lye with one, *Lev.*18.19.
For to commit filthineſs, *Lev.*20.16.
For to worſhip God, 2 *Kin.*16.12. *Iſa.* 58.2. *Pſal.*65.4. *Jer.*30.21.

Approve.
Approbare, Pſal.49.13.
Probare, diſcernere, Rom.2.18.
Dijudicare, Phil.1.10.
Exhibere, oſtendere, præſtare, commendare, conſtituere, 2 Cor.6.4. & 7.11.
Videre, dicere, ignorare, Lam.3.36.
To accept, *Eccleſ.*9.7. *Acts* 2. 22. 1 *Theſ.*2.4.
To allow, *Luke* 11.48. *Acts* 24.15.
To know a thing certainly, as lawfull to be done, *Rom.*14.22.
To like, *Am.*4.5. *Eſth.*8.8. *Deut.* 23.16.
To commend, *Gen.*12.15. *Eccleſ.* 8.15. *Pſal.*49.14.
To conſent to, *Gen.*34.22. *Rom.*7. 16.
To incline to, *Judg* 9.3.
Contr.
Diſallow, *Num.*30 5,8. 1 *Pet.*2.4.
Diſanull, *Heb.*7.18.
Condemn, *Rom.*2.1.

Approved.
Approbatus, exhibitus, Acts 2.22.
Probatus, Rom.14.18. 2 Cor.10.18.
Electus, probus, Rom.16.10.
Probatio, 2 Cor. 13.7.
Probabilis, ſiſtens integerrime, 2 Tim. 2.15.
Accepted, *Rom.*14.18.
Manifeſted, 1 *Cor.*11.19.
Highly eſteemed, *Luke* 16.15.
Honoured, *Prov.*13.18.
Liked, 1 *Chron.*28.4.

Praiſed,

Praiſed, 2 *Sam.*14.25.
Much ſet by, 1 *Sam.*18.13.
Beloved, Deut.21.15.

Contrary.

Diſallowed, 1 *Pet.*2.4,7.
Hated, Deut.21.17.
Refuſed, *Act.*7.35.
Rejected and deſpiſed, *Iſa.*53.3.
Set light by, *Ezek.*22.7.

Apt.

Aptus, Numb. 32.1. 1 Sam. 14.52. 1 Chr.7.40.
Propenſus, docibilis, 2 Tim.2.24.
Appoſitus, utilis, Luke 9.62.
Fit, 1 *Chr.*12.8.
Convenient, *Mark.*6.21. *Acts* 24.25.
Meet, *Gen.*2.18.
Prepared, *Rom.*9.22.
Commodious, *Act.* 27.12.

Aray, 1 Tim.2.9. See **Apparel.**

To **aray.** See to **Clothe.**

Amicire, inducre, Luke 23.11. Eſther 6.9.
Veſtire, Gen.41.42. Acts 12.21.

Its uſed

Properly, to put on clothes upon the body, 2 *Chron* 5.12. & 28.15.
Figuratively, for taking and carrying away ſpoyls, *Jer.*43.12.

Set in aray.

Inſtruere aciem, diſponere bellum, Judg.20.20. 1 Sam.17.2.
Ordinare, 1 Sam.4.2.
Dirigere aciem, 1 Sam.17.2.
This is when a pitched field, and ſet battel is intended, as we may ſee,

Examples of ſet battels.

Four Kings againſt five, *Gen.*14.1-8,9.
Amalekites againſt Iſrael, *Exo.*17.8,9.
Such were many battels of *Joſhua* againſt *Sihon*, and *Og*, and other Kings in Canaan.
Iſraelites againſt the Benjamites, *Judg.* 20.20.
Barak againſt *Siſera*, Judg.4.13,14, 15.
Jephthah with the Ephraimites, *Judg.* 12.4.
Philiſtines againſt Iſrael often, 1 *Sam.* 4.1. & 28.1,4. & 31.1.
Iſrael againſt them, 1 *Sam.*4.10.& 17.2,21.
Davids hoſt againſt the Ammonites, 2 *Sam.*10.8,13.
Alſo againſt the Syrians, 2 *Sam.*10.17. 1 *Chr.*19.8,11.
Abijah againſt *Jeroboam*, 2 Chron. 13.3.
Aſa againſt the Ethiopians, 2 *Chr.*14.9,10. See my book called the *Bible Battels.*

Archangel.

Archangelus, Princeps Angelorum, 1 Theſ.4.16.

Its ſpoken

Of a principal Angel, *Jude* v.9. 1 *Th.* 4.16.
Of Jeſus Chriſt, *Rev.*12.7.

Arther.

Sagittarius, Jaculator, Gen.21.20.
Habens jaculum, dominus ſagittationis, or *Sagittarum, vir diſſentionis*, Gen.49.23.
Shooters of arrowes, 1 *Chr.*12.2. *Iſa.* 66.19. *Ier.*46.9. & 50.14. 2 *Sam.* 11.24.
Bowmen, Ier.4.29.
Iſhmael, the firſt recorded in holy ſtory, *Gen.*21.20.
They were of great uſe in war, both among Gods people, 1 *Chron.*8.40. and among their enemies, 2 *Chron.* 35.23. 1 *Sam.*31.3.

Its put

Properly, for thoſe that uſe the bow, 2 *Sam.*11.24. 1 *Chr.*20.3.
Figuratively, for all other ſouldiers, *Jer.*50.29. *Judg.*5.11.
For *Joſephs* adverſaries, as his brethren which hated him, and ſold him into *Egypt*, his miſtris which tempted him, and falſely accuſed him, and his maſter which impriſoned him, *Gen.*49.23. & 39.7,17,20.

Arches.

Pteromata, teſtudines, veſtibula, Galleries or Porches, *Ezek.*40.16.
Aſturus, Job 9.9.
Vide notulam Junii in hunc locum. Et in ch.38.32.

Are. See **Is.**

Sunt, 1 John 4.1.

Its put

For having their being (*exiſtentia*) 1 *Cor.*1.28. *Iohn* 17.7.
For come or have authority, and guidance, 1 *Iohn* 4.1.
For held, reputed, judged, eſteemed, 1 *Cor.*7.14.
For ſignifie, repreſent, betoken, or being like, *Rev.*1.20. *Gen.*41.26,27. & 40.12. *Gal.*4.24. *Ezek.*37.11. *Rev.*1.20. & 17.9,10.

So the Verb *is.*

It is put for *repreſenteth, ſignifieth, betokeneth*, in all theſe places of the old Teſtament, *Gen.*17.10,11. *Exo.* 12.11,13. *Ezek.*5.5. & 31.18. *Dan.* 4.22.
And in theſe of the new Teſtam. *Luke* 8.11. & 22.15. *Matth.*16.26,27. 1 *Cor.*10.4. *Rev.*17.18.

Arguing.

Reprehenſio, diſceptatio, correptio, increpans, Job 6.25.

Arguments.

Argumenta, increpationes, Job 23.4.

Aright.

Rectè, directè, probè, Prov.23.31.

This ſhould be

In the uſe of our knowledge, *Prov.*15.2.
In ſetting the heart, *Pſal.*78.8.
In ſpeaking, *Ier.*8.6.
In Converſation, *Pſal.* 50.23.

Ariſe.

Surgere, Gen.13.17. & 19.15.
Exſurgere, ſequi, venire, Gen.41.30.
Aſcendere, conſcendere, Judg.20.40. 2 Sam.11.20.
Excitare, 2 Sam.11.20. Mat.24.24.
Stare, Eſth 4.14.

Its put

For a word of encouragement, and to ſtir up one to a thing, and thus uſed very often, *Gen.*13.17. *Gen.*27.19. *Deut.*9.12. & 10.11. *Iudg.* 7.9. 1 *Sam.*9.3. *Mat.*2.13.
For come forth, *Acts* 20.30. *Mat.*24.24.
For ſhew ſpirituall life, and grace of converſion, *Eph.*5.14.
For be raiſed and comforted, *Am.*7.2.
For is begun, *Mat.*13.21. See more by the various tranſlations.

Ark.

Arca, Gen.6.14.
Fiſcilla, thibis, Exod.2.3.

Three mentioned in the Scriptures,

I. The Ark in which *Noah* and his family were ſaved, made of Gopher wood, *Gen.*6.14. & 16.16. & 1.7, 9. *Luke* 17.27. *Heb.*11.7. 1 *Pet.*3.20.
II. The Ark of the bulruſhes in which *Moſes* was ſaved, *Exod.*2.3,5.
III. The Ark made in the wilderneſſe by *Bezaleel* of Shittim wood, *Exod.* 37.1.

This is called

The holy Ark, 2 *Chron.*35.
The Ark of the Lord, *Ioſ.*6.1. & 7.1. 1 *Sam.*7.1.
The Ark of God, 1 *Sam.*14.18. 2 *Sa.* 6.3,7,12. & 15.24. 1 *Chron.*16.1.
The Ark of his ſtrength 2 *Chron* 6.14. *Pſal* 112.8.
The Ark of the Teſtimony, *Num.*4.5. & 7.8,9. *Heb.*9.4.
The Ark of the Covenant, *Numb.*10.33. & 14.44. *Deut.*10.8. *Ioſh.*3.6. *Iudg.*20.27. 2 *Sam.*15.24.
The Ark of his Teſtament, *Rev.*11.19. *Exod.*40.3.

Arme.

Brachium, Exod.6.6. Deut.32.20.
Fortitudo, Exod. 15.16.
Ulna, Luke 2.28, Mar.9.36.

Its taken

Properly, for the part of mans body, called the Arm, *Iob* 31.22. *Zech.* 11.7. 2 *Sam.*22.35. *Prov.*31.17. *Ezek.*13.20. *Mar.*9.36. & 10.16. *Iſa.*49.22.

Figuratively, and ſpoken
I. Of God, but improperly, to expreſs his active power, *Iſa.*51.9. & 52.1. & 40.10. *Exod.*6.6. & 15.16. *Job* 12.38.
Thus his arm is called
Outſtretched, *excertum, excelſum, extenſum*, Exo.6.6. Deut.4.34. Exod. 6.6. 1 King. 8. 42. 2 King. 17.36. 2 Chr.6.32. Pſal.136.12. Jer.27.5. & 32.17,21.
Great, Exod. 15.16.
Strong, *Pſal.*89.10. *Jer.*21.5.
Mighty, *Pſal.*89.13.
Holy, *Pſal.* 98.1.
Glorious, *Iſa.*63.12.
High, *Acts* 13.17. *Job* 38.15.
Everlaſting, *Deut.* 33.27.
II. Of man, and it ſignifieth his Strength, 2 *Chr.*32.8. *Pſal.*37.17. & 44.3.
Power and might, *Pſ.*10.15. & 37. 17. *Ezek.*30.29.
Authority, 1 *Sam.*2.31. *Job* 38.15. *Iſa.*41.10. & 51.5.
Help and preſervation, *Jer.*17.5.
III. Of fleſh, for weak power, 2 *Chron.* 32.8. *Jer.*17.5.

Arme.
Armare, accingere, Num.31.3.1 Pet. 4.1.
Harneſſe, *Jer.*46.4.
Its taken
Corporally, *Num.*31.3. *Gen.*14.14.
Which was
With a Coat of male, 1 *Sam.*17.5.& other things for the body, *ver.*38.
With weapons for war, 1 *Chron.*12.2. *Pſal.*78.2.
Spiritually, 1 *Pet.*4.1.
With ſpirituall armour, *Eph.*6.13.

Armed.
Inſtructus, expeditus, Gen.14.14.
Armatus, accinctus, Num.31.5. & 32. 17. Joſ.1.14. Luke 11.21.
Harneſſed, *Exod.*13.18.
Appointed with weapons of war, *Judg.* 18.12.
Its put
For one prepared for war, or for fight, *Joſh.*6.5,13. *Judg.* 7.11.
For one not to be kept off, *Prov.*6.11. & 24.34.
Contr.
Naked and bare, *Jer.*49.10. *Ezek.*16. 22.

Army. See **Hoſt.**
Exercitus, virtus, Deut.11.4. Judg.8.6.
Hoſt, 1 *Chron.*12,22. 2 *Chron.*26.11. 1 *King.*20.1.
Bands armed for war, 1 *Chr.*12.23.
Array, 1 *Sam.*4.2. in the margent.
Great, *Iſa.*36.2. *Dan.*11.25. *Joel* 2.25.
Exceeding great, *Ezek.*37.10.
Mighty, *Dan.*11.25. *Ezek.*17.17. 1 *Chron.* 20.
Mentioned
With power, *Iſa.*43.17.
With overflow, *Dan.*11.26.

Its ſpoken
I. *Of men*, 2 Chr.13.3. & 14.8.
1. *In the Church.*
Of *Iſrael*, 1 Sam.17.8,10,45. Num. 31.5. Exod.7.4. Judg.20.2.
Of *Barak*, Judg.4.10.
Of *Saul*, 1 Sam.11.8. & 15.4.
Of *David*, 2 Sam.10.7,17.
Of *Gideon*, Judg.7.7. & 8.4,6.
Of *Ahab*, 1 King.20.15.
Of *Rehoboam*, 1 King.11.1.
Of *Abijah*.2 Chr.13.2.
Of *Jeroboam*, 2 Chr.13.3.
Of *Aſa*, 2 Chron.14.8.
Of *Jehoſhaphat*, 2 Chr.20.13,18.
Of *Uzziah*, 2 Chr.26.13.
2. *Out of the Church.*
Of Egypt, *Deut.*11.4. 2 *Chr.*12.3.
Of the Philiſtines, 1 *Sam.*13.5. & 29.1.
Of the Syrians, 1 *Kin.*20.1,13.26, 27,29.30.
Of Aſſyria, 2 *King.*19.35. *Iſa.*36. 2. & 37.36.
Of *Zerah* the Ethiopian, 2 *Ch.*14.9.
Of *Nebuchadnezzar*, Jer.34.1.
Of the Kings of Canaanites, *Joſh.* 11.4.
Of *Siſera*, Judg.4.7,13.
Of Midianites, *Judg.*6.5,33. & 8; 10.
Of *Hadadezer*, 2 Sa.8.4. & 10.18.
In theſe Armies were,
Kings, *Gen.*14.1.2 *King.*20.1,14,26. 1 *Sam.*11.11. & 31.3. 2 *Sam.*5.19, 20, 25. & 8.1,2,4, 13. & 10.17. 1 *King.*22.29,31.2.
Generals over the Hoſt, as
Siſera, Judg.4.2,7. 1 Sam.12.9.
Joab, 2 Sam.10.7.
Shobach, 2 Sam.10.16.
Captains, & other officers, 2 *Ch.*16.4. *Deut.*20.9.2 *Sam.*8.1.1 *Kin.*15.20.
Of which ſome were chief, 1 *Chron.*11. 11. & 12.18. 2 *Chr.*8.9.
Valiant men, 2 *Chr.*13.3.
Mighty men of valour, 2 *Chr.*14.8. fighting men, 2 *Chr.*26.11.
Horſes, Chariots, & Horſemen, 2 *Chr.* 12.3.
Such as bare Targets, Shields, Spears, Bowes, 2 *Chr.*14.8. Bucklers, Swords, 1 *Chron.*5.18.
II. Of other Creatures.
In Heaven, *Dan.*4.35.
In earth, *Joel* 2.11.25.

Armour.
Arma, veſtimenta, veſtes, 1 Sam.17. 38. *vaſa* 54. & 31.9.
Exuviæ, armatura, ſpolia, 2 Sam.2. 21. *Luke* 11.22.
Weapons, 2 *Chr.*23.10. *Ezek.*9.2.
Inſtruments of war, 1 *Sam.*8.12.
2. *Sorts of Armour.*
1. *Corporall*, warlike furniture for the body, 1 *Sam.* 17. 38. 2 *Sam.*2.1. 1 *King.*10.25.& 22,38.*Luc.*11.22.
2. *Spiritual*, which is called the armor Of God, *Eph.*6.11,13,17.1 *Th.*5.8.
Of light, *Rom.* 13.12.
Of righteouſneſſe, 2 *Cor.*6.7.
See Weapons, *Rom.*6.13. 2 *Cor.*10.4.

Armoury.
Armamentarium, firmiſſimus Angulus Angulus armorum, Neh.3.19.
Armarium, Cant.4.4.
Repoſitorium, Theſaurus, Jer.50.25.
The place to lay up armour in, *Iſa.*22. 8. 2 *Chron.*8.4.
Civitates, armamentarium.

Armour-bearer.
Armiger, qui portat vaſa, 1 Sam.14.1, 6,12. 2 Sam.18.15.
The Eſquire of the body.
Such a one attendeth on,
A King, 1 *Sam.*16.21. & 31.4.
Davids firſt honour.
A Kings eldeſt Son, 1 *Sam.*14.12,13, 14,17.
A mighty Champion, and warlike man, 1 *Sam.*17.7.
The Generall of an Army, 2 *Sam.*23. 37.

Arole. See **Ariſe.**

Arrogancy. See { **Pride.** **Haughtineſs.** **Loftineſs.**
Arrogantia, elatio, Pro.8.13. Iſa.13.11
Contumelia, ſuperbia, elatio, Iſa.13.11.
Superbum, durum, denſum quicquam, vetus verbum, magniloquentia, verbum arrogans, 1 Sam. 2.3.
Extollentia, faſtus, Jer.48.29.
Loftineſſe, *Jer.*48.16.
Pride, *Prov.* 8.13. *Mat.*7.22. *Jer.* 49.16.
Pomp, *Ezek.*30.18. *Jer.*48.16. *Acts* 25.5,23.
High looks, *Pſal.*18.27.
Mentioned
With talk exceeding proudly, 1 *Sam.* 2.3.
With pride, evil way, froward mouth, *Prov.*8.13. *Jer.*48.29.
With haughtineſſe, *Iſa.*13.11. *Jer.*48. 29.
With loftineſſe, *Jer.*48.29.
Its ſhewed
In looks, *Prov.*6.17.& 21.4. *Pſal.*18. 27. *Iſa* 2.11. & 10.12.
In geſture, attire, & train, *Acts* 25.23.
In ſpeech, 1 *Sam.*2.3. *Judg.*8.1. & 12. 1. 2 *Chr.*10.14.

Examples.
Pharaoh, Exod.5.2. & 15.9.
Babel-builders, *Gen.*11.4.
Goliah, 1 Sam.17.8.
Rehoboam, 2 Chr.10.14.
Uzziah, 2 Chr.26.16.
Adoniah, 1 King.1.5.
Nebuchadnezzar, Dan.3.5,14. 4.30.
Abſalom, 2 Sam.15.1,4,10,12.
Aſſyrian King. *Iſa.*10.13,14.
Diotrephes, 3 John 9.

Contr. See { Humility. Lowlineſs.

Arrow.

Sagitta, 1 Sam. 20.36.
Sharp, 120.4. *Iſa.*5.28.
Bright, *Ezek.*21.21. *Jer.*51.11.
Evil, *Ezek.*5.16.

Its put

Properly, for an arrow, an inſtrument ſhot out of a bowe, 1 *Sam.* 20.36. 2 *Kings* 9.24.

Uſed

In hunting, *Gen.* 27.3.
In war, 2 *Kings* 13.15. and 19.32.
Out of a bowe, 1 *Chron* 12.2.
Out of an engine, 2 *Chron.*26.15.
Figuratively,
For plagues and puniſhments which come ſuddenly, and ſwiftly, *Ezek.* 5.16. *Zech.* 9.14. *Deut.*32.23. *Pſal.*120.4.

As the arrow of

Famine, *Ezek.*5.16.
Peſtilence, *Pſal.*91.5.
Sickneſs, *Pſal.*91.5.
For thunderbolts, 2 *Sam.*22.15. *Pſal.* 144.6.
For hailſtones, *Hab.*3.11. with *Joſ.* 10.11.
For piercing afflictions within the ſoul, ſpiritual terrours, *Job* 6.4. *Pſal.* 38.2.
For the words of God, *Pſal.*45.5.
For bitter words of men, *Pſal.*64.4. and 120.4. *Prov.*25.18.
For teeth, *Pſal.*57.4.
For hurtful means, *Prov.*26.18.
For evils from miſchievous intents and purpoſes, *Pſal.*58.7. and 11.2.

Art. See { Craft. Trade. Occupation.

Ars, artificium, Acts 17.29. 2 *Chron.* 16.14.
Opus, 2 Chron.16.14.
Curious; *Acts* 19.19. here meant curious things about magick, for the Syr. tranſlates the Greek to that purpoſe, *multi porro etiam ex Magis.* The City of *Epheſus* was very much addicted to Magical enchantments, where *Apollonius Tyaneus* was honoured as a god for his profeſſion of thoſe curious Arts, as *Philoſtratus* writes in his fourth book, and *Heſychius* in his *Lexic.* ſets down certain words which they uſed as ſpels and charms; *Anaxitas* in *Athenæus, lib.*12. makes mention of them.

Mentioned

With man's device, *Scientia, excogitatione humana, cogitatione, inventio hominis*, Acts 17.29.

Its put

For craft, trade, or occupation, *Act.*18.3.

Artificer. See **Craftſman.**

Opifex, ſciens opus.
Faber, Gen.4.22.
Artifex, 1 Chro.29.5. 2 Chro. 34.11. Iſa.3.3.
Architectus, de Architectis, Iſa.3.3.
Workman, *Jer.*10.3. *Hoſ.*8.6.
Occupier, *Ezek.*27.27.
Craftſman, 2 *Kin.*24.16. *Hoſ.* 13.2.
Chapmen, 2 *Chron.*9.14.
The Tradeſmen, Artiſts, and others of what profeſſion ſoever mentioned in Scripture. See the word *Calling* for the reſt.
Apothecary, 2 *Chron.*16.14. *Neh.*3.8.
Barber. *Ezek.*5.1.
Baker, *Gen.*40.2.
Brickmaker, *Gen.*11.3.
Carver, *Exod.*31.5. and 35.35.
Carpenter, *Iſa.*41.7. 2 *Kings* 12.11. *Jer.*24.1.
Calkers, *Ezek.*27.8,9.
Cooks, 1 *Sam.*8.13.
Copperſmiths, 2 *Tim.*4.14.
Confectionaries, 1 *Sam.* 8.13.
Engineers, 2 *Chron.*26.15.
Embroiderers, *Exod.*35.35.
Founders, *Jer.*10.9. *Iſa.*41.7.
Fullers, *Mal.*3.2.
Gardiners, *Joh.*20.15.
Goldſmiths, *Nehem.*3.8.
Heardſmen, *Amos* 7.14.
Hewers of wood and ſtone, 2 *Chro.*22. 15. 2 King.12.12. *Jer.*46.22.
Husbandmen, the moſt ancient Calling, *Gen.*4.2. and 9.2. and honourably eſteemed of, 2 *Chron.*26.10.
Garment-makers, *Exod.*28.3.
Ingravers, *Iſa.*28.12. *Exod.*35.35.
Labourers, *Mat.*20.1.
Merchant, *Gen.*23.16. 1 *King.*10.28. *Neh.*13.20.
Merchants of ſeveral ſorts. See *Ezek.* 27.12-24.
Mariner, *Ezek.*27.8,9,27.
Maſon, 2 *Kings* 12.12. 1 *Kings* 5.18.
Muſician, *Gen.*4.21. *Rev.*18.22.
Occupiers of wares, *Ezek.*27.27.
Plowmen, *Iſa.*61.5.
Perfumers, *Exod.*30.25.
Potters, *Jer.*18.2. *Iſa.*41.25. 1 *Ch.*4.23
Poſts, 2 *Chron.*30.6,10.
Phyſician, *Gen.*50.2. 2 *Chron.*16.12. *Mark* 5.26.
Pilot, *Ezek.*27.27,28,29.
Purifier, *Mal.*3.3.
Rowers, *Ezek.* 27.26.
Refiners, *Mal.*3.3.
Singers, 2 *Chron.*5.13.
Smiths, *Gen.*4.21. *Sam.*13.19. 2 *Kin.* 24.14.
Silverſmith, *Acts* 19.24.
Shepherds, *Gen* 4.2. and 46.32. *Exod.* 2.17. *Jer.*6.3.
Souldiers, *Act.*10.7. *Mat.*8.9. *Luk.*3.14.
Sellers of all kind of wares, *Neh.* 13. 20. of Clothes, See *Ezek.*27.12,13,14.
Seller of Purple, *Acts* 16.14.
Sailers, *Rev.*18.17.
Trumpetters, 2 *Kings* 11.14.
Tent-makers, *Acts* 18.3. *Gen.*4.20.
Taylers, ſee Garment-makers.
Vine-dreſſers, 2 *Chr* 26.10. *Joel* 1.11.
Weavers, *Job* 7.6. *Exod.* 35.35. *Iſa.* 38.12.

Artiſts moſt cunning.

Some of *Cains* poſterity, *Gen.*4.21,22.
Bezaleel and *Aholiab*, Exod.35.30. 31-35. and 36.1,2. and 38.22,23.
Huram, 2 Chron.2.14.

As.

Sicut, quemadmodum, Mat.5.48. and 6.5,12.
Ut, Mat.6.10.

This particle ſheweth ſometime

The likeneſs of one thing to another, *Mat.*6.10. and 26.55.
The truth; and not the likeneſs, 2 *Cor.* 3.18. in the laſt part of the verſe, and 2.20. *Joh.*1.14. *Eph.*5.8. *Rev.* 5.6. *Mat.*7.29. the firſt as.
The quality, but not of the equality, in degree or quantity, *Mat.*5.48. and 22.39.
The equality, *John* 5.23.

Its put

For *while*, Act.20.9. and 22.6. Mat. 9.10. and 10.7.
For *like*, 1 Pet.3.8. Mar. 6.55. and 12.13. and 18.3. and 7.29. the laſt in the verſe.
For *according*, Mat.15.28.
For *for*, Mat.6.12. with Luke 11.4.
For *becauſe*, John 15.12. and 17.2.

Aſcend.

Aſcendere, introire, ingredi, Joſ.6.5.
Go up, *Cant.* 7.8. *Iſa.* 7.6.

It ſignifieth and is put

For to go up, *Gen.*2.6. *Eccleſ.*3.21.
From a lower to an higher place, *Pſal.* 24.3. and 139.8. 2 *Kings* 1.4.
From any place to another of more high eſteem; Its ſaid they went up to the Tabernacle, 1 *Sam.*1.3.7.
For to *go to*, 2 Kings 1.3. and 3.7. or *come to*, *Joſ.* 10.4. So is *aſcendite* tranſlated in the Vulg. by *Vatablus, Pagnine, Junius.*
For came upon, *Pſ.*78.21,31. the word is *aſcenderat. Vid. Jun. annot.*

It is ſpoken.

Of God, *Gen.*17.22. *Exod.*33.3,5.
Of his anger and wrath, *Pſal.*78.21,31.
Of Angels, *Gen.*28.12. *Joh.*1.51. *Jud.* 13.20. *Rev.*7.2.
Of the ſoul out of the body of man, *Eccleſ.*3.21.
Of Prayer vehement, *Exod.*2.23.
Of the minde to pierce into the heavenly light for ſpiritual underſtanding of the myſteries of God, *Jo.*3.13
Of the beaſt, *Rev.*11.7.
Of vapours, miſt, and ſmoak, *Jer.*10. 13. *Gen.*2.6. *Joſ.*8.20. *Rev.*14.11. flame, *Judg.* 20.40.

Contr.

Deſcend, 2 *Kin.*1.4. *Epheſ.*4.9. *Gen.* 28.12.

Go down, *Job.*7.9. *Eccleſ.*3.21.

Aſcent.

Aſcenſus, Numb.34.4.

Aſcenſio, 2 Sam.15.30.

Gradus, 1 Kin.10.5.

Aſcribe.

Tribuere, dare, Deut.32.3. Job 36.3. Pſa.68.34.

Probare, Job 36.3.

Aſcribere, 2 Sam,12.28.

To ſacrifice to their nets, *Hab.*1.16.

Aſhamed. See { **Bluſh.** / **Confounded.**

Erubeſcere, pudere, confundi, Gen. 2. 25.

Eſſe contemptui, in deriſum, derideri, Gen.38.23.

Rubore ſuffundi, Numb.12.14.

Pudore affici, Jer.2.26. Luke 13.17.

To bluſh, *Ezr.*9.6.

Shame of face covereth, *Pſal.* 44. 15. and 69.7.

Cloathed with ſhame, *Job* 8.22.

Confounded, *Job* 6. 20. *Pſal.* 35. 4. *Iſa.*45.17.

Mentioned

With diſmayed, *Jer.*8.9.

With covering the head, *Jer.*14.4.

With ſore vexed, *Pſal.*6.10.

With confounded, *Job* 6.20.

With brought to confuſion, *Pſa.*35.16

With reproach, *Iſa.*30.5.

Of what to be aſhamed.

Of whoredome, *Gen.*30.23.

Of a fathers juſt wrath, *Num.*12.14.

Of failing in our duty, *Judg.*3.25.

Of a foul diſgrace, 2 *Sam.*10.5.

Of denying urgent petitioners in a lawful thing, 2 *Kin.*2.17.

Of doing that which might diſcredit our profeſſed confidence in God, and diſhonor him, *Ezr.*8.22.

Of the increaſe and growing of ſin, *Ezr.*9.6.

Of being fruſtrate of a certain expectation, *Job.*6.20.

Of idolatry, *Iſa.*1.29. and 42.17. *Jer.* 2.26.

Of vain confidence in men who cannot help themſelves, *Iſa.*20.5. and 30.5.

Of hating the godly when they ſee God with them, *Pſal.*86.17.

Of envy againſt the people of God, *Iſa.*26.11.

Of theft, and taken in it, *Jer.*2.26.

Of their revenues, *Jer.*12.13.

Of forſaking God, *Jer.*17.13.

Of perſecuting Gods ſervants, and ill ſucceſs therein, *Jer.*20.11.

Of wickedneſs, *Jer.*22.22. *Ezek.* 43. 10.

Of confidence in an Idol, *Jer.*48.13.

Of former ill wayes, *Ezek.*16.61. and 43.11. *Rom.*6.21.

Of our own vain counſel, *Hoſ.*10.6.

Of begging, *Luke* 16.3.

Of loſing the company of the godly by our own default, 2 *Theſ.*3.14.

Of a contrary mind to the truth, *Tit.* 2.8.

Of falſly accuſing thoſe that be of honeſt converſation, 2 *Pet.*3.16.

Of what not to be aſhamed.

Not of profeſſing the truth, *Pſal.*119. 46.

Not of Chriſt, nor of his word, *Mar.* 8.38.

Not of the Goſpel, *Rom.*1.16.

Not of afflictions for it, *Rom.* 5. 5. *Phil.*1.20. 2 *Tim.*1.12.

Not of believing in Chriſt, *Rom.* 9. 33. and 10.11.

Not of praiſing a godly man, 2 *Cor.* 7.14.

Not of ſuch as ſuffer for Chriſt, 1 *Tim.* 1.8.16.

Not for ſuffering as a Chriſtian, 1 *Pet.* 4.16.

Aſhes.

Cinis, Gen.18.27.

Favilla, Exod.9.8.10.

Mentioned

With duſt, *Gen.*18.27. *Job* 30.19. and 42.6.

With ſackcloth, *Eſther* 4.1,3. *Iſa.* 58. 5. *Dan.*9.3. *Jon.*3.6. *Matth.*11.21. *Luke* 10.13.

Its put

For that which remaineth of any thing combuſtible, and which is burnt by fire, 2 *Pet.*2.6.

For to expreſs vile, baſe, and contemptible, *Gen.*18.27. *Job* 13.12.

Alſo a dejected condition, in a very baſe manner, *Job* 30.19.

Likewiſe deep humiliation, *Jer.*6.26. *Jon.*3.6. *Mal.*4.3. 2 *Sam.*13.19.

Eat aſhes like bread.

Pſal. 102. 9. To be conſtrained to lie on the earth, as if aſhes were for his bread to feed upon, or lying on the earth, as if aſhes ſhould be in his mouth, which he ſhould grind with his teeth, as if he eat them like as bread. Taken for the moſt dejected poſture of mourners.

To feed upon aſhes, *Iſa.*44.20.

To eat that which is not for nouriſhment.

To be puft up with a vain confidence in Idols.

Aſide. See **Apart.**

Seorſim, privatim, ſeorſum, ſolus, Mar. 7.33.

Aſk.

Poſtulare, Gen.34.12. 1 *Kin.*2.16.

Conſulere, interrogare, Numb.27.21.

Inveſtigare, Deut.13.14.

Sciſcitari, Dan.2.10.

Deprecari, petere, precari, 1 Kin. 2. 16.20.

Poſcere, John 11.22. Micah 7.3.

Counſel, 2 *Sam.*20. 18. *Hoſ.* 4.12. 1 *Sam.*14.37.

Help, 2 *Chron.*20.4.

A petition, 1 *King.*2.16. *Dan.*6.7.

A ſign, *Iſa.*7.11.

For the old paths, *Jer.*6.16.

The way to *Zion*, *Ier.* 50.5.

Bread, *Lam.*4.4. *Mat.*7.9.

A fiſh, *Mat.* 7.10.

Queſtions, *Mat.*22.46.

Almes, *Act.*3.2.

Water, *Judg.*5.25.

Leave, 1 *Sam.*20.6.

Riches, 1 *King.*3.11.

Underſtanding, 1 *King.*3.11.

Life, *Pſal.*21.4.

Drink, *Iob.*4.9.

A reaſon, 1 *Pet.*3.15.

Meat, *Pſal.*78.18.

Its mentioned

With think, *Epheſ.*3.20.

With enquire, *Judg.*6.29.

With ſearch, *Deut.*13.14.

Man **asketh.**

I. *Of God*, and then its put

For to enquire and ask counſel, *Judg.*20.23. 1 *Sam.* 14.37. *Iſai.* 30.2.

For to pray for, and beg of God, 1 *Sam.* 1. 20. *Iam.* 1. 7. 1 *Iohn* 3.22.

For ſay, or tell, 1 *Kin.*3.5.

The manner.

In faith, *Iam.*1.6.

Amiſs in regard of the end, *Iam.* 4.2.

II. *Of man*, and thus its put

For to impoſe upon, *Gen.*34.12.

For to enquire, as to learn of another, *Deut.*32.7. *Ioſh.* 4. 6. 21. *Ier.* 50.5.

For to crave, *Ioſ.*15.18. *Lam.*4.4. *Acts* 3.3.

For to requeſt, 1 *Kin.*2.16.

For to demand of, *Iohn* 9.21. *Gen.* 44.19 *Micah* 7.3.

For to learn of, 1 *Cor.*14.35.

For to propound a queſtion, *Mat.* 22.46. *Luke* 2.46.

III. *Of beaſts*, and put for to learn, *Iob.* 12.7.

Aſleep. See to **Sleep.**

Somno ſopitus, ſoporatus, Judg.4.21

Obdormiens, 1 Theſ.4.13,15.

Aſſault.

Impetus, Acts 14.5.

Aſſultus, inſultus, inſidiæ, Eph.6.11.

Twofold.

Bodily, *Acts* 14.5. and 17.5.

Spiritually, *Eph.*6.11.

Aſſembly.

Assembly. See { **Company.** **Congregation.**

Turba, cœtus, Synagoga, congregatio, Numb. 10. 3. Gen. 49. 6. Prov. 5 14.
Multitudo, Numb. 14. 5.
Convocatio, Isa. 1. 13.
Concio, Ecclesia, Acts 19. 39.
Conventus, Heb. 12. 23.
Meeting, *Isa.* 1. 13.
Synagogue, *Jam.* 2. 2. *Mat.* 23. 6.
Congregation, *Prov.* 5. 14.
Concourse, *Acts* 19. 40.
Company, *Numb.* 16. 11.
Many gathered together, *Mar.* 2. 2.
The Church, *Acts* 14. 27.
Gathering together, 2 *Thes.* 2. 1.

Its manifold:

General, *Heb.* 12. 23.
Solemn, *Deut.* 16. 8. 2 *Kin.* 10. 20. *Neh.* 8. 17. *Zeph.* 3. 17. *Amos* 5. 21. *Joel* 1. 14.
Great, *Neh.* 5. 7.
Lawful, *Acts* 19. 39.
Of Elders, *Psa.* 107. 32.
Of the upright, *Psa.* 111. 1.
Of Saints, *Psa.* 89. 7.
Unlawful and confused, *Acts* 19. 32.
Of the wicked, *Psa.* 22. 16.
Of treacherous men, *Jer.* 9. 2.
Of mockers, *Jer.* 15. 17.
Of violent men, *Psal.* 86. 14.

Assembling.

Congregatio, collectio, aggregatio, Heb. 10. 25.

To assemble.

Congregare, convenire, Numb. 10. 3. Isa. 11. 12.
Convocare, clamare, 2 Sam. 20. 4. 5.
Venire simul Isa. 45. 20.
To gather and put together, *Micah* 2. 12.

This is done

Either by command of authority, as *Numb.* 1. 18. 2 *Sam.* 20. 4. 5. 1 *Kin.* 8. 1. 1 *Chron.* 15. 4. 2 *Chron.* 5. 4.
Or, voluntarily, and this is
Lawfully, *Judg.* 20. 1. 2 *Sam.* 5. 1.
Unlawfully, *Psal.* 48. 4. and 2. 2. *Acts* 4. 27. and 19. 25. 40. *Exod.* 32. 1. *Num.* 16. 3.

Contr.

To scatter, *Gen.* 11. 9. and 49. 7.
To sever, *Lev.* 20. 26. *Mat.* 13. 49.
To separate.
See **Separate.** See **Divide.**
To put asunder, *Mat.* 19. 6.
Master of the **Assemblies.**
Eccles. 12. 11. that is, Pastors and Teachers which govern the Assemblies.

Assent. See to { **Approve.** **Agree.** **Like.**

Consentire, adjicere, Acts 24. 9.
Assentire, Gen. 34. 24.
To agree, *Amos* 3. 3. *Acts* 5. 40. and 15. 15.
To speak with one mouth, 2 *Chron.* 18. 12.

Contr.

Disallow, *Num.* 30. 5.
Gainsay, *Luke* 21. 15.

Assign. See **Appoint.**

Attribuere, dare, Gen. 47. 22.
Statuere, Jos. 20. 8.
Ponere, 2 Sam. 11. 16.
To appoint, *Num.* 4. 19.

Assist.

Assistere, adesse, Rom. 16. 1.
To stand with, 2 *Tim.* 4. 16, 17.
To aid, *Judg.* 9. 24.
To help, *Luke* 5. 7. *Phil.* 4. 3.

Contr.

To forsake, 2 *Tim.* 4. 16.
To resist, 2 *Tim.* 3. 8.

Associate.

Congregare, consociare, Isa. 8. 9. This is to make them one together for mutual help.

Asunder. See { **Divide.** **Sever.**

Separare, disjungere, Mat. 19. 6.

Assurance, See **Confidence.**

Securitas, requies, Isa. 32. 17.
Fides, Act. 17. 31.
Persuasio, Col. 2. 2. 1 Thes. 1. 5.
Certitudo, perceptio, plenitudo, 1 Thess. 1. 5. Heb. 6. 11. & 10. 22.
Expletio, complementum, Heb. 6. 11.
Fiducia, Heb 10. 22.
Full, *Col.* 2. 2. *Heb.* 6. 11. & 10. 22.
Much, 1 *Thess.* 1. 5.

Three-fold:

1. Corporall, concerning the bodies safety, *Deut.* 28. 66.
2. Spirituall, touching the souls safety, *Col.* 2. 2. *Heb.* 6. 11. & 10. 22.

Which assurance is

Of understanding, *Col.* 2. 2.
Of the divine truth of the Gospel, 1 *Thes.* 1. 5.
Of hope, *Heb* 6. 11.
Of faith, *Heb.* 10. 22.

3. Mixt, partly corporall, partly spirituall, *Isa.* 32. 17.

Assured. See { **Established.** 2 Chr. 20. 20.

Confirmare, esse, habere, cedere, possidere, Lev. 27. 19.
Firmus, verus, Jer. 14. 13.
Creditus, confirmatus, concreditus, 2 Tim. 3. 14.
Sealed, *Eph.* 1. 13.

Contr.

Doubtfull, *Luke* 12. 29.
To doubt, *Acts* 2. 12.
Doubted, *Act.* 10. 27. & 25. 20.

To **Assure.**

Securum, certum, reddere, 1 John 3. 19.
Give earnest, 2 *Cor.* 5. 5.

Assuredly. See { **Certainly.** **Verily.**

In veritate, in fide firme, in firmitate, Jer. 42. 41.
Omnino, Jer. 38. 17.
Certainly, *Josh.* 9. 24. 2 *Kings* 8. 10.
Verily, 2 *Kings* 4. 14.

Assuage. See { **Abate.** **Appease.**

Sedare, cessare, quiescere, imminuere, Gen. 8. 1.
Prohibere, cohibere, Job 16. 5, 6.
Appease, *Esth.* 2. 1. *Acts* 19. 35.

Astonied. See { **Wonder.** **Amazed.**

Obstupescere, stupere, 1 Kings 9. 8. Isa. 52. 14.
Tacere, mœrere, desolatum esse, Ezra 9. 3.
Admirari, Isa. 52. 14. Jer. 2. 12.
No spirit in her, 1 *Kings* 10. 5.
Amazed, *Exod.* 15. 15. *Judg.* 15. 41. *Acts* 3. 10.
Wondred, *Mat.* 6. 5. *Jer.* 4. 9.
Confounded and troubled in minde, *Acts* 2. 6.

Mentioned.

With hisse, 1 *Kings* 9. 8. *Jer.* 19. 8. & 49. 17.
With horribly afraid, desolate, *Jer.* 2. 12.
With wondred, *Jer.* 4. 9.
With cannot save, *Jer.* 14. 9.
With trembling, *Acts* 9. 6. *Ezech.* 26. 16.
With wag the head, *Jer.* 18. 16.
With thoughts troubled, *Dan.* 4. 19.
With sore afraid, troubled in countenance, *Ezek.* 27. 35. *Dan.* 5. 9.
With acts expressing strong passion, *Ezra* 9. 3. as plucking of the hair,
With lay hand upon the mouth, *Job* 21. 5.
With great astonishment, *Mar.* 5. 42.
With beyond measure, *Mar.* 7. 37.

At what are men thus astonied?

At terrible judgements, 1 *King.* 9. 8. *Ezek.* 26. 16. & 27. 35.
At great sins committed after extraordinary deliverances, *Ezra* 9. 3.
At the extraordinary humiliation of most excellent men, *Job* 2. 13. *Isa.* 52. 14.
At the Churches forsaking of God, and following Idols, *Jer.* 2. 12.
At the obstinacy of Gods people, while they be under the heavy wrath of God, *Ezek.* 3. 15.
At a strange deliverance, *Dan* 3. 24.
At some fearfull judgement forseene, *Dan* 4. 19. & 8. 27.
At some wonderfull sight, *Daniel* 5. 9.
At great and admirable gifts unexpected in one, *Mat.* 7. 28. & 22. 23. *Luc.* 2. 47.
At supernaturall acts, and miracles wrought, *Mat.* 28. 4. *Mar.* 5. 42. & 7. 37. *Acts* 2. 6. & 13. 12.

Astonishment. See **Amazement.**

Stupor, furor, excessus, exturbatio Deut. 28. 28.
Ænigma, desolatio, Deut. 28. 37.
Admiratio magna, Mark 5. 42.

Men

Mentioned.
With madneſſe, and blindneſſe, *Deut.* 28.28.
With a proverb and by-word, *Deut.* 28.37.
With deſolation, *Jer.*25.11.
With curſe, *Jer.*29.18.
With execration, *Jer.* 42.18.
With reproach, *Ezek.*5.15.
With hiſſing, 2 *Chron.*29.8. *Jerem.* 51.37.
Its threatned as a great evil, *Deut.*28. 28. 2 *Chr.*7.21. *Jer.* 21.37.
Wine of aſtoniſhment, *Pſal.*60.3.

Aſtray.
Errare, Exod. 23.4. Mat.18.12.
Aberrare, Pſ.58.3. Prov.7.25.
Perire, decipi, Prov. 5.23.
To wander, *Jerem.*14. 10. *Pſal.* 107. 40.
To walk in the paths of darkneſs, *Pro.* 2.13.
To forſake the right way, 2 *Pet.* 2, 15.
Taken two wayes:
1. Corporally, *Mat.*18.12. *Exod.*23.4.
2. Spiritually, *Prov.*5.23. 2 *Pet.*2.15.
The wicked do ſo from the womb, *Pſ.* 58.3.
The godly of infirmity, *Pſal.*119.176. 1 *Pet.*2.25.
Contr.
To go right on their way, *Prov.*9.15.
Not to turn to the right hand, nor to the left, *Prov.*4.27. *Deut.*5.32. *Iſa.* 30.21.

Aſtrologer.
Aſtrologus, obſervator cælorum, ſpeculans cælum, Augures cæli, Iſa. 47.13.
Mentioned
With Star-gazers, monethly Prognoſticators, *Iſa.*47.13.
With Magicians, Sorcerers, Chaldeans, *Dan.*2.2,10.
With Soothſayers, *Dan.* 4. 7. and 5. 11.
With Wiſe-men. *Dan.* 5. 15. and 2. 27.
To theſe may be added
Diviners, 1 *Sam.*6.2.
Inchanters, 2 *Kings* 17.17.
Necromancers, *Deutr.* 18. 11. *Iſai.* 65.4.
Wizards, 2 *Kings* 21.6.
Witches, 1 *Sam.*28. *Deut.*18.10.
Charmer, *Deut* 18.11.
Such as uſe familiars, *Iſa.*19.3: and 29.4.
Such as uſed curious arts, *Acts* 19.19.

At hand.
Propè, e propinquo, e vicino, Jer. 23. 23.
Ready, 2 *Tim.*4.6.
Neer, *Joel.*3.15.
At the door, *Gen.*4.7.
Contr.
Far off, *Jer.*23.23.

Attain.
Attingere, pervenire, Gen. 49. 7. 2 Sam. 23. 9. Rom. 9. 31. Phil. 3. 11.
Prævalere, Pſal.139.6.
Comparare, poſsidere, Prov 1.5.
Devenire, Acts 27.12.
Comprehendere, accipere, Phil.3.12.
Aſſequi, diſcere, Rom.9.30.
Apprehendere, aſſequi, 1 Tim.4.6.
Pertingere, occurrere, Phil.3.11.
To reach unto, *Acts* 27.12.
To obtain, *Acts* 27.13.
To lay hold upon, *Rom* 9.30,31.

Atheiſt.
Atheus, ſine Deo, Eph.2.12.
Non agnoſcens Deum, Job 18.21.
Such are ſo
1. In thought, *Pſal.*14.1. & 50.21. & 10.11,13.
2. In words, who ſpeak of God, as of no God, *Pſ.*37.11. *Job* 21.14,15. & 22. 13, 14, 17. & 34.9. & 35.3. *Pſ.*10.4, 11, 13. & 59.7. & 64.5. & 78. 19, 20. & 94.7. *Ezek.*8.12.
3. In life and converſation, ſo living as if there were no God, *Tit.*1.16. *Job.*31.28.

Attend.
Stare coram, aſsiſtere, ei miniſtrum dari, Eſth.4.5.
Incumbere, ſervire, Rom.13.6.
Adhærere, 1 Cor.7.35.
Attendere, operam Navare, 1 Tim.4. 4, 13.
Miniſtrare, præſto eſſe, Heb.7.13.

Attendance.
Status, ſtatio, aſsiſtentia, ordo, 1 Kin. 10.5.

Attend. See { Hear. Incline. Give Eare. Hearken.

Attendere, aurem præbere, Pſal.17.1.
Give eare, hearken, *Job* 33.31. *Hoſ.* 5.1.
Mentioned
With hear, *Prov.*4.1.
Incline the ear, *Prov.*4.20.
With bow thine ear, *Prov.*5.1.
With waited, gave eare, *Job* 32.11, 12.
With hearken, *Prov* 7.24.
This muſt be,
To wiſdome and underſtanding, *Prov.* 2.2. & 4.1.
To the words and ſayings of wiſdome, *Prov.*4.20. & 5.1.
To reading, 1 *Tim.*4.13.
To a preacher of the Goſpel, *Acts* 16. 14. *Luke* 19.48.
To the ſpeech of the wife, *Job* 33. 31.
To wiſe men in great authority, *Job* 29.21.
To the teachers of the word, *Neh.*8.3. Luke 19.48.
To every duty, 1 *Cor.*7.35.

Attent. Attentive.
Intentus, exaudiens, 2 Chron.6.40.
Erectus, 2 Chron.7.15.
To hang on, *Luke* 19.48. See the Margent.
To lay up words in the heart, *Job* 22. 22.
To ſet the heart upon, *Ezek.* 20.4.
To heare diligently, *Job* 13. 17. and 21.2.
To give ear, wait, and keep ſilence, *Job* 29.21.
Mentioned
With eyes upon, 2 *Chron.*6.40. & 7, 15. *Neh.*1.6.

Attire. See **Apparel**, and Cuſtomes and manners about attire.

Attonement.
Expiatio, Exod.29.33,36. Lev.1.4.
Purificatio, Exod.29.36.
Oblatio, Exod.30.16.
Propitiatio, Lev.23.27,28.
Reconciliatio, Rom.5.11.
Two-fold:
I. Moſaicall, under the Law, and was typicall.
It was made
For ſinne, *Exod* 29. 36.
For Souls, *Exod.*30.16.
For perſons, and this,
1. *Generally*,
For all the children of Iſrael, *Lev.*16. 33. *Num.*8.19. & 25.13. 2 *Chron.* 29.24. *Neh.*10.33.
2. *Specially, for ſome.*
For the high Prieſt and his houſe, *Lev.* 30.33. & 16.11.
For the Levites, *Num.*8.11.
3. *Particularly*,
For the Ruler, *Lev.*4.22.
For one of the common people, *Lev.*4. 27.
For a man, *Lev.*1.2,3.
For a woman, *Lev.*12.7.
For places and things.
For the Tabernacle, *Lev.*16.16.& 30. 33.
For the Altar, *Lev.*16.33.
It was made
By the high Prieſt, *Exod.*30.10. *Lev.* 6.7.
With ſacrifices of beaſts, *Exod.*30.10. & 32.30. *Lev.*6.7. & 12. 8.
And every ſin was forgiven whatever it was, *Lev.*6.7.
The ſacrifice being accepted for the party offering to make an attonement, *Lev.*1.4.
II. Evangelicall under the Goſpel, made by our high Prieſt once for us all, *Rom.*5.11. *Col.*1.20. *Heb.*10. 12,14. & 9.28.

Make Attonement.
Expiationem facere, propitiare, depaccari, expiare, depropitiare, Exod. 30.10.
Rogare, Lev.4.20. & 6.7.
Exorare, Lev.6.7. & 7.7.

Availe.

Prodeſſe, utile eſſe, placere, Eſth.5.13.
Valere, Gal.5.6. & 6.15. Jam.5.16.
Magnam eſſe virtutem, Jam.5.16.
To help, *Mar.*5.26.
To profit, *Jam.*2.14.
To be effectuall, *Jam.*5.16.

Contr.

Is not any thing, *Gal.*6.15.

Audience.

Aures, audiens, Gen.23.10. Luke 20. 45. & 7.1.
Circumſtans, Gen.23.13.
Coram, Exod.24.7.

Give audience.

Audire, Acts 13.16. & 15.12. & 22. 22.

Avenge.

Ulciſci, quærere ultionem, Lev.19.18.
Reddere vindictam, dare ultionem, ultionem expetere, Num.31.3.
Vindicare, Lev.19.18. Luke 18.3.
Facere vindictam, Luke 18.7.
Defendere, Rom.12.19. Acts 7.24.

Its ſpoken

Of God, who will avenge his people, *Luke* 18.7. *Deut.* 32.43. and Prophets, 2 *Kings* 9.7.
And himſelf of his adverſaries, *Jer.* 46.10. 2 *Sam.*18.19.
His Anointed of his enemies, 2 *Sam.* 22.48. & 18.31.
The quarrell of his Covenant, *Lev.* 26.25.
His ſoul upon his own people rebellious againſt him, *Jer.*5.9. and 9.9.
The blood of *Jezreel*, upon the houſe of *Jehu*, Hoſ.1.4.

Of men, and this is done,

I. *Lawfully.*

In Gods quarrel, *Num.*31.2. *Iudg.* 15.7. 1 *Sam.*14.24.
In defence of our ſelves, even to ſlay our enemies by warrant of authority, *Eſth.*8.13.
In juſt war, *Iosh.*10.13.

II. *Unlawfull.*

In a mans own private quarrell, forbidden, *Lev.*19.18. *Rom.*12.15. 1 *Sam.*25.26,31,33.
Thus it belongs to God, *Deut.*32. 35. *Rom.* 12.19.

Avenger.

Vindex, cognatus occiſi, vindicans, conſanguineus occiſi, Num.3512.
Redemptor, propinquus ſanguinis, Deu. 19.9. *Joſh.*20.3,5.

Its ſpoken

Of God, 1 *Theſ.* 4.6.
Of Man, *Pſal.*8.2. & 44.16.

Augment.

Augere, adjicere, apponere, addere, Num.33.14.
Adhibere, multiplicare, Prov.6.35.

Contr.

Diminiſh, *Exod.*5.8.
Decreaſe, *John* 3.30.

Avoyd. See **Depart.**

Declinare, deflectere, avertere, 1 Sam. 18.11.
Deſerere, fugere, Prov.4.15.
Recedere, declinare, Rom.16.17.
Vitare, 1 Cor.7.2.
Devitare, 2 Cor.8.20. 1 Tim.6.20. 2 Tim.2.23.
Reſpuere, rejicere, 2 Tim.2.23.
Fugere, 1 Tim.6.20.
Omittere, cohibere, recedere, devitare, Tit.3.9.
Eſchew, 1 *Pet.*3.11.
Depart, *Job* 28.28.
Go from, *Gen.*26.16.

Contr.

Inclined to follow, *Judg.*9.3.
To draw nigh and follow, *Pſal.*119. 150.
To cleave unto, *Gen.*2.24.
To abide faſt by, *Ruth* 2.8.
To dwell with, to be one, *Gen.*34.23.
To meet and embrace, *Gen.*29.13.
To go with, *Ruth* 1.11.

Avouch.

Stipulare, eligere, exaltare, Deut.26. 17,18.
To avouch, or *make to ſay*, i.e. to promiſe, or to give thy word, in the Greek, *hath choſen.*

Auſtere.

Auſterus, durus, Luke 19.21.
He that exacteth to the utmoſt, and more then right, *Luke* 19.21,22 *Mat.*25.24.
Cruel, *Pſal.*71.4. *Prov.*11.17.
Hard, *Mat.*25.24.
Unreaſonable, 2 *Theſ* 3.2.

Contr.

Mercifull, *Prov.*11.17.
Righteous, *Pſal.*37.16.
Sheweth mercy, *Pſal.*37.21.
Good man, who ſheweth favour, *Pſal.* 112.5.
Hath compaſſion, *Mat.*18.27.
Kind, 2 *Chron.*10.7. *Epheſ.*4.32.

Author.

Autor, 1 Cor.14.33.
Princeps, Acts 3.15.
Antiſtes, Acts 24.5.
Inventor, excogitator, Rom.1.30.
Ring-leader, *Acts* 24.5.
A Father, *Gen.*4.20,21.
Inſtructer, *Gen.*4.22.

Its ſpoken

Of God, the author of peace, 1 *Corin.* 14.33.
Of Jeſus Chriſt, the author of our eternal ſalvation, *Heb.*5.9.
Of our faith, *Heb.*12.2.
Of our life, *Act.*3.15.
Of men, ſuch as be the beginners of any thing, *Iudg.*6.29. *Ezr.*5.4. or the head and chief ſtirrer and mover to a thing, *Act.* 24.5.

Authority.

Authoritas, Matth. 7.29. & 21.23. 1 King. 21.7. See the vulgar tranſlation, *grandis authoritas es*, other tranſlate *exerces regnum, facis regem.*
Firmitas, ratihabitio, Eſth.9.29.
Poteſtas, Mat.7.29. & 8.9.
Imperium, Mar.1.27. Luke 4.36. Tit. 2.15.
Virtus, Luke 9.1.
Principatus, judicium, Luke 20.20.
Mandatum, præcipiendi ſtudium, Tit. 2.19.
Rule, 1 *Cor.*15.24.
Dominion, *Mat.*15.25.
Power, 2 *Theſſ.* 3.9.
In thy hand, *Gen.*16.6.
Hath the keyes *Rev.*3.7.
Government, *Iſa.*22.21.

Mentioned

With power, *Luke* 4.36. & 9.1.1 *Pet.* 3.22.
With commiſſion, *Acts* 26.12.
With rule and power, 1 *Cor.*15.24.

This is manifold.

1. Domeſticall, *Mar.*13.34. 1 *Tim.*2. 12.
2. Politicall, which is two-fold.
Supreme, *Mat.*20.25. 1 *Tim.*2.2. 1 *Pet.*2.13.
Subordinate, *Luke* 7.8. & 20.20. 1 *Pet.*2.14. *Matth.*8.9. *Acts* 8. 27.
3. Eccleſiaſticall, and this is two-fold:
Humane, and of men, *Acts* 9.14. & 26.10,12.
Divine, from God, 1 *Cor.* 9. 18. 2 *Cor.*10.8. *Luke*9.1.
Heavenly, in Chriſt.

In word.

By preaching, *Mat.*7.29. *Mar.*1.22. *John* 7.46. *Luke* 4.32.
By commanding, *Mat.*8.27. *Mar.* 1.25,26.
In executing judgement, *Joh.*5.27.
Antichriſtian, 2 *Theſſ.* 2.4. by the work of the dragon, the Devil, *Rev.* 13.2. So its Diabolicall.

Its put

For effectual power, *Matth.*7.29. with *Luke* 4.32.
For warrant, *Matthew* 20. 25. *Luke* 20.2.
For one or moe, having rule over others, and power to ordain inferiors to have command, *Luke* 7.8.
For rule, *Luke* 19.17.
For high place, *Acts* 8.27.
For commiſſion, *Acts* 9.14.
For whatſoever is great in the world now having command over others, 1 *Cor.*15.24. and is in the hands of his enemies to vex his Church, as *ver.*25. expounds it.
For ſo to ſpeak, as it may be powerfull, as a command from one having rule over others, endeavouring to teach ſo, as in a commanding manner from the Lord, *Tit.*2.15.

To be in **Authority.**
Auger i, dominari, Prov. 29. 2.
To have **Authority.**
Potestatem, authoritatem habere, Mat. 7. 29.
To exercise **Authority.**
Exercere potestatem, uti authoritate, Mat. 20. 25.

Awake.
Expergisci, exsurgere, surgere, Judg. 5. 12.
Evigilare, suscitare, Job. 8. 6.
Resurgere, Job 14. 12.
Excitare, John 11. 11.
Its spoken
Corporally, two wayes.
Of living, *Luke* 9. 32. *Gen.* 18. 16. *Judg.* 16. 14. *Psal.* 73. 20. *Isaiah* 29. 8.
Of the dead restored to life, *John* 11. 11. 2 *King.* 4. 31. *Dan.* 12. 2 *Psal.* 17. 15. *Isa.* 26. 19. *Dan.* 12. 2.
Mentally, when the spirit is made chearfull, *Psal.* 108. 2. & 57. 8. *Judg.* 5. 12. *Isa.* 26. 19. or the mind brought to a serious consideration of that it should think upon, *Joel* 1. 5.
Spiritually to leave sin, as one doth out of bodily sleep, *Rom.* 13. 11. 1 *Cor.* 15. 34. *Ephes.* 5. 14.
O God, figuratively, *Psal.* 7. 6. & 44. 23. & 59. 4. & 78 65.
Of Christ, mystically, *Cant.* 2. 7.
Of other things also improperly, as:
Of the tongue or soul, called glory, *Psal.* 57. 8.
Of instruments of musick, *Psal.* 57. 8. & 108. 2.
Of the sword, *Zech.* 13. 7.
Of wood, *Hab.* 2. 19.
Contr.
To sleep, *Gen.* 28. 11.
To take rest in sleep, *John* 11. 13.
To slumber, *Isa.* 56. 10.

Not **Aware.** See **Suddenly.**
Imprudens, Jer. 50. 24. Luke 11. 44.
Non percipiens, Cant. 6. 12.
Wist not, *Act.* 23. 5.
Suddenly, *Eccles.* 6 12.

Away with.
Tollere, Luke 23. 18.
Thus the Jewes cryed
Against Christ, *John* 19. 15.
Against Saint *Paul,* Act. 21. 36. & 22. 22.

To stand in **Awe.**
Commoveri, pavere, Psal. 4. 4. & 119. 161.
Timere, Psal. 33. 8. & 119. 161.
Formidare, Psal. 119. 161.
Walked in the fear of the Lord, *Act.* 9. 31.
Work out your salvation with feare and trembling, *Phil.* 2. 12.
Serve God with reverence and fear, *Heb.* 12. 28.
Moved with fear, *Heb.* 11. 7.
Feareth alway, *Prov.* 14.
Contr.
Rebellious, *Deut.* 9. 7. *Isa.* 1. 23.
Stubborn, *Deut.* 18. 20.
Hardeneth his neck against reproof, *Prov.* 29. 1. & 21. 29. & 28. 14.
Stiff-necked, alwayes resisting the holy Ghost, *Act.* 7. 51.
Refuse to be ashamed. *Jer.* 3. 3.
Not blush at sin, *Jer.* 6. 15.
No fear of God, *Rom.* 3. 18.
High minded, *Rom.* 11. 20.
Proud and haughty scorner, *Prov.* 21. 24.

Awoke. See **Awake.**

Axe.
Securis, Deut. 19. 5. 2 *King.* 6. 5.
Mentioned
With Coulter, 1 *Sam.* 13. 20.
With hammer, 1 *King.* 6. 7. *Psalm* 74. 6.
With sawes and iron harrowes, 2 *Sam.* 12. 31.
Its taken
Properly, for the instrument of iron, 2 *Sam.* 12. 31. so called, wherewith they use to cut wood, *Jer.* 10. 3. *Judg.* 9. 48. 2 *King.* 6. 5.
Figuratively, for a potent enemy of the Church, which is an axe in Gods hand wherewith God heweth his people, *Isa.* 10. 15.
For either Gods powerfull word, laid close to the heart, cutting deep like an axe, *Mat.* 3. 10. *Luke* 3. 9. which heweth down wicked men, and Hypocrites, as the axe doth barren and rotten trees for the fire.
Or it may note the neerness of the Roman power, Gods axe to cut off that faithlesse nation of the Jewes, for which they prepared themselves, by the contempt of the ministry of *Iohn,* of *Iesus Christ,* and his blessed Apostles, which was the wrath to come, in *Mat.* 3. 7. and the axe prepared to root that nation, as the axe laid to the root of the tree utterly to cut it up.

Battle-axe.
Cestra, malleus, Jer. 51. 20.
Vide annota. Junii *in locum.*

B.

Baal. See **Idol.**
Numb. 22. 41.
The great heathenish Idol, *Judg.* 6. 31. 1 *King.* 16. 31. & 18. 19.
Thus God was called, *Hos.* 2. 16.
Its applyed
To many Idols.
Vide Cottons Concordance.
He had his
Highplaces, *Num.* 22. 41. *Jer.* 19. 5. & 32. 35.
His Temple or house, 1 *King.* 16. 21. & 16. 32.
His Image, 2 *King.* 3. 2. 2 *Chron.* 28. 2.
His chief Priests with others, 2 *Chron.* 23. 17.
Vestments for them, 2 *King.* 10. 22.
His Altars, *Judg.* 6. 25. 2 *King.* 21. 3.
His Incense, 2 *King.* 33. 5.
His Vessels, 2 *King.* 23. 4.
His Prophets, 1 *King.* 18. 22. 40.
His Worshippers, 2 *King.* 10. 21. *Hos.* 2. 18.
His solemne Assembly, 2 *King.* 10. 20.
Those that swore by him, *Jerem.* 12. 16.
His burnt-offerings, *Jer.* 19. 5.

Babe. See **Child.**
Puer, pucrulus, Exod. 2. 6.
Infans, lactans, Psal. 8. 2.
Childe, 1 *Sam.* 1. 22.
Suckling, *Psal.* 8. 2. *Mat.* 11. 16.
Its spoken
Of one in the womb, *Luke* 1. 41. 44.
Of one newly or lately born, *Exod.* 2. 6.
Of a young child of one or two yeares old, *Mat.* 2. 9.
Of children older or younger, *Psal.* 17. 14.
Of childish persons, *Isa.* 3. 4.
Of weak in the knowledge of spiritual things needing milk, *Heb.* 5. 13. 1 *Cor.* 3. 1.

Babler.
Garrulus, stolidus, loquax, nescit quid sit quod dicat, Eccles. 10. 11. It is in Heb. the matter of the tongue.
Seminiverbius, collector verborum, Gerro seminator verborum, Act. 17. 18.
One that gathereth and uttereth words without art.
The fool poureth out foolishness, *Pro.* 15. 2.
Multiply words without knowledge, *Iob* 35. 16.

Babling.
Loquacitas, Prov. 23. 29.
Voces inanes, novitates vocum, inanitates vocum, 1 Tim. 6. 20.
Vanæ voces, vaniloquia, vanus sermo, 2 Tim. 2. 16.
Inania loquens, Mat. 6. 7.
Repetitions, iterations vain, *Mat.* 6. 7.

Back.
Tergum, 1 Kings 14. 9. Dan. 7. 6.
Humerus, 1 Sam. 10. 9.
Dorsum, Psal. 69. 24.
Its put
For that part of the body behind, 1 Sam. 10. 9.
The place for correction, *Prov.* 19. 29. & 26. 3. *Isa.* 50. 6.
For behind, *Gen.* 19. 17.
For to forget, *Isa.* 38. 17.
For subjection and slavery, *Ps.* 69. 23. *Rom.* 11. 10.
For neglect and contempt, *Neh.* 9. 26.

For a low and dejected estate, *Psalm* 129.3.
For out of remembrance, *Isaiah* 38. 17.
For displeasure, *Jer.*18.17.
For wilfull contempt, *Jer.*32.33.

Contr.
Face, *Jer.*18 17. & 32.33.

Back-parts.
Posteriora, id quod post me est, Exod. 33.23. i. *aliqua gloriæ meæ imago imperfecta.*
A knowledge of God in part, to behold him darkly, 1 *Cor.*13.9,12.

Backbite. See { Slander. Accuse.
Obtrectare, agere dolum in lingua, accusare lingua, Psal.15.3.
Occultè detrahere, lingua simulare, Prov. 25.23.

Contr.
To speak the truth in love from the heart, *Psal.*15.2.

Backbiting.
Obtrectatio, detractio, 2 Cor.12.20.
False tongue, *Psal.*120.3,4.

Mentioned
With debate, envying, wrath, strife, whisperings, swelling, tumults, 2 *Cor.* 12.20. because some of them be the causes, other the effects of backbiting.

Backbiter. See { Accusers. Slanderers. Talebearer.
Detractor, obtrectator, Rom. 1.30.
Slander privily, *Psalm* 101.5. one speak though truth, to doe hurt, 1 *Sam.*22,9,10. with *Psalm* 120. 3.

Mentioned
With many other sinners, haters of God, despitefull, proud, boasters, *Rom.*1.30.

Examples.
The Serpent, *Gen.* 3.5.
Potiphars wife, *Gen.* 39.14,17.
Doeg, 1 Sam.21.9.
The Princes of *Hanun*, 2 Sam.10.3.
Zibah, 2 Sam.16.3.
Haman, Esth.3.18.
Amaziah, Amos 7.10.
Labans sons, Gen.31.1.
Miriam and *Aaron*, Num.12.1,2.
Davids enemies, Psal.31.14.
Corinthians one against another, 2 *Cor.*12,20.
S. *Pauls* adversaries, *Rom.* 3.8. *Absolon*, 2 Sam.15.3.
Rehum and the rest of the Jewes adversaries, *Ezra* 4.13.
Princes against *Jeremy* Jer.38.4.

Backslider.
Vir aversо animo, stultus, aversus corde, temerarius, Prov.14.14.

Backslide. See { Apostate. Fall away.

Backsliding.
Aversatrix, rebellis, Jer.3.6,8,11.
Revertens, recedens, Jer.3.14.
Aversio, rebellio, Jer.2.19. & 5.6.
Refractarius, perversus, lasciviens, Hos.4.16.

Contr.
Constant, 1 *Chr.*28.7.
Abide, *John* 15.4.
Continue, *John* 15.9. *Acts* 13.43.
Endure, *Mat* 24.13. *Heb.*12.2,3.
Stand fast, 1 *Cor.*16.13.

Backward.
Retro, Gen. 49.17.
Retrorsum, Gen.9.23.

Contr.
Forward, *Jer.*7.24. *Job* 23.8.

Bad.
Malum, Gen. 24.50. Levit.27.10. 2 Cor.5.10.
Malus, Ezra 4.12.
Naught, *Jer.*14.2.
Evil, *Num.*24.13.
Ill favoured, *Gen.*41.19.

Mentioned
With rebellious, *Ezra* 4.12.

Contr.
Good, *Gen.*24,50. & 31.24. 2 *Cor.* 5.10.
Badnesse, *Deformitas, turpitudo*, Gen. 41.19.

Bag.
Loculus, (acculus, marsupium, Deut. 25.30. John 12.6. & 13.29.
Pera, instrumentum pastorale, 1 Sam. 17.40.
Fasciculus, ligamen, Job 14.17.
Crumena, Luke 10 4.

The use was to put therein
Weights, *Deut.*25.13. *Mich.*6.11. *Pro.* 16.11.
Gold, silver, *Prov.* 7.20. *Isa.* 46.6. 2 *King.* 5.23. *John* 12.6. & 13. 29.

Its put
For sudden waste, or not to be preserved, presently consumed, *Hag.*1.6.
For heavenly treasures, *Luke* 12.33.
For safe keeping, *Job* 14.17.

Baker.
Pistor, Gen.40.1.
Panificus, 1 Sam.8.13.

To Bake.
Coquere, Gen.19.3. Exod.16.23.

They baked
Bread leavened, and *Lev.*23.17.
Bread unleavened, 1 *Sam.*28.24.
Cakes, 2 *Sam.*13.8. *Exod.*12.29.
Meat-offering, *Ezech.* 46.20. *Lev.*2.4, 5,7.

In a
Pan, *Num.* 11.8.
Oven, *Lev.*2.4 & 7.9.
On the hearth, *Gen.*18.6. *Isa.*44.19.
On the coles, 1 *Kings* 19.6.

Bald.
Calvus, Lev.13.40.

This may be
By defect in nature.
By a disease, *Lev.*13.42,43.
By age, 1 *Kings* 2.23.
By cutting or shaving off, they make themselves so, *Jer.*16.6. & 48.37. *Ezek.*29.18. *Mich.*1.6.

This in some cases
Forbidden, *Lev.* 21.5. & 10.27. *Deut.* 14.1.
It was practised of the Heathen, *Jer.* 9.26. & 25.23. & 49.32. & 16.6. & 48,37. *Ezek.*7.18. & 27.31. & 29. 18.

Contr.
Haire of his head heavy, 2 *Sam.*14. 11.
Well set hair, *Isa.*3.24.

Baldnesse.
Calvitium, Isa.3.24. Jer.47.5.
Rasura, Isa.22.12.

Its put
For want of hair on the head, *Deut.*14. 1.
For expression of misery, and a mournfull estate, *Isa* 15.2. & 22.12. *Jer.* 47.5. *Ezek.*7.18. *Amos* 8.10.

To make **Bald.**
Decalvare, radere, Jer.16.6. Micha 1 16.
To polle, *Ezek.*44.20. *Micha* 1.16. 2 *Sam.*14.26.
To shave, *Lev.*21.5. *Judg.*16.19.

Ballance.
Statera, Job 31.6.
Trutinia, Lev.19.36.
Lanx, Job 31.6.
Scales *Isa* 40.

Two sorts.
I. Even; *Job* 31.6.
Just, *Prov.*16.11. *Lev.*19.36. *Ezek.* 45.10.
This is commanded, *Lev.*19.36.
They are his, *Prov.*16.11.
He delighteth herein, *Prov.*11.1.
II. False, *Prov.*11.1. & 20.23.
Wicked, *Micah* 6.11.
Of deceit, *Hos.*12.7. *Amos* 8.5.
Abomination to the Lord, *Prov.*11. 1. & 20 23.

Balme.
Balm, for nature and kind the juyce or oyl, which a lower shrub, growing specially about *Jerico*, (the bark of it being opened) weeps or distilleth forth: So highly was it esteemed and valued, saith *Dioscorides*, that it was sold for double its weight in silver, so that it is conceived that onely Kings and great men, as they could reach the price, so they had the use of it: for its vertue it was accounted *difficilimorum morborum medicina*, a medicine for the most desperate diseases, *ulcera purgat*, &c. cleanseth the foulest sores, cures the

the moſt venemous ſtinging of ſerpents, &c.
Baiſamum, opobalſamum, reſina, Gen. 43.11.
Theriaca, Jer.51.8. & 8.22.
A precious healing oyle, which was carried by merchants into Egypt, *Gen.*37.25.
Sold in *Tyre*, Ezek.37.17.
Sent for a preſent by *Jacob*, Gen.43. 11.
Uſed by Phyſitians for healing, *Jer* 8. 22. & 51.8.
The place where it was chiefly to be had, and the beſt, was *Gilead*, Jer. 46.11. & 8.22.
Some underſtand by *Gilead* the city ſo called, *Hoſ.*5.8. which is conceived to be a chief *Emporium* where ſuch commodities were ſold, or the land and countrey of Gilead, as it is called *Deut.*34.1. 1 *Kings* 4.19. containing the whole lot of the two Tribes and an half, on the other ſide *Iordan*, as appears from 1 *Kings* 10.3. where the plant that afforded this balme eſpecially abounded. We finde it to be one of the chief commodities that Judah and the land of Iſrael traffiqued with Tyrus in, *Ezek.*27.17. according to that of Pliny, *Balſamum uni terrarum Iudææ conceſſum.*

Its put

Properly for that excellent curing oyle, *Gen.*27.35.
Figuratively for means and remedy of recovering a ſtate to her former glory, *Ier.*46.11. & 51.8.

Band. See **Bond.**

Vinculum, Dan.4.15: Judg.15.14.
Funis, Lorum, Job 39.10. & 38.31.
Catena virga, vinculum, jugum, Lev. 26.13.
Cord, *Judg.* 15.13. *Pſal.*2.3.
With (*Virga*) Judg.16.8.
Fetters, *Pſal.*105.18.
Chain, *Pſal.*68.6.
Rope, *Judg.*16.11. 1 *King.*20.31.
Yoke. *Jer.*2.20.

Its put

For reſtraining power of authority, *Jer.*5.5. *Pſal.*2.3.
For the means by which people are miſerably kept under, *Lev.*26.13. *Pſal.* 107.14. *Iſa.*28.22. & 52.2. & 58. 6. *Jer.*2.20. & 30.8.
For kindneſs of love, *Hoſ.*11.4.

Band.

Exercitus, pars exercitus, filii virtutum, copiæ, 1 Sam.10.26.
Turma, latrones, congregatio, 1 Kings 11.24.
Latrunculi, caſtra, accinctum, 2 King. 13.21.
Acies, Gen.32.10.
Turba, Pſal.119.61.

Its ſpoken

Of men, 1 *Sam.* 10.26. 2 *Kings* 13. 21.
Of Rovers, 1 *Chron.* 12.21.
Of Souldiers, 1 *Chr.*7.4.
Of Locuſts, *Prov.*30.27.
Of wicked, *Pſal.*119.61.

Bank.

Ripa, labium, Gen. 41.17. *Deuter.*4. 48.
Crepido, Joſh.3.15. & 4.18.

Bank.

Agger, munitio, catapulta, 2 King.19. 32.

Bank.

Menſa, menſarius, Luke 19.23.

Banner. See **Standard. Enſigne.**

Vexillum, ſignum, Isa.13.2.
Vexillatio, Cant.6.4.

Its put

For a ſtandard, flag, or enſigne *Iſa.* 13.2. *Cant.* 6.4, 10.
For victory, *Pſal.*60.4.
For love, *Cant.*2.4.

Baniſhed.

Depulſus, expulſus, abjectus, ejectus, 2 Sam.14.13, 14.

Baniſhment.

Exilium, eradicatio, Ezra 7.26.
Depulſio, ejectio, expulſio, Lam. 2. 14.
For ſin. See the places.

Banquet. See **Feaſt.**

Convivium, Eſth. 5.4. Dan.5.10.

Banqueting.

Potatio, compotatio, 1 Per. 4. 3. a drunken drinking, 1 *King.*20.12, 16. & 16.9.

Baptiſme.

Baptiſmus, Mat.3.7. Rom.4.6.
Baptiſma, Mat.21.25. Rom.6.4.1 Pet. 3.21.
Waſhing with water, *Epheſ.*5.26.

Its put

For the Sacrament of Baptiſm, 1 *Pet.* 3.21.
It is but one, *Eph.*4. 5. by it we are buried with Chriſt in his death, *Rom.*6.4. *Col.*2.12.
We are admitted into the houſhold of faith, *Mat.*28.19.
We are ſaved, 1 *Pet.*3.21.
For the ſufferings death and paſſion of Chriſt, *Mat.*20.22. *Luke* 12.50.
For the doctrine of the Goſpel taught, ſealed by Baptiſm, in all that received and believed it, *Mat.*3.7. *Acts* 18.25. & 19.3,4.
For the act of baptiſing or adminiſtration of Baptiſme, or that which was adminiſtred by the hand of *John*, Mark 11.30. Mat.21.25.
For *Johns* miniſtry, *Acts* 1.22. & 10. 37.

Baptiſme of Repentance.

Mark 1.4. *Acts* 19.4. *Luke* 3.3.
So called becauſe repentance with faith was required before the adminiſtration of Baptiſme, in all of yeares before they were baptiſed, *Acts* 2.38. 41.

The doctrine of Baptiſmes, Heb.6.2.

That is, the inſtructions in and about the rites and appointed times of the adminiſtration of Baptiſm of *Johns* and Chriſts, wherein they ſeeming two, yet were but one: or the inſtructions of the Jewiſh waſhing, & our Chriſtian, and how they differed; and therefore the Apoſtle ſpeks here plurally.

Baptize.

Baptizare, Mat.3.11. John 1.26,33.
Waſh with water: *Eph.*5.26.

Mentioned

With believe, *Mark* 15.16. *Act.* 18.8.
With repentance, *Acts* 2.38.
With waſh away thy ſins, calling on the name of the Lord, *Acts* 22. 16.

This is done two wayes.

I. Miniſterially by men, thus do Miniſters, *Mat.* 28.19.
John Baptiſt, Mat.3.6. Mark1.4.
The diſciples of Chriſt, *John* 4.2.
Philip, Acts 8.38.
Ananias, Acts 9.18. & 22.16.
The brethren which came with *Peter* to *Cæſarea*, Acts 10.48.
This was with water, *John* 1.26, 33, & 3.23. *Acts* 1.5. & 11.16. in rivers, *Mat.* 3.11,13. Acts 8. 38.
The form, *Mat.*28.19.
II. Spiritually, with the holy Ghoſt, *Mat.*3.11. *Acts* 1.5.

That is

1. Ordinarily, in an inviſible manner, when God worketh the work of regeneration by his holy Spirit, *Titus* 3.5.
2. Extraordinarily, which was the ſending down viſibly of the holy Ghoſt, *Mat.*3.11. *Acts* 1.5.

Thus were baptized

The Apoſtles and believers, *Acts* 2.3, 4,38.
The Samaritans by the Apoſtles praying and laying on of hands, *Acts* 8. 17. & 19.16.
Cornelius, and others, *Acts* 10.45. & 11.15,16.
The Epheſians, *Acts* 19.6.

Baptized.

Baptizatus, Mat.3.16.

So were ſuch, as

Believed, *Acts* 8.12. *Mark* 16.16.
Recieved the word, *Acts* 2.41.
Made open profeſſion of their faith, *Acts* 8.37.38.

Whoſe

Whoſe hearts were opened to attend unto the word, *Acts* 16. 14, 15.
Confeſſed their ſins, *Matth.* 3. 6.
And ſhewed their works, *Acts* 19. 18, 19. and 2. 42, 44, 47.

Baptized into the name.
Matth. 28 19. *That is,*
To be dedicated and conſecrated unto it.
Of the father, as his ſonnes.
Of the Sonne, as his redeemed ones.
Of the holy Ghoſt, as his ſanctified ones.

Into one body.
1 *Cor.* 12. 13. 27. *That is,*
Ingrafted ſpiritually into the myſticall body of Chriſt, which is his Church.

For the remiſſion of ſinnes.
Acts 2. 38 *That is,*
In witneſſe that our ſinnes are remitted.

Into the death of Chriſt.
Rom. 6. 3. *That is,*
As a teſtimony or ſigne of mortification by his death.

Baptized for the dead.
1 *Cor.* 15. 19. *That is,*
Afflicted, perſecuted (as the Apoſtle ſpeaketh of himſelfe,) every houre ſtanding in jeopardy, &c. as it were daily dying for the hope of the reſurrection of the dead; without which hope all ſufferings were in vain. Compare this with *Matth.* 20. 22.

Baptized unto Moſes.
1 *Cor.* 10. 2. *That is,*
To be obſervers of the doctrine and lawes delivered by *Moſes*, as we by Baptiſme are bound to the doctrine of the Goſpel.
In the cloud, repreſenting Chriſts preſence, who was in the cloud, and in the ſea, through which they paſſed as through death to life: So here was ſet out the grace of Chriſt over them, ſaving them from death, and preſerving them to life.

Unto Johns Baptiſme.
Acts 19. 3. *That is,*
Unto *Johns* doctrine, which was to believe in Chriſt Jeſus for ſalvation, where *Johns* baptiſme was a ſeale.

Baptiſt.
Baptiſta, Mat. 3. 1.
John the ſonne of *Zachary* and *Elizabeth*, Luke 1.
Foretold by *Iſai* 4. 3. *Mal.* 3. 1. his birth and name by an Angel, *Luke* 1. 13.
He was filled with the holy Ghoſt from the womb, *Luke* 1. 15.
He was to live abſtemiouſly, *Luke* 1. 15. and 7. 33.
His apparell and meat, See *Matth.* 3. 4.
Locuſts and wild honey: for the latter it is not diſputed, but whether thoſe *Locuſts* were plants, herbs, or living creatures, is much in queſtion. *Iſidor. Peluſiot. lib.* 1. *Ep.* 132. The *Locuſts* which *John* eat, ὰ ζῶα ἐστι, were not living creatures as ſome ſuppoſe unskilfully, ἀλλ' ἀκρέμονες βοτανῶν ἢ φυτῶν, the tops of herbs or plants. See his 5. *Ep. ad Nilum.* And *Bochardus* in his deſcription of the holy land ſaith, that in the Monaſteries, of *Paleſtine*, near *Jordan*, he eat herbs which the Monks called *Locuſts*. But ſee *Muſculus* on *Mat.* 3. 4.
His function was to be a Prophet of the moſt higheſt, *Luke* 1. 76.
His miniſtery was to preach Faith in Chriſt, *Acts* 19. 4. and repentance, *Matth.* 3. 2. and to baptize with water, *Mat.* 3. 6. 11. So preparing the way of the Lord, *Luke* 1. 76.
His miniſtery was performed in the ſpirit of *Elijah*, Luke 1. 17. *Matth.* 17. 10. and 11. 14. and was very powerful to the converſion of many, *Luke* 1. 17.
He was great in the ſight of the Lord, *Luke* 1. 15. and none born of a woman greater then he, *Mat.* 11. 11. being he was more than a Prophet, *verſe* 9.
He had his ſpeciall Diſciples, *Matth.* 9. 14. They were given to faſting, *Mark* 2. 18. and prayer, *Luke* 5. 33. as *John* had taught them, *Luke* 11. 1.
He baptized Chriſt, *Matth.* 3. 15, 16. *Mark* 1. 9. pointed him out to the people, *John* 1. 29. 36. with great praiſes, *Matth.* 3. 11, 12. *John* 1. 30. 33. *Luke* 3. 16. 17. and taught them to know him to be the Sonne of God, *John* 1. 34. and 3. 26. 36. Chriſt the Meſſiah, *John* 1. 36. 41. and to believe in him, *Acts* 19. 4.
He was caſt in priſon by *Herod*, (who yet before had reverenced him much, *Matth.* 6. 20.) and through the inſtigation of *Herodias* had his head chopt off, *Mark* 6. 27. whoſe body his diſciples took up, and entombed it, *verſe* 29.

Barbarian. Barbarous.
Barbarous from the *Arab. barbaron. murmur*, *deſertum*, or from the Chaldee word, which ſignifies *extremum*, *peregrinum*. All people beſides the Grecians were called *Barbarians*, Rom. 14.
Barbarus, Acts 28. 2. 4.
One whoſe language thou knoweſt not, *Jer.* 5. 15. of a ſtrange language, *Ezek.* 3. 6.
Its put
For ſomewhat rude and uncivilized, *Acts* 28. 4. *Col.* 3. 11.
For one without good literature, oppoſed to the learned Grecians, *Rom.* 1. 14.
For one ſpeaking in a ſtrange language, but not underſtood, 1 *Cor.* 14. 11.
Contr.
Greek, Jew, *Col.* 3. 11.

Barbed iron.
Harpago, ſpinus, Job 41. 7.

Barbar. See { Trade. Calling. Occupation.

Tonſor, Ezek. 5. 1.

Bare. See { Feare, Brought forth.

Genuit, genevavit, Gen. 4. 25. and 6. 4.
Peperit, Gen. 16. 1. and 30. 21.
Brought forth, *Mat.* 1. 25. *Cant.* 8. 5.
Mentioned
With knew and conceived, *Gen.* 4. 1. *Exod.* 2. 2. *Hoſ.* 1. 3.
With conception, *Ruth* 4. 13.
Contr.
Barren and bare not, *Judg.* 13. 2.

Bare. See { Beare. Catried.

Portare, ferre, aſſumere, tollere, Exod. 19. 4. Numb. 13. 23.
Deportare, Numb. 13. 23.
Mentioned
With took, *Matth.* 18. 13.
With carried, *Iſai* 63. 9.
As it is added to other words, ſo its varied in the tranſlation.
Bare up, *Levaſſe, elevaſſe*, Gen. 7. 17.
Bare the loſſe, *Luiſſe, damnum reddidiſſe, ſolviſſe*, Gen. 31. 39.
Bare rule, *Dominatum eſſe, præfuiſſe, populum habuiſſe ſubjectum*, 1 King. 9. 23. Iſai 63. 19.

Bare. See { Naked. Uncovered.

Retectus, nudus, revelatus, Levit. 13. 45.
Diſcovered, *Hab.* 3. 13.
Mentioned
With naked, *Ezek.* 16. 7, 22, 39.
Put for it ſelf without alteration, 1 *Cor.* 15. 37.
With clean, *Joel* 1. 7.
Contrary.
Covered, *Ezek.* 16. 8. 10.
See *Clothed.*
Make **bare.**
Nudare, nudum facere, confundere, Iſai 32. 11.
Denudare, revelare, patare, Iſai 52. 10.
Diſcooperire, Jer. 13. 22.

Uncover, *Jer.*49.10.
Manifeſtly reveal, *Hab.*3.9.
Its put
For to ſtrip, and uncloath the body, *Iſai* 32.11.
For to ſtretch our, *Iſai* 52.10.
For violently taken away, *Jer.*13. 22.
See the margent reading.
For to deprive of outward comforts, *Jer.*49. 10. *Joel* 1. 7.

Barefoot.
Diſcalceatus, nudis pedibus incedens, 2 *Sam.*15.30.
Mentioned
With naked, *Iſai* 20. 2,3,4.
With head covered, wept; 2 *Sam.* 15. 30.

Barke.
Latrare, Iſai 56.10.
Properly ſpoken of dogs, but figuratively applyed to dumb watchmen, *ibidem.*
Mentioned
With blind, ignorant, ſleeping, &c. greedy, never ſatisfied, look to their own way, and gain, *Iſai* 56. 10,11. given to wine and ſtrong drink, *verſe* 12.

Barke.
Decorticare, ponere in confractionem, in calvum nudando, Joel 1.7.

Barley. See **Loaves of bread.**
Hordeum, Exod.9.31.
Of this they make
Meale, *Numb.* 5.15.
Loaves, *John* 6.9. 2 *Kings* 4.42.
Cakes, *Ezek.* 4.12. *Iudg.* 7.13.
Mentioned
With wheat, *Deut.*8.8. 2 *Sam.* 17. 28. *Joel* 1.11.
With flax, *Exod.*9.31.
With ſtraw, 1 *Kings* 4. 28.
It was the moſt common bread, *Ruth* 3. 15, 17. 2 *Kings* 7. 1. 2 *Chron.* 2. 10.
Contr.
Cockle, *Iob* 31. 40.

Barne.
Horreum, cellarium, Prov. 3. 10. Mat. 6. 26.
Granarium, Joel 1. 17. Hag. 2.19.
Mentioned
With ſtore-houſe, *Luke* 12. 22.
With preſſes, *Prov.*3. 10.
Its put
For a place to put corne in, *Gen.* 41. 35.47. *Ruth* 2. 23.
For Heaven, *Mat.*13,30.

Barnefloore.
Area, 2 Kings 6.26.
The place where corne was threſhed, and *Ruth* 3.2..

Barre.
Tranſtillum, vectis, Exod. 26. 18. and 36. 33.
Geſtatorium, palangæ, Num.4.10.
Sera, Judg.16.3. Exod.26.26.
Made it was
Of wood, *Exod.*6.26. and 36.31.
Of braſſe, 1 *Kings* 4. 13.
Of iron, *Iſai* 45. 2.
Mentioned
With doores, *Nehem.*7.3. *Job* 38. 10.
With gates, 1 *Sam.*23.7.2 *Chr.*8.5.
Its put
For that which is made as a rafter to faſten boards unto it, *Exod.* 26. 26. and 36. 31,34.
For that, by which doores and gates are made faſt, *Neh.*3.3.13. 2*Ch.*8.5. *Jer.*49.31. *Judg.*16.3. *Prov.*18,19.
For rocks in the ſea, *Jonah* 2. 6.
For the boundary of the waves of the ſea, which it cannot paſſe, *Iob* 38. 10.

Barrell.
Hydria, cadus, 1 Kings 17.12,14.
A wooden veſſell.
Either for meale, and dry things 1 *Kings* 17.12.14.
Or for water, 1 *Kings* 18. 33. or other liquid thing, *Luke* 16.6.
A pitcher alſo, *Hydria,* Gen. 24. 14. *Iudg.*7. 20.
A bowle, *Hydria,* 1 Kings 7.50.

Barren.
Sterilis, Gen.11.30.
Without fruit, *Iude* 12.
Fruitleſs, untruitful, *Tit.*3.14.
*Empties, Hoſ.*10.1.
Unprofitable, *Philem.*11. *Tit.*3. 9.
Brings forth no fruit, *Luke* 8.14.
Beareſt not, *Iudg.*13.2, *Iob* 24.21.
Its ſpoken
Of Land, 2 *Kings* 2. 21. *Iob* 39. 6. not bring forth, not yield her ſtrength, *Gen.*4. 12.
An evill place, no place of ſeed, *Numb.*20.5.
Of cattle, *Deut.*7.14.
Of trees, *Luke* 13.7.
Of women, *Gen.*11.30.and 25.11.
Childleſſe, *Pſal.*113.9. *Gen.*15.2.
Had no child, *Gen.*11.30.
Given no ſeed, *Gen.*15. 3.
Reſtrained from bearing, *Gen.*16.6.
Cloſed up the womb, *Gen.*20. 18.
With-held the fruit of the womb, *Gen.*30.2.
Shut up the womb, 1 *Sam.* 1. 5.
That never bare, *Luke* 23.29.
Figuratively, its ſpoken of the Church, *Gal.*4. 27. *Iſai* 54.1.
Of Chriſtians, 2 *Pet.*1. 8.
Inſtances of barren women for a time.
Sarah, Gen. 11.30.
Rebekah, Gen.25.21.
Rachel Gen.29.31.
Manoahs wife, *Iudg.*12.2,3.
The Shunammite, 2 *Kings* 4 14.
Ruth, for no mention of a child till ſhe married *Boaz.*
Elizabeth, Luke 1.7.
Michol was childleſſe to her death, 2 *Sam.*6.23.
Contr.
Fruitfull, *Gen.*1.22. and 17. 20. *Pſal.* 107.34.
Bring forth, *Luke* 12. 16.
Bear fruit, *Luke* 13.9. 2 *Kings* 19. 30.
A morher, *Gen.*32.11.
Fruit of the body, *Deut.* 28. 11.
Plentifull field, *Iſai* 16.10.
Bear children, 1 *Tim.*5.14.

Barrenneſſe.
Salſugo, Pſal.107. 34.
Sterilitas, Gen.26.1.
Contr.
Plenty, *Gen.*27.28.
Fatneſſe of the earth, *ibid.*
Plenteouſneſſe *Gen.*41.53.

Barres. See **Barre.**

Baſe. See **Contemptible.**
Humilis, inutilis, vilis, 2 Sam.6.22. 2 Cor.10.1.
Ignobilis, ignominioſus, abſque nemine, Job 3.8.
Abjectus, Dan.4.17. 1 Cor.1.28.
Circumforaneus, de vulgo malus, ſceleratus, Acts 17.5.
Infimo genere ortus, 1 Cor.1.28.
Demiſſus, 2 Cor.10.1.
A ſervant of ſervants, Gen.9.25.
A dogs head, 2 *Sam.*3.8.
A worme, a reproach of men, deſpiſed of the people, *Pſal.*22. 6.
Nothing accounted of, 1 *Kings* 10. 21.
Lightly eſteemed, 1 *Sam.*1.23.
Vile, *Iob* 30.8.
The loweſt of the people, 1 *Kings* 12.31.
An abject, *Pſal.*35.15.
Filth, off-ſcouring, 1 *Cor.*4.13.
Dung, *Phil.*3.4.
Nothing, 2 *Cor.* 12.11.
Contemptible, *Mal.*2.9.
Its ſpoken.
Of men, *Iob* 30.8. *Dan.*4. 17.
Of kingdomes, *Ezek.* 17. 14. and 29. 1. 15.
Of things, 1 *Cor.*1.28.
Three wayes one is baſe,
I. So indeed, as *Cham. Gen.* 19. 25. and others, *Iob* 30.1.
II. In ſome mens account as Chriſt was, *Pſal.*22.6. *Iob.*7.49. *Iſai* 53.3. And the Apoſtles.
III. In a mans own eyes, 2 Sam.6. 22. 1 *Sam.*15.17.
Contr.
Honourable, *Iſai* 3.5. *Gen.* 34. 19.
Had in honour, 2 *Sam.*6.22.
Famous, *Num.*16.2.
Of renown, *Gen.* 6.4.
Of high degree, 2 *Chr.*17.17.
Noble, *Num.*28.18.

Baſe. baſes.
Baſis, Mechonoth, 1 Kings 7.27.29.30.
Stabilitas, locus ſuus, Ezra 3.3.

Basket.
Camiſtrum, Gen.40.17.
Cophinus, 1 Kings 10.7. Mat.14.20.
Calathus, Jer. 24.1.

Sporta,

Sporta, Acts 9. 25. 2 Cor. 11. 33.
Cartallum, corbis, Deut. 26. 2.
Qualum, Jer. 6. 9.

Its put

For that which they carry things in, 2 *Kings* 10. 7. As
Meat, *Mat.* 14. 20. *Gen.* 40. 17. *Judg.* 6. 19.
First fruits, *Deut.* 26. 2.
Wafers, Cakes, unleavened bread to the high Prieſt. *Exod.* 29. 3. 23.
For the whole proviſion of food, *Deut.* 28. 5. 17.

Baſon.

Crater, Exod. 24. 6.
Pelvis, vas, limen juxta oſtium, Exod. 12. 22.
Phiala, Numb. 4.
Scyphus, cochlearium, Ezra 1. 10.
Cup, 2 *Sam.* 17. 28.
Bowle, *Numb.* 4. 14.

Two ſorts.

1. Common and for civill uſe, 1 *Sam.* 17. 28.
2. Sacred, for holy uſes, 2 *Chron.* 12. 13. *Exod.* 27. 3.

Of theſe ſome were,
Of ſilver, 1 *Chron.* 28. 17.
Of gold, *Ezra* 1. 10, and 8. 27. 2 *Chron.* 4. 8, 22.

Baſtard. See { Whore. Harlot. Concubine.

Spurius, manizer, de ſcorso, Deut. 23. 2.
Nothus, alienigena, ſeparator, ſpiritus ſpurius, Zech. 9. 6.
Extraneus, nothus, ſpurius, Adulter, ſuppoſititius, alienus, Adulterinus, Heb. 12. 8.
The ſeed of the adulterer, and whore, *Iſai* 57. 3.
The children of whoredome, *Deut.* 23. 2. *Hoſ.* 1. 2. and 2. 4.
The ſonnes of an Harlot, *Judg.* 11. 1.

Its ſpoken

1. Corporally, *Deut.* 23. 2.
2. Spiritually,
For idolaters, *Iſa.* 57. 3. *Hoſ.* 2. 4.
For ſuch as God ſuffers to run on in ſinne without his fatherly chaſtiſement, *Heb.* 12. 8.

Baſtards were

Abimelech, Judg. 8. 31.
Jephthah, Judg. 11. 1.
Pharez, Gen. 38. 18, 29. Ruth. 4. 12.
Zarah, Chap. 38. 30. 1 Chron. 2. 6. 1 Kings 4. 31.

Bath.

Bathus, Bithum, Lagunculà, Iſai 5. 10. 1 Kings 7. 26.
A meaſure among the Jewes, *Ezek.* 45. 14.
It was for liquid things, wine and oyle, *Ezra* 7. 22.
A juſt bath contained the tenth part of an Homer, and was of one meaſure with the Ephah, *Ezek.* 45. 11.

Bathe See { Waſh. Baptiſe.

Lavare, Levit. 15. 5. 6. 13. and *Abluere*, Iſai 64. 4.
To waſh. *Mark* 7. 4.

Its ſpoken

Properly, for throughly waſhing, *Levit.* 16. 26. and 17. 15.
Figuratively, *Iſai* 34. 5. *Inebriatus eſt gladius, ſic dicitur cum rubeat & circumſluat ſanguine.*

Battell. See { Army. Hoſt.

Prælium, acies, Deut. 14. 8. Judg. 20. 22. Jer. 8. 6.
Pugna, militia, Num. 31. 14.
Violenta prædatio, Iſai 9. 5.
Exercitus, Iſai 13. 4.
Bellum, Iſai 22. 2.
Sore, 2 *Sam.* 2. 17. 2 *Kings* 3. 26. Judg. 20. 34.
Hot, 2 *Sam.* 11. 15.
Strong, 2 *Sam.* 11. 25.
Scattered, 2 *Sam.* 18. 8.

Mentioned

With warre, *Job* 28. 23.
With ſword, *Pſal.* 76. 3. *Jer.* 18. 21. *Hoſ.* 2. 18.
With ſtrength, *Pſalm* 18. 39. *Iſai* 42. 25.
With ſtand, *Pſalm* 89. 43. *Ezek.* 14. 5.
With ſtrong, *Eccleſ.* 9. 11.
With dead, *Iſai* 22. 2.
With ſhield, *Pſalm* 76. 3.
With bow, *Hoſ.* 1. 7.
With ſhouting, *Amos* 1. 14. 1 *Sam.* 17. 20.
With goodly horſe, *Zech.* 10. 3.
See my book called the Bible-Battels.

Its twofold:

1. Mens battels: as
The enemies of God againſt his Church, *Joſ.* 8. 14. and 11. 20.
The enemies one againſt another. *Gen.* 14. 8.
The wicked in the Church againſt her, 2 *Sam.* 17. 11. and 18. 6.
2. The Lords battels, when his people go out againſt their enemies. 1 *Sam.* 18. 17. and 25. 28. 2 *Chr.* 20. 15. 1 *Sam.* 17. 47.

Its put

For warre, 1 *Sam.* 17. 13. 2 *Sam.* 21. 17.
For the army, 1 *Sam.* 14. 23. 2 *Sam.* 18. 8. 1 *Kings* 20. 14. *Iſai* 13. 4.
For the fighting of the armies, *Deut.* 2. 9. and 20. 5. 2 *Sam.* 2. 17. 1 *Chr.* 5. 20.
For the aſſault, 2 *Sam.* 11. 25.
For victory, *Eccleſ.* 9. 11.

Contr.

Peace, *Levit.* 26. 6. *Deut.* 20. 10. *Joſh.* 9. 15. *Eccleſ.* 3. 8.
Reſt from warre, *Joſh.* 14. 15. and from enemies, 2 *Sam.* 7. 1.
At quiet, *Jud.* 18. 27. 2 *Chr.* 14. 1. 5.
Whole at eaſe and quiet, *Job* 21. 23.

Battell-axe. See **Axe.**

Battell bow.

Arcus prælii, belli, in furor e. Zech. 10. 4.

Battlement.

Lorica murus tecti per circuitum, corona ſolario, Deut. 22. 8.
Propago, ſuſtentaculum, pinna, minæ, Jer. 5. 10.

Batter.

Dejicere, ſubruere, deſtruere, 2 Sam. 20. 15.

Baulmt. See **Balme.**

Bay.

Lingua, ſinus, ſummitas, petra, limes, Joſh. 15. 2. 5.

Be, are, is, was.

Eſſe, Matth. 19. 5.

Its put

For to be made, *Jer.* 32. 38. *Matth.* 19. 5.
For to be knowne, and apparently ſeen, 1 *Cor.* 15. 28. *Rom.* 14. 9.
For eſteemed and reckoned of, 1 *Cor.* 1. 28.
For appeare, 1 *Kings* 19. 11, 12.
For conſecrated and ſet apart, *Judg.* 11. 31.

Beame.

Jugum, Judg. 16. 14.
Liciatorium, 1 *Sam.* 17. 7.
Trabs, tignum, materia, 2 Kings 6. 2. 5.

Its put

For a beame of a weavers loome, *Judg.* 16. 14. 1 *Sam.* 17. 7. 2 *Sam.* 21. 19.
For ſome piece of timber to build with, 2 *Kings* 6. 2. *Hab.* 2. 11.
For ſinne, either great, or a leſſer, yet grown great by a cuſtome, and not reformed, *Matth.* 7. 3, 4, 5.

Beard.

Barba, Levit. 1. 3, 29. and 19. 27.
Mentum, 1 Sam. 17. 35. 2 *Sam.* 20. 9.
The haire growing upon the chin and cheeks.
Iſraelites let it grow long, 2 *Sam.* 20. 4, 5. They were not to marre nor ſhave the corners thereof, *Levit.* 19. 27. and 21. 5.
The clipping, cutting and ſhaving of it, noted ſorrow, 2 *Sam.* 19. 24. *Iſai* 15. 2. *Jer.* 48. 37.

Bear. See **Bare.**

Its put

For to bring forth,
As women do children, *Gen.* 17. 17. *Deut.* 25. 6.
As trees do fruit. *Jam*, 3. 12. *Heb.* 6. 8. *Joel.* 2. 22.
For ſuſtain, *Gen.* 36. 7.
For be puniſhed, *Numb.* 14. 33. and 4. 31. and 18. 27.
For to undergo, for ruling, ordering,

deciding, and peaceably keeping the people. *Deut.* 1 12.
For to speak and utter. *Deut.* 5.20.
For to tell. 2 *Sam.* 18.19.
For to be answerable in payment. 2 *Kings* 18. 14.
For to sustain and support. *Psal.* 75.3.
For patiently to dissemble and hide. *Psal.* 89.50. *Jer.* 31,19.
For safely to uphold. *Psal.* 91.12.
For light upon, and receive punishment. *Prov.* 9.12.
For quietly endure. *Prov.* 18.14.
For take away, or take upon him to give satisfaction. *Isa* 53. 11. *Heb.* 9.28.
For undergo. *Ezek.* 14.10.
For receiving punishment. *Ezek.* 23. 35. 49.
For to carry. *Mat.* 3.11.
For forbeare, patiently suffering. *Luke* 18.7.
For perform. *Acts* 15.10.
For patiently to tolerate, passing by, and pardoning. *Rom.* 15.5. *Gal.* 6.2. *Revel.* 2.7.
For to take into ones hand for good use. *Rom.* 13.4.

Beast.

Bestia, jumentum, pecus. Gen. 1. 24. and 2.20.
Animans, Gen. 1.30.
Fera, Gen. 37. 33.
Cattle, *Gen.* 39.19. 1 *Sam.* 30, 20. *Psal.* 148.10.
Called beasts
Of the field, *Deut.* 7.22.
Of the desert, *Isai.* 34.14.
Of the earth, *Job* 5.22. *Gen.* 1.24.
Of the forrest, *Isai* 56. 9. *Psal.* 50.10.
Of the Ilands, *Jer.* 50.34.
They are
Brute, 2 *Pet.* 2.12.
Dumb, 2 *Pet.* 2.16.
Without reason, *Jude* 10.
Wild, *Mar.* 1.13. 2 *Ki.* 14.9. *Leu.* 16.22.
Ravenous, *Isai* 35.9.
Noisome, *Ezek.* 14,21.
Evill, *Levit.* 26. 6. *Ezek.* 34. 25. *Gen.* 37.20.
Strong, *Prov.* 30.30.
Fat, *Levit.* 7.24.
Well-favoured, *Gen.* 41.18.
Poor and ill-favoured, *Gen.* 41. 19.
Swift, *Micah* 1.13.
Clean, *Gen.* 7.2.
Unclean, *Levit.* 7,21.
Venemous, *Acts* 28.4.
Scarlet coloured, *Rev.* 17.3.
They perish, *Psal.* 49.12.
Its put
For wilde beasts lying in dens, *Job* 37.8. *Deut.* 14.5.
For tame beasts: as, Horses, Mules, Asses, Camels, and such like. *Luke* 10.34. *Prov.* 12.10. *Nehem.* 2.12.
For Cattle: as, Oxen, Kine, Sheep, Goats, and the like, *Gen.* 7.21. *Jer.* 7.20. *Exod.* 8.18. *Deut.* 14.4.
Its used
Figuratively, for men of brutish and beastly qualities, unreasonable, savage, fierce, cruell, unperswadable, 1 *Cor.* 15.32. *Ps.* 80.13. *Tit.* 1.12. Rev. 13. 11. and 19.20.
For foolish men, *Psal.* 73.21.
For a bloody and cruell state, *Revel.* 11. 7. and 13.1.4.17. and 17,18.
For Empires and Kingdomes, *Dan.* 7. 5. 7. 11. 19. 23. and 8.4.
The beasts mentioned in the Bible.
Apes, 1 *King.* 10.22. 2 *Chron.* 9. 21.
Asses, *Gen.* 22. 5. *Exod.* 13. 13. *Num.* 22. 22.
Beares, 1 *Sam.* 17. 34. 2 *Sam.* 17. 8. *Prov.* 28.15.
Behemoth *Job* 40.15.
Boares, *Psal* 80.13.
Bullocks, *Esth.* 7.17.
Beeves, *Levit.* 22. 19.
Bulls, tame, *Job* 21 .10. wilde, *Isai* 51. 20.
Bisson, *Deut.* 14.5.
Camel, *Gen.* 24. 61. *Deut.* 14.7.
Camelion, *Levit.* 11.13.
Conie, *Levit.* 11.5. *Psal.* 104. 18. *Prov.* 30. 26.
Calves, 1 *Sam.* 6.7.
Cow, *Job* 21.10.
Chamois, *Deut.* 14.5.
Dromedarie, *Esth.* 8. 10. 1 *Kings* 4. 28. *Isai* 60. 6.
Dogs, *Exod.* 22. 31. 1 *Kings* 14. 11. *Mat.* 7. 6. 2 *Pet.* 1.22.
Deer, *Deut.* 14.5.
Elephants, 1 *Kings* 10.22.
Foxes, *Mat.* 8.20. *Judg.* 15. 4. *Psal.* 63. 10.
Ferret, *Levit.* 11.30.
Goats, *Levit.* 14.5.
Hares, *Levit.* 11.6.
Hart, *Deut.* 14.5.
Hinde.
Horse, *Psal.* 32.9. 1 *Kings* 10.25.
Kine, *Amos* 1.4.
Kid, 2 *Chron.* 35.7.
Lambs, *Ezra* 6.17.
Leopards, *Cant.* 4.8.
Lions, *Judg.* 1.18. *Job* 4. 10.
Lyzards, *Levit.* 11.30.
Mules, 1 *Kings* 1.33. *Gen.* 36. 24.
Oxen, *Gen.* 12.16. *Josh.* 7.24. 1 *Kings* 19.19.
Onager, *Job* 6.5.
Pygard, *Deut.* 14.5.
Rammes, *Ezra* 7.17.
Sheep, *Gen.* 4.2. *Deut.* 4.
Swine, *Deut.* 14.8.
Sow, 2 Pet. 2.22.
Tyger, *Job* 4. 11. so in the vulgar Edition.
Unicorn, *Numb* 23. 22. *Job* 39. 9. *Deut.* 33.17.

Beate.

Contundere Exo. 30.36. 2 Sam. 22.43. *Tundere, frangere*, Numb. 11. 8. *Cædere*, Deut. 25.3. *Verberare*, 2 Cor. 9.26. Numb. 22.23.
Its put
For bruise or bray, *Exo.* 30.36. *Num.* 11. 8.
Make thinne, *Exod.* 39.3.
Smite, or strike, *Deut.* 25.3. *Mar.* 14. 65. *Acts* 16.32. and 21.32.
Batter, *Judg.* 8.17. 2 *Kings* 3.25.
Get victory, 2 *Kings* 13.25.
Trample upon, overcome, *Psal.* 89.23.
Thresh, *Ruth* 2.17. *Lev.* 2.4. *Isa* 28.37.
Turn, alter, make one thing into another, *Isai* 2.4. *Joel* 3.10. *Mica.* 4.3

Beauty.

Decor, ornatus, Exod. 28. 2. 40.
Decus, 2 Sam. 1. 19.
Pulchritudo, Proy. 6. 25. Isai 3, 24.
Amœnitas, Psal. 27.4.
Dignitas, Proy. 20.29.
Comelinesse, *Ezek.* 16.14.
That which may allure the eye and entice the heart, Prov. 6.25.
It consists of { Whiteness. Ruddiness. Pureness. } *La.* 4. 7.
Without spot, *Cant.* 4.7.
Applyed
To the face and countenance, Prov. 6. 25. 2 Sam. 14. 25.
To attire, *Exod.* 28. 2, 40.
To the gray head, Prov. 20.29.
To a royall seat, *Isai* 13.19.
To princely magnificence, *Isai* 33.17.
To great persons in a state, 2 *Sam.* 1. 19.
To the place of Gods worship, 1 *Chr.* 16. 29. 2 *Chron.* 20. 21.
To the Churches grace in her spirituall happinesse, *Ezek.* 16.14.
Mentioned with
Glory, *Job* 40. 10.
Vain, Prov. 32.31.
Glorious, *Isai* 28. 1, 4.
Diadem, *Isai* 28. 5.
Perfection, *Lam.* 2.15.
Great, *Zech.* 9.17.

Beautifull.

Pulcher, Deut. 21. 11.
Decorus, facie, aspectu, 1 Sam. 16, 12.
Fair, *Est.* 1. 11. *Gen.* 12.11.
Well-favoured, *Gen.* 29.17. *Dan.* 1.4.
Pleasant to the eye, *Gen.* 3.6.
Goodly, *Gen.* 39.6. 1 *Sam.* 8.16.
Comely, 1 *Sam.* 16. 18.
Lovely, 2 *Sam.* 1.23.
No blemish, 2 *Sam.* 14. 25.
No spot, *Cant.* 4.7.
Desireable, *Ezek.* 23.6.
Applyed
To the countenance, *Gen.* 12. 14. 1 *Sam.* 16. 12. and 25. 3.
To good works, *Eccles.* 3.11.
To house, *Isai* 64.11.
To garments, *Isai* 52.1.
To flocks, *Jer.* 13.20.

To

To a rod, *Jer.*48.17.
To the situation of a place, *Pſ.*48.2.
To Jeruſalem, *Pſal.*48.2.
To a Crown, *Ezek.*16.12. & 23. 42.
To the temple and houſe of God, *Iſa.* 64.11.
To the feet of faithfull preachers, *Iſa.* 52.7. *Rom.*10.15.
To ſepulchres, *Mat.*23.27.
To gate, *Acts* 3.10.

Of the beautifull perſons in Scripture Corporally.

I. Of Women good.
Evah, made in perfection.
Sarah, Gen.12.11,14.
Rebekah, Gen.26.7. & 24.26.
Rachel, Gen.19.17.
Eſther, ch.2.7.
Bathſheba, 2 Sam.11.2.
Jobs three daughters, *Job* 41.15.
Tamar, 2 Sam.12.1.
Abiſhag, 1 Kings 1.14.
Naomi, Ruth 1.20.

Of other Women.

Naama, Gen.4.22.
Some daughters of men, *Gen.*6.2.
Vaſhti, Eſther 1.11.

II. Of good men.
David, 1 Sam.16.12.
Daniel, and his three companions, *Dan.* 1.14.
Joſeph, Gen.39.6. & 49.22.
Moſes, Exod.2.2.

Other men.

Abſalon, 2 Sam.14.25.
Saul, 1 Sam.9.2.
Eliab, 1 Sam.16.7.
Some Aſſyrians, *Ezek.*23.12.

Spiritually Beautifull.

The Church of God, *Ezek.* 16.13. *Pſal.* 45.11.
The ſpouſe of Chriſt, *Cant.*6.4. & 4.7. & 5.10.
The branch of the Lord, *Iſa* 4.2.
Chriſt and his Kingdome, *Pſal.*45.2.

Contr.

Black, Sun-burnt, *Cant.*1.6.
Viſage marred, *Iſa.*52.14.
Ill favoured, *Gen.*41.19.
No form nor comelineſs, *Iſa.*53.2.

To beautifie.

Ornare, glorificare, Ezra 7.27. *Pſal.* 149.4. *Iſa.*60.13.
To deck, *Iſa.*61.10.
To adorn, *Jer.*31.4.
To garniſh, 2 *Chr.*3.6. *Job* 26.13.

Contr.

Defile, *Ezek.*9.7.
Make vile and caſt filth upon, *Nahum* 3.6.

Becauſe.

Quia, Mat.5.36.
Enim, Mat.7.13.
Quod, Mat.9.36.
Pro, Mat.19.8.
Quoniam, Mat.27.6.
For, or for that, *Mat.*17.20. *John* 4.42. It implieth a reaſon.

To becken.

Innuere, Luke 5.7.
Annuere, Acts 12.17. & 13.16.
By ſome ſign with the hand, to call, as, *Luke* 5.7. or to obtain ſilence, *Acts* 21.40.

Becometh.

Dignum eſt, Rom.16.2.
Decet, Eph 5.3.
Convenit, oportet, Col.4.4.
Befitteth, meet for, agreeable, ſuitable to, beſeem, ſo as it graceth withall.

Becon.

Cippus, Iſa.30.17.

Bed.

Lectus, Mat.9.2.
Grabbatum, Mark 2.4.
Stratum, Gen.49.4.
Cubile, Gen.49.4.
Cubatus, ſponda, Pſal41.3.
Couch, *Pſal.*6.6. *Amos* 3.12.

Its put

For that wherein they did lye and ſleep on in the night, 1 *Sam.*19.13. *Pſal.* 132.3. *Prov.*7.16.
For a couch on which they reſted in the day time, 2 *Sam.* 4.5. & 11.2. *John* 5.8.
For that whereon they did eat inſtead of a table, *Eſther* 7.6.
For the lawfull uſe of wedlock, *Heb.* 13.4.
For puniſhment, *Rev.*2.22.

Bed-chamber.

Conclave, cubile, cubiculum, lectuli, Exod.8.3. 2 Sam. 4.7.
The place of reſt and ſleep, the private room in the houſe, 2 *Kings* 6.12. *Eccleſ.*10.20.

Bed-ſted.

Sponda, lectus, Deut.3.11.

Befall.

Obvenire, Gen.42.4.
Contingere, Gen.44.29.

Its ſpoken

Of evil and trouble, 2 *Sam* 19.7. *Deut.* 31.17,29. *Judg.*6.13. unexpected. *Eſther* 6.13.

Before.

Ante, præ, Mat.2.9.
Priuſquam, antequam, Mat.1.18.
Coram, Mat.10.33.
Prius, Mat.25.25.
In ſight, *Mat.*2.9. *Rom.*3.20.
In preſence, *Gal.*3.2,14. *Mat.*27.11.& 10.33. *Luke* 1.8.

Its applyed

To time paſt, long ſince, *John* 8.58.
To time a little before, *Mark* 1.2. *Mat.* 26.34,75. *Luke* 21.12.
To the order of time, *Gal.* 1.9. *Exod.*10.14. *Rom.*16.7. *Acts* 4.28. 1 *Tim.*5.24.
The order of dignity, *John* 1,15,27.
To order of place, *Luke* 22.47.

Before-time.

Antea, Joſh.11.10. & 20.5.
Antiquitus, olim, 1 Sam.9.9.
Ante, heri, nudiuſtertius, 1 Sam.10 11.
Prius, 2 Sam. 7.10.

To beg.

Mendicare, Mark 10.46.
To crave and expect relief of others, the beggars trade *Mark* 10.46. To aſk almes, *John* 9.8. *Acts* 3.2. To crouch for a morſel of bread, and a piece of ſilver, 1 *Sam.*2.36.
This *David* never ſaw the ſeed of the righteous to do, *Pſal.*37.25.
The well-bred are aſhamed hereof, *Luc.* 16.3. *Cauſed*
By ſloath, *Prov.*20.4.
A puniſhment for ſin, 1 *Sam.*2.36. *Pſ.* 109.10.

Beggar.

Mendicus, pauper, Luke 16.20,22.
One begging by the way ſide, *Mark* 10.46. or ellewhere, *Acts* 3.3.
One that wandereth abroad for bread, *Job* 15.25.
A vagabond, ſeeking ſuſtenance, *Pſal.* 109.10.
None were to be ſuffered in Iſrael *Deut.*15.4.
He is under a curſe, *Pſal.*109.10.
In the loweſt degree of external wants 1 *Sam.*2.8.
Yet ſome, though rarely, in this ſtate may learn Chriſt, *Mark* 10.46,52. *Acts* 3.8. and may be ſaved, *Luke* 16.22.

Beggarly.

Egenus, Gal.4.9. that is, wanting power to enrich with ſpiritual grace.

Beget.

Gignere, Prov.17.21.
To become a father, *Prov.*23.22. *Gen.* 6.10. *Mat.*1.2. *Acts* 7.8.
Generare, Gen.17.20.

Its ſpoken

Of Men, *Gen.*5.3. 2 *Chr.*11.21.
Of God in reſpect of his naturall Son, *Heb.*5.5. 1 *John* 5.1. of his adopted children, *James* 1.18.

Begotten.

Genitus, natus, Mat.11.11.
Egreſſus è femore, Judges 8.30.
A ſon or daughter, Children, *Hoſ.*5.7.
Its ſpoken of one begotten,
Properly and naturally begotten, *Mat.* 11.11. *Deut.*23.8.
Supernaturally, *Heb.*11.17.
Spiritually, 1 *Cor.*4.15. *Philemon* 10. 1 *Pet.*1.3.
Eternally, *John* 1.14,18. & 3.16. *Acts* 13.33. *Pſalm* 2.7.

Begin.

Incipere, Luke 13.25.
Attempt, *Gen.*11.6.
Make entrance, *Deut.*2.24.

Beginning.

Principium, Gen.1.1. Luke 1.2. Joh. 1.1.
Initium, Prov.8.22.
Exordium, Neh.12.45. Iſa.41.4.
Alpha, Rev.1.11.

Its put

For the firſt being, *Gen.*1.1.
For the chief, *Prov.*1.7. & 4.7. *Pſal.* 111.10. *Iſa.*28.2.
For at the firſt, *Prov.*20.21. *Mat.*19.8. *Iſa.*1.26.
For firſt, *Exod.*12.1. *Num.*10.10.
For a principle of Religion, *Heb.*6.1.

Its applyed

To time, *Exod.*12.2. *Deut.*11.12. *Ruth* 1.22.
To things, Gods ordinances *Mat.*19. 8. miracles, *John* 2.11. books, *Heb.* 10.7. and other things.
To ſorrow and troubles, *Mat.*24.8.
To order, *Mat.*20.8. *John* 8.9.
In all which and the like reference, it includeth time, and doth note out the very point of time, when ſuch things begin, or are to be reckoned and judged to be begun.
To God and Chriſt its applyed, *John* 1.1. 1 *John* 1.1. and here it ſignifieth before all time, and was in being before the firſt moment of time.

Contr.

The end, *Eccleſ.*7.8.
Omega, Rev.1.11.

Beguile.

Seducere, *decipere*, Gen.3.13.
Go beyond, over-reach, defraud, 1 *Theſſ.* 4.6.
Deceive, 2 *Sam.*3.25. *Jer.*9.5.
Deal treacherouſly, *Iſa.*41.1. & 33.1. falſely, *Jer.*8.10. ſubtilly, 2 *Kings* 10.19. corruptly, *Neh.*1.7.

This is done

By words, as the Tempter, *Gen.*3.13. falſe Prophets, 1 *Kings* 22.20,21, 22. falſe Teachers, 2 *Cor.*11.3. *Col.* 2.4. 2 *Pet.*2.14.
By deeds, as did *Laban*, Gen. 29.25. the Midianites, *Numb.*25.18. the Gibeonites, *Joſh.*9.22.
By words and deeds, 2 *Pet.*2.18.

Contr.

To be true, *Gen.*42.19.
Without guile, *John* 1.47. *Rev.*14.15.
To deale faithfully, 2 *Kings* 12.15.

Behalf towards.

Erga, 2 Chr.16.9.
Pro, Job 36.2.

Behave.

Gerere, 1 Sam.18.5.

Its uſed

In good part, *Pſal.*25.14. & 101.3. 1 *Theſſ.*2.10. & 4.12.
In ill part, *Deut.*32.27. *Iſa.*3.5. *Micah* 3.4. 1 *Sam.*21.14.

Behaviour.

Habitus, Tit.2.3.
Facies, Luke 9.53.
Its put for the whole carriage in countenance, converſation, geſtuee, and ſpeech, 1 *Sam.*21.13. *Tit.*2.3.

Behead.

Decollare, Deut.21.6.
Thus was *Iſhboſheth* dealt with, 2 *Sam.* 4.7.
John Baptiſt beheaded, *Mat.*6.
The Martyrs of Jeſus, *Rev.*20.4.

Behind.

Poſt, Gen.19.17,26.
Retro, Luke 7.38.
A tergo, Mat.9.20.
After, *Eccleſ.*6.12. *Iſa.*43.10.

Its put for

After, *Gen.* 31.18,20. 2 *Sam.* 3.16.
Remain, *Lev.*25.51.
Backward, *Judg.*20.40.
At naught, *Pſal.*50.17.
Unexpected, *Iſa.*30.21.

Contr.

Before, 2 *Sam.*10.9. 1 *Chr.*19.10.

Behold.

Intueri, Numb.12.8.
Spectare, Mar.12.41.
Videre, *aſpicere*, Job 19.27.
Reſpicere, Prov.23.33.
To ſee, *Gen.*11.5. & 45.12,40.
To look upon, *Gen.*12.11.

Its ſpoken of beholding

Bodily, Deut. 3.27. John 1.36. 1 Pet. 3.2. Pſal.119.37.
Mentally, with conſideration, *Luke* 20.17. *Mark* 12.41. with deep meditation, *Rom.*11.22. *Lam.*1.9,12.
Spiritually, by an holy rapture, *Rev.* 5.6,11. & 6.2,5, 12. & 8.13. & 9.1.
Cœleſtially, as Angels ſee, *Mat.*18.10.

Behold.

Ecce, Mat.2.1.

It noteth

Attention, *Mat.*12.2. & 10.16. *Luke* 1.36. *Mar.*4.3.
Admiration, *John* 1. 24. *Mat.* 9.18. *Acts* 2.7. *Fam.*3.2,4,5.
Suddenneſſe unexpected, *Mat.* 1.20. & 8.24. *Judg.*11.34.
Certainty, *Matth.* 23.38. *Luke* 1.20. *Gen.*1.29. *Dan.*4.27.
Something ready to be done, *Mat.*1. 20. & 25.6. *Luke* 14.4.
Something that ought to be done, *Pſ.* 40.8. *Rev.*2. 10.

Believe.

Credere, Exod.4.1.
To believe the Lord, *Exod.*14.31.
To believe in the Lord, 2 *Chr.*20.20. *Pſal.*78.22. *Dan.*6.23. *John* 14.1.
To believe his Prophets, 2 *Chr.*20.20. His words, *Pſal.* 106.12. Commandments, *Pſal.*119.66.
To believe, is the act of our faith, and belief, 2 *Chr.*4.13.
To truſt, *Pſal.*2.12.
To reſt in, *Pſal.*37.7.

This is two-fold:

1. Humane, one man believing another, 1 *Sam.*27.12. & 24.10. *Prov.* 14.15.
2. Divine, as legall, being a morall vertue, or Evangelical, a Chriſtian grace.

Mentioned

With know the truth, 1 *Tim.*4.3.
After repentance, *Mat.*21.32. *Mark* 1. 15.
With being ſure, *John* 6.69.
With in thine heart, *Rom.*10.9.
With a lye, 2 *Theſ.*2.11.

Its put for

To know barely and ſpeculatively, *Jam.*2.19. *Exod.*4.31.
To know experimentally, *John* 17.21, 23.
To aſſent unto, *Acts* 8.13.
To credit, *Jerem.*12.6. *Prov.*14.15. 1 *Sam.*27.12. 1 *Kings* 10.7.
To truſt, *Prov.*26.25.
To be perſwaded throughly, *Pſ.*27.13. *Luke* 1.45. *Rom.*14.2. with *ver.*14. & 4.21. *John* 17.21,23.
To rely upon, *Numb.*14.11. 2 *Tim.*1. 12.
To put confidence in, 2 *Chr.*20.20.
To expect with patience, *Iſa.*28.16.
To receive for truth, *Iſa.*53.1. *Rom.* 10.16. *John* 12.38. *Luke* 8.12. *Lam.*4.12. *Jam.*2.19.
To reſt and rely upon Chriſt for life and ſalvation, *John* 3.15,16,36. & 7.37,38. *Acts* 8.37. *Rom.* 4.5. & 9.33. & 10.4,9. which is to believe in him, *John* 11.25. & 12.46 & 14.1. *Acts* 9.42. & 10.43. *Gal.*2. 16.

Contr.

Not to believe, *Num.*20.12. *Hab.*1.5. *Pſal.*78.22. *Mar.*16.11.
Waver, *Mar.*11.23.
Doubt, *Mat.*21.21.
Deſpair. *See* Deſpair.
Slow of heart, *Luke* 24.25.

Believer.

Fidelis, 2 Cor.6.15.

Such be they

That believe, 1 *Tim.*4.12. 2 *Theſſ.*1. 10.
Who take hold on Gods Covenant, *Iſaiah* 56.4. and on God, *Iſaiah* 65.7.
The ſon of *Abraham*, Luke 19.9.
Cometh to Chriſt, *John* 6.37.
Eat his fleſh, and drink his blood, *Joh.* 6.53.
Baptized with the holy Ghoſt, *Acts* 1.5.
Obey from the heart the form of doctrine

trine delivered, *Rom.6* 17.
They which are of faith, *Gal.3.7.*
The houſhold of faith, *Galat.* 6.10.
know the grace of God in truth, *Col.*1.6. and the truth, 1 *Tim.*4.3.
In God the Father, and the Lord Jeſus Chriſt, 1 *Theſ.*1.1.
See the promiſes atar off, *Heb.*11. 13.
See him which is inviſible, *Heb.*11. 27.
Faithfull, *Col.*1.2. *Rev.*17.14.
Diſciple of Chriſt, *Mat.*10.1.
Follow him, *John* 10.27.
Chriſtians, *Acts* 11.26.
Brethren, 1 *John* 3.14.
Saints, 1 *Corinth.*1.2. *Rom.*1.7. & 8. 27.
Little ones, *Mat.*18.6.

Examples of Believers by name in the old Teſtament.

Abraham, Gen.15.6. Heb.11.8.
Iſaac, Heb.11.20.
Jacob, Gen.32.12.
Caleb, Num.14.24. Joſh.14.9,13.
Noah, Heb.11.9.
Barak, Judg.4.8,9. Heb.11.32.
Gideon, Judg.7.9,15. Heb.11.32.
Abel, Heb.11.4.
Enoch, Heb. 11.5.
Moſes, Heb.11.23,26.
Joſeph, Heb.11.22.
David, Pſal.119.66. 1 Sam.17.45, 46.
Jehoſaphat, 2 Chr.20.20.
Job, ch.19.25.

Women.

Sarah, Heb.11.11.
Rahab, Heb.11.31.

In the new Teſtament

Centurion, *Mat.*8.8.
Ruler of the Synagogue, *Mar.*5.36. *Luc.* 8.50.
The blind men, *Mat.*10.52. *John* 9. 35.
The leproſe Samaritan, *Luke* 17.19. & 18.42.
Nathanael, John 1.51.
Diſciples, *John* 2.11. & 6.9. & 16. 30.
Samaritans, *John* 4.39,41.
A Noble man, Courtier, or Ruler, *Joh.* 4.49,50.
Stephen, Acts 6.5,8.
Eunuch, *Acts* 8.37.
Barnabas, Acts 11.24.
Sergius Paulus, Acts 13.7,12.
The gaoler, *Acts* 16.30,31.
Dionyſius, Acts 17.34.
Criſpus, Acts 18.8.
All named in *Rom.*16. and in *Col.*4.

Women.

Mary the virgin, *Luke* 1.45.
Mary and *Martha*, John 11.2. & 12.3. Mat.26.7. Luke 7.37,38.
Woman of Canaan, *Mat.*15.28.
Damaris, Acts 17.34.
Samaritan woman, *John* 4.39.
So all mentioned in *Rom.*16.
Lois and *Eunice*, 2 Tim.1.5.

Contr.

Infidel, 2 *Cor.*6.15. 1 *Tim.*5.8.
Unbeliever, 1 *Corinth.*6.6. 2 *Corin.*6. 14.
Faithleſs, *John* 20.27.
Belial, 2 *Cor.*6.15.
Nequiſſimi, Deut.13.13.
Abſque jugo, nequam, Iudg.19.22.
Satanas, 2 Cor.6.15.

Its ſpoken of, and applyed

To enticers to Idolatry, *Deuter.* 13. 13.
To Sodomitical perſons, *Judg.*19.22. & 20.13.
To drunkards, 1 *Sam.*1.16.
To lewd and whoring Prieſts, 1 *Sam.* 2.12.
To deſpiſers of lawful authority, 1 *Sa.* 10.27.
To a fooliſh perverſe man, railer againſt the godly, 1 *Sam.*25.17,25.
Wicked men, 1 *Sam.* 30. 22. *Nah.*1. 15.
Falſe witneſs bearers, 1 *Kings* 20.10, 13.
Vain men, 2 *Chr.*13.7.
Notoriouſly wicked in evil, 2 *Sam.* 23.6.
Heathen, not believers in Chriſt, 2 *Cor.* 6.15.

Contr.

Chriſt, 2 *Cor.*6.15.
Such as be like *Job*, ch.1.1.
Like *Cornelius*, Acts 10.2.
Like *Stephen*, Acts 6.5.
Like *Barnabas*, Acts 11.24.

Bell.

Tintinnabulum, Exod.28.33.

Uſed

Upon the hemme of *Aarons* garment *Exod.*39.26.
Upon the bridles of horſes, *Zech.*14. 20.

Belly.

Venter, Mat.12.40.
Alvus, Iudg.3.22.

Its put

For the place in the body, which is the reception of meat, *Mat.*15.17. 1 *Cor.* 6.13. *Luke* 15.16.
The place of the bowels, *Ezek.*3.3.
For the place of the babe till it be brought forth, *Jer.*1.5. *Luke* 1.41, 44.
For the whole man, *Tit.*1.12.
For the god of gluttons and ſenſuall men, *Phil.*3.19.
Its taken myſtically, *John* 7.38. *Cant.* 5.14.

Its ſpoken of and applyed

To an Artificiall thing, 1 *King.*7.10.
To Hell, or place of deſtruction, *Jonah* 2.2.

Bellow.

Mugire, Ier.50.11. 1 Sam.15.14.

Bellowes.

Follis, ſufflatorium; Ier.6.29.

Belong.

Eſſe, Gen.40.8. Lev. 27.24.
Pertinere, Num.8.14.
Pertain as proper to,
So to God power, *Pſal.*62.11. mercy, *Pſal.*62.12. vengeance, *Pſ.*94.1. interpretations of dreams, *Gen.*40.8 ſecret things, *Deut.* 29. 29. ſhields of the earth, *Pſal.*47.9. the iſſues from death, *Pſal.* 68.20. forgiveneſs, *Dan.*9.9. ſalvation, *Pſal.* 3.8. righteouſneſſe, *Dan.*9.7.
By appointment, *Eſther* 2.9.
By right, *Lev.*27.24.

Beloved.

Dilectus, Deut.21.15.
Well pleaſed in, *Mat.*3.17.
Life bound in his life, *Gen.*44.30.
In favour with, 1 *Sam.*2.26.
Accepted, 1 *Sam.*18.5. *Eſther* 10.3.
Soul loveth, *Cant.*1.7.
Pretious in his eyes, *Iſa.*43.4.
The ſignet on the right hand, *Jer.*27. 24.
In the heart to die and live with, 2 *Cor.* 7.3.
My bowels, *Phil.*12.
Longed for, his joy, his Crown, *Phil.* 4.1.

Its ſpoken

Of Chriſt, *Mat.*3.17. *Cant.*1.14,16. & 2.3. & 8.5.
Of the Church, *Rom.*9.25. *Cant.*5.1 *Iſa.*5.1.
Of a wife, *Deut.*21.15.
Of one dear to God, *Pſal.*60.5. *Dan.* 9.23.
Of Chriſtians, Saints, *Rom.*1.7.1 *Joh.* 4.11.

Contr.

Hate, *Deut.*21.15. *Rev.* 17.16.
Loath, *Ezek.*16.45.
Deteſt, *Deut.* 7.26.
Spew out, *Rev.*3.16.
Abhorre, *Job* 19.19.
Not look towards, nor ſee, 2 *Kin.*3.14.

Belie.

Ementiri, negare, Ier.5.12.
Traducere, 1 Sam.19.27.
To ſlander, 1 *Pet.*3.16.

Bemoane.

Condolere, movere caput ſuper eum, Ier. 42.19.
Contriſtari pro, Ier.15.5.
Flere, lugere, plangere, Ier.22.10.
To lament, *Job* 16.5.
To take pity upon, *Jer.*42.11.

Bend.

Intendere, Pſalm 7.12. Ier.9.3.
Intentare, Pſal.64.3.
Applicare, Ezek.17.7.
applyed
To the bow, *Jer.*46 9.
To the tongue, *Jer.*9.3.

To bend.

Incurvare. adorare, Iſa.60.14.
S e to *Bow.*

Beneath. See **Downward.**

Infra, deorſum, Exod. 20.4.
Inferne, Exod.26.24. Iſa.14.9.
Below.
Under, *Mat.*5.15. *Acts* 2.5.
Underneath, *Deut.*33.27.
Low, *Job* 5.11.
Its put
For the loweſt part of a garment, *Exo.* 28.32.
For the bottom, *Exod.*33.19.
For under, *Deut.*4.18.
For below, *Deut.*4.39.
For a valley, *Judg.*7.1.
Its applyed
To the earth in oppoſition to heaven, *Exod.*20. 4.
To hell, *Prov.*19.24. *Iſa.*14.9.
Contr.
Above, *John* 8.23. *Col.*3. *Deut.* 28. 13. *Iob* 18.16.

Benefit.

Beneficium, 2 Chr.32.25.
A good work, *Matth.* 26.10. *John* 10. 21.
Grace, 1 *Cor.*12.30.
Its put
For Gods favour, 2 *Chr.*32.25.
For Gods bleſſings, *Pſ.*68.19. & 103. 2. 116. 12.
For the calling to Chriſtianity, 1 *Tim.* 6.2.
For favour, grace, and acceptance, *Philem.*14.

To benefit.

Benefacere, Ier.18.10.
Deal well with, *Gen.*32.9.
Do good to, *Gen.*32.12. *Num.*10.29.
Do will to, *Pſal.*49.18.
Contr.
To do one harm, 1 *Sam.*26.21.
To do evil, *Prov.*2.14. 3 *John* 11.
To do miſchief, *Prov.*4.16. *Dan.*11. 27.

Benevolence.

Benevolentia, dilectio, 1 Cor.7.3.
Propenſa voluntas, Phil.1.15.
Good will, *Deut.*33.16.
Readineſs of will, 2 *Cor.*8.11.
Its put
For conjugall duty, 1 *Cor.*7.3.

Bereave.

Fraudare, deſtituere, Eccleſ.4.8.
Orbare, interficere, Jer.15.7.
Necare, Ezek. 36.14.
Deprive, *Gen.*27.45. *Job* 39.17.
Rob, 2 *Sam.*17.8.
Take away, 2 *Sam.*14.11. 1 *King.*19. 10.
Its put
For to kill, *Lam.*1.20.
For robbed, *Hoſ.* 13.8.
For left deſtitute, *Jer.*18.21. *Ezek.* 36.13.

Beſeech.

Deprecari, requirere, 2 Sam.12.16.
Precari, Petere, Phil.4.2.
Rogare, Phil.4.3.
Obſecrare, 2 Kings 20.3.
Adhortari, Rom.12.1.
Quæſo, Num.12.11.
Pray, 1 *Sam.*23.11. 2 *Cor.*5.20.
Intreat, *Exod.*8.8. *Ruth* 1.16.
Make interceſſion, *Jer.*7.16.
Make requeſt, *Neh.*2.4. 1 *King.*19.4.
Require, 2 *Sam.*3.13.
The manner,
Humbly, 2 *Sam.*16.4.
Inſtantly, *Luke* 7.4.
Vehemently, 2 *Theſ.*2.1.

Beſet.

Circundare, circumſtare, Judg.19.22.
Compaſs, *Joſh.*6.3. *Luke* 19.43. *Rev.* 20.9.

Beſide.

Præter, Lev.23.38.
Its put
For moe, *Gen.*19.12.
For except, 2 *Sam.*7.22.
For by one, 1 *King.*13.31.
For another, 1 *Kings* 2.7.
For more than, *Pſal.*73.25.
For other than, *Iſa.*43.11.
For but, *Hoſ.*13.4.

Beſiege.

Obſidere, oppugnare, Deut.20.12.
To caſt a bank againſt, 2 *Sam.*20.15. *Iſa.*37.33.
To pitch againſt, build forts againſt round about, *Jer.*52.4.
To lay ſiege, caſt up a mount againſt it, camp againſt, and battering rammes round about, *Ezek.*4.2. & 26. 8, 9.

See **Beſet, Compaſs.**

Beſieging.

Obſidio, Deut.28.55.
Its threatned as a puniſhment, *Deut.* 28.52. *Jer.*19.9.
Its accompanied
With ſtraitneſs, *Deut.*28.55.
With famine, *ver.*53.57. *Jer.*19 9.

Beſome.

Scopa, everriculum, Iſa.14.23.
The inſtrument to make clean by ſweeping.
Its put for judgement, *Iſa.*14.23.

Beſt.

Optimum, laudatiſſimum, Gen.43.11.
Optimum, Num.18.12.
Depuratiſſimum, 1 Kings 10.18.
The chiefeſt, *Act.*13.50. 1 *Cor.*13.13.
The principall, 1 *Kings* 4.5. *Prov.*4.7. *Iſa.*28.25.
Excellent, *Phil.*1.10.
Higheſt, *Eccleſ.*5.8. *Ezek.*17.22.
Its applyed
To men, *Micah* 7.4.
To land, *Gen.*47.6,11.
To vineyards, and field, *Exod.*22.5.
To oyle, wine, *Num.*18.12.
To fruits, *Gen.*43.11.
To heave-offerings, *Num.*18.29.
To ſtate, *Pſal.*39.5.
To robe, *Luke* 15.22.
To gifts, 1 *Cor*,12.31.
To gold, 1 *King.*10.18.
To a place, *Eſther* 2.9.
Its put
For that of moſt value, *Exod.* 22.5 1 *Sam.*8.14.
For the chiefeſt and moſt commodious, *Eſther* 2.9.
For principall, *Gen.*43.11.
For the fatteſt, *Num.*18.12. and faireſt, 1 *Sam.*15.9.
For moſt ſettled, *Pſal.*39.5.
For ſeeming moſt upright and juſt, *Micah* 7.4.
For moſt excellent, 1 *Cor.*12.31.
For good, *Rom.*8.28.
For very profitable, *Phil.*1.23.

Beſtir.

Movere, inire.
Which is lively, and with the beſt might to be doing, 2 *Sam.*5.24.

Beſtow.

Indere, vel dare, Exod.32.29.
Emere, expendere, Deut.14.26.
Impartiri, Rom.1.11.
Aptare, ornare, 2 Chr.24.7.
Conſerre, 2 Cor.1.11.
Tradere, Ezra 7.20.
Its put
For to give, *Mat.*24.38.
For to lay aſide in ſome place, 2 *Kings* 5.24.
For to lay out, 2 *Kings* 12.15.
Its mentioned
With bleſſing, *Exod.*32.29.
With money. *Deut.*14.26.
With fruits, *Luke* 12.17.
With all my goods, 1 *Cor.*13.3.
With more abundant honour, 1 *Cor.* 12.23.
With no labour, *John* 4.38.
With much labour, *Rom.*16.6.
With gift, 2 *Cor.*1.11.
With grace, 2 *Cor.*8.1.
With labour in vain, *Gal.*4.11.

Bethink.

Agere pœnitentiam, reducere in animum, 1 Kings 8.47.
Bring back to the heart, 2 *Chr.*6.37.
Repent, *Mat.*12.41.

Come

Come to ones ſelf, *Luke* 15.17.

Betimes.

A diluculo, de nocte, 2 Chr.36.15.
Sedulo, Job 8.5.
Tempeſtive, inſtanter, Prov.13.24.
Early, *Gen.*19.27. *Job* 1.5. *Mat.*16. 2.
Soon, *Exod.*2.18.

Its put

For ſeaſonably, in due and convenient time, *Prov.*13.24.

Betray.

Inſidiari, decipere, 2 Chr.12.17.
Prodere, Mat.10.4 Luke 21.16.
Tradere, Mat.26.16. & 27.4.
To practiſe miſchief ſecretly, 1 *Sam.*23. 9.
To work falſehood, 2 *Sam.*18.13.

Examples.

Delila, Judg.16.9.
Saul, 1 Sam.18.21. & 23 9.
Men of Keilah, 1 *Sam.*23.12.
Ziphites, 1 *Sam.*23.16.
Joab, 2 Sam.3.27. & 20.10.
Rechab and *Baanah*, 2 Sam.4.5,6.
David betrayeth *Uriah*, 2 Sam.11.14, 15.
Amnon his ſiſter, 2 *Sam.*13.10,11.
Abſalom, *Amnon*, 2 Sam. 13.26,28. and his father *David*, and two hundred men of Jeruſalem, 2 *Sam.*15. 7,11.
Zimri, 1 Kings 16.9,10.
Servants of King *Joaſh*, 2 Kings 12. 20.
Pekah, 2 Kings 15.25.
Sennacheribs ſons, 2 *Kings* 19.37.
Servants of King *Amon*, 2 Kings 21. 23.
Iſhmael, 2 King.25.25. *Jer.*41.2,6,7.
Some of *Jeruſalem*, 2 Chr.25.27.
Adverſaries of the Jewes, *Ezra* 4.1,2. *Neh* 6.2.
Two Eunuches, *Eſther* 2.21.
Enemies of *David*, Pſal37.15,20. & 41.10.
Enemies of *Daniel*, ch.6.2.12.
Judas, Mat.26.47,48.

Puniſhment.

Some put to death with the ſword, 2 *Chr.*25.3. & 33.25.
Some hanged, 2 *Sam.*18.9. *Eſther* 2. 23.
Some hanged themſelves, 2 *Sam.*17.23. *Mat.*27.5. *Act.*1.18.

See **Conſpiracy. Treaſon.**

Betroth.

Deſponſare, accipere uxorem, Deut.18. 30.
Deſponſare, Deut.20.7.
Eſpouſe. *Mat.*1.18.
Marry, 1 *Cor.*7.9.
The betrothed are man and wife, *Mat.* 1.18,20. *Deut.* 22.23,24.
This was before the conſummation of the marriage, *Mat.*1.18.

Its ſpoken

Of man betrothing a maid, promiſing marriage, *Lev.* 19. 20. *Deut.*20.7. & 22.23,25,28.
Of God betrothing to him his Church, *Hoſ.*2.19.

Better.

Melior, Num.14.3. Mat.14.21.
Its a word of compariſon,
Good the poſitive.

Its put

For more acceptable, 1 *Sam.*15.22.
For more ſafe, *Pſal.*118.8,9.
For more precious, *Prov.*8.11.
For more comfortable, *Prov.*15.16.
For leſs inconvenient, 1 *Cor.*7.28.
For a more wiſe courſe, 1 *Cor.*7,38.
For more value, *Pſal.*119.72. *Eccleſ.* 7.1.
For more happy, 1 *Pet* 3.17.

It preferreth before another

Things, *Prov.*8.11,19. *Heb.*6.9. & 12.24.
Eſtates, *Prov.*15.16,17. *Exod.*14.12.
Perſons, 1 *Sam.*15.28. 1 *Kings* 2.32. *Eſther* 1.19.
Vineyard, 1 *Kings* 21.2.
A day morſel, *Prov.*17.1.
A place and a name, *Iſa.*56.5.
Chriſt then Angels, *Heb.*1.4.
Hope, *Heb.*7.19.
Teſtament, *Heb.*7.22.
Covenant, *Heb.*8.6.
Promiſes, *Heb.*8.6.
Countrey, *Heb.*11.16.
Reſurrection, *Heb.*11.35.
Law of God, *Pſal.*119.72.
Wiſdome, *Prov* 8.11.
Open rebuke then ſecret love, *Prov.* 27.5.
A good name, *Eccleſ.*7.1.

Contr.

Worſe, *Gen.*19.9. *Dan.*1.10. *Mat.*12. 45.

Beware.

Cavere, Gen.24.6.
Attendere, Mat.7.15.
Obſervare, Exod.23.21.
Take heed, *Heb.*3.12.
Walk circumſpectly, *Epheſ.*5,15.
Be not deceived, *Deut.*11.16. 1 *Cor.*6. 9. & 15.33.
Be cunning *Prov.*19.25.

What we are to beware of

Forgetting God, *Deut.* 6.12. and 8. 11.
Evil thoughts, *Deu.* 15.9.
Things forbidden, *Judg.* 13.4.2 *Kin.* 18.12.
Dangers foretold, 2 *Kings* 6 9.
Gods wrath, *Job* 6.18. *Acts* 13.40.
Falſe teachers, *Mat.*7.15. *Mark* 12.38. *Phil.*3.2.
Men, *Mat.*10.17.
Evil workers, *Phil.*3.2.
Errour of the wicked, 2 *Pet.*3.17.

Bewaile.

Flere, Gen.50.3. Neh.1.4.
Plangere, Gen. 23.2. Lev.10.6.
Lugere, 2 Sam.3.33. Luke 6.25.
Mœrere, Jer.4.28.
To lament, *Judg.*11.40. *Joel* 1.8. *Mich.*2.4.
Mourn, 1 *Sam.*16.2. 1 *King.* 13.29. *Mat.*2.18.
Weep, *Gen.*43.30. *Mat.*8.12.
Grieve, *Heb.*3.10. *Ruth* 1.13.
Sorrow, 1 *Sam.*10.2. 1 *Cor.*5.2. *Jam.* 4.9.

Contr.

To laugh, *Gen.*18.13. *Luke* 16.21.
To rejoyce, *Mat.*2.10.
Sing, *Jam.*5.13.
Merry, *Judg.*9.27.
Glad, *Exod.*4.17.4. *Mat.*5.12.
Joyous, 2 *Cor.*7.8.

Bewray.

Prodere, Prov.27.16.
Revelare, retegere, 2 Theſ.2.3.
Producere, Acts 16.30. & 17.5.
Diſcloſe, *Iſa.*26.21. 2 *Theſ.*2.3.
Diſcover, *Prov.*25.9.
To ſhew, *Mat.*8.4.
To tell, *Num.*14.14.
Make known, *Neh.* 9.14.
Reveale, 2 *Sam.*2.27. *Dan.*2.47.
Uncover, *Ier.*49.10.

Contr.

To hide, 1 *Sam.*3.17. *Job* 13.20.
Keep cloſe, 1 *Chr.*12.10.

Bewitch.

Faſcinare, Gal.3.1.
βασκαίνειν ſignifies firſt to envy, as if Saint *Paul* had ſaid, What Jew envies you the liberty of the Goſpel? ſo *Theophylact* and *Anſelm.* Then the word ſecondly ſignifies *to enchant, bewitch*, to caſt a miſt before the eyes, that a man thinks he ſees what he doth not, or that he ſees not what is before him, which others doe; this more fitly agrees with this place, whence it follows, *before whoſe eyes Chriſt Jeſus hath been evidently ſet forth, Crucified amongſt you.*
Underſtand ſpiritually for to beguile cunningly and forcibly.

Beyond.

Secus, trans, Gen.50.10. Mat.4.15. 25.
Supra, vehementer, Mark 7.37.
Pluſquam, 2 Cor.8,3.
Ultrà, 2 Cor,10.13,14,16.

Bid.

Edicere, dicere, Joſh.6.10. Luke 10. 40.
Jubere, Mat.14.28. 2 Sam.16.11.
Command, *Mat.*4.3.

Its put

For command, *Luke* 12.13.

For

For to invite, *Matth.* 22.9. *Luke* 14.12. *Zeph.* 1.7.
For to wish, 2 *John* v.10,11.
Contr.
Forbid, *Mat.*19.14.
Hinder, *Gen.*24.56. 1 *Thes.*2.18.

Bid.
Vocare, Mat.22.9.
As a guest to a feast, *Luke* 14.8. 1 *Sam.*9.13.

Bile.
Ulcus, Lev.13.18.
A swelling sore very painfull, *Job* 2.7.

Bill.
Libellus, a writing for divorce, *Deut.* 24.1. applyed spiritually, *Isa.*50.1. *Jer.* .8.

Billowes.
Undæ, Psal.42.7. the swelling of the waters with the waves.

Bind. See **Bound.**
Stringere, Exod.28.24.
Alligare, ligare, Deut.6.8.
Colligare, Gen.22.9.
Vincire, 2 Chr.33.11.
To tie, *Gen.*49.11. *Acts* 12.8.
Its put
For to bind corporally, as with cords, *Acts* 21.11. *Judges* 15.10,11,12. withes, *Judg.*16.8. ropes, verse 21. strings, *Deut.*14.25. *Exod.*13.9,16. chains, fetters, *Psal.*105.22.
Figuratively, as to bind by a vow, *Num.*30.2,4. so by promise or oath, *ver.* 13.
Spiritually, as Gods Ministers may by the word of denunciation, *Mat.*16. 26. & 18.18.
By information and nurture *Psal* 105.22.
By restaining from vices, as bound by the word, *Psal.*149.8.
By comforting and healing, *Isa.*61.1. compared with *Luke* 4.18. *Psalme* 147.3.
For imposing by teaching and command, *Mat.*23.4.
For inclosing, *Job* 28.11.
Contr.
Loose, *Mat.*16.19.
Free, *Deut.*15.13.
Release, *Deut.*15.1,2.
Deliver, *Acts* 22.4.

Bird.
Avis, Gen.40.17.
Volucris, Gen.15.10. Luke 12.24.
Passer, Psal.11.1.
Volatilis, Jer.4.25.
Pennata, Prov.1.17.
Fowl, *Gen.*1.20.
Sorts of them, Gen.7.14.
Clean, *Deut.*14.11.
Unclean, and hatefull, *Rev.*18.2.
Ravenous, *Ezek.*39.4.

Birth.
Nativitas, Luke 1.14. Gen.25.31. Ezek.16.3.
From the bowels of the mother, *Isa.*49. 1. *Hos.*9.11.
Born, brought forth, *Exod.*28.10.
Its taken
Literally, *Mat.*1.18. *Exod.*28.10.
Figuratively, for
Regeneration, called new birth, *Tit.*3. 5. born again, *John* 3.3,5.
For heavy anguish and distresse, *Isaiah* 37.3.
For beger, and neer deliverance, *Isaiah* 66.9.
For naturall state before God, *Ezekiel* 16.3,4.
For vehement spirituall care to gain to Christ, *Gal.*4.19.
Mystically, *Rev.*12.2.

Two-fold:
Naturally, *Exod.*28.10.
Unnaturally, abortive, or untimely, *Iob* 3.16. *Psal.*58.8. *Eccles.*6.3.

Birth-day.
Natalis, Gen.40.20.
Great men observed it with honour & joy, *Mark* 6.21.

Birthright.
Jus primogeniti, Gen.25.31.
It was the right of the first-born, 1 *Chr.* 5.1.
It stood
1. In a right of superiority, over the other brethren, *Gen.*4.7.
2. Consecrated to God, *Exod.*22.29.
3. Next in honour to parents, *Gen.* 49.3.
4. Had a double portion, *Deuter.*21. 17.
5. Succeeded in the government of the family and kingdome, 2 *Chr.* 21.3.
6. Administration of the Priesthood, *Num.*8.14,17.
This *Reuben* lost by sin, 1 *Chr.*5.1.
Esau contemned, and in respect of the lost prerogative is called prophane, *Gen.*25.34. *Heb.*12.16.

Bishop.
Episcopus, 1 Tim.3.2. Tit.1.7.
Overseer, *Acts* 2 .28.

Its put
For principall teachers and governours Ecclesiastical, who are set out what they should be, 1 *Tim.*3.1,2. *Titus* 1.7.
For such as were called Elders, *Act.* 26. 28.
For such as were a degree above Deacons, *Phil.*1.1.
For Christ himself, 1 *Pet.*2.25.

Bishopwrick.
Episcopatus, this is the office of a Bishop, 1 *Tim.*3.1.
Its put for the Apostolicall authority from which *Judas* fell, *Acts* 1.20. called an office or charge.
See the margent thereof.

Bit.
Camus, frænum, though it be but a part of it, *Psal.*32.9. *Jam.*3.3.
Its for to restrain with, as those texts shew.

Bite.
Mordere, its proper to a beast, man, serpent, or any thing that hath teeth to bite.
Its figuratively applied to false Teachers, *Micah* 3.5.
To vexing enemies, *Hab.*2.7.
To the force of wine, *Prov.*23.32.
To contentious persons, *Gal.*5.15.

Bitter.
Amarus, properly that which is so to the palate, *Exod.*12.8.
Distastfull, and hardly to be endured.

Its applyed
To sorrows, teares, and complaint, *Mat.*26.75. *Gen.*27.34. *Esther* 4. 1. *Job* 23.2.
To envy, *Jam.*3.14.
To lives of men in misery, *Exodus* 1. 14.
To herbs, *Exod.*12.8. *Num.*9.11.
To the word, *Rev.*10.10.
To waters, *Numb.*5.18.
To destruction, *Deut.*32.24.
To the heavy in spirit, *Job* 3.20.
To words *Psal.*64.3.
To a nation hasty, *Hab.*1.6.
To lives, *Exod.*1.14.
To clusters, *Deut.*32.32.
To affliction, 2 *Kings* 14.26.
To strong drink, *Isa.*24.9.
To wickednes, *Jer.*4. 18.
To lamentation, *Jer.*6.26.
To weeping, *Jerem.*31.15. *Ezek.*27. 31.
To day, *Amos* 8.10.
To belly, *Rev* 20.9,10.
Contrary.
Sweet, *Prov.*27.7. *Isa.*1.20.
Pleasant, *Dan.*10.3.
Delicates, *Jer.*51.34.

Bitterly.
Amarè, Isa.23.7. Judg.5.23. Ruth 1. 20.

Bitterness.
Amaritudo, amarulentia, Ephes. 4. 31.
This is put
For that tast of any thing bitter to the palate,
For deep anguish, and heavy sorrowfulness of spirit, 1 *Sam.*1.10. *Job* 7.

7.11.& 10.1. & 21.25. *Isa.*38.15. *Lam.*1.4. *Prov.*14.10.
The highest degree of grief, *Prov.*17. 25.
For desperate impiety and deadly poyson of malice, *Acts* 8.23.
For the root of wrath, anger, clamour, ill speaking and malice, *Eph.*4.31. which bitternesse is the inward offence of the mind with grief and anguish,
For heresie or apostasie, *Heb.*12.25.

Black.

Niger, a colour, *Lev.*13.32.
Its applyed
To marble, *Esther* 1.6.
To the skin, *Job* 30.30. *Lam.*1.10. & face, *Lam.*4.8. *Cant.*1.5.
To the Heavens, 1 *Kings* 18.45. *Jer.* 4.28.
To hair, *Zech.*6.2,6. *Lev.*13.31.
To night, *Prov.*7.9.
To locks, *Cant* 5.11.
To gates, *Jer.*14.2.
To horses, *Ezek.*6.2,6.

Contr.

White, *Gen.*49.12. *Isa.*1.18.
Cleer shining, 2 *Sam.*23.4.
Its put for a state poor, and afflicted, *Cant.*1.4.

Blackness.

Nigredo, Job 3.5.
Its put
For that which cometh of black.
For a sad and lowring heaven, most uncomfortable, *Isa.*50.2.
For a dejected, mournfull and heavy countenance, *Joel* 2.6. *Nahum* 2. 10.

Blame. See { Rebuke. Reproof.

Culpa, Gen.31.36. Num.5.31.
Querela, Col.3. 13.
Crimen, Mat.12.5. Tit.1.6.
Fault, *Gen.*41.9. 2 *Sam.*3.8.
Unrighteousnes, *Rom* 1.29.
Error, 2 *Pet.*3.17.
Offence, *Hos* 5.15. blot, *Iob* 31.7. *Prov.*9.7.
Sin, Mat.12.31.

Contr.

Blameless, *Mat.*12.5. 1 *Cor.*1.8.
Without blame, *Eph.* 1.4.
Holy, *Col.*1.22.
Without spot, 2 *Pet.*3.14.
Harmless, *Heb.*7.25.
Clear, 2 *Cor.*7.11.
Unrebukeable, 1 *Tim.*6.14.
Innocent, *Deut.*27.25.
Faultless, 1 *Cor.*1.8.
No evil, 1 *Tim.*5.14.
Without sin, *Heb.*4.15.
Unspotted, *Jam.*1.27.

Blasphemy.

Blasphemia, *irritatio*, *provocatio*, 2 King. 19.3. Ezek. 35.12.
Convitium, Mat.12.31. which is the sin of evil speaking, against God, his Tabernacle, and his Saints, *Rev.* 13.6.
Rebuke and it joyned together, *Isaiah* 37.3.
Its put for obtrectation, calumny, and speech, whereby the good name of another is hurt, *Mat.*15.19.

To Blaspheme.

Blasphemare, Lev.24.11.
Probro afficere, *exprobare*; 2 Kings 19.6.
Maledicere, *obloqui*, Tit.3.2.
In the originall its blaspheme, so 2 *Pet.*4.4.
To prophane the name of God, *Lev.* 18.21.
To reproach, *Isa.*37.23. *Psal.*44.16.
To speak evil of, *Tit.*3.2.
It is to utter any derogatory unholy speech against God: so commonly taken in the Scriptures, for words or speeches, with relation to God, and holy things.
Against God, *Rev.*13.6, & 16.11,21. 1 *Kings* 21.10,13.
Against his name, *Lev.*24.16. *Deut.* 13.9,10. *Rom.*2.24. *Jam.* 2.7.
Against his word, *Tit.*2.5.
Against Christ, *Acts* 26.11.
Against us as Christians, *Jam.*2.7.
Against his doctrine, 1 *Tim.*6.1. *Rom.* 3.8. its to blaspheme, to slander the doctrine, 2 *Pet.* 2, 2,12. *Acts* 13. 45. & 18.6.
Against Christian liberty, *Rom.*14. 16. 1 *Cor.*10 30.
Against the teachers, 1 *Cor.*4.13.
Against Christians for abstaining from evil, 1 *Pet.*4.4.
Against the holy Ghost, or his work, *Mat.*12.31. The former blaspheming may be repented of, but not this, *Luke* 12.10. 1 *John* 5.16.

Who do Blaspheme.

The wicked swearer, *Lev.*5.1. *Tremel.* translateth swearing there blasphemy.
That speaketh evil of God, *Genes.*3. 4,5.
That prophane his name by evil living, *Rom.*2.24. 2 *Sam.* 12.14. *Ezek.* 36.22,23. 1 *Tim.*6.1. or by Idolatry, *Lev.* 18.21. *Isa.* 65.7. *Ezek.*20.27,28.
That curseth Gods name, *Lev.*24.11, 15. *Job* 3.1.
That reproacheth God and despiseth him, or equalling Idols to him, *Dan.*3.11. *Exod.*5.2. 2 *Kings* 18. 35. & 19.4. *Isa.*36.20. *Psal.*74.10.
That sets his mouth against heaven, *Psal.*73.9.
That rageth against God with opprobrious speeches, 2 *Kings* 19.28.
That openeth his mouth against God, his Church, people, *Rev.*13.6. *Acts* 6.11,13.
That saith that he is a good man that doth evil, and God delighteth in him, *Mal.*2.17.
That taketh upon him that which is proper to God, *Matth.*9.2,3. which had been true, if Christ had not been God.
That will be equall with God, *Matth.* 26.65. *John* 10.33. It had been true of meere man, but not of Christ.
That revileth Christ, *Matth.*27.39, 63.
That mock and abuse him, *Luke* 22. 65. as they did that said that he had sins, *John* 9.24. had a Devil, *John* 8.48. was mad, *John* 10.20. was a deceiver, *Mat.*27.69.
That weakeneth Gods power, *Deut.*9. 28.
That falleth away from faith, and a good conscience, 1 *Tim.*1.20.
That causeth the mouths of others to be open against Religion, and Doctrine, and Word of God, 1 *Tim.*6. 1. *Tit.*2.5.
That maketh any to blaspheme, *Acts* 26.11.
That reproacheth any for the Name of Christ, 1 *Pet.*4.14.
For being a Christian, ver. 16. *James* 2.7.
That speaketh evil of the way of truth, 2 *Pet.*2.2.
That raileth and speaketh evil of others, because they will not run to wickednesse with him, 1 *Pet.*4.4.

Examples of blasphemers.

The first the devil, *Gen.*3.4,5.
An Egyptian, *Lev.*24.10.
Sennacherib and *Rabshakeh*, 2 Kings 19.4.
Nebuchanezzar, Dan.3.15:
Epiphanes, Dan.7.25.
Certain Israelites, *Mat.*2.17. & 3.14, 15.
Wicked Scribes and Pharisees, *John* 8.48. *Mat.*17.69. & 12.31.
Jewes passing by Christ, nailed on the crosse, *Mat.*27.39.
And other Jewes, *John* 7.20. & 8.48. *Luke* 22.65.
Paul before his conversion, 1 *Tim.*3. 13.
Hymenæus and *Alexander*, 1 Tim.1. 20.
The whore of Rome, *Rev.*17.3.
The beast, *Rev.*13.1,5.
The irrepentant under plagues, *Rev.* 16.9.

Blaſt.

Flatus, inſpiratio 2 Sam. 22. 16.
Breath, *Job* 4. 9. Wind, ſtorm, *Pſalm* 18. 15.

Its put

For fearfulneſs of heart, 2 *Kings* 15. 7.
For the violent and ſudden force of the wicked mighty ones *Iſa.* 25. 4.
For Gods power, ſtorm, whirlwind, 2 *Sam.* 22. 16. *Job* 4. 9. *Pſal.* 18. 15.

To blaſt.

Adurere, uredine, percutere, tangere, Gen. 41. 6. 2 *Kings* 19. 26.

Blaſting.

Rubigo, aër corruptus, uredo, Deut. 28. 22. 1 *Kings* 8. 37.
A puniſhment for ſin threatned, *Deut.* 28. 22. happening upon the fruits of the earth, 2 *Kings* 19. 26. *Iſa.* 37. 27. The means was by the East wind, *Gen.* 41. 6, 23, 27.

Bleating.

Sibilus, vox pecudum, Judg. 5. 16. 1 Sam. 15. 14. *balatus.*

Blemiſh.

Macula, Exod. 12. 5.
Albugo, Levit. 21. 17.

Its ſpoken

Of an hurt, *Lev.* 24. 19, 20. by which cometh a blemiſh; as, lameneſſe, blindneſſe, *Deut.* 15. 21.
Spot. *Num* 19. 2.
Ill-favouredneſs, *Deut.* 17. 1.
Blot. *Job* 31. 7. *Prov.* 9. 7.
Of Lamb, *Exod.* 12. 5.
Of Bullock, *Exod.* 29. 1.
Of a male, *Lev.* 3.
Of a red heifer, *Num.* 19. 2.

Contr.

Well favoured, *Dan.* 1. 4.
Perfect beauty, *Ezek.* 27. 3.
Without blemiſh, to were all ſacrifices to be, *Num.* 29. 13. *Lev.* 22. 21. *Deut.* 15. 21.
All offerings, *Lev.* 22. 20.
All that were to ſtand before, and trained up under heathen kings, *Dan.* 1. 4.

Perſons without blemiſh.

Adam and *Eve* created in perfection.
Abſalom, 2 Sam. 14. 25.
Jeſus Chriſt without ſin, and all perſonall deformity.

See **Beautifull.**

Bleſſe.

Benedicere, Gen. 12. 2.

This is ſpoken of divers.

I. *Of God,* who bleſſeth whatſoever is bleſſed, *Deut.* 49. 25.
I. All his Creatures, to be fruitfull, *Gen.* 1. 22. and 8. 17. and 9. 1.
II. All the honeſt labours of men *Deut.* 28. 3, 4, 5, 6, 8. and 8. 18.
III. *Ungodly men*, with common bleſſings. So did he *Iſmael* with riches, and children. *Gen.* 17. 20.
Laban with wealth. *Gen.* 30. 27, 30.
Potiphars houſe, *Gen.* 39. 5.

But note,

1. That Gods bleſſing the wicked is by his providence, but not from his promiſe, but for the godlies ſake, *Gen.* 17. 20.
2. That where God is ſaid to bleſſe them, its alſo for the godlies ſake: as the former examples ſhew, *Gen.* 30. 27. and 39. 5.
3. Where mention is made of their abcundance, it is not ſaid that God bleſſed them, *Pſal.* 73. 3. 7. 12. *Job* 21. 7. 13. as it is ſaid of the godly, *Gen.* 24. 1. and 26. 12.

IV. *The godly*, whom he is ſaid,
I. To promiſe to bleſſe, *Gen.* 16. 3, 4. and 12. 2, 3. and 18. 18. *Deut.* 28. 3, 4, 5, 6, 8, and 14. 29.
II. To bleſs, *Gen.* 24. 1. and 25. 11. when they proſper, *Deut.* 15. 6. *Job* 1. 10.
III. To bleſs others for their makes. *Gen.* 30. 27. and 39 5.

When the word bleſſe is ſpoken of God,

Its put

For give power to increaſe, *Gen.* 1 22. 28.
For beſtowing of his gifts, earthly, or heavealy, *Gen.* 24. 35. *Epheſ.* 1. 3. *Judg.* 13. 24.
For to make proſperous, and to deale well with, *Exod.* 1. 20, 21. *Gen.* 39. 5. *Levit.* 25. 20, 21.
For ſeparating and ſetting apart, *Gen.* 2. 3. *Epheſ* 1. 3.
II. *Of Chriſt*, who bleſſed
Food for increaſe to nouriſh, *Matth.* 14 19. *Mark* 6. 41. *Luke* 24. 30.
Bread and wine by conſecrating it to an holy uſe, *Mat.* 26. 26.
Little children to fit them for him, *Mark* 10. 16.
His eleven Apoſtles, when he aſcended up into heaven, *Luke* 24. 50. that is, commending them to God.
His Elect, in turning them from their ſins, *Acts* 3. 26.

III. *Of man, three wayes:*

I. *As he bleſſeth God;* and ſo

Its put

For his praiſing of God, 1 *Chron.* 29. 10, 11, 12, 13. *Nehem.* 9. 5, 6, 7. *Jam.* 3. 9. *Joſh.* 22. 13. *Pſal.* 103, 1. 2.
For his thankſgiving to him, *Gen.* 14. 20. and 24. 27. *Exod.* 18. 10.

II. *As he bleſſeth another man: And then its put*

For praying for him, *Gen.* 47. 7. 10. 2 *Sam.* 21. 3. 14. *Luke* 6. 28.
For wiſhing happineſſe to him, *Gen.* 12. 3. *Num.* 24. 9.
For to foretell what may happen, *Gen.* 9. 26. and 48. 20. and 49. 28. *Num.* 23. 11.
For to praiſe, *Pſal.* 10. 2. *Prov.* 27. 4.
For to ſalute, 1 *Sam.* 13. 10. & 25. 14.

III. *As he bleſſeth himſelf,*

1. In ill part, applauding himſelf in his own evill wayes without feare of evill, *Pſal.* 49. 18. *Deut.* 29. 19. *Pſal.* 10. 3.
See the reading in the margin.
2. In good part, when he holdeth himſelf happy in the God of truth, *Iſa* 65. 16.

IV Of Gods miniſters, who conſecrate a thing to divine worſhip, 1 *Sam.* 9. 13. 1 *Cor.* 10. 16. or to commend to God. *Numb.* 6. 23. *Gen.* 14. 19.
V. Of the Creatures, when they occaſion man thereto, *Pſal.* 103. 22.

Contrary.

To curſe, *Gen.* 12. 3. and 27. 12. *Rom.* 12. 14. *Deut.* 11. 26.

Bleſſing.

Benedictio, Gen. 27. 35. Jam. 3. 10.

Its put

For the meanes, or an example of a bleſſing, or of one bleſſed, *Gen.* 12. 3. *Iſai* 19. 24. *Zech.* 8. 13.
For good to happen, *Gen.* 27. 12.
For the thing promiſed of God. *Gen.* 28. 4. *Pſal.* 24. 5.
For a gift or preſent, 2 *Sam.* 25. 27. *Judg.* 1. 15. *Joſh.* 15. 19. 2 *Kings* 5. 15.
For a Prophetical ſpeech, *Gen.* 49. 28.
For Gods good favour, *Exod.* 32, 29. *Deut.* 11. 26, 27. *Pſal.* 3. 8. *Prov.* 11. 26.
For that which from God maketh proſperous and fruitfull, *Deut.* 28. 8. and 33. 23.
For praiſe, *Nehem* 9. 5.
For praying for a bleſſing, *Job* 29. 13.
For the friuts of Gods goodneſſe, *Pſal.* 21. 3.
For well wiſhing, *Pſal.* 109. 17.
For good ſucceſſe, *Prov.* 11. 26.
For ſpiritual grace, *Iſai* 44. 3.
For that which may be offered to God, and procure a bleſſing, *Joel* 2. 14.
For Gods large gift of increaſe, *Mal.* 3. 10.
For an almes, or liberality to the poor, 2 *Cor.* 9. 5.

Two ſorts.

Corporall, for this life, of which three principally mentioned, *Gen.* 49. 25,
Spirituall, *Epheſ.* 1. 3.

Contrary.

A curſe, *Gen.* 27. 12. *Joſh.* 8. 34. *Jam.* 3. 10.

Bleſſed. See { **Happy.** Pſal. 144. 15, 16.

Benedictus, Matth. 25. 34.

Beatus,

Beatus, Pſ.1.1.
Felix, Job 21.23. Eccleſ.4.3.

They that are ſaid to be bleſſed.

I. God, 1 *Tim.* 1.11.
II. Jeſus Chriſt, 1 *Tim.* 6.15. both as he is God, *Rom.*9.5. and as he is man, *Luke* 1.42. *Mat.*21.9.
III. The Godly, *Gal.*3.9.

I. *In this life,*

Such as be mentioned in Pſ.2.12. and 34.8. & 40.4. & 128.1.
That be choſen and called, Pſ.65.4.
That know Jeſus Chriſt, *Mat.*16.17.
That believe, *Gal.*3.9. *Joh.* 20.29.
That ſorrow for ſin, *Luke* 6.21. *Mat.* 5.4.
That feel the poverty of ſpirit, *Mat.* 5.3.
That fear God, Pſ.117.1,2. *Prov.*28. 14.
That hope in God, Pſ.146.5. *Iſa.*30.18
That delight in his commandements, Pſ.112.1. & 84.5.
That truſt in God, Pſ.34.8. & 40.4.
That are merciful, meek, poor in ſpirit, hunger after righteouſneſs, pure in heart, &c. *Mat.*5.3,5,6,7,8.
That keep Gods commandements, Pſ. 119.1,2. *Luke* 11.28. *Prov.*8.32. *John* 13.17.
That are charitable, Pſ.41.1,2. *Lu.*14. 14.
That are peace-makers, *Mat.*5.9.
That dwell in the Church, Pſ.84.4. & 64.4.
That are undefiled, Pſal.119.1.
That avoid the wicked and ungodly ſinners, and ſcornfull, Pſal.1.1.
That heareth wiſdome, *Prov.*8.34.
That endureth ſufferings for Chriſt, *Mat.* 5.10,11. *Luke* 6.22. 1 *Pet.*3. 14. temptations, *Jam.*1.12. Chaſtiſements, Pſal.94.12.
That hath his part in the firſt reſurrection, *Rev.*20.6.
That hath the pardon of ſins, *Pſal.*32. 1,2. *Rom.*4.7.
That hath the Lord for his God, *Pſa.* 144.15.
That wait for him, *Iſa.*30.18.
That hear the word and keep it, *Luke* 11.28.
That watcheth, *Rev.*16.15.

II. *After this life,*

1. In their death, *Rev.*14.13.
2. In their memory after, *Prov.*10.7.
3. At the laſt judgement, *Matth.*25. 34.

IV. The children of the juſt, *Proverbs* 10.7.
V. Such as have outward bleſſings, if they uſe them well, Pſal.144.12. 15.

Bleſſedneſs.

Beatitudo, Gen.30.13.

Its put

For the happy ſtate as ſuch ſtand in that are pardoned of their ſinnes by Chriſt, *Rom.*4.9.
For the happy freedome, wherein the Galatians held themſelves to be, at their entertainment of the Goſpel, by the miniſtry of Saint *Paul*, Gal. 4.15.

Blind.

Cæcus, Exod. 4.11. Lev.19.14. Mar. 9.28.
Cannot ſee, *Gen.*27.1. & 48.10.

Its put for ſuch as be blind,

I. *Corporally*, in viſible things;
By birth, *John* 9.1,2,32.
By age, *Gen.*48.10. & 27.1. 1 *Kings* 14.4.
By Gods hand, *Gen.*19.11. 2 *Kings* 6.18. *Acts* 13.11.
By man, 2 *Kings* 25.7.
II. *Mentally*, in matters of things here below.
Willingly, *Deut.*16.19. 1 *Samuel* 6.3.
Unwillingly, by anothers miſleading, *Deut.*27.18. *Mat.*15.14.
III. *Spiritually*, in heavenly matters, tending to ſalvation, Pſ.146.8. *Iſa.* 29.18.
1. By corruption of nature. So all are, 1 *Cor.*2.14. *Acts* 26.18.
2. By the Devil, 2 *Cor.*4.4.
3. By ſpirituall darkneſs, 1 *John* 2: 11.
4. By ſelf-conceit, *Rev.*3.17.
5. By lack of ſpiritual gifts and graces, 2 *Pet.*1.9.
6. By ignorance and wilfull careleſneſs, as wicked Miniſters, *Iſaiah* 42. 19. & 50.10. *Matth.* 15.14. & 23. 16.
7. By a ſpirituall plague from God, *John* 12.40. *Iſa.* 44.18. *Rom.*11.8. & *Acts* 28.27. *John* 9.39.
8. By a veile not taken away, 2 *Cor.* 3.14,15.

Its applyed

To ignorant Miniſters, *Iſa.*50.10.
To deceitfull Teachers, *Mat.*23.16.24. 26. & 15.14. *Iſa.* 42.19.
To ignorant people, *Rom.*2.19. *Mat.* 15.14.
To all that know not the Goſpel, 2 *Cor.* 4.4.
To all that live in hatred, 1 *John* 2. 11.
To ſelf-conceited of themſelves, *Rev.* 3.17.
To Idols, 2 *Sam.*5.6.8.

Contr.

Eyes opened, *Gen.*3.
Seeing, *Exod.*4.11. *John* 9.39. *Mat.* 13.14.
Open the eyes, *Acts* 26.18.

Blindneſs.

Cæcitas, Gen.19.11.
This is when the ſenſe of ſeeing is taken away, as in *Gen.*19.11.
By a giddineſſe.
Scotomate.
So when the underſtanding is taken away.
This is a puniſhment, 2 *Kings* 6.18. *Deut.*28.28. *Zech.*13.4.

Contr.

Sight, *Luke* 4.18. & 7.21.

Block. See **Stumbling.**

Offenſio, alliſio, ſcandalum, Iſa.8.14

Bloud.

Sanguis Mat.16.17.
Cruor. Gen.7.17.

Its put

For naturall bloud in the body, *Gen.* 9.4.
Or out of the body, 2 *Sam.*20.12.
By violence, *Exod.*22.3. *Luke* 13.1. *John* 19.34.
Or by infirmity, *Mat.*9.20.
For miraculous bloud, *Exod.*7.17,19. 20.21.
For the ſhew of it, as in grapes, *Gen.* 49.11. *Deut.*32.14. ſo in water, as the Moabites apprehended it, 2 *Kin.* 3.23.
For mans impure original and corrupt nature, *Exod.*16.6. *Gal.*1.16. *Joh.*1.13. 1 *Cor.*15.50. *Mat.*16.17.
For kindred, *Acts* 17.26. *Ezek.*16.6.
For death, *Joſh.*2.19. 2 Sam. 1. 16. *Mat.*27.24. *Acts* 20.26.
For ſlaughter; *Gen.*4.10.
For revenge or puniſhment, *Mat.*27 25.
For cruelty, *Hab.*2.12. *Iſa.*1.15.
For oppreſſion, *Iſa.*4.4.
For the ſlain man, *Joſh.*20.5.
For the price of bloud, *Acts* 1.13.
For the cauſe of deſtruction, or death, *Acts* 18.6. & 20.26. *Lev.*20.9.
For murther, *Numb.* 35.33.
For the wine in the cup, *Mat.*26.28.
For the benefit which commeth by Chriſts bloud, *John* 6,54,55.

Bloudy.

Sanguinarius, Pſ.5.6.

Its applyed

To perſons cruel and unmercifull, *Pſ.* 26.9. & 139.19.
To crimes, *Ezek.*7.23.
To places, *Ezek.*22.2. & 24.6. *Nah.* 3.1.
To houſes, 2 *Sam.*21.1.
To husband, *Exod.*4.25.
To man, 2 *Sam.*16.7. *Pſ.*5.6. & 139. 19.

Bloud-thirsty.

Sanguinarius, vir sanguinum,
One cruel, hard-hearted, merciles, Pro. 29.10.

Bloody flux.

Dysenteria, dolor viscerum, Act.28.8.

Blossome.

Germen, flos, Num.17.9. Gen.40.10.

To blossome.

Germinare, florere, Num.17.9.
Efflorescere, Isa.27.6.

Its put

For budding forth, to sprout or branch out, Ezek.7.10. Hab.3.17.
For increase and prospering of Gods people, Isa.27.6. & 35.1.2.

Contr.

To wither, Psal.37.2. Isa.29.6.
To decay, Eccles.10.18.

Blot. See **Blemish.**

To blot out.

Delere, Exod.32.32.

Its spoken

Of that which is written, Num.5.23.
Of the hand-writing, Col.2.4.
Of a name, Deut.9.14.
Of the memory or remembrance of a thing, Deut.25.19.
Of iniquities, Psal.51.1.9. Ier.18.23. Acts 3.19.

Its put

For not to be counted in the number of those in Gods decree to be saved, Exod.32.32.
For not to be forgotten, Deut.9.14.
For utterly to destroy, Deut.25.19. & 29.20.
For to pardon fully and wholly, Psal. 51.9. Ier.18.23. Neh.4.5.

Contr.

To remember, and not to forget, Deut. 9.7. Ier.31.20.
To write. Ps.87.6. Isa 4.3. Ier.17.1. Dan. 12.1.

Blow.

Plaga, conflictus, fortitudo, Ps.39.10.
Percussio, Jer.14.17.
Stroke. Deut.17.8.
Is spoken properly of man.
Figuratively of God, as the quoted places shew.

To blow.

Flare, as,
The wind, Exod.15.10. Psal.78.26. 147.18.
Clangere.
As the trumpeter with his breath the trumpet or cornet, Num.10.3. Hos. 5.8.
Sufflare, as the bellows, Ezek.22.20.
Spirare, as the Spirit doth, John 3.

Its used

Properly for blowing as before.
Figuratively, for Gods destroying power, Isa.40. 7.24. Ezek. 21.31. Hag.1.9.
Spiritually, for divine inspiration, Cant.4.16.

Blush.

Erubescere, pudefieri.
To be ashamed: see before *Ashamed.*
Innocency is free from it, Gen.2.25. so simple ignorance, as in children, in idiots.
So obstinate wicked ones, and impudent, Jer.6.15. & 8.12.
It ariseth from shame, Ezra 9.6.

Boast.

Gloriari, jactari, 1 Kings 20.11. Ps. 94.4.
Gloriam arrogare, cor erigere in superbiam, 2 Chr.25.19.
Dicere se esse aliquem, or *de seipso quod aliquid esset magni,* Acts 5.36.
To magnifie ones self, Isa.10.15.
To talk proudly with arrogancy, 1 Sa. 2.3.

Its taken two wayes:

I. *In ill part,* to brag, vaunt, insult, over-praise a mans self highly, as of power to do mischief, Psal.52.1. 1 Kings 20.11. Ezek.35.13.
Of riches, Ps.49.6.
In men, 1 Cor.3.21.
Of the hearts desire, Ps.10.3.
Of to morrow, Prov.27.1.
Of things above their measure, 1 Cor. 10.13,14.
Of his bargain, Prov.20.14.
Of righteousness by the Law. Rom. 3.27.
Of victory, 2 Chr.25.19.
Of acceptance against others, Rom.11. 18.
Of Idols, Ps.97.7.
Of works. Eph.2.9.
Of the Law, Rom.2.23.
II. *In good part,* as to boast
In the Lord, Ps.34.2. & 44.8. Deut. 10.21.
In the spiritual welfare of Gods people, 2 Cor.7.4,14.
In the knowledge of God, Jer.9.24.
In infirmities for Christ, 2 Cor.11.30.
In afflictions for Christ, Rom.5.3. 2 Cor.11.18,22.
Of others forwardness to charity, 2 Cor. 9.2.
Of lawfull authority, 2 Cor.5.8.
Of not being chargeable to the Churches, 2 Cor.11.10.
Of Gods extraordinary mercies, 2 Cor.12.1, 5,6.

Boasters.

Gloriosi, Inflati, Rom.1.30.
Elati, 2 Tim.3.2.
Arrogant and proud put together with boasters, Rom.1.30.
Commenders of themselves, 2 Cor.10. 12.

Examples of vain boasters,

Pharaoh, Exod. 5.2.
Lamech, Gen.4.23.
Gaal, Judg.9.28,29,38.
Benhadad, 1 Kings 20.10,12.
Zedekiah, 1 Kings 22.11.
Sennacherib, 2 Kings 19.23. 2 Chro. 32.13, &c.
Hezekiah, 2 Kings 20.13, &c.
Ahasuerus, Esther 1.4.
Haman, Esther 5.11.
King of *Assyria,* Isa.10.8.
Goliah, 1 Sam.17.8.
Absalom, 2 Sam.15.4.
Adonijah, 1 Kings 1.5.
Roboboam, 1 Kings 12.10.14.
Jezabel, 1 Kings 19.2.
Nebuchadnezzar, Dan.3.15. & 4.30.
Rich young man. *Mat.*19.20.
Peter, Mat.26.33,35.
The Lawyer, *Luke* 10.29.
The Pharisee, *Luke* 18.10,11.
Simon Magus, Acts 8.9.
Theudas, Acts 5.36.
The Amalekite, 1 *Sam.*1.10,14,15.

Boasting.

Gloriatio, Rom.3.27.
See to Glory, to Rejoyce.

Body.

Corpus, Gen.47.18. *Mat.*5.29.
Caro, Prov.5.11. Rom.2.28.
Its applyed to and spoken of Celestial bodies, 1 *Cor.*15.40.
Of beasts, *Heb.*13.11: *Judg.*14.8.
So of fowls, fishes, and of other things, 1 *Cor.*15.37,39
Of men, 1 *Chr.*10.12.

Bodies said to be

Celestial, 1 *Cor.*15.40.
Terrestrial, or earthly, 1 *Cor.*15.40.
Mortal, *Rom.*6.12. & 8.11.
Natural, 1 *Cor.*15.44.
Dead, *Lev.*21.11.
Spiritual, 1 *Cor.*15.44.
Of clay, *Job* 13.12.
Vile, *Phil.*3.21.
Glorious, *Phil.*3.21.
Of sin, *Rom.*6.6.

The body of man

It is the one part of man, *Mat.*10.28. *Isa.*10.18. 1 *Cor.*6.20.1 *Thes.* 5.23. *Jam.*2.26.

Consisting

Of flesh, *Prov.*5.11.
Of bones, *Luke* 24.39.
Of blood, 1 *Cor.*15.50.
Its called an earthly house and tabernacle, 2 *Cor.*5.1,6. and of some the called of God, the Temple of the holy Ghost, 1 *Cor.*6.19.

Its taken divers wayes.

Properly, for the body, the outward part of Man, *Mat.* 27.58. *Heb.*10.5.
Figuratively, a part for the whole man, *Rom.*6.12. and 12.1. for the belly, *Micah* 6.7. So the whole for part.

For

For the ſubſtance of a ſhadow, *Col.* 2. 17.
For the unregenerate part in man, *Ro.* 6.6. & 7.24. & 8.10. 1 *Cor.*9.27.
Its ſpoken myſtically, for the myſticall body, the Church of Chriſt, *Rom.* 12.5. *Eph.*2.16. & 3.6. & 4.4. & 5. 23. *Col.*3.15. & 1.24. 1 *Cor.*12.13, 27.
Sacramentally, for the ſign of Chriſts body, *Mat.*26.26. 1 *Cor.* 11.29. & 10.16.
Repreſentatively, for a body in a viſion, *Dan.*10.6.

Bodily.

Corporally, 1 Tim.4.8.
Its put for eſſentially, ſubſtantially, or perſonally, *Col.*2.9.

Body of ſin; that is,
The old man, *Rom.*6.6. *Col.*2.11.

Body of Death; that is,
Naturall corruption bringing death, *Rom.*7.24.

Body of Chriſt.
His humane nature and manhood, 1 *Pet.*2.24.
His Church, *Eph.*4.12.

Boile.

Coquere, Lev.8.31.
Efferbere, fervefacere, Ezek.24.5.
Bullas excitare, Iſa.64.2.
Elixare, Ezek.46.24.
Its ſpoken
For the foming of the ſea, ſtirred up by *Leviathan*, Jeb 41.31.
For inward reſtleſs affliction, *Job* 30. 27.

Bold.

Confidens, Prov.28.1.
Corroboratus, Acts 28.15.
Uritur audacia, audet, Rom.10.20.
Fiduciam habet, 2 Cor.3.5.
Not affrighted, *Job* 39.22.
Face not changed, *Eccleſ.*3.1.
Not afraid, nor abaſhed, *Iſa.*31.4.
Face as a flint, or adamant, *Iſa.*50.7. *Ezek.*3.9.
Not terrified, *Phil.*1.28.
Confident, *Pſal.*27.3.
Of good courage, *Acts* 27.36.
Couragious, *Amos* 2.16.
Not ſtand in fear, *Jer.*1.8.
Not abaſe himſelf, *Iſa.* 31.4.
Not aſhamed, *Iſa.*50.7.

Contr.

Fearfull, *Rev.*21.8.
Affrighted, *Job* 18.20.
Afraid, *Gen.*3.10.
Terrified, *Deut.*20.3. *Phil* 1.28.

Boldly.

Libere, cum libertate, Eph.6.19.
Cum fiducia, etiſto oculo, H.b.4.16.
Confidenter, animo confidenti, Hebr. 13.7. Gen.34.25.
Secure, Gen. 34.25.
Aperte, Mat.8.32.
It is in two things,
1. In ſpeech, *Mar.*8.32. *Acts* 4.31. & 9.29. & 13.46. *Eph.*6.19.
2. In action, *Gen.*34.25. *Mar.*15.43. *Heb.*4.16. *Rom.*19.15.

Boldneſs.

Firmitas, fortitudo, Eccleſ.8.1.
Evidentia, 2 Cor.3.12.
Libertas, ſecuritas, 2 Cor.7.4.
Audacia, Eph.3.12.
Fiducia, 1 John 3.21.
It is
In the face, *Eccleſ.*3.4.
In ſpeech, 2 *Cor.*7.4.
In the heart without fear, *Phil.*1.14.
1. Towards men, *Acts* 28.31. & 4.31.
It is to be obtained of God by prayer, *Act.*4.29.
2. Towards God, *Eph.*3.12. 1 *John* 3.21. & 4.17.

Bond.

Obligatio, Num.30.2.
Nexus, vinculum, Act.8.23. Phil.10.
See **Band.**
Its ſpoken
Of iniquity, *Act.*8.23.
Of afflictions and oppreſſion, *Pſ.*116. 16. *Jer.*2.20. *Act.*20.23.
Of Gods ſtatutes, *Pſ.*2.3. *Jer.*5.5.
Of a Covenant, *Ezek.*20.32.
Of an Oath, *Num.*30.2,10.
Of a vow and promiſe, *Num.*30.2,9, 13.
Of peace, *Eph.*4.3.
Of charity, *Col.*3.14.
Of Gods love, *Hoſ.*11.4.
Of infirmity or ſickneſs, *Luke* 13.16.
Of perfectneſs, *Col.*3.14.

Bond.

Servus, Gal.3.28.
Contr.
Free, *Epheſ.*6.8.

Bondage.

Servitus, Exod.1.14. Acts 7.6. 2 Cor. 11.20.
Hard bondage, *Exod.*1.14. *Iſa.*14.3. *Deut.*26.6.
A ſervant of ſervants, *Gen.*9.25.
In the iron furnace, *Deut.*4.20.
In the houſe of bondmen and ſervants, *Deut.*7.8. *Micah* 6.4.
A yoke of iron upon the neck, *Deut.* 28.48.
Necks under perſecution, *Lam.*5.5.
Labour without reſt, *Lam.*5.5.
Heavy, *Neh.*5.18.
It is
Corporall, *Ezra* 9.8,9. *Neh.*5.5. *Acts* 7.6,7.
Spirituall, under ſervile fear, *Rom.*8. 15.
Corruption, *Rom.*8.21.
Rule of ſin, 2 *Pet.*2.19.
Legal Ceremonies, *Gal.*2.4. & 4.3,9, 24. 2 *Cor.*11.20.
Contr.
Freedome corporall, *Act.*22.28. *Levit.* 19.20.
Liberty ſpirituall, *Gal.* 2.4. *Pſal.*119. 45. *Iſa.*61. 1.
Spirit of adoption, *Rom.*8.15.

Bondman or maid.

Servus, Gen.44.33. Deut.15.15.
Ancilla, Lev.19.20. Gal.4.30.
Such were the Iſraelites in Egypt, *Deut.* 6.21.
Not in Canaan under *Solomon*, 1 Ki. 9.22.
They were bought and ſold, *Lev.*25. 42. *Deut.*28.68.
Contr.
Freeman, 1 *Cor.*7.22. *Rev.*19.18.
Freewoman, *Gal.*4.23.

Bone.

Os, Gen.2.23.
Fat, *Prov.*15.30. *Iſa.*58.11.
Flouriſh, *Iſa.*66.14.
Dry, *Ezek.*37.4.
Old, *Pſal.*32.3.
Broken, *Pſal.*51.8.
Choice, *Ezek.*24.4.
Vexed, *Pſ.*6.2.
Conſumed, *Pſ.*32.10.
Out of joynt, *Pſ.*22.14.
Gleave to the skin, *Pſ.*102.5.
Shaker, *Jer.*23.9.
The bone or bones are put
For the very bones, when the body is waſted, *Gen.*50.25. *Exod.*13.19.
For mans ſtrength and ſolid parts, *Num.*24.8. *Pſ.*35.10.
For the dead body, 1 *Kings* 13.31.
For a mans whole body, *Prov.*15.30. & 16.24. & 17.22. *Pſ.*34.20. & 141.7.
For the whole perſon, body and ſoule, *Pſal.*51.8.

Bonnet.

Tiara, This the ſons of *Aaron* wore, *Exod.*39.9.
Goodly ones of fine linen, *Exod.* 39. 28. which they wore on their heads, *Ezek.*44.18.
Such did the proud women in *Judah* weare, *Iſa.*3.20.

Book.

Liber, Gen.5.1. Mar.1.1.
Volumen, Exo.24.7. 2 Kin.22.8. Zech. 5.2.
Its put
For the whole Scriptures, *Pſ.*40.7.
For ſome part mentioning either the *penmen*, as the book,
Of *Moſes*, Mar.12.26.
Of *Iſa.* Luke 3.4. & 4.17.
Of *Samuel*, 1 Chr.29.29.
Or the matter, as the book,

Of the Law, *Josh.*8.3
Of the Kings, 1 *Chr.*15.26.
Of the Chronicles, 2 *Kings* 15.23.
Of the Psalmes, *Acts* 1.20.
Or though neither the Pen-man, or the matter be mentioned, yet may it be understood, what is meant by the book, and what part it is put for.
For Deuteronomie, *Deut.* 28.58. 2 *Kings* 22.8.
For the Prophecy of Jeremy, *Jer.*25.13. & 36.28. *Dan.*9.2.
For the Gospel of John, *John* 20.30.
For the Revelation of John, *Revel.* 5.1.

Its also put

For a rehearsall of a Pedegree, *Gen.*5.1. *Mat.*1.1.
For the doctrine of the Gospel, *Rev.*16.9,10.
For conscience, *Rev.*20.12. *Daniel* 7.10.
For Gods providence, *Psal.*139.16.
For Gods carefull love and remembrance, *Psa.*56.8. *Mal.*3.16.
For Gods decree and preordination, *Rev.*13.8. & 20.15. & 21.27. & 17.8. *Exod.*32.32. *Psal.*69.28.

Books in Scripture mentioned are

I. *Divine*, which are three sorts:
Written and extant, in the volumn of the Bible,
Written, but not extant, as the book
Of the wars of God, *Num.*21.14.
Of *Jasher*, Josh.10.13. 2 Sam.1.18.
Of *Abijah*. 2 Chr.9.29.
Of *Nathan* and *Gad*, 2 Chron.9.29. 1 Chr.29.29.
Of *Shemaiah* and *Iddo*, 2 Chr.12.15.
Of *Jehu* the son of *Hanani*, 2 Chr.20.34.
Copied out of the originall, *Deut.*17.18.
II. *Humane*, Ezra 4.15. Esth.2.23. & 6.1. & 9.32. & 10.2.
III. *Humane* or *Divine*, Eccles.12.12.

Boothe.

Tugurium, Jonah 4.5. Job.27.18.
Tentorium, Gen.33.17.
Umbraculum, *Tabernaculum*, Lev. 23.42.
Israelites made such to dwell in, *Levit.* 23.42,43. and at the feasts of Tabernacles, *Neh.*8.14,17.
Jacob for his cattel, *Gen.*33.17.
Jonah to keep him from the sun, *Jon.* 4.5.
Its weak and not durable, soon built, and soon down, *Job* 27.18.

Borne.

Genitus, natus, Gen.4.26.
To come out of the belly, *Job* 3.11. *Psal.*22.10.
Out of the womb, *Job* 10.18. *Jer.*1.5.

This is

1. Naturally, after the ordinary course of nature, *Gen.*22.20. *Job* 1.2.
2. Supernaturally, as *Isaac*, Gen.18.12, 14. & 17.17. So Jesus Christ of a Virgin, *Luke* 1.35.
3. Carnally, after the flesh, *Gal.*4.29. born of the flesh, *Joh.*3.6. of bloods of the will of the flesh, of the will of man, *John* 1.13. born in sin, *Psal.* 51.5. *John* 9.34.
4. Spiritually, born of God, *Joh.*1.13. 1 *John* 3.9. of the Spirit, *John* 3.6. of water and the spirit, *John* 3.5 born again, *John* 3.3. born anew 1 *Pet.*1.23.

This is called regeneration, *Tit.*3.5. *Mat.*19.28.

First-born. See in the letter F.

Primogenitus, Gen.10.15. Rom 8.29. Heb.11.28.
First begotten, *Heb.*1.6.
The Fathers might, the beginning of strength, the excellency of dignity and power, *Gen.*49.3.
That first openeth the matrix, *Exo.*13. 12,15.

This first-born is spoken

Of beasts, *Exodus* 13.29. & 13.15. called the firstlings. *Exod.*34.19. *Deut.* 15.19.
Of mankind principally, *Exod.*13.2 & 22.1. *Num.*18.15.

Its used

Properly, for the first brought forth before others, *Gen.*25.13. & 27.32. or for the first, though no more follow, *Mat.*1.25.
Figuratively,
For a whole tribe, *Ier.*31.9.
For all Israel, *Exod.*4.22.
For all written in heaven, *Hebr.*12. 23.
The first-born most dear, *Micah* 6.7. *Zech.* 12.10.

Borrow.

Petere, postulare mutuò, Exod.3. 22. 2 Kings 4.3.
Accipere commodatò, Exod.22.14.
Mutuari, Prov.22.7.
It must be restored, 2 *Kings* 6.5.
Or make it good, *Exod.*22.14.
Repay again, *Psal.*37.21.

Bosome.

Sinus, Gen.16.5.

Its put

For the breast, *Exod.*4.6,7. *John* 13. 23.
For the lap, *Ruth* 4.16.
For close by ones side, 1 *Kings* 1.2. & 3.20.
For will and pleasure, *Gen.*16.5, 2 *Sam.* 12.8.
For the heart, *Iob* 31.33. *Psalm* 89. 50.
For Armes, *Psal.*129.7. *Isa.*49.22.
For inward touching with an affectionate feeling, so as it may cleave to the heart, *Psal.*79.12.
For the place of rest, *Psal.*74.11.
For large, to full content, *Luke* 6.38.
For secret and privy, *Prov.*21.14.
For heaven, *Luke* 16.21.
For inward, *John* 1.18. partaking of his nature, of his love, & most secret counsell.

Both.

Et, Mat.10.26. Mar.5.15.
Pariter ac, Mar.4.41.
Simul ac, Acts 15.14.
Utrumque, Luke 5.38. Acts 23.8.
Ambo, Luke 1.6. & 6.39.

Bottle.

Utris, Gen.21.14.

This was used for to put

Water in Gen.21.19.
Milk, *Iudg.*4.19.
Wine, 1 *Sam.*1.24. & 10.3.
For diligent reservation, as in a bottle, *Psal.*56.8.

Bottome.

Profundum, Exod.15.5.
Fundamentum, Exod.29.12.
Basis, Lev.4.7.
Cardo, radix, Job 36.30.
Stratum, reclinatorium Cant.3.10.
That which is the lowest, or undermost, *Dan.*6.24. *Zech.*1.8. *Iob* 36. 30.

Bottomlesse.

Abyssus, Rev.9.1. & 11.7. & 20.3.
See Depth.

Bough.

Ramus, Judg.9.48.
Termes, Levit.23.40.
Branch, *Ezek.*17.22.

Bought.

Emptus, Gen.17.13.
See to Buy.

Its spoken

Properly, as when land or any thing is bought, as in *Gen.*33.19. & 47. 20.
Figuratively, and applied spiritually, 1 *Cor.*6.20. 1 Pet.1.18,19.

Contr.

Sold, *Matth.* 13.46.

Bound. See bind.

Vinctum, ligatum, Gen.39.20. Judg. 16.6.

One may be said to be bound many wayes.

By men, with fetters, 2 *Chr.*33.11.

With

With chains, *Acts* 28.20. *Pſal.*68.6.
With hands or cords, *Gen.* 39.20. *Judg.*15.13. *Acts* 24.27. *Judg.*15.13.
With fetters of braſs, *Judg.* 16. 21. 2 *Kings* 25.7.
With thongs, *Acts* 22.25.
With grave cloathes, *John* 11.44.
By Eccleſiaſticall cenſure, *Mat.*16.19.
By Satan, *Luke* 13.16.
By the ſpirit, *Acts* 20.22.
By the law, *Rom.*7.2.
By conjugall contract, 1 *Cor.*7.27.
By vow, *Num.*30.4.
By corruption of nature, *Prov.*22.15.
By a curſe or oath, *Acts* 23.12,21.

Bound.

Finis, Gen.49.26.
Terminus, meta, Pſal.104.9. Jer.5.22.
Limit, *Job* 14.5.
Land-mark, *Hoſ.*5. 10. *Prov.* 22.28.
Border, *Iſa.*10.14.

Bounty.

It is according to that a man can doe, as his eſtate and place is, 1 *Kings* 10.13. *Eſther* 2.18. not ſpaing in giving, this is bounty, *Prov.*21.26.

Bountifull.

Bonus, pronus ad miſericordiam, Prov. 22.9. 1 Pet.2.3.
Liberalis, Iſa.32.5.
Beneficus, Luke 22.25.
Benignus, 1 Cor.13.4.
One very liberal in giving, *Jam.*1.5.
Deviſing liberal things, *Iſa.*32.8.
Contr.
A Niggard Churle, *Iſa.*32.5,7.
One withholding more then needeth, *Prov.*11.24.
Unmercifull.
Coveteth greedily all the day long, *Prov.* 21.26.

Bountifully.

Benefice, Pſal.116.7.& 13.6. & 119. 17. & 142.7.

Bountifulneſſe.

Benignitas, Rom.11.22.
Gods mercifull kindneſs, undeſerved love, and ſpeciall favour towards ſome, *Rom.*2.4. *Tit.*3.4.
Contr.
Severity, *Rom.*11.22.

Bow.

Incurvare, curvare, Gen.27.29. Iſai. 45.23.
Flectere, Gen.41.43.
Inclinare, Gen.24.26.
Adorare, Gen.49.8. Exod.20.5.
Its a note
Of reverence, *Eſther* 3.2.
Of worſhip, *Pſal.*95.6.
This is
With the head, *Gen.*24.26. & 43.28. *Exod.*4.31. 2 *Chr.*20.30.
With the knee, *Gen.*41.43.
With the bend of the body, *Ruth* 2.10. 1 *Sam.* 4.19. & 24.8. & 28.14. 2 *Sam.*18.21.
Its uſed
Naturally, Judg.7.6. & 16.30. John 20.11.
Civilly, which civil reverence is ſhewed, *Eſther* 3.2. *Gen.*37.9,10.& 19, 1. 1 *Sam.*20.41. *Ruth* 2.20.
Religiouſly, and this is,
Either to the true God, *Iſa.*45.23. *Rom.* 14.11. *Phil.*2.10. *Eph.*3.14.
Or to Idols, *Num.*25.2. *Joſh.*23.16. 2 *King.* 5.18. *Lev.*26.1.

Its put
For ſubmit to, *Gen.*49.15.
For to yield, *Iſa.*65.12.

Bowe.

Arcus, 1 Sam.18.4.
Its put
1. For the artificiall inſtrument, out of which arrowes are ſhot, 1 *Chr.*12. 2. *Gen.*27.3. 2 *King.*9.24. Some were of ſteel, *Pſal.*18.34. *Job* 20. 24. 2 *Sam.* 22.35.
The uſe hereof was taught in Iſrael, 2 *Sam.*1.18.
Much uſed in war, 2 *Sam.*1.18. 1 *Kin.* 22.34.1 *Chr.*12.2.& 14.8.called the battle bow, *Zech.* 9. 10. and 10. 5.
It was high praiſe to ſhoot with the bow, 1 *Chr.*5.18.
2. For the whole furniture for war, *Pſ.* 44.6. *Hoſ.*1.5.7. *Jer.*49.35.
3. For the ſign of Gods Covenant in the cloud, *Gen.*9.13,14,16. *Ezek.* 1.28.
4. For hurtfull means, *Pſal.*37.14. & 58.7. *Lam.*2.4.
5. For the powerfull help of God, *Hag.* 3.9.

Bowels.

Viſcera, 1 Kings 3.26. Acts 1.18.
Inteſtina, 2 Sam.20.10. 2 Chron.21. 19.
Its put
For the knoes in the belly, 2 *Sam.*20. 10. 2 *Chr.*21.15,18,19. *Acts* 1.18.
For the ſecret thoughts of the minde and heart, *Prov.*20.27.
For inward affections, 2 *Cor.*6.12.
For moſt feeling compaſſions of the heart, *Col.*3.12. 1 *Kings* 3.26 *Gen.* 43.30.
For inward deep grief and heavineſs, *Lam.*1.20.
For the party truly beloved, *Philem.* 20.
For the bodies, *Philem.*7.

Bowle.

Crater, phiala, Num.7.13.84.
Simplum phiala. Judg.5.25.
Concha, Jud.6.38.
Hydria, Eccleſ.12.6.
Lecythus, Zech.4.2.
Calix, poculum, Mat.10.42.
Its put
For a cruſe of oyle, *Zech.*4.2.
For covers, hollow like to bowles, *Exo.* 25.29.
For cups to drink in, *Amos* 6.6.
For ſuch as *Solomon* made upon the top of the Chapiters, 1 *Kin.*7.41.
For that which is called the *Pia mater*, Eccleſ.12.6.

Boy, or Lad, or Child.

Gen.37.2. 30.
Puer, Joel 3.3.
See *Lad*, Gen.21.12. & 48.16.
Its put
For a little child, *Zech.*8.5.
For one of 12. years old, *Gen.*21.17.
For one married, *Gen.*43.8.
For a ſervant, *Gen.*18.7. & 22.5.

Bracelet.

Armilla, Exod.35.22.
It was an ornament uſed by perſons of note on their armes, Judah, *Gen.* 38.18. and men, as King *Saul*, 2 *Sam.*1. 10. Women, *Gen.*24.22. *Exod.*32.42. & 16.11.
With theſe were ſomtime worn
Ear-rings, *Gen.*24.30.
Chains, *Iſa.*3.19.
In thoſe countreys were worn of ſilver and gold,
Iewels, bracelets, rings, chains, ear-rings, tablets, *Num.*31.50. Exod. 3.22. & 11.2.& 12. 35. and other ornaments the women wore, *Iſa.*3.18,19,22.

Brake. See to Break.

Frangere, Exod.9.25. Mat.14.19. as one doth bread, *Mat.*15.36.
Its put
For to cleave in ſunder, *Exod.*32.19. or crack in pieces, *Judg.*7.19.
For to ſtrike off, *Dan.*8.7.
For to take away, *Pſal.*105.16.
For to ruſh in upon, *Pſal.*106.29.
For to tranſgreſſe, *Jer.*31.32.
For to cruſh, *Pſal.*74.13,14.
Contr.
To unite, *Pſal.*86.11.
To bind up, *Iſa.*61.1.
To joyn together, *Exod.*28.7. *Neh.* 4.6.

Bramble.

Cynosbatus, rhamnus, Judg.7.14,15. *Spina*, Iſa.34.13.
Its put for a baſe bred fellow, and of evil condition, *Judg.*7.14,15.

Branch.

Ramus. See Bough.
It is
Tender, *Job* 14.7. *Mat.*24.32.

Green, *Job* 15.32.
Upperm-st, *Isa.* 17.6.
Fruitfull, *Isa.* 17.6. *Ezek.* 19.10.
Strong, *Psal.* 80.15.
Beautifull, *Isa.* 4.2.
Righteous, *Jer.* 23.5.
Higheſt, *Ezek.* 17.3.
Thick, *Ezek.* 19.10.
White, *Joel* 1.7.
Holy, *Rom.* 11.16.
Naturall, *Rom.* 11.21.
Fair, *Ezek.* 31.3.
Abominable, *Isa.* 14.29.

Its put

For the branch of a tree, *Levit.* 23.40. *Neh.* 8.15. of an herb, *Ezek.* 8.17. of a Candleſtick, *Exod.* 25.32.
For off-ſpring, *Job* 8.16. *Dan.* 11.7.
For proſperity or glory, *Job* 15.32.
For the Meſſiah, *Jer.* 23.5. and 33.15. *Zech.* 6.12. & 3.8. *Isa.* 11.1.
For the remainder of Gods people, *Isa.* 4.2.

Brand.

Titio, torris, Zech. 3.2.
Fax, Judg. 15.5.

Its put

For the miſerably afflicted, *Amos* 4.11. *Zech.* 3.2.

Brass. See Tinne.

Æs, Exod. 25.3. Gen. 4.22.

A metall,

Next to gold or ſilver, *Exod.* 25.3. & 31.4.
More excellent then iron and tinne, *Num.* 31.22. or lead, *Ezek.* 22.18.

Of this were made

Fetters and bands, *Judg.* 16.21. 2 *Kin.* 25.7. *Dan.* 4.15.23.
Gates, *Pſal.* 107.16. *Isa.* 45.2.
Furniture for a man of war, as helmet, greaves, target, 1 *Sam.* 17.5,6,38.
Many things made, or over-laid, here within the Tabernacle, or Temple, *Exod.* 25. & 26. & 30. & 36. 1 *Kings* 7. 1 *Chr.* 15. 2 *Chr.* 2. & 4.
Idols, *Dan.* 5.4.
Taches, *Exod.* 26.11.
Sockets, *Exod.* 26.37.
Pins, *Exod.* 27.19.
Laver, *Exod* 30.18.
Veſſels, *Exod.* 38.3. *Ezek.* 27.13. *Rev.* 18.12.
Pillars, *Exod.* 38.17.
Grate, *Exod.* 39.39.
Chapiters, 1 *Kings* 7.16.
Pots and ſhovels, 1 *Kings* 7.45.
Altar, 2 *Chr.* 4.1.

Its put

For an obſtinate people, *Ezek.* 22.18. *Jer.* 6.28.
For incorrigible ſhameleſneſſ, *Iſaiah* 48.4.
For great ſtrength, *Dan.* 2.39.
For durableneſs, *Micah* 4.13.

Brasen.

Æreum, æneum, Exod. 27.4.
Its put for that which was made of braſs, as the Serpent, *Num.* 21.9. as *Solomons* brazen Altar and ſea, 2 *Chr.* 6.13. 1 *Chr.* 18.8. & in the Tabernacle, rings, grates, pot, coulters and other things, *Exod.* 27. & 35. & 38. *Lev.* 6.28. *Num.* 16.39.
It is put for that which is of ſtrength not to be prevailed againſt, *Jer.* 1.18. & 15.20.
Braſen ſerpent, *Num.* 21.9.
A type of Chriſt, *Joh.* 3.14,15. & 12.32,33.

Bravery.

Goſtlineſs, changeable variety in ſeverall ſorts of attire, *Isa.* 3.18.

Brawling.

Contentio, It is mentioned with ſtriving, *pugna, certamen*, Tit. 3.9.

Brawling.

Contentioſus, Prov. 21.9. & 25.24.

Bray.

Rudere, It is ſpoken,
Of an Aſs, *Job* 6.5.
Of rude and baſe perſons, *Job* 30.7.

To bray.

Contundere, to paunce, beat, as in a mortar, *Prov.* 27.22.

Breach.

Eruptio, Gen. 38.29.

Its put

For a fracture or bruiſe, *Lev.* 14.20.
For a cutting off, *Judg.* 21.15.
For partings, *Isa.* 7.6.
For altering or not performing, *Num.* 14.34.
For burſting in by force or violence, 2 *Sam.* 6.8. *Job* 16.14.
Breach of promiſe, the altering of ones purpoſe, *Num.* 14.34.

Bread. See Food.

Panis, Gen. 3.19. Mat. 4.

Its taken properly,

For that which we call bread, which ſtrengtheneth mans heart, *Pſalm* 104.15. made in Iſrael of wheat, or barley, *Gen.* 45.23.

Two ſorts of it,

1. Common, 1 *Sam.* 21.5. and this was either leavened, *Exod.* 12.15. *Deut.* 16.3. which was their uſual bread, *Exod.* 12.34. or unleavened, *Exod.* 13.3.17. This was at feſtivall times, for leaven was then forbidden, *Deut.* 16.3. *Luke* 22.1. *Acts* 12.3.
II. Sacred, the ſhew-bread in the holy place, 1 *Sam.* 21.4. *Mark* 2.26. *Mat.* 12.4.

Its taken figuratively,

For all food, *Exod.* 23.25. *Deut.* 8.3. *Gen.* 28.20. *Prov.* 12.9. *Iſa.* 4.1. *Job* 15.23. *Luke* 15.17.
For every thing eaten at a table, *Gen.* 37.25. & 43.25. 2 *Sam.* 9.7.
For the good things prepared for Gods people, *Mat.* 15.26.
For all neceſſaries for this corporal life, *Mat.* 6.11. *Ezek.* 16. 49. *Pſal.* 37.25.
For corn of which bread is made, 2 *Kings* 18.33. *Iſa.* 36.17.
For people to be conſumed, *Num.* 14.9.

Its put

For heavenly bread, *Manna*, called the bread of heaven, *Pſal.* 105.40. Angels food.
For ſpirituall bread, Jeſus Chriſt, which is,
True bread, *John* 6.32.
The bread of God, *John* 6.33.
The bread of life, *John* 6.35.48.
The living bread, *John* 6.51.
For Sacramentall bread, *Mat.* 26.26. 1 *Cor.* 10.16. & 11.28. *Acts* 20.7.

It is diverſly applyed,

For bread is ſaid to be the bread
Of God, which is Chriſt, *John* 6.33.
Of life, the ſame, *John* 6.35.
Of the day, or daily bread, which we continually need, *Mat.* 6.11.
Of affliction, which ſhall be eaten in affliction, 2 *Chron.* 18.26. *Iſai.* 30.20.
Of ſorrowes, gotten with much ſorrow and paines, *Pſal.* 127.2.
Of wickedneſs, wickedly gotten, *Prov.* 4.17.
Of deceit, of lying and falſhood, that is, which by ſuch means is come by, *Prov.* 20.17.
Of deſire, pleaſant bread, dainty food, *Dan.* 10.3.
Of our own, which by our own labour we get, *Iſa* 4.1. 2 *Theſſ.* 3.12.
Of teares, theſe were our food, or inſtead of bread, *Pſal.* 89.6. & 42.4.
Of deceit, *Prov.* 20.17.
Of men, which men uſe to eat, *Ezek.* 24.17,22.
Of mourners, without comfort received, *Hoſ.* 9.4.
Of ſincerity and truth, that is, of purity and integrity, without hypocriſie in our profeſſion, and worſhipping of Chriſt, and believing of his word, 1 *Cor.* 5.8.
Of idleneſs, that which is eaten without taking of paines for, *Prov.* 31.27.

Its mentioned,

With water, *Gen.* 21.14.
With pottage, *Gen.* 25.34.
With meat, *Gen.* 45.23.
With fat, *Gen.* 49.20.
With fleſh, *Lev.* 8.31.
With continuall, *Num.* 4.7.
With light, *Num.* 21.5.

With

With dry, *Iosh.* 9. 5.
With wine, *Iudg.* 19. 19.
With hallowed, 1 *Sam.* 21. 4.
With common, 1 *Sam.* 21. 5.
With begging, *Psal.* 37. 25.
With eaten in secret, *Prov.* 9. 17.
With stay or staff, *Isai* 3. 1.
With fullnesse, *Ezek.* 16. 49.
With polluted, *Mal.* 1. 7.
With food, 2 *Cor.* 9. 10.

Breake.

Frangere, Gen. 19. 9. *See* Brake.
Comminuere, emollire, Acts 21. 13.
Erumpere, Gal. 4. 27.

Its put

For to burst, *Mark* 2. 22.
For to work much sorrow in the heart, *Acts* 21. 13.
For to transgresse, *Mat.* 5. 19. *Luk.* 16. 17.
For to prophane, *Psal.* 89. 31. *Mal.* 2. 5.
For to pluck, *Exod.* 32. 2.
For to weaken, bring down, as if it were to nothing, *Lev.* 26. 19. *Psal.* 10. 15.
For not to keep, or to fail, *Numb.* 30. 2 *Judg* 2. 1.
For to make void, or of none effect, 1 *King.* 19. 2 *Chron.* 16. 3.
For to appear, *Gen.* 2. 17.
For to plow, *Jer.* 4. 3. *Hos.* 10. 12.
For to remove, and take away by force, *Jer.* 28. 4. 11.
For to disunite and sever, *Zech.* 11. 14.
For sore to afflict, *Job* 9. 17.
For panting, as it it would break, *Psal.* 119. 20.
For disorder, *Joel* 2. 7.

Breake bread.

For participation of the Sacrament, *Acts* 2. 42.
For taking food at home, *Acts* 2. 48.

Breake off sins.

For strive to leave off sinnes, and repent and change the course of life, *Dan.* 4. 27.

Breake up the fallow ground.

For repent and amend with earnest endeavour, *Jer.* 4. 3.

Breast.

Pectus Exod. 29. 26.
Uber, Job 24. 9.
Mulctrale, Job 21. 24.
Bosome, *Luke* 16. 22.
Paps and tears, *Ezek.* 23. 3, 21.

Its put

For that part of the body forward from the neck to the girdle-stead, *Luke* 18. 13. and 6. 38. *John* 13. 25. *Ruth* 4. 16.

Breasts.

For paps or dugs, which afford milk to the young, *Lam.* 4. 3. *Psalm* 22. 9. *Joel.* 2. 16.
For the whole person, *Prov.* 5. 19.

Dry **Breasts**, *Hos.* 9. 14.
This place is a prayer for a blessing to prevent that evill, prophesied of in verse 13, 14.
Its misapplyed against women barren of children.

Breast-plate.

Pectorale, rationale, Exod. 25. 7. and 28. 4.
Thorax, loricæ, Ephes. 6. 14.

This is fourefold.

1. Military, *Job* 41. 17. in the vulgar translation is *thorax*, defence for the breast.
2. Sacred, *Exod.* 29. 5. *Levit.* 8. 8.
3. Spirituall, *Eph.* 6. 14. *Thess.* 5. 8.
4. Mysticall, *Rev.* 9. 9.

Breath.

Spiritus, Gen. 6. 17. Job 12. 10.
Halitus, Gen. 2. 7. 1 *Kings* 17. 17.
Flatus, anima, Job 34. 14.

Its put

For the reasonable soul, *Gen.* 2. 7.
For the spirit of life, *Gen.* 6. 17.
For that which we commonly call breath, passing to and fro from the nostrils, *Job* 9. 18. and out of the mouth, *Job* 15. 3.
For the soul, *Psal.* 146. 4.
For life, *Dan.* 5. 20. *Psal.* 150. 6. *Ezek.* 35. 5, 6.
Because it is the signe of life, for they go together, *Acts* 17. 25. *Job* 34. 14.
For the Gospel preached, *Isai.* 11. 4.
For a King, the Lords anointed, *Lam.* 4. 20.

Its spoken

Of men, 1 *Kings* 17. 17. *John* 12. 10. *Josh.* 11. 11.
Of all terrestriall creatures living, *Eccles.* 3. 19.
Of God figuratively, and signifieth his word, *Psalm* 33. 6.
A blast, storm, or whirlwind sent of him, *Psalm* 15. 18.
His spirit, *Job* 33. 4.

To Breathe.

Spirare, Jos. 10. 40.
Halitu præditum esse, vivere, Deut. 20. 16.

Its put

For naturall breathing as man and beast do.
For infusion of the soul into the body, *Gen.* 2. 7.
For to live, *Josh.* 11. 11.
For to speak, *Psalm* 27. 12.
For to threaten and pursue to the utmost strength of life, *Acts* 9. 1.
For divine inspiration, *John* 20. 22.

To Breed.

Producere, Exod. 16. 20.
Crescere, multiplicare, fœtificare, augescere, Gen. 1. 22.

To feed and nourish, *Deut.* 32. 14.

Brethren. See Brother.

Fratres, Gen. 9. 22.
Mothers sonnes, *Gen.* 27. 29. *Judg.* 8. 19.
All one father, *Mal.* 2. 10.

Thus are men called.

1. By naturall generation of the same parent, *Gen.* 37. 29. *Matth.* 20. 24.
2. By humane nature, as men of mankind, *Gen.* 29. 4 and 19. 7.
3. By one stock, proceeding from the same Ancestours, *Gen.* 24. 27. So the Israelites, *Iosh.* 1. 14. *Acts* 7. 23. and Jewes, *Neh.* 5. 1, 5, 8.
4. By consanguinity, *Lev.* 10. 4.
5. By affinity, *Gen.* 13. 8.
6. By fellowship or companion-ship, *Gen.* 49. 5. *Iob.* 30. 29.
7. By Religion, *Psal.* 122. 8. *Acts* 10. 23. *Rom.* 12. 1.

Thus be all Christians, *Gal.* 1. 2. 1 *Cor.* 1. 10. *Ephes.* 6. 10. but especially all true believers, called faithfull, *Col.* 1. 2. Saints, 1 *Thess.* 4. 27.

For they have
One Father, *Mal.* 2. 10. *Matth.* 6. 9. and 23. 9.
One mother, *Gal.* 4. 26.
One elder brother, *Heb.* 2. 11. *Matth.* 28. 10.
8. By function, and office, 2 *Cor.* 8. 23. 1 *Chron.* 25. 7. 9, 10. *Lev.* 21. 10. *Num.* 16. 10. *Ezra* 3. 2. *Neh.* 3. 3.
9. By nation, *Acts* 7. 2. and 22. 1.

Two sorts of brethren.

1. Faithfull, and holy, *Col.* 1. 2. 1 *Thess.* 5. 27.
2. False, 2 *Cor.* 11. 26.

Briar.

Paliurus, urtica, in the vulgar translation, *Isai* 55. 13.
Tribulus, oxyacanthus, Judg. 8. 7.
Vepris, Isai 5. 6.
Its commonly mentioned with thorns, *Isai* 7. 23. and 9. 18. *Ezek.* 2. 6.
Threatned as a curse, *Esai* 5. 6. and 32. 13.
Its put for wicked men, *Micah* 7. 4. *Ezek.* 28. 24.

Brick.

Later, Gen. 11. 3.
Artificiall stone made of burnt clay, to build with, not so costly as hewen stone, *Isai* 9. 10.
A painfull labour which the Egyptians put the Israelites unto, *Exod.* 1. 14. and 5. 7. 14. 16.
An Altar to God was not to be made of brick, *Isai* 65. 3.

Brick-kiln.

Typus laterum, fornax Moleci, 1 Sam. 12. 31.

Laterarii,

Lateraria, Jer.43.9.
Fornax lateraria, Nahum.3.14.

Bribe.

Munus, 2 *Sam.*18. and 22.3.
Its a corrupting gift, *Deut.*16.19. afflicting the juſt, *Amos* 5.12.
The effect is reſpecting perſons, and perverting judgement, *Deut.* 16.19. 1 *Sam.*8.3. and blinds the eyes, 1 *Sam.*12.3.
They are covetous and turn after lucre, and ſhall be plagued, *Job* 15.34. which take it, 1 *Sam.*8.3.
A juſt man refuſeth it, 1 *Sam.*12.3. and ſhall dwell on high, *Iſa.*33.15.

Bribery.

Rapina, *Matth.*23.25.

Bride. See { Marriage cuſtome therein.

Sponſa, Iſai 49.18.
One ſo called in the day of her marriage, and ſome few dayes after, *Iſai* 49.18.
On the marriage day,
She attireth her ſelf, *Jer.*2.32.
Adorneth her ſelf with jewels, *Iſai* 61.10. and ornaments, *Jer.*2.30.
The bridegroom delighteth in her, and rejoyceth over her, *Iſai* 62.5.
She had her ſpeciall cloſet and bedchamber, *Joel* 2.16.
She and he ſang and rejoyced, *Jer.* 7.34. and it was with mirth and gladneſſe, *Jer.*16.9. praiſing the Lord, *Jer.*33.11.
This is ſpoken of Chriſts Church, as a Bride for Chriſt, *Rev.*21.2,9. and 19.7. and 22.17.

Bridegroom.

Sponſus, Matth.9.15.
He that hath the Bride, the new married man, *John* 3.29.
When the marriage day was,
He adorned himſelf with ornaments, *Iſai* 61.10.
He had his marriage chamber, *Joel* 2.16. out of which he came in his comelineſſe, *Pſal.*19.5.
He had his attendants, virgins, *Matth.* 25.1. and young men who rejoyced before him, *Matth.*9.15. *Iudg.* 14.11.
He rejoyced in his Bride, *Iſai* 62.5.
They had a marriage feaſt, *John* 2.1.
Spiritually its taken for Chriſt, *Cant.* 4.8, *Iſai* 54.5. 2 *Cor.*11.2.

Bridle.

Fræum, Its uſed
Properly, for a bridle, *Prov.*26.3. *Pſal.* 32.9. with the bridle is the bit and reines, *Iſai* 32.9.
Figuratively, for reſtraining power, *Iſai* 30.18. and 37.29. *Pſal.* 29.1. *Jam.*1.26. and 3.2.

Bright.

Lucens, Lev.13.2.
Albus, Lev.13.4.
Clarus, Iſai 18.4. Lev.13.28.
Terſus, mundiſſimus, 2 Chron.4.16.
Lucidus, Matth.17.5.
Splendidus, Acts 10.30.
Illuſtris, 2 Theſſ.2.8.
White, *Lev.*13.2.4.
Shining, 2 *Chron.*2.16.
Clear, 2 *Sam.*23.4. *Cant.*6.10.
Burniſhed, *Ezek.*1.7.
Applyed
To a ſpot, *Lev.*13.19.
To braſſe, 2 *Chron.*4.16.
To a cloud, *Job* 37.11.
To Ivory, *Cant.*5.14.
To arrowes, *Jer.*51.11. *Ezek.* 21.21
To fire, *Ezek.*1.13.
To a ſword, *Nahum.*3.3.
To the lights of heaven, *Ezek.*32.8.
To iron, *Ezek.* 27.19.
To the ſhining of a candle, *Luke* 11.36.
To clothing, *Acts* 10.30.
To morning ſtar, *Rev.*22.16.
Contr.
Dirk, *Amos.*5.20. 2 *Sam.*22.22.
Dimme, *Lam.*4.1.
Obſcure, *Prov.*20.20.

Brightneſſe.

Splendor, Acts 26.13.
Revelatio, 2 Theſſ.2.8.
Effulgentia, Heb.1.3.
Fulgor, 2 Sam.22.13. Pſal.18,13. Luke 11.36.
Claritas, 1 *Cor.*15.41.
Its ſpoken
Of God, 2 *Sam.*22.13. *Pſalm* 18.12. *Ezek.*10.14.
Of Jeſus Chriſt, *Heb.* 1.3.
Of the Moon, *Job* 31.26.
Of an image in viſion, *Dan.*2.31.
Of the Firmament, *Dan.*12.3.
Its put
For great excellency, *Iſai* 60.3. *Dan.* 4.36.
For happy proſperity, *Iſai* 59.9. *Ezek.* 28.17.
For evidently clear and manifeſt, *Iſai* 62.1. 2 *Theſſ.*2.8.
Contr.
Darkneſs, *Iſai* 59.9.
Dimneſs, *Iſai* 8.22. and 9.1.
Obſcurity, *Iſai* 29.18. and 58.10. and 59.9.

Brim.

Extremitas, pars, Joſ.15.3.
Labium, 1 Kings 7.26. 2 Chron.4.2.
Ripa, Gen.41.3. *See* Brink.

Brimſtone.

Sulphur, Job 18.15.
Its mentioned
With fire, *Gen.*19.24. *Ezek.*38.22.
With ſalt and burning, *Deut.*29.23.
With ſnares, horrible tempeſt, *Pſalm* 11.6.
With *Jacinth*, Rev.9.17.
It expreſſeth
Gods fierce plague threatned in great deſolation, *Deut.*29.23. *Job* 18.15. *Pſal.*11.6.
Gods plague executed, *Gen.* 19.24.
The plagues in hell, *Rev.* 20.10. and 19.20. *Iſai* 30.33.

Brink.

Ripa, Gen. 41.3. Exod. 2.3. Joſh. 3.8. The ſhore or bank of a river.

Broad

Latus, Neh.12.38.
Its ſpoken of that which may be certainly meaſured, as, of a wall, place, &c.
Its ſpoken of Gods Commandement, and ſignifieth infinite, *Pſalm* 119.96. See large, *Gen.* 34.21. *Pſalm* 31.8.
Wide, *Pſalm* 104.25. *Prov.* 21.9.

Broken.

Fractus, Lev.22.22.
Avulſus, Lev.22.24.
Contritus, Job 22.9. *Pſalm* 34.18.
Perditus, Pſal.31.12.
Attritus, Pſal.38.8.
Its put
For rent or torn, *Job* 7.5.
For worn away, *Pſalm* 38.8.
For unuſefull, *Pſal* 31.3. *Eccl.*12.6.
For violated, or made of none effect, *John* 10.35.
For ſorrowfull, and eaſily touched with pain, *Pſalm* 51.17. and 147.3. *Luke* 4.18. *Prov.*15.13.
For wounded and oppreſſed, *Prov.* 17.22.
For divided, *Dan.* 11.4. or ſcattered, *verſe* 22.
It is applyed
To Covenant, *Gen.* 17.14. *Iſai* 33.8.
To ſtones, *Levit.*21.19.
To bands of his yoke, *Levit.*26.13.
To ſtaff of bread, *Levit.*26.26.
To bowes of the mighty, 1 *Sam.*2.4.
To ſhips, 2 *Chron.*20.37.
To walls, 2 *Chron* 32.5.
To arms of the fatherleſs. *Job* 22.9.
To the teeth of the ungodly, *Pſal.*3.7.
To heart, *Pſal.* 34.18. and 51.17. and 109.16.
To bones, *Pſal.*51.8.
To gates of braſs, *Pſal.*107.16.
To ſpirit, *Prov.*17.22.
To yoke, *Iſai* 9.4.
To purpoſes, *Iſai* 19.10.
To ciſterns, *Ier.*2.13.
To Idoll, *Ier.*22.28.
To teeth, *Lam.*3.16.
To kingdom, *Dan.* 2.42.
To meat, *Mat.*15.37.
To houſe, *Luke* 12.39.
To legs, *John* 19.31.

To veſſels of the Potter, *Revel.* 2.27.

Contr.

Healed, *Luke* 6.18.
Bound up, *Joſh.* 9. 5. *Iſai* 1.6.
Strengthened, *Hoſ.* 7. 5.

Brother.

Frater, Gen. 4. 8.

Its put

For a naturall brother, which is either an halfebrother, by one father, as *Iſaac* and *Iſhmael*, and *Jacobs* children, or of one mother, called his mothers ſon, *Gen.* 43. 29. or a full brother by one father and mother, as *Joſeph* and *Benjamin*, *Cain* and *Abel* *Eſau* and *Jacob*.
For a brother ſon, or nephew, *Gen.* 12. 12. or a ſiſters ſon, *Gen.* 29. 15.
For kinſmen, *Rom.* 9. 3.
For one of the ſame ſtock, in the ſame nation, after many generations, *Deut.* 15. 12. and 17. 15. *Jer.* 34. 9. or in any other kingdome, as an Edomite and an Iſraelite, *Deut.* 23. 7. *Numb.* 20. 14.
For a companion. *Job* 30. 29.
For a neighbour, *Matth.* 5. 23. and 7. 3. *Levit.* 25. 47.
For a faithfull friend, 2 *Sam.* 1. 26.
For one of the ſame function and office, 2 *Pet.* 3. 15. 2 *Cor.* 1. 1.
For equality and condition alike, *Prov.* 18. 9.
For a convert to Chriſt, *Acts* 9. 17. *Rom.* 16. 23. 1 *Cor.* 5. 11. and 6. 6.
A Chriſtian brother is called beloved, 2 *Pet.* 3. 15. *Col.* 4. 9.
Faithfull *Col.* 4. 9. 1 *Pet.* 5. 12.
Dear, *Epheſ.* 6. 21.

He is alſo

Of either weak, 1 *Cor.* 8. 11. in the faith, *Rom.* 14. 1. a babe, carnall, 1 *Cor.* 3. 1, 2. needing milk, unskilfull, having no experience in the word of righteouſneſs, *Heb.* 5. 13. not able to bear ſtrong meat, 1 *Cor.* 3. 2. or ſpirituall, 1 *Cor.* 3. 1. *Gal.* 6. 1. full of age, perfect, *Heb.* 5. 14. judging all things, 1 *Cor.* 2. 15. who by reaſon of uſe, habit, or perfection, have their ſenſes exerciſed to diſcern both good and evill, *Heb.* 5. 14.
Of low degree, poor, *Jam.* 1. 9.
Of high degree, rich, *Jam.* 1. 10.

Brotherhood.

Fraternitas, *germanitas*, fellowſhip of brethren, or which is as brethren, *Zech.* 11. 14. 1 *Pet.* 2. 17. 2 *Pet.* 1. 7.

Brotherly.

Fraternus, Amos 1. 9.

Its applyed

To fellowſhip or conjunction, 1 *Pet.* 2. 17.
To kindneſs, 2 *Pet.* 1. 7.
To covenant, *Amos* 1. 9.
To love, *Rom.* 12. 10. *Heb.* 13. 1. 1 *Theſ.* 4. 9.

Brotherlehouſe. Eminent place.
Proſtibulum, Joel 3. 3. in the vulgar tranſlation.
Fornix, Ezek. 16. 24. 39.

A Bruiſe.

Confractio, *fractura*, Jer. 30. 12.
Contritio, Nahum 3. 19.
Wound, *Iſai* 1. 6.

Its ſpoken

Corporally, of the body.
Politically of the State and commonwealth overthrowne, *Jer.* 30. 12. *Nahum* 3. 19.
Ethically, of the ill manners of men, *Iſai* 1. 6.

To Bruiſe.

Conterere, Gen. 3. 15. Dan. 2. 40.
Comminuere, Iſai 28. 28.
Comprimere, Ezek. 23. 3.

Its put

For pierce or cruſh, *Gen.* 3. 15.
For to put to deadly grief, *Iſai* 53. 10. and ſorrow, *Luke* 9. 39.
For to commit whoredome, *Ezek.* 23. 3. 21.

Bruiſed.

Quaſſatus, Matth. 12. 20. that is infirme, afflicted, troubled in conſcience.
Confractus, Luke 4. 18. that is, loaden with the feeling of the weight of ſin, and ſtriving to be diſburthened, and ſet free.

Bruitiſh.

Brutus ſtultus, Pſal. 49. 10.
Inſipiens Prov. 12. 1.
One wanting diſcretion, led with ſenſuality, and carried with ardent furious affections, like thoſe in 2 Pet. 2. 12. *Jude* 10. not having the underſtanding of a man, *Prov.* 30. 2. *Pſal.* 49. 11.

Mentioned

With an unconſtant fool, *Pſal.* 92. 6. and 94. 8.
With skilfull to deſtroy, *Ezek.* 21. 31.
With fooliſh, *Jer.* 10. 8.

Applyed

To the ignorant of Gods great works, *Pſal.* 92. 8.
To wicked men that think God neither ſeeth, nor regardeth their cruell dealing with Gods people, *Pſal.* 94. 8.
To the haters of reproof, *Prov.* 12. 1.
To the counſell of ill counſellors to a King, *Iſai* 19. 11.
To the wiſe men of nations, Idolaters, *Jer.* 10. 8.
To ſuch as are ſo in knowledge, *Jer.* 10. 14.
To Paſtours that have not ſought the Lord, *Jer.* 10. 21.
To cruell enemies of the Church, *Jer.* 51. 17.

Buckler.

Clipeus, 1 Chr. 12. 8.
Properly, ſpoken of a means of defence for the body, 1 *Chr.* 5. 18. *Jer.* 46. 3. *Ezek.* 26. 8.
Figuratively, of God, the preſerver of his, 2 *Sam.* 22. 31. *Pſal.* 18. 2, 30. *Prov.* 2. 7.
And of his truth, *Pſal.* 91. 4.

Bud.

Germinare, Job 14. 9.

Its ſpoken

Properly of trees, and plants, and earth, *Cant.* 6. 11. *Iſa.* 61. 11.
Figuratively of men, *Iſa.* 27. 6. *Ezek.* 16. 7. & 29. 21.

Buffet.

Colaphis cædere, 2 Cor. 12. 7.
Percutere, *cædere*, Mat. 26. 67.
Colaphizare, 1 Pet. 2. 20.
Properly, to ſmite with his hand.
Figuratively, its put
For any correction given, 1 Pet. 2. 20.
For any injury offered, 1 *Cor.* 4. 11.
For inwardly tempted, 2 *Cor.* 12. 7.

Buggerers. See **Sodomites.**

Concumbentes cum maſculis, *Sodomita*, *maſculorum concubitores*, 1 Tim. 1. 10.
Fœminati meritorii, 1 Kings 14. 24. Deut. 23. 17.
1. Such given over of God, as a ſpirituall puniſhment for Idolatry, *Rom.* 1. 26, 27.
2. Fearfully plagued extraordinarily from heaven, *Gen.* 19. 24.
3. Yet ſome have repented and found mercy, 1 *Cor.* 6. 9. 11.
With us its underſtood of beſtiall uncleanneſs, as *Lev.* 18. 23. & 20. 15, 16.

Build.

Extruere, *ædificare*, Exod. 20. 25.

Its taken

Properly, to build, as one doth an houſe, *Deut.* 28. 30. walls, *Neh.* 2. 5, 17. cities, 2 *Chr.* 14. 7. an Altar, *Joſ.* 22. 26. forts, *Ezek* 4. 2.
Figuratively, to raiſe up a poſterity by generation, *Deuter.* 25. 9. *Ruth* 4. 11.
To ſettle and ſtabliſh, 1 *Sam.* 2. 35.
To make and frame, *Gen.* 2. 23. the Hebr. is build.
To maintain a family with encreaſe of the good eſtate of it, *Prov.* 14. 1.
To preſerve and proſper, *Pſal.* 127. 1.
To preach doctrine, 1 *Cor.* 3. 2.
To cement and knit ſpiritually, *Eph.* 2. 22.

Contr.

To pluck up Ier. 12. 17.
To break, Ier. 31. 28.
To pull down, deſtroy, Ier. 18. 7.

Builder.

Architectus, 1 Cor. 3.10.
Ædificans, 1 Pet. 2.7.
Structor, 1 Kings 5.18. Ezr. 3.10.
That builde h, *Pſal.* 127.1.

Its put

For Eccleſiaſticall governours, *Pſalm* 118.22. *Acts* 4.11. 1 *Pet.* 2.7.
For Miniſters, 1 *Cor.* 3.10.
For God, Heb. 11. 10.

Building. See { **Cuſtom** in building.

Ædificium, Ezr. 5.4.
I s put for a ſpirituall building the Church of God, 1 *Cor.* 3.9.
For eternall building, 2 *Co.* 5.1.

Bull.

Taurus, Job 21.10.

Its put

For a created b aſt, either wild, *Iſai* 51. 20. or tame, *Job* 21.10. *Gen.* 32.15.
For wicked men, *Pſal.* 22.12.
F r an artificiall bull, *Jer.* 52.20.
For the name of a m neth, 1 *Kings* 6.38.

Bullock.

Juvencus, Pſal. 69.31.
Bos, Numb. 7.15.
Vitulus, Numb. 29.2.
A beaſt for ſacrifice, *Numb.* 23.14. *Judg.* 6. 25, 28. if without blemiſh, *Ezek.* 46.6.

Bulruſh.

Scirpus, Exod. 2.3.
Juncus, Iſai 58.5.
In an ark of bull-ruſhes was *Moſes* ſaved, *Exod.* 2.3,5.
Of this they made veſſels to paſſe upon the waters, *Iſai* 18. 2.

Bundle.

Faſciculus, *Gen.* 42.35.
Bundle of myrrh, Chriſt, *Cant.* 1. 13.
Bundle of life, that is, in ſafe cuſtody, 1 *Sam.* 25.29.

Burden.

Onus, Exod. 23. 5.
Pondus, Matth. 20.12.
Sarcina, Gal. 6.5.

Its put

For a divine threatning, 2 *Kings* 9. 25. *Jer.* 23.33.
For grievous judgement foretold of, *Iſai* 1. 13. and 15. 1. and 23. 1. *Nahum* 1.1. *Mal.* 1.1.
For a load heavy, *Eccleſ.* 12.5. 2 *Kings* 5.7. and 8.9.
For cumberſome, *Job* 7.20.
For the weight of ſin, *Pſal.* 38.4.
For care and trouble. *Pſal.* 55.22.
For hard bondage, *Pſal.* 81. 6.
For charge *Acts* 15. 28. *Hoſ.* 8.10.
For hard labour, *Matth.* 20.12.
For humane commandments and traditions *Matth.* 23.4.
For frailty, infirmity, weakneſſe, *Gal.* 6. 2. expreſſed by falling or falls.
For the doctrine and law of Chriſt, *Matth.* 11.30.
For guilt and puniſhment, *Gal.* 6. 5.
For the office of Magiſtracy, and faithfull diſcharge thereof in judging, *Exod.* 18.22.
For cumbrance and ſtrife, troubling and grieving the Magiſtrate as a burden, *Deut.* 1.12.
For trouble, 2 *Sam.* 19.35.
For ſin, *Heb.* 12.1.
For duty impoſed, *Rev.* 2. 24.

Burdened.

Gravatus, ingemiſcens à pondere, 2 Cor. 5.4.
Oneratus, indicatus, Col. 2 20.
Onere preſſus, Rev. 2.3.

That is

With our corruptions, 2 *Cor.* 5.4.
With conſcience of legall ceremonies, *Col.* 2.20.
With falſe teachers, *Rev.* 2.3.

Contr.

To eaſe, *Matth.* 11. 28.
To lighten, 1 *Sam.* 6.5.
To break the yoke, *Iſai* 10.27. & 58.6.

Burdenſome.

Oneroſus, Zech. 12.3.
Cumberſome, troubleſome, too heavie, *Exod.* 18.18.

Bury.

Sepelire, Gen. 23. 4. Mat. 8. 21, 22. Acts 5.6.
To bring to the grave, *Job* 21.32.
To put in a ſepulchre, *Acts* 13. 29.
To carry to the buriall, *Acts* 8.2.
I o lay in a Tomb, *Matth.* 27.60.

They buried

In the burying place, *Gen.* 47.30.
In a Cave, *Gen.* 25.9. and 15. 11.
In the way, *Gen.* 35.19. and 48.7.
In the City, *Jude* 12.7, 10.
In a houſe, 1 *Sam.* 25.1. 1 *Kings* 2 34.
In a valley, *Deut.* 34.6.
Under a tree, 1 *Sam.* 31.13.
In a hill, *Joſ.* 24.33.
In a garden, *John* 19.41, 42. 2 *Kings* 21.18 26.
In ſepulchres, *Neh.* 2.3. 1 *Kings* 13. 22. 2 *Chr.* 16.14.
In *Tophet*, Jer. 7.32.

It was

With mourning and weeping, *Gen.* 23.2. 1 *Kings* 14. 13.
With great and ſore lamentation, *Acts* 8.2.
Some time, and diverſe dayes, *Gen.* 50. 10. See *Cuſtome about Buriall.*

The dead

Was wrapped in Linen, *Mat.* 27. 59. and ſpices, *John* 19. 40.
Great perſons with great coſt, 2 *Chr.* 16. 14. and with great ſolemnity, *Geneſis* 50. 2. 3. 10.

Buried.

Sepultus, 1 Cor. 15. 4.

Taken two wayes:

1. Corporally, *Gen.* 15. 15. 1 *Kings* 15. 2.
2. Spiritually, *Rom.* 6. 3, 4: *Col.* 2 12. which is the partaking with Chriſt in his buriall to the waſting and conſuming of ſin by mortification through the Spirit, *Rom.* 8.13.

Buriall.

Sepultura, Eccl. 6. 3.
Funeratio, John 12.7.

Its threefold.

1. Common, as moſt be, in the common manner.
2. Honourable, as the buriall of great perſons, 2 *Chr.* 16. 14. *Gen.* 50.7.13.
3. Baſe, as with the buriall of an Aſſe, *Jer.* 22. 19.

Burn.

Comburere, excoquere, Gen. 11. 3. Exod. 12. 10.
Ardere, accendere, Exod. 27. 20. Deut. 32. 22.
Adolere, Exod. 29. 13.
Exurere, Matth. 3. 12. Acts 19. 19.
Incendere, Matth. 22.7.
Urere, 1 *Cor.* 11. 29.
Ardeſcere, Prov. 16. 29.
Exardere, Gen. 31. 36. Jer. 11. 16.
Exardeſcere, Job 18. 9. Pſal. 89. 47.

Its applyed

Properly, to fire, *Ezek* 5.2. *Judg.* 9.52.
Flame, *Joel* 2.3.
Fuel, *Iſai* 9.5. wood, *Levit.* 6. 12.
Lamps, *Job* 41. 19.
Coals, *Pſal.* 140. 10.
Odours, *Jer.* 34.5.
Figuratively, to anger, *Gen.* 44. 18. *Eſther.* 1.12.
To jealouſie, *Pſal.* 79.5.
To wrath, *Pſal.* 89. 46.
To an oven, *Mal.* 4. 1.
To lips, *Prov.* 26. 23.
To a furnace, *Dan.* 3.6.
To quick fleſh or bile, *Lev.* 13. 22. 14
To wickedneſſe, *Iſai* 9.18.
To luſts, *Rom.* 1.27.

Mentioned

With ſhining, *John* 5.35.
With devoure, *Iſai* 10.17.

Its put

For fervency of zeal, 2 *Cor.* 11. 29.
Foe the immoderate heat of unreſiſtable luſt, 2 *Cor.* 7.9.
For to prove unprofitable, and nothing worth, as that which cannot endure fire, but is burnt and conſumed, 1 *Cor.* 3.15.

Burnt-offering.

Holocauſtum, Gen. 22.2. Exod. 29. 18. the principal ſacrifice.
A Law was for it, and of the offerings,

ings, *Lev.*7. 37. *Num.* 28.
It was a daily ſacrifice, and continuall, *Num.*28.3. *Ezra* 3.5.
Made by fire, *Lev.*1. 9. and 6. 9. and wholly burnt, *Heb.*10.6.

It was

Either, of fowles for the poorer ſort, as the Turtle-dove or Pigeon, *Lev.* 1. 14. and 5.7.
Or, of the herd or flock, *Lev.*1. 2. 10. 2 *Chron.*29.32.
Of lambs, *Lev.*12. 6.
Of goats, *Lev.*1.10.
Of Rammes, *Lev.*16.3.
Of bullocks or oxen, *Num.* 15. 8. 1 *Chron.* 23.23.
But the ſame,
Without blemiſh, *Levit.* 1. 3.10. and 22.21. *Mal.* 1.7,8.
Onely males, *Lev.*1.3. 10.

The end

To be a ſweet ſavour to the Lord, *Lev.* 1.9.
To make an attonement, *Lev.* 1. 4. and 4.20.

It was to be offered

Of a free heart, *Lev.*1.3. 2 *Chr.* 29.31.
With acknowledgement of deſerving death, *Lev.*1.4.

Burſt.

Diſrumpere, Job 32.19.
Crepare, 2 Chron.25.12. *Acts* 1.18.
Rumpere, Jer.2.20. Luke 5. 37.

Its put

For to break in pieces, *Nahum* 1. 3.
For to flow over, *Prov.*3.10.

Buſie.

Turbari, 1 Kings 20.40.
Occupari, 2 Chron.35. 14.
To be troubled about a work, *Luke* 10.41.
To be doing a great work, *Neh.*6.3.
To be entangled with affairs, 2 *Tim.* 2. 4.
To be diligently exerciſed, 1 *Kings* 20.40.

Buſineſſe.

Opus, Gen.39.11. 1 Chr.28. 20.
Onus, Deut.24.5.
Sermo, Joſh.2.14.
Res, negotium, Judg.18.7,28.
Ars, operatio, Pſal.107.23.
Munus, negotium, Acts 6.3.

Its put

For conference, *Joſh.*2. 14.
For faith, *Acts* 8.21.
For thing or matter, *Rom.* 16. 2. *Eccleſ.* 8.16.
For trouble, *Gal.*6.17.
For charge of office, *Acts* 6. 3. *Dan.* 8. 27.
For that which by duty belonged to him to do, *Gen.*39.11.
For employment, *Deut.*24.5. *Eccl.*5.3.
For a mans vocation, and that which appertaineth thereto, *Prov.*12. 29.
For a work Eccleſiaſticall, 1 *Chr.*26.30.
For office, 2 *Chron.*13.10.
For entertainment, 2 *Chron.*32. 31.
For trade, *Pſal.*107.23.

Buſie-body.

Inanitet ſatagens, 1 Theſſ.3.11.
Curioſus, 1 Tim.5.13.
Alienarum rerum inſpector, 1 Pet.4.15

This is one

That is idle, 1 *Theſſ.*3.11. 1 *Tim.*5.13.
An ordinate walker, 1 *Theſſ.*3.11.
Wandring from houſe to houſe, 1 *Tim.*5.13.
A tatler, ſpeaking that which he ought not, 1 *Tim.*5. 13.
A medler and looker into other mens matters curiouſly without a calling, 1 *Pet.*4.15.

But.

Sin, autem, Matth.6.15.
Verum, Matth.20.26.
Verò, atqui, Luke 10.40. 42.
Sed, Rom.4. 5,24. and 7.23.

It noteth

An exception, *Matth.*6.15.
Diverſity, *Matth.*20.26. *Gen.*4.5. and 27.22. *Luke* 12.31.
Contrary, *Gen.* 29. 31. *John* 3.17. *Deut.*1.26.43.

Butter.

Butyrum, Gen.18.8.
Its made of the milk of the kine, *Deut.* 32.14. by churning, *Prov.*30.33.
It was for drink to quench thirſt, *Judg.* 5.25.
It was for food, with honey, *Iſai* 7. 15. *Gen.*18.8.

Its put

For plenty, *Job* 29.6.

Butler.

Pincerna, præfectus poculis, Gen. 40. 20. *Neh.* 1. 11. An officer to give the cup into the hand of the King, *Gen.*40. 21.

Buy.

Emere, comparare, Gen.42.2.7. and 47. 19. *Matth.*13. 44.
Its to procure by a price, 1 *Chron.* 21. 24. *Job* 28.15.

Its put

For to obtain by the endeavour and means appointed to come by and to get, *Prov.* 23. 23. *Iſai* 55. 1. *Rev.*3. 18.

Contr.

To ſell, *Luke* 22.36.

Buyer.

Emptor, Prov.20. 14. Deut.28. 68.

His property is

To undervalue, *Prov.*20.14.
Hope to gain, *Jam.*4.13.
To rejoyce in his gaining, *Eph.*7.12.

Contr.

The ſeller, *Iſai* 24.2.

By.

Per, Gal.5.13. Heb. 11.7. 2 *Pet.*1.4.

It noteth

The means, *Exod.*3.19. 2 *Pet.*3.7.
The cauſe, *Eph.*4.18.

It is tranſlated

At, *Exod.*30.4. 1 *Sam.* 29.1. *Mat.*15.6.
For, *Exod.*16.16,32.
In, 1 *Chron.*9.22,24.
Towards, *Dan.*8.8.
Through, *Acts* 3.16.
Among, 2 *Tim.*1. 2.
Its a note of an oath, *Gen.*21. 23. and 22.16.

By-way.

Semita, Judg.5.6.
A way not common.
A cloſe place, *Pſal.*18.45.

By-word.

Diſterium, proverbium, Deut. 28. 37. 1 Kings 9.7. 2 Chron.7.20.
Song, *Job* 30. 9. Tabret, *Job* 17.6.
Its threatned as a puniſhment, *Deut.* 28.37. 1 *Kings* 9.7.
It happeneth to the godly for a triall, *Job* 17. 6. and 30.9. *Pſal.*44. 14.

C.

Cabinet.

Cellula, Jer.37.16.

Cage.

Cavea, laqueus, decipula, Jer.5.27.
Cuſtodia, Rev.18.2.

Cake.

Placenta, Gen.18.6.
Collyra, Num.6.15.
Wafer, *Lev.*6.12.

There were Cakes

Of bread, *Judg.*7.13. 2 *Sam.*6.19.
Of fine flour, *Num.*6. 15. *Levit.*2.4.
Of figges, 1 *Sam.*30.11. 1 *Chr.*12.40.
Of oyled bread, *Levit.*8.28.
Of barley, *Ezek.*4. 12.

Three ſorts.

I. Common in houſes for ordinary bread, *Gen.* 18. 6. 1 *Sam.* 30. 12. 2 *Sam.*6.19. and 13.6. 8.10.
II. Sacred to an holy uſe, *Exod.* 29. 23. *Lev.*2.4. & 7.12. *Numb.* 6. 15. 1 *Chr.*23.29.
III. Idolatrous, offred to Idols, *Jer.* 7 18. and 44. 16.

Its put

Figuratively, for the nobles of Ephraim, quickly eaten up, *Hoſ.*7.8.

Calamity. See { Anguiſh. Miſery. Adverſity. Affliction.

Calamitas, Deut. 32.35.

Tribulation,

Tribulation, *Mat.* 24.29.
In evill caſe, *Exod.*5.19.
Evill intreated, *Exod.*5.21.
Trouble, 2 *Sam.*22.19. *Pſal.*73.5.
Deep ſorrow of heart, *Prov.*19.13.
Bands of death, *Pſal.*73.4.
Heavie affliction, *Jer.*18.17.
Miſery, *Pſal.*57.1. plagued *Pſal.*73.5.
Deſolation, *Iſai* 10. 3.
Darkneſſe, *Jer.*13.16. *Ezek.*32.8.
Griefe, *Eſther* 6.2.
Ruine, *Prov.*24.22.
It hath happened to godly men.
David, 2 *Sam.*22.19.
Job. Cap.6.2.
To the wicked in the Church,
To ſuch as are given to change, *Prov.* 24.21,22.
To ſuch as will not obey Gods word, *Prov.* 1.26.
To Idolaters, *Jer.*18.17.
To the wicked out of the Church,
Moab, Jer. 48.16.
Eſau, Jer.49.8.

Its put

For miſery, trouble, *Prov.*17.5.
For great heavineſſe, *Prov.*19.13.
For very great affliction, *Job* 6. 2. *Prov.*27.10.

Contr.

Proſperity, *Iob* 36,11. *Pſal.*73.3.
Reſt, *Gen.*49.15. *Iudg.*5.31.
See peace, Happineſſe.

Caldron.

Lebes, 1 Sam.2.14.

Mentioned

With a ſeething pot, *Iob* 41. 20. 1 *Sam.*2.14.
With pannes, 2 *Chron.*35.13,
With ſhovels, *Jer.* 52.18.
With candleſticks, *Jer.*52.19.

Its put

For that which is uſed to ſeeth meat in, 1 *Sam.*2.14. *Micah*3.3.
Figuratively for the city of Jeruſalem, *Ezek.*11.7,11.

Calfe. See Calves.

Vitulus, Gen. 18.7.
Young, *Lev.*9.2.
Fat, 1 *Sam.*28.24. *Luke*15.23.
Tender and good, *Gen.*18.7.

Its ſpoken

Of the young one of a Cow, *Job* 21. 10. *Lev.*9.2.1 *Sam.*28.24. *Lu.*15.23.
Of a molten image in form of a Calf, *Exod.*32.4.8. *Deut.*9.21. *Neh.*9.18. *Hoſ.*8.5,6. *Pſal,*106.19.

Calker. See Art.

Inſtauratores fiſſurarum, Ezek.27.27.

Call.

Invocare, Gen.4.26.
Vocare, Gen.16.11. Mat.1.25.
Advocare, Gen.24.57.
Nominare: 1 Cor.5.11. Acts 11.26.
Avocare, *Prov.*9.15.

Its applyed

I. To men, and is put
For to fetch by ſpeaking to, *Exod.*2.7. *Jud.*16.15.
For to invite or bid, *Exod.*2. 20. *Mat.* 22.3. *Deut.*33.19. *Judg.*12.1.& 8.1.
For to give a name to, *Gen.* 16. 11. *Deut.*3.9. *Mat.*10.25.
For to name, *Ruth* 1. 20.
For to be reputed, *Rom.*7. 3.
For to produce for a witneſſe, *Deut.* 31.28. or,
For aid and help, *Pſalm* 50.4.
For to ſpeak to by name, 1 *Sam* 3. 9.
For to proclaime, *Joel* 1.14.
For to cry aloud unto, 2 *Sam.*2. 26.
For to ſay as if they ſo judged, *Iſai* 5.20.
For to provoke, or a meanes to procure, *Prov.*18.6. 1 *Kings* 8. 17,18.
For prayer, 1 *Cor.*1.2. 1 *Kings* 8. 52. *Acts* 7.59. who ſpeaks to God, *Job* 27.10. *Pſal.*4.1.
For the whole worſhip of God, *Gen.* 4.26. *Acts* 9.14.

II. To God, and is put.
For to warn and exhort *Eſai* 22. 12.
For to poſſeſs and make his own. *Eſai* 55.5.
For to raiſe up and appoint, *Eſai* 22.20.
For to cauſe to grow, *Ezek.*36. 29.
For accounr, *Iob.*15.15.
For to offer the means of Salvation, but uneffectually, *Matth.* 22. 14. effectually, *Rom.* 8.28. 30.
For to make to be, *Rom.*4.17.8,9.25.
For to count and reckon, *Heb.*2,11.

Called.

Vocatus, Matth.22.14. 1 Cor.1.24.

Its put

For Surnamed, *Acts* 13. 1.
For invited, *Gen.*31.54. *Joſ.*22, 34.
For appointed, *Acts* 13.2.and 16. 10. 1 *Pet.*2.11.
For named, *Gen.*31.47. *Acts* 15.17.
For declared, *Iſai* 1.26. *Luke* 23.
For ſeparated, 1 *Theſ.*4.7. 1 *Cor.*1. 1.
For prayed, *Pſal.*88.9. and 116.4.
For ordained, *Heb.*5.4.
For proclaimed, *Lam.*1.21.

Its coupled.

With ſanctified, *Jude* 1.
With choſen and faithfull, *Rev.*17.14.
With Saints, 1 *Cor.*1.2.

Calling. See Artificer.

Vocatio, *Eph.* 4.1.

Its put

I. For our generall Chriſtian calling, is named a high calling, *Phil.* 3. 14.
For the act of calling which is holy, 2 *Tim.*1.9.
For the ſtate in Chriſtianity, which we profeſs, and are brought unto by the word, 1 Pet.1. 10.
For reckoned or eſteemed, *Eſai* 32. 9.
For glory, or ſtate of Grace which will bring to glory, 2 *Theſſ.*1.11.

II. For that particular ſtate of life wherein we live, 1 *Cor.*7. 20.

It comprehendeth

An art, *See* Art.
Office, *Gen.*41. 13. *Exod.*1. 16. *Neh.* 13. 13. *Rom.*11,13.
Occupation, *Jon.* 1. 8. *Gen.*46. 33. and 47. 3. *Acts.*18.3.
Trafique, *Ezek.*28. 5.18.
Trading, *Ezek.*27.12.
Service, *Gen.*29.27. and 30.27. 1 *Cor.* 7. 20.

The Callings, Dignities, and Offices mentioned in Scripture.

Apoſtle, *Rom.*1.1. *Eph.*4.
Biſhop, *Phil.* 1.1.
Butler, *Gen.*40.1.
Baker, *Gen.*40.2.
Counſellour of State, *Ezra* 7.14. *Luke* 23.50.
Captain, *Gen.*21.22. *Acts* 50. 1.
Cup-bearer, *Neh.*1.11.
Chronicler, 2 *Sam.*8.16.
Chancellor, *Ezra* 4.8.
Chamberlain, *Act.*12.20.2 *Kin.*23.11.
Chapman, 2 *Chron.*9.14.
Deacon, *Acts* 6. *Phil.*1.1.
Deputy, *Eſther* 9.3. *Acts* 13. 12.
Door-keeper, *Ier.*52.24.
Diſciple, *Mat.*5.1. and 10.24.
Doctor, *Acts* 5.34. *Eph.*4.11.
Drawers of water for the houſe of God, *Joſ.*9.27.
Evangeliſt, *Eph.*4.11.
Eunuch, *Acts* 8.27.
Expounder of the law, *Matth.*23.35.
Elder, *Acts* 20. 17.
Fiſher, *Mat.*4.18.
Gaoler, *Gen.*39.22. *Acts* 16.27. *Mat.* 5.25.
Governour, 1 Pet.2.14. *Mat.*5.25.
One of the guard, 1 *Kings* 14. 27.
Hewers of wood for the houſe of God, *Joſh.*9.27.
Husbandman, *Joel* 1 11. *Gen.*9.20.
Judge, *Mat.*5.25. *Exod.*21.6.22.
In-keeper, *Gen.*42.27.
King, 1 Pet. 2.13. 17. *Gen.*14. 1. 1 *Sam.*11.15.
Keeper of the wardrobe, 2 *Chr.*34.22.
Lord, *Iudg.*3.3. *Dan.*5.9.
Levite, *Deut.*12.12.
Lieurenant, *Eſther* 9.3.
Labourer, *Eccl.*5.12.
Magiſtrate, *Iudg.*18.7. *Ezr.*7.25. *Luke* 12.58.
Miniſter, 1 *Cor.*4.1.
Midwife, *Exod.* 1. 17.
Merchant, *Rev.*18.3. *Gen.*23.16.
Mariner, *Ion.*1.5.
Nurſe, *Gen.*24.59. *Exo.*2.7. 1 *Sam.*4.4.
Officer, 1 *Kings* 4.7. *Exod.*5.6. *Mat.* 5.25.
Overſeer, *Acts* 20.28.
Propher, *Gen.*20.7. *Eph.*4.11.
Propheteſſe, 2 *Chr.*34.22.
Prieſt, *Gen.*14.18.
Prince, 1 *Kings* 11.34. *Ier.*51.50.

Poſt,

Poſt, *Jer.*51.31.
Phyſician *Mat.*9.12. *Col.*4.14.
Porter, *Ezr.*7.24.
Paſtour, *Eph.*4.11.
Philoſopher, *Acts* 17.18.
Queen, *Eſther* 1.9. *Dan.*5.10. *Matth.* 12.42. *Acts* 8.27.
Ruler, *Exod.*8.5.
Recorder, 2 *Sam.*8.16.
Receiver, 1 *Kings* 4.6.
Souldier, *Mat.* 8. 9. and 27. 27. *Acts* 10.7.
Scribe, 2 *Chron.* 26. 11. *Jer.*52.25. 1 *Chron.*27.32. *Mat.*8.19.
Servant. *Exod.*21.27.
Scholar, *Mal.*2.12.
Schoolmaſter, *Mal.*2.12. *Gal.*3.24.
Singer, 1 *Chr.*9.33. and 15.19. 2 *Sam.* 19.35.
Steward, 1 *Chr.*28.1.
Teacher, 1 *Chr.*25.8. *Eph.*4.11. *John* 3.10.
Taskmaſter, *Exod.*5.6.
Tent-maker *Acts* 18.3.
See in the word, Art, for all other callings, trades, and occupations.

Calme.

Malacia, quies, ſilentium, aura, Pſal. 107.29.
Tranquillitas, Luke 8.24.
Still, quiet, *Pſal.*107.30. *Mar.*4.39. *Jon.*1.11,12.
Ceaſe, *Luke* 8.24.
Contr.
A ſtorm, *Mar.* 4.37. *Pſalm* 107.29. *Job* 21.18
Tempeſt, *Eſai* 29.6. *Jon.*1.4.
Whirlwind, *Eſai* 41.16. *Zech.*7.14.
Great wind, *Jon.*1.4
Tempeſtuous, *Jon.*1.13.
Blaſt, 2 *Kings* 19.7. *Job* 4.9.

Calves. See Calf.

Pullus, vitulus, 1 *Sam.*6.7,10.
Its put
For the young one of a cow, *Mich.*6.6. *Mal.*4.2.
For the idols in Iſrael, 1 *King.*12.28. 2*King.*10.29 and 17.16. *Hoſ.*10.5.
For the fruits of our lips, the ſacrifice of praiſe and thankſgiving, *Hoſ.* 14.2. *Heb.*13.15.
For rude and wanton, *Pſal.*68.30.

Campe. See Hoſt, Armie.

Caſtra, Exod. 14, 19,20. Jud.21.12.
Metatio, 2 Kings 6.8.
Hoſt, *Jud.*7.9.
Army, 1 *Sam.*4.2.
Its ſpoken
Of men gathered together for warre, 1 *Sam.*4.5,7. and 17.17. 2*Kin.*7.5.
Of people living abroad in tents as the Iſraelites did, *Exod.*19.16. *Num.* 1.52. and 2.3.

To Camp.

Caſtrametari, Exod.19.2.
Ponere caſtra 1 Kings 6.8.
Lay ſiege againſt, *Eſai* 29.3.
Its ſpoken
Of men, *Jer.* 50.29.
Or graſhoppers, *Nahum* 3.17.

Candle.

Lucerna, Prov.31.18. Mat.5.15.
Torch, *Nahum* 2.4.
Lamp, *Pſal.*18.28. *Prov.* 20.27.
Light, *Prov.*4,18.
Its put
For that light which we properly call a candle, *Ier.*25.10. *Luke* 15.8.
For proſperity, gladneſſe and joy, *Pſal.* 18.28. *Iob* 18.6. and 21.7. and 29.3. *Prov.*13.9.
For mans ſpirit, and underſtanding which God hath given it, *Pr.*20.27.
For one ſucceeding in government, 1 *Kings* 11.36.
For *Iohn Baptiſt*, John 5.35.
For means of light, *Rev.* 22.5. and diſcovery of that which was hid, *Zeph.*1.12.
For the light of knowledge, or of the word of God, ſerving as a candle to ſhew us our ſinnes and our duties, *Matth.* 5.15.
For Chriſt himſelf, *Rev.*21.23.
For a gracious Prince, 2 *Sam.*21.17.
For the glory of the Church under the Goſpel, *Pſal.*132.17.

Candleſtick.

Candelabrum, Mat.5.15.
Lychnuchus, Exod. 25.31.
3. *Sorts.*
Common, *Dan.*5.5. *Mat.*5.15.
Sacred, *Exod.*25.31. *Heb.* 9.2. which was pure, *Exod.* 31.8. *Lev.*24.4. and of pure gold, 2 *Chr.* 13.11. 1 *Kings* 7.49.
Myſticall, *Rev.*1.12. *Zach.* 4.2.
Its put
For a Church, *Rev.*1.20. and 2.5.
For faithfull teachers carrying the lights, *Rev.* 11.4. *Rev.*2.5.

Canker.

Cancer, gangræna, an eating ulcer, 2 Tim.2.17.

Canker-worme.

Brucus, melolontha, Joel 2.25. Nahum 3.15.
Its mentioned
With the locuſt, Caterpillar, and Palmerworm, *Joel* 1.4.
Gods great Army, *Joel* 2.25.

Captain.

Centurio, Acts 10.1.
Ductor, Judg 1.6.
Præfectus, 2Kings 1.9.
Dux, Tribunus, 2 Kings 9.25.
Two ſorts.
Chief Captain, called *Princeps militiæ,* Gen.21.22.
The generall, 1 *Chr.*27.24.
Under-captains, their bands were different in Number.
Of thouſand, *Num.*31.14.
Of an hundred, *Num.*31.48.
Of fifty, *Deut.*1.15.
Of ten, *Exod.*18.21.
Its ſpoken
Of a King, 1*Sam.*9.16. 2 *Kings* 20.5
Of Chriſt, *Ioſ.*5.14.
Of God, 2 *Chr.*13.12.

Captive.

Captivus, Gen.14.14.
Bondman, *Gen.* 44. 33. Captivity, *Ier.*24.5.
2. *Sorts.*
I. Corporally, 1 *Kings* 8.48. 2 *Kings* 16.9. 2 *Chr.*30.9.
Thus have been,
Kings, *Ier.*27.20. and 22.11. and 39.7. 2*Chr.*33.10.
Children of the royall ſeed and of Princes, *Dan.*1.3.
Prieſts and Levites, *Ezra* 3.12. and 1.5. and 2.1.
Prophets, *Ezek.*1.1.
Multitude of people at once, 2 *Chr.* 28.6.
A nation, *Lam.*1.3.
II. Spiritually, which is two-fold.
To be underſtood in evill part, and this is,
By Satan, 2 *Kings* 2.26.
By ſinfull corruption, *Rom.*7.23. *Luke* 4.18. *Eſai* 61.1.
By falſe teachers, 2 *Tim.*3.6.
To be underſtood in good part,
By Chriſt Jeſus, *Eph.*4.11.
By the word of the Goſpel, 2*Cor.*10.5
Contra.
Free, *Exo.*21.11.1*Cor.*7.21. *Gal.*3.26.

Captivity.

Captivitas, Num 21.29. *See* bondage.
It noteth the miſerable condition of Captives, in bondage ſervile, thraldom, impriſonment, ſubject to death at the pleaſure of the taker.
Its put
For poor captives and priſoners, ſpoken properly, *Pſal.* 68.18. applyed ſpiritually.
For a multitude of captives, brought by Chriſt from captivity, that is, he taketh away their captivity, by which they were captives, to bring them to freedom: now their captivity was under the power of ſin, of Satan, of death, of the grave, which Chriſt ſubdued, and captived them who had led others captives.
For captives, *Pſal.*14.7.
For the miſerable ſtate of ſuch as be captives, *Eſai* 5.13. *Ier.*29.14.18.
For a very deep afflicted down-caſt eſtate, *Job* 42.10.
For ſuch as have made others to be their captives, *Jud.*5.12.
For a forcible ſubjection to Chriſt

by the word, 2 *Cor.* 10.5.
Contra.
Freedom, *Lev.* 19. 20. *Acts* 22. 28.
Set at liberty, *Luke* 4.18.

Care.
Solicitudo, 2 Kings 4.13.
Cura, Mat. 13, 22. Phil. 4.10.
Its coupled with weight, *Ezek.* 4. 16.
Earneſt, 2 *Cor.* 8.16.
Great, 2 *Cor.* 7. 11.
Of this world, *Mat.* 13.22.
Natural, *Phil.* 2.20.

To care.
Animum apponere curare, 2Sam. 18.3.
Seek after, *Pſal.* 142.4. *Deut.* 11. 12.
Set heart upon, 2 *Sam.* 18. 3.
Take thought for, 1 *Sam.* 9.5. *Mat.* 6. 25. 28.
Heart taketh no reſt, *Eccl.* 2.23.
Its put
For reſpect, *Mar.* 12. 14.
For regard, *Luke* 10.14. *Acts* 18. 17.
For value or eſteem, *Job.* 12. 6. 2 *Sam* 18. 3.
For taking thought,
To pleaſe God, 1 *Cor* 7. 11.
For the welfare of others, 2 *Cor.* 8. 6. *Phil.* 2.20.
For the things of this life, *Matth* 6. 34.
For diſcontent, 1 *Cor.* 7. 21.
Contra.
To be ſecure, *Jer.* 49.31. *Mat.* 28. 14.

Carefull.
Solicitus, 2 *Kings* 4.13. Mat. 6.25.
Feyned
With troubled, *Luke* 10. 41.
For what.
For the things that belong to God, to pleaſe him, 1 *Cor.* 7.32.
To ſhew forth good works, *Tit.* 3. 8. 2 *Kings* 4.63. *Phil.* 4.10.
To hearken to Gods voyce, *Deut.* 15.5.
For the church of God, 2 *Cor.* 7. 12. and 8. 16. *Pſal.* 2.20. 28. 1 *Tim.* 3.5.
For one another, 2 *Cor.* 12.25.
What not to care for,
To anſwer in a good cauſe, *Dan.* 3.16. *Mar.* 13.11.
For worldly things, *Mat.* 6. 25. 28.34. 1 *Cor.* 7.32.
Contra.
Without care, careleſſe, *Jud.* 18.7.
Secure, *Eſai* 32.9. *Ezek.* 30.9.

Carefulneſſe.
Solicitudo, Ezek. 12.19.
Its mentioned
With trembling, aſtoniſhment, *Ezek.* 12.18, 19.
With clearing ones ſelf, indignation, feare, vehement deſire, zeal, revenge, 2 *Cor.* 7.11.

Carkaſs.
Cadaver, Lev. 5.7.
Its ſpoken of the dead body, Eze. 6. 5.
Of man, *Deut.* 28.26. 1 *Kings* 13. 22. 2 *Kings* 19.37.
Of beaſt, *Jud.* 14. 8.
Of creeping things, *Lev.* 5. 2.
Of fowles, *Gen.* 15. 9, 10, 11.

Carnall.
Carnalis, Rom. 7. 14.
Its applyed
To the unregenerate,
Born of the fleſh, *John* 3.6.
and after the fleſh, *Gal.* 4. 29.
Sold under ſin, *Rom.* 7. 14.
Not to ſavour the things of God, but of men, *Mat.* 16.23.
A friend of the world, *Jam.* 4. 4. one of the world, *John* 8. 23.
To the regenerate,
Weaklings, babes, rude in religion, 1 *Cor.* 3. 1. who have more ſin then grace, more fleſh then ſpirit.
Men endued with much grace, not ſpoken of the whole perſon, but reſpectively to corruption remaining, *Rom.* 7. 14.
To the Leviticall law, *Heb.* 7. 16. and 9. 10. which was tranſitory and vaniſhing.
To earthly things which men poſſeſſe, *Rom.* 15.27.
Its put
For that which is weak, and that which the world uſeth, 2 *Cor.* 10. 4.
Contr.
Spirituall, *Rom.* 15.27. and 7.14.
Mighty, 2 *Cor.* 10. 4.

Carrie.
Ferre, exportare, Gen. 42.19. and 44.1.
Deportare, Gen. 45.27. and 50.25.
Reportare, Gen. 47.30.
Efferre, Exod. 12.46.
It varieth in the verb, as words be added to it.
As, carry down, *Gen.* 43.11.
Carry again, *Gen.* 43.12.
Carry out, *Gen.* 47.30.
Carry away, *Matth.* 11.17. *Ezek.* 38. 13. *Pſal.* 49. 17.
Carry about, *Heb.* 13.9. *Epheſ.* 4. 14. and ſo in the reſt.
Carry forth, *Exod.* 12.46. *Ezech.* 12.6.
Carry back, 1 *Sam.* 15.25. 1 *Kin.* 22.26.
Its put
For protect & ſafely keep, *Iſa.* 46. 3, 4.
Its to make to ride, 1 *Chr.* 13.7.
To ſteal away, *Job* 21. 18.
For to lead or drive, *Numb.* 24. 22. *Gen.* 31.18.
For to be tenderly affected, *Iſa.* 40. 11.

Carriage.
Impedimentum, Judg. 18.21.
Sarcina, 1 *Sam.* 7.2.
Onus, Iſai 46. 1.

Carpenter.
Lignarius, Iſai 41.7. and 44. 15.
Faber, Mark 6.3.
Builder, 2 *Kings* 22.6.
It was
Joſephs trade, *Mat.* 13.55.
It was Chriſts, before he did ſhew himſelf in the miniſtery, *Mar.* 6.3.
See Art.
Its applyed ſpiritually, *Zech.* 1. 20, 21.

Cart. See Chariot.
Plauſtrum. 1 Sam. 6.7. Amos 2. 13.
Charet, coach, litter, *Iſai* 66.20. all theſe in uſe of old.

Cart-rope.
Deuſm funis, vinculum, Iſai 5. 18.
Its put for ſtrong reaſon, as they conceive, of ſome evill Law.
See Bands. Cords.

Caſe.
Lex, Deut 19.4.
Locus, Exod. 5. 19.
Its put
For evill condition, *Exod.* 5.19.
For a Law or Ordinance, *Deut.* 19.4.
For without excuſe, *Deut.* 22.1.
Or certainly, *Deut.* 24.13.

Caſt.
Its tranſlated diverſly: by
Objicere, Gen. 21.15. Exod. 4. 3,
Amovere, Exod. 4.25.
Projicere, Exod. 1.22. Matth. 7. 6.
Facere, John 8.7. and 19.14.
Precipitare, Matth. 4.6.
Disjicere, Deut. 29.28.
Ruere, Matth. 5.30. and 6. 30.
Extrahere, Matth. 7.5.
Injicere, Mat. 13.48. Mark 12. 44.
Ejicere, Matth. 22. 13.
Immittere, Mark 12.44.
Its put
For to reproach, *Matth.* 27.44.
For to bring untimely fruit, *Gen.* 31. 38. *Exod.* 23.26.
For to diſregard or neglect contemptuouſly, 1 *Kings* 14.9. *Neh.* 9.26. *Pſal.* 50. 17.
For to melt, make, or frame, *Exod.* 25. 12. and 37.3.
For to excommunicate, *John* 9. 35. The ſence may be gathered by the word annexed to caſt, as,
Caſt away, *Lev.* 26. 44. *Eccleſ.* 3. 5. *Rom.* 11.2. *Heb.* 12. 1.
Caſt down, *Joſh.* 10.11. 2 *Cor.* 10. 5. that is, bowed down, diſquieted, *Pſal.* 42.5. make void, *Job* 15.4.
Caſt off, 2 *Kings* 23. 27.
Caſt out, *Gen.* 21.10. *Mat.* 7.5.
Caſt up, *Iſai* 75.14.
Caſt forth, *Pſal.* 144.6.
Caſt upon, *Num.* 35.23. *Luke* 12. 31.
Caſt into, 2 *Sam.* 18.27. *Mat.* 5.30.
Caſt aſide, *Acts* 4. 11.

Caſtle.
Arx, 1 *Chron.* 11 7.
Caſtellum,

Caſtellum, Gen. 25. 16. 2 *Chr.* 17. 12.
Caſtrum, *Acts* 21. 34.
Tower, 2 *Chr.* 27. 9.

Its put

For a ſtrong place of defence, *Prov.* 18. 19.

Catch. Caught.

Comprehendere, Exod. 22. 6.
Rapere, Judg. 21. 21. Acts 8. 39.
Prehendere, Gen. 39. 12. Exod. 4. 4.

Its ſpoken

Of men, 1 *Kings* 20. 33. *Jud.* 21. 21. 2 *Kings* 7. 12.
Of wild beaſts, *Ezek.* 19. 36.
Of the extortioner, *Pſal.* 109. 11.
Of fire, *Exod.* 22. 6.
Of wife, *Judg.* 21. 21.
Of poor, *Pſal.* 10. 9.
Of that which was ſown *Mat.* 13. 19.
With hunting, *Lev.* 17. 30.
With net, *Pſal.* 35. 8.
With trap, *Jer.* 5. 26.
With wolf, *Job.* 20. 12.

Cattell.

Jumentum, *pecus*, Numb. 31. 1.
Properly ſpoken of thoſe which are for mans common uſe: as of
Kine, Sheep, Goats, Aſſes, Camels, *Gen.* 31. 43. with 32. 14, 15. Horſes, Mules, 1 *Kings* 10. 25.
Herds, *Gen.* 47. 18.
Flocks of ſheep, *Gen.* 21. 28. of goats, *Gen.* 8. 17.
Feeble, *Gen.* 30. 42.
Great and ſmall, leſſe, *Eccleſ.* 2. 7. *Iſai* 7. 25. and 43. 23.
Fat, *Ezek.* 34. 20. Lean, *Ezek.* 34. 20.

Mentioned

With goods, *Ezek.* 38. 13.
With ſpoil, *Deut.* 3 7. *Joſ.* 8. 27. & 11. 14.
With children, *Deut.* 20. 14. and 3. 19. *Judg.* 18. 21.
With fowl, *Gen.* 9. 10.
With ſons, *Gen.* 36. 6.
With ſervants, *Exod.* 9. 21.
With oxen, 1 *Kings* 1. 9, 19.
With multitude of men, *Zech.* 2. 4.

Caterpiller.

Erugo, Pſal. 7 . 46.
Eruca, See Cankerworm, *Joel* 1. 4. and 2. 25. 1 *Kings* 8. 37. The encreaſe is innumerable, *Pſal.* 105. 34. and 78. 46. Rough, *Jer.* 51. 27.

Catechiſe.

Catechizare, Gal. 6. 6.
In the Primitive Church they were called *Catechiſts*, who did plainly inſtruct the people in the principles of Chriſtian Religion, either the younger ſort, or thoſe that were newly brought to the faith, which were called *Catechumeni*, ſuch as were under their inſtruction, and had not yet profited ſo far, that they might be admitted to the Sacrament; Saint *Cyprian* calls theſe *Audientes*, hearers, and the inſtructor of them *Doctorem Audientium*, the Teacher of the hearers, *Tertullian* & calls theſe *Catechumeni*, *Auditores Novitiolos*, hearers and young Novices.
It is to teach the principles of Religion, *Heb.* 6. 1. and 5. 12. by way of queſtion and anſwer properly, as the word importeth.

It is tranſlated

Train up, *Prov.* 22. 6.
Inſtruct, *Luke* 1. 4. and 18. 25.
Inform, *Acts* 21. 24.
Teach, 1 *Cor.* 14. 19. *Gal.* 6. 6.

This is the duty

Of a Miniſter, *Gal.* 6. 6. *Ezek.* 44. 23. *Acts* 22. 3. 1 *Cor.* 3. 2. *Heb.* 5. 12. *Acts* 18. 25.
Of parents, *Deut.* 4. 10. and 6. 7.

Cave.

Spelunca, Gen. 19. 30. Heb. 11. 38.
Hole, *Jer.* 13. 4. 1 *Sam.* 14. 11. *Iſai* 2. 9.
Den, *Judg.* 6. 2.
An hollow place, *Joſh.* 10. 16. 1 *Sam.* 24. 7. In ſuch a place was *Lot*, Gen. 19. 30.
David fled to, 1 *Sam.* 24. 3. and cut off *Sauls* lap.
Thither fled godly men in diſtreſſe, 1 *Sam.* 13. 6. *Heb.* 11. 38.
In ſuch a place were the poor Prophets fled, 1 *Kings* 18. 4.
And *Abraham* buried *Sarah*, Gen. 23. 19. and therein *Abraham*, Gen. 25. 9. *Iſaac*, *Rebekah*, *Leah*, Gen. 49. 31. and *Iacob*, Gen. 50. 13.

Caule.

Reticulum, Gen. 29. 13 Lev. 3. 4.
Occultum opus, Iſai 3. 18. net work.

Cauſe.

Negotium, Exc. 22. 9. *Lis* Exo. 23. 2, 3.
Cauſa, Numb. 27. 5. 1 Sam. 24. 15. 1 Kings 12. 15. Iſai 41. 21.

Its put

For ſuit, 2 *Sam.* 15. 4. *Iſai* 1. 23.
For plea, *Pſal.* 43. 1.
For matter in controverſie, *Exod.* 22. 9. 1 *Chron.* 21. 3.
For a controverſie, *Exod.* 23. 3.
For a reaſon, 1 *Sam.* 17. 29.
For the crime, fault, or offence, *Iohn* 18. 38. *Acts* 25. 27.
For ſake, or reſpect, 2 *Cor.* 7. 12.

To Cauſe.

Efficere, *facere*, Mat. 5. 32. Rev. 13. 15.
Curare, Mark 12. 13.
Dare Acts 10. 40.
Operari, Rom. 4. 15.
Conficere, *præparare*, 2 Cor. 4. 17.

Cauſleſſe.

Immerito, 1 Sam. 25. 31.
Imm. ritus, *fruſtra*, Prov. 26. 2.
Without cauſe, *Iohn* 15. 25. *Pſal.* 7. 4. and 69. 4. *Prov.* 14. 28.

Cauſey.

Aggeſtus, *aſcenſus*, *via aſcenſionis*, 1 Chron. 26. 16.
High way, *Iſai* 7. 3.

Ceaſe.

Ceſſare, Exod. 9. 29.
Deſinere, Deut. 15. 11.
Deſiſtere, Judg. 15. 7.
Quieſcere Iſai 2. 22.
Conquieſcere, *pacare*, Mat. 14. 32.
Abſolvere, Luke 11. 1.
Tacere, 1 Cor. 13. 8.
Requieſcere. Heb. 4. 10.
To reſt, 1 *Sam.* 25. 9.
To lie ſtill, *Exod.* 23. 11.
To forſake, *Pſal.* 37. 8.
To be ſtill, *Pſal* 4. 4. and 107. 29.
To be quiet, *Pſal.* 107. 30.
To forbear, *Exod.* 23. 5.
To intermit, *Lam.* 3. 49.

Its put

For to abſtain from, *Pſal.* 37. 8.
For to end, *Pſal.* 46. 9. and 12. 1. *Jer.* 7. 34 *Prov.* 18. 18.
For leane to, *Prov.* 23. 4.
For not uſed, *Eccleſ.* 12. 3.
For give over, *Iſai* 1. 13. *Iſai* 33. 1.
For be no more, 1 *Cor.* 13. 8.
For left off. 2 *Sam.* 25. 9. *Ezr.* 4. 24.
For forbear, and let alone, *Job* 10. 20.

Its applyed

To work, 2 *Chron.* 16. 5. *Neh.* 6. 3.
To men, *Ezra* 4. 21. *Iſai* 33. 8.
To ſpeech in prayer, *Luke* 11. 1.
To wine, *Matth.* 14. 32. and to many other things.
To thunder, *Exod.* 9. 29.
To poor, *Deut.* 15. 11.
To children, *Joſh.* 22. 25.
To wicked, *Job* 3. 17.
To wars, *Pſal.* 46. 9.
To glory, *Pſal.* 89. 44.

From what to ceaſe.

From ſin, *Heb.* 4. 10. 1 *Pet* 4. 1.
From doing evill, *Iſai* 1. 16.
From anger, *Pſal.* 37. 8.
From hearing inſtruction which cauſeth to erre from the words of knowledge, *Prov.* 19 27.
From ſtriſe, *Prov.* 20. 3.
From our own wiſdom, *Prov.* 23. 4.
From perverting the right way, *Acts* 13. 10.
From lewdneſſe, *Ezech.* 23. 48.
From Idols, *Ezech.* 30. 13.
From their own doings, *Judg.* 2. 19.

Cedar.

Cedrus, Num. 24. 6. 2 Sam. 5. 11.
Tall, 2 *Kings* 19. 23. and high, *Ezek.* 17. 22. *Amos* 2. 9.
Goodly *Pſal.* 8. 10.
Excellent, *Cant.* 5. 15.

It was timber wood, 1 Chr. 14. 1.

To build the Temple, 1 *Kings* 5. 6. and 6. 9, 36.
To build kings palaces, 2 *Sam.* 7. 7. 1 *Chron.* 17. 1. 6.

Celebrate.

Celebrare, ceſſare ceſſatione, Levit. 23.32.

Its put for to praiſe, *Iſai* 38.18.

Cenſer.

Thuribulum, Num.16.17. Revel.8.3.

It was an inſtrument of miniſtery in the Sanctuary; *Num.* 4. 12. 14. of pure gold, *Heb.*9.4. 1 *Kings* 7.50.

A veſſell, I. To put fire in, and that on the fire of the Altar, *Lev.*16. 12. *Num.*16.46. *Contra* ſin, *Lev.*10.1,2.

II. Put an handful of incenſe on it,

1. Beaten ſmall, *Levit.*16.12.
2. Sweet. *Levit.*4. 7. of ſpices, *Exod.* 25.6. and 30. 34. 35-38.
3. It was for the holy place, *Exo.*31.11.

III. For the high Preſt to carry into the vaile, and moſt holy place, to

1. Make a cloud; 2. before the Lord, 3. To cover the mercy ſeat, *Levit.* 16.12,13.

IV. End to make an attonement, *Numb*, 16. 46. and to prevent death, *Levit.*16.13.

Ceremony.

Ceremonia, Numb.1.50. Exod.12.25. Levit.9.17.

Ritus, Statutum, Numb.9.3.

Ordinance, *Exod.*12.17. and manner, *Numb.*9.14.

Elements, rudiments, *Gal.*4.3.9.

What a Ceremony was before Chriſt.

Ceremonies were ſacred conſtitutions of Gods appointment, and obſerved as ſervice and worſhip to God, and are therefore by *Trem.* and *Junius*, (what the vulg. tranſlation calleth *Ceremonia*) tranſlated by *Statuta*, Numb 9.3. by *Cultus*, Exod.12.25. by *miniſterium*, Exod.27.19.

Ceremonial Law.

It was the Law of carnall Commandments, and ordinances of divine ſervice, *Heb* 9.1.10.

It ſtood

In weak and beggarly rudiments, *Gal.*4.9.

In meats, drinks and divers waſhings, *Heb.*9.10.

In Ceremonies, rites, and carnall ordinances *Heb.*9.1.10.

In a worldly Sanctuary, *Heb.*9.1.

In gifts and ſacrifices, which could not make perfect, as appertaining to the conſcience, *Heb.*9.9.

All which ordinances, and the reſt preſcribed by that law, were,

1. Examples and ſhadowes, *Heb.* 8. 5. figures, *Heb.* 9. 9. and patterns of heavenly things, *verſ.*23.
2. Schoolmaſter to Chriſt, *Gal.* 3. 24.
3. A yoke not able to be borne, *Acts* 15. 10.
4. A partition wall between the Jew and the Gentile, *Epheſ.* 2.14.
5. The enmity, *Epheſ.*2.15.
6. The hand-writing of ordinances againſt us, *Col.*2.14.

It was impoſed

Till the time of reformation, *Heb.*9.10

Till the ſeed came, *Gal.* 3. 19. who aboliſhed it, *Epheſ.*2.15. *Col.* 2. 14.

Centurion. See **Captain.**

Certain.

Certus, Deut.13.14.

Fidelis, Dan.2. 45.

Doubtleſſe, *Num.*14.30.

Sure, *Nehem.*2.23.

Eſtabliſhed, *Gen.*41.32.

Without faile, *Joſ.*3.10.

Yea and Amen, 2 *Cor.* 1.20.

True, *Deut.*10.14.

Immutable, *Heb.*6. 17.

Not change, *Mal.*3.6.

Without contradiction, *Heb.*7.7.

Without wavering, *Heb.*10. 23.

Contr.

Wavering, *Epheſ.*4.14.

Unſtable, 2 *Pet.*3.16.

Carried about *Epheſ.*4.14.

Doubting, 1 *Tim.* 2.8.

Given to change, *Prov.*24.21.

Altar, *Dan.*6.8.

Certainly.

Certitudo, res certa, 1 Sam.23.23.

Firmitas, veritas, Prov.22.21.

Certè, Joſh.23.13.

Verè, certè, Dan.2. 8.

Chaffe.

Palea, Pſal.35.5. Zeph.2. 2.

Quiſquiliæ, Iſai 33.11.

This is a light thing, baſe, of little eſteem, barren and unconſtant, combuſtible, *Iſai* 5.24.

Scatterable, *Pſal.*1.4. *Hoſ.*13. 3.

Its applyed

To the wicked, *Pſal.*1.4. *Job* 21.18.

To falſe doctrine of falſe Teachers, *Jer.*23.28.

To ſuch as ſhall periſh for ever, *Mat.* 3. 12.

Its put for that which is vain, of no effect, or purpoſe, *Iſai* 33.11.

Its mentioned

With ſtubble, *Job* 21.18. *Iſai* 33. 11.

Chain, Chains.

Torques, Ezek.16. 11.

Hooks, *Ezek.*19.9.

Fetters, *Pſal.*149. 8. *See* Bands.

Made of iron, for to bind with, *Jer.*39. 7. and 52.11. *Ezek.*19.9. *Pſal.*68.6.

Made of ſilver for ornament, *Iſai* 40. 19.

Made of gold, this was given, and uſed not only for ornament, but to expreſſe reward, *Dan.* 5. 7. 16. 29. and great dignity, *Gen.*41. 42.

It is put

For grace of divine wiſdom *Prov.*1 9.

For impriſonment, bonds, 2 *Tim.*1.16. and great affliction and ſtraite handling, *Lam.*3.7.

For a cord, *Ezek.*7.23. *Funis* is there by *Trem.* and *Junius.*

For Gods laws and ordinances, *Ezek.* 16.11. *Cant.*1.10. and 4.9.

For the Laws of Chriſts Kingdom, being of a binding power to ſubdue, *Pſal.*149.8. and 2.3. *Mat.*6. 20.

Chamber.

Cœnaculum, Judg.3.24.

Divers Chambers.

Cubiculum, a lodging or bed-Chamber, *Joel* 2.16. *Gen.*43. 30.

Cœnaculum, a ſupping Chamber, *Luke* 22.12.

A privy chamber, *Ezek.*21.14.

Large, *Jer.*22.14.

Great, *Nehem.*13.5. *Luke* 22.11.

Little, 2 *Kings* 4.10.

Inner, 1 *Kings* 20.30.

Upper, 2 *Kings* 1.2. *Acts* 20. 8.

Neathermoſt, 1 *Kings* 6.6.

Middle, 2 *Kings* 6.8.

Summer, *Judg.*3.24.

High, *Luke* 22. 12.

Holy, *Ezek.*44.9. and 46. 19.

Side, *Ezech.*41.5.9.

Gueſt, *Mar.*14.14.

Guard-chamber, 1 *Kings* 14.28.

Its put

For a more retired place for private prayer, *Dan.*6.10. *Mat.*6.6.

For lodging, *Judg.*15.1.

For a feaſting room, 2 *Sam*, 13. 10. *Luke* 22. 12.

For married couples, *Pſalm* 19. 5. *Joel* 2. 16.

For a place of Chriſtian meeting, *Acts* 1.13. and 20.8.

For the places of the Starres, *Job* 9. 9.

For Gods protection, and Gods promiſes, *Iſai* 26.20.

For the cloud, *Pſal.* 104.13.

Chambering.

Cubile, dormitorium immundum, Unclean behaviour, its mentioned with wantonneſſe, *Rom.*13.13.

Chamberlaine.

Cubicularius, qui præeſt cubiculo, Acts 12. 20.

Aulicus miniſter, Eunuchus, Eſther 1. 10.

Procurator, Rom.16. 23.

Chaire. See **Seat.**

Cathedra, 1 Sam.20. 25.

Its put

For a ſeat to ſit in, *Mat* 21. 12.

For the place for one in Authority to ſit in, *Job* 29.7.

For an Aſſembly, or meeting together, as at an Aſſiſe, or Seſſion, *Pſal.* 1. 1.

For the authority and office of teaching, *Mat.*23.1.

Champion.
Planities, Deut. 11.30.
The plaine, *Gen.* 12.3.
Open valley, *Ezek.* 37.2.

Champion.
Duellator, *Vir fortius*, 1 Sam. 17.4 23.
Fortissimus, verse 51.

Chance. See **Hap.**
Casus. 1 Sam. 6.9. Eccles. 9.11.
A thing unexpected, happening unlooked for, 1 *Kings* 22.34. *Deut.* 22.6. and 19.4,5. *Exod.* 21.15. *Ruth* 2.2,3. 1 *Sam.* 20.26.
Fortune, as the heathen speak, without the hand of Gods providence therein, 1 *Sam.* 6.9.
Contrary to Christs teaching, *Mat.* 10.29,30.

Change.
Mutare, Gen. 35.2.
Alter, *Levit.* 27.10.
Reverse, *Num.* 23.10.
Its put
For to disanull, *Dan.* 6.8.
For to put one for another, *Levit.* 27.10. *Num.* 32.38. *Jer.* 2.11.
For to take away, *Acts* 6.14.
For to turn, *Job* 17.12. *Dan.* 4.16. *Levit.* 13.16.
For to alter, *Jer.* 13.23.
For translate, 1 *Cor.* 15.51.
Contr.
To stablish and make firme, *Dan.* 6.7.
To make sure as ye can, *Mat.* 27.65.
Altereth not, passeth not away, *Dan.* 6.8.

Change.
Mutatio, Judg. 14.12.
Permutatio, Ruth 4.7.
Immutatio, Job 14.14. a change not to be changed.
Vices, *Job* 10.17.
Its put
For sedition, varying from the Commandements of God and the King, *Prov.* 24.21. affecting alteration and novelties.
For diversity, *Judg.* 14.12,23.

Channels.
Fontes, *Alvei*, Psal. 18.15. 1 Sam. 22.16.
Its mentioned with foundations, *Psal.* 18.15.
Its put
Properly, for the effusions of waters, 1 *Sam.* 22.16. and where they do run, *Isai* 27.12.
Figuratively, for lawes of Covenant, *Isai* 8.7.

Chapman.
Negotiator, 2 *Chron.* 9.14.
Merchant, *Revel.* 18.3.11.
Buyer and seller, *Isai* 24.2. *Pro.* 20.14.
See Art, Calling.

Charet. See **Cart.**
Currus, Exod. 14.16.
Plaustrum, Gen. 45.19. 1 Sam. 6.7.
Quadriga, 1 Sam. 8.11.
Two sorts of Charets.
I. Of State in time of peace, for Kings, 2 *Kings* 9.16. 21.1 *Sam.* 8.11. Princes, 2 *Sam.* 15.1. Nobles, *Acts* 8.28. *Gen.* 50.9.
II. Of warre, *Judg.* 1.19. and 4.3. 1 *Kings* 20.21. which were of iron, *Josh.* 17.16. 18. *Judg.* 1.19.
Its put
For Angels, 2 *Kings* 6.17. *Psal.* 68.17.
For Gods Prophet, 2 *Kings* 2.12. and 13.14.
For strength in warre, *Psal.* 20.7.
For dignity and greatness of place, *Isai* 22.18.

Charge.
Præcipere, Gen. 26.11.
Mandatis instruere, Num. 27.19.
Imponere, Nehem. 10.32.
Burthen, 2 *Cor.* 12.16.
Lay to ones charge, *Psal.* 35.12.
Its put
For to command, *Mat.* 4.6. *Mark* 9.15.
For to interdict, *Gen.* 28.6. *Esth.* 2.10.
For to adjure, *Cant.* 2.7. and 3.7. 1 *Sam.* 14.27. 1 *Thes.* 5.27.
For to inhibit and threaten, *Mat.* 9.30.
For to intreat very earnestly, 1 *Tim.* 5.21.
For to denounce and contest with, 1 *Tim.* 6.13.
For to command with a denunciation, 1 *Tim.* 6.17.

Charge.
Observatio, *custodia*, Levit. 8.35. Num. 3.31. Ezek. 40.45.
Excubiæ, Num. 3.28.
Præfectura, Ez. k. 9.1.
Its put
For duely imposed by command, *Josh.* 22.3.
For an office, *Acts* 1.20. *Gen.* 26.5. *Jer.* 52.25.
Its mentioned with Laws, Commandements, Statutes, Judgements, *Gen.* 26.5. 1 *Kings* 2.3.
Of the Sanctuary, *Numb.* 3.28.
Of their burden, *Num.* 4.31.
Of the Lord, *Num.* 9.19.
Of the Tabernacle, *Num.* 31.41.
Of the gate, 2 *Kings* 7.17.
Of the businesse, *Esth.* 3.9.
Of the treasure, *Acts* 8.27.

Chargeable.
Prægravare, *gravare*, 2 Sam. 13.25.
To lay a heavy burthen on, *Nehem.* 5.15.
To be burthensome, putting to overmuch cost, 2 *Cor.* 11.9. 2 *Thes.* 3.8.

Charm.
Incantatio, Deut. 18.11.

Charmer.
Incantator, Deut. 18.11.
Mussitans, Psal. 58.5. *Whisperer.*
Its Mentioned
With a diviner, with an observer of time, a witch, a consulter with familiar spirits, Wizard, a Necromancer, *Deut.* 18.10,11. *Isai* 19.3.

Charity. See **Love. Agreement. Almes.**
Charitas, 1 Cor. 13.1.
Fervent, 1 *Pet.* 4.8.
Dilectio, Mat. 24.11. Joh. 15.9.
Its
The bond of perfection, *Col.* 3.14.
The effects and fruits of it,
It edifieth, 1 *Cor.* 8.1.
It suffereth long, 1 *Cor.* 13.4.
It envieth not, vaunteth not it self, 1 *Cor.* 13.4.
It covereth the multitude of sinnes, 1 *Pet* 4.8. See more in 1 *Cor.* 13.4,8.
Mentioned
With righteousnes, faith, 2 *Tim.* 2.22.
With manner of life, purpose, 2 *Tim.* 3.10.
With brotherly kindnesse, 2 *Pet.* 1.7.
With works and service, *Rev.* 21.19.
Examples.
In *Abraham*, Gen. 14.14. and 18.24.
In *Joseph* towards his brethren, *Gen.* 45.15. and 50.19-21.
In *Moses*, Exod. 32.31,32. Numb. 14.19.
Israelites towards *Benjamin*, Judg. 21.3.
In *David* towards *Saul* and *Jonathan*, 2 Sam. 1.17. and *Abner*, chap. 3.31,32.
In *Steven*, *Acts* 7.60.
In Jesus Christ, *Luk.* 22.51. *Luk.* 23.34.
For Charity in works of mercy, and for relief, See Almes.

Chaste. See **Continent.**
Eunuchus, Mat. 19.12.
Castus, *honestus*, Tit. 2.5.
Not defiled, a Virgin, *Rev.* 14.4.
That possesseth his vessell in sanctification, 1 *Thes.* 4.4.
Three wayes,
By nature, *Mat.* 19.12. through some impediment, or restrained power of God.
By Art, *Mat.* 19.12.
By Gods grace, *Mat.* 12.19.
Examples.
Isaac, Gen. 24.6,7. and 25.20.26.
Boaz, Ruth 3.13.
Joseph, Gen. 39.8-12.
Abimelech, Gen. 20.4.5. and 26.10.
Job, Chap. 31.1.
Virgin *Mary*, Luke 1.34.
Ruth, Chap. 3.10,11.
Thamar, 2 Sam. 13.12.
Its spoken
Corporally, *Tit.* 2.5.

Spiritually, of the Church, 2 *Cor.* 11. 2.
as not being defiled.
With falſe doctrine, 2 *Cor.* 11. 3.
With falſe worſhip *Revel.* 14. 4.

Chaſten, Chaſtiſe.

Caſtigare, Pſal. 6 1. Prov. 19. 18. Deut. 21 18.
To correct, *Jer.* 30. 11.
To ſmite and afflict, *Iſai* 53. 4.

Its put

For and with rebuke, *Pſal.* 39. 11.
ſcourge, *Heb.* 12. 5, 6.
For to inſtruct and teach, *Prov.* 13. 24. becauſe we muſt know our ſelves rebuked, and muſt learn by being chaſtiſed, *Jer.* 31. 18. *Job* 34. 31.
For to afflict, *Pſal* 118. 18.
For to humble, *Pſal.* 69. 10. *Dan.* 10. 12.
For to puniſh, *Pſal.* 38. 1.
For to correct, *Prov.* 19. 18. *Heb.* 12. 5.
For to keep under, 1 *Kings* 12. 11. 14.

Its ſpoken

I. Of God towards the heathen, then its of wrath, *Pſal* 94. 10.
Towards his own, and then
1. Its of Love, *Revel.* 3. 19. *Heb.* 12. 6. *Prov.* 3. 11.
2. For inſtruction of them, *Pſalm* 94. 12.
3. For to prevent their condemnation, 1 *Cor.* 11. 32.
4. Moderately, *Deut.* 8. 5. *Prov.* 3. 12.
5. Maketh them happy, *Job* 5. 17. and bleſſed, *Pſal.* 94. 12.

II. Of man himſelf, *Dan.* 10. 12.
Parent the child, *Deut.* 8. 5. and 21. 18.
Magiſtrate the offendor, *Deut.* 22. 18.

Chaſtiſing, Chaſtening, Chaſtiſement.

Caſtigatio, Job 5. 17. Iſai 26. 16.
Correctio, Prov. 3. 11.
Eruditio, Deut. 11. 2.

Chaunt.

Modulari, canere, to quaver, and ſing curiouſly, *Amos* 6. 5.

Cheer.

Exhilarare, Eccleſ. 11. 9.
Lætificare, Judg. 9. 13.
Make glad, *Pſal.* 45. 8. *Prov.* 10. 1 and 12. 25.
Speak friendly and to the heart, *Ruth* 2. 13.
To revive the Spirit, *Iſai* 57. 15.
To comfort, 2 *Sam.* 10. 2. 1 *Chron.* 7. 22.
Make to rejoyce, 2 *Chron.* 20. 27. *Nehem.* 12. 43.
To make merry, *Eccleſ* 10. 19.

Contr.

To make ſad, *Ezek.* 13. 22.
To grieve, 1 *Sam.* 2. 33. *Neh.* 2. 10.
To vexe, *Exod.* 22. 21.

Cheerfull.

Lætus, gaudens, Prov. 15. 13.
Hilaris, Zech. 8. 19. 2 Cor. 9. 7.
Facundus, Zech. 9. 17.
Merry, *Jam.* 5. 13. 2 *Chron.* 7. 10.
Joyfull, 1 *Kings* 8. 66. *Pſal.* 149. 2.
Glad in heart, *Exod.* 4. 14.
Rejoyce, *Iſai* 25. 9.

Contrary.

Sad, *Gen.* 40. 6. 1 *Kings* 21. 5.
Grieved at the heart, *Gen.* 6. 6.
Heavie heart, *Prov.* 25. 20.
Wounded and broken ſpirit, *Prov.* 18. 14. *Pſal.* 51. 17. *Prov.* 17. 22.
Over-whelmed, *Pſal.* 77. 3. and 143.
Sorrowful, *Prov.* 14. 13.
Grudging, 2 *Cor.* 9. 7.

Cheerfulneſſe.

Hilaritas, Rom. 12. 8.
It muſt be in ſhewing mercy, *Rom.* 12. 8. 2 *Cor.* 9. 7.
Mirth, *Nehem.* 8. 12.
Joyfulneſſe, *Deut.* 28. 47.
Rejoycing, *Jer.* 15. 16. *Pſalm* 45. 15.

Contr.

Mourning, *Jer.* 13. 13.
Vexation of ſpirit, *Iſai* 65. 14.
Sadneſſe, *Eccleſ.* 7. 3.
Heavineſs, *Prov.* 14. 13. *Ezra* 9. 5.
Straitneſs, ſhortneſs, *Exod.* 6. 9.
Anguiſh of ſpirit, *Job* 7. 11.
Grievouſneſs, *Iſai* 10. 1. and 25. 15.

Chemarims.

Idolatrous Priests of *Baal*, 2 *King.* 23. 5. *Hoſ.* 10. 5. *Zeph.* 1. 4.

Cherubim.

Cherubinus, Exod. 25. 19.
Angels, *Gen.* 3. 24.
Repreſentations of them, 1. Graven. 1 *Kings* 7. 36. between them God dwelt, 1 *Sam.* 4. 4. *Pſalm* 80. 1. *Iſai* 37. 16. 2. In viſion, *Ezek.* 10. 1, 20.

Cherethites.

Cherethæi, 1 *Chron.* 18. 17.
They are mentioned with the Pelethites.

They were

Mighty men of valour, belonging to *David*, 1 *Kings* 1. 8.
They were his ſervants, daily attendants at the Court, 1 *Kings* 1. 33. 2 *Sam.* 20. 6, 7.
David's guard 1 *Chron.* 11. 25. with Chap. 18. 27. 2 *Sam.* 8. 18.

Cheriſh.

Calefacere, miniſtrare, 1 Kings 1. 2. 4.
Nutrire, enutrire, fovere, Epheſ. 5. 29.
Diligere, 1 Thes. 2. 7.
To lay in the boſome and nurſe, *Ruth* 4. 16.

Contr.

To hate, *Epheſ.* 5. 29.
To famiſh, *Prov.* 10. 3.
To conſume, *Pſam* 78. 33.
To deſtroy, *Dan.* 7. 26.
To pine away, *Lam.* 4. 19. *Iſai* 38. 12.

Cheſt.

Arca, 2 Kings 12. 9. 2 Chron. 24. 8.
Capſa, Ezek. 27. 24.
Gazophylacium, Mar. 12. 41. 1 Ki. 12. 10
A Coffer, 1 *Sam.* 6. 8. 11. 15.
Box for mony, 2 *Chron.* 24. 8.

Chew.

Ruminare, ſpoken of beaſts, *is revocare cibum ruminis*, Levit. 11. 4. Deut. 14. 7.
Spoken of men, is to eat or grinde with the teeth, till it be fit to be ſwallowed down, *Num.* 11. 33.

Chide.

Contendere, Exod. 17. 2.
Furgare, Judg. 8. 1.
Litigare, irasci, Pſal. 103. 9.
To contend, Prov. 29. 9. *Nehem.* 13. 10.
To ſtrive, *Col.* 1. 29.
But to chide is properly by words, as the examples in *Exo.* 17. 2. *Judg.* 8. 1. ſhew
Spoken of God, it's his Fatherly Chaſtiſement, *Pſal.* 103. 9.

Chicke. See firſt.

Princeps, Num. 3. 30. 1 Chr. 10. 11.
Primores, Deut. 1. 15. *Luke* 19. 47.
Primus, primarius, Acts 16. 12. Matthew 2. 4.
In capite, Job 29. 25.
Præcipuus, Ezek. 27. 22.
Præſtantiſſimus, Cant. 4. 14.

Its applyed

To perſons, the chief
Of thoſe in office, *Acts* 4. 6. and 23. 14. *Jer.* 52. 24.
Over others, *Acts* 28. 7.
Of thoſe in account, 2 *Cor.* 11. 5. *Gal.* 2 6.
Of ſpeakers, *Acts* 14. 12.
Of ſingers, *Hab.* 3. 19.
Of Captains, 2 *Chr.* 8. 9. *Acts* 25. 23.
Of Prieſts, 2 *Kings* 25. 18. *Ezræ* 7. 5.
Of a Sect, *Acts* 24. 5.
Of ſinners, 1 *Tim.* 1. 15.
Of a profeſſion, 1 *Sam.* 21. 7. *Luke* 19. 2.
Of friends, *Prov.* 16. 28.
To places, *Luke* 14. 7, 8. *Prov.* 1. 21.
To things, 1 *Sam.* 15. 21. *Deut.* 33. 15. as to joy, *Pſal.* 137. 6.
To Sepulchres, 2 *Chron.* 32. 33. to ſpices, *Cant.* 4. 14. &c. to vertues, 1 *Cor.* 13. 13.
To nations, *Amos* 6. 1.
To Cities, *Acts* 16. 12.

Its put

For principall, *Numb.* 25. 14. 2 *Sam.* 20. 26.
For head, *Pſalm* 137. 6.
For a commander over others, *Matth.* 20. 27.
For uppermoſt, *Mark* 12. 39.
For greateſt, either in eſteem or authority,

thority, Ezek.38.2. *Acts* 28.7. *Job* 12.24. & 29,25. or understanding *Ezra* 8.16.
For before or above others, *Cant.*5. 10.
For best or dearest, *Prov.*16.28.

Contr.
A servant, *Mat.*20.27.
Bondman, *Deut.*15.15.
Base, *Job* 30.8. *Dan.*4.17.
Contemptible, *Mal.*2 9.

Chiefly.
Maxime, Acts 20.38. & 25.3.
Primus, primarium, Rom.3.2.
Most of all, *Acts* 22.28.
Especially, *Acts* 26.3.
First of all, *Rom.*3.2.
Above all, 3 *John* 2.

Childe. See **Babe.**
Puer, pucrulus, Luke 1,66,80.
Filius, Mat.23.15.
Infant, sucaling, 1 *Sam.*15.3.
Sucking childe, *Num.*11.12 *Isa.*11,8. & 49.15. *Lam.*4.4.
Weaned, *Psal.*131.2.
Goodly, *Exod.*2.2.
Pleasant, *Jer.*31.20.
Proper, *Heb.*11.23.
Little, 1 *Kings* 3.7. & 11.17.
Young, 1 *Sam.*1.24.
Fatherless, *Exod.*22.22.
Poor, wife, *Eccles.*4.13. *Prov.*23.13.
Onely, *Judg.*11.34.
Living, 1 *Kings* 3.25.
Wise, *Prov.*13.1.4. *Eccles.*4.15.
Holy, (spoken of Christ) *Acts* 4.27.

Its spoken
Of the fruit of the womb not brought forth, *Gen.*16.11. & 38.25. *Mat.* 1.18.
Of one newly born, *Mark* 9.21. *Luke* 1.66. *Heb.*11.23.
Of a lad or boy of some years, *Gen.*21. 14,15. & 42.22.
Of a Son, *Prov.*23.24.
Of one without wisdome and judgement, *Eccles.*10.16. *Isa.*3 4.
One unexperienced, 1 *Kings* 3.7. *Jer.* 1.6,7.
Weak in knowledge, 1 *Cor.*13.11.
Of a whole people in a weak and afflicted estate, *Hos.*11.1.
Of one in a damnable condition called the child of the Devil, *Acts* 13. 10.
The child of perdition, *John* 17.12.
The child of hell. *Mat.*23.15.

Contr.
Ancient, *Isa.*3.5.

Childhood.
Puericia, 1 Sam.12.2. Acts 26.4.
Infantia, Mar.9.21.
Juventus, Mat.19.20.
Its vanity, *Eccles.*11.10.

Children. See { Issue. Seed. Posterity. Son. Sons. Daughters. Babes. Sucklings. Infants.

Liberi, Gen.3.16. & 16.2.
Filii, Gen.18.19.
Sons and daughters, *Deut.*32.19.1 *Pet.* 3.2.
Little, 2 *Kings* 2.23. *Mat.*18.3.
Young, *Nah.*3.10.
Male, *Mat.*2.16.
Delicate, *Mich.*1.16.
Faithfull, *Tit.*1.6.
Obedient, 1 *Pet.*1.14.

They are
The blessings of the breast and womb, *Gen.*49.25, and Gods gift, *Ps.*127. 3.
That come out of the loynes, *Exod.*1. 5. *Heb.*7.5.
The fruit of the body, *Deut.*18.4.
Came out of the bowels, 2 *Sam.*10.11.
Of-spring, *Isa.*48.19.
Beloved fruit, *Hos.*9.16.
Those that suck the breast, *Joel* 2.16.
Seed, *Ps.*18.50.
Posterity, *Gen.*45.7.
Generations, *Exod.*16.33.
Many children and childrens children from one stock, 1 *Chr.*8.40.
Its spoken of men of years, *John* 21.5.

Children are of divers sorts.
I. *Of men*, which are begotten and come of them, *Gen.*11.5. 1 *Sam.* 26.19.
Either in the Church, or out of it: Children of men often taken in worse part, 1 *Sam.*26.19. *Ps.* 12. 1. & 21.10.
II. *Of God*, Ezek.16.21. of the living God, *John* 11.52. *Rom.*9.26. & 8. 16. 1 *John* 3.10. & 5.2. *Matth.*5. 9. of the most highest, *Luke* 6. 35.
III. *Of the Kingdom*, Mat.8.12. & 13. 38. and of the Church.

These be called the children,
Of *Abraham*, Gal.3.7.
Of *Israel*, Ps.148.14. Rom.10.36. & 9.27.
Of Sion, *Psal.*149.1.
Of the Prophets, *Acts* 3.25.
Two wayes thus,
I. *Outwardly*, by Covenant, *Acts* 3. 25. *Deut.* 14.1.
Of these are those which be called children.
Children of Jerusalem below, *Joel* 3. 6.
Sottish, *Jer.*4.22.
Which will not fear, *Isa.*30.9.
Back-sliding, *Jer.*3.14.
Strange, *Hos.*5.7.
In whom there is no faith, 1 *Sam.*32. 20.
Children of transgression, seed of falsehood, *Isa.*57.
Children of the flesh, *Rom.*9.8.
Of these the complaint is in *Deut.*32, 5,17,20,28.
II. *Inwardly*, by Election, *John* 11. 52.
By regeneration and grace of adoption, *Rom.*8.15. *Gal.*4.6.
By the Covenant, and by the absolute promises thereof performed, mentioned in *Jer.*31,33,34. & 32, 38,39,40. *Ezek.*11.19,20. & 36.26, 27. *Luke* 1.73,74,75.

These are called children
Of the promise, *Rom.*9.8.
Of Jerusalem which is above, *Gal.*4. 26.
Of wisdome, *Mat.*11.19.
Of light, *Luke* 16.8.
Of the resurrection, *Luke* 20.36.
IV. *Of this world*, Luke 16.8. & 20. 34.
V. *Of the Devil*, 1 John 3.10.& wicked one, *Mat.*13.38.

These are called children
Of iniquity, *Hos.*10.9.
Of whoredoms, *Hos.*2.4.
Of the curse, 2 *Pet.*2.14.
Of perdition, *John* 17.12.
Of hell, *Mat.*23.15.
Of disobedience, *Eph.*2.2. & 5.6.
Of the night and darknesse, 1 *Thes.* 5.5.
Of wrath, *Eph.*2.3.

Its put
For Sonnes and daughters, *Mat.*7.11. *Deut.*32.46. *Ps.*78.5.
For people of one nation, 2 *Chr.*13.18. *Jer.*7. 30. *Isa.*21.7. *Judg.*11.13. *Josh.*7.1.
For the free-born and sons of Kings, *Mat.*17.26.
For qualified and conditioned as children, *Mat.*18.3,4. 1 *Corin.*14. 20.
For learners, *Ps.*14.11. *Prov.*4.1.
For not ripe in spirituall understanding, *Gal.*4.3. 1 *Cor.*14.20.
For weaklings without strength, 2 *Kin.* 19.3.
For the word Sirs, a friendly and familiar compellation, *John* 21. 5. *Mark* 10.24.
For Magistrates, *Ps.*82.6.
For that which is dear, *Jer.*15.7.

Contr.
Old men, *Ps.*148.12.

Choice.
Lectissimus, Gen.23.6. 2 Sam.10.9.

Ge-

Gencroſus, Gen.49.11.
Selectus, Deut.12.11.
Elegant, 1 Sam.9.2.
Lectus, 1 Kings 3.19.
Electus, Prov.8.19. & 10.20.

Its ſpoken

Of mankind, 2 *Sam.*10.9. 1 *Chr.*19. 10. *Cant.*6 9.
Of beaſts, *Neh.*5.18. *Ezek.*24.5.
Of metals, *Prov.*8.10. & 10.20.
Of other things, as trees, bones, ſepulchres, vowes, *See* Choice in the Concordance.

Contr.

Naught, *Amos* 6.13. worſe, *Dan.*1.10.

Choler. See **Anger.**

Cholera, to be moved with choler,
Exacerbari, Dan.8.7.
Provocari, Dan.11.11.

Contr.

Not eaſily provoked, *Jam.*3.17.
Peaceable, 2 *Sam.*20.19. 1 *Tim.*2.2.
Quiet and meek, 1 *Pet.*3.4.

Chuſe. See **Chuſe.**

Eligere, Exod.18.25. Mark 13.20. 1 Sam.2.28.

It is

To like beſt of, *Gen.*6.2.
To deſire, *Pſ.*132.13.
To pick out, 1 *Sam.*17.8.
To ſet apart, *Deut.*12.14. *Act.*1.24.
To have mercy upon, *Iſa.*14.1.
To take with leaving, 1 *Chron.*21.10. 11.
To appoint, 2 *Sam.*15.15.
To deſire, 1 *Sam.*8.18. compared with verſe 5.

Its ſpoken

Of man, *Exo.*18.25. 1 *Sam.*13.2. 2 *Sa.* 16.18. *Luke* 10.42. *Acts* 6.15.
Of God, *Luke* 6.13. 1 *King.*8. 6. *Pſ.* 78.68.

Contr.

Refuſe, 2 *Sam.*16.17.
Reject, 1 *Sam.*8.7. 2 *Kings* 17.15.
Caſt off, 1 *Chr.*28.9.

Choſen. See **Elect.**

Delectus, Exod.14 7.
Electus, Pſ.89.3.
Separate, *Exod.*33.10. Take for this inheritance.
Elect, *Luke* 18.7.
Taken, *Mat.*24.40. *Exod.*34.9.

It is

To take out from among, *Deut.*18.5. 1 *Sam.*24.2. *Luke*6.13.
To take to one, *Joſh.*24.22. *Judg.*10. 14.

Two ſorts.

I. *By men*, as picked and ſelected from among other to ſome work, ſervice or office, *Exod.*15.4. 2 *Sam.*6.1. 1 *Kings* 12.21. *Acts* 51.22,25.
II. *By God*, and of theſe there are alſo two ſorts,
I, *Outwardly choſen.*

To be externally Gods people, *Daniel* 11.15. 1 *Kings* 3.8. *Pſalm* 98.3. & 135.4. *Iſa.*43.20. & 44.1.
To ſome office, *Pſal.*106.23. 1 *Sam.* 2.28. 1 *Chron.*15.2. 2 *Sam.* 21.6. *Luke* 6.13. *John* 6.70.
II. *Inwardly, called the choſen Of God*, in a ſpeciall ſort, 1 Pet.2.4 *Rom.*8.33.
In the Lord, *Rom.*16.13. *Eph.*1.4.
For time, from the beginning of the world, *Eph.*1.4.
For number, few, *Mat.*20.16.
For end, to Salvation, 2 *Theſſ.*2.13.
To obedience, 1 *Pet.*1.2.

Thus the choſen of God are

The predeſtinate to be conformable to the Image of Chriſt Jeſus, *Rom.*8. 29.
The called, *Rev.*17.14.
The ſanctified, *Iude v.*1.
The juſtified, *Rom.*8.30.
The preſerved, *Jude* verſe 1. 1 *Pet.*1. 15.
And the glorified, *Rom.*8 30.

Contr.

Diſallowed, 1 *Pet.*2.4.
Rejected, *Heb.*11.17.
Caſt aſide, *Acts* 4.11.
A caſt-away, 1 *Cor.*9.27.
Reprobate, 2 *Cor.*13.5,6,7.
Refuſed, leſt, *Mat.*24.40.
Out-caſt, *Iſa.*56.18. but here in good part its ſet onely in word as contrary to choſen, but not before God.

Chriſt.

Chriſtus, Mark 1.16.
He was known to Gods people in all ages, *Heb.*13.8. & 11.4. *Mal.*3.1. *Mich.*5.2.
To *Adam*, Gen.3.15.
To *Abraham*, John 8.56.
To *Moſes*, Heb.11.26.
To Iſraelites, 1 *Cor.*10.9.
To *Iob*, ch.19.25.
To *Eſay*, John 12.41.
To Prophets and Kings, *Luke* 10.24.
To the Samaritans, *Iohn* 4.25.

Its put

For his whole perſon, *Mat.*16.16. *Luke* 2.11.
For his myſtical body, 1 *Cor.*12.12.
For the inward union, conjunction, ingrafting inciſion, or fellowſhip with Chriſt, *Gal.*3.27.
For the Church viſible, *Rom.*16.17.
For his righteouſneſs and ſanctification, *Rom.*13.4.

Chriſt is ſet forth by divers names.

Anoynted, *Iohn* 1.41. with the holy Ghoſt, and power, *Acts* 10.38. and not by meaſure, *Pſal.*45.7. *Iohn* 3 34. *See* Anoynted.
Amen, *Rev.*3.14.
Angel, *Acts* 7.38. of the Covenant, *Mal.*3.1. and of Gods preſence, *Iſa.* 63.9.
Advocate, 1 *Iohn* 2.1.
Apoſtle of our profeſſion, *Heb.*3.1.
Alive, and was dead, *Rev.*2.8.
Bright morning ſtar, *Rev.*22.16.
Beginning of the creation of God, *Rev.*3.14.
Brightneſs of his Fathers glory, *Hebr.* 1.3.
Beloved of God, *Eph.*1.6. in whom his ſoul delighteth, *Mat.*12.18.
Bread from heaven, *John* 6.50.
Begotten of the Father, full of grace & truth, *John* 1.14.
Branch of righteouſneſs, *Zech.*3.8. *Jer.* 33.15,16. & 23.5.
Biſhop of our ſouls, 1 *Pet.*2.25.
Bleſſed, 1 *Tim.*6.15.
Bright and morning ſtar, *Rev.*22.16.
Counſellour, *Iſa.*9.6.
Conſolation of Iſrael, *Luke* 2.25.
Captain of their ſalvation, *Heb.*2. 10. of the Lords hoſt, *Joſh.*5.14, 15.
Corner ſtone, *Eph.*2.20. 1 Pet.2.6.
Choſen ſervant of God, *Mat.*12.18. *Luke* 23.35.
Deliverer which ſhall turn away ungodlineſſe from *Jacob*, Rom.11.26, *David*, Jerem.30.9. Ezek.37.24,25. Hoſ.3.5.
Emanuel, *Matth.*1.23. *Iſaiah* 7.14. & 8.8.
Expreſs image of the perſon of the Father, *Heb.*1.3.
Everlaſting father, *Iſa.*9.6.
Fountain opened for ſin and uncleanneſs, *Zech.*13.1.
Firſt-fruits of them that ſleep, 1 *Cor.*15. 20.
Firſt-born, *Col.*1.15,18. before all things, *Col.*1.17.
Faithfull witneſs, *Rev.*1.5. & 3.14. & 19.11.
Firſt-begotten, *Rev.*1.5.
Firſt and laſt, *Rev.*2.8.
God, *Rom.*9.5. 1 *Tim.*3.16. 2 *Pet.*1.1. 1 *John* 5.20.
Glory of the Lord, *Iſa.*40.5.
Governour of Iſrael, *Mat.*2.9.
Heir of all things, *Heb.*1.2.
Holy one of God, *Mar.*1.24. of Iſrael, *Iſa.*40.16. Holy Child, *Acts* 4.30.
Head of the Church, *Col.*1.18. of the corner, *Mat.*21.42.
High Prieſt, *Heb.*3.1.
Hope of Iſrael, *Acts* 28.20.
Horn of ſalvation, *Pſ.*18.2.
Hope, 1 *Tim.*1.1.
Image of the inviſible God, *Col.*1.15.
I am, *John* 8.58. *Exod.*3.14.
Jehovah *Exod.*6.3. *Gen.*19.24.
Jeſus, *Mat.*1.21. 1 *Theſſ.*1.10.
King, *Mat.*21.5. of the Jewes, *Mat.* 2.2. of Iſrael, *John* 1.49. of Kings, *Rev.*17.
Lord, *Rom.*1.3. *Luke* 2.11. of Lords, *Rev.*17.14. 1 *Tim.*6.15. of Hoſts, *Jer.*

*Ier.*1 5.16. Lord from heaven, 1 *Cor.* 15.47.
Lamb of God, *Iohn* 1.29. *Rev.*13.8.
Light of the world, *Iohn* 9.5. & 8.12. & 1.9.
Life, *Iohn* 14.6. *Col.*3.4.
Lion of the tribe of Iudah.
Laſt *Adam*. 1 Cor.15.45.
Michael, *Rev.*12.7.
Mediator. 1 *Tim.*2.5. *Heb.*9.15.& 12. 24.
Meſſiah, *Iohn* 1.41. & 4.25.
Meſſenger of the covenant, *Mal.*3.1.
Man, *Acts* 17.31. 1 *Tim.*2.5.
And fellow with God, *Zac.*13.7.
Mighty God. *Iſa* 9.6.
Melchiſedech *Heb.*7.1,3.
Off-ſpring of *David*, Rev.22.16.
Onely begotten of the Father, *Iohn* 1. 14.
Prince of peace, *Iſa.*9.6.
Of life, *Acts* 3.15. of the kings of the earth, *Rev.*1.5.
Power of God, 1 *Cor.*1.14.
Potentate, the onely ſo, 1 *Timothy* 6 15.
Purifier, *Mal.*3.3. *Mat.*3.12.
Prophet, *Luke* 24.19. *Acts* 2.22.& 7. 22. &.10.38.
Propitiation, 1 *Iohn* 2.2.
Paſſeover, 1 *Cor.*5.7.
Rock, 1 *Cor.*10.4. of our ſalvation, *Deut.*32.15.
Righteous ſervant, *Iſa.* 53.1. 1 *Iohn* 2.1.
Redeemer, *Iſa.*59.20. *Iob* 19.25.
Ranſome, 1 *Tim.*2.6.
Righteouſneſs, 1 *Cor.* 1.30. *Jeremy* 23.6.
Root of David, *Rev.*22.16.
Refiner, *Mal.*3.3.
Ruler in Iſrael, *Mich.*5.2.
Seed of the woman, *Gen.*3.17. of David. 2 *Tim.*2.18.
Shilo, *Gen.*49.10.
Star of Jacob, *Num.* 24.19.
Souls love, *Cant.*1.7.
Son of God, *Iohn* 1.34.49.
Of the moſt high, *Luke* 1.32.
Of man, *Iohn* 3.13. *Mat.*25.31.
Sun of righteouſneſs, *Mal.*4.2.
Stone refuſed of the builders, *Mat.* 21. 24.
Second man, 1 *Cor.*15.47.
Saviour, *Luke* 2.11. of the body, *Eph.* 5.23. *Iſa* 63.8.
Servant of God, *Mat.*12.18.
Our ſanctification, 1 *Cor.*1.30.
Good ſhepherd of the ſheep, *Iohn* 10. 11.14. great ſhepherd, *Heb.*13.20. of our ſouls, 1 *Pet.*2.25.
Salvation of God, *Luke* 2.30.
True witneſs, *Rev.*3.14.
Truth, *Iohn* 14 6.
Vine, *Iohn* 15.1.
Wonderfull, *Iſa.*9.6.
Way, *Iohn* 14.6.
Wiſdome of God, 1 *Cor.*1.14. our wiſdome, 1 *Cor.*1.30.
Word with God. God, *Iohn* 1.1.14.
Word of God, *Rev.*19. 13.

Contr.

Antichriſt, 1 *Iohn* 4.3. 2 *Iohn* 7.
Son of perdition, 2 *Theſſ.*2.3.
The Dragon, *Rev.*12.7.
The beaſt with the Kings, *Rev.*17.13, 14.
The world, *Iohn* 15.18.
Belial, 2 *Cor* 6.15.

The Scriptures ſpeaking of Chriſt in the old Teſtament.

*Gen.*3.17.
and 32.24,27.
and 19.24.
and 12.3.
and 26.4.
and 49.10.
and 22.9.
and 28.12,13,14.
*Exod.*3.2,4, 6,14.
and 6.3. & 14.24. & 17.6. & 23. 21.
*Num.*24.17,19.
and 21.8. with *Iohn* 3.14.
*Deut.*18.18.
& 32.15.& 33.16.
and 6.16. with 1 *Cor.*10.9.
*Ioſh.*5.14,15.
*Iudg.*6.11,14,36.
and 13.18.
2 *Sam.*7.14. with *Heb.*1.5.
1 *King.* 8.39. with, *Mat.*9.4.
and 12.15,25. with *Rev.*2.9,13.
1 *Chr.*17.13.
Iob 19.25.
*Pſal.*2.1,6,12.
and 132.11.
and 110.1,4.
and 130.8.
and 118.22.
and 89.25,28.
and 72.8,11.
and 45.3,8,11.
and 22.1,6,7,8,17.
*Prov.*8.23.
*Cant.*5.6 16.
and 1.7. & 2.3,10.
and 8.5.
*Iſa.*53.1,12.
and 52.14.
and 49.1,5,8.
and 42.1,2,3,6,8.
and 28.16.
and 5.1.
and 43.11,12,15,21.
and 63.3,8,9.
and 7.14.
and 9.6.
and 25.9.
and 35.4,5.
and 45.15,21,22,23,24,25.
and 40.3,5,9,10.
and 41.14.
and 6.1 9,10.
and 8.13,14.
and 29.10.
and 44.6.
and 25.9.
and 11.1,2,10. with *Rom.*15.12.
and 2.2,3.
and 35.4,5,6.
and 65.25.
and 61.1,
and 55.4.
and 4.2.
*Ier.*33.14,15,16,
and 9.23.5,6,24.
and 23.5,6.
and 31.32.
*Ezek.*34.23,25.
and 37.26.
*Dan.*9. 24,26.
and 2.44, 45.
and 7.27.
Hoſea 1.7,11.
and 6.1,2.
and 3.5.
and 13,14.
Ioel 2.23.
and 3.18.
Amos 9.11.
Obad. v.17.
Ionah 2.1.
Micah 4.7,18.
and 5.2.
Nahum 1.15.
*Habac.*3.3.18.19.
*Zeph.*3.14.
*Hag.*2.7,9.
*Zech.*7.8,9.
and 6.13.
and 3.8.
and 6.12.
and 14.16.
and 9.9,10.
and 13.1,2,7.
*Mal.*3.1,5.
and 1.11.

II. *In the New Teſtament:*

Of theſe being ſo many, I will note but the moſt remarkable concerning his Excellency.

*Mat.*1.1.18. 21.
and 2.1,14.23.
and 3.11,12.
and 11.18,20.
and 24.30,31.
and 35.31,34.
Mark 1.7,11,13.
and 9.2,7.
and 11.9,10.
Luke 1.31,32,33.
and 2.11,23,25,26,30,34,40,52.
and 3.22,23.
and 4.1,18,22,36,41.
and 9.20.
and 19.38.
and 20.42.
and 22.69,70.
and 23.38,42,47.
and 24.19,39,46,47.
Iob. 1.1,2,14,16,17,18 27,29,32,33, 41,49,51.

and

and 3. 11,13,15,16,17,18,19,31,
32,34,35,36.
and 4.14,25.26,34,42.
and 5.17,18,26,30.38,40,43,46,
and 6. 14, 33,35,40,47,48,50,51,
53,58,65.
& 7.15-18,28,29,38,39,40,42,46.
and 8.12,18, 23, 26, 28,29,36,38,
42,49,51,54,58.
and 9.5,35,37,39.
and 10.1-4,7,9,10,11, 14,18,25,
28,30,38.
and 11.25,26,27,42.
and 12.13,26,41,44,46,50.
and 13.3.
and 14.1,3,6,7,9,10,11,13,14,20,
21,23.
and 15.1,9,10.
and 16.15,27,28,
and 17.2 4,6,8,10,22,24,26.
and 18.4 36,37.
and 19.19,28.
and 20.17,21,28,29,31.
and 21.25.
Acts 1.2,3,11,24.
and 2.22,24,31,36.
and 3.19,22,26.
and 4.27,30.
and 5.31.
and 7.37,52,59.
and 9.20,22.
and 10.36,38,43.
and 11.23,33 34,35,38,39.
and 17.3,31.
and 18.28.
and 26.23.
and 28.23.
Rom. 1.3 4,5.
and 4.25.
and 5.1,2,6,8,9,10-12,21.
and 8. 10,11.
and 7.4,25.
and 8.1.
and 9.5.
and 10.4.
and 15.3,8-12.
1 *Cor.* 1.24.30.
and 10.4.
2 *Cor.* 3.17,18.
and 5.19,21.
Gal. 3.16.
and 4.4,5. & 1.4.
Eph. 1.6,7.
and 4.15,16.
and 5.23,25.
Phil. 4.8.
Col. 1.13 20.
and 2. 3,9,10,14,15,19.
1 *Thes.* 1.10.
and 4.14 17.
and 5.9,10.
2 *Thes.* 1.7,10.
and 2.14,16.
1 *Tim.* 1.15.
and 2.5,6.
and 6.15,16.
2 *Tim.* 1.10.
and 4.1.
Heb. 1.2 3 9,10,11,13.
and 2.9,10,13.
and 3.1.
and 4.14,15.
and 5.5,6,7,8,9,10.
and 6.20.
and 8.1.
and 7.22,26.
and 12.24.
Jam. 2.1.
1 *Pet.* 1.11,19.
and 2.4,6,7,8,21. & 3.22.
2 *Pet.* 1.11,17.
and 3.9,10,18.
1 *John* 1.2.7.
and 2.1,2.
and 4.9,10,14,15.
and 5.5,6,7,11,20.
Jude verses 4,9,21,24,25.
Rev. 1.5,7,8,13-18.
and 2. 1,7,12,17,18,26,27,28.
and 3.1,5,7,12,14,19,27.
and 5.5,6,9,10,12,13.
and 6.16.
and 7.2,14,17.
and 8.3.
and 11.15,17.
and 12.7,10,11.
and 14.1,4,12.
and 15.3,4.
and 17.14.
and 19.10-16.
and 20.4,6,11.
and 21.5,6,9.
and 22.6,12,13,16.

Vide Marl. Enchiridion de Christo, the last Edition; where all the Scriptures are produced, which tend to prove the points of our Creed concerning Christ.

We should know Christ.

1. His person, nature, and effects: of all which see *Martyrs*.
2. Why he came into the world, 1 *Tim.* 1.15.
3. When he was come, what he did here: which the Evangelists shew: for doctrine, life, miracles, sufferings, death.
4. For whom he did those things: See the Evangelists, and the fore-collected Scriptures.
5. Why he went from hence, *Joh.* 14. 2,3. & 16.17.
6. How he went away, *Mar.* 16.19. *Act* 1.9.
7. What he did when he ascended, *Luke* 24.51. *Eph.* 4.8,11,13.
8. Whither he went, *Luke* 24.51.
9. What his excellency there, *Heb.* 7. 26. & 8.1. *Eph.* 1.10,21,22. *Phil.* 2.9,10,11. *Col.* 3.1.
10. What now doth he there for us, *Rom.* 8.34. *Joh.* 16.26. *Heb.* 7.25. & 9.24.
11. Whither he shall come again, *Heb.* 9.28. 1 *Thes.* 4. 16. *Joh.* 14.3.
12. After what manner, *Mat.* 24 30,31. & 16.27. *Luke* 9.26. 2 *Thes.* 1.7,8. 1 *Thes.* 4.16. *Jude* 14.
13. Why shall he come, *Acts* 17.31. 2 *Cor.* 5.10. *Heb.* 9.28. 1 *Thes.* 4.17. *John* 14.3. 2 *Thes.* 1.8. *Jude* 15.
14. Wherefore stayeth he so long, *Acts* 3.21. *Ps.* 110.1. *Heb.* 10.13. & 1.13. 2 *Pet.* 3.9.
15. When he is come, who shall honour him? All, 2 *Cor.* 5.10. *Phil.* 2.10,11. *Rev.* 1.7. but especially the Saints; 2 *Thes.* 1.10. and there shall be a new heaven and a new earth, 2 *Pet.* 3.13.

Christian.

Christianus, Acts 11.26. & 26.28. 1 Pet. 4.16.

The number of Disciples increasing, as also the number of new sects, who called their followers *Disciples*, by way of distinction those that submitted to the doctrine of Christ were called *Christians*: who were the first that instituted this name is uncertain, whether the Apostles, or the believers converted from Judaisme, or the believing Gentiles, or neither of these, but some that remained yet infidels, which is not altogether improbable: *Ignatius* and *Cyrill* interpret that in *Isaiah* 62.2. of this name given to the Disciples. It behooves us seeing the name of Christ is named upon us, to do nothing unworthy of that *worthy name*, Jam. 2.7. but to become followers of him, and not deny him in works, whileſt we profeſſe in words that we know him, *Titus* 1. 16.

The new name, *Isa.* 62.2. & 65.15.
The worthy name, *James* 2.7.
The name received from profeſſing Christ, *Acts* 11.26.
By other names the followers of Christ are named.

1. Disciples for learning him, *Mat.* 5.1.
2. Believers, for their faith in him, 1 *Tim.* 4.12. *Mat.* 18.6. 2 *Cor.* 6.15.
3. Brethren, for their brotherly love, *Acts* 17.14. & 21.17.
4. Christians, for open profeſſion of him, *Acts* 11.26. and receiving the ſpiritual anointing, 1 *John* 2.20. 27.
5. Saints, for holy converſation, 1 *Cor.* 1.1.
6. Beloved of God, *Rom.* 1.7. becauſe in Christ God is well pleaſed with them.
7. So a Christian is one that by hearing hath learned Christ, to believe in him, to love the brethren, living a Saints life, anointed by the holy Spirit, and openly profeſſing of Christ.

Church.

Church. See **Assembly.**
Ecclesia, Acts 11.26.
Congregation, *Deut.*23. 2. *Exod.*12. 19.
Assembly, *Neh.*8.18. *Psal.*89.7.

It is
One, *John* 10.16.
Fair, yea the fairest without spot, *Can.* 4.7. & 1.8.
Black, but comely, *Cant.*1.5.
Precious, *Isa.*43.4.
Holy, without blemish, glorious, without spot, or wrinkle, *Ephes.*5. 27.
Beautifull, *Cant.*7.1.
Pleasant, *Cant.*1.16.
Whose soul loveth Christ, *Cant.*1.7. & 3.2.
Runners after Christ, *Cant.*1.4.
Honourable, *Isa.*43.4.
Is glad and rejoyces in him, *Canticles* 1.4.
Is Christs, *Cant.*2.16. *Isa.*43.1.
The desire of Christ, *Cant.*7.10.
Hath obtained mercy, 1 *Pet.*2.10.
Complete in Christ, *Col.*2.10.
Circumcised in him, *Col.*2.11.
Encreasing with the encreasing of God, *Col.*2.19. into an holy Temple, *Eph.* 2.21.
Hath redemption, & remission of sins, *Ephesians* 1.7. *Acts* 3.26. *Isaiah* 43. 25.
Lovers of the Father, *John* 16.27. *Isa.* 43.4.
The blessed of the Father, *Matthew* 25.34.
The Gates of hell shall not prevaile against it, *Mat.*16.18.
Built upon the foundation of the Prophets, and Apostles, Jesus Christ himself being the chief corner stone, *Eph.*2.20.
Kept by the Lord, *Isa.*27.3. 1 *Peter* 1.5.
Formed by God for himself, *Isa.*43. 21.
In whom he will be glorified, *Isaiah* 49.3.
Graven on the palms of his hands, *Isa.* 49.16.
Taught of the Lord, *Isa.*54.13. and hath the Law written in them, *Jer.* 31.33.
Established in righteousness, *Isa.*54.14. see more in *Isa.*66.2.10,11. & 65.9. 22,23. & 61.14,21. *Psal.*72.14. & 78.61. & 83.3. & 85.8. & 74.19. & 95.7. & 97.10. & 100.3. & 105. 6. & 106.5. & 114.2. & 115.15. & 116.15. & 135.4. 136.21. & 148.14. *Deut.*33.9.43. & 4.20. *Ex.* 19.5.

Its put
For all those which shall be saved, *Heb.* 12.23. *Eph.*5.25,27,29. *Col.*1.18, 24. *Matthew* 16.18. *Acts* 2.47. of these are the former Scriptures meant.
For the Professors of Christ, *Act.* 5. 11. & 8.1,3. & 12.1.
For the Congregation of Christians gathered to worship Christ, 3 *John* v.10. *Acts* 14.27. 1 *Cor.*5.4.1 *Cor.* 14.4,5. 12.19.32.25.
For a particular Church, *Acts* 14.23. 27. & 13.1. & 20.17,28. *Rom.* 16.1.
For the faithfull of a family, *Romans* 16.5. *Phil.* 2. 1 *Cor.*16.19. *Col.*4. 15.
For the representative Church, such as be gathered together for government of particular Churches, *Mat.* 18.17.

It is set forth by divers Appellations,
Assembly of the Saints, *Ps.*89.7. *Heb.* 12.23.
Bride, the Lambs wife, *Revelat.*21.9. *Ezek.*16.8. *Hos.*2.19,20.
Beloved of God, *Psal.*108.6.
Building of God, 1 *Cor.*3.9.
Body of Christ, *Ephesians* 1.23. & 4. 4,12.
City of the living God, *Heb.*12.22. & 11.10. *Rev.*2.9.
Congregation of Saints, *Psal.*149.1.
Chosen generation, 1 *Pet.*2.9. *Isa.*41. 8,9.
Children of God, *Deut.*14. *Mat.*5.9. See *Children.*
Christ, 1 *Cor.*12.12.
Candlestick golden, *Rev.*1. & 2.
Dove, *Cant.*5.2. & 6.9.
Daughter of the King, *Psal.*45.13.
The dearly beloved of his soul, *Jer.* 12.7.
Fold of Christ, *John* 10.16.
His Floor, *Mat.*3.12.
Family of God, *Eph.*3.15.
Fellow-citizens with Saints, *Ephes.*2. 19.
Flock of God, *Psal.*77.21. & 78. 52.
Field of the Lord, *Mat.*13.27.
First-born written in heaven, *Heb.*12. 23.
Glory of God, *Isa.*46.13.
Generall Assembly, *Heb.*12.13.
Ground of truth, 1 *Tim.*3.15.
Houshold of God, *Eph.*2,19.
House of God spirituall, 1 *Tim.*3.15. *Isa.*22. 1 *Pet.*2.5.
Husbandry of God, 1 *Cor.*3,19.
Hill holy, *Psal.*15.1. & 26.
Heritage of God, *Jer.* 12.7.
Habitation of God, *Eph.*2.22.
Hidden ones, *Ps.*83.3.
Israel of God, *Gal.*6.16.
Jerusalem from above, *Galat.* 4.26. holy, *Rev.*21.10. heavenly, *Heb.*12. 22.
Joy of the whole earth, *Lam.*2.15.
Just men made perfect, *Heb.*12.23.
Kingdome of heaven, *Matth.* 13.38, 41.
Jewels of the Lord, *Mal.*3.17.
Lively stones of the spiritual house, 1 *Pet.*2.5.
Lords portion, *Deut.*32.9.
Lambs wife, *Rev.*19.7.
Lot of his inheritance, *Deut.*32.9.
Love, or his love, *Cant.*4.7.
Lords house, *Isa.*2.2.
Mount Sion, *Heb.*12.22.
New Jerusalem, *Rev.*3.12. & 21.2.
Nation holy, 1 *Pet.*2.9. *Exod.*19.6 whose God is the Lord, *Psal.*33. 12.
Peculiar people of God, 1 *Pet.*2.9. *Isa.* 51.16. *Deut.*14.2. & 26.18.
Pleasant portion, *Jer.*32.10.
Place of his Throne, *Ezek* 43.7.
Pillar of truth, 1 *Tim.*3.15.
Righteous nation, that keepeth the truth, *Isa.*26.2.
The redeemed and ransomed of the Lord, *Isa.*35.9,10. & 51.11.
Sister, Spouse, *Cant.*4.12.
Servant of God, *Isaiah* 41.8. & 54. 17.
Seed of *Abraham*, Isa.41.8,9.
Tents of *Shem*, Gen.9.27.
Tabernacle, *Ps.*15.1.
Turtle, *Ps.*74.19.
Treasure peculiar, *Isa.*19.5.
Temple of the holy Ghost, 2 *Cor.*6.16, 1 *Cor.*3.16.
Throne of the Lord, *Exod.*17.15. See the margent.
Vineyard, *Isa.*5.1. *Ps.*80.15.
Virgin, *Jer.*18.13. *Amos* 5.2.
Wife of the Lamb, *Rev.*21.9.
Wheat, *Mat.*13.30.
Wife, *Dan.*12,3.10.

Contr.
Synagogue of Satan, *Rev.*2.9.
Satans throne, *Rev.*2.13.
Gates of hell, *Mat.*16.18.
Children of the Devil, 1 *John* 3.10. *Mat.*13.38.
Of the curse, 2 *Pet.*2.14. of disobedience, *Eph.*5.6. and 2.2. of wrath, *Eph.*2.3.
The world, *John* 19.18,19. and children of the world, *Luke* 16.8.
Tares, *Mat.*13.38.
Strangers, and forreiners, *Eph.*2.19.

Churlish.
Durus, 1 Sam.25.9.
Evil-conditioned.
Contr. See Curteous.

Circumcise.
Circumcidere, Josh.5.2.
To cut off the fore-skin of the flesh; *Gen.*17.11.

Its two-folds
Outwardly and sacramentally, *Gen.*17 11,13. by man.

In-

Inwardly and ſpiritually by God, *Jer.* 4 4. *Deut.*10.16. which is the correcting, mortifying and ſubduing the fleſh, *Rom.*2.2829.

Contr.

To become uncircumciſed, 1 *Corin.*7. 18. *Acts* 2.51. *Ezek.*44.7. See uncircumciſed.

Circumciſed.

Admitted into the Covenant, *Joſh.*5.3 *Jer.*9.25.

To have opinion of juſtification by the law, *Gal.*5.2.

Bound to keep the whole Law, *Galat.* 5.3.

Contr.

Uncircumciſed, *Jerem.*9.25. & 6.10. *Acts* 7.5.

Circumciſion.

Circumciſio, Acts 11.2. & 7.8. Exod. 4.26.

Its put

For the cutting off of the fore-skin of the fleſh, *Exod.*4.26.

For the Sacrament of Circumciſion *John* 7.22,23.

For the Jewes which were circumciſed, *Acts* 10.45 & 11.2. *Rom.*2.28. & 4.9. *Gal.*2.7,9. *Tit.*1.10.

For the ſpiritually circumciſed, *Phil.* 3.3.

For the doctrine of obſerving the Ceremoniall Law, *Gal.*5.11.

For the Covenant, *Rom.*4.10.

Its two-fold:

1. *Outward* in the fleſh, *Rom.*2.28. made with hands, *Eph.*2.11.

Of this ſpeaketh theſe places, *Rom.*4 12. 1 *Cor.*7.19. *Galat.*5.6. and 6. 15.

2. *Inward*, which is of the heart, in the Spirit, *Rom.*2.29. made without hands, which is, the putting off the body of the ſinnes of the fleſh, *Col.*2. 11.

This whoſo have, they ſhew it in three things, *Phil.*3.3.

Uncircumciſion, *Rom.*2.26.

Circumſpectly.

Circumſpectè, *accurate*, Epheſ.5.15. which is wiſely to weigh and obſerve duly all circumſtances.

Contr.

Fooliſhly, 2 *Sam.*24.10. See the word.

Undiviſedly *Pſ.*106.33.

Unawares, *Deut.*4.24.

Carrie. head-long, *Job* 5.13.

Heady, 2 *Tim.*3.4.

Circumvent.

Occupare, 2 Cor.2.11.

Go beyond, defraud, beguile, overteach, 1*Theſ.*4.6.

City.

Civitas Gen.4.17.

Urbs, Gen.19.25.

Royal, 1 *Sam.*27.5.

Large, *Neh.*7.4.

Strong, *Pſ.*31.21. *Iſa.*26.1. *Prov.*10. 15.

Exceeding great, *Jonah* 3.3.

Defenced, *Jer.*4.5. & 1.18.

Separate, *Joſh.*16.9.

Renowned, *Ezek.*26.17.

Famous, *Acts* 21.39.

Loſty, *Iſa.*25.6.

Joyous, *Iſa.*32.13.

Faithfull, *Iſa.*1.21.

Walled, *Lev.*25.26.

Rebellious, *Ezra* 4.12.

Little, *Eccleſ.*9.14.

Tumultuous, *Iſa.*22.2.

Low, *Iſa.*32.19.

Of righteouſneſs, *Iſa.*1.26.

Of praiſe and joy, *Iſa.*49.25.

Of truth, *Zech.*8.3.

Of ſolemnities, *Iſa.*33.20.

Holy, *Mat.*4.5. *Rev.*21.2.

Golden, *Iſa.*14.4.

A mother, 2 *Sam.*20.19.

Bloudy, *Ezek.*24.6. *Na.*3.1.

Oppreſſing, *Zeph.*3.1.

Of confuſion, *Iſa.*24.10.

Its taken

Politically, For a City compaſſed with walls, *Deut.*1.28. & 3.4,5. *Mat.*10. 5. & 11.1.

Figuratively, for the people in the city, *Jer.*26.2. *Acts* 13.44. & 19.29. *Iſa.*14.21. *Ruth* 1.19. 1 *Sam.*4.13. *Prov.*11.10. *Amos* 4.8.

Eccleſiaſtically, for the place where God would be worſhipped, as at Jeruſalem, under the Law; called therefore the Holy city, *Mat.*4.5. the City of God, *Pſal.*46.4. *Iſaiah* 52.1.

Spiritually, for Gods Church, *Revel.* 11.2. *Heb.*12.22.

Myſtically, Rev.11.8.13. & 14.20. & 16.19. & 17.18. & 18.10,16,18, 19.20.

Celeſtially, Heb. 11.10,16.

Citizens.

Cives, *Filii Civitatis*, Luke 19.14. Men of the city, 1 *Kings* 21.11. 2 *Kings* 23.17.

Its taken

Properly, as in the former places.

Figuratively, for the true members of Chriſts Church, *Eph.*2.19.

Civility. See **Humanity.**

Clap.

Explodere, Job 27.23.

Plaudere, Pſ.47.1.

Its applyed

To men, *Job* 34.37.

To flouds, *Pſ.*98.8.

To trees, *Iſa.*55.12.

Its uſed for a token

Of joy and gladneſs, 2 *Kings* 11.12. *Nah.*3.9.

Of deteſtation and contempt, *Job* 27. 23. & 34.37.

Claw.

Unguis, ſpoken of beaſts, *Deut.*14.6. of birds, *Dan.*4.33.

Clay. See **Dirt.**

Lutum, Nah.3.14.

Myrie, *Pſ.*40.2.

Potters, *Iſa.*29.16.

Thick, *Hab.*2.6.

Its ſpoken

Of a houſe, *Job* 4.19.

Of bodies, *Job* 13.12. and 33.6. *Iſai.* 64.8.

Of the ground, 2 *Chr.*4.17.

Of gold and treaſure, *Hab.*2.6.

Its put

For heavy afflictions, *Pſ.*40.2.

For mans baſe originall, *Iſa.*64.8.

For gold and treaſure, *Hab.*2.6.

Of clay they made

Pots, *Iſa.*41.25.

Bricks, *Nah.*3.14.

Clean.

Mundus, Gen.8.20. Job 14.4.

Integer, *inſons*, Pſ.19.13.

Pure, *Pſal.*24.4. *Prov.*20.9.

Good, *Eccleſ.*9.2.

Guiltleſs, *Num.*5.31. 1 *Kings* 2.9.

Its applyed

To the beaſt, *Gen.*8.20.

To a place, *Lev.*6.11. & 14.48.

To man, *Lev.*13.34. *Num.*19.9.

To birds and fowles, *Lev.*20.25.

To the hands, *Job* 17.9. *Pſ.*24.4.

To water, *Ezek.*36.25.

To the heart, *Pſ.*73.1. &51.10.

To the crib, *Prov.*14.4.

To woman, *Num.*5.28.

To heavens, *Job* 15.15.

To wayes, *Prov.*16.2.

To provender, *Iſa.*30.24.

To veſſel, *Iſa.*66 20.

To linen cloth *Mat.*27.59.

Its put

For waſhed, *John* 13.10.

For purged, *Mat.*3.12.

For cured, 2 *King.* 5.12,13. *Mat.*8.2,3.

For empty, *Prov.*14.4.

For lawfull uſe, *Luke* 11.41. *Titus* 1. 15.

For guiltleſs, *Act.* 18.6.

For pure, *Pſ.*24.4.

For ſanctified, *Pſal.*51.10.

For wholly, not leaving any, *Joſ.*4.11. *Lev.* 27.27. *Joel* 1.7.

For truly, not feignedly from Idolatry, 2 *Pet.*2.18.

Its

Its to be understood
Naturally, as that which is so in its nature, as water, *Ezek.*36.25.
Ceremonially *Lev.*13.6. & 14.4.
Hypocritically, *Luke* 11.39.
Opinionatively, in self-conceit, *Prov.* 16.2. & 30.12.
Spiritually, by the grace of sanctification, *John* 13. 10. and Christs word, *John* 15.3. and his bloud, *Pſ.*51.7.

Contr.
Unclean. *See* the word.
Corrupt, *Pſal.*38.5. & 53.1.
Defiled, *Num.*5.2. & 9.7.
Polluted, or common, *Acts* 10.14,18.
Filthy, *Rev.*3.18.

Cleanneſs.
Puritas, 2 Sam.22.21. Pſ.18.10.
Munditia, verſe 25.
Contr.
Filthineſs, *James* 1.21. *Prov.*30.12. *Ezek.*24.13.
Cleanneſs of teeth, *Amos* 4.6. is penury, and want of food.

Cleanſe.
Expurgare, Lev.15.49.
Mundare, Lev.14.52. & 16.30.
Purgare, Mat.8.3. Luke 17.14.
Emundare, Ezek.37.23.
Its put for to
Waſh, *Pſ.*73.13.
Pardon, *Jer.*33.8. 1 *John* 1.9.
Juſtifie, *Dan.*8.14.
Purge, purifie, *Ezek.*43.20,26. *Iam.* 4.8. *Prov.*20.30.
Rid out filth, 2 *Chr.*29.15.
Reform, *Pſ.*119.9.
Fanne, *Jer.*4.11.
To legal cleanſings, *Lev.*14.4,7,8,14, &c.
Its applyed
To Chriſt, who taketh away the guilt of ſin, 1 *John* 1.7.
To the Father pardoning ſin, 1 *John* 1.9.
To the holy Ghoſt, working ſanctification, *Titus* 3.5.
Contr.
Defile, *Lev.*18.23. 2 *Kings* 23.13.
Pollute, *Ezek.*20.31. & 16.12.

Cleare.
Purgare, Gen.44.16.
Abſolvere, Exod.34.7. Num 14.18.
Free, *Gen.*24.8.
Hold guiltleſs, *Exod.*20.7.
Acquit, *Job* 10.14.
Contr.
Condemn, *Iob.*9.20. & 32.3.
Accuſe, *Dan.*3.8.
Not acquit, *Nah.*1.3.
Not hold guiltleſs, *Exodus* 20.7.
Lay to ones charge, *Pſal.*35.11. *Acts* 7.60.
Blame, *Gen.*43.9.
Charge with a fault, 2 *Sam.*3.8.
Reprove, *John* 16.8.

Cleare.
Purus, Pſ 51.5. Cant.6.10.
Inſons, Gen.24.8,41.
Blameleſs, *Gen.*44.10. *Luke* 1.6.
Innocent, *Pſ.*94.21.
Juſt, *Prov.*17.15.
Faultleſs, *Jude* 24.
No fault at all, *Iob.*19.4. 1 *Sam.*29.3.
Harmleſs, *Heb.*7.26.
Without reproof, *Luke* 1.6.
Unreproveable, *Titus* 1.6.
Without ſin, *Heb.*4.15.

Cleave.
Adhærere, Deut.4.4. Gen.2.24. Luke 10.11.
Adjungere, applicare, Dan.11.34.
To ſtick together, *Job* 41.17.
To joyn to, *Acts* 9.26.
To attend without diſtraction, 1 *Cor.* 7.35.
Its mentioned with believe, *Acts* 17. 34.
Its put
For to knit inſeparably, *Gen.* 2.24. 2 *Sam.*20.2.
For to continue with, *Acts* 11.23. & 8.13.
For to hold faſt, *Rom.*12.9.

To what to cleave.
To the Lord, *Deut.*11.22. & 4.4. & 10.20. 1 *Cor.*7.35. *Acts* 11.23.
To that which is good, *Rom.*12.9.
To faithfull Teachers, *Acts* 17.34.
A man to his wife, *Eph.*5.31. *Matth.* 19.5.
Contr.
Forſake, *Deut.*12.19. 1 *Kings* 8.57. *Mat.*26.56. 2 *Tim.*4.10.
Leave, *Job* 39.14. *Zech.*11.17. *John* 10.12.
Depart aſunder, *Acts* 15.39.
Divided, *Mark* 3.24,25.
Go back, *Joſ.*23.12. *John* 6.66.

Cloak.
Pallium, Iſa.59.17.
Penula, 2 Tim.4.13.
Its put
For a rayment, 2 *Tim.*4.13. *Mat.*5.40. *Mark* 10.50.
For excuſe, or pretext, *John* 15.22.
For a fair ſhew, 1 *Theſ.*2.5.
For a ſecret pretence, *Latebræ, Occultamentum*, 2 Cor.4.2.
For a colour, or covering, 1 *Pet.*2. 16.

Cloathe.
Induere, Exod.40.14.
Veſtire, circumveſtire, Mat.6.30.
Amicire, operire, Mat.25.36.
To aray, *Eſth* 6.9. ſee the word.
To gird, *Pſal.*93.1.
To apparel, 2 *Sam.*13.18.
To cover, *Pſal.*69.13
Its put
For to beautifie, *Mat.*6.3.
For to cover, *Rev.*10.1. *Pſ.*65.13.
For to deck, or adorn, *Pſ*132.16. *Iſa.* 50.3.
For to wear, *Zeph.*1.8.

Cloathed.
Palliatus, 1 Chr.15.27.
Amictus, indutus, 2 Chr.18.9.
Veſtitus, Pſ. 25.13.
With coates, *Exod.*40.14. *Prov.*13.21. 2 *Chr.*18.9. Iſa.22.21.
With ſhame, *Pſ.*132.18. and *Job* 8. 22.
With ſalvation, *Pſal.*132.16.
With rags, *Prov.*23.21.
With blackneſs, the heavens, *Iſaiah* 50.3.
With trembling, *Ezek.*26.16.
With change of rayment, *Zech.*3.4.
With ſcarler, 2 *Sam.*1.24.
With ſackcloth, 1 *Chr.*21.16.
With thunder, *Job* 39.19.
With righteouſneſs, *Pſal.*132.9.
With ſtrange apparel, *Zeph.*1.8.
With filthy garments, *Zech.*3.3.
With camels hair, *Mark* 1.6.
With humility, 1 *Pet.*5.5.
With the Sun, *Rev.*12.1.
With linen, *Ezek.*9.2. & 10.2. & 44. 17. *Rev.*19.14. *Dan.*12.7.
With worms and duſt, *Job* 7.5.
With skin and fleſh, *Job* 10.10.
With majeſty, *Pſal.*93.1.
With ſtrength, *Pſal.*93.1.
With honour, *Pſal.*104.1.
With curſing, *Pſal.*109.18.
With deſolation, *Ezek.*7.27.
With a cloud, *Rev.*10.1.

Contr.
To be uncloathed, 2 *Cor.*5.4.
Naked, 2 *Chr.*28.15.

Cloth. Cloathing. Clothes.
Pallium, Num.4.6.
Veſtis, Job 24.9.
Veſtimentum, tegumentum, Job 31.19. Mat.21.7.
Veſtitus, Luke 7.25.
Tegmen, velamen, Num.4.6.
Apparel.
Rayment, *Gen.*24.53.
Garment, *Gen.*9.23. & 35.2.
Attire, *Prov.*7.10.
Coat, *Gen.*37.3. *Acts* 9.39.
Veſture, *Pſ.*22.18. & 102.26.
Veſtments, 2 *Kings* 10.22.
Covering, *Prov.*7.16. *Exod.*36.19. *See* Apparel,

Clod.
Gleba, Joel 1.17. Job 38.38.
Its put
For a ſmall parcel, or ſcraping, uncleanneſs, *Job* 7.5.
For hinderance, *Hoſ.*10.11.

Cloud.
Nebula, Exod.24.15.
Nubes, Gen.9.13.

The chamber for rain, *Pſal.*104.13.
Doors of heaven, *Pſal.*78.23.
Bottles of heaven, *Job* 38.37.
Thick, *Job* 37 11.
Bright, *Mat.*7.5. *Zech.*10.1.
Great, *Heb.*12.1.
White, *Rev.*14.14.
Swift, *Iſa.*19.1.
Morning, *Hoſ.*6.4.

Three ſorts,

1. Extraordinary or miraculous, 1 *Cor.* 10.1. *Pſal.*78.14. *Exod.* 13.21. *Numb.*9.16. *Mat.* 17.5. *Rev.*10.1. *Acts* 1.9.
2. Ordinary and naturall cloud, *Luke* 12.54. 2 *Sam* 22.12. *Job* 20.6.

This is

Of rain, *Eccleſ.*11.3.
Without rain, *Jude* 12.
Of dew, *Iſa.*18.4.
3 Sacred and holy, *Lev.*16.13: *Ezek.* 8.11.

Its put

For the skies, or heavens, *Pſ.*68.35. & 108.4.
For vaniſhing and paſt, *Iſa.*44.22.
For ſadneſſe, diſeaſes, and grief, *Eccleſ.* 12.2.
For a great number, *Heb.*12.1.
A *cloud* of *witneſſes*, becauſe as a cloud, under the heat of perſecution, they compaſs us about, encourage and refreſh us: or a cloud, becauſe they go before us with their example, as the cloud in the Wilderneſs went before the Iſraelites.
For a heavy and comfortleſs eſtate, *Lam.*2.1.
For ſmoak, *Lev.*16.13.
For obſcurity, *Job* 3.5.
For Hypocrites, *Jude* 12.

Coat.

Tunica, Mat.5.40. Gen.3.21.

Its put

For an upper garment, *Gen.*37.3. & 32.33.
For Clothes, *Lev.*10.5. *Dan.*3.21.
God was the firſt Coat-maker, *Gen.*3.21.
Chriſts was without ſeam, *Joh.*19.23.
See Cloth, Clothes, Apparel.

Coale. Coales.

Pruna, Lev.6.12.

Its put

Properly, for a Coal, *Prov.*6.28.
Figuratively, for conſuming judgements, *Pſal.*140.10.
For good turns, inflaming the affections, *Prov.*25.22. *Rom.*12.20.
For a ſon, 2 *Sam.*14.7.

Cord. Cords.

Funiculus, Joſ.2.18.21. Judg.15.13.

Its put

For Authority, *Job* 30.11.
For means of awing and keeping in ſubjection, *Pſal.*2.3.
For intanglements, *Prov.*5.22.
For loving and kind deeds, *Hoſ.*11.4.
For means of upholding a mans eſtate, *Jer.*10.20.
For the marrow in the back bone, *Eccleſ.* 12.6.
For counſels of the wicked and binding power, *Pſal.*129.4.
See Bands.

Coffer. See Ark.

Capſula, 1 Sam.6.8.
Cheſt, 2 *Kings* 12.9. *Ezek.*27.24.
Coffin, or Bier to put the dead in, *Gen.*50.26. *Luke* 7.14.

Cogitation.

Cogitatio, Dan.7.28.
Thoughts, *Gen.*6.5. *Judg.*5.15.
But Cogitations are thoughts buſied, 1 *Chr.*29.18. *Dan.*7.28.

Cold.

Frigus, Gen.8.22.
Frigidus, Mat. 10.42.

Its applyed

To earth, *Gen.*8.22.
To day, *Nah.*3.17.
To weather, *Prov.*25.20.
To ſnow, *Prov.*25.13.
To waters, *Prov.*25.25.
Its put for, without care of Religion, *Rev.*3.15.

Contr.

Is hot, *Gen.*8.22. *Rev.*3.15.

Collection.

Collecta, 2 Chr.24 9.
Gathering, 1 *Cor.*16.2.

Its two-fold:

1. By the law to be due, 2 *Chr.*24 6,9.
2. By a free gift, of which in 1 *Cor.* 16.2.

Come.

Venire, advenire, Mat.6.10. & 5.24. Judg.21.7.
Its a word of exhortation, or ſtirring up, or of incitation, either to good, or evil, *Judg.*4.22. 2 *Sam.*13.11. *Mark* 12.7. *Iohn* 1.39.
It varieth according to the word put thereto, as come in, out, forth, up, again, neer, to, into, together, and the like.

Its put

For proceed, 1 *Chr.*29.14.
For to happen, or befall, *Iob* 4.5. and 13.13. *Mat.*23.35.
For return, *Acts* 1.11.
For ready preſt, *Pſal.*40.7.
For ariſe, *Num.*14.17.
For believe, *Iohn* 6.35.44. *Matth.*11. 28.
For enter, *Gen.*24.31. *Lev.*12.4.
For preſent, *Micah* 6.6.
For to be manifeſt, *Rom.*7.9. or clearly underſtood.

Comly.

Pulcher, formoſus, 1 Sam.16.18.
Graceſull, *Iob* 41.12.
Faire, *Gen.*6.2. ſee Fair.
Becometh, *Pſal.*33.1.
Decent, *Pſal.*147.1.
Beautifull, *Cant.*6.4. ſee Beautifull.
Amiable, *Cant.*1.5. & 2.14.
Fit, *Col.*3.18. *Prov.*25.11.

Its joyned ſometime

With good, *Eccleſ.*5.18.
With black, *Cant.*1.5.
With excellent, *Iſa.*4.2.
With delicate, *Ier.*6.2.

Its applyed

To perſons, 1 *Sam.*16.18. *Ier.*6.2.
To well-going, *Prov.*30.29.
To proportion, *Iob* 41.12.
To countenance, *Cant.*2.14.
To cheeks, *Cant.*1.10.
To ſpeech, *Cant.*4.3.
To ſome parts of the body, 1 *Cor.*12. 24.
To Jeruſalem, *Cant.*6.4.
To praiſe, *Pſal.*33.1. & 147.1.
To fruit of the earth, *Iſa.*4.2.
To woman, *Ier.*6.2.

Contr.

Uncomely, 1 *Cor.*7.36. & 13.5.
Not comely, *Eph.*5.4. 1 *Tim.*5.13.
Ill-favoured, *Gen.*41.27.
Moſt baſe, or abject, ignominious, unhoneſt, 1 *Cor.*12,23.

Comelineſs.

Majeſtas, Decor, Species, Pulchritudo, Ezek.16.14.
Forma, Iſa.53.2.
Honour, 1 *Cor.*12.23.
Beauty. *See* Beauty.
Brightneſs, and glory, *Iſa.*66.11.
Vigour, *Dan.*10.8.

Its ſpoken

Of the body, *Dan.*10.8.
Of the outward ſtate of a man, *Iſaiah* 53.2.
Of the glory of a Kingdome, *Ezek.*16. 14.

Contr.

Corruption, *Dan.*10.8.

Comfort.

Conſolatio, Pſal.119.50. Phil.2.1. *Iſa.* 57.6. 18. 2 Cor.7.7. 1 Cor. 14.3. *See* Conſolation.
Exhortation, *Acts* 15.31.
Gladneſs, *Pſal.*30.11.
Joy, *Iſa.*61.3.
Light, *Micah* 7.8.
Dancing, *Pſal.*30.11.

Contr.

Heavineſs, *Iob* 9.27.
Grief, *Iob* 16.5.
Darkneſs, *Pſal.*18.28.
Sorrow, torment, *Rev.*18.7.

Mourning,

Mourning, *Pſal.*30.11.
Sighing, *Iſaiah* 21.2.
Teares, *Iſa.*24.8.
Fearfull heart, *Iſa.*35.3.
Weeping, *Jer.*31.16.
Sadneſs, 2 *Cor.*2.7.
Grievouſneſs, *Iſa.*10.1.
Groaning, *Exod.*2.24. *Job* 23.2.
Comfortleſs, *John* 14.18.

To comfort.

Conſolari, Gen.5.29.
To cheer up, *Judg.*19.5.8. 1 *Theſ.*4. 18.
To give good hope, *Mat.*9.2.
To refreſh, 2 *Cor.*7.13.
To give conſolation, 2 *Theſ.*2.16.
To make to rejoice, *Zech.*1.17.
To aſſwage grief, *Job* 16.5.
To cauſe to ſing, *Iob* 29.13.
To ſtrengthen the heart, *Pſal.*119 50 2 *Cor.*1.4,5.
To lighten their darkneſſe, Pſalm 18. 28.
To rejoyce the heart, Pſal.19.8.
To gird with gladneſs, Pſal.30.11.
To make ſighing to ceaſe, *Iſa.*21.2.
To wipe away tears, *Iſa.*25.8.
To ſpeak comfortably, to ſpeak to the heart, *Iſa.*40.2.
To reſtore comforts, *Iſa* 57.18.
To bind up the broken hearted, *Iſa.* 61.2.
To ſpeak to the heart, *Ruth* 2.13.

Contr.

To afflict, *See* Afflict.
To grieve, Pſal.78.40.
To vex. *See* to Vex.
To make to fret, 1 *Sam.*1.6.
To make ſad, *Ezek.*13.21.
To ſpeak roughly to, *Gen.* 42.7,30. *Prov.*18.23.
To torment, *Mat.*8.29.
To diſquiet, *Jer.*50.34.

Comforter.

Conſolator, Eccleſ. 4.1. Nah.3.7.
Advocatus paracletus, John 14.16.

Its ſpoken

Of men, 2 *Sam.*10.3. 1 *Chr.*19.3. *Iob* 16 2.
Of God, *Lam.*1.16.
Of the holy Ghoſt, *Iohn* 14.16,26.& 16.7.& 15.26.
The great officer of comfort, παράκλητος which may be rendered Advocate, Exhorter, or Comforter, and every one of theſe do fitly accord to the offices of the holy Ghoſt, An *Advocate* of our cauſe with God, *Rom* 8.26. and ſo with men, teaching the Apoſtles what to ſay, *Mat.*10.20. An *Exhorter*, and ſo the word παράκλησις is uſed *Acts* 13.15. So the *Paraclete* principally intends a Comforter, not excluding the two former ſences.

Command.

Mandare, præcipere, Deut.6.6.
Jubere, Deut.26.13. 1 Sam.16.16.
Imperare, Judg.3.19. Luke 4.36.

Its put for

Enjoyn, *Gen.*50.16.
Send with power, *Lev.*25.21.
Procure, *Pſal* 44 4.
Require, *Num.*9.8.
Charge, *Mark* 1.43. & 13.34.
Appoint, or ordain, *Mat.*8.4. 1 *Sam.* 13.14.
Give power and ſtrength to, 2 *Chron.* 7.13. *Amos* 9.3. *Job* 36.10.
Bidding, or word, *Job* 39.27.
Work, Pſal.44 4.
Impoſe, *Neh.*9.14.
Reſtrain, *Iſa.*5.6.
Give in charge, *Ier.*1.7.
Stabliſh, *Pſal.*33.9.
Commanding comprehendeth inſtruction, Prediction, Exhortation, Conſolation, *Mat.*11.1. compared with ch.10.6-17.26.40. *Gen.*19.33.

Its ſpoken

Of man commanding man, as the ſuperiour the inferiour.
A King his ſubjects, *Gen.*12.20.
A Maſter his ſervants, *Gen.*50.2.
A Father his children, *Gen.*18.19.
Governour to ſuch as he hath authority over, *Mat.*27.58. & 8.4.
Man commanding God, which is by prayer, *Iſa.*45.11.
So this place in the Prophet is by many expounded, but it ſeemes more ſuitable to the Prophets meaning to read the words by way of interrogation, and thus rendered, *Do you queſtion me concerning things to come* (concerning thoſe things that I intend to do) *concerning my ſons* (i.e. my children) *and concerning the work of my hands, will ye enjoyn me?* or *order me?* Will ye preſume to appoint me what I ſhall do, and how I ſhall diſpoſe of my people?
Of God, *Mat.*11.4. whoſe command extendeth
To the earth, *Pſ.*33.9.
To the heavens. Pſal.68.5.
To his people, *Exod.*34.11.
To the adverſaries of the Church, *Lam* 1.17.
To bleſſing, *Lev.*25.21. *Deut.*28.8.
To creatures, Locuſts, 2 *Chr.*7.13.
Clouds, *Iſa.*5.6. Serpents, *Amos* 9.3.
To deliverances, or ſalvations, Pſalm 44.4.
The foul ſpirits, *Mar.*1.27.

Contr.

Forbid, *Numb.*11.28. 1 *Theſ.*2.16. 3 *Iohn* 10. *Mark* 1.43.

Commandement.

Mandatum, Deut.30.11. Gen.45.21.
Præceptum, Gen.26.5.
Præſtitutum, Deut.1.26.43.
Verbum, Mat.15.6.
Juſſio, Exod.40.21. Num.33.2.
Decretum, Dan.9.23.
Imperium, Exod.18.23. 1 Chr.21.6.
Urgent, or ſtrait, *Dan.*9.22. *Mark* 1. 43.
Juſt, good, *Rom.*7.12.
Carnall, *Heb.*7.5.
Holy, 2 *Pet.*2.21. *Rom.*7.12.
Old, new, 1 *John* 2.7.
Faithfull, *Pſal.*119.86.
Truth, Pſal.119.151.
Commandement, *Exod* 20.6.
Statute, *Deut.*30.10,16.
Charge. *See* Charge.
Judgement, Pſal.119.39.
Law, *Exod.*24.12. *Num.*5.30.
Ordinance, *Exod.*12.14. 1 *Sam.*30. 25.
Precept, *Neh.*9.25.
Mouth, 1 *Sam.*12.14.

Commandements are

Of men, *Iſa.*29.13. *Mark* 7.7. *Titus* 1.14.
Lawfull, *Gen.*45.21. *Exo.*36.6.2 *Kin.* 18.36. 1 *Chr.*14.12.
Unlawfull, *Iohn* 11.57. *Acts* 4.18. *Dan.*2.12. & 3.10.20. *Col.*2.22. *Mark* 7.7.
Of God, *Mat.* 15.6. *Mark* 7.9. *Luke* 1.6.

Which we are

To hearken to, *Iſa.*48.18. Pſal.81.13. *Deut.*28.13.
To believe, Pſ.119. 66.
To learn, *Pſal* 119.73.
To remember *Pſal* 103.18.
To love, Pſal.119.47.
To delight in, Pſal.112.1. & 119.16. 47.
To meditate in, Pſal.1.2. & 119.99.
To have reſpect unto, Pſal.119.6.
To lay up, *Prov.*7.1.
To hide within, *Prov.*2.1.
To ſtand in awe of, Pſal.119.161.
To tremble at, *Iſa.*66.2.
To keep, obey, do, *Deut.*11.27. & 13. 4. & 15.5. *All*, Deut.28.1.
Diligently *Deut.* 11.13.22. Conſtantly, 1 *Chron.*28.7. Alwayes, *Deut.*5. 29.
To walk in them, Pſal.119.3.
To run, Pſal.119.32.

Divers ſorts of Commandements of God.

Naturall, Rom 2.14,15.
Morall, Exod.20. Deut.5. The end whereof ſee in 1 *Tim.*1.5.
Ceremoniall, carnall, *Heb.*7.16. commonly called ſtatutes, ordinances, *Hebr.*9.1. *Numb.*18.19. *Iosh.*24. 25.
Politicall, called judgemen s, *Exod.*

21.1.31. or ſtatutes of judgements, *Num.*27.11.
Commandements of trial onely, *Gen.* 22.2. *Jer.*35.2.5. *Mat.*19.21.

Its put
For doctrine, *John* 12.49.
For a ſpecial precept concerning originall ſin, called concupiſcence, *Rom.* 7.9.
For Ceremonial Ordinances, *Lev.*21. 31.

Commeny.
Laudare, Luke 16.8. Gen.12.15. Praiſe, *Prov.*11.8. *Eccleſ.*8.15. Bleſs, *Pſ* 10.3. Extoll, *Pſ.*30.1. *Dan.*4.37.
Deponere, to put in truſt with, *Luke* 23.46. *Pſ.*31.1.
Commendare, to commit to, *Acts* 20. 32. & 14.23.26.

Commiſsion.
Procuratio, *permiſſio*, Acts 26.12. Authority, *Acts* 9.14.

Commit.
Peccare, Lev.5.15.17. & 6.2.
Dare operam peccato, 1 John 3.9.
Reponere, Job 5.8.
Devolvere, *revelare*, Pſ.37.5.
Cædere, Gen.39.8.
Tradere, Iſa.22.21.
Committere, Pſ.10.14.
To leave to ones fidelity and truſt, *Pſ.* 10.14.
To deliver, *Mat.*4.12.
To believe, ſo as to caſt ones ſelf upon anothers care, cuſtody, and faithfulneſs, *John* 2.24.2 *Tim.*1.11.2*Tim.* 1.12. 1 *Pet.*4.19.
To put over, or leave, or reſign to another, 1 *Pet.*1.23.
To turn confidently with full truſt to one. *Pſal.*37.5.
To put in, 2 *Cor.*5.15.

Common.
Vulgaris, Lev.4.27.
Conſuetus, Num.16.29.
Laicus, *prophanus*, 1 Sam.21.4.
Popularis Jer.26.23.
Communis, Acts 1.24. & 2.44. Titus 1.4. Jude 3.
That which is to every one, *Num.*16. 29.

Its applyed
To people, Lev.4.27. *Jer.*26.23. *Mark* 12.7.
To death, *Num.*16.29.
To bread, 1 *Sam.* 21.4,5.
To conſent, *Acts* 1.24.
To faith, *Tit.*1.4.
To ſalvation, *Jude* 3.
To ſort, *Ezek.*23.42.
To hall, *Mat.*27.27.
To priſon, *Acts* 5.18.

Its put for
Unwaſhen, defiled, *Mat.*7.2.
Uſuall, *Num.*16.29.
Moderate, 1 *Cor.*10.13.
Unhallowed, free from the holy uſe, 1 *Sam.*21.4. *Jer.*31.5.
Frequent, *Eccleſ.*6.1.
Prophane, *Jer.*31.5.
Free, alike to one, as to another for uſe, but not for poſſeſſion, as in propriety, *Acts* 2.44. & 4.32.
Defiled, impure, unclean, *Acts* 10.14. & 11.9.
For equal intereſt in, *Tit.*1.4. *Jude* 3.

Commodious.
Aptus, *appoſitus*, Acts 27.12.
Fit, *Lev.* 16.21.
Good and convenient, *Jer.*40.4.

Common-wealth.
Reſpublica, Eph.2.12. A collection of people under a government of one, or more; with her immunities and priviledges.

Commune.
Adloqui, Gen 34.6.
Colloqui, Acts 6.11.
To ſpeak and talk with one another commonly in private, 1 *Sam.*18.22. & 19.3.
To reaſon, *Luke* 24.15.

Its put
For queſtioning, 1 *Kings* 10.2. *Dan.* 1.19.
For meditation within a mans ſelf, as if he were conferring with another, *Pſ.*4.4. & 77.6. *Eccleſ.*1.16.
For talking with one, *Gen.*18.33. *Exo.* 31.18.

Communication.
Sermo ſpeech, conference, 2 *Sam.*3.17. 2 *Kings* 9.11. *Mat.*5.37.
A ſpeech one with another, *Luke* 24. 17.
Wholſome, not corrupt, *Eph.*4.29. *See* Speech, Talk.

Communicate.
Conferre, *revelare*, Gal.1.16.
Communicare, Phil.4.14.
Diſtribute, 1 *Tim.*6.18.
Do good, *Heb.*13.16.
Beſtow, or impart, *Phil.*4.14.

Communion. See **Fellowſhip.**
Communio, 1 Cor.10.16.
Conſortium, *commixtio*, 2 Cor.6.14.
Societas, 1 John 1.3,6.

Its ſpoken
Of man with man, 1 *John* 1.7.
Of man with God the Father, and the Son, 1 *John* 1.3.
Of the holy Ghoſt, 2 *Cor.* 13.13.
Of the bleſſed Sacrament, 1 *Cor.*10.16

Compact.
Coagmentatum, *compactum*.
Fitly joyned together, *Eph.*4.16.

Company.
Contubernium, *convivium*, *Mat.*6.39.
Comitatus, Luke 2.44. Judg.18.23.
Turba, Luke 5.29. 1 *Sam.*10.5.
Cœtus, Gen.35.11. & 37.25.
Exercitus, Gen.50.9. Pſ.68.11.
Congregatio, Num.22.4.
Agmen, Judg.9.37. 2 Kings 9.17.
Multitudo, 2 Chr.20.12.
Copia, 2 Chr.24.24.
Frequentia, Pſ.55.14.
Grex, 1 Sam.10.5.
Globus, Num.16.11.
Aſſembly. *See* Aſſembly.
How it is uſed the Latine words doe ſhew.

Its ſpoken
Of beaſts, *Cant.*1.9.
Of men, *Ezek.*32.3. *Gen.*37.25.
Of nations, *Gen.*35.11.
Of religious people, Pſ.55.14.
Of Angels, *Hebr.* 12.22. *Luke* 2.13. *Gen.*32.2.
Of Prophets, 1 *Sam.*10.5,10.
Of Armies, *Cant.*6.13.
Of Prieſts, *Hoſ* 6.9. *Acts* 6.7.

To Company.
Commiſcere, 1 Cor.5.9.
Conſociare, Prov.29.3.
Adjungere, *accedere*, Acts 10.28.
Convenire, Acts 1.21.
To come into the Aſſembly, *Geneſis* 49.6.
To gather, and ſtick together, *Act.*17. 4. *Jer.*6.1. *Job* 41.17. *Gen.*29.22.
To abide with, *Gen.*29.14.
To go with, *Exod.*33.14.
To have fellowſhip, 2 *Theſ.*3.14.

Contr.
To ſcatter, *Pſ.*68.14,30.
To ſeparate, ſever, Lev.20.24,26.2 *Cor.* 6.17.
To come out from, 2 *Cor.*6.17.
To avoid. *See* Avoid.
To refrain from, *Prov.*1.15.
Not ſit nor go with, *Pſ.*26.4.
Not partake nor have fellowſhip with, *Eph.*5.7,11.
To forſake, *Heb.*10.25.

Companion.
Socius, Rev.1.9.
Commilito, *cooperator*, Phil.2.25.
Conſors, Eph.5.7. Heb.10.33.
Æqualis, *coætaneus*, Gal.1.14.
Comes, Acts 19. 29.
Amicus, Judg.11.38. Job 35.4.
Sodalis, Judg.14.11.
E Collegio, Ezra 4.7. & 5.3.
Conſiliarius, Ezra 6.6.
Fellow, *Judg.*7.13. *See* Fellow.
Neighbour, *Pſ.*122.8.
Partaker with, *Eph.*5.7.
Of the ſociety, *Ezra* 4.7.
Of the ſame minde, *Job* 25.4.
One that walketh with, *Prov.*13.20.
How it is uſed, the Latine words tell thee.

Com-

Compare.

Assimilare, Luke 13.18. Ps.89.6.
Conjungere, comparare, 1 Cor.2.13. 2 Cor.10.12.
Æquare, Prov.3.15.
Similem facere, Isa.40.18.
To make one thing like another, *Cant.* 1.9. *Luke* 13.18.
To fit and apply words like to the nature of the matter, as spiritual words (savouring of the Spirit) to spirituall things. 1 *Cor.*2.13. *(vide Pareum in hunc Locum,)* that the things taught, and manner of utterance with agreeable words and speeches may be alike.

Comparison.

Comparatio, collatio, Is the equalling, or likening of one thing with another, either more or less, comparatively, or superlatively, *Mark* 4.30. *Iudg.*8.2. *Hag.*2.3.

Compass.

Circinus, Isa 44.13. the instrument so called.
Ambitus, Gyrus, a circuit, a circling about, *Prov.*8.27.

To **Compass.**

Circumire, Num.21.4.
Circundare, Josh.6.3. Ps.7.7.
Circumstare, circumponere, Heb.12.1.
Its put for
To crown, *Psal.*5.12.
To stand round about, *Ps.*7.7.
Offer large sacrifice, *Ps.*26.6.
Enclose, besiege round, *Luke* 19.43.
Clothed, *Heb.*5.2.
Every side cause joy, look which way I will, *Ps.*32.7.
Furnished plentifully, *Heb.*12.1.

To have **Compassion.**

Misereri, Exod.2.6.
Conferre misericordiam, Deut.13.17.
Commiserari, gratiam præstare, Rom. 9.15.
Clementia uti, docere, 1 Sam.23.31.
Commoveri misericordia, Mat.15.32. *intima miseratione*, Matth. 18.27. Mark 1.41.
Bowels yern, *Gen.*43.30. 1 *Kings* 3.26.
Have pity and compassion, *Deut.*7.13. 1 *Pet.*3.8.
Weep for, *Job* 30.25.
Soul grieved for, *Job* 30.25.
Sounding of bowels and mercy, *Isa.*63. 15.
To be tender-hearted, *Eph.*4.32.
To be mercifull, *Mat.*5.7.
To put on bowels of mercy, *Col.*3.12.
Touched with the feeling of others infirmities.
To bear with, *Heb.*5.2.
To be pitifull, 1 *Pet.*3.8.
To extend mercy, *Ps.*109.12.

Contr.

Have no pity, *Deut.*7.16.
Not griev'd for the affliction of others, *Amos* 6.6.
To shut up bowels of compassion, 1 *John* 3.17.
No comforter, *Ps.*69.21.
To persecute the poor and needy, *Psal.* 109.16.
To be cruel, *Prov.*12.10. See Cruel.
To shew no mercy, *Jam.*2.13.

Compassion.

Misericordia, miseratio, Isa.54.7.
This is manifold:
I. *Naturall*, in
Fathers, *Mat.*9.24.2 *Sam.*18.33. *Luke* 15.20.
Mothers, 1 *Kings* 3.26.
Brothers, *Gen.*43.30. & 45.1,2.
II. *Humane*, as
In the Creditor to a poor debter, *Mat.* 18.27.
In the Midwives, *Exod.*1.17.
In *Pharaohs* daughter, *Exod.*2.6.
In the Samaritan, *Luke* 10.33,
In Barbarians, *Acts* 28.2,
III. *Divine*, from God to man, *Ps.*86. 15. & 103.13. *Lam.*3.22. *Mic.*7.19. *Vide Dei misericordiam, Marl. Enchir.*
IV. *Godly*, when it proceedeth from our hearts for Religion sake, as
In *Boaz*, Ruth 2.8,9.
In *Barzillai*, 2 Sam.17.27,28.
In *Jobs* friends, *Job* 2.11.
In *Job*, ch.29.11,12-16. & 30.25.
In *Ebed-melech*, Jer.38.7.9. Neh.1.4.
V. *Christian*, in Jesus Christ, *Mat.*14. 14. *Mar.*1.44. and for Christs sake.
As in *Barnabas*, Acts 4.36,37.
In the Macedonians, 2 *Cor.*8.3.4.
In all the Elect. *Mat.*25.35,36,40.
In the first believers at Jerusalem, *Acts* 2.44,45. & 4.32.
See Mercy, Pity.

Compell.

Compellere, Luke 14.23. Mat.14.12.
Adigere, angariari, Mat.5 41.
For *angariari* see the Annotations of *Beza* on this place.
Cogere, Luke 24.29. Acts 26.11.
To cause, 2 *Cor.*12.11. 2 *Chr.*21.11.
To compell, constrain, or enforce, is
By some violence, *Matth.*27.32. *Luke* 14.23.
By earnest entreaty & perswasion, *Luke* 24.29. 1 *Sam.*28.23.
By example, *Gal.*2.14.
By power of authority, *Mat.*5.41. *Acts* 26.11. 2 *Chr.*21.11.
By rigid dealing. *Lev.*25.39.

Competency.

Competentia, dimensum, necessarium, convenient, *Prov.*30.8. *Gen.*28.20. daily bread, *Mat.*8.11.
Sufficient for need, *Deut.*15.8.
Sufficiency, *Job* 20.22.

This hath relation to four things.
1. To nature.
2. To a mans charge.
3. To a mans calling, to uphold it.
4. To a mans place and dignity, to support it.

Contr.

Extreme poverty, or poverty enough; *Prov.*28.19.
Riches in superfluity, *Prov.*30.8. *Luke* 16.19.

Complain.

Queri, Job 7.11.
Conqueri, succensere, Rom 9.19.
Queribundum esse, Num.11.1.
Litigare, Judges 21.22.
The voice to be heard, *Judg.*8.25.
To speak in anguish of spirit, *Job* 7.11. in bitterness of soul, *Job* 10.1.
To murmure, *Lam.*3.39.
To cry out; *Job* 31.38.
Finde fault, *Rom.*9.19.
To mourn, *Ps.*55.2.

Complaint.

Clamor, querela, Ps.144.14. *Job.*7.13.
Querimonia, Job 9.27.
Accusatio, criminatio, Acts 25.7.
Quarrel, *Col.*3.13.
Grief, 1 *Sam.*1.16.
Bitter, *Job* 23.2.
Grievous *Acts* 25.7.
Mournfull, *Psal.*55.2.

Complainer.

Querulus, querulosus, not content with a present state.
Murmurer, *Jude* 16.

Contr.

Contented, *Phil.*4.11,12. *Heb.*13.5. *Gen.*28.20.

Compleat.

Integer, plenus, Lev.23.15.
Whole, *Eph.*6.11.
Perfect, *Col.*2.10.
Fulfilled, *Lev.*23.15.
Entire, wanting nothing, *Jam.*1.4.
Filled, *Col.*4.12.

Contr.

Superfluous, *Lev.*21.18.
Lacking in the parts, *Lev.*22.23.

Comprehend.

Cognoscere, Job 37.5.
Complecti, Isa.40.12.
Comprehendere, percipere, John 1.5.
Compleri, Rom.13.9.
Assequi, Eph.3.18.
Apprehendere, prehendere, Phil.3.12
So it is to perceive and acknowledge, *John* 1.5.10.
To hold, or contain all, *Isa.*40.12.
To be concluded or fulfilled, *Rom.*13. 9.
To lay hold on, *Phil.*3.12.

Conceale. See To **Cover.**

Occultare, Gen.37.26.
Celare, Deut.13.8.
Tegere, Pſ.40.10.
Abſcondere, Prov.25 2.

Contr.

To declare, *Pſal.*40.10. *See* declare.
To tell and publiſh, 2 *Sam.*1.10.
Diſcloſe, 2 *Theſ.*2.3.
Diſcover, *Prov.*18.2. *Lam.*4.22.
To open, *Pſal.*49.4.
To ſhew and expound, *Lev.*24.12.
To ſearch out, *Prov.*25.2.
To reveale, *Prov.*11.13.
To utter, *Lev.*5.1. *Joſh.*2.14.
To proclaim, *Prov.*12.23.
To confeſs, *Lev.*5.5.

Conceit. Conceited.

Cogitatio, Prov.18.11.
Sapere in ſuis oculis, Prov.26.12.
A fool, *Prov.*26.12.

Contr.

Can render a good reaſon, *Pro.*16.16.
By underſtanding to ſearch out, *Prov.* 28.11.
Prudent, *Prov.*22.3. & 18.15.

Conceive.

Incalescere, concipere, Gen.30.38.
Conſequi, ſemen ſerere, ſemine facere liberos, Numb.5.28.
Cogitare, Jer.49.30.

Its put

For to deviſe, *Job* 15.35. *Iſa.*33.11. *Pſal.*7.14. *Jer.*49.30. *Acts* 5.4.
For to poſſeſs, or to come into, *Acts* 5 4.
Applyed to concupiſcence, *Jam.*1.15.

Conciſion.

Conciſio, Phil.3.2. So *Paul* calleth the falſe Teachers, which ſtood for Circumciſion, ſeeking righteouſneſs by the Law, and ſo laboured to make a rent and ſchiſme in the Church.

Conclude.

Colligere, Rom.3.28.
Concludere, comprehendere, Gal.3. 22.
The Scripture (See *Rom.*3.9.) hath concluded all under ſin, πάντα not πάντας, implying that not onely all men, but whatever action comes from man, till regenerated, is concluded under ſin.
Its put for decree, determine, judge, *Acts* 27.1. *Rom.*3.28.
To ſhut up together, *Rom.*11.32.

Concluſion.

Summa, finis, Eccleſ.12.13.

Concourſe.

Turba. See **Company, Aſſembly.**

Concubine.

Concubina, Gen. 22.24.
This is not called an harlot, nor whore: Except ſhe lay with another man, *Judg.*19.12.

Its ſpoken,

Of a ſecond wife, the former being dead, 1 *Chr.*1.32.
Of ſuch a one commonly as was either taken of Husbands to other wives, 2 *Sam.*5.13. 2 *Chr.*11.21. 1 *Kings* 11.3. *Judg.*8.31.
Or elſe given by wives to their husbands, *Gen.*16.3. & 30.3.
For wives, *Gen.*16.3. & 30.9. who accounted their children as their own.
It was of ill report to abuſe ſuch an one, 2 *Sam.*3.7, and was puniſhable, *Gen.*49.4. 1 *Chr.*5.1.

They differed from wives properly ſo called.

1. In name, theſe called Concubines commonly, the other wives.
2. They were under the wives, *Gen.* 16.6. if given by the wives to their husbands.
3. They attained not to the honour of wives: *Solomons* wives were called Queens, ſo not the other, 1 *Kings* 11.5. *Cant.*6.8,9. *Eſther* 2.14,17.
4. Their children had no inheritance, but portions and gifts, *Gen.*25.5,6.
5. They were imployed to ſervile work, 2 *Sam.*15.16.
6. Theſe were taken without bill of dowry, or ſolemn eſpouſal, ſo not a wife.

Concord.

Concordia, 2 Chro.16.3. 2 Cor.6.15. the meeting together of minde and heart in one.
Agreement, 2 *Cor.*6.16.
Peace, *Job* 25.2.
The minde of all as one man, 2 *Sam.* 19.14. *Judg.*20.1. 1 *Sam.*11.7.
One minde, 2 *Chr.*30.12.
Unity, *Pſal.*133.1. *See* Unity.
Quietneſs, *Prov.*17.1.
To be one, *Iohn* 17.11.
In one accord, *Acts* 1.14. & 2.46.
Of one heart and ſoul, *Acts* 4.32.
Unity of Spirit, the bond of peace, *Eph.*3.4.
Of one mouth, *Rom.*15.6.
Brotherhood, *Zech.*11.14.
One conſent, *Zeph.*3.9.
Agreed, *Amos* 3.3.
One heart, *Ezek.*11.19. *Ier.*32.39.
This is Gods gift. 2 *Chr.*30.12. *Ezek.*11.19. *Iſa.*11.6.13.

This Concord is to be

In an houſe, *Prov.*17.1. *Acts* 1c.2.
Among brethren, *Pſ.*133.1.
In politick affaires, 2 *Sam.* 19. 14. 2 *Chr.*20.12. *Iſa* 11.13. *Judg.*20.1. 1 *Sam.*11.7. *Acts* 12.20.
In Eccleſiaſticall matters, *Ezra* 3.1. *Joſh.*22.12. *Acts* 15.25.
In religious duties, *Neh.*8.1. *Deut.*31. 12. *Acts* 1.14. & 2.46. & 4.24. & 5.12. & 8.6. 2 *Chr.*5.13.
In charitableneſs, *Acts* 4.32.
In a ſpirituall condition, *Iſa.*11.6,7,8. & 65.25. *Ier.*32.39. *Ezek.*11.19. *Iohn* 17.11. *Rom.*15.5,6. 1 *Cor.*1. 10. *Eph.*4.3. *Phil.*1.27. & 2.2.
There is a concord in evil, *Acts* 18. 12. and 19.29. *Revel.*17.13. *See* Accord.

Contr.

Diſcord, *Prov.*6.14,19.
Diſſention, *Iohn* 9.16. 1 *Cor.*1.10.
Diviſion, *Rom.*16.17.
Strife, 1 *Cor.*3.3.
Debate, wrath, &c. 2 *Cor.*12.20.
Sedition, hatred, variance, *Gal.*5.20.
War, fighting, brawling, *Iam.*4.1.
Contention, 1 *Cor.*1.11.
Schiſm, 1 *Cor.*12.25.

Concupiſcence.

Concupiſcentia, Col.3.5.
The fountain of all evil affections; the mother of ſin, *Iam.*1.15. known by the Law, *Rom.*7.7.
Sin in the regenerate, *Ro.*7.14,15,16, 17.

Its put

For the ill motions of the heart, *Rom.* 7.8. which come from it, 1 *Theſ.*4.5.
Which are either *voluntary*, when the will conſents to the motion; or *involuntary*, before the will conſent: both ſinfull, becauſe they are againſt the law, which commands us *to love the Lord our God, with all our heart, with all our mind, and all our ſtrength.*
For luſt and coveting, Pſ.106.14,15. *See* Covet.

Condemne.

Condemnare, Job 15.6.
Judge, *Iohn* 12.47,48. *Pſal.*109.31. *Luke* 6.37. *Rom.*14.4.
To ſpeak againſt his own life, 1 *Kings* 2.23.
To teſtifie againſt, *Iob* 15.6.
To appoint to die, *Pſal.*102.20.
To reſerve to judgement, 2 *Pet.*2.4.
To go for wicked, *Pſ.*109.7.
Not hold guiltleſs, *Exod.*20.7.

Its put for

To convince, *Iob* 9.20.
To witneſs againſt, *Mat.*12.41. 2 *Cor.* 7.2.
To give ſentence againſt, *Iohn* 8.10, 11.
To judge, *Luke* 6.37. *Rom.*14.4.
To hold guilty, *Rom.*8.34. *Iob* 33.3. *Pſ.*37.33. *Exod.*22.9.
To mulct, fine, or lay puniſhment or a payment of money upon, 2 *Chr.*36. 3. *Amos* 2.8.

To be damned, 1 *Cor.* 11 32.
To abolish or take away, *Rom.* 8. 3.
To condemn is
By word, *Exod.*22. 9. 2 *Cor.*7.3. *Job* 9. 20.
By good example, *Matth.* 12. 41, 42. *Rom.*7.27. *Heb.*11. 7.
Contr.
To justifie, *Rom.*8.34.
To call evill good, *Isai.*5. 20.
To say to the wicked, thou art righteous, *Prov.*14.24.
Acquit, *Job* 10:14. *Nahum.*1. 3.
To clear, *Gen.*44.16.
To pardon, *Jer.*33.8.
To cleanse from sin, 1 *Joh.*1.9.
Not lay to ones charge, *Acts* 7.60.

Condemnation.

Condemnatio, Rom. 8. 1. that is, no matter or cause of a damnatory sentence, *Deut.*27. 26. either for guilt, and for punishment being in Christ, *verse* 33.
Its put for matter or cause of condemnation, *Joh.*3.19 also for judgment, *Jam.*2.13. and punishment, *Jam.*3.1.

Condition.

Conditio, lex, 1 Sam.11. 2.
Its a free choice of two or mo things propounded, as in 2 *Sam.* 24. 13.

Confederate.

Fœderati, conjurati, consœderati, fœdus pepigerant, Gen.14.13.

Confederacie

Conjuratio, conspiratio, Isai 8. 12.
A league or agreement between persons or people at peace together, *Obad* verse 7.
Its taken in good part, *Gen.* 14. 13. *Isai* 7. 2. Also in ill part, *Psal* 83. 5. *Acts.*23.21.

Conferre.

Conferre, dicere unum ad alterum, Acts 4. 15.
Uni esse sermonem cum altero 1 Ki.1.7.
Multam habere inter se disceptationem, Acts 28.29.
To commune and reason together, *Luke* 24.15 *Mat.*21.25. *Acts* 25.12.

Confession.

Confessio, Jos.7. 9.
Its put for
Profession and witnesse, 1 *Tim.*6 13.
Prayer in acknowledging sin, *Dan.*4.9.
This is
Of our faith of the truth, Mat. 10.32. as did
Jesus Christ, 1 *Tim.* 6. 13. *Matth.* 26. 63, 64.
Naaman 2 Kings 5. 15.17.
David, Psal.40. 9, 10. and 119. 46.
John Baptist, Joh.1.20.
Saint *Peter*, Mat.16.19.
Blind man, *Joh.*9.24,25.
Apostles, *Acts* 2.22-36. and 4.19, 20.
Martirs, Joh.11. 27.
Saint *Paul*, Acts 24.14.
Saint *John*, Revel.1.9.
Martyrs, Revel.20.4. and 2. 13.
Of sin, Dan.9.20. And this is
To one another, *Jam.*5. 16. *Matth.* 5. 24. *Gen* 42. 41. and 44. 16. *Judg.* 17. 2. 1 *Sam.* 24. 18. and 26. 21. 2 *Sam.*19.19.
To the Magistrate, *Jos.*7. 19.
To the Minister, 1 *Sam.* 15. 24. 30. *Matth.*3. 6. and 27.4. *Acts* 19. 18. *Levit.*5.5 and 26.40. 2 *Sam.*12.13. *Exod.*10.16. and 9.27. *Ezra* 10.2.
To God, and this is,
A man for himself, *Psal.* 32. 5. and 69.6. 2 *Sam.*24.10.
Father for his children, *Job* 1. 5.
Magistrate for those under his Authority, *Nehem.*1. 6. *Dan.*9. 10. *Exod.* 32. 31.
Ministers for their people, *Ezra* 9. 14. *Levit.*26.40. and 16. 21.

Confession of sin must be accompanied

With knowledge of sinne, *Levit.*4.23. *Jer.*2.23.
With consideration of that which is done, *Jer.*8.6. *Psal.*119.59 *Hag.*1.7.
With humiliation, 2 *Chron.* 7. 14.
With accepting of punishment for sin, *Levit.*26.41.
With a particularizing of sins, *Ier.* 3. 13. *Levit.* 5. 5. *Psalm* 51. 14. 1 *Sam.*12.19.
With prayer, 2 *Chr.*7.14. *Exod.*32.32. 2 *Sam.*24.10.
With faith, *Dan.*9.14.
With forsaking of sin, *Prov.*28.13.
This confession, upon Gods faithfulnesse and justice, hath assurance of pardon, 1 *John* 1. 9.
Confession not acceptable.
1. Verball, as in *Pharaoh*, Exod.9. 27.
2. Enforced, as in *Saul*, 2 Sam.15. 24.
3. Desperate, as in *Judas*, Mat.27. 3.

To Confesse.

Confiteri, Levit. 5. 5. and 26. 40. Nehem. 1. 6.
To acknowledge, *Neh.* 9. 2. *Luke* 12. 8. *Psal.*32. 5. *Hos.*5.15.
To bear witnesse, *Joh.*1.7.
To make confession, *Rom.*10.10.
To give thanks, *Psal.*18.49.
Contr.
To hide, *Prov.*28.13.
To deny, *Gen.*4. *Joh.*18.15.17.
To cover, *Job* 31. 33. see to Conceale.

Confidence.

Fiducia, 1 Kings 18.19. 2 Cor.8. 22.
Confidentia, 2 Cor. 10.2.
A setled perswasion with boldnesse, without fear or wavering.
Trust in, *Phil.*3.4.
Threefold.
Carnal, *Phil.*3.3.4.
Worldly and humane, *Psal.*118. 8,9. *Prov.*25.19. *Iob* 18.14. *Ier.*17.5.
Spirituall, *Ephes.*3.12. *Psal.*44 8. *Prov.* 3.26. 2 *Cor.*5.6.
Its put for
Succour, 2 *Kings* 18.19.
Hope, *Iob* 4.6. and 31.24.
That whereupon one resteth and trusteth unto, *Iob* 18.14. *Ier.* 48. 13. *Iudg.*9 26.
Safety, *Ezek.* 28. 26.
Perswasion, 2 *Cor.*2 3.
Assurance, 2 *Cor.*8.22.
Resolution, or a resolved purpose, 2 *Cor.*10.2.
Setled resolution, *Ephes.*3.12.
Boldnesse, or liberty, *Phil.*1. 20. *Acts* 28. 31.
Undauntednesse, *Heb.*3.6.
Free profession, *Heb.* 10.35.
Its mentioned with quietnesse, *Isai* 30.15.
Presumption, *Prov.*14.16.
Contr.
Doubt, 2 *Cor.*4.8.
Wavering, *Heb.*10. 23.
Feare, *Iob* 4.6.

Confident.

Securus, Psal.27.3.
Præfidens, Prov.14. 16.
Contr.
Fearfull, *See* Fearfull.
Discouraged, *Numb.*32.9. and 21.4

Confirme.

Stabilire, Ruth 4.7.
Confirmare munire, 1 Kings 1.14.
Firmare, 2 Kings 15.19.
To strengthen and stablish, 1 Pet. 5 10. *Isai* 35.3.
To settle, 1 Kings 14. 5. *Esther* 9. 31.
To make good, *Rom.*15.8. *Ezek.*13.6.
To prove soundly, *Acts* 9, 22.
To make sure *Ruth* 4.7.
To justify, fill up, say the same, 1 *Kin* 1. 14.
To allure, 2 *Sam.*7.24.
To perform, *Deut.*27.26.
To manifest clearly, 2 *Cor.* 2. 8.
It is mentioned with,
Things, *Ruth* 4.7.
Words, 1 *Kings* 2.14.
Kingdom, 2 *Kings* 15. 19.
Heart, *Psal.*68.9.
Feeble knees *Isai* 35.3.
The word, *Ezek.*13.6.
The promises, *Rom.*15. 8.
Love, 2 *Cor.*2. 8.
Testimony of Christ, 1 *Cor.*1.6.
Covenant, *Gal.*3.15.
Oath, *Heb.*6.17.
Souls, *Acts* 14.22.
Churches, *Acts* 15.41.
Contr
To weaken, *Job* 12. 21. *Ezra* 4.4.

Confirmation.
Confirmatio, defenſio, Phil.1.7.
Perſwaſion ſetled & certain, *Heb.*6.16.

Confiſcation.
Condemnatio ſubſtantiæ, multta facultatum: and puniſhment inflicted to the loſſe of goods, *Ezra* 7. 26.

Conformе.
Conformare, to be like to, *Rom.*8.29.
To faſhion to, *Rom.* 12. 2.

Conformable.
Similis, conformis Phil.3. 10.
Contr.
Contrary, *Ezek.*16.34.
Againſt, *Col.*2. 14.

Confound.
Confundere, Gen.11.7.
Conturbare, Acts 9.22.
Put to ſhame, *Pſal.*40.14.
And make aſhamed, 1 *Cor.*1. 27.
Put to rebuke, *Pſal.*22.5.
To confute and put to ſilence utterly, *Acts* 9.22.
To overthrow with a conſumption, *Pſal.*71.13.
Applyed
To language, *Gen.*11.7.9.
To wiſe, 1 *Cor.*1.27.
To adverſaries, Pſal. 71. 13.
To Idolaters, *Pſal.*97.7.
To haters of *Zion, Pſal.*129. 5.
To nations *Mich.*7.16.
To horſemen, *Zech.*10.5.

Confounded.
Confuſus, Job 6. 20.
Diſmayed, *Pſal.* 17.27.
Aſhamed, *Pſal.*41.11. *Jer.*14. 3. *Iſai* 24. 23.
Made to bluſh, *Ier.*50.12.
They ſhall not be confounded,
That truſt in the Lord, *Pſal.*22.5.
That abhor Idolatry, *Iſai* 45. 17.
That believeth in Chriſt, 2 *Pet.*2. 6.

Confuſion.
Confuſio, Lavit.18.23.
Status incompoſitus, tumultus, 1 Cor. 14.33.
Its put
For deſtruction, *Pſal.*35.4.
For perturbation of order, *Levit.* 18. 23.
For overthrow, 1 *Sam.*20,30.
For open ſhame, *Dan.*9.7.
For an evill deſerving confuſion and deſtruction, *Lev.*18.23. and 20. 12.
For reproach and diſhonour, *Jer.*3.25.
For diſorder, 1 *Cor.*14.33.
For tumultuous concourſe without due order, *Acts* 19. 29,40.
For tumult and unquietneſs, *Iam.*3.16.

Congregation.
Congregatio, Eccleſia, Act.7.38. Exod. 12. 6.
Synagoga, Revel.2.9.
Conventus, Acts 13.43.
Cœtus, Pſal.7. 8. *See* Aſſembly, *Hebr.* 12.23.
Church. *See* Church.
The multitude which meet together, *Judg.*21.5. 2 *Chron.*6.3.
Its ſpoken
Of the whole people of Iſrael, *Joſ.*9.18. *Exod.*16.1.10. *Pſal.*74.2. *Act.*7.38.
Of the Kingdom of Iſrael, *Pſal.*75.2.
Of the Aſſembly and ſacred meeting in one place to worſhip God, *Acts* 13.43. *Nehem.*8.2.
Of the meeting of the wicked, *Job* 15. 34. *Pſal.*26.5.
Of the Saints, *Pſal.*89.5. and 149. 1.

Congregations.
Synagogæ, Pſal.74.4,8.

Co-heire.
Cohæres, conſors hæreditatis, Ro.8.17.
This is ſpirituall, and our heavenly happineſſe with Chriſt; Co-heirs cannot ſell the inheritance, except both give up their right, which Chriſt will never do, nor ſuffer any of his to do; Therefore grace cannot be loſt.

Conjurer.
Incantator, Deut.18.11. *Iſai* 47.9.12.
Witch, *Exod.* 22.8.
Magician, *Exod.*7.11 & 8.7. *Dan.*1.20.
Obſerver of times, *Levit.*19.26.
Uſeth inchauntments, or divination, *Deut* 18.10.
Charmer, *Deut.*18.11. *Iſai* 19. 3.
Conſulter with familiar ſpirits, *Iſai* 8. 19. and 29.4.
Necromancer, *Deut.*18. 11.
Sorcerer, *Dan.*2.2.10.
Wizards, 2 *Kings* 21.6.
Aſtrologer, and Star-gazer, *Iſai* 47.13.
Prognoſticatour, *Iſai* 47.13.
South-ſayers, *Dan.*4.7. and 7.1.
Wiſe men, *Dan* 7.15.
Diviner, 1 *Sam.*6.2.
Chaldeans, *Dan.*2.2.
See Aſtrologer. and my Book intituled the *Guide to Grand-Jurymen.*

Conquer.
Vincere, Revel. 3.2.
To ride upon the high places of the earth, *Deut.*32.13.
To vanquiſh, overcome, *Revel.* 2. 7. and 17.14.
To tread down, *Mich.* 5.8.
To get the victory, *Revel.*15. 2.
See Phraſes ſetting forth conquering in, *Pſal.*149.8. *Iſai* 14.16,17. *Jer.*50.23. *Micah* 4.13. and 5.8.

Conquerer.
Victor, Rom.8.37.
Two ſorts.
Worldly, *Iſai* 14. 16,17. *Jer.*50. 23.
Spirituall, *Rom.* 8. 37.
So Jeſus Chriſt, *Job.*16. 33. and the Saints, 1 *Joh.* 2. 13, 14. and 4. 4. and 5.4.
Contr.
Overthrown. *Exod.*15.7. 2 *Chr.*14.13.
Overcome, *Exod.*32.18. 2 *Pet.*2.19.

Conſcience.
Conſcientia, Joh.8.9. Rom.2. 15.
Good, *Acts* 23.1. 1 *Tim.* 1. 5, 13. *Heb.*13.18. 1 *Pet.*3.16.
Clear, *Acts* 24. 16.
Pure, 1 *Tim.*3.9.
Purged, *Heb.*9.14.
Evill, *Heb.*10.22.
Weak, 1 *Cor.*8.12.
Seared, 1 *Tim.*4.2.
Defiled, *Tit.*1.15.
The books opened, *Revel.*20. 12.
For conſcience ſake, *Rom.* 13. 5. that is, for the Lords ſake, 1 *Pet.* 2.13. who onely hath power to bind conſcience by his Lawes and ordinances.
see my Treatiſe of Conſcience, of the nature, ſeverall kinds, and all their differences.
Its put for the inward man, *Heb.*9.14.

Conſecrate.
Conſecrare, Exod.28.3.
Sanctificare, Exod.29.33.
Emancipare, Exod.13.12.
Perficere, Heb.2.10. and 10.14.
Conſtituere, Heb.7.28.
New make, *Heb.*10.20.
To ſeparate or ſet apart, *Exod.* 13. 12. for an holy uſe to the Lord.
To hallow, *Num.*3.13.
To devote, *Levit.*27. 21,28.
Its ſpoken
Of perſons to an holy office, *Exod.* 28.3,41. and 29.9. *Heb.*7.28.
Of holy things, 2 *Chron.* 29. 33. and 15.18. *Exod.*29. 22.
Of holy times, and feaſts, *Ezra* 3.5.
Of places, 1 *Kings* 8.64.
Contr.
To prophane, *Ezek.*21. 25.

Conſecration.
Conſecratio, Levit.8.33.
Its two-fold.
Sacred, by Gods appointment, *Num.* 6.7.
Idolatrous, by man of his own head, *Judg.*17. 5, 12. 1 *Kings* 13. 33.

Conſent.
Conſentire, participem eſſe, Acts 8. 1.
See to Agree, Concord.
Yield to, 1 *Tim.*6. 3.
To conſpire, confederate, *Pſal.*83.5.
To partake with, portion with, *Pſal.* 50. 18.
To have pleaſure in, *Rom.*1.32.

Conſider.
Conſiderare, 1 Sam.12.24. Exod.33.13.

Thac

This is,
To be wary, *Gal.*6.1.
To think, 2 *Cor.*10. 7.
To call to mind, *Deut.*4.39. *Pſal.*77.5.
To acknowledge and know, *Deut.*8. 5. 1 *Sam.*25.17.
To ſee and look upon narrowly, *Iſai* 14.16. *Levit.*13.13. *Acts* 7.31.
To be wiſe, *Prov.*5.6.
To ponder, *Prov.*24.12.
To be mindfull of, *Heb.*2.6.
To know what to do, *Judg.*18.14.
To obſerve and be intent upon, *Heb.* 10. 24.
To regard, *Mar.*12.14. *Iſai* 18. 4.
To ſet mind and heart upon, *Hag.*1. 5.7. *Exod.*7.23. *Eccleſ.*9. 1.
To fix ſetledly the eyes on, *Acts* 1 1.6.
To muſe and meditate *Dan.*8. 5.
To ſay in heart, *Hoſ.*7.2.

It is mentioned with

Taking advice, *Judg.*19.30.
Knowing, 2 *Sam.*25.17.
See, 2 *Kings* 5.7. *Acts* 11.6. *Jer.*2.10.
Incline the ear, *Pſal.*45. 10.
Mark well, *Pſal.*48.13.
Being wiſe, *Prov.*6. 6.
Ponder, *Prov.*24.12.
Narrowly to look upon, *Iſai* 14. 16.
Behold, *Lam.*5. 1.
Turn away from, *Ezech.*18.28.

The manner.

Diligently, Prov 23.1. *Jer.*2.10.
Narrowly, *Iſai* 14.16.
Perfectly, *Jer.*23.20.
In heart, *Deut.*4. 39. and 8. 5.
Wiſely, *Pſal.*64.9. *Prov.* 21. 12.

Its applyed

To *God*, Job 11. 11. Exod. 33. 13, Prov.24.12. To this the Pſalmiſt preſſeth God in prayer, *Pſal.* 5. 1. and 9.13. and 13.3.
So the Church, *Lam.*1. 11.
To *man*, where note what he is to conſider:
That the Lord alone is God onely, *Deut.*4.39.
That he chaſteneth his people, as a Father his Son, *Deut.* 8.5.
What great things he hath done for us, 1 *Sam.*12.24.
Our latter end, *Deut.*32.29.
Gods wondrous works, *Job* 37. 14.
The works of Gods hands, *Pſal.* 8. 3. *Eccleſ.*7. 13.
The diligence of the Ant, *Prov.*6. 6.
The overthrow of the mighty, *Iſai* 14. 16.
Things, former things of old, *Iſai* 43. 18. *Pſal.*77.5.
Idolaters holding to their falſe gods, *Jer.*2.10,11.
Judgements coming, *Jer.* 9. 17. and executed, *chap.* 23.20. and 30. 24.
Gods Prophets foreſhew judgements, *Ezek.*12.3.
Viſion of God, *Dan.*9. 23.
Our wayes, *Hag.*1.5. *Jam.*1. 24.
Gods temporall bleſſings and encreaſe, *Hag.*2. 15,18.
The evills of others, *Prov.*24.32. and 21.12. *Eccleſ.*4,1. *Ezek.*18. 14.28.
The poor and needy, *Pſal.* 41. 1. *Prov.*29.7.
That God will lay their ſins before ſuch as forget God now, *Pſalm* 50.22.
Gods teſtimonies, *Pſal.*119.95.
What we read, *Matth.*24.15.
Gods proviſion for his Creatures, *Luke* 12. 24. and his providence over them, *verſe* 27.
God in his works, *Rom.*1. 20.
Jeſus Chriſt, *Heb.*3. 1. and 12.3.
One another, to provoke to good works, *Heb.*10. 24.
The power of God, *Heb.*11.19.
The building of the Temple and Jeruſalem, *Pſal.*48.13.

Contr.

Not conſider, *to wit*,
The Lord, *Iſai* 1.3.
Not any of his wayes, *Job* 34.27.
That they do evill, *Eccleſ.*5.1.
That God remembreth iniquities, *Hoſ.* 7. 2.
That poverty ſhall come upon him that haſteth to be rich, Prov.28.22
The blockiſh folly of idolatry, *Iſai* 44. 19.
That the righteous periſh, and is taken away from the evill to come, *Iſai* 57. 1.

Conſolation.

Conſolatio, Job 15.11. Luke 2. 25.
Comfort, *Jer.*16.7. *Phil.*2.1. *Col.*4.11.

Its put

For the meanes working comfort, *Iſai* 66.11.
For reward, *Luke* 6.24.
For ſpirituall joy, and encouragements, 2 *Cor.*1.5. 6.7.
For the matter of comfort, 2 *Cor.* 7.7.
For Chriſt and his benefits, *Luke* 2.15.

Its wrought

By God, *Iſai* 49. 13. and 51. 12. 2 *Cor.* 1. 3.
By Chriſt, *Iſai* 61.2. 2 *Theſ.*2. 16. 17. *Luke* 2.15.
By the holy Ghoſt, *John* 15.26. *Acts* 9. 31.
By the word, *Pſal.*119.50. 2 *Theſ.*4.18.
By Gods Miniſters, 2 *Cor.*1. 4. *Iſai* 40. 1.2.
By a good conſcience, *Job* 6.10.
By the Church, *Iſai* 66.11.
By Chriſtians, 1 *Theſ.*5. 14.

See Comfort.

Conſpiracy. *See* **Confederacie.**

Conjuratio, 2 Sam.15.12.
Conſpiratio, 2 Kings 12. 20. and 14. 19. and 15.15.

Examples.

In *Abſalom*, 2 Sam.15.12.
Servants of *Joaſh*, 2 Kings 12. 20. and of *Amnon*, 2 Kings 21. 23.
Some of Jeruſalem againſt *Amaziah*, 2 Kings 14.19. 2 Chron.25.27.
Shallum, 2 Kings 15.15.
Pekah, 2 Kings 9.14.
Hoſea, 2 Kings 17.4.
A Captain, 2 *Kings* 15. 25.
Men of Judah and Jeruſalem, *Jer.* 11. 9.
Falſe Prophets, *Jer.*22. 25.
Zimri, 1 Kings 16.9.
Bigthan and his fellow, *Eſther* 2. 21.

To Conſpire.

Machinari, Gen.37.18.
Conjurare, 1 Sam.22. 8. 1.
Conſpirationem facere, 1 King.16.9.16.
Its to agree in one to do evill, *Nehem.*4. 8. *Gen.* 37. 18. *Pſal.* 83. 5. 2 *Kings* 15.25.

Conſtant.

Firmus, perſeverans, 1 Chron.28.7.
To be no otherwiſe minded, *Gal.* 5.10.
To be ſtrong, 2 *Tim.*2.1.
Eſtabliſhed, *Heb.*13.9.
No variableneſſe, nor ſhadow of turning, *Jam.*1.17.
Not yea, and nay, 2 *Cor.*1.17.
Abiding, 2 *Tim.*3.14.
Stable, ſtedfaſt, unmoveable, 1 *Cor.* 15. 58. 2 *Pet.*3.17.
Unchangeable, *Heb.* 6. 14.
Endure, *Heb.* 12.3.
Faithfull to death, *Revel.*2. 18.
Continue, *Rom.*11.22.
To grow in grace, 2 *Pet.*3.18.

See Continue.

Examples of Conſtancie.

Joſiah, 2 Chr. 34.2.
Joſhua, chap.24.15.
Ruth, chap. 1.15.
Levites, 2 *Chron.*11.13.
Such as returned from captivity, *Ezra* 3.3.
David, Pſal. 119. 157.
John Baptiſt, Mat.11.7. Luke 7.24.
Saint *Paul*, Acts 20.23.24. 2 *Tim.*4.7.
Antipas, Revel.1 13.
Angell of the Church of *Pergamus*, Revel. 1.13.
Apoſtles and Diſciples, *Luke* 22. 28.
Dionyſius and *Damaris*, Acts 17. 34.
Hebrew Chriſtians, *Heb.*10.32.34.
Jewes and Proſelytes, *Acts* 13.43.

Exhortations to Conſtancie.

1 Cor.15:58. and 16.13:
Epheſ.4.14.15.
2 Tim. 3. 14.
Tit.3.8.
Hebr.12.1. and 13.9.
Revel.2.10.
Matth.10.22. and 24.13.
Phil.4.1. Revel.3.11.

Contr.

Unſtable, *Jam.*1. 8. 2 *Pet.* 2. 14. and 3. 16.
Lead away, fall from ſtedfaſtneſs, 2 *Pet.*3.17.
Gone out from, 1 *Joh.* 2.19.
Went back, *Joh.*6.66.

Depart

Depriue from, *Heb.*3.12.
Forſak firſt loue, *Reuel.*2.4.
Wauereth, *Iam.*1.6.
Change the mind, *Acts* 28.6.
Toſſed and carried about, *Epheſ.* 4. 14, 15.
Wither, *Iam.*1.11.
Chaffe, *Pſal.*1.4. *Hoſ.*13.3.

Conſtrain.

Prehendere, tenere, 2 Kings 4.8.
Coarctare, Job 32.18.
Cogere, adigere, Luke 24.29. Act.16.15.
To lay hold on, 2 *Kings* 4.8.
To compell. *See* Compell.

This is

By importunity, and ouer-intreating, *Luke* 24.29. *Acts* 16.19.
By example, *Gal.*2.14.
By doctrine, *Gal.*6.12.
By loue, 2 *Cor* 5.14.
By earneſt preſſing, *Gen.*19.3.
By neceſſity, *Acts* 28.19

Conſtrainedly.

Coacte. Contr. Willingly, 1 *Pet.*5.2.

Conſult.

Inire Conſilium, 1 Kings 12.6.8.
To adviſe with, 1 *Chr.*13.1. *Pſal.*83.3.
To think with, *Nehem.*5.7.
To ask counſell, *Ezek.*21.21.
To deviſe or plot, *Pſal.*62.4.
To take counſell, *Dan.*6.7. or adviſe, *Judg.*19.30. 2 *Chron.*25.17.
See, To adviſe, to ask *Counſell.*

Conſume.

Conſumere Gen.41.30. Exod.32.10.
Devour, *Iſai* 9.12. *Heb.*12.29. *Hoſ.* 11.6.
Lick up, *Num.*22.4.
Swallow up, *Pſal.*21.9.
Eat up, *Jer.*12.12. *Iam.*5.3.
Leave no root, nor branch, *Mal.*4.1.
Burn up, *Luke* 9.54.
Waſte away, *Zech.*14.12. *Iob.*13.28. *Gen.*31.40.
Deſtroy, *Exod.*33.3.
Root out, *Eſther* 9.24. 2 *Sam.*21.5.
Vaniſh and fade away, *Pſal.*37.20. and 39.11.
Make to paſs away, *Pſalm* 78.33.
Melt away, *Ier* 6.29.
To treuble, *Pſalm* 90.7.
To come to nought and to periſh.

This is many wayes.

By the Spirit of the Lords mouth, 2 *Theſ.*2.8.
By one another, *Gal.*5.15.
By fire, *Luke* 9.54. and flame, *Iſai* 5.24.
By ſword, *Hoſ.*11.6. *Jer.*44.28.
By famine, *Gen.*41.30,
By locuſts, *Deut.* 28.38. and 42.
By Gods wrath, *Pſal.* 59.13. and anger, *Pſal.*90.7. *Exod.*15.7.
By drought, *Gen.*31.40.
By ſickneſs, *Levit.*26.16.
By death, *Numb.*17.13.
By the ſtroke of God, *Pſal.*39.10.
By zeal in a good ſence, *Pſal,*119.139.

Its ſpoken

Of the field, *Exod.* 22.6.
Of mans body, *Prov.* 5.11. tongue, *Zech.*5.14 fleſh, *Job* 33.21. eye, *Pſal.*31.9. bones, *Pſalm* 31.10. ſo of other things.
Of the land, *Gen.*41.30.
O Kingdomes, *Dan.*2.44.
Of man and beaſt, *Zeph.*1.3.
Of men of war, *Deut.*2.16.
Of the cloud, *Job*7.9.
Of lead, *Jer.*6.29.
Of ſcum, *Ezek.*24.11.

Conſumption.

Tabes, Levit.26.16.
Its mentioned with other diſeaſes, *Deut.*28.22.
Is put for Conſummation, *Iſai* 10.22.

Contemne. See Deſpiſe. Diſdaine.

Irritare, Pſal.10.13.
Spernere, Pſal.107.11.
Contemnere, Cant.8.7.
To deſpiſe, *Mat.*6.24. *Gen.*16.4.
Seem vile, *Deut.*25.3.
Set light by, *Deut.*27.16.
Puff at, *Job* 12.21.
Baſely eſteem of, *Pſal.* 15.4.
Caſt behind, *Pſal.*50.17.
Lightly eſteem, *Deut.*32.15.

It is ſpoken.

Of the wicked contemning God, *Pſal.* 10.13.
Of a vile perſon, *Pſal.*15.4.
Of the counſell of the moſt high, *Pſal.*107.11.
Of the glory of a nation, *Iſai* 16.14.

Contr.

To honour, *Pſal.*15.4.
Highly eſteem, 1 *Sam.*2.30.
To regard, 2 *Kings* 3.14.
Much ſet by, 1 *Sam.*18.3.
Extoll, *Dan.*4.37.

Contempt.

Contemptus, Eſther 1.18.
Deſpectio, Job 12.21. and 31.34.
Scorn, *Pſal.* 123.3.4.

Its mentioned

With reproach, *Pſal.*119.22.
With ignominy, *Prov.*18.3.
With wrath, *Eſther* 1.18.
With ſcorn, *Pſal.*123.4.
With ſhame, *Dan.*12.2.
With famine, *Job* 31.34.
With pride, *Pſal.*123.4.
With weak, 2 *Cor.*10.10.

It cometh

From God upon men for ſin, *Iſai* 23.9. *Job* 12.21. *Pſal.*107.40.
From wicked men, *Prov.*18.3.
Through eaſe and pride, *Pſal.*123.4.
David prayeth againſt this, *Pſalm* 119.22.
Signes of contempt, *Iſai* 57.4.

Contemptible. See Baſe.

Contemptibilis, Mal.1.7.12.
Contemptus, abjectus, humilis, Mal.2.9.

Contemptuouſly.

Cum contemptu, in abuſione, and is mentioned with pride, and haughtineſſe, *Pſal.*31.18.

Contend.

Hoſtiliter agere, Deut.2.9.
Miſcere bellum, verſe 24. *Prov.*28.4.
Litigare, Job 9.3.
Judicare, Job 13.8.
Succendere, Prov.28.4.
Diſcepture, altercari, Acts 11.2.
Contendere, Eccleſ.6.10.
Decertare, Jude verſe 3. by ſound doctrine and good life.
To fall out, *Gen.*45.24.
To chide, *Gen.*31.36.

This is ſpoken

Of God, for his people againſt their enemies, *Iſai* 49.25.
Of the godly, for the truth, *Jude* 3.
For reformation of men, *Nehem.* 13. 11.17.25.
Of the wicked againſt the godly, *Jer.* 18.19 *Iſai* 41.11.12.

Its put

For reaſoning, *Job* 31.13.
For ſharp and bitter ſtriving, *Nehem.*13.25.
For to plead, *Job* 9.3. and 13.8.
For to diſpute, *Acts* 11.2.
Other acceptions may be obſerved out of the Latine words.

Contention

Contentio, lis, 1 Cor.1.11. Phil.1.16.
Controverſie, *Deut.*17.8.

Its mentioned

With vain glory, *Phil.*2.3.
With diſobedience to the truth, *Rom.*2.8.
With brawling, *Tit.*3.9.
With warres, *James* 4.1.
With many other ſinnes of the fleſh, *Gal.*5.20.
With ſtrife, *Hag.* 1.3. *Prov.* 17.14. and 22.10. *Tit.*3.9.

It cometh

Of pride, *Prov.*13.10.
Of ſcorne, *Prov.* 22.10.
Of folly, *Prov.* 18.6.
Of wine, *Prov.*23.29.
Of anger, *Prov.* 21.19.

Contr.

Accord. *See* Accord.
Concord. *See* Concord.

Content.

Eſſe contentum, Heb.13.5.
Acquieſcere, Judg. 19.6. 2 Kings 5. 23. and 6.3.
Auſcultare, Gen.37.27.
Recipere ſatisfactionem, Levit.10.20.

Velle,

Velle, Jol.7.7. 1 Cor.7. 13.
Placere, Judg.17.11.
Satisfacere, Mark 15.15.
Consentire, 1 Cor.7.12.
Sufficere, Phil.4.11.
Satis esse, 1 Tim.6.8.

Contentment.

Contentation.

Animus contentus: usus sufficientiæ, 1 Tim.6.6.

Examples hereof,

Saint *Paul*, Phil.4.11.12.
Jacob, Gen.28. 20. 21.
Agur, Prov.30.8,9.

Contr.

They that will be rich, 1 *Tim.*6. 9.
He that hasteth to be rich, *Prov.*28.22.
The eye not satisfied, *Eccles.*4.8.
He that loveth silver, and abundance, *Eccles.*5.10.
Covetous, *Psal.*10.3.
He that is greedy of gain, *Prov.*21.26.
With-hold more then is meet, Prov. 11. 22.

Continue.

Manere, Levit.12.4. Mark 8.2.
Permanere, 1 Sam.12 14. Luke 21.28.
Stare, 1 Sam.13.14. Job 15.29. Mar. 3. 25.
Protendere, Psal.36. 10.
Perstare, Psal.119.91.
Esse Dan.1.21. Joh.2. 12.
Durare, Psal.72.17.
Pergere, Job 27.1.
Perseverare, Joh.8.7. Acts 11. 16.
Versari, agere, John 11.54.
Adhærere, Acts 8. 13.
Commorari, Acts 15.35. and 18.11.
Lodge, *Job* 17.2.
Endure *Matth.*10.22.
Abide. *See* Abide. *Phil.*1. 25.
To draw out at length, *Psal.*36.10.
To tarry, *John* 21.23.
Prolong, *Job* 15.29.

Wherein to continue,

In following the Lord, 1 *Sam.*12.14.
In the word, *John* 8. 31.
In the love of Christ, *John* 15.4.9.
In the Apostles doctrine, *Acts* 2.42. and 11.23. 2 *John* 9.
In fellowship, *Acts* 2. 42. and one accord, *vers.*46.
In prayer, *Acts* 2. 42. *Luke* 18. 1. *Colos.* 4.2.
In the grace of God, *Acts* 13.43.
In the faith, *Acts* 14. 22. *Colos.* 1. 23. 1 *Tim.*2.15.
In goodnesse, *Rom.*11.22.
In one spirit, Phil.1.27.
In the Lord, *Phil.*4.1. 1 *John* 20. 24.
In what we have learned, and are assured of, 2 *Tim.* 3. 14.
In the perfect law of liberty, *Iam.*1.25.
In the truth of the Gospel, *Gal.*2. 5.
In Christ Jesus, the Son, 1 *Joh.*2. 24.
In Gods Covenant, *Heb.*8.9.

Contr.

Abideth not, perisheth, *Psal.* 49. 12. *See* Constant.

Continuall.

Iugis, Numb.4.7. Prov. 15.15.
Sempiternus, 2 Chron.2. 4.
Continuus, Prov.19.13. and 27.15.
Sine amotione, Isai 14.6.
Assiduus, Ezek.39.14.
Rest not day and night, *Revel.*4. 8.
Without intermission, *Lam.*3. 49.
Without removing, *Isai* 14.6.

Continually.

Omni tempore, Luke 21. 36. Acts 10. 2. 7.
Semper, John 18.20.
Sedulò, Acts 6.4.
Totum diei, Gen 6. 5.
Indesinenter, Gen.8.3.
Iugiter, Exod.28. 29,30. and 19. 38.
Quotidiè, Levit.24.2.
Perpetuus, Levit.24. 3.
Diligently, 1 *Tim.*5.10.
At all times, *Psalm* 34.1.

Its put

For the space of time being, *Gen.* 8. 5. *Exod.*28, 29, 30. *Ios.*6. 13. 2 *Sam.* 15.12.
For during life, 2 *Sam.*9.7, 13. 2 *Chr.* 12.15.
For daily as occasions serve, 2 *Ki.*4. 9.
For constantly, *Psal.* 119. 44. 117. *Dan.*6. 20.
For upon all necessities, and just occasions, at all times, frequently, 1 *Thess.* 5. 17.
For without fainting, 1 *Thess.* 5. 17. as the Apostle addeth.

Continencie. See **Chastitie.**

*Castimonia, continentia, Gal.*2.23.
A speciall gift of God by which a man can keep himselfe chaste without marriage, *Matth.* 19. 11. 1 *Cor.*7.5.7.

Examples.

Ioseph, Gen.39.8.
Saint *Paul*, 1 *Cor.*7. 7.
So to live chastely in marriage, *Iob* 31.1. *See* Chaste.

Continent.

Continens seipsum à concupiscentiis, Tit. 1.8.

Contr.

Adultery. *See* Adultery.
Defiled, *Num.*5.28.
Fornicators, effeminate, Sodomites, 1 *Cor.*6.9.
Uncleannesse, lasciviousnesse, *Galat.* 5.19.
Filthy and corrupt communication, *Ephes.*5.4. and 4.29.
Wanton eyes, *Isai* 3.16.
Chambering and wantonnesse, *Rom.* 13.13.
Given to wantonnesse, *Ephes.*4.19.
Wax wanton, 1 *Tim.*5.11. 1 *Pet* 4.3.
Cannot contain, but burn, 1 *Cor.*7.9.

Contain.

Continere, Gen.43.31.
Refrain, *Gen.*45.1. *Prov.*1.15.
See Refrain.
Restrain, *Gen.*16.2. *Iob* 15. 8.
Bridle or curb, *Esther* 5. 9, 10. *Isai* 42.14.
To temperate, 1 *Cor.*9.25.

Contract. See **Betroth.**

Contrary.

Contrarius, Ezek.26.11. Mat.14.24.
Prater, Rom.11. 24. and 16. 17.
Adversus, Acts 26.9.
Oppositum, Gal.5.17.
Contra, Col.2.14.
Against, *Acts* 27.4.
Not with, *Matth.*12.30.

Contr.

With one, 2 *Kings* 6.16.
For one, *Jos.*5.13. *Hos.*3.3.
Not against, *Luke* 9.50.

To be **Contrary.**

Adversari, 1 *Thess.* 2.15.
Opponere, Nehem. 5. 3. Ezek. 13. 5. 1 Sam.15. 2. See Adversary.

Contradict.

Contradicere, blasphemare, Acts 13.45.

Contrite.

Contritus, Isai 66. 2.

Its mentioned

With broken, *Psal.*34.18. and 51. 17.
With humble, *Isai* 57.15.
With poor, and trembleth at the word, *Isai* 66.2.
Its applyed to the spirit of man, as the places quoted shew.

Contr.

Hard heart, *Rom.* 2.5.
Obstinacie, *Lam.*3.65. in the margin.
Proud, and naughty, *Prov.*21.24.
Stiffe-necked, *Exod.*32.9.

Controversie.

Controversia, Deut.19 17.
Contentio, Jer.25.31. Hos.14.1.
Lis, 2 Chron.19.8. Ezek.44. 24.
Certamen, Rom.14.1.
Causa, Isai 34.8.

Its spoken

Of man with man in civill matters, a civill controversie, *Deut.* 17. 8. and 19. 17. and 25.1.
Of men with men about matters of religion, which be of two sorts.
1. Profitable, such was that in *Acts* 15. and the Apostles with false teachers.
2. Unprofitable, of which in *Rom.*14. 1. 1 Tim.1.4. & 6.4,5. 1 *Tim.*2.23.
Of God with men, *Hos.*4. 1. *Micah* 6. 2. *Jer.*25. 31.

Its put

For disagreement, *Deut.*17. 8.
For an accusation and deniall thereof. *Deut.*19.17.

For

For a plea, ſtrife, or contradiction, *Deut.*25.1.
For a doubtful diſputation, *Rom.*14.1.
For juſt matter for God to proceed againſt man, *Hoſ.*4.1.
For judging the cauſe, *Iſai* 34. 8.

Contr.

see Agreement, Accord, Concord.

Convenient. See { Apt. Fit.

Bonum, Jer.40.4,5.
Neceſſarium, Prov.30.8.
Convenit, oportet, Rom.1.28.
Right, *Jer.*40.5.
Seaſonable, *Mark* 6.21.
Fit, *Luke* 9.62.
Ready, 2 *Sam.*18.22.
Becometh, *Phil.*1. 27.

Conveniently.

Opportunè, Mark 14.15.

Converſant.

Ire, morari inter, Joſ. 8.35.
Converſari cum, 1 *Sam.*25.15.
To company with, live or abide among, *Acts* 1.21.
To go in and out with others, *Acts* 9. 28.
To walk among, *Joſ.*8. 35.
To aſſemble with others, *Acts* 11. 26.
A companion with, *Pſalm* 119.63.

Contr.

Not ſit, nor go with, P*ſal.*26.4.
Solitary, *Iob* 30. 3. *Micah* 7. 14.
To have no fellowſhip nor company with, *Epheſ.*5.11. 1 *Cor.*5.9.
Not to be with, *Prov.*24.1. and 1.10. P*ſal.*1.1.

Converſation.

Converſatio, Gal.1.13.
Vita, Pſal.50.23.
Via, Pſal.37.14.

So that converſation comprehendeth two things, our life, and the way which we walk, in our behaviour, and manner of living.

Its two-fold:

1. That which is well pleaſing to God.

A converſation in heaven, *Phil.*3. 20.
A converſation as becometh the Goſpel of Chriſt, *Phil.*1. 27.
A converſation without covetouſneſſe, *Heb.*13.5.

This is called

Upright, P*ſal.*37. 14.
Good, 1 *Pet.*3.16. *James* 3. 13.
Holy, 1 *Pet.*1.15.
Honeſt, 1 *Pet.*2.12.
Heavenly, *Phil.* 3.20.
Chaſte, coupled with fear, 1 *Pet.*3.2.
And mentioned with other vertues, 1 *Tim.* 4.12.

2. That which is diſpleaſing to God; which is,

In all the unregenerate, *Epheſ.*2.2,3. *Tit.*3.3. though ſome of theſe be earneſt in their Religion erroniouſly, *Gal.*1. 13,14.

This is called a converſation

Vain, 1 Pet.1.18.
Unclean and filthy, 2 *Pet.*2.7.

Converſion. See **Repentance.**

Converſio, Acts 15.3.
To be turned into another man, 1 *Sam.*10 6.
To have another heart given, 1 *Sam.* 10. 9.
The time of Viſitation, *Luke* 19. 44.

Three-fold:

1. To ſome ſpeciall calling, and ſo fitted for it, 1 *Sam.*10. 6.9.
2. To the profeſſion of Religion, and ſome taſte thereof, *Heb.*6. 4, 5.
3. To the lively power of Religion, 1 *Cor.*6. 11. *Jer.*31, 19.

This is repentance unto life, *Acts* 11. 18.

To Convert. See to **Turn.**

Convertere, Iſai 6. 10.
Reſpiſcere, Luke 15.7.

I. This the work of God, *Jer* 31. 18. *Lam.*5.21. 2 *Tim.*2.25.

Without whom they cannot turne, *Deut.* 29. 4.

It is He

That perſwadeth hereto, *Gen.*9.27.
That circumciſeth the heart, *Deut.* 30. 6.
That gives an heart to know him, *Jer.*24. 7.
That puts a new ſpirit in us, *Ezek.* 11. 19.
That takes away the ſtony heart, and giveth an heart of fleſh, *Ezek.* 36. 26,27.
That giveth light, *Luke* 2. 79.
That draweth to Chriſt, *John* 6.44.
That openeth the heart, *Acts* 16.14. and the door of faith, *Acts* 14.27.
That delivereth from the power of darkneſſe, and tranſlateth into the Kingdom of his Son, *Col.*1.13.
That betrotheth us to himſelf, *Hoſ.* 2. 20. And thus God converteth.

II. The Word converteth, *Pſalm* 19. 7. as the inſtrument.

III. Miniſters convert, 2 *Cor.*11. 2. *Gal.* 4. 19. *Luke* 1. 17. God uſing them to teach his Word to the people, *Acts* 26.18.

IV. Other men may convert; *James* 5.20. *Prov.* 11.30. as inſtrumenes to gaine ſome by private meanes from evill courſes, 1 *Pet.*3. 1, 2. *Ezek.*18.30.

V. Men themſelves, which is, when they uſe the grace wrought in them, *Jer.*3.19. 2 *Tim.*2.26.

Convert.

Redux, Iſai 1.27.

Underſtood two wayes.

Corporally, of ſuch as being exiles are brought home.
Spiritually, of which two ſorts.

1. Out of the Church, as he brought into the Church: Thus the converted Gentiles, *Epheſ.*2. 12. 13. *Rom.* 6. 17.
2. In the Church, from ſinfull wayes. Example in *Manaſſeh*, 2 Chron.33. 12.15. *David*, Pſal.51. & ſo others.

A true Convert.

Is one that is a new Creature, 2 *Cor.* 5. 17.
Changed into the ſame Image from glory to glory, 2 *Cor.*3. 18.
Hath Chriſt formed in him, *Gal.* 4. 19.
That obeyeth from the heart, *Ro.*6.17.
Turned to ſerve the true and living God, 1 *Theſſ.*1.9.

Convince.

Reprehendere, Job 32.12.
Redarguere, 2 Tim.4.16.
Convincere, arguere, Tit.1. 9.
Increpare, Tit.1.13.
Corrigere, Tit.1.15.
By theſe we may know what it is to convince.

Convocation.

Convocatio, Exod.12.16.
Holy, *Levit.*23.3. 7.37.
An holy Aſſembly for performances of holy exerciſes, upon ſet Feſtivals, *Num.*28.18.25.26. and 29.1.7.12.

Copie.

Exemplum, exemplar, Deut. 17.18. Joſ. 8.32.
That which is written out of the originall.
Of the law, *Joſ.*8. 32.
Of a letter, *Ezra* 4. 11.23. and 5. 6. and 7.11.
Of a writing or decree, *Eſther* 3. 14. and 4.8. and 8.13.

Corban.

Donum, oblatio, Matth. 15.5.
It ſignifies alſo the place where they caſt in their gifts, in *Syr. Corbanan*, Mat. 27. 6. The meaning of thoſe words *Mat.*15.5. (*If a man ſay to his father or his mother, It is* Corban, *&c.*) is this, I have devoted unto God that part of my ſubſtance, that I cannot help you; and now it is conſecrated unto God, I cannot revoke it, and imploy it to other uſes.

Cord, Cords.

Funiculus, Funis, Pſal.2. 3.

Its put

For government, good lawes, and commandements, *Pſal.*2.3.

For

For ſtrength, might, and policy, *Pſal.*129.4.
For allurements, provocations, and occaſion of ſinning, *Iſai* 5. 18.
For the ſweet Clemency and kindneſs of God, *Hoſ.* 11 4.
For ſuffering of grievous afflictions out of which we cannot eaſily get freedom, *Job.*36 8.
For perſecution and tyranny of the wicked, *Pſal.*129.4.
For ſnares and deceits, *Pſal.*140.6.
For any warlike inſtruments, 2 *Sam.* 17. 13.
See Bands.

Corn.
Frumentum, Gen.27.37.
Commeatus, Gen.41.35. 45.
Annona, Gen 42.2.
Granum, 1 Cor. 15. 37.
Beaten, *Levit.*2.16.
Parched, *Levit.* 23 14.
Waſted, withered, *Joel.*1.10.17.
Blaſted, 2 *Kings* 19.26.
Full, *Mar.*4.28.
Old, *Joſ.*5.11.
Standing, *Deut.*23.25. *Exod.*22.6.
Corn of Heaven, *Manna*, Pſal.78. 24.
Its mentioned with Wine, as the two greateſt bleſſings of a land, *Deut.* 7.13. and 33.28. *Pſal.*4.7. *Hoſ.*2.8. *Joel* 2.19. *Hag.*1.11. *Lam.*2.12.

Corner.
Angulus, 2 Chron.28.24. Prov.7.8.
Its put
For an hid place, or in ſecret, *Acts* 26. 26.
For the out-ſide, or utmoſt part, *Levit.*19.9.27.

Corner-ſtone.
This is Chriſt, *Pſal.*118.22.
Elect, precious, 1 *Pet.*2.6.
For the Corner-ſtone couples the building: So Chriſt the Jews and Gentiles into one Church, *Epheſ.*2.20.

Cornet.
Buccina, Pſal 98.6.
It was uſed
Piouſly, *Pſal.*98.6.
Idolatrouſly, *Dan.* 3.5.7.10.
Civilly, *Hoſ.*5.8.

Corps.
Cadaver. 2 Kings 19.35.
Carcaſſe, 1 *Kings* 13.24.
The body without life, *Iſai* 37. 36. *Nahum.*3.3.
Corpulent, *Jer.*50.11.

Correct. See **Chaſtiſe.**
Caſtigare, Pſal.39.11.
Reprehendere, Pſal,94.10.
Erudire, Jer.2.19.
Irs mentioned with reprove, *Jer.* 2. 19. with chaſtiſe and teach, *Pſal.*94. 10.

This God doth
By rebukes, *Pſal.* 39. 11. by humiliation, *Job* 5.17,18.
By the rod, and ſtripes, *Pſal.* 89. 32. *Job* 21.9.
Its in judgement, *Jer.*10.24.
In meaſure, *Jer.* 30. 11. and 46. 28.
Out of his love, *Prov.* 3. 12. *Revel.* 3. 19.
For mans good, *Pſal.*94.13. 1 *Cor.*11. 32. *Job* 5.17.
This doth man, *Prov.*19.18. and 23. 13.24. and 29.17.

Correction. See **Chaſtiſement.**
Flagellum, Job 37.13.
Correctio, Prov.3.11.
Eruditio, Prov.7.22. Jer.2.30. & 5 3.
Correptio, Prov 15.10.
caſtigatio, Prov.23. 13.
Its mentioned
With doctrine, reproof, and inſtruction, 2 *Tim.*3.16.
Its two-fold:
1. In words, *Prov.*29.19.
2. In deeds, *Prov.* 7. 22. and 15. 10. and 22.15.

Corrupt.
Corrumpere, Mal.2.3. Matth.6. 19.
Male affectum reddere, Acts 14.7.
It is put for
To defile or ſtain, 1 *Cor.* 15. 33. *Gen* 6. 12.
To reprove, *Mal.*2.3.
To conſume, *Mat.*6.19.
To deal deceitfully with, 2 *Cor.*2.17. and 7.2.
To break, *Mal.*2.8.
To cauſe to diſſemble, *Dan.*11.32.
To make guilty with foul ſin, *Exod.* 32.7,8. *Deut.*4.16.
To diſſolve, or make diſſolute, *Pſalm* 73.8.
To entice and allure, *Dan.*11.17.

Corrupt.
Corruptus Gen.6.11. Job 17.1.
Putridus, Pſal.14.1.
Its put for
Loathſome, *Job* 7.5.
Unſavory, *Job* 17. 1.
Rotten, hurtfull, *Epheſ.*4. 29.
Deceitfull. *Dan.*2.9.
To ſtink, *Pſal.*38.5.
Abominable, *Pſal.*53.1.3.
Its ſpoken
Of the old man, *Epheſ.*4. 22.
Of the breath, *Job* 17.1.
Of the earth, *Gen.*6.11.
Of men, *Pſal.*14.1. and 53.1.& 73.8.
Of mindes, 1 *Tim.*6.5. 2 *Tim.* 3. 8. 2 *Cor.*11. 3.
Of doings, *Ezek.*20. 44.
Of words, *Dan.*1.9. *Epheſ.* 4. 29.
Of a thing for ſacrifice. *Mal.* 1. 4.
Of trees, *Jude* 12. *Mat.* 7. 17.
Of a ſpring, *Prov.*25.26.
Of riches, *James* 2. 3.
Of wounds, *Pſal.*38.5.
Of inordinate love, *Ezek.*23, 11.

Corrupters.
Corruptores, Iſai 1.4.
Its mentioned with Revolters, Sanderers, *Jer.*6.28.

Corruption.
Corruptio, 2 Kings 23.13. Pſal.16.10.
Its put
For the grave, *Acts* 13.34,35. *Pſal.* 55.23.
For waſting the body, *Dan.*10.8.
For putrefaction, *Pſal.*16.10. and 49.9.
For a pit, *Jonah* 2.6.
For idolatry, 2 *Kings* 23. 15.
For ſinfull abuſe, *Rom.* 8. 21.
For man polluted with ſinne, 1 *Cor.* 15. 50.
For deſerved puniſhment, *Gal.*6.8.
For ſinfulll courſes, 2 *Pet.* 1.4.
For ſinfulneſſe, 2 *Pet.*2. 12.19.

Corruptible.
Corruptibilis, Rom. 1.23. which either is, or may be corrupted.
Its ſpoken
Of man, *Rom.* 1.23.
Of a crown, 1 *Cor.*9. 25.
Of ſilver and gold, or any thing of price here below, 1 *Pet.*1.18.
Of the ſeed of grace, 1 *Pet.* 1.23.

Covenant.
Pactum, Gen.9.9, Exod.6. 5.
Fœdus, Gen.15.18. Luke 1. 72.
Teſtamentum, Heb.8.6. and 9. 15.
Pactio, Gal.3.15.17. and 4.24.
League, 2 *Chron.*16.3.
Law, *Hoſ.*8. 1.
Agreement, *Iſai* 28.15.
Everlaſting, *Gen.* 9. 16. and 17.7. *Numb.*25.13.
Perpetuall, *Exod.*31.16. *Jer.* 50. 5.
Sure, *Nehem.*9.38.
Old, *Heb.*8.13.
New, *Jer.*31.31. *Heb.*8.8.13.& 12.24.
Holy, *Dan.*11.28.
Brotherly, *Amos* 1.9.
Mans, *Gal.*3.15.
Of ſalt, 2 *Chron.* 13. 5. *Levit.* 2. 13. *Numb.*18.19.
Of peace, *Numb* 25.12.
Of the Lord, *Joſh.*7.15.
Of *Levi*, Mal 2.8.
Of Circumciſion, *Acts* 7. 8.
Firſt and ſecond, *Heb.*8. 7.
Its an agreement between parties on either ſide, confirmed by promiſes, or oath, *Joſ.*2. 12. *Luke* 1. 73. 1 *Sam.*24.21.
Its manifold:
1. *Civill*, between man and man.
Unlawfull, forbidden.
With the inhabitants of *Canaan*, *Exod.* 23. 32. and 34. 15. *Deut.* 7. 23. *Nehem.* 13.23.25.
With Gods enemy and heathen idolaters,

later, 1. *Kings* 20. 34. 42.
With an *Ahab*. 2 Chron. 18. 3. and 19 2. and 2. 37.

Lawfull.

Abraham with *Eshcol*, and *Aner*, Gen. 14. 13. and *Abimelech*, chap. 21. 27.
Isaac with *Abimelech* chap. 11. 27.
David with *Ionathan*, 1 *Sam.* 18. 3. called the Covenant of the Lord. 1 *Sam.* 20. 8.
Salomon with *Hiram*, 1 Kings 5. 12.
Not to be broken, *Rom.* 1. 30. 2 *Chron.* 36. 13. *Ezek.* 17. 13, 15. 16. 18, 19, 20.
II. *Conjugall* Mal. 2. 14. *Prov.* 2. 17.
III. *Diabolical*, Isai 28. 15. and such is that of witches made with evill spirits. *See* my Guide to Grand-Jury-men.
IV. *Mans with God*, Deut. 26. 17. and 27. 9, 10. 2 *Kings* 11. 17. 2 *Chron.* 34. 31. and 15. 12. and 29. 10.
V. *Gods with man*, which he made with *Adam*, Gen. 3. 15.
With *Noah*, *Gen.* 6. 17, 18. and all mankinde, Gen 9 9.
With *Abraham* and his posterity, *Gen.* 15. 18. and 17. 2. 7 confirmed by oath, *Gen.* 22. 16. 17. and 26. 3. *Luke* 1 73. by the Sacrament, *Gen.* 17. 10. 11.
With *Moses*, Exod. 34. 27.
With *Aaron* and his sonnes, *Numb.* 18. 19.
With Levites *Mal.* 2. 5. 8.
With all Israel, *Exod.* 6. 7. and 24. 7. *Deut.* 26. 18. and 1 43. *Ezek.* 16. 60.
With *Phineas*, Num. 25. 12, 13.
With *David*, 2 Chr. 21. 7. *Psal.* 89. 4. 5. 29. 35.
With Christ, *Isai* 42. 6. and 49. 8.
With his Church, *Hos.* 2. 19. *Isai* 54. 10. *Ezek.* 16. 59. 60. His Elect, *Isai*, 55. 3. and 59. 21. and his faithfull *Isai* 61. 8. *Jer.* 11 3. 4. and 31. 31. and 32. 40. *Heb.* 8. 9, 10. and 10. 16.

This is called

The everlasting Covenant, *Gen.* 17. 7.
The Covenant of peace, *Isai* 54. 10. containing mercies, *Isai* 55. 3. and requireth obedience *Deut.* 26. 17. 18. and a good life alwayes, *Luke* 1. 73, 74, 75.

This Covenant is put

For the whole Covenant in substance and accidents thereto, *Gen.* 15. 13.
For a part of the Covenant, the promise to *Abraham*, Gen. 12. 3. and 22. 18. *Gal.* 3. 8. 17.
For the seale of the Covenant, *Gen.* 17. 10. 13. *Acts* 7. 8.
For mans duties under this Covenant. Hence the 10. Commandements are so called, 2 *Kings* 18 12. *Deut.* 4. 13. and 17. 2. 2 *Chron.* 6. 11.
For the two Tables in which the Commandements were written, *Rom.* 9. 4.
For the word of God, *Deut.* 33. 9. *Psal.* 25. 10. 14. *Exod.* 19. 5.
For Gods people, worship and his holy ordinances, *Dan.* 11. 28.
For the thing commanded to be done, *Gen.* 17. 14. *Exod.* 31. 16. *Deut.* 29. 2. 2 *Kings* 17. 35.
For a Testament, *Gal.* 3. 15.

This Covenant was

The Covenant *ex gratia favoris* before the fall: and *ex gratia misericordiæ* after the fall: which both before, and after the fall required faith and obedience.
Before, the faith of the promise of eternall life, *Tit.* 1. 2. and obedience of nature in perfection absolute.
After the fall, the faith of the promise of Salvation by Christ, and the obedience of Grace in perfection of sincerity.
Before the fall, the will with the deed compleat and entire in parts and degrees, according to Gods justice.
After the fall, the will for the deed, in the integrity of heart, according to Gods mercy in Christ.
Covenants two, *Gal.* 4. 24. so said, in respect of the same at two times, before and after Christs coming, and in respect of the divers manner of administration: and so its also called the old and new, the first and second covenant, being not two in substance (no more than the new & old Moon, as *Paræus* speaketh) but in respect of the accidents, accessories, and appendices to the same in substance.

Cover. See Conceale.

Operire, Gen. 7. 20. Exod. 10. 5. Luke 23. 30.
Cooperire Psal. 44. 15.
Velare, 1 Chron. 28. 18.
Tegere, Exod. 24. 15.
Protegere, Numb. 9. 15.
Obtegere, Matk 14. 65.
To spread over, *Exod.* 10. 5. *Numb.* 2. 5.

Its put for

To exonerate nature, 1 *Sam.* 24. 3. *Jude* 3. 24.
To hide, *Nehem.* 4. 5. *Prov.* 12. 16. and 17. 9.
To preserve, *Psal.* 91. 4.
To overshadow, *Deut.* 33. 12. *Ezek.* 32. 7.
To cloath, *Matth.* 6. 31. and 25. 36. *Isai* 61. 10.
To grow over, *Prov.* 30. 31.
To close, *Exod.* 29. 13.
To stop, shut up, *Prov.* 10. 11.
To keep close, *Prov.* 10. 12.
To blot out, *Nehem.* 4. 5.
To vaile, 1 *Cor.* 11. 6, 7. 2 *Cor.* 3. 16. *Isai* 25. 7.
To forgive, *Psal.* 32. 1.

It is joyned with

The face of the earth, *Exod.* 10. 5.
A pit, *Exod.* 21. 33.
Nakednesse, *Exod.* 28. 32.
All the skin, *Levit.* 13. 12.
Worms, *Job* 21. 26.
Shady trees, *Job* 40. 22.
Feathers, *Psal.* 91. 4.
Darkness, *Psal.* 139. 11.
Horror, *Ezek.* 7. 18.
Mountains, *Hos.* 10. 8.
Shame, *Obad.* 10.
Violence, *Habakk.* 2. 17.
Multitude of Sins, 1 *Pet.* 4. 8.

Contr.

Make manifest, *Luke* 12. 2.
To open, *Psal.* 49. 4.
To declare, *Psal.* 38. 18.
Disclose, *Isai* 26. 21.
Reveal, *Jer.* 11. 20. *Dan.* 2. 47.

A Cover or Covering.

Operculum, Gen. 8. 13. Exod. 25. 20.
Operimentum, Gen. 20. 16. Exod. 26. 14.
Vestimentum, Exod. 22. 27. *Job* 31. 19.
Tegmen, Exod. 26. 14.
Tegumentum, Exod. 35. 12.
Velamen, 1 Cor. 11. 15. 2 Cor. 3. 14.
Vaile, *Isai* 25. 7.

Its put

For that which is over some other thing, either to hide, orwrap, or to defend outwardly, as the places shew, and the Latine words
For an husband, *Gen.* 20. 16.
See *Junius* note on this place.

Covert.

Abditum, 1 Sam. 25. 20.

Its put

For a place under which such were as waited their courses about the Temple on the Sabbath day, 2 *Kings* 16. 18.
For a thicket for wild beasts, *Job* 38. 40.
For that which may hide one, *Job* 40. 21.
For a shadow, *Psal.* 61. 4.
For a shelter, or hiding place, *Isai* 32. 2.
For a refuge, *Isai* 4. 6.

Covet.

Concupiscere, Exod. 20. 17.
Ambire, appetere, 1 Cor. 14. 39.

Its taken

In good part, 1 *Cor.* 12. 31. and 14. 39.
In ill part, forbidden, *Deut.* 5. 21.
To turn aside after lucre, 1 *Sam.* 8. 3.
To be greedy of gain, *Prov.* 1. 19. 1 *Tim.* 3. 3.
To love silver, not satisfied, *Eccles.* 5. 10.
To love to say, Give ye, *Hos.* 4. 18.
To enlarge desire, *Hab.* 2. 5.
To serve Mammon, *Matth.* 6. 24.
To love wages of unrighteousnesse, 2 *Pet.* 2. 14.
To minde earthly things, *Phil.* 3. 19.

Contr.

Contr.
Not ſeek our own, 1 *Cor.*13. 5.
To be content, *Heb.*13,
See Content.

Covetous.
Avarus, 1 Cor.5.10.
Avidus alieni, 1 Cor.10.11.
Quæſtuu faciens, Pſal.10.3.
Who is ſuch an one.
That maketh gold his hope and confidence, *Iob* 31. 24.
That thinks gain godlineſſe, 1 *Tim.* 6. 5.
That's given to covetouſneſs in eye and heart, *Ier.*6.13. and 22.17.
That dealeth falſely for gaine, *Ier.* 8. 10.
That loadeth himſelf with thick clay, *Hab.*2.6.
That loves abundance with increaſe, *Eccleſ.*5.10.
A hard man, *Matth.*25. 24.
That uſeth his neighbours labour without wages, and giveth him nothing, *Jer.*22.13. *James* 5. 4.
That deſire to be rich, 1 *Tim.*6. 9,10.
That receiveth gifts, *Prov.*29.4.
That buildeth with unrighteouſneſs, *Jer.*22.13.
That truſts in riches, *Prov.* 11. 28.
An Uſurer, *Ezek.*22.16.
That giveth with grudging ſparingly, 2 *Cor.*9.6.
That with-holdeth more than is meet, *Prov.*11.24.
A Niggard, Churle, and a vile perſon, *Iſai* 32. 5.
That ſets his heart on riches, *Pſalm* 62. 10.
See Covet before.
He is mentioned
With grievous tranſgreſſours, 1 *Cor.* 5. 10,11. and 6. 9, 10. *Rom.* 1. 29. *Coloſ.*3.5.
They are not to be companyed with, 1 *Cor.*5.11.
God abhorreth them, *Pſal.* 10. 3. and is wroth with them, *Iſai* 57.17.
Woe to them, *Iſai* 5. 8.
They ſhall not come in heaven, 1 *Cor.*6.10.
Proceeds from the ſame ſpring with theſts and murders, *Mat.*7.22.
Examples.
Abrahams & *Lots* ſhepherds, *Gen.*13.7.
Labau, Gen.31.41.
Balaam, Numb.22.18,19. 2 *Pet.*2.15. Jude 11.
Achan, Joſ. 11.1.
Sons of *Samuel*, 1 Sam.8.3.
Sons of *Eli*, 1 Sam.2.13.
Gehazi, 2 Kings 5. 20.
Saul, 1 Sam.15. 19.
Nabal, 1 Sam.25.11.
Certain Jewes, *Nehem.*5.2. 15. *Ezek.* 33.31.
Princes in Iſrael, *Iſai* 1. 23. *Ezek.* 22.12.27. *Ezek.*34.2.3. *Hoſ.*4.18.
Iudas, Matth.26.15.
Felix, Acts 24.27.
Prieſts and Prophets, *Jer.* 6. 13. and 8. 10. *Ezek* 22.25.
Babylon, *Jer.*51. 13.
Scribes and Phariſes, *Matth.*23.14.
One that heard Chriſt, *Luke* 12.13.15.
A certain rich man, *Luke* 12.16.17. and 16.21.22. *Matt.*19.22.
A Prieſt and Levite, *Luke* 10. 31. 32.
Ananias and *Saphira*, Acts 5.2.
Demetrius Acts 19.17.
Teachers ſome, 1 *Tim* 6. 5. 2 *Pet.* 2. 3. 14. *Tit.*1.11.
Demas 2 *Tim.*4.10.
Contr. Examples.
Saint *Paul*, 2 Cor. 12. 14.
Job, Chap.31. 24.
Macedonians, 2 *Cor.*8.2.3.
So others, *Prov.*11. 24.

Covetouſneſſe.
Avaritia, Prov.28.16.
Its condemned
In Kings, *Deut.* 17.17. 1 *Kings* 2. 8.
In Magiſtrates, *Exod.*18.21.& 23. 8. 1 *Sam.*8.2. *Amos* 4.1. *Micah.*2.2.
In the rich, *Exod.*22.25. *Levit.*19. 13. and 25. 35, 36. 1 *Sam.* 25. 3. *Nehem.* 5.7.
In Eccleſiaſtical perſons, *Iſai* 56.11. *Jer.*6.13. *Acts* 20.29. 2 *Pet.*2. 15.
In their ſervants, 2 *Kings* 5. 20. 22. 1 *Tim.*6.
Its idolatry, *Col.*3.5. *Epheſ.*5.5.
The root of all evill, 1 *Tim.*6. 10.
They have been puniſhed, *Joſ.*7. 20. 2 *Kings* 5. 20. 22. *Iſai* 30. 12. and 57. 17.
David prayed againſt it, *Pſal.*119.36.
They that are given to it,
Are
Hated of God, *Pſal.*10.3.
Contemners of the word, Mat. 6. 24. and is to them unprofitable, *Matth.* 13.22. *Ezek.*33.31. *Mark* 4. 18,19.
Cruell, Prov.12.10.and 1. 19. 10. 1.2. Jer.22.13. Ezek.22.12. 27.29. Micah 2. 2. and 3. 2, 3, 10. Zeph. 3. 3. Matth.21.35-39.
Miſerable, ſee Gods threats againſt them, *Job* 20. 15.19.20.& 15. 34. and 27.17,18. *Iſai* 10.1.
Vaine, Job 27.12.13. Pſal.49.17. Eccleſ.5.15 16. Prov.10.2.and 11.28. and 15.27. and 20. 21. and 21. 6. and 23.6. Eccleſ.4.8.
Contr.
Contentment. *See* Content, and Contentment.

Councell.
Conſilium, Exod.18,19. 2 Sam.15.31.
Advice, *Judg.*20.7. 2 *Chr.*10. 9.
Purpoſe, *Jer.*49.20.
Deviſe, *Pſal.*21.13.
Twofold:
I. Good, 2 *Sam.*17.14.
Wiſe, *Prov.*24.6.
Hearty, *Prov.*27.9.
Examples hereof,
Abraham to *Lot*, Gen.13. 9.
Lot to the Sodomites, *Gen.*19.14.
Rebekah to *Jacob*, Gen.27.43.
Reubens, counſel, *Gen.*37. 21.
Joſephs, Gen.41.43.
Pharaohs ſervants, *Exod.*10. 7.
Iethro's, Exod.18. 19.
Moſes's, Numb.14.41,42.
Rahabs, Joſ.2.16.
Iſraelites, *Judg.*20.13.
Ruths, Chap.2.2.
Naomies, Ruth 3. 2.
Eli's, 1 Sam.3. 9.
Samuel's, 1 *Sam.*12. 14. 20.
Ioab's, 2 *Sam.*14.3.
Nathan's, 1 *Kings* 1. 12. 13.
Eliſha's, 2 *Kings* 6.9.
A maids, 2 *Kings* 5.3.
Naamans ſervants, 2 *Kings* 15. 13.
Gedaliah, 2 Kings 25.24. Jer.40. 9.
Iehoſaphat, 2 Chron.20, 2.
Iehoiada, 2 Chron.23. 4.
Hezekiah, 2 Chron.30.6.
King of Egypt, 2 *Chron.*35.21.
Ezra's, Chap.10.11.
Eluathan and others, *Ier.*36. 25. and 38.17.20.
Daniels, Chap.4.27.
Micah's, Chap.6.8.
Pilate's wife, *Matth.* 27. 19.
Chriſts mother, *Iohn* 2.5.
Chriſts to the Church of *Laodicea*, Revel.3.18.
Peters, Acts 2. 38.
The old mens, 1 *Kings* 12. 8.
Ioaſh's to *Amaziah*, 2 Kings 14. 9.
Gamaliel's Acts 5.35.
Good counſell is to be followed, *Prov.* 12.15. and 13. 10. 16. and 15. 22. and 19.20. and 24.6.
Ill. Evill Counſell, *Iſai* 7.5.
Wicked, *Ezek.*11. 2.
Raſh and fooliſh, 2 *Chron.*10.8.10.
Crafty, *Pſal.* 83.3. *Gen.*27.9,10.
Secret, *Pſal.*64.2.
Examples hereof,
Satan, *Gen.*3.3,4,5. *Matth.*4.
Sarah, Gen.16,2.
Lots daughter, *Gen.*19.31.
Ioſephs brethren, *Gen.*37.20.
Pharaoh, Exod.1.10.
Iſraelites, *Exod.*32.1. *Acts* 7 40.
Balaam, Numb.24.14. and 31.16.
Davids ſervants, 1 *Sam.* 14. 5.
Princes of the Ammonites, 2 *Sam.* 10. 3.
Ionadab, 2 Sam.13.5.
Achitophel, 2 *Sam.*16.21.
The young Counſellours, 1 *Kings* 12.10.
Ieroboam, 1 Kings 12.27,28.& 14. 2.
Servants to the King of Syria, 2 *Kings* 20. 24.
Iezabel 1 Kings 21.7.10.
Ahabs meſſenger, 1 *Kings* 22.13.
Rabſhakeh, 2 *Kings* 18.31,32.
Hamans wife, *Eſther* 5. 14.

Jobs wife, *Job* 2.9.
Zedekiahs Princes, *Jer.*38.4.
Darius his Princes, *Dan.*6. 7.
Herodias, Mat.14.8. Mar.6.25.
Peters, Mat.16.22.
Caiaphas, Joh.18.14.
Chiefe Priests and Elders, *Matth.* 27. 20.
Souldiers, *Acts* 27.42.
Israelites, *Judg.*21. 20.
Ahasuerus counsellour, *Esther* 1.9.
A Pharisee to Christ, *Luke* 13. 31.
Idolaters, *Hos.* 4. 12.
The Disciples, *Acts* 21. 4. 12.
See for car all counsell more, *Matth.* 20.21. *Luke* 9 54. *Joh.*7.3. & 11.3.

Its applyed to, and spoken

Of men, *Acts* 5. 38. 1 *Kings* 12. 8.
Of the heart, 1 *Cor.* 4 5.
Of the wicked, *Job* 21.16. & 22.18. *Psal.*1.1.
Of the froward, *Job* 5.13.
Of the godly poor, *Psal.*14.6.
Of God, *Acts* 13. 36.
Of Princes, *Ezra* 10. 10.
Of the Heathen *Psal.*33.10.
Of the most high, *Psal.*107.11.
Of the wise Counsellers, *Isai* 19.11.
Of peace, *Zech.*6.13.

Gods Counsell

Is of his own will, *Ephes.*1.11.
Its determinate, *Acts* 2.23. *Isai* 19.17.
Its stable, *Heb.* 6. 17.
It shall stand, *Psal.*33.11. *Prov.*19.21.

Its put

For Gods decree, *Psal.* 33. 11. *Acts* 4. 28. and 2. 23.
For his revealed will, *Psalm* 73.24. *Prov.*1.25.30. *Psal.*16.7.
For the word decreed, *Isai* 5.19.
For advice, deliberation and consultation with others, *Prov.* 20. 18. and 15. 22. *Exod.* 18. 19. *Psal.*2.2. *Ezra* 7.7.
For thoughts collected together, meditations and purposes, 1 *Cor.*4.5.
For setled hope in God, and resolved purpose to go to God, *Psal.*14. 6.

Counsellour.

Consiliarius, Mich.4.9. 1 Chr.27.33.
Senator, Mark 15. 43.
Governour, *Dan.*3.24.
Wise, 1 *Chron.*26.14. *Isai* 19.11.
Man of ones counsell, *Psal.*119.24.
Hired, *Ezra* 4.5.
Honourable *Mark* 15. 43.
Wise, 1 *Chron.*26. 14.
Wicked *Nah.*1.11.
Of peace, *Prov.*12.20.
One that counselleth, and adviseth, teacheth knowledge, sheweth the way, *Isai* 9. 13,14.

Its put

For Counsellours of State, *Ezra* 7.14. and 8.25. *Dan.*3.2.27.
For other Counsellours, 2 *Chr.* 22.3.
For Christ, *Isai* 9. 6.
For Gods words, *Psal.*119. 24.

To take Counsell

Consulere, Judg.20.18.
To consult with, 1 *Chron.*13.1.
To be taught, instructed, directed, shewed the way, *Isai* 40. 13,14.
To take advice, *Judg.*19. 30.

This is four-fold.

Divine, when we ask of God, 1 *Sam.* 14.37 *Judg.*10.18.23.
Humane, when men ask of men, *Judg.* 20. 7. 2 *Sam.* 16. 20. and 20. 18. 1 *Kings* 12.9.18. 2 *Kings* 6. 8.
Diabolicall, when men go to divels and witches, 2 *Kings* 1. 2. 1 *Sam.* 28. 8.15.16.
Idolatrous, when they ask counsell of stocks, *Hos.*4.12. *Ezek.*21.21.

Councell.

Confessus, Matth.5.22. Acts 23.15.
Conventus, Matth.10. 17.
Synagoga, Matth.10.17.
Congregatio Matth.26.59. Acts 5.27. and 6.12.15.
Concilium, Acts 5.34.
Conspectus, Acts 5.41.
Hence we may see the use of the word, put for the whole Assembly, and the place where they be.

Count.

Putare, Levit.19.23.
Numerare, Levit.23.15. Num.23. 10. Job 31.4.
Supputare, Levit.25.27.52.
Comparare, 1 Sam. 1. 16.
Reputare, Job 19.15. Gen.31. 15.
Annumerare, Psal.87.6.
Imputare, Gen.15. 6. Levit.18.30. Rom.4.3.
Accensere, Jos.13.3.
Computare, Luke 14.28.
Connumerare, *Allegere*, Acts 1.26.
Arbitrari, *Statuere*, Rom. 8. 18.
Censere, Rom.9.8.
Habere, *ducere*, 2 Thes.3.15.
Dignari, 2 Thes.1. 11.
Existimare, Gal.2.9.
From these may we collect the various acception of the word.

Mentioned with

Years, *Levit.*25.27.
Dust of *Jacob*, Numb.23.10.
Seps, *Job* 31.4.
Life dear, *Acts* 20. 24.
Dung, *Philip.*3. 8.
All joy, *Jam.*1.2.
Pleasure, 2 Pet.2.13.
Slackness, 2 Pet.3.9.

Countenance. See Face.

Aspectus, *visus*, Matth. 28. 3.
Vultus, *facies*, Luke 9. 29.
Conspectus, Acts 2.28.
Brightness, *Dan.*5.6.
Presence, *Psal.*42.5.
Beautifull. 1 *Sam*, 16. 12. See Beautifull, 1 *Sam.*25.3.
Faire, 1 *Sam.*17.42.
Setled, 2 *Kings* 8.11.
Sad, *Nehem.* 2.2. 1 *Sam.*1.18.
Dejected, *Gen.*4.5.6.
Cheerful, *Prov.* 15. 13. the light of it, *Job* 29.24. *Psal.*4.6. and 44.3.
Angrie, *Prov.*25.23.
Comely, *Can.*2.14.
Fierce, *Dan.*8.23. *Deut.*28.50.
Proud, *Psal.*10.4.

To Countenance.

Honorare, *misereri*, Exod. 23.3.

Contr.

Dishonour, *Job* 8.49. 1 *Cor.*11.4.
Discourage, *Numb.*32.7.
Disgrace, *Jer.*14.21.
To reproach, *Psal.*69.9.
To reprove, *Prov.*9.7.
To check, *Job.*20.3.

Counterfeit.

Simulare, *dissimulare*,
To fain, 1 *Sam.*21.13.
To make as if, *Jos.*5.4.
To disguise, cloke, hide, and shew countenance otherwise than is intended.

Examples.

Joseph, Gen. 42.9.
Saul 1 Sam.19. 27. and 28. 8.
David, 1 Sam.21.10,11,12. 15. *Psal.* 38. 14.
Joab, 2 Sam.14.2.
Jeroboams wife, 1 Kings 14.4.
Jehu, 1 Kings 9. 11,12.
Esther Chap. 5. 8.
Haman, Esther 5.10.
Gibeonites, *Josh.*9.6.
Amnon, 2 Sam.13. 6.

Country Kindred.

Terra, Gen.12.1. and 42.30.
Locus, Gen.29.26.
Regio, Gen.30.25.
Ager, Num.21. 20. Gen.32.3. 1 Sam. 27. 5.
Patria, Matth.13.57.
Rus, Mark 15.21.
Desolate, *Isai* 1.7.
Native, *Jer.*22.10.
Farre. *Jer.*8.19. *Luke* 15.13.
Plentiful, *Jer.*2.7.
Strange, *Heb.*11.9.
Quiet, *Jud.*8.28.

Its put

For the people, 2 *Sam.* 15. 23.
For heaven, *Heb.*11.16.
Besides the acceptions which from the Latine Translation may be collected.

Coupling.

Iunctura, *Commissura*, Exod.28. 27.

To Couple.

Conjungere, Exod.26.6.9. 11.
Adhærere, *agglutinare*, 1 Cor.6.16.
To knit, *Ephes* 4.16.

Courage. See Boldnesse.

Fortitudo, Judg.6.14.

Confidence,

Confidence, *Prov.* 14. 26.
Its coupled
With ſtrength, *Deut.* 31.6. 1 *Chr.* 22.13.
With power, *Dan.* 11.35.
With faith, *Acts* 6. 8.
With counſell, 2 *Kings* 18.20.
Contr.
Fear, 1 *Kings* 1. 50,51.
Fearfulneſſe, *Pſal.* 55.5.
Faintneſſe, *Levit.* 26.36.
Feebleneſſe, *Jer.* 47. 3.
Amazement, 1 *Pet.* 3.6.

Couragious. See **Valiant.**
Fortis valdè, Joſh. 1.7.
Fortis animo, Amos 2. 16.
Strong, without dread, not diſmayed, 1 *Chron.* 22.13. *Pſal.* 27. 14.
Contr.
Fearful, *Judg.* 7. 3.
Faint-hearted, *Deut.* 20.8.
Heart to melt, *Joſh.* 2.11.

To be of good Courage.
Confirmare, 2 Sam. 10.12. 1 Sam. 30.6.
Corroborare, Deut. 3.28.
To do valiantly, *Num.* 24. 18.
Not to fear mans face, *Deut.* 1. 17.
To quit our ſelves manfully, 1 *Sam.* 4. 9. and like men, 1 *Cor.* 16.13.
To play the man, 2 *Sam.* 10. 12.
To be valiant, 2 *Sam.* 13.28.
To endure hardneſſe, 2 *Tim.* 2. 3.
To be ſtrong, 2 *Chron.* 32. 7. 1 *Cor.* 16.13.
To ſtrengthen, *Ezek.* 13.22. *Jer.* 23.14.
Examples of courage
Abraham, Gen. 14. 14.
Caleb, Numb. 13,31. Judg. 1.10.
Joſhua, Numb. 14.6.
Moſes, Deut. 31.6.7.
Othniel, Joſh. 15.17. Judg. 1. 13. and 3. 9,10.
Gideon, Judg. 6. 34.
Jephthah, Judg. 11. 31.
Jonathan, 2 Sam. 14.6.
David, 1 Sam. 17.34.35.
Abner, 2 Sam. 3.34.
Joab, 2 Sam. 10.12.
Davids Worthies, 2 Sam. 23.
Nehemiah, Chap. 2.10. and 6.4.8.10.
Eleazer, 2 Mach. 6.18.
Judas Machabeus, 2 Mach. 8.7.
The mother with her ſons, 2 *Machab.* 7.1.
Saint *Paul*, Phil. 4. 13. 2 Tim. 4. 17.
See Valiant, and examples of them.
Contr.
To fear and be afraid, *Deut.* 31.6.
See Fear, and Afraid.
Diſmayed, 2 *Chron.* 32. 7.
No more courage remaining, *Joſ.* 2.11.

Courſe.
Diſtributio, turma, 1 Chron. 27. 1. 2. and 23.6. 2 Chron. 23.8.
Partitio, 2 Chron. 35.5.
Vices, Ordo, Ezra 6.18.
Concuſſio, Jer. 23.10.
Curſus, Acts 13 25. and 20. 24.
Paſſage, 1 *Theſſ.* 3.1.
Its put
For diſtribution, or diviſion, 1 *Chron.* 27.1.2. and 35.4.
For higher or lower ſtation, *Judg.* 5. 20.
For changeable troops, 1 *Chron.* 23. 8.
For violence and daſhing out, *Jer.* 23. 10.
For luſt, *Jer.* 8.6.
For frame or order, *Pſal.* 82. 5.
For an allotted time of doing a duty, *Acts* 13.35. and 20.24. and time of life, 2 *Tim.* 4.7.
For a journey, *Acts* 21.7.
For one after another, 1 *Cor.* 14. 27. *Ezra* 3.11.
For the faſhion and manner of life. *Epheſ.* 2.2.
For the parts of life, or our being in what we do, during the time, or ſpace of our living, *Jam.* 3.6.

Court.
Atrium, Exod. 27. 9. 2 Sam. 17. 18. Eſther 1. 5. and 2.11. Jer. 32. 2.
Domus regia, Amos 7.13.
Aula, Palatium Mark 14.58.
Its four-fold.
1. Givill, *Eſther* 4.11. and 5.1. *Nehem.* 3.25, *Jer.* 32 2. 2 *Sam.* 17.18.
2. Eccleſiaſticall, *Mark* 14.54.
3. Myſticall, *Revel.* 11.2.
4. Sacred. 1. The Court of the Tabernacle, *Exod.* 27. 9. called the Court of the Tabernacle of the Congregation and holy place, *Levit.* 6. 16.26. *Exod* 29.31.
It was compaſſed about, *Exod* 27.9-18.
2. That of the Temple, which was two-fold, 2 *King.* 21.5. 2 *Chr.* 33.5. therefore mention is of Courts, 1 *Chr.* 23.28. *Neh.* 8.16. *Pſal.* 65.4.
I. The out Court called
The great Court, 2 *Chron.* 4 9.
Solomons Porch, *Acts* 3.11. and 5.12.
The Temple, *Acts* 3.1. and 2. 46.
In this
Solomon prayed, 2 *Chron.* 6. 13.
Chriſt preached, and whipt out the buyers and ſellers, *Mat.* 21.12. 23.
The Apoſtle preached, *Acts* 5.20. and others reſorted unto, *Acts* 2.46. and 3.8. and 22 17.
II. The Inner Court of the Prieſts, 2 *Chron.* 4.9.
Theſe two were called the Courts of Holineſs, *Iſai* 62 9 after which *David* longed, *Pſal* 84. 2.

Courteous. See **Cuſtome, In humanity.**
Benignus Epheſ. 4. 32.
Humanus, æquus, 1 *Pet.* 2.18.
Comis, Manſuetus, 1 *Pet.* 3. 8.
Its mentioned
With good, 1 *Pet.* 2.18.
With loving and pitifull, 1 *Pet.* 3.8.
With kind, tender-hearted, *Eph.* 4.32.
Such a one is
Very friendly and willing to ſhew kindneſs, as *Publius*, Acts 28. 7.
Humble and milde, as *Paul*, 1 Theſ. 2. 7.
Peaceable, and eaſily intreated, *Jam.* 3. 17.
Meek, as was *Moſes*, Numb. 12.3.
Lowly and affable, as our Lord Jeſus, *Matth.* 11. 29. *John* 12. 20. 21. *Luke* 18.40. and 19. 5. and 7. 36. and a chief captain, in *Acts* 23. 19.
Contrary.
Churliſh, 1 *Sam.* 25.3.
Perverſe and crooked, *Deut.* 32.5.
Proud and haughty Scorner, *Prov.* 21.24.
Froward and angry, *Tit.* 1. 7. 1 Pet. 2. 18.

Craft.
Dolus, See Deceit, Policie, *Dan.* 8. 25.

Craft, or Trade, Occupation.
Artificium, Acts 18.3.
Quæſtus, Opificium, Acts 19. 25.
See Art. Calling.

Craftſman. See **Artificer.**
Artifex, 2 Kings 24.16. Hoſh 13. 2. Revel, 18.22.
Homo Artis, Acts 19.24.

Crafty.
Aſtutus, Job 5. 12. and 15. 5.
Callidus, Pſal. 83.3. 2 Cor. 12.16.
Irreptitius, Gal. 2.4.
Wilie, *Joſh.* 9.4.
Subtile, 2 *Sam.* 13.3. *Prov.* 7. 10.
Deceitfull, *Pſal.* 5.6. 2 *Cor.* 4.2.
Joyned with
Devices, *Job* 5.12.
Counſell, *Pſal.* 83.3.
Contr.
Plain, *Gen.* 25.27.
Simple, *Prov.* 19. 25. concerning evill, *Rom.* 16.19.
Deſirous to live honeſtly, *Heb.* 13. 18.
That walketh uprightly, and ſpeaketh the truth from his heart, *Pſalm* 15. 2.
That commendeth himſelf to every mans conſcience in the ſight of God, 2 *Cor.* 4.2.
A true Iſraelite, *Joh.* 1. 47.
Followers of the Lamb, *Revel.* 14.5.

Craftineſſe. See { **Deceit.** **Guile.** **Subtilty.**
Aſtutia Epheſ. 4.14. Job 5.13.
Dolus Gen. 34.13.
Calliditas, Luke 20.23.
Deceptio, fraus, 2 Theſ. 2.10.
Deceit, or deceitfulneſs, *Pſal.* 55. 11. *Prov.* 19. 7.
Guile, *Exod.* 21.14. 1 *Theſſ.* 2.3.
Fraud, *Pſal.* 10.7.
Diſhoneſty, 2 *Cor.* 4.2.
Subtilty, 2 *Kings* 10. 19. *Gen.* 27.35.
Deceivableneſs, 2 *Theſſ.* 2.10.

It is
In mind, *Pſal.*83.3. 1 *Cor.*3.19.
In heart, *Prov.*7.10.
In peech, *Pſ.*50. 19. *Prov.*15.5. *Luke* 20.23. *Fob*15.5.
In deed, *Gal.*2.4. *Foſh.*9.4.

Examples.
Jews and falſe Prophets, *Jer.*6.13.
Wicked men, *Jer.*5.26.
Cain, Gen.4.8.
Jacob, Gen.27.35.
Thamar, Gen.38.13,14.
Gibeonites, *Foſh.*9.5.11,12.
The man of ſin, 2 *Theſſ*2.10.
Simeon and *Levi*, Gen.34.13-17.

Contr.
Plainneſſe, 1 *Cor.*3.12.
Simplicity, and godly ſincerity, 2 *Cor.* 1.11.

Create.
Creare, Gen.1.1.
To form, *Gen.*2.7. *Iſa.*43.1. *Ferem.* 1.5.
To beget, *Deut.*32.18.
To make, *Deut.*33.4. *Iſa.*44.2.
To give life, *Deut.*33.4.
To give breath and ſpirit, *Iſa.*42.5.

Its uſed
For to make ſomething of nothing, as,
The firſt matter of all things, *Gen.*1.2. *Heb.*11,2.
Angels and ſouls of men, *Gen.*2.7.
For making forming, and giving life, Pſ 102.18. & 104.30. *Iſa.*54.16. *Mal.*2.10.
For to transform ſinfull man into a ſtate of grace, *Eph.*2.10. as making ſomething of that which was worſe than nothing.
For to recover & renew grace decayed, *Pſal* 51.10.
For to cauſe, *Iſa.*45.7. & 4.5. *Ier.*31. 32.

Creator.
Creatour, *Eccleſ.* 12.1 *Romans* 1.25. 1 *Pet.*4.19.
God, *Gen.*2.7. & 1.1. *Mat.*13.19.
Chriſt, *Iohn* 1.1,2. *Eph.*3.9. *Col.*1. 16.
The holy Ghoſt, *Iob* 33.4. *Gen.*1.2.

Its ſpoken of God,
Generally, as the Creatour of all the world, *Iſa* 40.28. *Rev.*14.11.
Particularly, as of Iſrael onely, *Iſa.*43. 15.

Contr.
Idols, falſe gods.

Creation.
Creatio, principium, Mat.13.19.

Its put
For the act of the Creatour in making all things at firſt, 2 *Pet.*3.4.
For the whole workmanſhip of the world *Rom.*1.20. or every Creature, *Rom.* 8.22.

Creature.
Creatura, Rom.8.19.
Moving, *Gen.*1.20.
Living, *Levit.*11.46. *Ezek.*1.20. and 10.17.
Doleſull, *Iſa*13.21.
New, 2 *Cor.*5.17. *Gal.*6.15.
Creeping, *Lev.*11.46.
Of God, 1 *Tim.*4 4.

Its put
For the world, *Rom.*8.20.22.
For that which hath life, *Gen.*1.20, 21.
For a ſanctified perſon, 2 *Cor.*5.17.
For mankind, Jew and Gentile, *Col.*1. 23. *Mark* 16.15.

Creditor. See Lend.
Creditor, Dominus debiti, Iſa.50.1.
One that putteth truſt in anothers honeſty, and lendeth, *Deuter.* 15.2. 2 *Kings* 4.1.

To Creep.
Erepere, Pſal.104.20.
Irrepere, 2 Tim.3.6.
To go on the belly, *Gen.*3.14. *Levit.* 11.42.

Its ſpoken
Of Vermine, *Rom.*1.23. *Lev.*11.29.
Of ſome fowles, *Lev.*11.20.
Of beaſts, *Pſ.*104.20.
Of evil and deceitfull, *Gal.*1.4.2 *Tim.* 3.6. *Jude* 4.
Of lying, *Lev.* 11.23.

Cry. Crying. See Cry.
Clamor, Gen.18.20. Exod.2.23.
Great, *Exod.*11.6. *Neh.*5.1. *Acts* 23.9.
Bitter, *Gen.*27.34.
Loud and bitter, *Eſther* 4.1.
Cry and howle, *Ezek.*21.12.

Its put
For a loud lamentation, *Gen.*27.34. 1 *Sam.*8.18. *Neh.*5.1. *Exod.*3.7. & 11.6. & 12.30.
For a loud extenſion of the voice, *Eccleſ.*9.17. *Judg.*18.23. *Iſa.*36.13. *Mat.*15.23.
For a grievous and doleſull complaint, *Exod.*22.23. 2 *Sam.*22.7.
For prayer with fervency expreſſed either by voice, *Jer.*11.14. *Mat.*15. 22. 2 *Chron.*6.19. 2 *Sam.*22.7. or without, *Rom.*8.15. *Exod.*14.15.
For a dreadfull ſound of voice, *Numb.* 26.34.

To Cry. See cry.
Clamare, exclamare, Mat.27.46 Exo. 22.23. Acts 7.60.
Inclamare, Deut.15.9. Judg.10.14.
Ululare, 1 Sam.4.13.
Vociferare, Acts 22.23. 2 Sam.13.19.
Minurire, Judg.5.28.

Its applyed
To land, *Iob* 31.38.
To ſin, *Gen.*18. 20, 21. & 19.13. & 4.10.
To wiſdome, *Prov.*8.1.
To the heart, *Iſa.*15.5.
To a city, *Ier.*14.2.
To fowles, *Pſal.*147.9.
To beaſts, *Ioel* 1.20.
To the voice of God, *Micah* 6.9.
To men, *Exod.*3.9.

Cauſes of mens cry:
Loſſe, *Gen.*27.34. *Exod.*11.6.
Great afflictions, *Exod.*3.9. *Iob* 34. 28.
Dreadfull deſtruction, *Num.*16.34.
Want of ſupply in penury, *Deut.*15. 9. *Prov.*21.13. *Gen.*41.55.
Oppreſſion, *Deut.* 24. 14,15. 1 *Sam.* 8.18. *Neh.*5.1. *Iob* 35.9. *Exo.*2.23
Pain of the body, 1 *Sam.*5.12. *Exod* 26.15.
Wrong, *Iob* 19.7.
Sorrow, *Iſa.*65.14.

Crying.
Clamor, Rev.21.4.
Vociferatio, its put ſometime for a fault and ſo reckoned among other evils, *Eph.*4.31.

Contr.
To hold ones peace, *Luke* 19.40.

Crime.
Flagitium, Job 31.11.
Iniquitas, Job 31.28.
Noxa, Luke 23.4.14.
Crimen, John 19.4.
Delictum, reatus, Rom.5.16.
Fault, *Iohn* 19.4.
Offence, *Rom.*5.15.

Some Crimes are
Heinous, *Iob* 31.11.
Bloudy, *Ezek.*7.23.

Crooked.
Curvus, Luke 3.5.
Pravus, Phil.2.15.
Oblongus, Job 26.13.
Tortuoſus, Pſ. 125.5.
Præfractus, perverſus, Prov.2.15. Eccl. 1.15.
That which is bended this way, and that way, not meaſurable by a rule.
Untoward, *Acts* 2.40.
Froward, *Prov.*2.15.

Its mentioned
With rough, *Luke* 3.5.
With naughty, *Phil.*2.15.
With perverſe, *Deut.*32.5.
With froward, *Prov.*2.15.

Its ſpoken
Of a generation of men, *Deut.*32.5.
Of ſerpents, *Iob* 26.13. *Iſa.*27.1.
Of paths and wayes, *Iſa.*59.8. *Prov.* 2.15. *Pſal.*125.5. *Lam.*3.9.
Of iniquity, *Pſal.*119.3. the originall word is crooked.

Contr.

Contr.
Strait, *Isai* 40.4. & 42.16. *Eccl.*7.13.

Crosse.
Crux, Phil.2.8.

Its put
For the tree on which Christ was crucified, *Mat.* 27.42. *Mark* 15.32. *John* 19.17.25.
For any affliction which may happen to a Christian follower of Christ, *Matth.*10.38. and 16.24. *Luke* 9.32.
For the whole passion of Christ, and specially his ignominious suffering upon the Crosse, *Heb.*12.2. *Eph.*1.16.
For persecution for Christ, *Gal.*6.14.
For the doctrine of the Gospel, that is, salvation by Jesus Christ crucified, 1 *Cor.* 1.17, 18. *Gal.*5.11. and 6.12.
For the power of Christs death upon the Crosse, in us, *Phil.* 3.18. by which we are crucified to the world, and it unto us, *Gal.*6.14.

Contr.
In no trouble, *Psal.*73.5.
To turn the grace of God inro wantonnesse, *Jude* 4.
Feeding without fear, *Jude* 12.
To have no changes, *Psal.*55.19.
To have more than heart can wish in worldly content, *Psal.* 73.7 and 27.14.
At ease, nor emptied from vessell to vessell, *Jer.* 48.11.

Crown. See Diademe.
Corona, 2 Sam.12.30. Esther 8.15. *Psalm* 21.3.
Diadema, 2 Sam.1.10.
Coronamentum, Levit.8.9.
Golden, *Exod.*25.25. *Revel.* 14.14. *Esther* 8.15.
Holy, *Exod.*39.30. *Levit.*8.9.
Great, *Esther* 8.15.
Beautifull, *Ezek.*16.12.
Royall, *Esther* 1.11.
Corruptible, 1 *Cor.*9.25.
Incorruptible, 1 *Pet.*5.4.

Which is called
The Crown of righteousnesse, 2 *Tim.* 4.8.
The Crown of life, *Revel.* 2.20. *Jam.*1.12.

There be divers Crowns
A holy Crown, *Exod.*29.6. and 39.30.
A Crown of Kings and Queenes which they wore, 2 *Sam.*12.30. and 1,10. *Esther* 2.17.
A Crown of thorns, which mockers put on Christs head, *Mat.*27.29. *Joh.*19.5.
A Crown of righteousnesse, 2 *Tim.*4.8.
A Crown of life, *Jam.*1.12.
A Crown of twelve starres, *Revel.* 12.1.
The Crown of pride, The haughty kingdom of Israel, the people whereof highly exalted themselves, being made drunk as it were, forgetting God and themselves, *Isai* 28.1.
A Crown of glory, *Prov.*4.9. *Isai* 28.5. and 62.3.
The Crown of the wise, *Prov.*14.24.
The Crown of old men, *Prov.*17.6.
A mysticall Crown, *Revel.*14.10.

Its put
For a board, *Exod.*25.11.25.
For a plate for the high Priest, *Exod.* 29.6. of which plate see *Exod.* 28.36. and 39.30. *Levit.*8.9.
For holy oile, or anointing oile upon the head, *Levit.*21.12.
For glory and dignity, *Job* 19.9. *Revel.*4.10.
For matter of honour and praise, *Job* 31.36.
For reward, *Revel.*3.11.
For a sign of victory, *Revel.*6.2. and subduing of Principalities, or States, *Revel.*19.12. and 13.3.
For Kingly dignity and power, or sanctity, *Psal.*132.18. and 89.39.
For a grace, or procurement of esteem, *Prov.*12.4. and 14.24.
For an ample and glorious Kingdome. *Psal.* 21.4.
For an ornament, *Prov.* 6.31.
For glorious, *Prov.*4.9.
For comfort, and renown, *Prov.*17.6.

Contr.
Dishonour, shame, *Psal.* 35.26. and 69.19.
Wound, *Prov.*6.13.

To Crown.
Coronare, Cant. 3.11.
To dignify, deck, and set forth, *Psal.* 8.5. *Heb.*2.7.
To enrich plentifully, to make to excell, *Psal* 65.11.
To lift up comfortably, or to make famous, and of high esteem, *Psal.*103.4.

Contr.
To dishonour, *Micah* 7.6.
See *Contr.* in countenancing, and see to cast down.

To Crucifie.
Crucifigere, *in crucem agere*, Matth. 23.34.
A kinde of death to which Christ was put, *Matth.*27.26.
Some Prophets, *Matth.*23.34.
And some malefactors, *Luke* 23.33.

It stood
For to fasten to a crosse, *Matth.*27.35.
For dead, or subdued, to make to die, *Rom.*6.6.
For offer as a sacrifice for sin, 1 *Cor.* 1.13.23. and 2.2.
For to feel the vertue of Christ crucified, *Gal.*2.20.
For declared to be crucified, *Gal.* 3.1.
For to kill and mortifie, *Gal.*5.24.
For to despise, and to be despised, and set at naught, *Gal.*6.14.
To expose to derision, and contempt, to be mocked and scorned of the wicked, put to open shame, *Hebr.* 6.6.

Crumme.
Mica, the sallings and chippings of bread, fit for dogs, *Mat.*15.27.

Its put
For refuse of food, which may be easily spared, *Luke* 16.21.
For Gods common and lowest degree of favours, *Mark* 7.28.

Culpable.
Reus, *obnoxius*, Mat.5.22.
In danger of, *Mark* 3.29.
Faulty, *Hos.*10.2.

Contr.
Innocent, *Deut.*27.25.
Harmlesse, *Heb.*7.26.
No fault in him found, 1 *Sam* 29.3.
Guiltlesse, *Josh.*2.19.

Cruell.
Savus, Gen.49.7. Deut.32.33.
Durus Exod.6.9.
Crudelis, Job 30.21. Prov.5.9.
Violentus, Psal.25.19.
Praefractus, Psal.71.4.
Vehementissimus, *ardentissimus*, *invisissimus*, Cant.8.6.
Fierce, *Isa.*19.4. *Hab.*1.8.
Have no mercy, *Jer.*6.23. & 50.42.
Hard, *Cant.*8.6.
Breathe out cruelty, *Psal.*27.12.
Bloudy, *Ezek.*7.23.
Bruitish, and skilfull to destroy, *Ezek* 21.31.
Spoyl by violence, *Ezek.*18.18.
An evening wolf, *Hab.*1.8.
Like the Ostrich, *Lam.*4.3. *Job* 39.16.
As the grave, *Cant.*8.6.
Of the generation of vipers, *Matth.* 3.7.
Habitations of cruelty, *Psal.*74.2.
Roaring Lion, and ranging Bear, *Prov.* 28.15.
Of a fierce countenance, *Deut.*28.50.
Cast off all mercy. *Amos* 1.11.

Its applyed
To passion of anger and wrath, *Gen.* 49.7. *Prov.*27.4.
To bondage, *Exod.*6.9.
To a Lord, or Ruler, *Isa.*19.4.
To venome, *Deut.*32.33.
To hatred, *Psal.*25.19.
To the strange woman, *Prov.*5.9.
To the tender mercies of the wicked, *Prov.*12.10.
To a messenger, *Prov.*17.11.
To jealousie, *Cant.*8.6.
To the day of the Lord, *Isa.*13.9.
To wrath, *Prov.*27.4.
To the Nation sent against the Lords

Lords people, *Jer.*6.23. & 50.42.
To mockings, *Heb.*11.36.
To oppreſſion *Ezek.* 18.18.
To the unrighteous, *Pſal.*71.4.

Contr.

Merciſull, *Iſa.*57.1. 1 *Kings* 20.31.
To be gracious, 2 *Sam.* 12.22.
To have compaſſion, 2 *Kings* 13.23.
Pitiſull, *Jam.*5.11.
Slow to anger, *Ionah* 4.2.
Kind, 2 *Chr.*10.7.
See Compaſſion, and to ſhew compaſſion.

Cruelty.

Violentia, Gen.49 5. Pſ.27.12.
Injuria, Scelus, Judg.9.24.
Sævitia, Ezek.34.4.
Crudelitas, indignatio, 2 Chr.28.9.

Examples hereof

Adonibezek, Judg.1.7.
Cain, Gen 4.8.
King of Egypt, *Exod.*1.16.22.
Saul, 1 Sam.22.18,19.
Athalia, 1 Chr.22.10.
Menahem, 2 Kings 15.16.
Ichoram, 2 Chr. 21.4.
Herod, Mat.2.6. Mar.6.27.
Simeon and *Levi*, Gen.49.5. & 34. 25,26.
Abimelech, Judg.9.5.
Philiſtines, Judg.15.6.
David, 2 Sam. 12.31. 1 Chronicles 20.3.
Hazael, 2 Kings 8 12.
Manaſſeh, 2 Kings 21.16.
Amaziah, 2 Chr.25.12.
Nebuchadnezzar, 2 Chr.36.17. Ezek. 23.25. Jer.51.34.
Haman, Eſther 3.5,6.
Medes, Iſa.13.18.
Ieruſalem, Ezekiel 22. 2. 12. 13. 27.
Damaſcus, Amos 1.3.
Edom, Amos 1.11.
Ammon, Amos 1.13.
Moab, Amos 2.1.
Iſrael, Amos 2.6,7.
Paul before converſion, *Acts* 9.1. and 21.4.

Contr.

Mercy, *Hoſ.*12.6.
Goodneſs, *Pſal.*6.
Compaſſion. *See* Compaſſion.

Cry. See **Cry.**

Its put

For earneſt deſire in praying, *Pſal.*40. 1. *Exod.*14.15.
For loud and boyſterous ſpeaking, *Eph.* 4.31.
For oppreſſing injuries cauſing to cry, *Iſa.*5.7. *Exod.*2.23.
For weeping and ſorrowfull mourning, *Rev.*21.4. *Iſa.*33.7.
For grievous and bitter complaints, *Jam.*5.4.

Cryer.

Clamans, Mat.3.3.
John Baptiſt, John 1.23.

To Cry.

Invocare. *See* to Cry.

Its put

For earneſtly to deſire in prayer, *Pſalm* 22.1. *Rom.*8.15. *Gal.*4.6.
For to utter aloud the Lords prayſes with ſhouting, *Iſa.*12.6.
For to tell people of ſin with vehemency, *Iſa.*58.1.
For to procure vengeance, *Gen.*18.20. *Deut.* 24. 15. *James* 5. 4. *Gen.*4. 10.

Cubit.

Cubitus, Gen.6.15,16. Exod.25.10.
A meaſure from the elbow to the fingers end: Six hands breadths: A foot and half: half a yard, called the cubit of a man, *Deut.*3.11. the meaſure of a man, *Rev.*21.17. The uſuall meaſuring in Iſrael, *Ioſh.*3.4. *Numb.*35.5.

Cumbrance.

Moleſtia, negotium, Deut.1.12.
Its here mentioned with burthen, ſtrife, or chiding, or contention.
Put for buſied with many employments, *Luke* 10.40.
And for filling up a place to no purpoſe, *Luke* 13.7.

Cunning.

Peritus, gnarus, Gen.25.27.
Ingenioſus, Exod.38.23.
Sciens, 1 Sam.16.16.
Its applyed to work artificially and skilfully done, *Exod.* 36.8. & 39. 8.
To hunting, *Gen.*25.27.
To muſician, 1 *Sam.*16.16. & 18.
To women, *Jer.*9.17.
To craftineſſe, *Eph.*4.14.
To deviſed fables, 2 *Pet.*1.16.

Contr.

Unskilfull, *Heb.*5.13. or hath no experience.
Fooliſh, unwiſe, *Deut.*32.6.

Cup.

Scyphus, Gen.44.2.
Poculum, 2 Sam.12.3. Matthew 10. 42.
Calix, Luke 22.20.

Its put

For a cup to drink in, *Luke* 22.17. *Prov.*23.31. 2 Sam.12.3.
For the wine in the cup, *Mat.*26.27, 28.
For the meaſure of heavy puniſhment, *Pſal.*11.6. & 75.8. *Jer.*25.17.49.12. *Rev.*16.15.
For portion of livelihood, or joy and bleſſing, *Pſal.*16.5. & 23.5.
For a plentifull condition, *Pſal.*23.5.
For the meaſure of afflictions and temptations, *Mat.*20.21,23. *Ezek.* 23.31. *Pſal* 73.10.
For Chriſts bitter ſuffering upon the croſs, *Mat.*26.29.
For meanes of allurement, which the whore *Rev.*17. 4. of Babylon uſeth, as the title of the Catholick Church, or *Peters* Chaire, or Chriſts Vicar, or Univerſality, multitude, and conſent: or in one word, the impoſture of that whore by what way ſoever ſhe bewitcheth and enticeth,

Cup is ſpoken of divers things:

Cup of bleſſing, 1 *Cor.*10.16. that is, of thankſgiving, becauſe it was received with thanks to God.
Cup of the Lord, 1 *Cor.*11.27. that is, of his inſtitution for this holy end.
Cup of devils, 1 *Cor.*10.21. that is, that which was uſed in ſacrifices to devils.
Cup of Salvation, *Pſal.*116.13. In theſe words *David* alludeth to the cuſtome in thoſe times, and ſignifieth by the Cup, thankſgiving; and by Salvation, deliverance; and by taking the Cup, publick act of rendring praiſes to God for his mercies in deliverances.
For the Iſraelites upon deliverances, and mercies received,
1. Offered ſacrifices of thankſgiving.
2. Then did they feaſt before the Lord.
3. In this feaſting when they drank, they took the cup and gave God thanks, *Luke* 22.17. to which *David* here alludeth.
Cup of Conſolation, *Jerem.*16.17. that which was uſed in their funeral feaſts to be given to the heavy hearted mourners to comfort them.
Cup of fury, trembling, *Iſa.*51.17. *Zech.*12.2. *Pſal.*11.6. of aſtoniſhment, *Ezek.*23.33. of Gods wrath, *Nah.*3.11. *Rev.*14.9,10. ſo called for the wrath of God meaſured out, and poured out, as out of a cup, and from the effect thereof in working fear and aſtoniſhment.
Cup of cold water, *Mat.*20.24. *Mark* 9.41. the meaneſt courteſie.

Cure.

Sanare, Hoſ.5.12. Jer.33.6.

Chriſt cured divers diſeaſes, Luke 4.40. & 6.19. & 7.22.
The Palſie, *Mat.*9.2.7. & 8.6.13.
Leproſie, *Mat.*8.3. *Mark* 1.42.
Fever, *Mat.*8.14,15.
The iſſue of bloud, *Mat.*9.20.22.

Blind

Blindneſs, *Matthew* 9.19 30. and 12. 22. and 29.34. *Mark* 8.25. *John* 9.1.
Dumneſs, *Mat.*9 33. & 12.22. *Mark* 7.35.
Withered hand, *Mat.*12.13.
Vexation by devils, *Mat.*9.33.&15.22. 28. & 17.18. *Mark* 1. 26. & 9. 25-27. *Luke* 8.2.
Lunacy, *Mat.*17.15.18.
Lameneſs, *Mat.*21.14. *John* 5.8,9.
Deafneſs, *Mark* 7.35.
Sickneſs, *Luke* 7.2.10. *John* 4.46 50.
Crookedneſs, *Luke* 13.13.
Stammering, *Mark* 7.32.
Dropſie, *Luke* 14.2.
See Miracles. Wonders.

Curious.

Curioſus, magicus, Acts 19.19.
τὰ περίεργα πράξαντες, qui curioſas artes exercuerant, *Vatab.* ex magis, *Syr.* the intention of the place is, that they were more curious in their arts then was convenient: The city of *Epheſus* was very infamous for magicall inchantments, where *Appollonius Tyaneus* was a great *profeſſor* of them, accounted for a *god*, and had a *ſtatue* erected in honour of him, as *Philoſtrat.* mentions, *lib.4.Hiſt.in præf. Epiſt. ad Epheſ.* obſerves, that in this Metropolis of *Aſia*, the people were much given to *Idolatry*, and that is alwayes accompanied with *Magicall practiſes*, ſo he.
Curious uſed in a good ſence, *Exod.*28. 8. & 29.5. & 35.32. *Lev.*8.7.
See Buſie-body.

Curſe.

Exitium, 2 Pet.2.14.
Anathema, Mal.4.6. Acts 23.12. Rev. 22.3.
Devotio, Acts 23.14.
Maledictio, Heb.6.8.
Diræ, Rom.3.14.
Execratio, Job 31.30. Prov.29.24.

Its mentioned

With an oath, *Neh.*10.29.
With bitterneſs, *Rom.*3.14.
With a taunt, and proverb, *Jerem.* 24.9.
With a hiſſing, *Jer.*25.18.
With aſtoniſhment, and execration, reproach, *Jerem.* 42.18. and 44. 12.
With waſte, *Jer.*49.13.
With vexation and rebuke, *Deut.*28. 20.
With deſolation, 2 *Kings* 22.19.
With lying, *Pſ.*59 12.

Its put

For an imprecation, or an oath of execration, *Acts* 23.12.14.
For deſtruction, *Heb* 6.8.
For evil of any kind, *Rev.*22.3.
For puniſhment ſent from God any way *Deut.*28.15.
For an example of puniſhment. *Num.* 5.21. *Jer.*29.22,23.& 26.6.2 *Kin.* 22.19. *Zech.*8.13.
For the ſentence or pronouncing of judgements, *Deut.* 29.19. *Galat.*3. 10.
For ſome miſchief or plague, *Job* 31. 30. *Prov.*27.14.
For a Covenant confirmed by a curſe and oath, *Neh.* 10.29.

Contr.

Bleſſing, *Deut:*11.26. *Neh.*13.2.
See Bleſſing.

To Curſe.

Execrari, Num.22.11.17.
Maledicere, Num.22.12.
Devovere, Mat.26.74.
Imprecari, Rom.12.14.
To revile, *Neh.* 13.25.
To ſwear, *Judg.*21.18.

Its ſpoken

I. Of God, who curſeth
The earth, *Gen.*8.21. & 3.14.17. *Mal.*4.6.
Thoſe that curſe his people, *Gen.*12. 3. & 27.29. *Lam.*3.65.
The houſe of the wicked, *Prov.* 3.33.
That hideth his eyes from the poor, *Prov.*28.27.
That ſteal, and ſwear falſely, *Zech.* 5.3,4.
Wicked impenitent prieſts, *Mal.* 2.2.
Robbers of God, *Mal.*3.9.
The unfruitfull tree, *Mark* 11. 21.
Man, which truſteth in man, *Jer.* 17.5.
That man that is a deceiver in his tithes and offerings, *Malachi* 1 14.
The proud, *Pſal.*119.21.
The Serpent, *Gen.*3.14.
A murtherer, *Gen.*4.11.
Reprobates, *Mat.*25.41.
II. Of godly men, which was done,
1. Sinfully, *Job* 3.3-9.
Peter, curſing himſelf, *Matth.* 26. 74.
Jeremy faulty in this, chapt. 20. 12.14-17. & 18.21,22,23.
The Iſraelites raſh curſing, *Judges* 21.18. *Neh.*13.25.
2. Prophetically, and thus *David* curſed
Such as ſpeak peace, but intend miſchief, *Pſ.*28.3,4.
The wicked which ſpeak againſt the righteous, *Pſ.*31.47,18.
Perſecutors without cauſe, *Pſ.*35. 3-7,8. & 119.84.
That rejoyced at his hurt, *Pſ.*35. 26. &70.2,3.
Wicked Judges, *Pſ.*58.6-9.
Wicked and malicious Tranſgreſſors, *Pſal.*59.5. 11-15.
Gods enemies, *Pſ.*68.1,2.
Mercileſs in their dealing to the afflicted, *Pſ.*69.22-28.
Heathen devouring Gods people, *Pſ.*79 6. & 83.9.12.13-17.
Reprocachers of the Lord, *Pſalm* 79. 12.
Cruell and proud tyran *ſalm* 94.2.
Idolaters, *Pſal.*97.7.
Wicked ſinners, *Pſal.* 104.35.
Rewarders of evil for good, *Pſal.* 109.6-20.29.
The proud dealing perverſly without cauſe, *Pſ.*119.78.
Such as have ill devices, &c. *Pſal.* 140.8.11.
Davids enemies which afflict his ſoul, *Pſal.*143.12.
Whoſe mouth ſpeaketh vanity, and their right hand falſhood, *Pſal* 144.6,7,8.

Moe Examples.

Jotham the murtherers of his brethren *Judg.*9.
Noah, *Cham*, and *Canaan*, Gen.9.24 25.
Moſes, the Rebels, *Num.*16.5. and ſuch as hated the Levites, *Deut.*33. 11.
The Angel, *Meroz* Judg.5.23.
Deborah, the enemies of God, *Judg.* 5.31.
Iſaac, the haters of *Jacob*, Gen.27. 29.
Jacob, *Simeon* and *Levi*, Gen.49.7.
Joſhua, the builders of Jericho, *Joſh.* 6.26.
Eliſha, the mocking children, 1 *Kings* 2.24.
Church afflicted, her cruel enemies, *Lam.*3.65.
III. Of wicked mencurſing
Sichemites, *Abimelech*, Judg.9.27.
Shimei, *David*, 2 Sam.16.5. & 19.21. 1 Kings 2.8.
The enemies of *David*, Pſal.62.4. & 109.27.
People the mercileſs, *Prov.* 11.26. & 28.27.
Impatient heathen, their King and their God, *Iſa.*8.21.
The wicked, *Jeremy* the Prophet, *Ier.* 15.10.
Micha's mother, for his ſtealing, *Judg.* 17.2.
Evil, the godly, *Mat.*5.44.
Jehoram curſed himſelf, 2 *Kings* 6. 31.
Conſpiratours againſt *Paul*, Acts 23. 12.

Its put

For to wiſh or pray for evil, *Mat.*5.44. *Rom.*3 14. & 12.14.
For to utter and pronounce a curſe, *Num.*22.6.12.
For to ſpeak evil of, or revile, *Exod.*22. 28. *Acts* 23.5.

For

For to wish in heart evil, to speak or do evil to the people of God, and to become their enemy, *Gen.* 12.3. & 27.29. *Num.*24.9. *Exod.*23.22.
For to blaspheme, *Job* 1.5.

Its mentioned
With blaspheme, *Lev.*24.15.
With vexation and rebuke, *Deut.* 28. 20.
With an oath, 1 *Sam.*14.18. *Mat.*14. 71.
With lying, *Psal.*59.12.

Contr.
To blesse. *See* to blesse.

Curses.
Maledictus, Num.22.6. Gen.12.3.

Its applyed
To the serpent, *Gen.*3.14.
To the earth, *Gen.*3.17. & 5.29.
To the first seed of the serpent, *Cain*, Gen 4.11.
To *Canaan*, Gen.9.25.
To that which is abomination to the Lord, *Deut.*7.25, 26.
To every one that continueth not in all things in the book of the Law to do them, *Deut.* 27.26. *Jer.*11.3. *Gal.*3.10.
To him that is hanged on a tree, *Gal.* 3.13.
To such as seek to be justified by the Law, *Gal.*3.10.
To such as do the work of the Lord deceitfully, *Jer.*48.10.
To divers sorts of transgressors, *Deut.* 27.15-25.
To *Jezabel*, 2 Kings 9.34.
To the portion of the wicked, *Job* 24. 18.
To the proud, *Psal.*119.21.
To one that trusts in man, and departeth from the Lord, *Jerem.*11.3. & 17.5.
To a deceiver in tithes and offerings, *Mal.*1.14.
To some kind of speaking, and speakers, *Col.*3.8. 2 *Tim.*3.2. *Jude* 9.
To all the reprobate, *Mat.*25.41.

Contr.
Blessed. *See* Blessed.

Custome. See **Manner.**
Consuetudo, Gen.31.35. John 18.39. 1 Cor.11.16.
Institutum, Lev.18.30. Jer.10.3.
Ritus, mos, Judg.11.39. Acts 6.14.
Ratio, 1 Sam. 2.13.
Ordinance, *Judg.*11.39.
Common and usuall, *Gen.*31.35.
Use by often and long continuance, *Judg.*11.29.
Manner, 2 *Kings* 11.14. *Gen.*19.31. *Jer.*22.21.
Daily practise, 1 *Sam.*2.13.
As at other times, 1 *Sam.*20.25.

Its mentioned
With Law, *Jer.*32. 11.
With tribute, *Ezr* 4.13.
With toll, *Ezra* 7.24.

Some customes are
Abominable, *Lev.*18.30.
Vain, *Jer.*10.3.
Idolatrous, 2 *Kings* 17.33.
Unjust, *Mat.* 27.15.

Concerning some customes and manners set forth in Scripture, as about

Buying and selling, *Gen.*23.9.16,17. 20. & 37.25.28. *Lev.*25.15. *Job* 17. 3. & 28.15.17. *Isa.*8.1,2. *Jer.*32. 8,9,10,11,12,44.
Administring an oath, *Gen.*24.9. and 25.33. & 26.31. & 47.29.
Attire and ornaments, *Gen.*24.22.47. 53. & 27.15. & 38.18. *Exod.*11.2. & 3.21. & 32.2. & 35.22. & 38.8. *Judg.*8.21.24.26. 2 *Sam.*1.24. *Can.* 4.9. *Isa.*3. 8. *Ezek.*16.9.13. *Luke* 16.19. *Jam.*2.2. 1 *Pet.*3.3.1 *Tim.* 2.9.
About marriage, *Gen.*24. 50,51,57. 63.67. &29.22.24.27. 29. & 34.4. 8.11,12. *Deut.*25.5.10. & 24.5. *Judg.*14.10,11.1 *Sam.*25.39.42. *Ps.* 19.5. *Isa.*61.10. *Jer.*2.32. *Joel* 2. 16. *Mat.*1.18. & 9.15. & 22.3. & 25.1.10. *Luke* 12.35,36,37. *John* 2.1-10. & 3.29.
Concerning Widowes.
*Gen.*38.11.14.
*Lev.*22.13.
Of gesture in holy reverence.
*Exod.*4.31. & 9.33.
2 *Chron.*6. 13.29. & 7.3.
*Ps.*28.2.
In humanity.
*Gen.*23.7.12. & 19.1. &18.2. &43.14.
*Exod.*18.7. & 43.28.
1 *Sam.*25.23.2 *Sam.*1.2. & 14.4. 22. & 18.28.
1 *Kings* 2.19. & 1.16.23.53.
In meeting one another.
*Gen.*29 4.11.13. & 33.4. & 48.10. & 46.29.
*Exod.*18.7.
1 *Sam.*20.41. & 25.23.41.
2 *Sam.*20.9.
1 *Kings* 2.19.
Mark 9.15.
In departing and taking leave.
Gen 31.27.54,55. & 28.1.
2 *Sam.*19.39.
Gesture, Speech and Actions expressing dislike.
Job 16.4. & 27.23.
Ps 35.16.19.21. & 40.15. & 44. 14.
*Isa.*57.4. & 58.9.
*Lam.*2.15.
*Ezek.*8.17.
*Nah.*3.19.
*Mal.*1.13.
*Mat.*26.67.
Mark 15.29.
Acts 22.23.
Gestures in sorrow.
*Num.*24.10.
*Ezek.*6.11. & 25.6.
In anger, *Ezek.*21.14. & 22.13.
About redeeming and changing.
Ruth 4.7.10.
Concerning mourning.
*Gen.*37.34,35. & 44.13.
Exod 33.4,5,6.
*Lev.*10.6.
1 *Sam.*4.12. & 28.20.
2 *Sam.*13.19. & 15.30.32.
2 *Chr.*35.25.
Neh. 9.1,2.
Esther 6.12.
Job 1.20. & 2.12. & 42.6.
*Ps.*35.13,14.
Isaiah 3.26. & 37.1. &47.1. & 58.5.
*Jerem.*4.8. and 6.26. and 9.17. 20.
*Lam.*2.10. & 4.5.
Amos 5.16.
Heathenish custome in mourning.
*Isa.*15.2,3. & 22.12.
*Jer.*41.5. & 49.37,38.
*Ezek.*27.30,31. *Jon.*3.6.
At Burials.
*Gen.*23.2.6. & 35.8.19,20.29. and 50.7-10.
*Num.*20.29.
*Deut.*34.8.
1 *Sam.*28.3. & 31.13.
2 *Sam.*3.31,32,33.
1 *Kings* 2.34. & 13.29.
2 *Kings* 23.17.
1 *Chr.*10.12.
2 *Chr.*16.14. & 21.19.
Eccles 12.5.
*Isa.*22.16.
*Jer.*16. 5,6,7.
*Mat.*27.59,60.
Mark 6.29. & 16.1.
Luke 7.12,13,14. & 11.44. & 23.56.
John 11 38.44.
Acts 8.2.
In entertainment.
*Gen.*18.1-5. & 19.1.3. & 24.32 & 26.30. & 43.24.32.34.
*Judg.*19.21.
1 *Sam.*9.22.24.
In building.
*Deut.*22.8. & 27.2.
Joshua 2.6.
1 *Sam* 9.25.
Luke 14.19.
Acts 10.9.
In making merry and rejoycing after victory.
*Exod.*15.1.20.
*Judg.*5.1. & 11.34.

1 *Sam.*18.6. & 30.16.
2 *Chr.*10. 18.
At feasts.
*Isa.*5.12.
*Dan.*5.4.
Luke 15.25.
In harvest time.
*Isa.*9.3. & 16.9.
At the wine-press.
*Isa.*16.10.
At marriages.
*Jer.*16.9.
At Coronation.
1 *Kings* 1.40.
On Festivall dayes.
Judges 21. 21. *Exodus* 32. 5,6. 19.
It was usuall with the merry-hearted, *Isa.*24.7,8,9. & 42.11. in time of peace and prosperity, not onely of the wicked, *Isa.*5.12. *Job* 21.11,12. *Amos* 6.5. *Mark* 6.12. but of people of all sorts, 1 *Sam.*10.5.
2 *Sam.*6.5.14.
1 *Chr.*13.8.
1 *Kings* 4.20.
*Jer.*31.4.13. & 33.11.
*Zeph.*3.14.
*Psal.*149.3. & 150.3,4.
In keeping holy-day.
Neh. 8.2,3,6,8,10,11,12-18.
*Ps.*42.4. & 55.14. & 68.25. & 81.2,3.
*Isa.*30.29. & 35.10. & 39.10.
*Lam.*2.7.
Amos 5.29. *Luke* 4.16.
Mark 10.1.
Acts 13.15.42.44.
1 *Cor.*14.24.
James 2.2.
In preferring to Authority.
*Gen.*40.41-44.
*Deut.*34.9.
Esther 8.15.
Or receiving into favour.
2 *Kings* 25.29.
Luke 15.22.
In feasting.
*Neh.*8.12.
Esther 9.19.
Job 1.4.
Luke 14.7.13.16. & 23.17.
In nourishing children.
*Gen.*50.23. & 21.7.
Exod 2.9,10.
*Num.*11.12.
Ruth 4.16,17.
In proceeding to judge, and doe justly.
*Deut.*16.7,8, & 19.12.
*Josh.*7.25,26.
*Joh.*7.51.2 *Act.*6.1.&25.16.27.

Custome.

Telonium, Mat.9.9. Luke 5.27.
Vectigal, Rom.13.7.

Cut.

Dividere, Exod.29.17. Lev.1.6. Am. 5.1.
Incidere, Deuter.14.1. 1 Kings 18. 28.
Truncare, 2 Kings 10. 32. and 24. 13.
Dissecare, 1 Chr.20.3.
Lacerare, Jer.36.23.
To hew, *Jer.*10.3.

Cut off.

Excindere, Genes. 17.14. Numb.4. 18.
Amputare, Deut. 25. 12. Rom. 11 22.
Discindere, Josh.3.13.
Separare, *Dividere*, Mat.24.51.
Abscindere, Gal.5.12.

Its put
For to circumcise, *Exod.*4.25.
For to destroy, *Exod.*9.15. & 23.23. *Judg.*21.6.
For to perish, *Gen.*40.36. *Levit.*7.25. *Jer.*7.28.
For to put out of remembrance, *Josh.* 7.9.
For to cease or leave off, 1 *Sam.*20. 15.
For to slay, 1 *Kings* 18.4. *Daniel* 9. 26.
For to be utterly void and frustrate, *Job* 8.14. *Prov.*23.18.
For shortened, *Isa.*38.12.
For taken away, *Joel* 1.5. *Gal.*5.12. *John* 15.2.
For to mortifie, *Mat.*5.30.
For to be given suddenly, *Daniel* 2. 45.
For to be separate from Gods people, *Gen.*17.14. *Gal.*5.12.
For not to suffer, *Ps.*101.5

Cutting.

Cæsura, Lev.19.28.
Forbidden, *Deut.*14.1. *Isa.*21.5.

Cymball.

Cymbalum, 2 Chr.16.5.
Of brass, 1 *Chr.*15.19.
Of Fir-wood, 2 *Sam.*6.5.
A loud and high sounding instrument, *Ps.*150.5.
It was ever one of their musick, with divers other, 2 *Sam.*6.5. 1 *Chr.*15. 16.19. & 13.8. 2 *Chr.*29.25. *Ezra* 10.3. *Neh.*12.27.

Cynamon.

Cinamomum, Exod.30.23. Prov.7. 17.
Mentioned with other odours, as Spikenard, Saffron, Galamus, *Cant* 4.14.
Merchandise of Cynamon, *Rev.*18. 13.

D.

Day.

Dies, Mat.6.34. & 20.2.
Light, *Gen.*1.5.
Its that time which is ruled by the Sun, the greater light, *Gen.*1.16. *Ps.* 136.8. *Jer.*31.35.
All the time of light, *Gen.* 1.5. for darkness is night, 1 *Thess.*5.5.
The day for labour consisted of twelve houres, *Job.*11.9. for labour of hired persons, *Mat.*20.1.8.9.
This space of the day was reckoned from six in the morning, by the first, second, third, *Acts* 2.15. fourth, fift, sixt, *Matth.*20.5. seventh, *Joh.* 12. eight, ninth, *Matth.* 27.45. *Acts* 10.3. tenth, *Joh.*1.39. eleventh, *Mat.* 20. 6. twelfth houre, which hour ended, then was counted the Evening, *Matth.* 20.8. and so the Labourers day was ended, and he received his wages, *Matth.* 20. 8, 12.
But in a more large acception, the day is the space of the light, *Gen.* 1.5. So long as we see light, so long is it day, *John* 11.9. of which there is
1. *The Morning*, Mat.27.1. either more early, *Mat.*20. 1. *Mar.* 16. 2. and this is at the dawning, *Mat.* 28. 1. whilst it is somewhat dark, *Joh.* 20. 1. at the break of the day, 2 *Sam.* 2. 32. or day spring, *Job* 38.12. or at the rising of the Sun which is also said to be very early, *Mark* 16.2.
2. *Noon-tide*, 1 Kings 18.26. the Sun in the midst of heaven, *Josh.*10.13. the sixt hour of the day, *Luke* 23. 44. *Mat.*20.5. Dinner time, *Gen.* 43.16. The heat of the day, *Gen.* 18.1.
3. *Evening*, Psal. 55. 17. which was either at the end of the twelfth houre, *Mat.* 20. 8. or the end of the day, *Judg.* 19. 9. the Sun being set, verse 14. and men leave off to work, verse 16. at the twilight, *Prov.*7.9. so that from the end of the twelfth houre, the Even began, *Mat.* 20. 8. and continued after Sunne was down, *Josh.* 8. 29. till it was dark, *Prov.*7.9.

A day is said to be

I. *Good*, 1 Sam.25.8. Esther 9. 19.22. 1 Pet. 3. 10.
Such is the day
Of good tidings, 2 *Kings* 7.9.
Of slaughter, *Iam.* 5. 5. that is,
O sacrificing peace-offerings.
Of feasting and joy, as the destruction of the enemies, 2 *Kings* 7.9. *Esther* 9.17. *Iob* 1.4.
Of Attonement, *Levit.*23. 28.
Of prosperity, *Eccles.*7. 14.
Of Espousals and gladnesse, *Cant.* 3. 11.
Of Visitation, 1 Pet 2.12. *Luke* 19.44
Of Salvation, *Isa.*49.8. 2 *Corin.* 6.2.
Of redemption, *Ephes.*4.30.
Of Christ, *Phil.* 2.10. and 2.16.
Of his power, *Psal.*110.3.
II. *Great*, Jude ver.6. which is the day of Christs victory over his enemies, *Rev.* 16.14.
Of Christs coming, *Acts* 2.20.
III. *Holy*, Col.2.16.
*Nehem.*10.31. & 8,9,10,11. Such were all the Jewes Festivals appointed by God, called holy for the holy use of it, *Isa.*58.13. *Am.* 8.10.
IV. *Bitter*, and *wofull*, Jer.17.16. & evil, *Eccles.*12.1. *Eph.*6.13.
Such is the day
Of Calamity, *Deut.*32.35. *Psal.*18 18. *Ier.*18.17.
Of trouble, 2 *Kings* 19.3. *Psalm* 20.1.
Of darknesse, *Iob* 15.23. *Ioel* 2.2.
Of wrath, *Iob* 20.28. & 21.30. *Ps.* 110.5. *Ezek.*7.19.
Of evil, *Prov.*16. *Ier.*17.17.
Of adversity, *Prov.*24.10. *Eccles.*7. 14.
Of indignation, *Ezek.*22.24.
Of thy fall, *Ezek.*32.10.
Of desolation, *Iob* 21.30.
Of ruine, *Ezek.*17.27.
Of vengeance, *Isa.*61.2. *Luke* 21. 22.
Of slaughter, *Jer.*12.3.
Of wilfulnesse, *Zeph.*1.15.
Of transgression, *Ezek.*33. 12.
Of condemnation and judgement, 2 *Pet.*3.7. & 2.9.
Of the Lord, 2 *Pet.*3.10.

Its put

For that which is opposed to night, 2 *Chr.*5.20.
For the time present, 1 *Sam.*9.13. *Mat.* 6.11.34. *Luke* 19.9.
For the time of Gods judgement, *Psal.* 37 13.
For the time of grace under the light of the Gospel, *Rom.*13.12,13. *Heb.*4. 7. *Psal.*95.7.
For the light of truth, *Joh.*9.4. 1 *Cor.* 3.13.
For the time of life, *John* 8.56.
For shortly, *Deuteronom.*9.1. *John* 23. 14.
For any time, *Gen.*2.17.
For a Jewish holy-day, *Rom.*14.5.
For a while, 1 *Sam.*9 27.
For judgement, 1 *Cor.*4.3. See the Greek word.
For suddenly, and in a moment, *Rev.* 18.8.

Contr.

Night, Darknesse, *Gen.*1.4,5. *Psal.* 74.16.

Dayes.

Dies, Gen.1.14.

Its put

For the time of mans life, numbred by dayes, *Deut.* 17.19. *Psal.*27.4. & 116.2.
For the space of continuance, *Psal.*19. 15.
Of the heavens, *Ps.*89.29.
Of weeping, *Deut.*34. 8. *Isa.*60. 20.
Of the afflicted, *Prov.*15.15.
Of thy youth, *Eccles.*12.1. and so
Of persons, as in *Jer.*16.18. *Hos.* 1.1.
Of places, *Hos.*9. 9. and the like.
For events good or evil, estates, calamities befalling from day to day, or at any time, *Ps.*37.18. & 31.15 & 119.84. *Isa.*7.17.
For times, *Jerem.*7.32.

Daily.

Quotidie, 1 Cor. 15.31.
Per singulos dies, Exod.5.19.
Fugis, Num.4.16. 2 Kings 25.30.
Diurnus, 2 Chr.31.16.
Quotidianus, Luke 11.3. Acts 6.1.
All day long, *Ps.*85.3.

Its put

For every day, *Exod.*5.19. & 16 5. 2 *Chr.*31.16. *Neh.*5.18.
For meet and necessary, *Matthew* 6. 11.
For upon every occasion, *Isaiah* 58.2.
For continually, 2 *Cor.*11.28.
For alwayes, *Prov.*8.30.
For from day to day, *Jerem.*7.25. or day by day, 1 *King.*18.36. *Num.* 28.3.
For frequent and usuall, *Acts* 6.1.

Day long.

Tota dies, Deut.28.32.

Its put for

Continually, *Deut.*33.12. *Psal.*35.28. & 44.8. *Prov.*23.17.
Most commonly, *Psal*73. 14.
From time to time without ceasing, *Prov.*21.26.

Dayesman.

Arbiter, Job 9.33.
Qui utrumque valeat arguere, vulg. Transl.
Umpire, in the margin.
None between God and man, 1 *Sam.* 2.25.

Dainties.

Delicia, Gen.49.10. *Cupedia*, *cibus mendax*, Prov. 23.3.
Esca desiderabilis, Job 33.20.
Pleasant meat, *Psal.*141.4.
Goodly, *Rev.*18.14.
Royall, *Gen.*49.20.

To damne.

Condemnare. See to condemne.

Damned.

Condemnatus, Mark 16.16.
Judicatus, 2 Thess.2.12.

The damned are thus set forth.

To be blotted out of the Book of God, *Exod.*32.32.
Utterly cut off, *Num.*15.31.
Reprobate, 2 *Cor.*13.5.
Child of perdition, 2 *Thess.*2.3. *John* 17.12.
Perish for ever, *Num.*16.33.
Turned into hell, *Psal.*19.17.
Goeth into perdition, *Revel.*17.8. 11.
Not written with the righteous, *Ps.*69. 28.
A Guest in the depth of Hell, *Prov.*9. 18.
Their worm never dieth, nor fire quenched, *Isa.*66.24.
Dying in their sins, *John* 8.24.
Punished with everlasting destruction, 2 *Thess.*1.9.
Their part taken out of the Book of Life, and the holy City, *Rev.*22. 15.
To whom the mist of darknesse is reserved for ever, 2 *Peter* 2.7. *Jude* v.6.
Which suffer the vengeance for eternal fire, *Jude* 7.
The second death hath power on them, *Rev.*2.11. & 20.6.14.
Not written in the Lambs book of life, *Rev.*13.8. & 17.8.
Cast into the lake of fire, *Rev.*19 20. & 21.8.

Torment with fire and brimstone, *Rev.* 14.10.
Curled from God with the devil and his Angels, *Mat.*25.41.
Goats on the left hand, *Mat.*25.33.
Workers of iniquity not acknowledged of Christ, *Mat.*7.23.
Unbelievers on whom the wrath of God abideth, *Johu* 3.36.
Know nor God nor obey the Gospel, 2 *Thess.*1.8.
Whose end is damnation, *Phil.*3.19.
They that perish, 2 *Thess.* 2.10.
Believe not, nor receive the love of the truth, have pleasure in unrighteousness, believe a lie, being strongly deluded, that they may be damned, 2 *Thes.*2. 10,11,12.
Hypocrites, *Mat.*23.14.
Heretieks, 2 *Pet.*2.3.

Contr.

Elect, 1 *Pet.*1.2. *Rom.*8.33.
Chosen in Christ, *Eph.*1.4.
Predestinated, *Eph.*1.5.
The called and justified, *Romans* 8.30.
Whose names are written in heaven, *Luke* 10.20.
See Elect.

Damnation.

Damnatio, 2 Pet.2.4. Rom.3.8. Josh. 5.29.
Condemnatio, Mat.23.14.
Judicium, Mat.23.33.
Perditio, exitium, Phil.3.19. 2 Pet. 2.1.
Destruction; 2 *Thes.*1.9.
Judgement, *Rom.*2.3. *Heb.*6.2. & 10. 27. 1 *Cor.*11.34.
Perdition, *Rev.*17.8. *Heb.*10.39.

Its said to be
Just, *Rom.*3.8.
Swift, 2 *Pet.*2.1.
Greater to some, Mat.23.14. *Mar.*12. 40.
Eternall, *Mar.*3.29.
For temporal chastisement, 1 *Cor.*11. 29.
For a damnatory sentence given forth against one, *Rev.*17.1.
For eternal pains, *Mat.*23.14.
For punishment either from God, or the magistrate, *Rom.*13.2.

Contr:
Salvation, *Rom.*1.16.
Life, *Johu* 5.29.
Justification, *Rom.*8.33. & 4.25. & 5. 18.

Damage. See Harm.

Damnum, Esth.7.4. Dan.6.2.
Violence, *Prov.*26.6.
Loss, *Gen.*31.39. *Act.*27.21.
Hurt, *Esth.*9.2. *Ps.*35.4.
Harm, *Lev.*5.16.

Cont.

Gaine, 1 *Tim.*6.6. *James* 4. 13. *Prov.* 1.19.
Profit, *Esth.*3.8. 1 *Cor.*10.33. *Heb.*12. 10.
Advantage, *Job* 35.3.

Damosel.

Puella, virgo, Gen.24.16.
Maiden, *Esth.*2.4.
Young virgin, 1 *King.*1.2,3.
Fair: So was
Rebekah, Gen.24.16.
Abishag, 1 King.1.3.
Esther, ch.2.3. *See* Fair.

Its spoken
Of a Virgin, 1 *King.*1.3,4. *Gen.*24. 16. *Deut* 22.15.
Of one defloured, *Deut.*22.24.
Of a young woman, a widow, *Ruth* 2. 5,6.
Of a Concubine, *Judg.*19.3,4.

Dance. See Daunce.

Dandle.

Blandiri, oblectare, Is.66.12. as a mother doth her little babe on her knees. Love with delight, to comfort one, ver.13.

Danger.

Periculum, Daun.10.4. Rom.8.35. 2 Cor.11.26.
Reus, obnoxius, Mat.5.22.
Adventure life, *Judg* 9.17.
Jeopardy, 2 *Sam.*23.17. 1 *Chr.*12.19.
Peril, *Rom.*2.11.
It is mentioned with tribulation, distress, persecution, famine, nakedness, and sword, *Rom.*8.35.
See wherein peril is, 2 *Cor.*11.26.
A step between one and death, 2 *Sam.* 20.3.
At the gates of death, *Ps.*9.13.
Compassed about with the sorrowes of death, and hell, *Psal.*18.4,5.
In the shadow of death, *Psal.*23.4.
Waves and billowes over one, *Psalm* 42.7.
See like speech, 69.2.15. *Prov.*23.34.
To flie the Lion, and meet the Beare, &c. *Am.*5.19.
Scarcely saved, 1 *Pet.*4.18.

The dangers
Of *David*, 2 Sam. 20.3. Ps. 9.13. & 18.4.9. & 42.7. & 69.2.
Of *Jonah*, cap.2.2.
Of *Paul*, 2 Cor.1.10. & 11.23-26.
Of Peter, Acts 12.
Of *Lot*, Gen.19.9.
Of *Daniel* ch.6.16.
Of the three Companions with *Daniel*, ch.3.21.

Contr.
Safe, *Acts* 27.44. & 28.1.

Dark.

Tenebrosus, Mat.6.23. Rev.16.10.
Cæcus, Gen.15.17.
Caliginosus, Jer.13.16.
Obscurus, tenebricosus, Ps.143.3.
Hidden from the eyes, *Ezek.*8.12.
No light, *Amos* 5.20.
Night, Sun gone down, *Micah* 3.6.
Gloomy, cloudy, *Zeph.*1.15.

Two-fold:
To the corporal eye, *Josh.*2.5. *Neh.* 13.19.
To the understanding, *Mich.*3.6. *Eph.* 4.18. *Rom.*1.21.

Its applyed
To waters, 2 *Sam.*22.12.
To sayings, *Psal.*49.4. *Prov.*1.6.
To sentences, *Dan.*8.23.
To the night, *Prov.*7.9.
To places, *Ps.*74.20. *Isa.*45.19. 2 *Pet.* 1.19.
To mountains, *Jer.*13.16.
To stars, *Job* 3.9.
To wayes, *Ps.*35.6.
To works, *Isa.*29.15.
To aire, *Rev* 9.2.

Cont.
Light, *Iob* 18.6.
Clear, *Zech.*14.6.

Darken. or Darkened.

Obtenebrare, Am.5.8.
Tenebrosum fieri, Rev.16.10.
Obscurare, Exod.10.15.

Its spoken
Of the land, *Exod.*10.15. *Isa.*9.19.
Of the eyes, *Psal.*69.23. *Eccles.*12.2.
Of the light, *Isa.*5.30.
Of the sun, *Isa.*13.10. *Mat.*24.29.
Of the day, *Ezek.*30.18.
Of the moon, *Joel* 3.15.
Of joy, *Isa* 24.11.
Of the understanding, *Eph.*4 18.

Its put
For made miserable, *Isa* 9.19.
For suppressed, or taken away, *Isa.*24. 11.
For restrained, *Ezek.*30.18.
For to bring calamity, *Amos* 8. 9.

Contr.
Made bright, *Ezek.*21.15.

Clear ſhining, 2 *Sam.*23.4.
Lighten, 2 *Sam.*22.29. *Pſal.*13.3.

Darkneſs.

Tenebræ, Mat.4.16.
Caligo, 2 Pet.2.4.
Black, 2 *Pet.*2.17. *Heb.*12.18.
Great, *Mat.*6.23. *Gen.*15.12.
Thick, *Exod.*20. 21. *Joel* 2.2. 1 *Kin.* 8.12.
Obſcure, *Prov.*20.20.
Groſs, *Iſa.*60.2. *Jer.*13.16.
Utter, *Mat.*8.12. & 25.30.
Blackneſs, *Jude* 13.
Shadow of death, *Mat.*4.16. *Job* 3.5. *Pſal.*107.10.14.
Clouds, *Pſal.*97.2.
Dimneſs, *Iſa* 9.1.
Obſcurity, *Iſa.*29.18.
Horrour, *Gen.*15.12.

Its mentioned
With trouble, *Iſa.*8.22.
With ſorrow, *Iſa.*5.10.
With blackneſs, *Heb* 12.18.

Its put
For the want of natural light, *Gen.*1. 4. *Mat.*27.42.
For that which was before light, 2 *Cor.* 4.6.
For the night, *Gen.*1.5.
For Gentiles unconverted unto Chriſt, *Eph.*5.8.
For the corrupt eſtate in nature, before converſion, 1 *Pet.*2.9. *Luke* 1.79. *John* 8.12. *Rom.*13.12.
For Satans Kingdome, *Acts* 26.18. *Col* 1.13. *Rom.*1.19. *Eph.*6.12.
For ignorance and blindneſs of the minde, incredulity, and impiety, *John* 1.5. *Eph.*6.12.
For ignorance of Chriſt our light, *John* 3.19.
For blind condition and uncomfortable ſtate upon the loſs of Chriſt, and the light of his word, *John* 12. 35.
For the loſſe of natural ſight awhile, *Acts* 13.11.
For undiſcoverableneſs to man, 1 *Cor.* 4.5. 2 *Pet.*2.4.
For an obſcure place, 2 *Pet.*1.19.
For privately, or in ſecret, *Matth.*10. 27.
For errour and vice, 1 *John* 1.5,6.
For heavy calamity and ſorrow, *Jer.* 13.16. 2 *Sam.*22.29. *Prov.*20.19. *Joel* 2.2. *Ezek.*32.8.
For the grave, 1 *Sam.*2.9. *Job* 10.21.
For uncomfortableneſs, *Job* 3.6.

Its three-fold:
I. *Corporally*, and this is,
Ordinary, as that of the night.
Extraordinary, as that in Egypt, *Exo.* 10.21. in Judea at Chriſts ſuffering, *Mat.*27.45.
II. *Spirituall*, which ſetteth out while we be unregenerate miſerable blindneſs of mind, *John* 1.5.
Our corrupt natural ſtate, *Luke* 1.79. *Acts* 26.18. *Eph.*5.8.
What we affect, *John* 3.19.
Our practiſe, *John* 8.12. *John* 1 6.
Our uncomfortable courſe of life, *John* 12.35. 1 *John* 2.11.
The nature of our works, *Rom.*13.12
Our oppoſitenes to the godly, 2 *Cor* 6.14.
Under whom we are, and where we live *Col.*1.13.
Our w ful condition after death, *Jude* 13.
III. *Eternal*, Mat.25.30. & 22.13.

Contr.
The light, *Gen.*1.4.18. 1 *John* 1. 5 *Pſal.*112.4. *Job* 18.18.

Darling.

Unica, Pſ.22.20. an onely one.
For the ſoul, *Pſal.*35.17.
The Church, *Cant.*6 9.

Dart.

Miſſile, 2 Chr.32.5.
Telum, 2 Sam.18.14.
Faculum, Heb 12.20.
A weapon uſed in war, 2 *Sam.*18.14.

Its put
For a deadly wound of ſin, *Prov.*7. 23.
For Satans violent and piercing ſuggeſtions, *Eph.*6.16.

Daſh.

Diſſipare, Pſ.2.9.
Allidere, 2 Kings 8.12. Iſa.13.18.
Offendere, Pſ.91.12.
Confringere, Exod.15.6.
Commonly ſpoken of wrathful dealing, without mercy, *Pſ.*137.9. *Hoſ.* 10 14. & 13.16. *Nah.*2.1.

Daughter.

Filia, Gen.25.23.

So accounted four wayes:
By nature, *Mat.*9.18. *Exod.* 2.5.
By law, *Gen.*38.16. *Ruth* 4.15.
By imitation, 1 *Pet.*3.6.
By grace of adoption, 2 *Cor.*6.18.

Its put
For a neece, *Exod.*2.1.
For one of the race and poſterity of another, *Luke* 1.5.
For the Congregation or Commonwealth, *Pſal.*137.8,9,15.
For Cities, *Ezek.*16.27.
For villages belonging to a chief City, *Joſh.*15.45. 2 *Chr.*13.19. *Pſal.*48. 12. for every chief City was counted as a mother, 2 *Sam.*20.19.
For all the women of a city, *Cant.*1.5. or Common-weal and Kingdome, 2 *Sam.*1.24. *Iſa.*16.2.
For the holy Catholick Church, *Pſal.* 45 9,10.13.
For the eares which delight in Muſick, *Eccleſ.*12.4.
For branches of trees, *Gen.*49.22.
For Gods Church in Jeruſalem, *Iſaiah* 62.11.

Its ſpoken
Literally, for a woman child, *Gen.*30. 21. *Mat.*14.6.
Figuratively, as in the forenamed places.
Myſtically, *Cant.*1.2. & 2.2. & 6.8.

Some employed
To draw and fetch water, 1 *Sam.*9.11. *Gen.*24.15.
To bake, 2 *Sam.*13.8.
To learn to ſing, and play upon inſtruments, *Exodus* 15.20. *Judg.*11. 34.
To keep ſheep, *Gen.*29.6. *Exod.*2.16.

Daunce. To Daunce.

Chorus, Jer.31.13. *Chorea*, Judg.21. 21.
Saltare, Job 21.11. Eccleſ.3.4.
Its a bodily motion uſed in time of rejoycing.

This is three-fold:
Carnal, *Mark* 6.22.
Spiritual, 2 *Sam.*6.14. *Jer.*31.4.13.
Idolatrous, *Exod.*32.19.

It was uſed
Of children ſporting, *Mat.*11.16,17. *Job* 21.11.
Of others upon occaſion of great joy, in time
Of victory *Judg.*11.34. 1 *Sam.*18 6.& 30.16.
Of Gods deſtroying the enemies, *Exo.* 15.20.
Of feaſting and joyful entertainment, *Luke* 15.25,26.
Of keeping a Feſtival day, *Judges* 21. 21.

This dancing was not mixt, but
Of men by themſelves, 2 *Sam.*6.14. *Jer.*31.13.
Of Women by themſelves, *Exodus* 15.20. 1 *Sam.* 18.6. *Judges* 21. 21. *Mark* 6.22.

The inſtruments uſed were
The Pipe, *Mat.*11.16,17.
Timbrel, *Pſ.*150.4. *Exod.*15.20.
Tabret, 1 *Sam.*18.6.
Harpe, *Pſalm* 149.3. and with other in-

instruments. See 1 *Sam.*18.6. in the Margin;
The women sang with all. 1 *Sam.*18.6. *Exod.*15.22. which songs are holy, in praising God. *Exod.*15. *Psal.* 149.3.

Its put

For a comfortable condition, and joyfull state of life. *Psal.*30.12.
Contrary to a miserable and distressed condition, *Lam.*5.15.
From these Phrases are fetched matter to expresse joy and rejoycing, *Cant.* 1.4. & 2.8. *Isa.*35.6. & 24.8. & 49. 13. & 61.10.

Deacon.

Diaconus, Minister, Phil.1.1.
An Ecclesiasticall officer in the Church, and ordained by the Apostles, *Acts* 6.5.
They ought to be qualified for the Office, and proved before they be admitted, 1 *Tim* 3.10.
I. Be found blamelesse, 1 *Tim.*3.10.
Not double-tongued, 1 *Tim.*3.8.
Not given to much wine, *ibid.*
Not greedy of filthy lucre, *ibid.*
II. Of honest and good report of the Church, *Acts* 6.3. and of others, 1 *Tim.*3.8.
Grave, 1 *Tim.*3.8.
Full of the holy Ghost, *Acts* 6.3.
Full of wisdome, *ibid.*
Holding the mystery of faith in a pure conscience, 1 *Tim.*3.9.
Ruling their children and their owne houses well, 1 *Tim.*3.9.

Dead. See to Die.

Mortuus, Gen.23.4. & 42.38.
Defunctus, desinens, Mat.2.19.

Two wayes,

I. *Corporally*,
The soul departed, *Gen.*35.18.
Earthly house dissolved, 2 *Cor.*5.1.
Fallen asleep, *Acts* 7.60. 1 *Cor.*15.6. 1 *Thess.*4.13.
Destroyed, *Judg.*5.27.
Deceased, *Isa.*26.14.
Guests of Hell or grave, *Prov.*19. 13.
Gone the way of all the earth, 1 *Kings* 2.3.
The body without the Spirit or breath, *James* 2.26.
Gone down into silence, *Psalm* 114. 17.
II. *Spiritually*, though alive in the body naturally: Such are
1. *All unregenerate*, dead in sin, *Eph.* 2.1.
Strangers from the life of God, *Ephes.* 4.18.
The meer natural man of *Adams* race, 2 *Cor.*5.14. by sin, *Eph.*2.5.
Living in sins and trespasses unconverted, *Luke* 15.24.32. & 9.60. *Mat.*8. 22.
Not raised up from the death of sin, till Christs word quickened them, *John* 5.25.
Living in pleasure delicately, 1 *Tim.* 5.6.
2. *The regenerate*, who are said to be dead
To sin, Rom.6.2.11. when it doth not reign in them, verse 11.12. by vertue of Christs death living unto righteousnes, 1 *Pet.*2 24.
To the Law, Rom.7.4. which is,
By the law of the Spirit of life, in Christ Jesus, *Rom.*8.2.
By the body of Christ, *Rom*,7.4.
Through the Law under Christ, *Gal.* 2.19.

Its put

For one, whose soul and natural life is separated from the body, *Gen.*23.4. *Num* 5.2. *Psal.*115.17. 1 *Pet.*4 6. *Prov.*2 18.
For one whose soul lives not the life of God, but is separated from it, *Rom.* 6.13. *Luke* 15.24.
For the place of the dead, *Luke* 24.5.
For one as dead, *Acts* 20.9.
For the state of the dead, *Rom.*8.11.
For the resurrection of the dead, 1 *Cor.* 15.29. *Baptized.*
1. Persecuted and afflicted, standing in jeopardy every houre, ver.30. dying daily, verse 31.
For the dead, 1. For the hope of the resurrection of the dead, of which the Apostle there speaks,
For subject to death, 2 *Corinth.*5.14. 2 *Sam.*19.28.
For nigh unto death, *Gen.*20.3. *Exod.* 12.32. *Luke* 10.30.
For utterly extinct, having no more being, not ever to rise again, as the Saduces judged of the dead: but Christ held none so dead, *Mat.*22. 32.
For the miserably afflicted held as dead, as without hope of recovery, *Isaiah* 26.19. 2 *Tim.*2.11.
For such as witches were thought to raise up, *Isaiah* 8.19. which *Saul* sought unto, 1 *Sam.* 28.3,7,8. 1 *Chr.*10.13.
For Idols, *Psal* 106.28.

Its spoken of and applyed

To natural strength, *Heb.*11.12. *Rom.* 4.19.
To mans corrupt nature, *Romans* 8. 10.
To counterfeit faith, *James* 2.17.20. 26.
To works which be evil, *Heb.*6.1. & 9. 14.
To sin, *Rom.*7.8.
To a dog, 1 *Sam.* 24.14. 2 *Sam.*9.8. & 16.9.
To the body, 2 *Kings* 8.5. 2 *Chr.*20. 24.
To Corps, 2 *Kings* 19.35. *Isaiah* 37. 36.
To sleep, *Psal.*76.6.
To things without life, *Job* 26.5.
To Congregation, *Prov.*21.16.
To Lion, *Eccles.*9.4.
To Flies, *Eccles.*10.1.
To Carkases, *Ezek.*6.5.
To living in pleasure, 1 *Tim.*5.6.
To faith without works, *James* 2.17.& 20.26.

Contr.

Living, *Num.*16.48. *Isa.*8.29. *Luke* 24.5.
Alive, 1 *Kings* 21.15. *Rom.*6.11.
Life in him, *Acts* 20.10.
Liveth, *John* 4.50.
Quick, 1 *Pet.*4.5. *Rom.*14.9.

Deadly.

Mortifer, Lethifer, James 3.8.
Capitalis, Ps.17.9.
Confossus, interfectus, Ezek.30.24.

Its spoken

Of a wound, *Ezek.*30.24. *Revel.*13.3 12.
Of an enemy, *Psal.*17.9.
Of poyson, *James* 3.8.
To destruction, 1 *Sam.*5.11.

Deaf.

Surdus, Exod.4.11.

Three sorts:

Naturally, *Lev.*19.14.
Spiritually, *Isa.*35.5.
Wilfully, *Isa.*58.4. & 42.19.

Deale.

Facere, Gen.34.31.
Agere, Exod.1.10.

This is two fold:

I. To deal well, and this is to deale
Kindly and truly, *Gen.*24.49. *Josh.*2. 14. *Ruth* 1.8. 1 *Sam.*20.8. *Prov.* 12.22.
Gently, 2 *Sam.*18. 5.
Truly and sincerely, *Judg.*9.19.
Courageously, 2 *Chr.*19.11.
Bountifully, *Ps.*119.17. & 142.7.
Prudently, *Isa.*52. 13.
Graciously, *Gen.*33.11.
Faithfully, 2 *Kings* 22.15. & 22.7.
Wise, 2 *Chr.* 11 23.
II. To deal ill, and this is
Falsely, *Gen.*21.23. *Jer.*6.13. & 8.10. *Ps.*44.17.

Deceitfully, *Exod.*8.29. & 21.8.
Foolishly, *Pſ.*75.4.
Sedulously, *Pſal.*105.25. *Exod.*1.10.
Unjustly, *Iſai* 26.16.
Treacherously, *Iſa* 33.1. & 48.8. *Jer.* 1..
Furiously, *Ezek.*23.25.
Hatefully, *Ezek.*23.29.
Corruptly, *Deut.*4.7.
Worse, *Gen.*19.9.
Negligently, *Prov.*10.4.
In proud wrath, *Prov.*21.24.
Violently, *Pſal.*7.16.
Hardly, *Gen.*16.6.
Wickedly, 2 *Chr.*6.37.
Perverſly, *Pſal.*119.78.
Revengefully, *Ezek.*25.15.

Dear.

Pretioſus, charus Act 20.24.
Dilectus, Col.1.7.

Applyed

To the Son of God, *Col* 1.13.
To the Church of God, 1 *Theſſalon.* 2.8.
To a friend, *Philem.*1.
To a fellow-ſervant, *Col.*1.7.
To brethren, *Jam.*1.16.19.
To children, *Eph.*6.1.
To life, *Acts* 20.24.

Dearth. See { Scarcity, or Scarceneſs, Famine

Fames, Gen.41.54. 2 Kings 4.38. 2 Chron.6.28. Nehem.5.3. Jerem. 14.1.
No ſuſtenance, great affliction, *Acts* 7.11.
Reſtraint, *Jer.*14.1.

Death.

Mors, Mat.10.28. Gen.21.16.

This is three-fold:

I. Corporall, which is
The ſeparation of the ſoul from the body, *Joſh.*2.13. *Gen.*35.18.
Decease or departure, 2 Pet.1.15. *Phil.* 1.23.
The earthly houſe of this Tabernacle diſſolved, 2 *Cor.*5.1.
The end of all fleſh, *Gen.*6.13.
The way of all the earth, 1 *Kings* 2.2. *Joſh.*23.14. *Job* 21.33.
The dayes of mourning, *Gen.*27.41.
Going to the generation of the Fathers, *Pſal.*49.19.
Fallen, 2 *Sam.*3.33. aſleep, *Acts* 7.60.
Finiſhing our courſe, 2 *Tim.*4.7.
Flying away, *Job* 20.8.
Putting off this Tabernacle, 2 Pet.1. 14.
No breath left, 1 *Kings* 17.17.
Cut down, *Job* 14.2.
Cut off, *John* 6.9.
The ſouls abſence from the body, 2 *Cor.* 5.8.
A returning to duſt, *Gen.*3.9. *Pſal.* 146.4.
Breath gone forth, thoughts periſh, *Pſ.* 146.4.
A ſending away, *Job* 14.20. not to return, *Job* 16.22.
A going hence, and no more ſeen, *Pſal.* 39.13.

This is two-fold:

I. Naturall, or common, *Num.*16.29.

Such a death died

All the men of God in, *Gen.*5.
Abraham, Gen.25.8.
Iſaac, Gen.35.29.
Iacob, Gen.49.33.
Aaron, Num. 20.28.
Moſes, *Deut.*34.5.
Samuel, 1 Sam.25.1.
David, 1 Kings 2.10.
And innumerable others.
This through age, infirmity, ſickneſs, 2 *Kings* 13.14. but the chief cauſe is ſin, *Rom.*5.12. & 6.23. 2 *Corin.* 15.56.
II. Violent, and this is
By the hand of God,
With water, old world, *Gen.*7.11. 2 *Pet.*2.5. *Pharaoh* and his hoſt, *Exod.* 14.28.
With the plague, *Num.*14.37. & 11. 33. 1 *Cor.*11.30. Iſraelites, 2 *Sam.* 24.
With fire, Sodomites, *Gen.*19.24,25. Iſraelites, *Num.*11.1. *Nadab* and *Abihu*, Lev.10.2. Two captaines, 2 *Kings* 1.10.12.
With diſeaſes, 1 *Sam.*5.6. 2 *Chr.*21. 18.
With ſome ſecret ſtroke, as *Er* and *Onan*, Gen.38.7.10. firſt-borne in Egypt, *Exod* 12.29. The ſearchers out of the land, *Num.*14.37. Bethſhemites, 1 *Sam.*6.19. *Uzza*, 2 *Sam.* 6.7. *Hananiah*, Jer.28.17. *Ananias* and *Sapphira*, Acts 5.10.
With opening the earth, *Num.*16.32, 33. *Deut.*11.6. *Pſal.*107.17.
By his Angel, 2 *Sam.*24.16. 2 *Chron.* 32.21.
By evil ſpirits, *Pſal.*78.49. *Judg.*9.23. 40.45.29. *Job* 1.19.
By other Creatures, as
By lyons, 1 *Kings* 13.24. & 20.36. 2 *Kings* 17.25.
By ſerpents, *Num.*21.6.
By wormes, *Acts* 12.23. 2 *Mac.*9.9.
By Bears, 2 *Kings* 2.24.
By man, and this is
By himſelf, thus died
Abimelech, Judg.9.14.
Sampſon, Judg.16.29.
Saul, 1 Sam.31.4.
Achitophel, 2 Sam.17.23.
Zimri, 1 King. 16.18.
Judas, Mat.27.5. Acts 1.18.
And others, 2 *Mach.*10.3. & 4.41.
By others, and this,
Either lawfully, as ſuch as be put to death by Authority, thus died
The blaſphemer, *Lev.*24.23.
The gatherer of ſticks, *Num.*15.35.
Achan, Joſh.7.25.
Pharaoh his bakers *Gen.*41.13.
The heads of the people, *Num.*25.4.
Baanah and *Rechab*, 2 Sam.4.12.
Jezabel, 2 Kings 9.33.
Athaliah, 2 Chron.23.15.
Hamans ten ſons, and *Haman*; Eſther 7.10. & 9.14.
The two thieves, *Mat.*27.38.
And many other mentioned in Scripture, put to death thus, or ſlain in warres.
Unlawfully, thus died
Sampſons wife, *Judg.*15.6.
Hamor and *Shechem* with others, *Gen.* 34.26.
The ſeed royal, 2 *Kings* 11.1.
Hadoram, 2 Chr.10.18.
Jehoſaphats Sons, 2 *Chr.*21.4.
Stephen, Acts 7.58.
Amnon, 2 Sam.13.29.
Abner, 2 Sam.3.27.
Amaſa 2 Sam.20. 10. ſo other more.
Caſually, thus died
A Lord, 2 *Kings* 7.17.
Twenty ſeven thouſand, 1 *King.*20.30. on whom the tower of *Siloe* fell, *Lu.* 13.4.
Eli, 1 Sam.4.18.
A young infant, 1 *Kings* 3.20,21.
A King by a fall, 2 *Kings* 1.2.17.
Achab by an arrow ſhot at adventure, 1 *Kings* 22.34.37.
Thoſe on whom the tower of Siloe fell, *Luke* 13.4.
II. Spiritual death *Luke* 1.79.
The want of the life of God in any: under this are all ignorant of Chriſt, *Eph.*2.12. & 4.18.
III. Eternal death, which is called the ſecond death, *Rev.*20.6.14. & 2.11. & 21.8.

Its mentioned

With deſtruction, *Iob* 28.22.
With evil, *Deut.*30.15.
With brands and arrowes, *Prov.*26. 18.
With hell, *Revelat.*1.18. & 20.14.
With hunger, *Rev.*6.8.
With ſorrow, *Rev.*18.8. *Pſ.*18.4. & 116.3.
With ſnares, 2 *Sam.*22.6.
With barrenneſs, 2 *King* 2.21.
With baniſhment, *Ezra* 7.16.
With terrours, *Pſal.*55.4.
With paine, *Acts* 2.24.
With ſting, 1 *Cor.*15.56.
With great, 2 *Cor.*1.10.
With power, *Heb.*2.14.

With

With plagues, *Rev.*18.8.
With gates, *Job* 38.17. *Pſal.*9.13. & 107.18.
With ſcourge, *Luke* 18.33.
With grievous, *Jer.*16.4.
With priſons, 2 *Cor.*11.23.

Its put
For a deadly thing, *Rom.*8 6. & 7.23. 2 *Kings* 4.40.
For the putting to death, *Acts* 8.1. or procuring it, *Acts* 22.4.
For deſtruction and overthrow, *Hoſ.* 13.14.
For a plague, *Exod.*10.17.
For evil mens power, which may put to death, 2 *Cor.*4.11.
For dangers of death, 2 *Cor.*11.23. & 1.10.
For affliction and calamity ſuffered for the Goſpel, 2 *Cor.*4.12.
For damnation, 2 *Cor.*7.10.
For grievous diſeaſes, *Jer.*16.4.

Contr.
Life, 1 *John* 3.14. *Phil.*1.20.

Debaſe. See **To humble.**

Humiliare ſe, dejicere, demittere ſe, Iſa.57.9.
Thus did the Jewes, *Iſa.*57.9.
Thus did our Lord Jeſus himſelf for our ſakes, *Phil.*2.8.
We ſhould do ſo our ſelves to God, 1 *Pet.*5.6.

Contr.
Exalt, *Mat.*23.12. *See* Exalt.
Lift up, *Iſa.*2.13. *Ezek.*31.10. *Dan.* 5.23.

Debate. See **Contention.**

Lis, contentio, jurgium, Iſa.58.4.
Diviſio, diſſidium, ſeparatio, Luke 12. 51.
Diſſenſio, ſeditio, Gal.5.20. Joh.7.43.
Strife, 2 *Tim.*2.23. *Jam.*3.14.16.
Variance, *Gal.*5.20.
Diſcord, *Prov.*6.14.19.

Mentioned
With hatred and many other ſins, *Gal.* 5.20. *Rom.*1.30. *Iſa.*58.4. 2 *Cor.*12. 20.

Contr.
Peace, *Luke* 11.21. *Rom.*12.18.
Quietneſſe, *Acts* 24.2. 2 *Theſſal.*3. 12.
Unity, *Eph.*4.3.13.
Conſent, *Acts* 1.26. 1 *Cor.*7.5.

To Debate.

Tractare, litigare, agere, Proverbs 25.9.
Judicare, Iſa.27.8.
This debating is a reaſoning, & diſputing of a matter with another.

Debt.

Æs alienum, 1 Sam. 22.2.
Mutuum, Mat.18.27.
Debitum, Prov.22.26. Mat.6.11.
Its that which is owing to a creditor, 2 *Kings* 4.1.7. *Mat.*18.27.30.

Its two-fold:
Civil, which is that money or money-worth which is owing to another: by borrowing or by promiſe, or any way due to be paid, *Mat.*18.24.28. 1 *Sam.*22.2. 2 *Kings* 4.7. *Neh.*10. 31. *Prov.*22.26.
Spiritual, Mat.6.11.

Its put
For Creditor, 2 *Kings* 4.7.
For every guiltineſs, or ſin, *Mat.*6.11. *Luke* 11.4.

Debtor.

Debitor, Ezek.18.7.
Ære alieno oppreſſus, cui eſt Creditor, 1 Sam.22.2.

This is put
For one that oweth the things of this world to another, *Luke* 7.41. and 16.5.
For one bound to fulfill the Law, *Gal.* 5.3.
For one owing a duty to another, by vertue of his calling, *Rom.*1.14. or by the Law or charity, ſome relief, *Rom.*15.27.
For one tyed by obligation as it were to the Spirit to live after it, *Rom.*8. 12.
For one offending another, in word or deed, *Mat.*6.12.

Contr.
Creditour, *Deut.*15.2. 2 *Kings* 14.1. *Iſa.*50.1.
Lender, *Luke* 7.41.

Decayed. See { Poverty. Want. Need.

Paupertas, Lev.25.35.
Need, *Acts* 2.45. 1 *John* 3.17.
Want, *Judg.*18.10. & 19.20. *Pro.*6.11.

Contr.
Plentifulneſs, *Gen.*41.53.
Plenty, *Gen.*27.28.
Fulneſs, *Num.*18.27.
Sufficient, *Prov.*25.16. *Deut.*15.8.
Sufficiency, *Job* 20.22.

To Decay.

Exſiccare, arefcere, Job 14.11.
Inclinare ut cadat, Prov.10.18.
Ready to vaniſh, *Heb.*8.13.
To waſte *Job* 14.10. *Iſa.*44.26.
To wax old, *Heb.*8.13.
To diminiſh, *Ezek.*5.11. and 29. 15.
To dry up and fade, *Job* 13.11.18.

Its ſpoken
Of ſtrength, *Neh.*4.10.
Of floods, *Job* 14.11.
Of building, *Eccleſ.*10.18.
Of the firſt Covenant, *Hebrews* 8. 13.
Of places, *Iſa.* 44.26.

Deceaſed. See **Dead.**

Deceit.

Dolus, fraus, Job 15.35.
Injuſtum, mendacium, Job 27.4.
Falſhood, *Iſaiah* 28.15. *Pſalm* 119. 118.
Sleights, *Eph.*4.14.
Craft, *Dan.*8.25. *See* Craft.
Craftineſs, *Iob* 5.13. *Eph.*4.14.
Guile, *Exod.*21.14. *Pſal.*55.11.
Subtilty, *Acts* 13.10. Mat.26.4.
Deluſion, 2 *Theſſ.*2.11.
Uncleanneſs, 1 *Theſ.*2.3.
Flattering words and cloak of Covetouſneſs, 1 *Theſſ.*2.5.
Its vain, *Col.*2.9.
And the folly of fooles, *Prov.*14.8.

Its ſhewed
In vain words, *Eph.*5.6. *Rom.*3.16. & 16.18.
In diſſembling lips, *Prov.*26.24.
In deeds, *Gen.*29.25. 2 *Cor.*11.12. *Joſh.* 9.4.12.23.

Examples
Iacobs ſons, *Gen.*34.11.
Ioab, 2 Sam.3.27.
Doeg, Pſal.52.3.4.
Chief Prieſts, Scribes and Elders, *Mat.* 26.4.
Spies ſent by them, *Luke* 20.20.
Elimas, Acts 13.10.
Davids enemies, *Pſ.*35.20. & 36.4. & 38.13. & 57.5.
Iacob, Gen.27.16.18.20. & 30.31,32, 33.
Thamar, Gen.38.13,14.
Gibeonites, *Joſh.*9.4.12.23.
Satan, *Gen.*3.1,2.
Rebekah, Gen.27.6.
Laban, Gen.29.23.
Rachel, Gen.31.34.35.
Potiphars wife, *Gen.*39.14.
Pharaoh, Exod.1.9,10,11. & 5.1.
Balak, Num.22.4,5,6.

Daughters of the Moabites, *Num.*25. 1,2. & 31.16.
Saul, 1 Sam.18.17.21.25.
David, 2 Sam.11.6.8.13,14,15.
Jonadab, 2 Sam.13.5.
Absalom, 2 Sam.26.28. & 15.2,3.
Zibah, 2 Sam.16.1,2.
The Harlot, 1 *Kings* 3.19,20.
Jeroboam, 1 Kings 12.26,27,28.
Jehu, 2 Kings 10.19.
Jezabel, 1 Kings 21.7,8,9.
Sanballat and others, *Neh.*4.8.
Princes of *Darius* Dan.6.5,6,7.
Herod Mat.2.8.
Herodians, *Matth.*22.17. *Mark* 12. 14.
Ananias and *Sapphira*, Acts 5.1-5.

Its mentioned
With cursing, *Psal.*10.7.
With iniquity, *Psal.*36.3.
With violence, *Psal.*72.14. *Zephan.* 1.9.
With guile, *Ps.*55.11.
With falshood, *Psal.*119.118.
With hatred, *Prov.*26.26.
With vain, *Col.*2.8.
With a false witnesse, *Prov.*12.17.
With many other sinnes, *Rom.*1.29. *Mar.*7.22.

Its applyed
To the heart, *Ferem.* 14.14. & 23. 26.
To the belly, *Job* 15.35.
To the tongue, *Job* 27.4. *Psal.*50.19. *Jer.*9.8.
To ballances, *Hos.*12.7. *Amos* 8.5.
To false witnes, *Prov.*12.17.
To the folly of fooles, *Prov.*14.8.
To a dissembler, *Prov.*26.24. *Ferem.* 9.8.

Its put
For deceitfull persons, *Jer.*9.6.
For that which is gotten by deceit, *Jer.* 5.27.
For deceiveable thoughts, dreams, and lies of false Teachers, *Ier.*23.20. or of their own hearts, *Ier.*8.5. *Isa.*30. 10.
For devices to catch, *Ps.*38.12.

Contr.
Righteousnes, *Prov.*12.17. See contrary to Graciousnes.

Deceitfull. See **Crafty.**

Fallax, vanus, Prov.31.30.
Dolosus, fraudulentus, Psal.5.6.
Unfaithfull, *Prov.*25.19. See unfaithfull.

Its applyed
To man, *Ps.*109.2. & 55.23. *Prov.*29. 13.
To matters, *Isal.*35.10.
To the tongue, *Ps.*52.4. & 120.2. *Zeph.*3.13.
To lusts, *Eph.*4.22.
To a bow, *Ps.*78.57. *Hos* 7.16.
To a mouth, *Psal.*109.2. *Mich.*6.12.
To a witnes, *Prov.*14.25.
To riches, *Mark* 4.19.
To meat, *Prov.*23.3.
To the kisses of an enemy, *Prov.*27.6.
To favour, *Prov.*31.30.
To the heart, *Ier.*17.9.
To a work, *Prov.*11.18. 2 *Corin.*11. 13.
To weights, *Mich.*6.11.
To swearing, *Ps.*24.4.

Its mentioned
With the bloudy, *Ps.*5.6 & 55.23.
With the unjust, *Psal*43.1.
With the poor, *Prov.*29.13.

Its put
For earnest or frequent, *Prov.*27.6.
For the usurer, *Prov.*29.13.

Contr.
Faithfull, *Prov.*27.6.
See contrary to Crafty,

Deceitfully.
In dolo, sapienter, Gen.34.13.
Fraudulenter, negligenter, Jerem.48. 13.
Dolose, falsans, adulterans, 2 Corin. 4.2.

Its applyed
To dealing, *Iob* 6.25. *Exod.*8.29. & 21.8.
To talk, *Iob* 13.7.
To swearing, *Psal.*24.4.
To working, *Psal.*52.2.
To work, *Dan.*11.23.

Contr.
Faithfully, 2 *Kings* 12.25. & 22.7. 2 *Chr.*19.9. & 31.12.
Truly, sincerely, *Iudg.*9.16,19.
Honestly, *Rom.*13.13. 1 *Thes.* 4.12. *Heb.*13.18.
Uprightly, *Prov.*2.7. *Psal.*15.2.

Deceitfulnes.

Deceptio, fallacia, Mark 4.19.
Seductio, Heb.3.13.
This is spoken of riches, and of sin.

Contr.
Uprightnes, integrity, 1 *King.*9.4.
Truth, 2 *Chr.*31.20. *Isa.*25.1.
Sincerity, 1 *Cor.*5.8.
Faithfulnes. See the word.

Deceive.
Decipere, fallere, mentiri, Exod.8.29. 2 Sam.3.25. Judg.14.10.
Illudere, facere errare, 2 Kings 4. 28.
Seducere, elevare, 2 Kings 18.29.
Extollere, 2 Kings 19.10.
Pellicere, 2 Kings 22.20. so as to perswade, as the word is translated.
Deridere, circumvenire, Jerem.9.5. mock.
Fraudare, 1 Thes.4.6.
Contemnere, 2 Sam.19.26.
Imponere, 1 Sam.28.12.
Delectare, oblectare, complicare, Prov. 20.1.
Emarcere, infatuare, deficere Isa.19.30.

Its spoken
Of man deceiving man, 2 *Sam.*19.26.
Of man himself, *Ier.*37.9. *Ier.*1.26.
Of wine and strong drink, *Prov.*20.1.
Of sin, *Rom.*11.7. *Heb.*3.13.
Of pride of heart, *Obad.*3.
Of friends, *Obad.*7. *Iob.*17.
Of neighbours, *Ier.*9.5.
Of diviners, *Ier.*29 8.
Of false Prophets, *Mat.*24.11.
Of brethren, *Iob*6.15.
Of God, *Ezek.*14.9. that is, by not letting that to come to pass, which the false Prophet hath spoken.

Deceived.

Insipiens, seductus, errans, Isa.44.20.
Decipiens, Job 12.16.
Deceptus, Job 15.31.
Seductus, Job 31.9. 1 Cor.15.33.

The meanes to be deceived spiritually.
By Spirit, Letter, Word, 2 *Thes.*2.3. *Acts* 15.5.24. *Ier.*29.25.
By false miracles & lying words, *Rev.* 13.13,14. 2 *Thes.*2.9.
By sorceries, *Rev.*18.23.
By vain and enticing words, *Eph.*5.6. *Col.*2.4.
By Philosophie and vain deceits, *Col.* 2.8.
By fair speeches, *Rom.*16.8.
By pride of heart, *Obad.*3.
By our own heart, *Iob* 31.9. *Isai.*44. 20.
By Sheeps clothing, *Mat.*7.15.
By coming in Christs name, *Mat.*24. 4,5.
By lying works, *Rev.*2.2.9. & 3.9.
By abuse of Scripture, *Mat.*4.6.

Deceiver.

Volens illudere, faciens errare, spernens, illudens, Gen 27.12.
Decipiens, Job 12.16.
Qui fraudat, fraudulenter nocet, insidiatur, decipit, Prov.26.19.
Machinator, dolosus, potens, Mal.1. 14.
Seductor, deceptor, Tit.1.10.2 Joh.2.
Impostor, Mat.27.63.
One that worketh deceit, Ps.101.7.
That mocketh and telleth lies, *Iudges* 16.10.
That diggeth a pit for his friend, *Iob* 6.27.

A broken tooth, and foot out of joynt, *Prov.* 25. 19.
That hideth himself under falshood, *Isai* 28. 15.
That lyeth in wait, sets a snare, a trap to catch, *Ier.* 5. 26. *Ephes* 4. 14.
That deceiveth with vaine words, *Ephes.* 5. 6.
That beguileth with enticing words, *Col.* 2. 4.
That intendeth to beguile, as did Satan, *Gen.* 3. 1. 2. *Rom.* 16. 18.
Iacob, Gen. 27. 12.
Absalom, 2 Sam. 13. 16. and 15 2. 8. 9.
Iezabel, 1 Kin. 21. 7-10. 15. *Rev.* 2. 20.
False Christs, and false Prophets, *Mat.* 24. 25. *Rom.* 16. 18. 2 *Tim.* 3. 13.
The man of sinne, 2 *Thess.* 2. 3. 9. 10. *Rev.* 13 14. and 19. 20. 2 *Iohn* 7.

Decide.

Definire, decernere, legem ferre, decidere, 1 Kings 20. 40.

Decision.

Iudicium, Contio, Joel 3. 14.

Deck.

Ornare, circumdare sibi decorem, Iob 40. 10. Hos. 2. 13.
Magnificare, Ezek. 16. 16.
Ornatum administrare, Isai 61. 10.
To beautifie, *Ezra* 7. 27. *Psalm* 149. 4. *Isai* 60. 13.
Guild, *Rev.* 17. 4.
Adorn, see the word Adorn.
Garnish, *Mat.* 12. 40.

Its spoken

Of the body, *Isai* 61. 10.
Of a state or kingdome, *Ezek.* 16. 13. *Jer.* 4. 30.

To Deck is five-fold:

Heavenly by God, *Ezek.* 16. 13.
Idolatrously, *Jer.* 10. 4. *Ezek.* 16 16.
Adulterously for the body, *Prov.* 7. 10. 14. or for abuse of the soul, *Jer.* 4. 30.
Proudly, *Isai* 3. 18-23. 1 *Pet.* 3. 3.
Honestly and modestly, 1 *Tim.* 2. 9.

Contr. See Defile, Pollute.

Decently.

Decenter, honeste, cum decore, 1 Cor. 14. 40.
Agreeable to the nature of the thing.
Comely, see the word Comely.

Declare.

Exponere, loqui, Josh. 20. 4. Job 12. 8.
Explicare, solvere, indicare, Judg. 14. 12.
Manifestare, Joh. 17. 6.
Narrare, 1 Chron. 16. 24.
Dicere, Esther 4. 8.
Ostendere, annunciare, Job 15. 17.
Notum facere, 1 Cor. 15. 1.
Arguere, nuntiare, renunciare, Job 21. 31.
Explanare, Deut. 1. 5.
Enarrare, Scribere, Job 28. 27.
Pronunciare, Job 31. 37.
Prædicare, Psal. 2. 7.
Edicere, dicere, Mat. 13. 36.
Patefacere, conferre, Gal. 2. 2.
To lay before, *Exod.* 19. 7.
To manifest *Rom.* 1. 4.
To tell, or report, 1 *Cor.* 1. 11.
Discover, 1 *Cor*, 2. 13.
To confesse openly, *Psal.* 38. 18.
To utter, *Psal.* 40. 5.
To publish, *Jer.* 4. 5.
To open, *Psal.* 49. 4.
To talk of.
To speak unto, *Heb.* 13, 7.
To reveale, *Mat.* 16. 17. 1 *Co.* 2. 10.
To make known, *Col.* 1. 27.
To disclose, 2 *Thess.* 2. 3.
To confesse and shew, *Acts* 19. 18.

Applyed

To law, *Deut.* 1. 5.
To cause, *Josh.* 20. 4.
To riddle, *Judg.* 12. 15.
To the glory of God, *Psal.* 19. 1.
To truth, *Psal.* 30. 9.
To the works of God, *Psal.* 73. 28 and 107. 22. and 118. 17.
To sin, *Isai* 3. 9.
To generation, *Isai* 53. 8.
To interpretation, *Dan.* 4. 18.
To Gospel, 1 *Cor.* 15. 1.
To faithfulnesse, *Psal.* 40. 10.
To the testimony of God, 1 *Cor.* 1. 1.

Contr.

To hide, *Mat.* 25. 18. *Isai* 3. 9.

See Cover. Conceale.

Declaration.

Expositio, Esther 10. 2.
Revelatio, Rom. 2. 5.
Manifestatio, 2 Cor. 4. 2.

Decline.

Declinare, deviare, Exod. 23. 2. Deut. 17. 11.
Turn back, forget, deal falsely, *Psalm* 44. 17, 18.
Forsake, *Prov.* 4. 6.
Go astray from, *Prov.* 7. 25.

It is

In heart, *Prov.* 7. 25.
In steps, *Psal.* 44. 18.

This may not be.

To the right or left, *Deut.* 17. 11 2 *Chron*, 34. 2.
From a just sentence, *Deut.* 17 11.
From Gods Testimonies or Law, *Psal.* 119. 51. 157.
From the words of wisdom, *Prov.* 4. 5.
From Gods way, *Job* 23. 11. *Psalm* 44. 18.

Its put

For bending to a side, *Exod.* 23. 2.
For to turn back, *Psalm* 44. 18.
For to go down, *Psalm* 102. 11. and 109. 23.

Contr.

To do right in the sight of the Lord, 2 *Chron.* 34. 2.
Not turn to the right hand, or to the left, *Prov.* 4. 27.
Upright or sincere, *Gen.* 17. 1.

Decrease.

Decrescere, deficere, diminuere, Gen. 8. 5. *Psal.* 107. 39.

Contr.

Increase, *Gen.* 7. 17.
Augment, *Numb.* 32. 14.
Multip'y, *Gen.* 6. 1.

Decree.

Lex, decretum, edictum, Ezra 6. 3. 11. *Luk* 2. 1.
Præceptum, Ezra 6. 8. and 4. 21.
Statutum, Job 28. 26.
Placitum, dogma, Acts 16. 4.
Mandatum, Acts 13. 7.

Its manifold:

I. Civill, *Prov.* 21. 5. as the decree of Kings and Princes, *Luke* 2. 1. *Isai* 8. 10.
Just, *Prov.* 31. 5. and 8. 15. *Esther* 9. 14.
Unjust, *Isai* 10. 1. *Esther* 3. 15.
Hastie, *Dan.* 2. 15.
II. Ecclesiasticall, by the Church Governours, *Acts* 16. 4.
III. Religious, which tend to the worship and service of God, though published by heathen, as
By *Cyrus*, Ezra 6. 3, 4, 5.
By *Darius*, Ezra 6. 8. 12.
By *Artaxerxes*, Ezra 7. 13.
By *Ahasuerus*, Esther 8. 14.
By *Nebuchadnezzar*, Dan. 3. 29.
By the King of Nineveh, *Jon.* 3. 7.
IV. Idolatrous, *Dan.* 3. 10. 2 *Kings* 17. 8. *Micah* 6. 16.
V. Divine and of God, two-fold:
1. That which is his determinate Counsell, and fore-knowledge of life and salvation, *Act.* 2. 23. & 4. 28.
2. Or that which is his purpose of sending some particular judgement, *Zeph.* 2. 2.

To Decree.

Decernere, Job 22. 28.
Scribere, Prov. 8. 15.
Condere, Isai 10. 1.
Judicare, 1 Cor, 7. 37.
Appoint, *Prov.* 8. 29.

Dedicate.

Dedicare, Deut. 20. 5.
Sanctificare, Consecrare 2 Sam 8. 11. 2 Chron. 2. 4.
Purifie, *Heb.* 9. 18.

Thus they did

Houses, before they dwelt in them, *Deut.* 20. 5. *Psal* 30. 1.
House of the Lord, 1 *Kings* 8. 63.
Things set apart for holy uses, 1 *Kings* 15. 15. 2 *Chron.* 15. 18. *Ezek.* 44. 29. 2 *Sam* 12. 18.
The Altar, *Numb.* 7. 10. 2 *Chron.* 7. 9.

Dedication.

Dedicatio, Encænia, Ezra 6. 17.

Nehem.

Nehem. 13. 7.

Its three-fold:

1. Civill, *Deut.*20.5. *Nehem.*12. 27.
2. Religious, *Ezra* 6.16,17.
3. Idolatrous, *Dan.*3.2,3.

Examples of such as dedicated things.

Abraham, Gen.14. 20. 2 Sam. 8. 11. 2 Chron.15.11. 2 Kings 12.18.

Alſo others, *Numb.*31. 50. 1 *Chron.*26. 27,28. 1 *Kings* 15. 15.

Deed.

Opus, res, facinus, Gen.44. 15.
Factum, actum, actio, Luke 23.41.51.
Verbum, negotium, 2 Sam.12.14.
Sermo Eſther 1.17.
Act, *Iſai* 28.21. and 59. 6.
Action, 1 *Sam.*2. 3.
Work, *Exod.*35.2. *Judg.*19. 16.
Endeavour, *Pſal.*28.4.

It is two-fold:

Good, *Nehem.*6. 19.
Bad and evill, *Ezra* 9.13.

Indeed.

Planè, Gen.37. 8.
Num, Numquid, Numb. 12. 2.
Omninò, Numb.21.2. 2 Sam.15.8.
Verè 1 Kings 8. 27.
It is expreſſed by the doubling of the word, as *percutiens percuſſiſti*, 2 Kings 14. 10. So *benedicendo benedixeris*, 1 Chr.4.10. So in Chap. 21. 17. It notech a certainty.

Deep.

Abyſſus, Gen.1.2.& 7. 11.
Vorago Pſal.42.7.
Profundum, Pſal.69.15.
Altum, Luke 5. 4.

Its put

For the ſea, *Gen.*49.15. *Iſai* 63. 13. *Job* 28.14. 2 *Cor.*11. 25.
For all that water out of which at the Creation the earth appeared, *Gen.* 1.2. 2 *Pet.*3 5.
For any great waters, Luke 5. 4. and 8.31. *Gen.*7. 11. and 8.2.
For the loweſt place, or bottome of the grave, *Rom.* 10. 7. as the words in the text make this expoſition good, where the dead is mentioned.
For multitude of people, *Ezek.*31. 4.
For a great tract of lands, *Amos* 7. 4.

Deep.

Profundus, John 4.11.

Its applyed

To the heart, *Pſal.*64.6.
To myre, *Pſal.*69.2.
To waters, *Prov.* 18. 4. and 20. 5. *Ezek.*32.14.
To thoughts, *Pſal.*92.5.
To ſleep, as half dead, *Gen.* 2. 21. and 15.12. *Dan.*8.18.
To places, *Pſal.*95.4.
To pits, *Pſal.*140.10. *Prov.*22. 14.
To a ditch, *Prov.*23.27.
To a well, *John* 4. 11.
To the things of God, 1 *Cor.* 1. 10.
To the ſea, 2 *Cor.*11.25.
To Gods thoughts, *Pſal.*92.5.
To root, *Pſal.*80.9.
To poverty, 2 *Cor.*8.2.
To ſpeech, *Iſai* 33.19.
To hell, *Job* 11.8.

Its put

For hidden, not eaſily diſcovered, *Job* 12.22. *Pſal.*64.6. 1 *Cor.* 2. 10.
For ſtrongly ſetled, *Pſal.*80.9.
For incomprehenſible, unconceivable, *Pſalm* 92.5.
For ſecret, *Dan.* 2. 22.
For very low, *Iſai* 29. 15. *Iob* 11. 8. *Eccleſ.*7.14.

Deeply.

Summè, Iai 31.6.
Profundiſſimè, Hoſea 9. 9.
Very greatly, as by hidden Counſell.

Applyed

To revolting, *Iſai* 31. 6.
To corruption, *Hoſ.* 9. 9.
To ſighing, *Mar.*8. 12.

Depth, or Deepneſſe.

Profunditas, Rom.8.39. Eph.3.18.
The contrary is ſublimity, altitude, and height, in the ſame places.

Its ſpoken

Of the riches, wiſdom and knowledge of God, *Rom.*11.33.
Of Satanicall knowledge, *Rev.*2.24.

Its put

For great and ſore troubles, *Pſal.*71.1.

Contr.

Height, *Iſai* 7.11 and 8.21,22.

Defaming.

Contumelia, detrectatio, vituperatio, obtrectatio, infamis ſermo, Jer.20.10.

Its done

By raiſing a falſe report, *Exod.*31. 1.
By bringing up an evill report, *Numb.* 13.32.
By reviling and ſaying evill falſely, *Matth.*5.11.
By diſgracing *Jer.* 14.21.

Contr.

Good report, *Heb.*11.2.39.
Speak well of, *Luke* 6.26.

Defeat.

Diſſipare, irritum facere, 2Sam.15.34.
Deſtruere, 2 *Sam.*17.14.
Diſappoint, *Prov.*15. 22.
Defectus, Eccleſ.1. 15.

Defence.

Defenſio, Acts 25. 16.
Præſidium, protectio.
Tempus, fortitudo.
Umbraculum, Numb.14. 9.
Cover, *Iſai* 16.4.
Help, *Deut.*33.7.
Salvation, *Pſal.*60.11.
A wall, 1 *Sam.*25. 16. *Zech.*2. 5.
Shadow, *Pſal.*17.8. and 91.1.
Rock, fortreſſe, ſtrength, buckler, horne, high Tower, *Pſalm* 28.2. *Prov.*2.7.
A ſanctuary, *Iſai* 8.14.
Refuge, *Iſai* 25.4.
Covering, *Iſai* 4.5.

Its applyed to, and ſpoken

Of God Almighty, *Job* 22.25. *Pſal.*31. 2. and 59.9.16. & 84.22. *Iſai* 31.5.
Of wiſdom, Eccleſ.7.12.
Of brooks, *Iſai* 19.6.
Of a place, *Iſai* 33. 16.
Of money, *Eccleſ.*7.12.
Of wealth in a rich mans conceit, *Prov.* 18.11.
Of Miniſters, *Phil.*1.17. 2 *Kings* 2.12.
Cities, 2 *Chron.*11.5. *Iſai* 25.2.

Its put

For an apology, 1 *Corinth.* 9. 3. *Acts* 25, 16.

Contr.

Deſtruction, deſolation, *Prov.* 1. 27. *Pſal.*73. 18,19.
Ruine, 2 *Chron.*8.23. *Prov.*24. 22.

Defenced.

Munitus, Iſai 27.10. Ezek,21.20.
Fortified, 2 *Chron.*11. 11.
Walled, *Lev.*25.30. *Deut.*3.28.

Defend.

Salvum facere, conſervare. Judg.10.1.
Protegere, ſalvare, ſervare, 2 Kings 19.34.
To cover, *Deut.*33. 12.
To be a wall, 1 *Sam.*25. 16.
To maintain a cauſe, 1 *Kings* 8.45.
To be with one, 2 *Chron.*13.12.
To ſave, *Pſal.*17.7.
To keep and hide, *Pſal.*17.8. and 27.5.
To plead ones cauſe, *Pſal.*35.1.
To contend for, *Jude* 3.
To ſet on high, *Pſal.*20.1.
To judge, deliver, rid, *Pſal.*82.3,4.

Contr.

Deſtroy, beat down, *Pſal.*52.5.
Pluck out, *Pſal.*52.5.
Conſume, *Exod.* 32.10. *See* Conſume.
Forſake. 2 *Tim.*4. 16.

Deferre.

Tardare, morari, deferre, Eccleſ.5.4: *Matth.*24.48. *Acts* 24.22.
To prolong, *Ezek.*12.28.
To put off from time to time.
To tarry, 1 *Chron.*20.1.
To delay, *Exod.*32.1. *Acts* 9.38.
To linger, *Gen.* 19. 16. and 43. 10.

Its two-fold.

Lawfull, *Prov.*19.11. *Acts* 24. 22.
Unlawfull, *Eccleſ.* 5. 4.

Contrary.

Come with haſte, *Luke* 2. 16. *Acts* 20.16.
Quickly *Acts* 22.18.
Not to deferre, *Gen.*34.19.

Defie.

Maledicere, deteſtari, indignari, Numb.23.7.

Blaſ-

Blaſphemare, 1 Chron. 20. 7.
Exprobrare, probris afficere, 1 Sam. 17. 10. 2. Sam. 13. 9.
To reproach, 1 *Chron.* 20. 7.
To raile on, 1 *Sam.* 25. 14.
Revile, *Exod.* 22. 28.
Detect, *Deut.* 7. 26.
Abhorre, *See* Abhorre.
Curſe, *See* Curſe.

Defile.

Inquinare, coinquinare, commmune facere, foedarum reddere, polluere, contaminare, Mat. 15. 18.
Conturbare, turbare, Ezek. 32. 2.
Maculare, prophanare, violare, Gen. 49. 4.
Ignominia, dedecore, contumeliis afficere, fadare, Rom. 1. 24.
Commaculare, Jam. 3. 6.
Impurare, Ezek. 43. 8.
This is applyed to, and ſpoken
Of the evils in the heart, *Mat.* 15. 8.
Of Sodomitry, *Rom.* 2. 24.
Of an evil tongue, *Jam.* 3. 6.
Of the root of bitterneſſe, *Heb.* 12. 15.
Of filthy dreamers, *Jude* 8.
Of tranſgreſſions, *Ezek.* 37. 23.
Of women, *Rev.* 14. 4.
Of the body, 1 *Cor.* 3. 17.
Of murther, *Numb.* 35. 34.
Of Idols, *Ezek.* 20. 18. and 22. 3.
Of other ſoul ſins, *Lev.* 18. 23, 24.
Its done
Morally, and this is by ſin and evill, as before noted.
Ceremonially, *Lev.* 21. 4.
Its put
For to judge unclean, and ſo to uſe it, 2 *Kings* 23. 13.
For to prophane, *Lev.* 24. 4. *Ezek.* 43. 8.
For to pierce, *Ezek.* 28. 7.
For carnally to abuſe a woman, *Ezek.* 33. 26. and 22. 11. *Gen.* 34. 5.
For to deſtroy, 1 *Cor.* 3. 17.
Contr.
To cleanſe. *See* Cleanſe.
To purifie, 1 *Pet.* 1. 22.
To purge, 2 *Tim.* 2. 21.
To make cleane, *Mat.* 3. 12. and 8. 2. *Luke* 11. 39.

Deflowre.

Conſuprare, comprimere, violare, Zec. 14. 2. This is two-fold,
To lye with one forcibly, to raviſh, *Deut.* 22. 25. *Judg.* 20. 5.
To humble voluntarily, *Deut.* 22. 24.

Deforme.

Corrumpere, Iſai 52. 14. Lam. 4. 8. and 5. 10.
Marre, *Ibid.*
Stain, *Iſai* 63. 3. and 23. 9.
Contr.
Beautifie, *Pſal.* 14. 4. *Iſai* 60. 13. *See* Beautifie, adorne.

Defraud. See { Deceive. Beguile.

Fraudem, calumniam facere, Levit. 19. 13.
Quæſtui habere, occupare, 2 Cor. 7. 2.
Fraudare, circumvenire, 1 Theſſ. 4. 6. over-reach.
Its mentioned
With go beyond, 1 *Theſſ.* 4. 6.
With rob, *Lev.* 19. 13.
With oppreſſe, and with taking a bribe, 1 *Sam.* 12. 3, 4.
With wronging, corrupting, 2 *Cor.* 7, 2.
Its put
For to with-hold back, or to deprive of due, 1 *Cor.* 7. 5.
Contr.
To keep a good conſcience, *Acts* 23. 1.
To provide for things honeſt, not onely before God, but in the ſight of men, 2 *Cor.* 8. 21. *Rom.* 12. 17.

Degenerate.

Degener, alienus, Jer. 2. 21. grown out of kind, ſtrange from that it was. Not to keep the firſt eſtate, *Jude* 6.

Degree.

Gradus, 2 Kings 20. 9.
Aſcenſio, heights or ſteps, *Pſal.* 120. 1.
Its put
For an eſtate high or low, 1 *Chron.* 17. 17. *Pſal.* 62. 9.
For liberty and boldneſſe in diſcharging faithfully the duty of ones calling, 1 *Tim.* 3. 13.
There are degrees of theſe things following.
1. Of Apoſtacy, go back, fall back, broken, ſtared, taken, *Iſai* 28. 13.
2. Of Gods mercy and goodneſſe; create, make bear, carry, defend, deliver, preſerve, *Iſai* 46. 4. and 31. 5. So hear, eſtabliſh, cauſe to inherit, *Iſai* 49. 8. So favour, help, ſtrengthen, uphold, *Iſai* 41. 10. carry, *chap.* 54. 4.
3. Of puniſhing; threſh, beat ſmall, make as chaffe, fanne, carry away with the winde, ſcatter, *Iſay* 41. 5. 6. So pull down, overthrow, deſtroy, root our, *Jer.* 1. 10. Likewiſe, eat up, devour, conſume, make deſolate, *Jer.* 10. 25. and 15. 3. and 18. 7.
4. Of apprehenſion; ſee, know, underſtand, believe, *Iſai* 43. 10. conſider, ſet the heart upon, *chap.* 43. 20. 22.
5. Of miſery; loſt, deſolate, captive, removed to and fro, left alone, *Iſai* 49. 21. See more, *Lam.* 1. 2. 3. 4. So alſo, *Jer.* 46. 4. and 29. 18. and 31. 18. *Dan.* 7. 7.
6. Of the uſe of Gods puniſhments; grieved, receive correction, turn, *Jer.* 5. 2. 3.
7. Of expreſſions of ſorrow; gird with ſack-cloth, wallow in aſhes, mourn, lament bitterly, *Jer.* 6. 26.
8. Of proſperity; planted, taken root, groweth up, bring forth, *Ier.* 12. 2.
9. Of apprehenſion of evils to come, wax feeble, anguiſh takes hold, pain as a woman in travell, *Ier.* 6. 14.
10. Of following Idols, love, ſerve, walk after, ſeek, worſhip, *Ier.* 8. 2.
11. Of experience; ſeen, known, tried, *Ier.* 12. 3.
12. Of overthrow before an enemy, diſmaid, turn back, mightily beaten down, fly apace, not look back, fear round about. *Jer.* 46. 5.
13. Of hardening the heart; at eaſe, ſetled on lees, not emptied from veſſel to veſſel, not gone into captivity, *Jer.* 48. 11.
24. Of cruelty; cruſh, make empty, ſwallowed up, caſt out, *Jer.* 51. 34. and 21. 7. *Dan.* 7. 7.
15. Of life, ſinews, fleſh, skin, breath, revive, riſe up, *Ezek.* 37. 4. 10.
16. Of deliverance; to deliver, preſerve, keep, bleſs, not deliver to the enemy, ſtrengthen, *Pſal.* 41. 1, 2, 3.
17. Of dignity, name, praiſe, glory, *Jer.* 13. 11.
18 Of pity; pity, bemoan, ask how one doth, ſhew mercy, help, relieve, deliver, *Jer.* 15. 5.
19. Of bleſſings, planted, root ſpread, endure heat, leaf green, not careſull in drought, not ceaſe from yielding fruit, *Jer.* 17. 8.
20. Of Gods diſpleaſure, anger, fury, great wrath, a ſtretched-out hand, fight againſt, ſmite man and beaſt, *Jer.* 21. 5. 6. fury to go out like fire, Chap. 12. 14.
21. Of Acts of Converts, return, call, pray, ſeek, and ſearch for the Lord, with all the heart, *Ier.* 29. 12, 13.

Delay. See Deferre. Tarry.

Tardare, moram facere, deferre, Exod. 32. 1.
Linger, *Gen.* 19. 16.
Slack, *Joſh.* 10. 6.
Tarry, long in coming, *Judg.* 5. 28.
Contr.
Make haſte, delay not, *Pſal.* 119. 60. *Acts* 25. 17. and 9. 38.
Come quickly *Revel.* 22. 20.
Without tarrying, *Matth.* 4. 22.
Not tarry, *Heb.* 10. 37.

Delectable.

Amantiſſimus, Concupiſcibilis, faciens deſiderium, deſiderabilis, Iſai 44. 9.
Contr.
Pleaſant, *Amos* 5. 11.
Beloved, *Hoſ.* 9. 16.

Delicate.

Delicatus, delicioſus, mollis, luxurioſus, tener, Deut. 28. 54.
Mentioned
With tender, *Deut.* 28. 54. 56. *Iſai* 47. 8.
With comely, *Jer.* 6. 2.

Delicates.
Deliciæ, Jer. 51.34.
Cupediæ, pulmenta, eſcæ, Prov. 23. 3.
Dainties, deceitfull meats, *Prov.* 23.3.
Sumptuous, faire, *Luke* 16. 19.

Delicately.
Delicatè, Prov. 29. 21.
Tenderly, delicatly, 2 *Pet.* 2.13.
In pleaſure, 1 *Tim* 5.6.
Stately, 1 *Sam.* 15.32.

Delicateneſſe.
Teneritudo, mollities, Deut. 28. 56.

Delight.
Voluntas, oblectatio, Pſal. 1. 2.
Delectatio, meditatio, Pſal. 119. 24.
Deliciæ Iſai 58.13.
Pleaſure, *Eccleſ.* 2.8. *Prov.* 19.10.
Rejoycing, *Prov.* 8.30.
Love, *Prov.* 16.13.
Its ſpoken
Of Gods Law, *Pſal.* 119.24.77.143.
Of muſick, *Eccleſ.* 2.8.
Of Gods Church, *Cant.* 7. 6. and Saints, *Pſal.* 16.3.
Of women, *Gen.* 34.19.
Of juſt weights, *Prov.* 11. 1.
Of the upright, *Prov.* 11. 20.
Of righteous lips, *Prov.* 16.13.
Of the Sabbath, *Iſai* 58. 13.
Contr.
Sorrow, *Matth.* 24.8. *Acts* 2.24. *Rev.* 18.8. and 21.4.
Griefe, *Job* 2. 13.
Grievance, *Hab.* 1.3.
Anguiſh, ſee Anguiſh.
Perplexity, *Iſai* 22.5 *Micah* 7.4.

To delight.
Velle Pſal. 37.23. & 112.1.
Delectare, Rom. 7.22.
To love, *Gen.* 34.19.
To take pleaſure in, *Num.* 14. 8.
To deſire and ſeek; *Iſai* 26. 9. *Pſalm* 51. 16.
To ſport, 2 *Pet.* 2. 13.
To cloſe, *Deut.* 10.15.
Its ſpoken
I. *Of God*, who delighteth,
In his Son, *Prov.* 8. 30. *Matth.* 3. 17. and 12. 18. and 42. 1.
In mercy, *Micah* 7.18.
In kindneſſe, judgement, and righteouſneſſe, *Jer.* 9.24.
In his people, *Deut.* 10. 15. *Iſai* 62.4.
In the upright, *Prov.* 11.20.
In them that deal truly, *Prov.* 12. 22.
In a juſt weight, *Prov.* 11.1.
In the prayer of the upright, *Prov.* 15. 8.
In a *David*, 2 Sam. 22.20.
In a *Salomon*, 1 Kings 10.9.
In thoſe whom he loveth, *Pro.* 3. 12.
II. *Of the Godly*, who delight,
In the Almighty, *Job* 22.26.
In his Law, *Pſal.* 1. 2. and 119. 70.
In doing his will, *Pſal.* 40.8.
In the Lords comforts, *Pſal.* 94.19.
In goodneſſe, *Nehem.* 9 25.
In the Saints, *Pſal.* 16.3. 1 *Sa.* 19.2.
III. *Of the wicked*, who delight
In lies, *Pſal.* 62.4.
In abomination, *Iſai* 66.3.
In ſcorning, *Prov.* 1.22.
In frowardneſſe, *Prov.* 2.14.
In their own deceivings, 2 *Pet.* 2.13.
In ſhew of the knowledge of Gods wayes, and approaching to God, *Iſai* 58. 2.
But not in underſtanding, *Prov.* 18.2,
Not in Gods word, *Jer.* 6.10.

Delightſome, or Delightfull.
Deſiderabilis acceptus, Mal. 3.12.
Pleaſant, *Amos* 5.11.
Acceptable. *See* Acceptable.
To be deſired, *Gen.* 3 6.
The eye and the heart there, 1 *Kin.* 9.3.
The deſire of the ſoul, *Iſai* 26.9.
The mind ſet upon, *Ezek* 24.25.
Beloved, *Hoſ.* 9. 16.
Contr.
Hatefull, *Pſal.* 36. 2.
Grievous, *Gen.* 21. 11.
See Abominable, Abhorred, Odious, 1 *Chron.* 19.6.
Heavie and diſpleaſed, 1 *Kings* 20.43.
Deteſtable, *Ezek* 11. 18. 21.

Deliver.
Eruere, liberare eripere, Gen. 32.11.
To rid from, *Exod.* 6.6.
To break the bonds, *Exod.* 26.13.
To work ſalvation, 1 *Sam.* 11.13. and 14.15.
To redeem, 2 *Sam.* 4.9.
To turn the Captivity, *Job* 42. 10.
To ſet free, acquit, *Ezek.* 3.21.
To reſcue, *Pſal.* 35.17.
To draw out, *Pſal.* 18. 16.
To bring out, *Pſal.* 40.2. and 107. 14.
To give reſt from, *Pſal.* 44. 13.
To break and cut in pieces gates and barres, *Pſal.* 107. 6.
To looſe bands, *Pſal.* 116. 16.
To ſet at large, *Pſal.* 118. 5.
To take off the burthen and yoke, *Iſai* 10. 7.
To give reſt from, *Iſai* 14 3.
To pluck out from, *Amos* 4. 17.
To ſave, *Pſal.* 59. 1. 4. and 60. 5. 11.
Deliver may be ſaid to be
From, *Rom.* 7. 2. *Matth.* 6. 13. *Prov.* 2 2. and 23 14. *Pſal.* 91. 3.
In, *Pſal.* 41. 1. *Job* 5. 19.
To, *Matth.* 25. 14. 1 *Kings* 8 46. *Luke* 12. 58.
Up to, *Luke* 21. 12. *Ro.* 1. 18. 1 *Tim.* 1. 20.
Into, *Luke* 24. 7. 2 *Chron.* 18. 5.
Of, *Heb.* 11. 11.
Unto, *Pſal.* 27. 12.
Out of, *Pſal.* 69. 14. 2 *Tim.* 3. 17.
For, *Rom.* 4. 25. 2 *Kings* 12. 7.
By theſe the various uſe of the word may be obſerved.

Deliverance.
Liberatio, evaſio, Gen. 45. 7.
Remiſſio, Luke 14. 8.
Salus, Judg. 15. 18. Luke 1. 71. 2 *Kings* 5. 1.
Enlargement, reſpiration, *Eſther* 4. 14.
Victory, 2 *Kings* 5. 1.
Riddance, *Levit.* 23. 22. *Zeph.* 1. 18.
Deliverie, *Iſai* 26. 17.

Deliverer.
Servator, ſalvator, Judg. 3. 9.
Liberator, ferens auxilium, Judg. 18. 28.
Redemptor, Rom. 11. 26.
Its ſpoken
Of God, *Pſal.* 40. 7. and 70. 5. and 144. 1.
Of Jeſus Chriſt, *Rom.* 11. 26.
Of men, whom God raiſed up to deliver his people, *Judg.* 3 9. 15.

Deluſion.
Illuſio, adinventio, Iſai 66. 4. *vana perſuaſione deludere:*
Efficacia ſeductionis, operatio erroris, efficacitas deceptionis, 2 Theſſ. 2. 11.
Devices, *Iſai* 66. 4.

Demand.
Dicere, Exod. 5. 14.
Interrogare, Job 38. 3.
Poſtulare, petere, Dan. 2. 27.
Quærere, 2 Sam. 11. 7.
Exquirere, perquirere, ſciſcitare, Matth. 2. 7.
To aske. *See* Aske.
Enquire, *Gen.* 25. 22. *See* Enquire.
Search after, *Deut.* 13. 14.

Deny.
Negare, Gen. 18. 15.
Abnegare, Matth. 10. 33. Luke 9. 23.
Mentiri, Joſh. 24. 27.
Avertere, confundere faciem, recuſare, 2 Kings 2. 16.
Denegare, abnuere, prohibere, 1 Kings 20. 7.
Inficiari, mentiri, Job 8. 18.
To keep from, 1 *Kings* 20. 7.
To refuſe, *Numb.* 22. 14.
With-hold from, belie, *Prov.* 30. 7. 9.
This is ſpoken
Of Chriſt denying man, *Mat.* 10. 33. 2 *Tim.* 2. 12. but cannot deny himſelf, 2 *Tim.* 2. 13.
Of man, which is four-fold,
1. *Denying of God*, Jude 4. Joſh. 24. 27.
In heart, *Pſal.* 14. 1.
In deeds, *Tit.* 1. 16. *Job* 31. 28. *Prov.* 30. 9.
2. *Denying of Chriſt*,
Of feare, as Peter, Matth. 26. 34. John 18. 25. 27.
Of ignorance and miſleading, *Acts* 3. 14.
Of wicked errour heretically, 2 Pet. 2. 1.
Of a lying and Antichriſtian ſpirit, 1 *John*

1 *Iohn* 2.22. and 4.3.
3. *Denying sinfully*,
The truth, *Gen.*18.15.
The faith, 1*Tim.*5.8.
The power of godlines, 2 *Tim.*3. 5.
The resurrection, *Luke* 20. 27.
4. *Denying religiously*,
Ungodlines, & worldly lusts, *Tit.*2.12.
Our selves, *Luke* 9. 23. that is, our unregenerate part, the will, mind, and affections sinfull.
Examples of self-deniall, that is, in pleasure, profit, honour,
The Prophets, 1 *Kings* 13. 7. 8. 6. & 22.14.
Apostles, *Matth.*19.27.
Saint *Paul*, *Phil.* 3.7.8. *Galat.*1.16. *Rom.*9.1-3.
Moses, Heb.11.26. Exod.32.10. 22.
Abraham, Gen.22. 10.
Macedonians, 2 *Cor.*8.1:
Zacheus, Luke 19.8.
Agur, Prov.30.2.3.
Naaman, 2 Kings 5.13.14.
The three Companions of *Daniel*, Dan.3.16.17.
Daniel himself, *Chap.*6. 10. and 5 17.
Hebrews, Heb. 10. 34.
Iob, Chap.1.21, 22.
Widow of *Sarepta*, 1 Kings 17. 12. 13. 15.
Jesus Christ, *Phil.*2.6.7. *Mat.*26.39.
Esther, Chap.4.16.
Contr.
Confesse, *Iohn* 1.20.
Grant, 2 *Chron.*12.7.
Yield to, *Prov.*7.21.
Hold fast *Revel.*2.13.
Acknowledge, 1 *Kings* 2.23.
Who cannot or do not deny themselves.
1. Which please themselves, *Rom.*15.3.
2. Flatter themselves, *Psal.*36.2.
3. Boasters, 2 *Tim.*3.2. *Psal.* 10. 3.
4. Lovers of praise of men, *Iohn* 12.43.
5. Proud, not endure reproof, as *Abner*, 2 Sam.3. 8. *Zedekiah*, 1 Kings 22.24.
6. Impatient under crosses, as *Ahaz*, 2 Chron.28.22.
7. Which live to themselves, contrary to 2 *Cor.*5.15.
8. Which seek honour one of another, *Iohn* 5.44.

Den.

Antrum, specus, Judg.6.2.Heb.11.38.
A place
For men in distresse, *Judg.* 6. 2. *Heb.* 11.38.
For robbers, *Jer.*7. 11.
For wild beasts, Job 37.8. and 38. 40. *Psal.*104.22. *Dan.* 6. 7.
For dragons, *Jer.*9.11. & 10 22.
For the Cockatrice, *Isai* 11. 8,
Its spoken of the Temple abused, *Ier.* 7. 11. *Matth.*21.13.

Denounce.

Denunciare, annunciare, prædicare, Deut.30.18.
Interminari, Mat.12.16.

Depart.

Discedere, recedere, deficere, auferri, Gen.49.10.
Discedere, Josh.1.8.
Abscedere, Mat.7. 23.
Transire, excedere, Mat.8. 34.
Abire, Mat.16.4.
Dimittere, Luke 2.29.
Proficisci, Luke 4.42.
Pergere, ire, 1 Sam.29. 10.
To go hence, *Luke* 13. 31. away, *Ioh.* 16. 7.
To leave, *Ioh.*16.28.
To be gone, *Gen.*31.30.
To fall from, 2 *Thess.* 2. 3.
To revolt, *Isai* 59. 13.
Its spoken
Of God, Psal.71.12.18. Judg.16. 20. 1 Sam. 28. 15, This is his withdrawing of his favour, blessing, or protection, corporall, spirituall, in part, or wholly, for a time, or for ever, 1 *Sam.*16.14. 2 *Chron.*32.31.
Of his mercy, 2 *Sam.*7.15.
Of his jealousie, *Ezek.*16.42.
Of Christ, who departed
From the wicked, *Mat.*16.4.
From this world, *Iohn* 16.7.
Of Angels, Acts 12.10.
Of Divels, 1 Sam. 16. 23. Luke 9. 39.
Of men, this is manifold, to depart
Locally, from one place to another, *Iohn.*7.3. 1 *Sam.*15.6. *Gen.* 12. 4. *Acts* 12.17.
Personally, one man from another, *Ier.*3.20. *Acts* 17.33.
Religiously, which is,
From evill, *Prov.*3.7. and 16. 6.
From iniquity, 2 *Tim.*2. 19.
From the wicked, *Psal.*6.8. and 119. 115 and 139.19. *Num.*16.27.
Wickedly, which is,
From the living God, *Hebr.* 3. 12. *Psal.*18.21.
From the faith, 1 *Tim.*4. 1.
From the Gospel, 2 *Thess.*2.3.
From the way, *Mal.*2. 8.
From the conjugall bond, 1 *Cor.* 7. 10. 11.
From friendly society, *Acts* 15.39.
Damnedly, by Christs sentence to eternall destruction, *Matth.*25.41.
Contr.
To abide. *See* Abide.
To cleave to. *See* To cleave to.

Departure.

Exitus, Ezek.26.18.
Resolutio, remigratio, 2 Tim. 4.6.
Depositio Tabernaculi, obitus; 2 Pet. 1. 14.15.
Death. *See* Death.

Depose.

Deponere, Dan. 5. 20. To make him come down. See the Margin.

Depend.

Expectationem habere, sperare, fidere, appropinquare; Hos.12.6.
To wait, *Acts* 1.4.
To look for, *Mar.* 15,43. *Tit.*2.13.

Deprive.

Orbare, Gen.27.45.
Privare, oblivisci facere, destituere, Job 39.17.
Deficere, egere, Rom.3. 23.
Frustrari, deesse Heb.4. 1.
To bereave, *Gen.* 42. 36.
To take away from, 2 *Kings* 2.3.

Depth.

See before in the word Deep.

Deputed.

Constitutus, 2 Sam.15.3.
Assigned, appointed; See the words.

Deputy.

Prorex, præfectus, 1 Kings 22.47.
Proconsul, proprætor, Acts 13.8.
Its mentioned with Lieutenants, rulers of Provinces, *Esther* 8.9.
Officers, *chap.*9. 3. and Governours, *chap.*3.12.

Deride.

Illudere, ridere, irridere, deridere, Hab.1. 10.
Mock, *Matth.* 27. 29. *Luke* 22. 63. *Lam.* 1.7. and 23. 11.
Laugh to scorn, *Matth.*9.24. *Job* 12.4.
Scoffe, *Hab.* 1. 10. *Luke* 16. 14. and 23. 35.
Reproach, *Jer.*20.7.8.
Scorn, *Prov.*3.34. and 19.28.
Sport against signes of it, *Isai* 57.4. *Psal.*44.14.
Contr.
Rage, Prov.29.9.

Derision.

Subsannatio derisus, derisio, sanna, ludificatio, Psal.44. 13.
Laughed to scorne, *Ezek.* 23.32.
Example of such,
Princes, *Judg.*8.6.
Goliah David, 1 Sam.17.42.
Nabal David, 1 Sam.25.10.
Michol David, 2 Sam.6.16.
Eliah Baals Prophets, 1*Kings* 18.17.
Children *Elisha*, 2 Kings 2.23. 24.
Israelites messengers of *Hezekiah*, 2 Chron. 30. 6.10.
Sanballat and others, the Jewes, *Neh.* 4.1.2.3.
Musicians & others, Christ *Mat.*9 24.
So Scribes, Elders and Souldiers mocked Christ, *Matth.*27. 41. 42. *Mark* 15.10. *Luke* 20.63 64.
Herod Christ *Luke* 23.11.
Athenians Saint *Paul*, Acts 17.18.32.
Several hearers the Apostles, *Act.*2.13.
Young men, *Iob*, Chap.30.1.
God the enemies of Christ, *Psal.* 2. 4.

of his Church, *Pſal.* 59. 8. Contemners of his word, *Prov.* 1.26.
The Heathen Gods people, *Pſal.* 44. 13.14. and 79 4.
The proud, *Pſal.* 119.51.
The Jewes *Jeremy*, Jer.20.7.8. Lam. 3. 14.

It is

For triall to the godly, *Heb.* 11. 36.
For puniſhment to the wicked, *Jer.* 48.26. 39. *Ezek.*23.32.

Deſart.

Deſertum, Exod.3.1.
Solitudo, ſolitarius locus, in via, Iai 25. 1.
Wilderneſſe, *Exod.* 14. 3.

Its put

For a place commonly not inhabited, *Exod.*5.3. *Iob* 24.5.&38.26. *Mat.*4.1.
A place of wild beaſts, *Iſai* 13. 21. *Job* 30.10.
For a dry land, *Jer.*50.12.
For a barren and dry place, where no water is, *Pſal.*63.2. and 68. 7.
For a more ſolitary and ſilly Country where yet ſome do dweli, *Luke* 1.39. 65. *Matth.* 3. 1. and 14 13. 1 *Kings* 2. 34. and ſome Cities built, *Joſh.* 15.61.62.
For Gentiles unconverted *Iſai* 35. 1. and 41.18.19.

Ioyned

With land, *Deut.*32.10.
With place, *Mar.*6.31.32. and 9.10.12.

Contr.

Fruitfull land, *Pſal.*107. 34.
A land flowing with milk and hony, *Num.*13.27. *Lev.*20.24.
A good land, *Deut.*1.25. and 4. 22.
A land of brooks of water, of wheat, *Deut.*8.7.8.

Deſcend.

Deſcendere, 1 Sam.26.10.

It ſignifieth

To move from above, from a higher to a lower place, *Ioſh.*2.23. & 18.16.
To come or go down, *Gen.* 18. 21. *Pſal.*7.16.
To remove from one place to another without reſpect to either higher or lower place, *Acts* 15. 30. 2 *Mac.* 11.29. *Iohn* 4. 47. *Ioſ.* 18. 16. 17. Its all one with going forth, or paſſing along, *Pſalm* 18. 18. went, *Iudg.*15. 11.

Its ſpoken

Of God, and ſo noteth
A viſible apparition, *Mat.*3. 16. *Ioſ.* 3.13. *Eph.*4.9.10. *Exod.*19. 11. 18.
A preparedneſſe to an act
Of mercy, *Exod.*3. 8.
Of luſtice, *Gen.* 11. 7. and 18. 21. *Mich.*1.3.5.
Of the holy Ghoſt, *Matth.*3.16.
Of Chriſt, and noteth
1. His aſsuming of the humane nature, *Iohn* 3. 13. *Epheſ.* 4. 9. 10. compared with *Pſal.*139.15.
2. Of his ſouls departure out of the body, and ſo going to the place of ſouls; thus is it to be underſtood in the Article of our Creed, *See* Arch. *Uſher* in his anſwer to a challenge made by a Jeſuite, pag.353.
3. Of his body carried down, and laid in the grave, *Rom.* 10. 7. called the heart of the earth, *Matth.*12.40.

Of Angels, which noteth
Their miniſtery and ſerviceable attendance upon Chriſt, *Iohn* 1.51.
And their going and coming for the Churches good at his command, *Gen.*28.12.

Contr.

Aſcend, *Prov.*30.4.
Go up, *Iohn* 3.13. *Epheſ.*4.10.

Deſcent.

Genealogia, genus, generatio, Heb. 7. 3.6. Pedigree.

Deſcribe.

Deſcribere, Joſ. 18.4.6.8.9. Rom.10.5.
Scribere, Judg.8.14.
Depingere, proſcribere, figurare, Gal. 3. 1.

Deſerie.

Explorare, Judg.1.23.
To diſcover, 1 *Sam.* 22.6. *Iſai* 57. 8. *Pſal.*29.9.
Search, *Numb.* 10. 33. *Iudg.* 18. 2. *Pſal.*64.6.
Finde out, *Numb.* 32. 23.

Contr.

Hide, *Exod.* 2.3. *Deut.*22.1. *Ioſh.*2.16.
Conceale. *See* Conceale. Cover.

Deſert.

Retributio, Pſal.28.4.

Its mentioned

With deeds, endeavours, work, *Pſalm* 28. 4.
With judgement, way, *Ezek.*7. 27.

Deſerving.

Beneficium, retributio, Judg.9.16. *jus*, Pſal.28.4.

To **deſerve.**

Mereri, Job 11.6.
To repay, *Deut.*7.10.
According to, *Iudg.*10.10.
Worthy of, *Heb.*10.29.

Deſireable.

Deſideratus, Electus, cupidineus, Ezek. 23.6. *forma egregia*, verſe 12.
Gratiſſimus, pulcher, aſpectu delectabilis, concupiſcibilis, gratus oculis, Gen.3.6.

Deſire.

Appetitus, deſiderium, ſub præſtate converſio, Gen.3.16.
Optimum, deſiderabile, ſpecioſum, Deſiderium, 1 Sam.9.20.
Charitas, 1 Theſ.2.17.
Voluntas, 2 Sam.23 5. 1 Kings 5.8.
Requeſt, *Pſal* 106.15.
Prayer, *Rom.*10.5.
Petition, 1 *Iohn* 5.15.
Expectation, *Prov.*11.23.

Its put

For greedy luſting after, 1 *Tim.*6.10.
For fervent wiſhes, *Pſal.* 145.19.
For that which is greatly deſired, *Heb.* 2.8. *Prov.*13.12. 1 *Sam.*9.20.
For a mans wife, *Ezek.*24.16.18.
For the temple of Jeruſalem, *Ezek.* 24. 21.
For moſt tender affection, as that in women, *Dan.*11.37.

To **deſire.**

Petere, quærere, requirere, poſtulare, Exod.10.11.
Rogare, Matth.16. 2.
Deſiderare, concupiſcere, 1 Sam.2.16.
Cupere, Luke 12.49.
Appetere, expetere, Luke 22.31.
Velle, diligere, Pſal.51.8.
To long after, *Gen.*31.30. *Deut.*28.32.
To luſt after, *Deut.*15.15.
To have a pleaſure, 1 Pet.1.12.
To ask, *Epheſ.* 3. 20. *Deut.* 14. 26. *Iames* 4. 2.

Its ſpoken

Of God, what he deſireth, *Pſal.*51.6.
Of Chriſt to his Church, *Cant.*7.10. and what he here deſired, *Luke* 12. 49. and 22.15. *Iohn* 17. 1. 5.11. 17. 21. 24.
Of Satan, *Luke* 22.31.
Of the righteous who deſire good, *Prov.*11.23.

What they do deſire,

To have an Interpreter of the Scripture, *Acts* 8.31. and 18.20.
The Company of believers, *Acts* 28. 14. 1 *Theſſ.*2.17. and 3. 6.
The beſt gifts, 1 *Cor.*12.31.
That believers faint not, *Eph.*3.13.
To be with Chriſt, *Phil.*1.23.
Fruit that may abound to our account, *Phil.*4.17.
To be filled with the knowledge of Gods will, in all wiſdom and ſpirituall underſtanding, &c. *Col.*1.9.10.
To ſhew the ſame diligence in work, and labour of love that others do, *Heb.*6.11. with 10. verſe.
An heavenly Country, *Heb.*11. 16.
To live honeſtly, *Heb.*13.18.
The ſincere milke of the word, 1 Pet.2.2.
The fear of the Lord, *Nehem.*1.11.
The preſence of God, *Pſal.*73.25.
Spirituall gifts, 1 *Cor.*14.1.
The ordinances of God, *Pſal.*27. 4.

Contr.

Abhorre. See. Abhorre.
Loath, *Job* 7.16. *Numb.*21.5.

Deſirous.

Concupiſcere, deſiderare, deſiderio affici, Prov.23.3.

Desolate.

Incultus, desertus, in solitudinem redigi, Gen 47. 19. Levit. 26. 22. Matth. 23. 38.

Desolata, contabescens, vidua spoken of *Thamar*, 2 Sam. 13. 20.

Vastatus, Luke 21. 17.

Left like a wilderness, *Isai* 27. 10.

Waste, forsaken, *Jer.* 4. 29.

Without an Inhabitant, *Psal.* 69. 25. *Jer.* 51. 37.

Its mentioned with Afflicted, trouble, distresse, pain, *Psalm* 25. 16. 17. 18.

Its spoken

Of places in generall, *Job* 3. 14 *Ezek.* 26. 20.

Of Lands, *Ezek.* 32. 15.

Of Countries, *Jer.* 4. 27.

Of Cities, *Isai* 27. 10. and 54. 3. *Jer.* 19. 8. *Job* 15. 28. *Ezek.* 26. 19.

Of houses, and habitation, *Psal.* 69. 25. *Isai* 5. 9. 22.

Scriptures setting out desolation.

Levit. 26. 31.

Deut. 28. 13. 38, 39. 42. 51.

Josh. 8. 28. and 11. 11.

Judg. 6. 4.

1 Kings 14. 10.

2 Kings 3. 19. and 19. 25. and 21. 13.

2 Chron. 7. 20.

Nehem. 2. 3.

Psal. 74. 3. and 79. 1. 7. and 80. 13, 14. 17. and 89. 40.

Isai 1. 7. and 5. 56. and 6. 11. and 7, 8. 20. 23. and 8. 7, 8. and 9. 12. 14. and 13. 9, 19. and 14. 22, 23. and 16. 4. and 17. 1. and 20. 21. and 25. 2. and 27. 9, 10. and 32. 14. and 33. 1. 8, 9. and 34. 9, 10. 13, 14, 15. and 42. 15. and 60. 18. and 64. 10, 11.

Jer. 2. 15. and 4. 19, 20. 23. 29. and 5. 10. and 9. 11. and 10. 20. 22. 25. and 12. 10, 11. and 15. 8. and 18. 16. and 22. 6, 7. and 25. 9, 11, 12. 36, 37. and 34. 22. and 36. 29. and 44. 1. 2, 3. 6, 7, 22. and 45. 4. and 48. 8, 9. and 49. 13. 33. and 50. 10. 39, 40. and 51. 2. 25. 26. 37.

Lam. 1. 4. and 2. 2. 5, 6, 8. and 5. 17, 18.

Ezek. 5. 14. and 6. 14. and 7. 27. and 9. 2. and 12. 19, 20. and 15. 8. and 26. 12. 14. and 21. 4. and 23. 33. and 29. 10. and 30. 7. 12. and 33. 28. and 35. 3. 4. 7, 9. and 36. 33.

Dan. 9. 26, 27. and 11. 31.

Hosea 2. 12. and 5. 9, 12. and 10. 8. and 11. 8.

Joel 2. 3.

Amos 4. 11. and 5. 3. and 8, 9, 10.

Micah 1. 6. and 3. 12.

Obad 5.

Nahum 1. 9.

Zeph. 1. 2. and 3. 6.

Zech. 7. 13, 14.

Mal. 1. 3.

Matth. 24. 2. 15, 16.

Luke 23. 38. and 19. 44.

Revel. 18. 2. 8. 18. 23.

Its put

For one heavie and comfortlesse, *Psalm* 25. 16. 2 *Sam.* 13. 20.

For one left alone, 1 *Tim.* 5. 5.

Contr.

Replenished, *Jer.* 31. 25.

A land flowing with milk and hony, *Deut.* 31. 20.

Be built and adorned, *Jer.* 31. 3. 13.

Waxen fat and filled with plenty, &c. *Prov.* 3. 10. Chambers with precious and pleasant things, *Prov.* 24. 4.

Waste places filled with flocks of men, *Ezek.* 36. 38.

Desolation.

Desolatio, solitudo, vastitas, Levit. 26. 31. Isai 47. 11.

Its mentioned

With wastenesse, *Zeph.* 1. 15.

With wildernesse, *Isai* 64. 10.

With destruction, *Lam.* 3 47.

With astonishment, *Ezek.* 23. 33.

With famine and sword, *Isai* 51. 19.

With heap, *Josh.* 8. 28.

With a curse, 2 *Kings* 22. 19. and hissing, *Jer.* 25. 18.

With utterly consumed, *Psal.* 73. 19.

With lies, *Hos.* 12. 1.

With dry land, *Jer.* 51. 43.

With haste, *Lam.* 3. 47.

With abomination, *Mat.* 24. 15. *Mark* 13. 14.

With war, *Dan.* 12. 11.

This is done many wayes.

By fire, *Josh.* 8. 28. *Jer.* 34. 22. *Isai* 64. 10, 11.

By sword, *Deut.* 3. 3. 6.

By destroyers consuming all things, *Jer.* 22. 5. 7.

By leading into captivity, *Jer.* 44, 2. and 51. 27.

By famine, *Gen.* 47. 19.

By wild beasts, *Levit* 26. 22.

Despaire.

Desperare, spem abjicere, 1 Sam. 27. 1.

Avocare, renunciare, Eccles. 2. 20.

Tædere nos vivere, vitam protè abjicere, vivere perdubitare, prorsus animi pendere, 2 Cor. 1. 8.

All hope taken away, *Acts* 27. 20.

Swallowed up with overmuch sorrow, 2 *Cor.* 2. 7.

To have no hope; 1 *Thess.* 4. 13.

Altogether without help, 2 *Cor.* 4. 8.

To cast away confidence, *Heb.* 10. 35.

The heart to die, 1 *Sam.* 25. 37.

Contr.

To have confidence. *See* Confidence.

Above hope, to believe under hope, *Rom.* 4. 18.

Rejoycing in hope, *Rom.* 12. 12.

Full assurance, *Heb.* 6. 11.

A lively hope, 1 *Pet.* 1. 3.

Expect with patience, *Isai* 28. 10.

Examples of despaire.

Of bodies safety, as *Hagar* for *Ishmael*, Gen. 21. 15. the Lepers, 2 *Kings* 7. 4. So Israelites, *Exod.* 14. 11. So *Elijah*, 1 Kings 19. 4.

Of hope of a blessing, as *Esau*, Gen. 27. 34.

Of recovery out of misery; *Lam.* 3. 18. for a time, yet recovereth, *verse* 21.

Of Gods mercy in returning to him *Jer.* 18. 12. *Ezek.* 33. 10.

Of escaping the wrath of the Magistrate, *Acts* 16. 27.

Of life, and of escaping the Enemies hand; So *Paul*, 1 Cor. 10. 4. *Zimri*, 1 Kings 16. 18. *Abimelech*, Judg. 9. 54.

Of recovering credit, and favour again. So *Achitophel*, 2 Sam. 17. 13.

Of any acceptance with Christ. So *Judas*, Matth. 12. 5.

Of bearing the punishment for sin, So *Cain*, *Gen.* 4. 13, 14.

The Godlies despairing is verball, in passion, under some strong temptation, and only for a while, and recover at the length.

The wicked is reall, and worketh confusion, as the examples do shew.

Desperate.

Animo abjectissimus, desperatus, Job 6. 26.

Mortifer, Isai 17. 11.

Its spoken

Of man, *Job* 6. 26.

Of sorrow, *Isai* 17. 11.

Of the wickednesse of the heart, *Jer.* 17. 9.

Despise. See **Contemn.**

Spernere, Fastidire, Contumnere Reprobare, Abominari, Exhorrere, Levit. 26. 15.

Contradicere, Esther 1. 7.

Despicere, despectui esse, Gen. 16. 4.

Parvi pendere, Gen. 25. 34.

Calumniari, Luke 7. 30.

Rejicere, Luke 10. 16.

Illudere, Luke 23. 11.

To kick at, 1 *Sam.* 2. 29.

Set light, 2 *Sam.* 19 43.

Cast behinde, *Psal.* 50. 17.

Abhorre, *Isai* 49. 7.

Lightly to esteem, 1 *Sam.* 2. 30.

Refuse, *Prov.* 15. 32.

To set at nought, *Mark* 9. 12.

Laugh to scorn, 2 *Kings* 19. 21. *Isai* 37.

Cast away, *Isai* 5. 29.

Not know, *Job* 9. 11.

Its mentioned

With mocking, misusing, 2 *Chron.* 36. 16.

With set at nought, *Luke* 23. 11.

With hate, *Prov.* 5. 12.

With to shame, 1 *Cor.* 11. 22.

With wearie of, *Prov.* 3. 11.

With reject, *Gal.* 4. 14. *Isai* 53. 3.

With not believe, *Psal.* 106. 24.

With lightly esteem, 1 *Sam.* 2. 30.

Its spoken

Of God, who despiseth

Such as deſpiſe him, 1 *Sam.*2.30.
The feaſt-dayes of the wicked, *Amos* 5. 21.
The workers of iniquity, *Pſal.*57. 5. and 73. 20. though never ſo great, *Lam.*2.7.
Of Chriſt, deſpiſing the ſhame he endured, *Heb.*12. 2.
Of men wicked, who deſpiſe
The Lord *Numb.*11.20. *Prov.*14.2.
His name *Mal.*1.6.
The word of the Lord, *Numb* 15.31. 2 *Chron.*36.16. *Iſai* 5.24 *Pro.*13.13. *Levit.*26.15.
His judgements and ſtatutes, *Ezek.* 20. 13.24.
The Law of the Lord, *Amos* 2.4.
The riches of his goodneſſe, *Rom.*2.4.
The wayes of God, *Prov.*19.16.
The Counſell of God, *Luke* 7. 30.
His reproof, *Prov.*1.30.
Wiſdom, *verſ.* 7.
The Lord Jeſus Chriſt, *Luke* 23.11. *Iſai* 53.3. *Pſal.*22.6.
The Church and people of God, *Nehem.*2.19. and 4.4. *Ier.*33.24. 1 *Cor.* 11.22. *Iſai* 60.14. *Lam.* 1. 8.
The holy things, *Ezek.*22.8.
The meſſengers of God, 2 *Chr.*36.16. *Luke* 10.16.
Governments, *Iude* 8. 2 *Pet.*2. 10.
Soveraign authority, 1 *Sam.*10.27.
An husband 1 *Chron.*15. 29.
Parents, *Prov.*30.17. and 20. 20. and 15.5.20.
His own ſoul, *Prov.*15 32.
Birth-right, *Gen.*25.34.
Of the Church of God in ſome caſe, 2 *Kings* 19.21.
Of the godly in their ſinning againſt God, 2 *Sam.*12.9,10. and in their uncharitableneſs, *Rom.*14.10. 1 *Cor.* 11.22.

Examples of deſpiſers.

Hagar, Gen.16.4.5.
Gaal, Judg 9.38.
Children of *Belial*, 1 Sam.10.27.
Michal, 2 *Sam.*6.16.
Sanballat and others, *Nehem.*2.19.
Children *Job* 19.18.
Herod and his men of war, *Luk* 23.11.

Contr.

Receive, *Gal.*4.14.
Regard, *Prov.*15.5.
Hold in reputation, *Phil.*2.28.
Eſteem highly, 1 *Theſſ.*5.13.
To honour, *Levit.*19. 32.

Deſpiſed. See { Baſe. Contemptible.

Contemptui, deſpectui, in ſubſannationem eſſe, Nehem.4.4.
Contemptus, Job.12. 5.
Lightly eſteemed, 1 *Sam.*2.30.
Filled with contempt, *Pſal.*123. 4.

Who are uſually deſpiſed.

Small and of no reputation, *Pſal.* 119. 141. *Jer.*49.15.
The people of God in adverſity, *Obad* 2. *Nehem.*4.4.
The poor, 1 *Cor.*11. 22.
The perverſe, *Prov.*12.8.
The poor mans wiſdom, *Eccleſ.* 9. 16.
One without forme, comelineſſe, beauty, a man of ſorrowes, though never ſo excellent in holineſſe, *Iſai* 53.2 3.

Contr.

Honourable, 1 *Cor.*4.10.

Deſpite. Deſpitefull

Contemptus, Contumelia, Ezek. 25.6. 15. and 36.5. Heb.10.29.

Its applyed

To the heart, *Ezek.* 25. 15.
To the mind, *Ezek.*36. 5.
Mentioned with proud boaſters, *Rom.* 1.30.

Deſtitute. See **Deſolate.**

Derelictus, demiſſus Gen.24. 27.
Abjectus, deſertus, Pſal.102. 17.
Nudatus, Pſal.141.8.
Indigens, deficiens, Prov.15.21.
Deſolatus, Ezek.32.15.
Forſaken, *Iſai* 54.6. and 60.15.
Naked, *Jam.*2.15.

Its mentioned

With afflicted, tormented, *Heb.*11.37.
With naked, *Iam.*2.15.

Deſtroy.

Deſtruere, Judg.6.25.
Delere, Gen.6.7.
Perdere, diſperdere, Gen.16. 13.
Interficere, Gen.6. 17.
Diſſipare, corrumpere, Gen. 9. 11.
Conſumere, Gen.18.23.
Prædare, Iſai 33. 1.
Exterminare, Exod. 1.9.
Occidere, fundere, conterere, Exod. 23. 27.
Deſtruere, demoliri, diruere, Exod. 34.13.
Exſcindere, Levit.26.22.
Euertere, 2 Sam.20. 10.
Solvere, diſſolvere, Matth.5.17.
Interimere, Matth.10.28.
Præcipitare, Job 10.8.
Amovere, removere, auferre, Joſ.7.12.
Cut off, *Levit.*17. 10.
Lick up all, *Numb.*22.4.
Eat up, *Num.*24.8.
Smite, till none left, *Deut.*3. 3. and none riſe again, *Chap.*33.11.
Blot out from under heaven, *Deut.* 9.14. and 2. 29.20.
Leave none, 1 *Sam.*25. 22.
Cauſe to periſh, *Eſth.*8.11. and 9.24.
Bring into deſtruction, *Pſal.*55. 23.
Tear in pieces, *Pſal.*50. 22.
Swallow up, *Pſal.*56.2.
Burn up *Pſal.*97.3.
Devour, *Ezek.*28. 18. Ioel 2.3. *Ier.* 15.3.
Make empty, *Ier.*51. 2.
Root out, *Prov.*2. 22. *Zeph.* 2.4.

Its mentioned

With broken, *Lam.* 2.9.
With kill, *Eſther.*3.13.
With ſlay, *Eſther* 8.11. 2 *Chr.*20.22.
With divide, *Pſal.*55.9.
With pull down, *Ier.*1.10. and 18. 7.
With devour, *Ier.*15.3.
With feed with judgement, *Ezek.* 34. 16.
With mighty deſtruction, *Deut.* 7. 23.
With cut down, *Deut.*20.20.
With ſwallow up, 2 *Sam.*20. 20.
With having no mercy, *Ier.*13. 14.
With perſecute, *Lam.*3. 66.
With throw down, *Ier*, 31. 28.
With ſteal, *Iobn* 10.10.

The manner,

Suddenly, *Deut.*7. 4. and quickly, *Chap.*9. 3.
Wonderfully, *Dan.*8.24.
Utterly, *Deut.*20.19. *Ier.*50.21.26.
Cruelly and miſerably, *Matth.*21.41.

Its ſpoken

Of God, who will deſtroy
Wicked men, *Gen.* 6.7.13.17. *Luke* 17.29. *Deut.*2.15.
The Churches enemies, *Exod.* 23. 27. 1 *Sam.*15. 3.18.
Thoſe that return not from their ways, *Jer.*15.7. and 25.9.
Idolaters and their idolatry, *Ezek.* 6. 5.6. and 30.13.
A falſe Prophet, *Ezek.*14. 9.
A City full of violence, *Ezek.*28.16.
The fat and ſtrong, *Ezek.*34. 16.
They that defile the Temple of God, 2 *Cor.*3.17.
Of Chriſt, who deſtroyeth
The devill, *Heb.*2.14. *Mar.*1.24.
Wicked men, *Matth.*21.41.
Thoſe that deſtroy and corrupt the earth, *Revel.*11.18.
Of the Iſraelites, who were to deſtroy
The Canaanites, *Deut.*7.1.2. & 20.17.
Their name, *Deut.*7.24. and 12.3.
Their pictures and molten images, and high places, *Numb.*33. 52. Pillars, groves, graven images, *Deut.*12.3.
Their Altars and groves, *Exod.* 34.13. *Deut.*7.5.
All the places where they ſerved their gods, *Deut.*12.2.
The worſhippers of *Baal*, 2 *Kin.*10.19.
Of women, *Prov.*31.3.
Of a gift, *Eccleſ.*7.7.
Of a ſinner, *Eccleſ.*9. 18.

Its put for

To corrupt, *Revel.*11.18.
To make guilty, *Pſal.*5.10.
To make void, *Matth.*5.17.
To take quite away, 1 *Cor.*15.26. *Exod.* 34.13. *Numb.*33. 52. *Deut.*7. 5. *Rom.*6.6. 2 *Kings* 10. 28.
To make utterly waſte, *Luke* 21.6.
To give occaſion of ſinning, *Ro.* 14.15.
Preached againſt, *Gal.*1.22. and 2.18.
To ſubdue utterly, *Heb.*2. 14.
To puniſh eternally, *Mark* 1. 24. *Matth.*10.28.

To

To punish with death, *Psal.* 101. 8. *Iosh.* 7. 12.
To kill with the sword, 1 *Sam.* 15. 6.
To make frustrate, *Iob* 14. 19.
To overthrow, *Isai* 19. 3. 2 *Sam.* 10. 19.

Contr.

To save, *Luke* 6 9.
To have mercy, *Ier.* 13. 14.
To preserve, *Iosh.* 24. 17. 2 *Sam.* 8. 6.

Destroyer.

Prædo, Jer. 48. 8. 32.
Interfector, percussor, vastator, dispersens, Exod. 12. 23.
Devastans, Judg. 16. 24.
Lethale malum, mortiferum, mortificans, infernum, Job 33. 22.
Diripiens, direptor, prædator, Jer. 50. 10, 11.
Exterminator, Corruptor, Extinctor, 1 Cor. 10, 10.
Spoyler, *Ier.* 15. 8.
Robber, *Iob* 5. 5.

Its spoken

Of an Angell, *Exod.* 12. 23.
Of man an enemy, *Iudg.* 16. 24. *Iob* 15. 22. *Ier.* 22. 7. *Psal.* 17. 4.
Of a waster, and prodigall, *Prov.* 28. 24.
Of a mighty King with his Army, *Ier.* 4. 7.

Contr.

A preserver, *Iob* 7. 20.
A deliverer, *Iudg.* 3. 9. *See* Deliverer.
A Saviour, *Luke* 2. 11. *Nehem.* 9. 27. 2 *Kings* 13. 5.

Destruction.

Conturbatio, perditio, contritio, vexatio, Deut. 7. 23
Occisio, mors, anathema, 1 King. 20. 42.
Vastatio, Job 5. 21. 22.
Interitus, 2 Chron. 26. 16.
Exitium, Matth. 7. 13.
Vastitas, Psal. 9. 6.
Overthrow, Gen. 19. 29.
Ruine, *Ezek.* 18. 38. 2 *Chron.* 3. 23.

It is sometime

Very great, 1 *Sam.* 5. 9 *Ier.* 4. 6. 20. and 48. 3
Mighty, *Deut.* 7. 23.
Bitter, *Deut.* 32. 24.
Sudden, 1 *Thes.* 5. 3.
Deadly, 1 *Sam.* 5. 11.
Double, *Ier.* 17. 18.
Swift, 2 *Pet.* 2, 1.
Sore, *Micah* 2. 10.
Utter, *Zech.* 14. 11. 1 *Kings* 20. 42.
Deadly, 1 *Sam.* 5. 11.
Everlasting, 2 *Thes.* 1. 9.

Its mentioned

With slaughter, *Esther* 9. 5.
With famine, *Iob* 5. 22.
With death, *Iob* 28. 22.
With wasting, *Isai* 59. 7.
With desolation, Lam. 3. 47.
With calamity, *Rom.* 3. 16.
With Hell, *Prov.* 15. 11. and 27. 20.
With fire, *Iob* 31. 12.
With pit, *Psal.* 55. 23.
With whirl-wind, *Prov.* 1. 27.
With besome, *Isai* 14. 23.
With spoyling, *Ier.* 48. 3.
With misery, *Rom.* 3. 16.

Its put

For temporall death, *Psal.* 90. 3. 1 *Kings* 20. 42.
For damnation, 2 *Pet.* 2. 1. 3.
For Hell, *Mat.* 7. 13.
For corporall and temporall punishment, which disinableth for ever, 2 *Chron.* 26. 16.
For a fearfull downfall, *Prov.* 16. 18. and 18. 12.
For ones overthrow and death, 2 *Chr.* 22. 4. 7.
For utter rooting out, *Esther* 8. 6. compared with *Chap.* 3. 13. & 7. 4.
For the taming and mortifying of the flesh, 1 *Cor.* 5. 5.
For anguish of spirit, *Rom.* 3. 16.
For the place of perdition, *Psal* 88. 11.
For desolation and utter consumption, *Psal.* 73. 18, 19.
For a stinging plague, or byting, a Higge or divell, *Psal.* 91. 6.
For downfall, or overthrow, 2 *Cor.* 10. 8. and 13. 10.
For mischievous practises, *Psal.* 35. 17.
For corrupting and painfull diseases, working death, *Psal.* 107. 20. 1 *Sa.* 5. 9.

Contr.

Life, *Prov.* 13. 3.
Shield of help, *Deut.* 33. 29.
Salvation, *Acts* 28. 28. *Luke* 19 9.
Safeguard, *Acts* 27. 31.

Detain.

Detinere, remorari, retardare, acquiescere, retinere, cogere, Judg. 13. 15. 16.
To stay, by way of earnest intreaty, as in *Judg.* 13. 15, 16. or of a religious devotion, 1 *Sam.* 21. 7.

Contr.

To let go away, *Judg.* 7. 7.
To send away, 1 *Sam.* 19. 17.
To have leave to go, *Num.* 22. 13. *Nehem.* 13. 6.

Determine.

Statuere, judicare, Exod. 21. 22.
Decernere, dicere, cogitare, 2 Chr. 2. 1.
Velle inire consilium, 2 Chron. 25. 16.
Designare, præfinire, Acts 4. 28.
Proponere, constituere, Acts 20. 16.

Its put for

To purpose, 1 *Sam* 7. 20, *Esther* 7. 7.
To set down and define in judgement, *Exod.* 21. 22.
To ordain, 1 *Cor.* 2. 7.
To settle, 2 *Sam.* 13. 32.
To conclude, *Acts* 19. 39. and 21. 25. 2 *chron.* 2. 1.
To counsell, 2 *Chron.* 25. 16.
To appoint a set time, *Iob* 14. 5.
To resolve, *Acts* 25. 25. 2 *Cor.* 2. 1. *Tit.* 3. 12. 1 *Cor.* 2. 2.
To decree and fore-ordain, *Acts* 4. 28.

Determinate.

Definitum, unalterable, *Acts* 2. 23.

Determination.

Iudicium, jus, Zeph. 3. 8.
Purpose, *Eccles.* 3. 1. 17.

Detest.

Detestari, Deut. 7. 26.
Its mentioned with abhorre, *See* Deh.

Detestable.

Detestabilis, Jer. 16. 18. Its translated here also, *Abominatio.*
Detestandum, offensio, contaminatio, Ezek. 5. 11.
Its spoken of idolatry, *Ezek.* 7. 20. and 11. 18. 21.

Its mentioned with

Images, *Ezek.* 7. 20.
Idols and transgressions, *Ezek.* 37. 23.

Device.

Inventum, cogitatio, excogitatio, 2 Chron. 2. 14.
Mendacium, nuga, Job 11. 3.
Machinatio, Esther 8. 3.
Malum, Esther 9. 25.
Imagination *Ier.* 8. 12.

Its taken in ill part, so is it

Mischievous, *Psal.* 21. 11.
Wicked, *Psal.* 37. 7. *Prov.* 12. 2. *Isai* 32. 7. *Esther* 9. 25. *Psal.* 140. 8.
Our own, *Prov.* 1. 31. *Ier.* 18. 12.

Also in good part, 2 Chr. 2. 14.

And mentioned with work, knowledge, wisdom, *Eccles.* 9. 10.
Its put for the fruit thereof, *Prov.* 1. 31.
And for invention by art, *Acts* 17. 29.

To **Devise.**

Excogitare, Exod. 31. 4.
Discere, Exod. 35. 32.
Take Counsell, *Psal.* 31. 13.

Its spoken

Of God, *Ier.* 51. 12.
Of man, and this

In good part to devise

Cunning works, *Exod.* 31.
Curious works, *Exod.* 35. 32.
Good, Prov. 14. 22.
Liberall things, *Isai* 32. 8.

In ill part, to devise

Hurt, *Psal.* 35. 4. and 41. 7.
Deceitfull matters, *Psal.* 35. 20.
Evill, *Prov.* 14. 22. *Ier.* 48. 2.
Froward things, *Prov.* 16. 30.
Mischief, *Ezek.* 11. 2. *Psal.* 36. 4. and 52. 2.
Iniquity, *Micah* 2. 1. 3.

Examples of such

Saul, 2 *Sam.* 21. 5.
Haman, Esther 9. 25.
Wicked against *Ier.* Chap. 11. 19. and 18. 18.
The Churle, *Isai* 32. 7.
Enemies of *David*, Psal. 31. 13.
Its spoken of the tongue, *Psal.* 52. 2.
Of the heart, Prov. 6. 18. and 16. 9.
Its put for practise, Prov. 3. 29.

Devoted.

Devotum, consecratio, anathema, Levit. 27. 28.

Conſecratum, ex voto redditum, Num. 18. 14. See *Pſal.* 119. 38.
Accurſed, *Joſ.*6.17.18. and 7.1.11.
Its moſt holy to the Lord, *Levit.* 27. 28.

Devill. See { Dibill. Knave. Satan.

Dæmon, vanus, Levit.17.7.
Damonium, Deut.32.17.
Diabolus, Accuſator, Matth.4.1.
Satanas, Matth. 13. 39. Revel.12. 9. and 20.2.
Kinds of devills, *Matth.* 17. 21. and among them,
I. *A ſuperiour devill*, who is called by many names.
Accuſer of the brethren, *Rev.*12.9.10.
Adverſary, 1 *Pet.*5.8.
Angell of the bottomleſſe pit, *Revel.* 9.11.
Abaddon, Apollyon, Revel.9.11.
Beelzebub, *Matth.*12.24.27.
The Devill, *Matth.*4.1. and 25.41. *John* 8.44. 1 *Joh.*3. 10.
Dragon, *Revel.*12.9.
The enemy, *Mat.*13.28.39.
Father of lies, *John* 8.44.
God of this world, 2 *Cor.*4. 4.
King of the Locuſts, *Revel.*9.11.
Lier, *John* 8.44.
Murtherer from the beginning, *John* 8. 44.
Old Serpent, *Revel.*12.9.
Roaring Lion, 1 *Pet.* 5. 8.
Prince of the power of the aire, *Epheſ.* 2. 2.
Satan, *Revel.*12.9.
The ſpirit that worketh in the children of diſobedience, *Eph.*2. 2.
The Tempter, *Mat.*4.3.
That wicked one, 1 *Joh.*5.18.& 3.12.
II. *An inferiour Devill*, Mat.9.34.
This is called
A devill. *Mat.* 15. 22.
An unclean ſpirit, *Matth.* 12. 43.
An evill ſpirit, 1 *Sam.* 16. 14.
Angell of the devill, *Revel.*12. 7. *Mat.* 25. 41.
Evill Angell, *Pſal.*78. 49.
All together are called
Principalities, powers, Rulers of the darkneſſe of this world, *Eph.*6.12.
Spirituall wickedneſſe in high places, *Epheſ.*6.12.
The devills dignity
As a god, 2 *Cor.*4.4.
He hath
A Kingdome, *Luke* 11.18. *Mat.*12.26.
A throne, *Revel.* 2. 13.
A chief ſon to whom he giveth his power, 2 *Theſ.*2.3.8.9. *Rev.*13. 2.
Other children, 1 *Joh.* 3. 10. *Joh.* 8. 38.44. *Acts* 13.10.
His Angels, *Rev.*12.7. *Mat.*25.41.
His Temple, 1 *Cor.*8. 10.
Synagogue, *Revel.*3.9.and 2.9.
His Prophets, *Jer.*14.4.&23.13.14. 2 *Pet.*2.1. in whom he is, 1 *Kings* 22. 23.
Suggeſts his motions into them, 1 *Kings* 22.23.
His Prieſts, and one chief among them, 2 *Kings* 11.18. Acts 14. 13.
His Altars, *Exod.*34.13. *Deut.*7. 5.
Sacrifices, *Deut.*32.17. *Levit.* 17.7. *Acts* 14.13. *Pſal.*106. 37.
Apoſtles, 2 Cor.11.13. 2 *Pet.*2.1. *Revel.* 2.2.
Doctrine 1 *Tim* 4.1.
Revelations, 2 *Theſſ.*2. 2.
Dreames, *Jer.*27.9. and 23.32.
Writings by his Prophets, *Jer.*29.25. and by his Apoſtles, 2 *Theſſ.*2. 2.
His table and cup, 1 *Cor.*10.21.
Wonders and ſeeming miracles, *Deut.* 13. 2. 3. 2 *Theſſ.* 2. 9. *Rev.* 13.13. & 19.20. & 16.14.
His worſhippers, *Rev.*13. 4. and 12. 9. and 9. 20.
His Martyrs, 1 *Kin.*18.40. 2 *Kin.*10.25.
His promiſes of reward, *Matth.* 4. 9. *Luke* 4.6.7.
His acts.
He tempteth, *Matth.*4.
He aſſaulteth, *Epheſ.*6.11.
He deceiveth, *Revel.*20. 10.
Inſnareth, 1 *Tim.*3.7.
Seeketh whom he may devoure, 1 Pet. 5. 8.
He hath his works and luſts, *John* 8.4. 44. 1 *John* 3.8. *which be theſe,*
To deny God, *Pſal.* 14. 1. for its againſt a principle of nature,
To affect a Deity, to be as God, *Gen.* 3. 5. its Satans ſuggeſtion,
To think God like our ſelves while we run in ſinfull courſes, *Pſal.*50.21.
To be moved in want, to diſtruſt God, and reſt upon our ſelves, and upon the ſhifts, which we can make *Matth.*4.3.
To preſume of Gods protection in an unwarrantable courſe, without cauſe, *Matth.*4.6.
To be moved to worſhip Satan, *Matth.*4.9.
To ſacrifice to falſe gods, this is to ſacrifice unto devills, *Levit.* 17. 7. *Deut.*32.17. *Pſ.*106.37. 1 *Cor.*10.20.
To repreſent the true God in a falſe manner, and to ſacrifice to it, is the worſhip of the devill, 2 *Chr.*11.15.
To believe a word contradicting Gods Word, *Gen.*3.3.
To alledge Scripture corruptly, and to animate unto ſin, *Mat.*4.6.
To teach hypocritically to ſeduce, forbidding what God alloweth, 1 *Tim.* 4. 1,2,3.
To be moved to blaſpheme God, *Job* 1. 11.
To preach to pleaſe the humours of men, 1 *Kings* 22.22.23.
To hinder Miniſters in their Miniſtery, 1 *Theſſ.*2.18. Rev.11:7.
To hinder people in hearing, *Matth.* 13.19.
To hinder the Converſion of any, *Acts* 13. 20.
To be without the love of the truth, and to be given over to believe lies, 2 *Theſſ.*2.11.
To worſhip the beaſt, *Rev.*13.4.
To give carnall advice to hinder one in his neceſſary ſervice to God, *Matth.*16.23.
To raiſe up wcked men in the Church, *Mat.* 13. 38.
To make a diſſembling ſhew of a pious work, *Acts* 5.3.
To caſt Gods ſervants in priſon, *Revel.* 2. 10. and 16.20.
To gather the Kings of the earth and the whole world to battle of the great day of God Almighty, *Rev.* 16.14.
Againſt Chriſt and his Army, *Revel.* 19.19.and 20.8.
To fall from the truth, 1 *Tim.* 5. 15.
To be moved by the afflictions of the Church to fall back, 1 *Theſſ.*3. 3.5.
To be ſeduced and to depart from the faith by falſe teachers, 1 *Tim.*4. 1.
To be ſo blinded in mind, as not to believe the Goſpel, 2 *Cor.*4. 4.
To fall out and to be together by the eares, and to kill one another, *Judg.*9.23.
To betray innocent blood, *Luke* 22.3. *Joh.*13.7. 27.
To ſeek the death of an innocent man, 1 *Sam.*16.15.
To kill another in hatred of the good of him, 1 *John* 3.12.
To kill a mans ſelf, as *Saul* did, for he had an evill ſpirit upon him, 1 *Sam.*16.15.
To ſeek to witches, as he did, 1 *Sa.*28.
To let the Sun go down upon our wrath, *Eph.*4.26.27.
To be inticed to adultery, 1 *Cor.* 7. 5. 2 *Sam.*12.4.
To be full of wicked ſubtilty, and wiſdom from below, *Acts* 13. 20. *Jam* 3.15.
To be robbers, *Judg.*9. 23. 25. *Joh* 1. 12.15.17.
To be given to lying, *Joh.* 8. 44.
To be falſe accuſers of Gods people, *Rev.*12.10. 1 *Pet.*3.16. and 4.4.
To endevour by ſin, not keeping our ſtanding, to riſe higher, *Gen.*3. 5.6. *Jude* 6.
To make a trade of ſinning, 1 *Joh.*3.8.
To be children of diſobedience, *Eph.* 2. 2.
To live in blindneſſe and darkneſſe of ignorance, not being turned therefrom, *Acts* 26.18.
To live unreformed, and yet be at peace within, *Luke* 11.21.
To return to wickedneſſe after one is freed, *Mat.*12.44.45.
Its put
For one of devilliſh qualities, *Joh.*6.70.
For the gods of the heathen, and idols, 1 *Cor.*10.20. *Deut.*32.17.

For

For the golden Calves worſhip, 2 *Chron.*11.15.
For wicked perſecuters, *Rev.*2.10.
Contr.
God, 1 *John* 5.18.
The Son of God deſtroying the works of the devill, 1 *John* 3.8. *Heb.*2.14. *Joh.*13.32. *Rev.*12.7.
The Spirit of God, *Mat.* 12.28.
The Archangel, *Jude* 6.
An Angell of God, *Revel.*20.1.2.

Devills.

They know Chriſt, *Mat.*8. 20. *Mark* 1.24. and 5.7. *Luke* 4.34.41.
They acknowledge him, *Acts* 19 15.
They publikely give witneſſe of him, *Mar.*1.24. *Luke* 4.41.
They worſhipped Chriſt, *Mar.*3.11.
They petitioned him, *Mar.* 5.10.
They obeyed him, *Luke* 4.35. *Mar.*5.8.
They believe and tremble, *Jam.*2.19.
They know him to be their tormentor, *Mat.*8.29.
They ſpeak honourably of the ſervants of Chriſt, and of their Miniſtery, *Acts* 16.16.17.

Devilliſh.

Dæmoniacus, à dæmoniis, Jam.3.15.
Its mentioned with earthly, and ſenſuall: applyed to wiſdome below.
Contr.
Heavenly, 1 *Cor.* 15.47.48.49.
Godly, *Tit.*2.12.
From above, *Jam.*3.17.

Devout.

Religioſus, pius, Acts 10.2. and 13.50.
Its put
With the fear of God, Prayer and Almes, *Acts* 10.2.
With juſt, *Luke* 2.25.
Contra.
To draw near with mouth and lips, but in heart to be farre from God, *Iſai* 29.13.
Without fear of God, *Luke* 18.2.
To rebell againſt God, and yet aſſemble before him, *Hoſ.* 2.14. *Jer.* 7.8-11.
Prophane and wicked, *Ezek.* 21.25.

Devotion.

Cultura, Ædes, ſacrum ſimulachrum, Domus religionum, Acts 17.23.
So its put for worſhip, the place, and means in worſhipping.

Devoure. See **Deſtroy.**

Comedere, Gen.49.27. Mat.23.14.
Devorare, Deut.32.42.
Conſumere, abſumere, Jud. 9.15. Gal. 5.15.
Deſævire, 2 Sam.2.26.
Vorare, 2 Sam.18.8.
Depaſcere, Pſal.80.13.
Profundere, Luke 15.30.
Excedere, 2 Cor.11.20.
Waſte, 1 *Chron.*17.9.
Eat up, *Jer.*22.22.
Cut off from the earth, *Nahum.*2.13.
Swallow up, *Jer.*51.34.
Conſume, *Hoſ.*11.6.
Its ſpoken
Of Scribes and Phariſees; *Mat.*23.14. and falſe teachers, 2 *Cor.*11.20.
Of a prodigall, *Luke* 15.30.
Of men biting one another, *Gal.*5.15.
Of potent enemies, *Dan.*7.5. *Jer.* 50.17. and 51.34.
Of the wicked, *Hab.*1.13. *Prov.*30.14.
Of beaſts, *Gen.*37.20. *Ezek.*34.28.
Of the ſword, 2 *Sam.* 2.26. and 18.8. *Deut.*32.42.
Of locuſts, 2 *Chron.*7.13.
Of the fire, *Nahum* 3.15. *Zech.* 11.1. *Iſai* 30.27.
Of the Palmer-worme, *Amos* 4.9.
Of words and mouth, *Pſal.* 52.4. *Prov.*19.28.
Of time, *Hoſ.*5.7.
Of death, *Job* 18.13.
Of peſtilence, *Ezek.*7.15.
Of divers ſorts of flies, *Pſal.*78.45.
Of the curſe, *Iſai* 24.6.
Of fowles of the air, *Luke* 8.5.
Of Gods curſe, *Iſai* 24.6.
Of judgement and fiery indignation, *Heb.*10.27.
Of ſhame, *Jer.*3.24.
Of the devill, 1 *Pet.*5.8.
Contr.
See it in the word *Deſtroy.*

Devourer.

Exedens, devorans, Mal.3.11.
Deſtroyer: See before.
Waſter, *Prov.*18.9.
Contr. See in Deſtroyer.

Dew.

Ros, Gen.27.28.
Small drops of the night, *Deut.*33.28. *Cant.*5.2.
Which diſtilleth and falleth upon the earth, 2 *Sam.* 17.12. *Num.* 11.9. *Deut.*32.2.
From heaven above, *Gen.*27.39.
Out of a Cloud, *Iſai* 18.4.
Early, *Hoſ.*6.4. and 13.3.
It is
Gods gift, *Job* 38.28. *Gen.*27.28.
A temporall bleſſing, *Deut.*33.13.
The want thereof the contrary, 2 *Sam.* 1.21. 1 *Kings* 17.1.
Its put
For the innumerable multitude of the Elect, *Pſal.*110.3.
For the fruitfulneſſe of good doctrine, *Deut.*32.2.
For Chriſts ſpirituall bleſſings, or afflictions endured for his Church, *Cant.*5.2.
For great refreſhment, *Iſai* 18.4.
For Gods reviving power, *Iſai* 26.19.
It ſets out
Brotherly Concord, *Pſal.*133.3.
The favour of a King, Prov.19.12.
The vaniſhing goodneſſe and glory of hypocrites, and Idolaters, *Hoſ.* 6.4. and 13.3.
Gods comfortable grace and bleſſing, *Hoſ.*14.5.
The Churches pious labour among the Gentiles, *Micah.* 5.7.

Diademe: See **Crown.**

Diadema, cidaris, Job 29.14.
Corona, ſertum, Iſai 28.5. and 62.3.
Coronamentum regale, 2 Sam.1.10.
An ornament of Kings, which they wore on their heads.
Crown and Diademe differ:
The Crown was of Gold, this of ſome other thing.
That worne at Coronation, 1 *Kings* 11.12. or in a triumph, 2 *Sam.*12.30.
This at other times, 2 *Sam.*1.10.
Its put
For Gods adorning of his Church, *Iſai* 28.5.
For the Churches excellency, *Iſai* 63.3.
For a Kingdom, *Ezek.*21.26.
For power and dignity, *Pſal.*89.39.

Dial.

Solarium, horologium, gradus, cochlea, 2 Kings 20.11. Iſai 38.8.

Diamond.

Adamas, Exod.28.18. and 39.11.
Scalprum, Jer.17.1. *Vide Junii Annotationes in hunc locum de hoc verbo.*
A pretious ſtone mentioned with many other, *Ezek.*28.13. *Exod.*28.18.

Die, See **Dead, Death,** to **Dye.**

Mori, Gen.2.17.
This dying is three-fold.
I. *Corporally*, the death of the body.
This is ſpoken
Of beaſts, fowles, creeping things, every living ſubſtance, *Gen.*7.4. *Exod.* 7.21. and 8.13. and 9.6.
Of mans body, *Gen.* 5.5. and 23.2. *Numb.* 20.28 thus properly,
Of mans ſoul, but figuratively, when the ſoul is put for the perſon, *Ezek.*13.19.
Of the heart, 1 *Sam.*25.37.
Thus to die Corporally is common,
To all mankind, *Gen.*2.17. and 3.19.
The way of all the earth, 1 *Kings* 2.2. *Joſ.*23.14.
Except
Some taken away extraordinarily, as *Enoch* and *Elijah.*
Such as are alive at Chriſts coming, 1 *Cor.*15.51.
To die is the ſouls departing out of the body, *Gen.*35.18. and no breath left, 2 *Kings* 17.17.
This kind of dying is thus ſet forth,
To take away breath, *Pſal.*104.29.
Deprived of the reſidue of yeares, *Iſai* 38.10.

Return to dust, *Pſal.*104.29.
Go to the grave, *Iſai* 38.10.11.
To go the way to the Fathers, *Gen.* 15.15.
To yield or give up the Ghoſt, *Gen.* 25.8.and 49.33.
To be gathered to his people, *Gen.* 49.18.
To ſleep in the duſt, *Deut.*31.16. *Job* 7.21.
To find the grave, *Job* 3.22.
To lye down, and not riſe any more, *Job* 14.22.
To behold man no more in the world, *Iſai* 38.11.
To go the way, whence not to return. *Job* 16.22. nor be ſeen, *Pſal.*39.13.
To take away the ſoul and ſpirit, *Job* 27.8.
To ſee corruption, *Pſal.*16.10.
To cut off our dayes, *Iſai* 38.10.
To taſte of death, or ſee death, *Mark* 9.1. *Luke* 2.26.
To fall aſleep, *Acts* 7.60. and 13.36.
To depart, *Phil.*1.23.
To put off this Tabernacle, 2*Pet.*1.14.
To return to the ground, *Gen.*3.19.
To fall, *Gen.*4.10. *Numb.*14.29.
To bring down to the grave, *Gen.* 42.38.
To have no breath left, 2 *King.*17.17.
To be gathered to the grave, 2 *Kings* 22.20.
Dayes fulfilled and expired, 2 *Sam.* 7.12. 1 *Chron.*17.11.
To find the grave, *Job* 3.22.
The ſoul required, *Luke* 12.20.
To deceaſe, 2 *Pet.*1.15.

To die after a divers manner,

The common death, *Numb.*16.29.
The death of the righteous, *Numb.* 23.10.
The death of the uncircumciſed, *Ezek.* 28.10.
In peace, 2 *Kings* 22.20.
In a full age, *Job* 5.26.
In a good old age, full of years, *Gen.*25.8.&15.15.1 *Chr.*29.28. *Job* 42.17.
In a moment, *Job* 11.13.& 34.20.
By ſickneſs, 2 *Kings* 17.17. *Acts* 9.37.
By an hurt, 2 *Kings* 1.6.
By ſorrow, *Gen.*42.38.1 *Sam.*4.20.21.
By many wayes: *See* Death.
Suddenly, *Numb.*6.9.
By mans hand. *Joſh.*20.9.
With thirſt, *Judg.*15.18. *Iſai* 50.2.
In the flower of his age, 1 *Sam.*2.33.
By famine, 1 *Chron.*21.11.
Without wiſdom, *Iob* 4.21.& 36.12. *Prov.*5.23.
In my neſt, *Iob* 29.18.
In youth, *Iob* 36.14. *Ier.*11.22.
Like men, *Pſal.*82.7.
By the peſtilence, *Ezek.*5.12.
By the ſword, *Ezek.*7.15. *Amos* 7.11. *Ier.*11.22.
By ſin, *Ezek.*3.19. and 18.18.23.
Of grievous deaths, *Ier.*16.4.
With tumults, *Amos* 2.2.
In a polluted land, *Amos* 7.17.
In the preſence of his brethren, *Gen.*25.18.
As a fool, 2 *Sam.*3.33. *Prov.*10.21.
By ſore diſeaſes, 2 *Chron.*22.19.
In battell, *Deut.*20 6.7.
By treachery, *Numb.*35.20.
By ſtones, *Numb.*35.23. *Deut.*13.10.

Of wiſhers to die.

Ionah, Jonah 4.3.8.
Elijah, 1 Kings 19.4.
Iob, Chap.6.9. and 3.11.
Moſes, Numb.11.15.
David, 2 Sam.18.33.
Iſraelites, *Num.*14.2. and 20.3.
The tormented with locuſts, *Rev.*9.6.
Others with the terrour of Chriſts preſence, *Rev.*6.10.

Its put

For near to death, *Gen.*48.21.& 50.5.
For to conſume, or to be in preſent danger to die, *Num.*17.12.1 *Cor.*15.31.
For ſubject to die, 1 *Cor.*15.22.

Contr.

Looſed not die, *Iſai* 51.14.
To live, *Gen.*42.2.& 43.8. *Num.*4.19.
Not ſee death, *Luke* 2.26.

II. *Spiritually to die.*

To find the Law to be unto death, *Rom.*7.9.10.
To die to ſin, *Rom.6.*2. not to ſerve ſin, the old man being crucified, and the body of ſin deſtroyed, *Rom.*6.6. and ſo freed from ſin, *verſe* 7.

See Spirituall death.

III. *Eternally,*

To die in our ſins, *Iob.*8.21. 24.
To be caſt into fire and brimſtone, *Revel.*20.10. and 21.8.

Contr.

Never ſee death, *Iohn* 8.51.
Live for ever, *Iohn* 6.51.
Hath eternall life, *Iob.*3.36.& 6.54.
Not periſh, *Iohn* 3.16.
Put on immortality, 1 *Cor.*15.53.54.

Phraſes expounded.

To die to himſelf, that is, having reſpect herein to our own deſire and profit, or as being in our dying *Noſtri juris*, to diſpoſe of our ſelves by dying to advantage our ſelves, without regard of another, *Rom* 14.7.
To die to the Lord, Is to have hope in going to the Lord, and in our death to glorifie him, *Rom.*14.8.
To die in the Lord, that is, in and for the Lords ſake, and for his truth, and the Profeſſion thereof, againſt Antichriſt, *Revel.*14.13.
To die in ſin, is to depart this life under the dominion of ſin, without repentance, *Iohn* 8.24.
To die in Adam to be ſubject to death by the guilt of *Adams* diſobedience, 1 *Cor.*15.22.
To die in faith, that is, according to their belief, ſeeing the promiſes afar off, they were perſwaded of them, and embraced them, *Heb.*11.13.
The dying of the Lord Ieſus, The deſpicable and ignominious ſuffering of Chriſt, which the Apoſtle bare witneſs of in his daily ſufferings, 2 *Cor.*4.10.

Diet.

Cibarium, portio, dimenſum, Jer 52.34.
Proviſion, *Gen.*42.25. *Joſ.*9.5.
Food, 2 *Chron.*7.10. *Gen.*45.23.
Victuals, *Joſ.*1.11. *Judg.*7.8.& 20.10.
Meat, 2 *Chron.*9.4.
Portion of meat, *Dan.*1.16.

Died.

Rubricatus, rubefactus, Exod. 25.5. *Tinctus.*
Its ſpoken alſo of garments and attire, *Iſai* 63.1. *Ezek.*23.15. and of rams skins, *Gen.*25.5. and 26.14.& 35.7.

Difference.

Diſcrimen, Ezek.44.23.
Differentia, 1 Cor.7.34.
Diſtinctio, Rom.3.22. and 10.12.
Diverſity, kind, ſort, 1 *Cor.*12.28.

Differencing, or to put a difference.

Dividere, diſtinguere, Exod 7.11.
Diſcernere, Levit.10.10. *Ezek.*44.23.
Differentias noſcere, Levit.11.47.
ſeparare, ſegregare, Levit.20.25.
Habere diſtantiam, diſcrimen ponere, Ezek.22.26.

Contr.

To confound, *Gen.*11.7.9.
To put no difference, *Ezek.*22.26.

Difficultly: See **Hardly.**

Dig.

Fodere, Deut.23.13.
Effodere, inquirere, *Job* 3.21.
Subvertere, inſultare, Jeb.6.27.
Diſcendere, penetrare, abſcondere, ſuffodere, Amos 9.2.

Its put

For to caſt up earth, *Deut.*23.13.
To make a pit, *Prov.*26.27.
To trench about, *Job.*11.18.
To break into houſes, *Job* 24.16.
To make way to enter, *Ezek.*8.8.
To make a well, *Gen.*21.30.
To overthrow a wall, *Gen.*49.6.
For to caſt about, deviſe, and plot, *Pſal.*7.15. *Prov.*16.27.
For to hide, *Matth.*25.18.
For any painfull labour to live by, *Luke* 16.3.
For ſeeking, *Job* 3.21. and 39.21.
For diligent ſearching, and to lay wait, *Pſal.*35.7. *Amos* 9.2.
For to contrive danger, *Job* 6.27. *Pſal.*57.6.
For to prepare and ſend deſtruction, *Pſal.*94.13.

Dignity.

Dignitas, Gen. 49.3. In the ſeverall tranſlations of this place, we may note.
1. The perſon to whom dignity belongeth,

longeth, he muſt be *prior in donis, major in imperio*, the vul. edition; *Durum ad ferend. Tranſ. ex Septuag.*
2. The parts of his dignity, *Primogenitura, Sacerdotium, & regnum, ex Ghald. paraph.*
Excellentia, ſublimitas Eccleſ. 10.6.
Dominatio, dominatus, 2 Pet. 2.10.
Magnificentia, præmium, gratia, Eſther 6.3.
Its mentioned with Excellency of power, *Gen.* 49. 3. and honour, *Eſther* 6.3. Height, *Eccleſ.* 10.6. in the Margin Majeſty, *Pſal.* 21.5.
Contr.
Low place, *Eccleſ.* 10.6.

Dignities.

Dignitates, gloria præcellentes, 2 Pet. 2.10.
Its from God, dignity and promotion, 1 *Sam.* 2.8 *Pſal.* 57.6.7.
Theſe be ſix-fold:
I. *Domeſticall.*
Husband over the wife, *Gen.* 3.16.
Parents over children, *Eph.* 6.1. *Col.* 3. 20. 1 *Tim.* 3.4.
Maſters over ſervants, *Col.* 3.22.
II. *Military, or Martiall, theſe Dignities are,*
Eſquire or Armour-bearer, 1 *Sam.* 14. 1.6.7. and 17.41. and 16. 21. *Iudg.* 9.54. 2 *Sam.* 23.37.
Captain, *Acts* 10.1.
Of tens, *Deut.* 1.15.
Of fifties, *Iſai* 3.3. 1 *Kings* 1.9. 10.11. 1 *Sam.* 8.12.
Over hundreds, 1 *Chron.* 28.1.
Over thouſands, *Deut.* 1.15. 1 *Sam.* 22.7.
Chief Captain, *Gen.* 21.22.
Called
The Captain of the Hoſt, or Army, *Iudg.* 4.2.7. 1 *Sam.* 12.9. and 26.5.
The Generall, 1 *Chron.* 27.34.
Theſe Captains be of ſeverall ſorts.
Of warre, 2 *Chron.* 32.6.
Of men of warre, *Ioſ.* 10.24.
Of Chariots, 1 *Kings* 22.32.
Of the Guard, *Gen.* 37.36. and 39.1. and 40.4. and 41.10. *Ier.* 39.10.
Of the word, *Ier.* 37.13.
Theſe be mentioned,
With Rulers, *Ezek.* 23.6.12.23.
With Iudges, *Dan.* 3.2.
With Princes, 1 *Kings* 9.22.
III. *Politicall.*
Kings, *Gen.* 14.1. 1 *Pet.* 2.13.
Queens, *Eſther* 1.9. *Dan.* 5.10.
The Favourite and Companion to the King, 1 *Chron.* 17.33. 1 *Kings* 4.5. 2 *Sam.* 16.16. *Eſther* 10.1. and 3.1.
Princes, 1 *Sam.* 29.3.
The Kings Counſellours, 1 *Chron.* 27. 32.33. *Ezra* 7.14. *Luke* 23.50.
Scribe or Secretary, 1 *Chron.* 27. 32.
Nobles, *Eſther* 1.3.
Lords, 1 *Sam.* 5.11. and 29.7.
Rulers, *Exod.* 18.25.
Chancellour, *Ezra* 4.8.
Chamberlain, *Acts* 12.20.
Governour, 1 *Pet.* 2.14.
Magiſtrate, *Iudg.* 18.7.
Officer, 1 *Kings* 4.7.
See more in the word Calling.
IV. *Eccleſiaſticall.*
The Prieſt, *Gen.* 14.18. 1 *Chron.* 24.6.
See the word Prieſt.
Levite, *Deut.* 12.12.
Governours of the Sanctuary, and houſe of God, 1 *Chron.* 24.5.
The Scribe, 1 *Chron.* 24.6.
Expounder of the Law, *Matth.* 23.35.
The Singers and players upon inſtruments, 1 *Chron.* 25.1.6.7. *Ezr.* 7.24.
The teachers of theſe, 1 *Chron.* 25.8. and the maſter, *Mal.* 2.12.
Nethinims, *Ezra* 2.43.
Porters, 1 *Chron.* 26.1. *Ezra* 7.24.
Such as were Rulers over the Treaſury, 1 *Chron.* 26.20.22.24.
The Kings Seer, 1 *Chron.* 25.5.
A Prophet, 1 *Sam.* 22.5.
An Apoſtle, *Rom.* 1.1.
Evangeliſt, *Eph.* 4.11.
Biſhop or Overſeeer, *Phil.* 1.1. *Acts* 20.28.
Teacher, 1 *Cor.* 12.28.
Paſtour, Elder, *Acts* 20.17. *Eph.* 4.11.
Deacon, or Miniſter, *Acts* 6. *Phil.* 1.1. 1 *Cor.* 4.1.
V. *Spirituall.*
Such as by Chriſt are advanced before God, and made,
Sons of God, *Iob* 1.12.
Kings and Prieſts to God, *Rev.* 1.6.
Joynt heirs with Chriſt, *Rom.* 8.17.
Sit upon twelve thrones to judge the twelve tribes of Iſrael, *Mat.* 19.28.
VI. *Angelicall.*
Thrones, Dominions, Principalities, and Powers, *Col.* 1.16.
Archangell, 1 *Theſſ.* 4.16. *Jude* 9.
Cherubims, *Ezek.* 10.1.
Seraphims, *Iſai* 6.2.6.
VII. *Diabolicall*, Epheſ. 6.12.

Diligence.

cuſtodia, obſervatio; Prov. 4.23.
Diligentia, ſtudium, 2 Cor. 8.7.
Sollicitudo, ſedulitas, Heb. 6.11.
Its mentioned
With faith, utterance, knowledge, and love, 2 *Cor.* 8.7.
Contr.
Slothfulneſſe, *Prov.* 19.15.
Sloth, *Prov.* 13.23.
Slackneſſe, 2 *Pet.* 3.9.

Give **Diligence**, or be Diligent.
Feſtinare, curæ eſſe, dare operam, ſtudere, curare, Tit. 3.12.
Dare mercedem, Luke 12.58. *Vide Annot. Junii de ratione hujus tranſl. Syriacè.*
Oſtentare ſollicitudinem, oſtendere ſedulitatem, præſtare ſtudium, Heb. 6.11.
Satagere, 2 Pet. 1.10. and 3.14.
The End,
To be delivered from an Adverſary, *Luke* 12.58.
To do what we are to do, *Tit.* 3.12.
To the full aſſurance of hope, *Heb.* 6.11.
That we be not ſlothfull, *Heb.* 6.12.
To make our Calling and Election ſure, 2 *Pet.* 1.10.
To adde one grace to another, 2 *Pet.* 1.5.
To be found of Chriſt in peace, without ſpot, and blameleſſe, 2 *Pet.* 3.14.
Contrary.
To neglect, *Heb.* 2.3.

Diligent.

Diligens, ſolicitus, Gal. 2.10.
Studioſus, ſedulus, 2 Cor. 8.22.
Labouring man, *Eccleſ.* 5.12.
One he is
That doth with all his power, *Gen.* 31.6.
That's inſtant in ſeaſon, and out of ſeaſon, 2 *Tim.* 4.2.
That taketh the Morning and the Evening, *Eccleſ.* 11.6.
Carefull, *Gal.* 2.10.
Induſtrious, 1 *Kings* 11.28.
Its good to be ſo.
It maketh rich, *Prov.* 10.4.
He ſhall bear rule, *Prov.* 12.24.
His ſubſtance is precious, *Prov.* 12.27.
His ſoul ſhall be made fat, *Prov.* 13.4.
Their thoughts tend to plenteouſneſs, *Prov.* 21.5.
He ſhall ſtand before Kings, *Prov.* 22.29.
Therefore be diligent, *Prov.* 27.23.
Examples.
Ant, *Prov.* 6.6.
Jeroboam, 1 Kings 11.28.
Jacob, Gen. 31.40.
Saint *Paul*, 2 *Cor.* 11.9.
Contr.
Slack, 2 *Pet.* 3.9.
Slothfull, *Prov.* 12.24. *Matth.* 25.26.
Sluggard, *Prov.* 6.6.9. and 20.4.
Love ſleep, *Prov.* 20.13. and 6.10.
Loving to ſlumber, *Iſai* 56.10.
Slow belly, *Tit.* 1.12.

Diligently.

Diligenter, Deut. 6.17.
Sedulò, Exod. 15.26.
Accuratè, Levit. 10.16.
Studioſè, ſolicitè, Tit. 3.13. Deu. 13.14.
Penitùs, Matth. 2.8.
Præciſè, 1 Kings 20.33.
Benè, valdè, Deut. 13.14.
Its applyed
To hearing, *Luk.* 9.44. *Exo.* 15.26. *Deu.* 11.13. *Iob* 13.17. & 21.2. *Iſai* 55.2.
To ſeeking, 2 *Tim.* 1.17. *Lev.* 10.16. *Matth.* 2.8.16.
To keep, *Deu.* 6.17. & 11.22. *Pſa.* 119.4.
To aſk, *Deut.* 13.14. *Mat.* 2.7.
To obſerve, *Deut.* 24.8. 1 *Kings* 20.33.
To do, *Ezra* 7.23.
To ſearching, *Deut.* 13.14. and 17.4.
To follow, 1 *Tim.* 5.10.

To

To conſider, *Pſal.*37. 10. *Jer.* 2. 20. *Prov.* 23. 1.
To learne, *Jer.*12.16.
To obey, *Zech.*6.15.
To teach, *Acts* 18.25. *Deut.*6.7.
To mark, *Rom.* 16. 17.
Contr.
Negligently, deceitfully, *Jer.*48. 10.
Diminiſh.
Minuere, diminuere, demere, Exod.5 8.
Negare, fraudare, prohibere, Exod. 21. 10.
Abate or want, *Exo.*5.8.11.*Eze.*9.15.
Leſſen, *Levit.*25. 16.
Take from, *Deut.*4.2. and 12. 32.
To decreaſe, decay, conſume, *Prov.* 13. 11.
Leave out, *Jer.*26.2.
Cut off, *Ezek.*5.11.and.16.27.
Pine away, *Levit.*26.39.
Make thinne, waxe leane, *Iſai* 17. 4.
Applyed
To work, *Exod.*5. 11.
To marriage duty, *Exod.*21.10.
To price, *Levit.*25.16.
To wealth gotten by vanity, *Pro.*13.11.
To word, *Jer.*26. 2.
To foode, *Ezek.* 16. 27.
Contr.
Encreaſe, *Deut.*6.3. *Pſal.*74.23.
To multiply, *Deut.*8.1. *Ezek.*36.13.
Grow, *Pſal.*92.12. *Iſai* 17. 11.
Dimme.
Hebes, Gen. 27. 1.
Gravis, gravatus, Gen. 48. 10.
Its ſpoken
Of Gold, *Lam.*4.1.
Of the eyes, *Gen.* 27. 1. *Deut.* 34. 7. 1 *Sam.* 4.15.
Commonly ſo were the eyes,
Of *Iſaac*, Gen.27.1.
Of *Jacob*, Gen. 48.10.
Of *Eli*, 1 Sam.4.15.
Cauſed
By age, 1 *Sam* 4.15.
By ſorrow, *Job* 17.7. *Lam.* 5.17.
Dimneſſe.
Caligo, Iſai 8.22.
Obſcuratio, Iſai 9.1.
Dine.
Comedere meridie, manducare in prandio Gen.43.16.
Prandere, Gen.43.25.
Dinner.
Convivium, hoſpitalitas, cibarium, Prov.15.17.
Dip.
Intingere, tingere, Exod.12.22.Mark 14. 20.
This is
In blood, *Exod.*12.22. *Levit.* 14. 51.
In water, *Num.*19. 18.
In hony, 1 *Sam.* 14. 27. or any liquid thing, as oyle, *Levit.*14.16.
Water, *Numb.*19. 18.
Vinegar, *Ruth* 2.14.
Its put
For to put a little way in, *Joſ.*3.15.
For to waſh, 2 *Kings* 5.14.
For to enjoy plenty, *Deut.* 33. 24.
Direct. See **Guide.**
Præmonere, nunciare, præparare, occurrere, Gen.46.28.
Dirigere, rectum facere, Prov.3.6.
Æquare, Iſai 45.13.
Diſponere, opus dare, Iſai 61.8.
Make ſtreight, *Iſai* 45.13.
Guide, 1 *Theſſ.*3.11,12.
Its put
For to orderly addreſs, prepare, ſettle in order, *Pſal.*5.3.
For to guide orderly, *Prov.*3. 6. *Eccleſ.*10.10.
For to diſpoſe, *Ier.*10. 23.
For to ſhew the way, *Jer.*42. 3.
Its ſpoken
Of prayer to God, *Pſal.*5. 3.
Of a journey, *Gen.* 46. 28.
Of paths, and way, *Prov.*3.6.& 11.5.
Of the work, *Iſai* 61.8.
Of the heart, 2 *Theſſ.*3.5.
Of words, *Iob* 32. 14.
Directly.
Verſus, contra, Num. 19.4.
Directe, è regione, Ezek. 42. 12.
Dirt.
Stercus, Judg.3.22.
Lutum, Pſal.18.42.
Mortar, *Gen.*11. 3.
Clay, *Pſal.*40. 5. *See* Clay.
Its mentioned
With mire, *Iſai* 57.20.
Diſagree.
Diſſentire, 2 Chron.18. 12.
Contr.
Of one heart, and one ſoule, *Acts* 4. 32. 2 *Chron.*30.12.
Of one accord, *Acts* 2.1.46. & 1.14.
Diſallow.
Contradicere, irritare, abnuere, infringere, Numb.30.5. 8.11.
Contr.
Allow *See* Allow.
Diſannull.
Irritum facere, diſſipare, repellere, Job 40. 3.
Infirmare, Irritare, Iſai 14. 27.
Abolere, delere, removere, auferre, Iſai 28.18.
Improbare, Gal. 3. 17.
Abrogare, reprobare, mutare, Heb.7.18.
Diſappoint.
Anticipare, prævenire, ſupplantare, Pſal. 17. 13.
Diſſipare, differre, Prov.15. 22.
Avertere, Job 5. 12.
Fraudare, Pſal.78.30.
Defeat, *See* Defeat.
Hope cut off, *Iob* 8.14.
Purpoſes broken, and thoughts of heart, *Iob* 17. 11.
Sent away empty, *Luke* 1. 53.
Cut off occaſion prevent, 2*Cor.*11.12.
Build and not dwell in, plant and not eat the fruit, *Amos* 5.11.
To come ſhort of, *Heb.*4. 1.
Diſcern.
Agnoſcere, cognoſcere, Gen.27. 13: and 38. 25.
Of quick underſtanding, *Iſai* 11. 3.
Full of eyes within, *Revel.*4. 8.
Its ſpoken
Of the underſtanding, 1 *Kin.*3. 9.11.
Of the heart, *Eccleſ.*8. 5.
Of the taſte, *Iob.*6.30.
Of hearing, 2*Sam.* 19. 35. *Ezra* 3.13.
Of the eye and ſight, 1 *Kings* 20.41.
Its put
For hearing, 2 *Sam.*14.17.
For to put a difference between, *Heb.* 5.14. 1 *Cor.*12.10.
For judging, *Mat.*16.3. *Luke* 12.56.
This is three-fold.
I. *Corporally*, as,
By the eye, Gen. 27. 23. 1 *Kings* 20.41. *Iob* 4. 16.
By the ear, *Ezra* 3.13. 2*Sam.*19.35.
By the taſte, *Iob* 6.30.
II. *Mentally*, by the underſtanding, 1 *Kings* 3.11. *Eccleſ.*8. 5.
III. *Spiritually*, by ſpirituall illumination and grace, 1 *Cor.* 2. 14. to judge aright,
Of ſpirituall things, 1 *Cor.*2. 15.
And things that differ, *Phil.* 1. 10.
Of the holy uſe of the Sacrament, 1 *Cor.*11.29.
Of the ſpirit of teachers, 1 *Cor.*12.10.
Of good and bad, *Heb.*5.14.
Diſcerner.
Diſcretor, dijudicans, Heb.4.12.
Diſcharge.
Diſſipare, diſſolvere, excutere, applicare, 1Kings 5.9. This is as the diſburthening and unloading of a ſhip.
Abſolvere, emittere, dimittere; ſpoken of diſcharge from an office or duty, *Eccleſ.*8.8.
Diſciple.
Diſcipulus, Iſai 8.16.
Scholer, 1 *Tim.*3. 6.
Diſciples.
Diſcipuli, Matth.8.21.
Iohn Bapt. had ſuch, *Mat.*9.14.& 11.2.
Falſe Teachers had their Diſciples, *Acts* 20. 30.
Iohn Bapt. had his, *Mar.*2.18.
Moſes had his, *Iohn* 9.28.
Phariſes theirs, *Matth.*22.16.
Jeſus Chriſt had his, which were of three ſorts,
I. His choſen twelve, *Mat.*10.1. whom after he made Apoſtles, *See* Apoſtles.
II. The 70. Diſciples, *Luke* 10.1.
III. Such as were his followers, *Luke* 19. 37. After called Chriſtians, *Acts* 11. 26.
The Apoſtles had ſuch as did follow their doctrine. *Acts* 6.1.2.7. and 9. 1. and 21.4.
The name was common;
To men, *Acts* 9.10. and 21.16.
To women, *Acts* 9.36.
Diſcipline.
Correctio, eruditio, Job 36.10. Prov. 3.11. & 6.23.
Inſtruction, *Pſ.*50.17.

Learning, *Prov.* 1.5. *Dan.* 1.17.
See Excommunicate, Eccleſiaſtical Diſcipline.

Diſcloſe.

Revelare, Retegere, Iſa. 26.21. 2 Theſ. 2.3.
To declare. *See* Declare.
To finde out, *Gen.* 44.16.
To be known, *Exod.* 2.14.
To tell abroad, *Judg.* 16.17.
To diſcover, *Prov.* 18.2. *See* Diſcover.
To reveale, *Deut.* 2.28.
To ſhew forth, *Prov.* 26.26.
To bring to light, 1 *Cor.* 4.5.
To make manifeſt, 1 *Cor.* 4.5.

Contr.

To hide, *Deut.* 22.1.
To keep ſilent, *Judg.* 3.19.
To cover. *See* Cover.

Diſcomfit.

Fugare, conterere, frangere, Exod. 17. 13.
Contundere, preſequi, Numb. 14.45.
Conturbare, exturbare, ſundere, Joſh. 10.10.
Perterrere, pavefacere, Judg. 4.15.
Turbare, percellere, Judg. 8.12.
Commonly taken in a military ſenſe.
To make to flye, *Iſa.* 31.8.
To terrifie, *Judg.* 8.12.
To make the hearts of the people melt, *Joſh.* 14.8.
To weaken the hands, *Jer.* 38.4.
To diſmay, 1 *Sam.* 17.11.
To take courage, 2 *Chr.* 15.8.
To be of good courage, *Pſ.* 27.14.
See Courage.

Diſcomfiture.

Cades, contritio, confuſio, ſtrepitus, 1 Sam. 14.20.

Diſcontent.

Animo amarus, triſtis, 1 Sam. 22.2.

Contr.

Well pleaſed, *Mat.* 3.17.
Content, *Gen.* 32.9. & 28.20, 21. *Pro.* 30.8, 9. *See* Content.

Diſcontinue.

Intermiſſionem facere, intermittere, deſueſcere, Jer. 17.4.

Diſcord.

Diſcordia, jurgium, contentio, turbatio, Prov. 6.14.19. 2 Cor. 12.10.
See Contention.

Examples.

I. *Among the wicked,*
Kings of Canaan, *Gen.* 14.4.
Jewes, *Joh.* 6.52. & 10.19.
Abimelech and *Shechem*, Judg. 9.
Two harlots, 1 *Kings* 3.22.
Phariſees and Sadduces, *Acts* 23.7.

II. *Among the Godly,*
Servants of *Lot* and *Abraham*, Gen. 13.7.
Two Hebrewes, *Exod.* 2.13.
Judah and *Iſrael*, 2 Sam. 19.4.
Iſraelites & Benjamites, *Jud.* 20.13.
Aaron with *Miriam* againſt *Moſes*.
Diſciples of Chriſt, *Luke* 22.24.
Paul and *Barnabas*, Act. 15.39.
Corinthians, 1 *Cor.* 1.11, 12. & 3. 3, 4. & 11.18.

III. *Of the wicked with the godly,*
Cain againſt *Abel*, Gen. 4.8.
Sodomites againſt *Lot*, Gen. 19.4.
Shepherds of *Gerar* againſt *Iſaac*, Gen. 26.10.
Eſau againſt *Jacob*, Gen. 27.41.
Saul againſt *David*, 1 Sam. 18.2. 2 Sam. 3.1.
Abſalom againſt *David*, 2 Sa. 15.10.
Abimelech againſt his brethren, *Judg.* 9.5.

IV. *Of the Godly with the wicked,*
Jacob with *Laban*, Gen. 31.36.
Simeon and *Levi* againſt *Shechem* and *Homor*, Gen. 34.25.

V. *Of people,*
1. *With Politicall Governours.*
Iſraelites againſt *Moſes* and *Aaron*, Exod. 16.2. & 17.3. Num. 21. againſt *Rehoboam*, 1 King. 12 16.
Ephraimites againſt *Jephthah*, Judg. 11. 13. and againſt *Gideon*, Judg. 8.1.
Iſraelites with *Sheba* againſt *David*, 2 Sam. 20.1.

2. *With Eccleſiaſtical.*
As people with Scribes and Phariſees, *John* 9.16.
Diſciples with *Peter*, Act. 11.2.
Scribes & Phariſees with Chriſt, *Mat.* 22.15.
Corinthians divided about teachers, 1 *Cor.* 10.12.
Certain Jews with *Paul* and *Barnabas*, Acts 15.2.
Princes and people with *Jeremy*, Jer. 43.2. & 44.16, 17.

VI. *Of Eccleſiaſticall perſons among themſelves.*
Paul and *Barnabas*, Act. 15.39.
Phariſees and Sadduces, Act. 23.7.

Diſcover.

Diſcooperire, revelare, retegere, Deut. 22.30.
Aperire, apparere, 1 Sam. 14.8.
Manifeſtare, Prov. 18.2.
Nudare, Ier. 13 26.
Uncover, *Deut.* 22.30.
Make known, *Lam.* 4.22.

Mentioned

With nakedneſſe, *Exod.* 20.26. *Ezek.* 16.37.
With heart, *Prov.* 18.2.
With ſecret, *Prov.* 25.9.
With ſecret parts, *Iſa.* 3.17. *Lev.* 20. 18.
With ſin, *Lam.* 4.22. *Ezek.* 21.24.
With lewdneſſe, *Hoſ.* 2.10.
With foundations, *Mich.* 1.6. 2 *Sam.* 22.16.
With whoredome, *Ezek.* 23.18.
With deep things, *Iob* 12.22.
See Diſcloſe, Declare.

Diſcourage.

Rumpere animum, ſubvertere, pervertere, mentes removere, amovere cor, Num. 32.7.9.
Confringere, terrere, diſſolvere cor, animum, Deut. 1.28.
To make the hearts of the people to melt, *Joſh.* 14.8.
To weaken the hands, *Ier.* 38.4.
To diſmay, 1 *Sam.* 17.11. *See* Diſcomfit.

Contr.

Glad the heart, *Pſ.* 104.15.
Heart cheereth, *Eccleſ.* 11.9.
Strengthen, *Neh.* 6.9. *Iob* 16.5.
Comfort. *See* Comfort.
Cheer up, *Deut.* 24 5.
Enlarge the heart, *Pſ.* 116.32.

Diſcouraged.

Animus immunitus, Tadere cœpit, animo ſe anguſtiis afficere, animum abjicere, Fatigatus, Num. 31.4.
Frangitur, conteritur, triſtis, turbulentus eſt, conquaſſat, Iſa. 42.4.
Puſillo animo eſſe, angoribus confici, deſpondere animum, Col. 3.21.
Heart faileth, *Pſal.* 40.12.
Faintneſs into the heart, *Lev.* 26.36.
Of an heavy heart, *Prov.* 31.6.

Diſcreet.

Prudens, ſapiens, intelligens, Gen. 41.39.

Contr.

A foole, Prov. 17.10.21.
Fooliſh, *Prov.* 10.1. & 14.1.
Raſh, *Iſa.* 32.4.
Heady, 2 *Tim.* 3.4.

Diſcretion.

Iudicium, moderatio, Pſ. 112.3.
Intellectus, cogitatio, Prov. 1.4.
Prudentia, intelligentia, Prov. 2.11.
Conſilium, Prov. 3.21.
Its a good mans praiſe, *Pſal.* 112.5.
Gods gift, *Iſa.* 28.26.

Its mentioned

With knowledge, *Prov.* 1.4. & 5.2.
With underſtanding, *Prov.* 2.11.
With wiſdome, *Prov.* 3.21. *Jer.* 10.12.

Its ſpoken

Of God, Jer. 51.15. & 10.12.
Of men, Prov. 19.11. Pſ. 112.5.

Effects.

It deferreth anger, Prov. 19.11.
Its preſervation, Prov. 2.11.

Contr.

Fooliſhneſs, Prov. 14.14.
Madneſs and folly, *Eccleſ.* 1.17.

Diſdain. See { **Baſe.** / **Deſpiſe.**

Spernere, deſpicere, contemnere, 1 Sam. 17.42.
Non dignari, non putare dignum, renuere, Job 30.1.

It ariſeth

Of pride, in *Goliah*, 1 Sam. 17.42.
Of envy, in the Diſciples, *Mat.* 20.24. and in Chriſts enemies, *Mat.* 21.15.
From the worthleſneſſe of the party, *Iob* 30.1.

Contr.

To honor, *Deut.* 5.16. 1 *Chr.* 32.33. *Eſt.* 6.6.
To hold in reputation, Philemon 2. 19.
To eſteem highly, 1 *Theſſ.* 5.13.

Diſeaſe.

Morbus, infirmitas, agritudo 2 Ki.1.2
Evil, *Deut.*7.15. P.41.8. Eccleſ.6.2
Great, 2 *Chr.*24.25.
Sore, 2 *Chr.*21.19.
Exceeding great, 2 *Chr.*16.12.
Loathſome, Pſ.38.7.
Incurable, 2 *Chr.*21.18.

The ſorts,

In the feet, 2 *Chr.*16.12.
In the bowels, 2 *Chr.*21.15.
Diſeaſes of *Egypt*, Exod.15.26.
Conſumption, fever, inflammation, extreme burning, *Deut.*28.22.
Botch, emrods, ſcab, itch, *Deut.*28.27.
Sores, *Job* 2.7.
Worms, *Act.*12. 2 *Mac.*9.5.9.
Bloudy iſſue, *Mat.*9.20.
Blindneſs, lameneſs, deafneſs, leproſie, *Mat.*11.5.
Dumbneſs, *Mat.*12.22.
Palſie, *Acts* 9.33.
Peſtilence, *Deut.*28. 1 *Cor.*11.30.

Cauſe hereof,

Sin, *Mat.*9.2. *Mar.*2.5. *Luke* 5.20. *Joh.*5.14. 1 *Cor.*11.30. *Pſ.*107.17. *Deut.*28.22. & 29.22.
For trial, *Job* 2.
For the glory of God, *John* 11.4.
To manifeſt Gods works, *John* 9.3.

God the Curer,

Exod.23.25. 2 King.20.1. Job 33.22. 27,28. Phil.2.27. James 5.14.

Diſgrace.

Dare in opprobrium facere contumeliam, reprobare, dejicere, vilipendere, Jer.14.21.
Defame. *See* Defame.
Begin to fall, *Eſth.*6.13.
Pour contempt upon, *Pſal.*107.40.
Get a blot, *Prov.*9.7.
To caſt filth upon, *Nah.*3.6.
To make contemptible and baſe, *Mal.* 2.9.
To reproach, *Luke* 6.22.
To make vile, *Nah.*3.6.
To caſt out ones name as evil, *Luke* 6.22.
To ſet as a gazing ſtock, *Nah.*3.6.

Diſfigure.

Deformare, corrumpere, obſcurare, deturpare, exterminare, Mat.6.16.

Diſguiſe.

Mutare, commutare, diſſimulare, 1 Ki. 14.2.
Cooperire, 1 Sam 28.8.
To make ones ſelf not to be known, 1 *King.*20.38. & 22.30. 2 *Chr.*18. 29.
To ſain or counterfeit, 1 *Sam.*21.13.

Diſh.

Phiala, ſimpulum, cyathus, Judg.5. 25.
Scutella, alabaſtrum, Gabata, 2 Kings 21.13.
Paropſis, patina, catinum, Mat.26.23.
Lordly, *Jud.*5.25.

Diſhonour.

Ignobilitas, 2 Chr.6.8.
Ignominia, contumelia, Rom.9.21.
Spoliatio, Læſio, Contemptus, Turpitudo Ezra 4.14.
Dedecus, 2 Cor.6.8. 2 Tim.2.20.
Ignominy, *Pſal.*35.26.
Shame, reproach, *Pſal.*69.19. & 71.13
Wound of name, *Prov.*6.33. *Rom.*9. 21.

Contr.

Honour, 2 *Tim.*2.20.
Glory, 1 *Cor.*15.43.
Praiſe, *Jer.*33.9.

To Diſhonour.

Turpitudine, ignominia afficere, vituperare, contumeliam facere, Micah 7.6.
Inhonorare, opprobrio afficere, John 8. 49.
Deboneſtare, dedecorare, Rom.2.23. 1 Cor. 11.5.
Deturpare, probro afficere, 1 Cor.11.4.

Diſhoneſt gain. See **Uſury.**

Avaritia, quæſtus, that which conſumeth another, *Ezek.*22.13.
Per avaritiam acquirere; Avare ſectari lucrum, v.27.

Diſinherit.

Diſpellere, expellere, conſumere, perdere, Num.14.12.

Diſmay, or **Diſmayed.** See **Affright. Diſcourage. Afraid. To feare.**

Conſternare, pavere, formidare, Deut. 31.8.
Timere, terrere, Joſh.1.9 & 8.1.
Pavere, Joſh.10.25.
To dread, 1 *Chr.*22.13.
To be aſtoniſhed. *See* Aſtoniſh.
To confound. *See* Confound, 2 *Kin.* 19.26. *Iſa.*37.27.
Greatly afraid, 1 *Sam.*17.11.
Bowed down, *Iſa.*21.3.
Heart panteth, *Iſa.*21.4.
Fear round about, *Jer.*46.5.

This diſmaying is

At the power of enemies, *Deut.*31.8. *Joſh.*8.1. 2 *Chr.*20.15.17. & 32.7.
A dangerous undertakings, *Joſh.*1.9.
At their own weakneſs and ſmall power, *Iſa.*37.27. 2 *King.*19.26.
At ſome great work, 1 *Chr.*28.20.
At the troubleſome diſcharge of our function, *Jer.*1.17.
At a grievous viſion, *Iſa.*21.2,3.
At afflictions and a dejected ſtate under the enemies, *Iſa.*41.10. *Jer.*30. 10. & 46.27.
At mens faces, *Jer.*1.17. *Ezek.*2.6. & 3.9.
At heathenish ſignes, *Jer.*10.2.

Contr.

Of good courage, *Joſh.*1.9. & 10.25.
Strong in heart, 1 *Chr.*22. 13. & 28. 20.
Courageous, ſtrong, 2 *Chr.*32.7.

Diſmaying.

Conſternatio, formido, odium, extremum, Jer.48.39.

Diſmiſs.

Dimittere, eximere, 2 Chr.23.8.
To diſcharge and give leave to depart.

Diſobey.

Non obedire, rebellem eſſe, exacerbare verbum, 1 King.13.21.
Non acquieſcere veritati, incredulum eſſe veritati, non obtemperare, Rom. 2.8.
To turn away, *Num.*14.43.
To rebell, *Num.*20.24. *Neh.*9.26.
To turn back from following, 1 *Sam.* 15.11.
To break the bands, *Pſal.*2.3.
To diſobey, 1 *Kings* 13.21. *Deut.*28. 15.
To hate inſtruction, *Prov.*5.12.
To caſt away the cords from us, *Pſal.* 2.3.
Not hearken, *Jer.*7.24. & 17.23.
To harden the neck, *Jer.*7.26.
To deſpiſe reproof, *Prov.* 5.12.
Not encline the ear, *Jer.*7.24.
Not hear, nor receive inſtruction, *Ier.* 17.23.
Not give heed to his words, *Jer.*18. 18.
Pull away the ſhoulder, *Zech.*7.11,12.
To be wilfull, *Luke* 19.14. *Mat.*22.3.

Examples.

I. Againſt God and his Word,
Our firſt parents, *Gen.*3.17.
Lots wife, *Gen.*19.26.
Pharaoh, Exod.5.2.
Iſraelites, *Num.*14.28.40. *Deut.*1.41. 1 *King.*9.6,7.2 *King.*17.24.2 *Chr.* 24.19. 1 *Sam.*8.12. *Neh.*9.16,17. 34. *Pſal.*78.10. & 82.12,13. & 89. 31. & 106.25.
Moſes and *Aaron*, Num.20.8.11.12. 14.
Saul 1 Sam.13.13,14. & 15.8,9.
The Prophet, 1 *Kings* 13.20.
The man that would not ſmite the Prophet, 1 *Kings* 20.35,36.
Citizens of Jeruſalem, *Iſa.*30.9. *Matth.* 23.37.
Jewes, *Iſai.*65.2. *Rom.*10.21. *Ier.*5. 23. & 7.23,24. & 6.16. & 44.16, 17.
Jonah, ch.1.3. *Achan*, Joſh.7.20.
II. Againſt parents, *Prov.*30.17.
Abſalom, 2 Sam.15.
Sennacheribs ſons, 2 *Kings* 19.37.
Prodigal elder brother, *Luke* 15.28.
III. Againſt the Magiſtrate,
Corah and his company, *Num.*16.2,3.

See Rebel. Conſpiracy.

Contr.

To obey, *Gen.*26.5.
To hear and fear, *Deut.*17.13. & 13. 11. & 19.20.
Not diſobedient, *Acts* 26.19.

Diſobedient.

Inobediens, rebellis, 1 King. 13.26. Neh.9.26.
Contumax, Luke 1.17.
Incredulus, immoriger, inſuaſibilis, Luke 1.17. Acts 26.19. *Rom.*1.30.

Ap-

Applyed
To the word, 1 *Kings* 13.26.
To the wiſdome of the juſt, *Luke* 1.17.
To the heavenly viſion, *Acts* 26.19.
Its joyned with
Unruly, *Tit.* 1.10.
Gainſaying, *Rom.* 10.21.
Lawleſs, 1 *Tim.* 1.9.
Abominable, *Tit.* 1.16.
Unwiſe, *Tit.* 3.3.
Deceived, *Tit.* 3.3.
Stumble at the word, 1 *Pet.* 2.8.
Inventors of evil things, *Rom.* 1.30.
To God,
All uncoverted, *Luke* 1.17. *Ro.* 10.21. & 15.31. 1 *Tim* 1.9. 2 *Pet.* 2.7. *Eph.* 2.2

Diſobedience.
Inobedientia, Rom. 5.19. 2 Cor. 10.6.
Diffidentia, inſuaſibilitas, contumacia, Eph. 2.2.
Tranſgreſſion, *Heb.* 2.2.
Incredulitas, Heb. 4.11.
Children of diſobedience, *Eph.* 2.2. & 5.6.

Diſorderly.
Inordinate, inquiete, curioſe, 2 Theſſ. 3.6, 7.11.

Diſpatch.
Confodere, ſuccidere, putare, Ezek. 23. 47.

Diſperſe.
Diſpergere, diſcurrere, 1 Sam. 14 34. 2 Chr. 11.33.
Diſſeminare, dividere, Eſther 3.8.
Scatter, *Ezek.* 28.12. *Gen.* 11.4. *Pſal.* 112.9.
Not left together, 1 *Sam.* 11.11.
Contr.
Gather together, *Gen.* 49.1. *Deut.* 4. 10. 1 *Chr.* 16.35.

Diſperſion.
Diſperſio diſſipatio, Jer. 25.34.
Scattering, *Iſa.* 30.30. A punishment, as the texts do ſhew.

Diſpenſe.
Diſpenſare: To diſpenſe is (not to take away the wonted authority of the Law, which is ſtill retained) but onely freeth ſome particular perſon or perſons, at ſome times, in ſome places, and in ſome condition of things, from the neceſſity of doing, or leaving undone that which the Law-giver meant ſhould be obſerved, except in ſuch caſes: as in the Iſraelites robbing the Egyptians, *Exod.* 3.21, 22. In *Abraham* commanded to offer *Iſaac*, *Gen.* 22. in *David* to build a new Altar for that preſent ſacrifice, 2 *Sam.* 24. 18.

Diſpenſation.
Diſpenſatio, 1 Cor. 9.17. Eph. 1.10.
Its put
For the diſcharge of duty in office, 1 *Cor.* 9.17.
For ordering or diſpoſing, *Eph.* 1.10.
For commiſſion and performance thereof, *Eph.* 3.2. *Col.* 1.25.

Diſpenſor.
Oeconomus, diſpenſator, A Steward, Miniſter, 1 *Corinth.* 4.1, 2.

Diſplay.
Expandere, as an Ancient doth his colours, *Pſal.* 60.4.

Diſpleaſe, or Diſpleaſed.
Diſplicere, graviter ferre, Ira in oculis, iraſci, Gen. 31.35.
Offendere, committere remingratam, 1 Sam. 29.7.
Evil in the eyes, *Num.* 22.34. 1 *Sam.* 8.6. *Prov.* 24.18.
Countenance not towards one, as before, *Gen.* 31.5.
Angry, 1 *Kings* 20.43.
Its mentioned
With heavy, 1 *King.* 20.43. & 21.4.
With angry, *Ionah* 4.1.
With ſore, *Dan.* 6.14. *Zech.* 1.2.
With little, *Zech.* 1.15.
With much, *Mark* 10.14.41.
With highly, *Acts* 12.20.
Its ſpoken
Of men, *Num.* 11.10.1 *Sam.* 8.6.2 *Sa.* 6.8. *Ionah* 4.1.
Of the Lord, *Num.* 11.1. 2 *Sam.* 11. 27. 1 *Chr.* 21.7. *Zech.* 1.2.15.
Contr.
Pleaſe well, right in ones eyes, *Iudg.* 14.3.

Diſpleaſure.
Ira, Pſal. 2.5.
Excandeſcentia. Pſ. 6.1. & 38.1.
Its put for hurt or damage, *Iudg.* 15.3.
With hot, *Deut.* 9.19. ſore, *Pſal.* 2.5.

Diſpoſe.
Diſponere, ponere, Job 34.13.
Præcipere, John 37.15.
Its put for
To put in order, or every thing in its own place, 1 *Cor.* 11.32.
To direct to the right end, *Gen.* 50. 20.
To be minded to do a thing, 1 *Corin.* 10.27.

Diſpoſer.
Diſpenſator, 1 Cor. 4.1.
Faithfull, 1 *Cor.* 4.2.
Good, 1 *Pet.* 4.10.

Diſpoſing.
Ratio, judicium, temperatio, Prov. 16. 33.
The ordering, guiding, and judgement.

Diſpoſſeſs.
Expellere, perdere, ejicere, Numb. 32. 39.
Delere, exterminare, Deut. 7.17.
Subvertere, auferre, Judg. 11.23.

Diſpute.
Diſceptare, diſputare, Job 23.7.
Conquirere, Mark 8.11. & 9.14.
Contendere, Mark 9.33.
Altercari, Acts 6.9.
To reaſon, *Acts* 24.12.25.
Examples.
Chriſt with
Satan, *Mat.* 4.
Phariſees, *Mat.* 19. & 22.34.
Sadduces, *Mat.* 22.23.
His Diſciples,
With the Scribes, *Mar.* 9.14.16.
One with another, *Mar.* 9.33 *Luke* 9.46.
Job with his friends, *Job* 4. &c.
Stephen with his adverſaries, *Act.* 6.9.
Saint *Paul* with
The Grecians, *Acts* 9.29.
The Jewes, *Acts* 17.2.
The Philoſophers, *Acts* 17.18.
In the Synagogue, *Acts* 17.17.
In the Schoole, *Acts* 19.9. and in Mars hill, *Acts* 17.19.
Michael with the devil, *Jude* v. 9.
Jews with Jews, *Acts* 28.29.

Diſputation.
Ratiocinatio, cogitatio, Luke 9.46.
Diſceptatio, diſputatio, Rom. 14.1.
Conflictatio, exercitatio, 1 Tim. 6.5.
Doubtfull, *Rom.* 14.1.
Perverſe, galling, 1 *Tim.* 6.5.

Diſputer.
Diſputator, diſquiſitor, inquiſitor, conquiſitor, 1 Cor. 1.20.

Diſquiet.
Inquietare, commovere, perturbare, 1 Sam. 28.15.
Conturbare, perſonare, Pſ. 42.5.
Turbulare, ver. 11.
Concutere, Jer. 53.34.
Acuere, Jer. 50.34.
To vex, 2 *King.* 4.37.
In bitterneſs and heat of ſpirit, *Ezek.* 3.14.
No reſt, troubled, 2 *Cor.* 7.5.
Over-buſie ones ſelf, *Pſ.* 39.6.
Contr.
Wholly at eaſe, *Job* 21.23.
In reſt and at eaſe, *Jer.* 46.27.
To quiet, *Job* 37.17.
To give reſt, *Jer.* 50.34.

Diſquietneſs.
Fremitus, rugitus, gemitus, inquietudo, Pſ. 38.8.

Diſſemble.
Mentiri, decipere, Joſh. 7.11.
Errare, facere, maligne agere, fallere, Jer. 42.20.
To fain and make a ſhew to be that which we are not, 1 *King.* 14.6.
To diſguiſe, *Job* 24.15.
Not to walk uprightly according to truth *Gal.* 2.14.
This is
In apparel, 1 *King.* 14.6. *Mat.* 7.15.
In heart, *Pſal.* 12.1.
In mouth or lips, *Ezek.* 3.31. *Prov.* 26. 24.

Diſſembler. See **Hypocrite.**
Diſſimulatus, abſconditus, multiplex, Proteus, ſe in omnes facies vertens; occultans ſe, iniqua gerens, Pſ. 26.4.
An Hypocrite, *Mat.* 22.18.
Double-minded, *Jam.* 1.8.
Cont.
Speaketh the truth in his heart, *Pſal.* 15.2.
True man, *Gen.* 42.11.
Without guile, *Rev.* 14.5.

Upright. *See* Upright.

Dissimulation.

Simulatio, fraudulentia, Rom.12.9.
Guile, 1 *Pet.*2.1.

Examples.

Jacob, Gen.27.19.
Simeon and *Levi*, Gen.34.13.
Joseph, Gen.42.7.23.
David, 1 Sam.21.13. 2 Sam.11.8.15.
Amnon, 2 Sam.13.6.
Absalom, 2 Sam.13.20.22.28. & 15.7.
Hushai, 2 Sam.15.34. & 16.16. & 17. 11.
Joab, 2 Sam.20 9,10.
Jeroboams wife, 1 *Kings* 14.2.5.
Jehu, 2 King.9.11,12. & 10.18.
Sanballat, Neh.6.2.
Shemaiah and others, *Neh.*6.10.19.
Esther, Esth.5.4. with 7.4.
Davids enemies, *Psal.*26.5.
Jeremy, Jer.38.27.
Ishmael, Jer.41.6.
Herod, Mat.2.8.
Judas, Luke 22.47. John 12.5,6.
False Apostles, 2 *Cor.*11.13,14. *Ro.*16. 18.
Peter, Gal.2.12. and *Barnabas* with him, and other Jews; ver.13.
The beast, Rev.13.11.

Contr.

Sincerity, simplicity, 2 *Cor.* 1. 12. 1 *Thess.*2.3,4. 2 *Sam.*15.11.

Dissention. See **Discord.**

Dissentio schisma, dissidium, Joh.9.16.
Seditio disceptatio, repugnantia, altercatio, Acts 15,2.
Tumultus, Acts 23.10.

Which happened

About Christs person, *John* 9.16.
About his doctrine, *John* 10.19.
About the Gospel, *Matth.*10.34.37. *Luke* 14.26.
About the Law and Circumcision, Acts 15.2.
About Teachers, 1 *Cor.*1.10.
This ought not to be, 1 *Cor.*1.10. & 11.18. & 6.7.

Contr. See Concord.

Dissolve.

Liquefacere, solvere, Psal.75.3.
Diffluere, prosternere, Isa.14.31.
Dissipare, Isa.24.19.

This is done

By the Sun, *Exod.*16.21.
By winds, *Ps.*147.18.
By fire, *Ezek.*24.11. 2 *Pet.*3.12.

Its spoken

Of a Country, *Isa.*14.31.
Of the earth, *Isa.*24.19.
Of an host, *Isa.*34.4.
Of palaces, *Nah.*2.6.

Its put

For to expound doubts, or Riddles, *Dan.*5.12.16.

Distill.

Stillare, fluere, concrescere, suave esse, Deut. 32,2. Job 36.28.

Distinctly.

Distincte, explanate, aperte, apposite, Neh.8.8.

Distracted.

Conturbari, animi pendere, Ps.88.15.

Distress.

Angustia, tribulatio, Gen.35.3.& 42. 21. 2 Cor.4.8.
Pressura, oppressio, necessitas, afflictio, Luke 21.23.

Its understood of

Adversity, 1 *King.*1.29.
Troublesome condition, *Neh.*2.17.
Anguish, *Prov.*1.27.
Grievous affliction, *Lam.*1.20.
Trouble that is great, *Zeph.*1.15. *Psal.* 25.17. 1 *Sam.*13.6. & 30.6. *Ezek.* 30.6.
Fear possessing, *Gen.* 32.7.

Its mentioned

With trouble, *Zeph.*1.15.
With anguish, *Prov.*1.27.
With affliction, necessity, &c. 2 *Cor.* 6.4,5. 1 *Thess.*3.7.
With tribulation and persecution, *Ro.* 8.35.

Examples of distressed,

Jacob, Gen.35.3.
The Patriarchs, *Gen.*42.21.
Some followers of *David*, 1 Sam.22.2.
David, 1 King.1.29. 1 Sam.30.6.
Ahaz, 2 Chr.28.22.
Nehemiah and Jews, *Neh.*2.17. & 9.37.
Israelites, *Judg.*2.15. & 10.9.
The people in *Sauls* time, 1 *Sam.*13.8. & 14.24.
Saul himself, 1 *Sam.*28.15.

Distressed.

Anxius, perterritus, angustiis affici, haesitare, angustiatus, Gen.32.7.
Afflictus, Judg.2.15.

Its mentioned

With afraid, *Gen.*32.7.
With troubled, 2 *Cor.*4.8.

To distress.

Contribulare, Judg.12.15.
Angere, coarctare, opprimere, tribulare, angustiare, Deut.28.53.57.
To disquiet, *Ier.*50.34.
To straiten, *Isa.*29.2.

Distribute.

Dividere, Josh.13.32.
Distribuere, 2 Chr.31.14. 1 Chr.24.3
Divide among, *Acts* 4.35.
Impart, *Rom.*12.8.
Communicate, *Rom.*12.13. 1 *Tim.*6. 18. *Heb.*13.16.
Give freely, *Luke* 18.22.

Its spoken

Of inheritance, *Josh.*13.32. & 14.1.
Of oblations, 2 *Chr.*32.14.
Of means for maintenance, *Neh.*13. 13.
Of relief of the poor, *Luke* 18.22. *Ioh.* 6.11. *Rom.* 12.13. 2 *Cor.*9.13.
Of orders in office, 1 *Chr.*24.1.
Of sorrowes from God, *Iob* 21.17.
Of a various gift, 1 *Cor.*7.17.

Distribution.

Communicatio, 2 Cor. 9.13.
Collatio, Rom.15.26.
Liberall, 2 *Cor.*9.13.

Distrust.

Diffidere, non credere, non sperare, Ps. 78.22.
Not believe, *Exod.*4.1. *Hab.*1.5.

Contr.

To believe: *See* Believe.
To trust, 2 *Chr.*32.10.

Ditch.

Fossa, 2 Kings 3.16.

Its put

For misery, *Iob* 9.31.
For mischief, *Psal.*7.15.
For destruction, *Mat.*15.14. *Luke* 6.39.
For a dangerous evil very hardly to get out of, *Prov.*23.27.

Divers.

Alter, varius, diversus, mixtus, Duo, Deut. 22.9.11.

Its spoken

Of seeds, *Deut.*22.9.
Of garments, *Deut.*22.11. 2 *Sam.*13. 18. *Judg.*5.30.
Of weights and measures, *Deut.*25.13. 14. *Prov.*20.10.
Of Lawes, *Esther* 3.8.
Of vanities, *Eccles.*5.7.
Of tongues, 1 *Cor.*12.10.
Of lusts, 2 *Tim.*3.6. *Titus* 3.3.
Of miracles and gifts, *Heb.*2.4. 1 *Cor.* 12.4.
Of doctrines, *Heb.*13.9.
Of temptations, *James* 1.4.
Of glistring stones, 1 *Chr.*29.2.
Of spices, 2 *Chr.*16.14.
Of vessels, *Esther* 1.7.
Of diseases, *Mat.*4.24. *Luke* 4.40.
Of washings and carnal ordinances, *Heb.* 9.10.
Of Colours. *See* Colours.

Its mentioned

With strange, *Heb.*13.9.

Cont.

One and the same, 1 *Cor.*12.11.

Diversity.

Divisio, discrimen, distinctio, 1 Cor. 12.4.

Its spoken

Of gifts, operations, tongues, 1 *Cor.* 12.4,6,10,28.

Divide.

Distinguere, dividere, discernere, Gen. 1.6,14.
Distribuere, Acts 13.19.
Partiri, Mark 6.42.

Its put for

To separate, *Gen.*1.6,14 18.
To put one place from another, *Exo.* 26.33.
To scatter among, *Gen.*49.27.
To sever into parts or portions, *Num.* 33.54.
To cut in two, 1 *King.*3.25. or into pieces, *Judg.*19.29.

To

To ſet apart ſome from one another, *Gen.*32.7. *Judg.*9.43.
To ſide one againſt another, *Acts* 23. 7. & 14.4.

Contr.

To unite: *See* Unite.
To knit together, *Judg.*20.11.

Divided.

Diviſus, Mark 3.24. Acts 14.4.
Diſſidens, *diſpartitus*, Luke 12.52,53.
Parted, *Gen.*2.10.

Contr.

Of one accord, *Joſh.*9.2. *Acts* 1.14. *See* Accord.
As one man, *Judg.*20.1,8,11.

Dividing.

Dividens, 1 Cor.12.11.
Tractans, *præcans*, *ſecans*, 2 Tim.2. 15.
Diviſio, Heb.4.12.

Divel. See **Devil.**

He is a father to ſome, *John* 8.44. *Acts* 13.10. 1 *John* 3.10. & *ver.*8.
He is ſubtile, 2 *Cor.* 11.3. and hath his Snare 1 *Tim.*3.7. 2 *Tim.*2.26.
Wiles, *Eph.*6.11.
Depths *Rev.*2.24.
He deceiveth, *Rev.*20.10.

Examples hereof,

Eve, Gen.3. 2 Cor.11.3.
Judas, John 13.2.27.
Ananias and *Sapphira*, Acts 5.3.
Achabs Prophets, 1 *Kings* 22.21,23.
Elymas, Acts 13.10.
The Nations, *Rev.*20.8.10.
The followers of Antichriſt, 2 *Theſſ.*2. 11. *Rev.*13.4.
Saint *Peter*, Mat.16.23.
Fighters againſt Chriſt, *Rev.*16.14. & 19.19.
The wanton widow, 1 *Tim.*5.15.
The ignorant of the Goſpel, 2 *Cor.*4.4.
Robbers, fighters, and killers of one another, *Judg.*9.23,25.
The committer of adultery, 2 *Sa.*12.4.

Divine.

Augurari, *inveſtigare*, *tentare*, *experimento diſcere*, Gen.44.15.
Divinare, *vaticinari*, 1 Sam.28.8. Ezek.22.28.
Loqui, Ezek.13.9.

Its ſpoken

Of a witch, 1 *Sam.*28.8.
Of falſe Prophets, *Ezek.*13.9.23. & 21.29.

Its put

For to foretell things to come, as Soothſayers did, *Micah* 3.6.11.
For to find out and to know that which is hard to be found out, *Gen.* 44.5.

Diviner.

Divinus, Deut. 18.14. Jer.27.9.
Vates, 1 *Sam.*6.2.
Ariolus, Iſa.44.25. Mic.3.7.

Its mentioned

With heathen Prieſts, 1 *Sam.*6.2.
With falſe Prophets, *Jer.*29.8.
With obſervers of time, *Deut.*18.14.
With liers, wiſe men, *Iſa.*44.25.
With dreamers, inchanters, ſorcerers, *Jer.*27.9.
With Seers, *Micah* 3.7.
With Idols or Teraphims, *Zech.*10.2.
To theſe people went for Counſel, 1 *Sam* 6.2. *Iſa.*19.3. & 47.12,13. *Jer.* 27.9. & 29.8. *Ezek.* 27.6. 2 *Kings* 17.17.
Not to be conſulted with, *Lev.*19.31. & 20.6. *Deut.* 18.11. *Iſa.*8.19. 1 *Chr.*10.13.
They are to be put to death, *Lev.*20. 27. 1 *Sam.*28.3. 2 *King.*23.24.

Divine.

Divinus, 2 Pet.1.3.
Theologus, Rev.1.

Its ſpoken

Of a ſentence, *Sagacitas*, *Divinatio*, Prov.16.10.
Of ſervice, *Heb.*9.1.
Of power, 2 *Pet.*1.3.
Of nature heavenly, 2 *Pet.*1.4.
Of man profeſſing and teaching divinity, *Rev.*1. in the title.

Divination.

Divinatio, Prov.16.10. taken here in good part, for *Sagacitas*.
But commonly in ill part, and called Falſe, *Jer.*14.14 *Ezek.*21.23.
Lying, *Ezek.*13.6,7.
Flattering, *Ezek.*12.24.

Its mentioned

With enchantment, *Numb.*23.23. 2 *Kings* 17.17.
With vain viſion, *Ezek.*12.24.
With obſervers of times, & the witch, *Deut.*18.10.
With vanity, *Ezek.*13.6.23.
With the Charmer, with the Wizard, Necromancer, and with the Conſulter with familiar ſpirits, *Deut.*18. 11. from whom this Divination cometh, *Acts* 16.16.

Its practiſed

By ſoothſayers, *Joſh.*13.22. with *Nu.* 22.5,6.
By heathen, *Deut.* 18.9.12. *Ezek.*21. 21.
By Idolaters which forſake God, 2 *Ki.* 17.17. *Ezek.*21.21.
By falſe Prophets, *Jer.*14.14. *Ezek.* 13.3,6,7.

Diviſion.

1. *Diſtributio*, *partitio*, 1 Chr.24.1.
Pars, *partitio*, Joſh.11.23. 2 Chron. 35.5.
Portio, Judg.5.15. *Neh.*11.36.
2. *Separatio*, *Diſſidium*, Luke 12.51.
Diſſentio, John 7.43. 10.19. Rom. 16.17.
Schiſma, John 9.16. 1 Cor.1.10.
Sciſſura, 1 Cor.11.18.

Its mentioned in this ſecond ſence,

With offence, *Rom.*16.17.
With envy, ſtriſe 1 *Cor.*3.3.

Cont.

Peace, 1 *Theſ.*5.13. *Lev.*26.6.
Perfectly conjoyned, 1 *Cor.*1.10.
Quietneſs, 1 *Chr.*22.9.

Divorce.

Repudium, *abſciſſio*, Jer.3.8.

Divorced.

Repudiata, *ejecta*, Lev.21.14. & 22. 13.
Put away, *Mat.*19.9.

Mentioned

With a widow prophane, and with an harlot, *Lev.*21.14.

Divorcement.

Repudium, *abſciſſio*, Iſa.50.1.
Diſceſſio, *deſertio*, Mat.19.7.
Permitted by *Moſes*, Deut.24.1.
God allowed it not, but upon ſome cauſe, *Mat.*19.8. 1 *Cor.*7.14,15.

Doctor. See **Teacher.**

Doctor, *Luke* 2.46. *Mat.*23.6.
Teacher of the Law, *Luke* 5.17. *Acts* 5.34.
A maſter of Iſrael *John* 3.10.
It's mentioned with Phariſees, *Luke* 2.46.

Four ſorts,

I. Jewiſh, *Luke* 2.46. & 5.17. *Acts.*5. 34. *John* 3.10.
II. Chriſtian, *Eph.*4.11. *Rom.*12.7. 1 *Cor.*12.28.
III. Sound and faithful, good, 1 *Tim.* 4.6. 1 *Cor.*4.2.17. & 7.25. *Eph.*6. 21.
IV. Falſe and deceitfull, 2 *Pet.*2.10. 1 *John* 4.1,
To know them, ſee 1 *John* 4.6. *Mat.* 7.15,16. *John* 7.16,17.

Doctrine.

Diſciplina, *Doctrina*, *Eloquium*, Deut. 32.2.
Lex, Iſa.29.24.
Sermo, Job 11.4.
Scientia, Iſa.28.9.

Its two-fold:

I. *To be approved, which is called,*

Pure. *Job* 11.4.
Incorrupt, *Tim.*2.7.
Good, *Prov.*4.2. 2 *Chr.*30.22. 1 *Tim.* 4.6.
Sound, 1 *Tim.*1.10. 2 *Tim.*4.3. *Titus* 1.9. & 2.1.
According to godlineſs, 1 *Tim,* 6.3.

This is

Of God, *Tit.*2.10.
Of Jeſus Chriſt, *Joh.*18.19. *Mat.*7. 28. *Heb.*6.1.
Of the Apoſtles, *Acts* 2.42.
This was miſcalled,
New doctrine, *Mar.*1.27. *Acts* 17.19.

This is mentioned

With knowledge, revelation, prophecying, 1 *Cor.*14.6.
With tongue, interpretation, 1 *Corin.* 14.26.
With words of faith, 1 *Tim.*4.6
With reprove, rebuke, exhort in long ſuffering, 2 *Tim.*4.2.13.
With the word, 1 *Tim.*5.17.

With fellowſhip, *Acts* 2.42.
II. *To be rejected, called*
Divers and ſtrange, *Heb.*13.9.
Wind of doctrine, *Eph.*4.14.
Doctrine of vanities, *Jer.*10.8.
Depths of Satan, *Rev.*2.24.
This is
Of the devil, 1 *Tim.*4.1.
Of men, *Col.*2.22. *Mat.*15.9.
Of Phariſees, *Mat.*16.12.
Of *Balaam*, Rev.2.14.
Of Nicolaitans *Rev.*2.15.
Of *Jezabel*, Rev. 2.20.24.
This is mentioned
With depths of *Satan*, Rev. 2. 24.
With commandements of men, *Mat.* 15.9. *Col.*2.22.

Its put
For that truth of the Goſpel, which is taught and profeſſed in generall, 2 *John* 9.10. *Tit.*2.10. 1 *Tim.*6.1. *Heb.*6.1.
For teaching and information of the judgement, 2 *Tim.*3.16.
For manner of teaching with the matter alſo, *Mat.*7.28.
For diſcipline *Prov.*4.2.
For underſtanding of the law taught, *Iſa.*29.24.
For the matter taught, *Mat.*16.12. 2 *Tim.*3.10. *Job*27.12.
For the act of teaching, *Mark* 4.2.
For grounds of divine worſhip, *Matth.* 15.9.
For ſpeech of inſtruction and information, *Heb.*6.1,2.
For Evangelical truth taught in Method, called the Form of doctrine, *Rom.*6.17.

Doe.
Facere, Gen.11.6.
Uti, Gen. 16.6.
Servare, Rev.22.14.
Peragere, 1 John 3.22.
Progredi, 1 John 1.6.
Exercere, Pſal.109.21.
Its two-fold.
Do good, or evil, *Iſa.*41.23. *Mark* 3.4. *Rom.*13.3,4. *Jer.*4.22. *Zeph.*1.12. 3 *John* 11.
Its ſpoken of God, and put
For to bring to paſs, 1 *Sam.*3.11. & 12.3. 2 *Sam.*12.12. *Iſa.*46.11.
For to bring upon, 1 *Sam.*3.17. 2 *Sa.* 3.9.
For to put out, or forgive, 1 *Chr.*21.8.
For to help and ſhew favour, *Pſal.*109. 21. *Eph.*3.20.
For to ſend puniſhment, or evil of affliction, *Amos* 3.6.
For to bleſs and proſper, *Gen.*32.9.
Its ſpoken of men and put
For to execute or perform, *Gen.*18.19. *Pſal.*15.7.
For to follow in practiſe, *Exod.*23.24. *Phil.*4.9.
For to keep, *Lev.*18.4. *Gal.*5.3.
For to obſerve, *Deut.*5.32. & 29.19.
For to take in hand, *Deut.*29.9. 1 *Ki.* 2.3.
For fulfill, 1 *Kings* 5.8.
For to ſpeak 1 *John* 1.6.
For to act or practiſe, 3 *John* 11.
For to commit, 2 *Sam* 12.9. *Gen.*39.9.
For to pleaſure, benefit, profit, *Gal.*6. 10.
For to work, *Exod.*15.11.
Of the manner of doing,
Without wearineſſe in good, *Gal.*6.9.
Without partiality, 1 *Tim.*5.21.
Without murmuring and diſputing, *Phil.*2.14.
Juſtly, *Mich.*6.8.
With good courage and ſtrength, 2 *Ch.* 28.10.20.
Heartily, *Col.*3.23.
Wickedly, 1 *Sam.* 12.25. *Dan.*12.10. *Mal.*4.1.
Fooliſhly, *Gen.* 31.28.
Raſhly, *Acts* 19.36.
Its applyed for things to be done;
To judgements, *Lev.*18.4. commandements of God, *Deut.*28.15. to all the words of the law, *Deut.*32.46. 2 *Chr.*14.4.
To all that is written, *Joſ.*23.6.
To judgement and juſtice, 1 *Kings* 10.9. 2 *Chr.*9.8.
To Gods pleaſure, *Pſal.*103.21. and will, *Pſ.*143.10. *Mat.*12.50. *Heb.* 10.7.
To that which is lawfull, *Ezek.*18.21. & 33.14.
To right, *Amos* 3.10.
To good, *Mat.*5.44. & 19.16. *Rom.* 13.3.
To that men ſhould do to us, *Mat.*7. 12.
To our duty, *Luke* 17.10.
To works meet for repentance, *Act.*26. 20.
To things contained in the Law, *Rom.* 2.14.
To righteouſneſs, 1 *John* 3.7.29.

Its mentioned
With command, *Deut.*7.11. *Joſh.*1. 16.
With obſerve, *Deut.*16.12. *Matthew* 23.3.
With judge, 1 *Kings* 8.32.
With take heed, 2 *Chr.*19.6.
With learn, *Iſa.*1.17.
With teach, *Mat.*5.19. *Acts* 1.1.
With keep, 1 *Job* 3.22.
With will, *Phil.*2.13.
With obey, *Jer.*11.4.
With forgive and give, 1 *King.*8. 39.
With be ſtrong, 1 *Chr.*28.10,20.
With hear, 2 *Chr.*6.23.
With ſeek the law of the Lord, *Ezra* 7.10.

Doer.
Opifex, faciens opus, 2 Kings 21.5.
So its put for a workman, or one performing a charge, *Gen.*39.22.

Doer.
Factor, Rom.2.13.
Effector, James 1.23.
Its two-fold.
1. To be approved, *James* 1.22. *Rom.* 2.13.
2. Diſallowed, 2 *Tim.*2.19.
Of theſe two ſorts,
I. In evil mens opinion, thus are the godly unjuſtly reputed, 1 *Pet.*3. 16.
II. In Gods & godly mens account, called
Proud doers, *Pſ.*31.23,
Evil doers, Pſal.26.5. & 37.1.9. & 44.16.
Mentioned
With the Hypocrite, *Iſa* 9.17.
With the Murtherer, Thief, buſie-body, 1 *Pet.*4.15.
With worker of iniquity, *Iſaiah* 31.2.
With hate of the light; *John* 3.20.
Theſe be
Puniſhed, 1 *Pet.*2.14. *Rom.*2.9.
Rewarded in judgement, 2 *Sam.*3.39. *Pſ.*31.23.
Cut off, Pſal.37.9. & 101.8.
Forſaken of the godly, Pſ.26.5.&119. 115.
Abandoned of Chriſt, *Mat.*7.23.

Doing. Doings.
Opus, conſuetudo, inſtitutum, mores Lev.18.3.
In quod mittis, extendis manum, Deut. 28.20.
Actus, Studia, Judg.2.19.
Peccata, 2 Chr.17.4.
Res geſta, Pſ.9.11.
Factum, Pſ.64.9.
Actiones, Pſ.77.12.
Adinventio, Prov.20.11. *Studium, actio, opus*, So varied.
Doings of God
Wiſely to be conſidered of, Pſ.64.9.
To be declared and talked of, Pſ.9. 11. & 77.12.

Dog.
Canis, Deut.23.18. Luke 16.21.
It noteth
A vile and baſe perſon, 1 *Sam.*17.43. & 24.24. 2 *Sam.*9.8. & 16.9.
One of a cruel nature, 2 *King* 8.13.
This ſets forth divers ſorts to which they are compared.
Apoſtates, 2 Pet.2.22. Prov.26.11.
Perſecutors, Pſ.22.17.21.
Hireling Miniſters which cannot preach, *Iſa.*56.10,11.
Contemners of Gods word, *Mat.*7.6.
Vicious men, *Rev.*22.15.
Gentiles, *Mat.*15.26.
Falſe Teachers, *Phil.*3.6.
A dogs price not to be offered to God, *Deut.*23.18. *Iſa.*66.3.

In-

Inſtruments of Gods wrath to lick the bloud and eat the fleſh of the wicked, This threatned
Againſt *Jeroboams* poſterity, 1 *King.* 14. 11.
Againſt *Baaſha* his ſeed, 1 *Kin.* 16. 4.
Againſt *Ahab*, 1 *Kin.* 21. 19. 24.
Againſt *Jezabel*, 1 *Kin.* 21. 23 2 Ki. 9. 10. 30.

Doleful.

Noxius, Iſa. 13. 21.
Lamentabilis, lamentum lamentationis, Mich. 1. 4.
Applyed,
To noyſome creatures, *Iſa.* 13. 21.
To lamentation, *Mich.* 1. 4.
Contr.
Cheerfull. See Cheerfull.
Joyfull, 1 *King.* 8. 66.
Joyous, *Heb.* 12. 11. *Iſa.* 22. 2.
Merry, *Gen.* 43. 34.
Glad, 2 *Chr.* 7. 10.
Rejoyce, *Pſal.* 14. 7. & 53. 6.

Dominion.

Ditio, Gen. 37. 8. 2 Kin. 8 20. 13.
Poteſtas, Dominium, 1 King. 9. 19. 2 King. 20. 13. Mat. 20. 25.
Dominatus, Dan. 7. 14.
Its aſcribed
I. To God, he hath dominion, *Pſal.* 114. 2. & 145. 13.
II. To Chriſt, *Dan.* 7. 14. *Pſal.* 72. 8.
III. To men, 1. General over the works and creatures of God, *Gen.* 1. 28. *Pſ.* 8. 6.
2. Speciall to Kings, 1 *Kings* 9. 19. *Dan.* 6. 9. *Mat.* 20. 25. *Pſal.* 72. 8.
This is of God, *Pſ.* 8. 6. 1. 1 *Pet.* 4. 11. & 5. 11. *Rom.* 13. 1. *Prov.* 8. 15.
IV. To the law, *Rom.* 7. 1.
V. To ſin, *Rom.* 6. 14.
VI. To death, *Rom.* 6. 9.
Its mentioned
With fear, *Job* 25. 2.
With Kingdome, *Dan.* 7. 27.
With principality, power and might, *Eph.* 1. 21.
With praiſe, 1 *Pet.* 5. 11.
With glory, 1 *Pet.* 5 11. *Rev.* 1. 6.
With majeſty and power, *Jude* v. 25.
With dignities, *Jude* v. 8.
With thrones, *Col.* 1. 16.
Its put
For rule, Lordſhip and power, *Jude* v. 25.
For rulers themſelves, *Dan.* 7 27.
For the government it ſelf, *Jude* v. 8.
For the extent of ones rule, 1 *Kings* 9. 19. *Jer.* 34. 1.
For Kingdome, Pſal. 114. 2.
For the countrey of a kingdome over which a King ruleth, *Dan.* 6. 26.
Cont.
Subjection, Pſal. 106. 42. *Ier.* 34. 11.
Bondage. *See* Bondage.
Servitude, *Lam.* 1. 3.
Service, *Gen.* 29. 27. & 30. 26.

Domination.

Dominatio, Eph. 1. 21. Col. 1. 16.

To have Dominion.

Dominari, ſubjicere, roborari, Gen. 1. 28.
Facere aliis ſecundum voluntatem, Ne. 9. 24.
This Chriſt forbiddeth to ſome, *Mat.* 20. 25.
Paul refuſed, 2 *Cor.* 1. 24.

Doore.

Oſtium Mat. 6. 6. Gen. 4. 7.
Janua, Mar. 1. 33.
Porta, 2 Sam. 11. 9.
Its put
I. Properly for a door
Of a tent, *Gen.* 18. 1.
Of an houſe, *Gen.* 43. 19.
Of the tabernacle, *Exod.* 29. 4.
Of an inner room, 2 *Sam.* 13. 17. or parlour, *Judg.* 3. 24.
Of a gate, *Judg.* 16. 3.
Of the court, *Exod.* 35. 17. *Num.* 3. 26.
Of the chamber, 1 *Kings* 6. 8.
Of the Temple, *Ezek.* 8. 16.
II. Figuratively for a gate, 2 *Samuel* 11. 9.
For neer at hand, *Gen.* 4. 7. *Mar.* 13. 29.
For the right way of entring, *Iohn* 10. 1.
For Chriſt, *Iohn* 10. 7.
For the heart of man, *Rev.* 3. 20. or an apt furtherance, *Rev.* 3. 8.
For good opportunity and occaſion, 1 *Cor.* 16. 9.
For meanes of revelation, *Rev.* 4. 1.
Its ſpoken
Of faith: which is the doctrine of the Goſpel, by which as by a doore we enter into the Kingdome of Chriſt, *Acts* 14. 27.
Of hope, for the acceſs, or the firſt entrance of the thing hoped for, *Hoſ.* 2. 15.
Of the lips, for that by theſe the words have paſſage forth, as by a door, *Pſal.* 141. 3. & 71. 15.
Of utterance, for free paſſage of ſpeech in preaching, *Col.* 4. 3.

Doores.

Fores, oſtia, portæ, Joſh. 2. 19. Judg. 16. 2.
Januæ, Judg. 3. 24.
Valvæ, Mark 13. 29.
Everlaſting, that is, ſtrong, and of durable continuance, *Pſal.* 24. 7.
The word is taken
I. Properly, and thus two wayes
For common doors, *Ioſh.* 2. 19. 1 *Sa.* 21. 13. *Acts* 5. 23.
For ſacred doors, 1 *Kings* 6. 31. *Ezek.* 41. 23, 24, 25. *Acts* 30. 21.
II. Figuratively,
For lips, *Micah* 7. 6.
For paſſages between hills, *Zech.* 11. 1.

Doore-keeper.

Limen obſervans, cuſtos liminis, veſtibuli, Atrii, Jer. 35. 4.
Cuſtodiens viam, Jer. 52. 24. *ante oſtium* Acts 12. 6.
Ianitor, 2 Kings 22. 4.
Oſtiarius, John 18. 16.
Porter: *See* Porter.
Its put
For one that keepeth a door, 2 *Kings* 12. 9. & 22. 4. *Eſther* 2. 21. & 6. 2.
For a frequenter of the door, *Pſal.* 84. 6. *frequentans limen, abjectus in limine.*

Doore-poſt.

Superliminare, Exod. 12. 7.
Poſtis, Exod. 21. 6.
On this was
Blood of the lamb ſprinkled, *Exod.* 12.
The ſervants ear was bored, *Exo.* 21. 6.
The words of God were written, *Deut.* 11. 20.

Dote.

Stultum eſſe, inſanire, deſatiſcere, Jer 50. 36.
Agere amiſiam, adamare adhærere, inſanire libidine, impudenter præbere, Ezek. 23. 5, 7, 12, 16, 20.
Languere, infirmum eſſe, 1 Tim. 6. 4.
Its applyed
To Idolaters, *Ezek* 23. 5, 7, 12, 16, 20.
To the proud and fooliſh about queſtions and ſtrife of words, 1 *Tim.* 6. 4.

Double.

Duplus, duplex, Gen. 43. 12, 15.
Duo, Exod. 22. 4.
Secundus, 2 Cor. 1. 15.
Geminus, Job 41. 13.
Its applyed
To the mind, *Iames* 1. 8. & 4. 8.
To the heart, *Pſ.* 12. 2. 1 *Chr.* 12. 33. a heart and a heart.
To the tongue, 1 *Tim.* 3. 8.
To honour, 1 *Tim.* 5. 17.
To deſtruction, Ier. 17. 18.
To portion, 2 *Kings* 2. 9. and to ſome other things, *Exod.* 39. 9. *Deut.* 15. 18. *Iob* 41. 13.
Its put
For ſufficient, *Iſa.* 40. 2.
For much or great, 1 *Tim.* 5. 17.
For two parts, *Deut.* 21. 17.
For as much more as another had, To wit, of *Eliah*, his other diſciples, 2 *Kings* 2. 9.
For wavering, unſtable, carried two wayes, this and that way at one time, *Iames* 4. 8.
Contr.
Single, *Mat.* 6. 22.
One, *Gen.* 41. 25. *Lev* 7. 7.

Doubts.

Abſcondita, problemata, Dan. 5. 12.
A riddle, *Iudg.* 14. 12. *Ezek.* 17. 2.
Dark and hard ſentences, *Dan.* 5. 12. & 8. 23.

Dark ſayings, *Prov.* 1.6.
Proverbs *Prov.* 1.6.
Parables, *Ezek.* 20.45.

To doubt.

Dubitare, hæſitare, Mat. 14.31.
In opem conſilii eſſe, confundi, ſtupefieri, obſtupeſcere, Gal. 4.20.
Ambigere, Acts 5.24.
Non conſtare ſibi, Acts 25.20.
To hang in ſuſpenſe, *Deut.* 28.66.
Uncertain for reſolution, *Luke* 9.7. *John* 10.24. 1 *Tim.* 2.8.
Not know what to chuſe, *Phil.* 1.22.
In a ſtrait between two, *Phil.* 1.23.
Not ſee which way to turn, 2 *Cor.* 1.8. and 4.8.

Contra.

Not ſtagger. *Rom.* 4.20.
Not to be of a doubtful minde, *Luk.* 12.29.
Know for certain, 1 *Kin.* 2.42. *Jer* 26.15. or certainly, 1 *Sam.* 20.3. or for a certainty *Dan.* 2.8.
Confident, 2 *Cor.* 5.6. *Phil.* 1.6.
Fully perſwaded, *Rom.* 4.21. and 8.38.
To have faith, *Mat.* 21.21.

Doubtful.

Diſtrahi, ſuſpenſo animo eſſe, in ſublime tolli, Luk. 12.29.

Its ſpoken,

Of the mind, *Luk.* 12.29.
Of diſputations, *Rom.* 14.1. which is therein to be left more uncertain then before.

Doubtleſſe.

Si, Num. 14.30.
Omnino, 2 Sam. 5.19. Pſal. 126.6.
Enimvero, profecto, Phil. 3.8.
Certe, ſane, 1 Cor. 9.2.
No doubt, *Luk* 11.20. Act. 28.4.
Of a truth, *Act.* 4.27.
Without doubt *Gen.* 37.33.

Dove.

Columba, Gen. 8.8. Pſal 55.6.
Turtle-dove for a ſin-offering, *Levit.* 12.6.

Mentioned.

With undefiled, *Cant.* 5.2. and 6.9.
With mourning, *Iſai.* 38.14. & 59.11.
With filly, *Hoſ.* 7.11.
With harmleſs, Mat. 10.16.
The Holy Ghoſt deſcends like a Dove, *Mat.* 3.16. *Mar.* 1.10. *Luk* 3.22. *Joh.* 1.32.

Dough:

Pâſta, maſſa, farina conſperſa, Exod. 12.34.

Two kinds.

Leavened, *Exod.* 12.34.
Unleavened, *Exod.* 12.39.
Which will not riſe till it be leavened, *Hoſ.* 7.4.
The women did knead it, and made Cakes of it, *Exod.* 12.39. *Jer.* 7.18.
There was of this a firſt fruits to be offered, *Num.* 15.20. *Neh.* 10.37. *Ezek.* 44.30.

Dounge.

Primus, Lev. 8.17.
Stercus Num. 19.5.
Sterquilinium, 1 Kin. 14.10.
Excrementum, 2 Kin. 18.27.
Rejectamentum, Phil. 3.8.

Its put,

For filth and excrement,
Of man, 2 *Ki.* 18.27. *Iſai.* 36.12.
Of Bird, 2 *Ki.* 6.25.
Of Beaſt, *Num.* 19.5. *Ezek.* 4.15.
For the loathſome and ſtinking end of the wicked, *Job* 20.7. 2 *Kin.* 9.37. *Pſal.* 83.10.
For that which is odious and deteſtable, as the Carkaſes of the dead, *Jer.* 8.2. and 9.22. and 16.4. and 25.33. *Zeph.* 1.17.
For any thing whatſoever a man may ſeem to glory in without Chriſt, *Phil.* 3.8.
For contempt with loathing, *Mal.* 2.3.

To doung.

Stercorare, mittere ſtercus, Luk. 13.8.

Dounghil. See **Dzaught.**

Sterquilinium, latrina, Dan. 2.5.

Its put

For a place for filth, *Ezra* 6.11. *Iſai.* 25.10. *Luk.* 14.35.
For the loweſt eſtate and baſeſt condition that may be, 1 *Sam.* 2.8. *Pſal.* 113.7.
For filthy rags, *Lam.* 4.5.

Downward.

Deorſum, inferne, 2 *Kin.* 19.30.
Infrà, ſubtus, Eccl. 3.21.
Beneath, *See* Beneath.

Contr.

Upward, *Iſai.* 37.31.

Its ſpoken

Of men, *Iſai.* 37.31. 2 *Kin.* 19.30.
Of the ſpirit of the Beaſt, *Eccleſ.* 3.21.

Dowry.

Dos, donum, pars, donatio, Gen. 30.20.

Its ſpoken.

Of a portion for a Virgin to become a wife, *Gen.* 34.11, 12.
This was a known ſum, *Exod.* 22.17. ſet down in *Deut.* 22.19. fifty ſhekels of ſilver.
The man which was to marry was to give it, *Gen.* 34.11, 12.
The father might take other things inſtead of the money, 1 *Sam.* 18.25.
Of the gift of Children, *Gen.* 20.20.

Dzag.

Sagena, rete, Plagæ, Hab. 1.15.16.

Dzagon.

Baſiliſcus, Pſal. 91.13.
Serpens, Neh. 2.13. Exod. 7.18.
Draco, Exod. 17.12. Rev. 12.3.

Two ſorts.

Of the Sea, *Iſai.* 27.1. *Pſal.* 74.13. and 148.7.
Of the Land; ſome leſſer, ſome greater, *Ezek.* 29.3.
They are dangerous, *Pſal.* 91.13.
Poyſonful, *Deut.* 32.33.
They will utter a wailing voice, *Mich.* 1.8.
They ſwallow their food, *Jer.* 51.34.
They ſnuff up wind, *Jer.* 14.6.

Their habitation.

In the wilderneſs, *Mal.* 1.3.
In dens, *Jer.* 9.11.
In uncouth, horrid, deſolate places, *Pſal.* 44.19. *Iſai.* 34.13. *Ier.* 49.33.
In pleaſant places, *Iſai.* 13.22.
They may be wounded, *Iſai.* 51.9. If in the head its deadly, *Pſal.* 74.13.

Its put figuratively.

For the devil, *Rev.* 12.3, 7. and 13.2. 4.11. and 16.13. and 20.2.10.
For a Tyrant, *Pſal.* 74.13, 14. *Ezek.* 29.3. *Iſai.* 27.3. *Jer.* 51.34.
For the whale, *Eze.* 32.2. or Leviathan, *Job* 40.20. and 41.6.
For a great and deadly Enemy, *Pſal.* 91.13.

Dzamme.

Solidus, drachma, 1 Chr. 29.7. Ezr. 2.69. Neh. 7.70. 71, 72.

Dzave, See **Dzive.**

Dzaught, See **Dunghil.**

Latrina, 2 *Kin.* 10.27.
Seceſſus, expurgatio, Mat. 15.17. *Mar.* 7.19.

Dzaught.

Captura, Luk. 5.4, 9. Joh. 21.6.

Dzaw, See **Dzew.**

Haurire, Gen 24.11. as water out of a well, 1 Sam. 9.11. or as wine out of a veſſel, Joh. 2.8.
Trahere, Joh. 21.6. 2 Sam. 17.13.
Capere, ſumere, Exod. 12.21.
Evaginare, as a ſword out of the Scabberd, *Lev.* 26.33.
Extrahere, as out of a pit, *Jeremiah* 38.13.

Its taken Spiritually two ways.

I. In good part,
To allure to Chriſt, *Can.* 1.4.
To make willing, *Joh.* 6.44. and 12.32.
To work effectually by the word through the holy Ghoſt, *Joh.* 12. 32.
To receive ſpiritual comfort, *Iſai.* 12.3.
To ſhed abundance of tears, 1 *Sam.* 7.6.

II. *In ill part,*

For the powerful working of Satan, *Rev.* 12.4.
For the deceivable alluring of falſe Teachers, *Act.* 20.30.
For to heap ſinne upon ſinne, *Iſai.* 5.18.
For the force of corrupt nature, *Jam.* 1.14. where its mentioned with entice.
For perſecution, *Jam.* 2.6.

Its put.

For to drink up, *Job* 40.23.
For to deſtroy, *Pſal.* 28.3. *Ezek.* 32.20. *Joh.* 21.33. and 24.20.
For to chuſe, *Exod.* 12.21.

For

For to cauſe, *Judg.*4.7.
For to come, *Pſal.*69.18.
For to finde by underſtanding, *Prov* 20.5.
For to hale, *Jam.*2.6.
For to get within reach, *Pſal.*10.9.

Drawer of Water.

Portator aqua, comportat, haurit aquam Deut.29.11. Joſh.9.21.23.27.
Theſe were of a very low rank in Iſrael, as the places ſhew.

Dread.

Terror, tremor, timor, pavor, Gen.9.2. Deut.11.25.
Formido, Deut.2.25.

This is Gods work,

Upon the Creatures for man *Gen.*9.2.
Upon the Churches enemies, *Deut.*2. 25. & 11.25.
It maketh the beſt afraid, *Job* 13.21.
God's to be our dread, *Iſa.*8.13.

To Dread.

Expaveſcere, timere, metuere, pavere, formidare, Deut.1.29.
To fear: *See* Fear.
Diſmay: *See* Diſmay.
To tremble, *Deut.*2.25. *Jer.*5.22. *Gen.* 27.33.

Contr.

To be ſtrong, and of a good courage, 1 *Chr.*22.13.

Dreadfull.

Reverendus, terribilis, Gen.28.17.
Formidoloſus, Dan.7.7.

Its applyed

To God, *Dan.*9.4.
To his name, *Mal.*1.14.
To the day of the Lord, *Mal.*4.5.
To a place of Gods preſence, *Gen.*28. 17.
To a ſound, *Job* 15.21.
To heavenly apparitions, *Ezek.*1.18.
To a typical beaſt ſetting out a powerfull, tyrannical, earthly ſtate, *Dan.* 7.19.

Contr.

Comfortable, 2 *Sam.*14.17. *Zech.*1.13. *See* Comfortable.
Joyfull, *Pſal.*5.11. *Iſa.*56.7.
Joyous, *Iſa.*22.2. *Heb.*12.11.

Dream.

Somnium, ſomnus, viſio, Gen.20.2. & 31.10.24.

Two-fold:

I. Natural, *Iſa.*29.7. *Job* 20.8. *Pſ.*73. 20. *Eccleſ.*5.3.
II. Supernatural, and this is *either from Satan,*
In affrighting the godly under great croſſes, *Job* 7.14.
In ſeducing falſe teachers, *Jer.*32.32. & 29.8. *Zech.*10.2.
Or of God, who thus revealed his will, both,
I. To the godly, *Gen.*37.5. & 28.12. *Dan.*4.5.10. *Num.*12.6. 1 *King.*3. 5.15. *Mat.*2.12,13.
II. To others; as
To *Abimelech,* Gen.20.3.
To the Butler and Baker, *Gen.*40.5.
To *Pharaoh,* Gen.41.7.
To *Nebuchadnezzar,* Dan.2.1.
To *Pilates* wife, *Mat.*27.19.
To a Midianite, *Judg.*7.13.15.

Thus God did

To reprove, *Gen.*20.3.
To admoniſh, *Gen.*31.24. *Mat.*27.19.
To comfort, *Gen.*28.12. & 31.11,12, 13. 1 *King.*3.5.15.
To inſtruct, *Mat.*1.20.
To direct, *Mat.*2.12.19.22.
To foretell, *Gen.*41.11. & 37.5,6,7. & 41.15. *Dan.*7.1.

Its put

For an uncertain vaniſhing condition, *Pſal.*73.20. *Job* 20.8.
For that which is ſtrange and ſuddenly fallen out unexpected, *Pſal.* 126.1.

Dreames.

Put for two, or mo dreams of one man, *Gen.*37.8.20. *Job* 7.14.
For divers dreames of ſeveral men, *Gen.* 41.12.
For one dream having many parts and branches, *Dan.*2.2.
Falſe, *Jer.*23.32. *Zech.*10.2.

Dreamer.

Somniator, dominus Somniorum, Gen. 37.19.
Somnians ſomnium, Deut.13.1.
Filthy, *Jude* 8.

Dregs.

Fæces, Pſ.75.8.
Properly ſtrong drink, or lees of wine.
Figuratively its put for moſt grievous afflictions and puniſhments on the wicked, *Pſ.*75.8. *Iſa* 51.17. 22.

Dreſs.

Operari, colere, fodere.
Thus to dreſs a garden or ground, *Gen.* 2.15. *Deut.*28.39.
Coquere, parare, as one doth meat, Gen.18.7. 2 *Sam.*12.4. & 13.5.
Aptare, curare, as they did their feet when they waſhed them, 2 *Sam.*19. 24.

Drew. See **Draw.**

Drie.

Aridus, Gen.1.9.
Siccus, Gen.7.22.
Durus, Joſh.9.5.
Thirſty, *Ezek.*19.13.
Barren: *See* Barren.

Its applyed

To land, *Gen.*7.22. *Exod.*14.16.
To a ſkale, a leproſie, *Lev.*13.30.
To bread, *Joſh.*9.5. *Prov.*17.1.
To ſtubble, *Job* 13.25. *Nah.*1.4.
To places, *Pſ.*105.41. *Mat.*12.43.
To trees, *Iſa.*56.3. *Ezek.*20.47.
To wind, *Jer.*4.11.
To deſart, *Jer.*50.12. Wilderneſs, *Zeph.* 2.13. *Hoſ.*2.3.
To the arm, *Zech.*11.17.
To bones, *Ezek.*37.4.
To breaſts, *Hoſ.*9.14.
To ground, *Gen.*18.13. *Exod.*14.16.
To corn, *Lev.*2.14.
To grapes, *Num.*6.3.
To roots, *Iohn* 18.16. *Hoſ.*9.6.
To throat, *Pſal.*69.3.
To the vine, *Joel* 1.12.

Dry without

Sap, as a tree, *Ezek.*20.47.
Marrow, as bones, *Ezek.*37.4.
Rain or moyſture, as land & ground, *Ezek.*19.13. *Jer.*50.12.
Strength to nouriſh, as bread, morſell, proviſion, *Joſh.*9.5.12. *Proverbs* 17.1.
Spirit of grace, *Mat.*12.43.
Which is compared to water, Iohn 7, 38,39.

Its put

For unfruitfull, *Iſa.*56.3.
For void of grace, *Mat.*12.43.
For barren of good works, *Luke* 23. 31.

Contr.

Green, *Ezek.*20.47. *Luke* 23.31.
Moiſt, *Num.*6.3.
Water-ſprings, *Pſal.*107.35.

Drie.

Siccare, arefacere, Iſa.42.15.

Its mentioned

With waſteth, Iſa. 19.5.
With decayeth, *Iob* 14.11.
With empty, *Iſa.*19.6.

Contr.

To moyſten, *Iob* 21.24.
To water, *Pſal.*65.9,10.

Drink.

Potus, Pſ.78.15. Hab.2.15.
Potio, Heb.9.10.
Sicera, Luke 1.15.
Secbar, Lev.10.9.

The ſorts of drink,

I. *Corporall.*
Common water, *Gen.*24.18. *Exod.* 17.2. & 34.28.
Strong drink, *Numbers* 6.3. *Deut.*14. 26.
Wine, *Amos* 6.6. *Gen.*19.32.33.
Sometimes milk they drank, *Iudg.*4. 19.

Of ſtrong drink and wine,

For men of rank, *Gen.*44.1.
Uſed at feaſts, *Iohn* 2.9.
Drunkards followed after it, *Iſa.*5.11. 22. & 56.12.
Forbidden to the Prieſts, *Lev.*10.9. to Nazarites, *Num.*6.3. *Iudg.*13.7. & in a ſort unto Kings and Princes, *Prov.*31.4.
Allowed to the heavy-hearted, *Prov.* 31.5. to the weak, 1 *Tim.*5.23.
II. Spiritual, *Iohn* 4.13,14. & 6.53. & 7.37.
III. Sacramentall, 1 *Cor.*10.4.

To drink. See **Drunken.**

Bibere, Gen.19.33. & 24.14.18. Mat. 6.25.
Naturally, for theſe ends,

To help weakneſs & infirmity, 1 *Tim.* 5.23.
To quench thirſt, 2 *Sam.* 16.2. *Judg.* 4.19.
To cheer up and refreſh the ſpirits, *Prov.* 31.7.
Abundantly, yet with moderation, *Gen.* 43.34.
Viciouſly, which is,
To be inflamed therewith, though they can bear it away, *Iſa.* 5.11.22.
To drink till they be drunk, 1 *Kings* 16.9 & 20.16. 1 *Sam.* 25.36.
To drink to make others drunk, *Hab.* 2.15. *Gen.* 19.32 33.

Its put

For to dry up, or waſte, *Job* 6.4.
For eager affection, as the thirſty for drink, *Job* 18.18. & 34.7.
For procure, *Prov.* 16.6.
For to partake of puniſhment, or affliction *Job* 21.20. *Pſ.* 60.3. *Obad.* 16. *Mat.* 20.22.
For to accept and delight in, *Cant.* 5.1. *Pſ.* 36 8.

Drinkers.

Ebrii, ebrioſi, uini potores, Joel 1.5.

Drink-offering.

Libamen, Gen. 35.14.

Three kinds:

I. Levitical under *Moſes*, Lev. 23.13.

Its mentioned

With meat-offering, *Exod.* 30.9. *Lev.* 23.13. *Num.* 6.17.
With the offering of ſacrifice, to which it was annexed; either burnt offering, *Numb.* 15.24. or a ſacrifice performing a vow, or peace-offering, *Num.* 15.8.10. *Ezek.* 45.17.

It was appointed to be

Of wine, *Num.* 15.10.
Of ſtrong wine or Sichar, *Num.* 28.7. & 15.5.7.
Of oyle, before the Law, *Gen.* 35.14. with 28.18.

II. Idolatrous, which were of bloud, *Pſal.* 16.4.

III. Spirituall, 2 *Tim.* 4 6. *Phil.* 2.17 the word is to be underſtood of a drink-offering, which was wont to be poured out upon the ſacrifice.

Drive. See **Drive.**

Fugare, expellere, ejicere, Exod. 23. 28, 29.

Its ſpoken

Of God, *Judg.* 11.24. *Exod.* 34.11. *Deut.* 9.4.
Of men, *Num.* 33.52.55. *Joſh.* 23.5. *Dan.* 4.25.
Of beaſts, *Jer.* 50.17.
Of winds, *Hoſ.* 13.3. *James* 3.4.

Its put

For to caſt out, *Hoſea* 9.15. *Gen.* 4. 14.
For to lead & go forward apace, 2 *Kin.* 4.24.
For to throw down, *Job* 18.11.
For to drive as one doth cattle before him, *Job* 24.3.
For to remove from, *Prov.* 22.15.
For to be forced or ſtrongly moved, *Deut.* 4.19.

Its mentioned

With overcome, *Num.* 22.11.
With deſtroy, *Deut.* 9.3.
With going forward, 2 *Kings* 4.24.

Driven.

Diſſipatus, expulſus, diſperſus, Deut. 30.4.
Ductus, agitatus, Luke 8.29.
Abreptus, jactatus, Acts 27.27.

Mentioned

With backward, *Pſal.* 40. 14. & 114.3.
With away, *Prov.* 14.32. *Jerem.* 50. 17.
With to and fro, *Job* 13.25.
With from men, *Dan.* 4.33.

Driver.

Auriga, 1 *Kings* 22.34.
Exactor, Job 39.7.

Drop.

Stilla, gutta, Iſa. 40.15. of water, *Iob* 36.27. of dew, *Iob* 38.28. & *Cant.* 5.2.

To Drop.

Stillare, concreſcere, Deut. 32.2,

Its ſpoken

Of the clouds, *Iob* 36.28. *Prov.* 3.20.
Of the heavens, *Deut.* 33.28.
Of water, 2 *Sam.* 21.10.
Of the honey-comb, *Prov.* 5.3. *Cant.* 4.11.
Of ſweat, *Luke* 22.44.

Its put

For to afford and yield, *Pſ.* 65.11. *Ioel* 3.18.
For ſweet and fruitfull teaching, *Deut.* 32.2.
For diſtinct and deliberate utterance, *Ezek.* 20.46. & 21.2.
For to let words fall from the mouth, as drops out of a cloud, *Amos* 7. 16.

Dropſie man.

Hydropicus, congregatis aquas, Luke 14.2.

Droſs.

Scoria, Ezek. 22.18. Pſ. 119.119. *Iſa.* 1.22.
Rubigo, Prov. 25.4.
Commixtio, Ezek. 22.19.

Its ſpoken

Of the houſe of Iſrael, *Ezek.* 22.18, 19.
Of ſilver, and then ſaid to be *improbatum*, Prov. 25.4. *Sordidum, datum cum dolo*, Prov. 26.23. *non probum*, Iſa. 1.22.
Of the wicked of the earth, *Pſal.* 119. 119.

Drought.

Æſtus, Gen. 31.40.
Siccitas, calor, Job 24.19. Pſ. 32.4.
Ariditas, Nah. 1.10.

How it cometh.

The fountains of heaven ſtopped, and rain reſtrained, *Gen.* 8.2.13. though now it was here to ſtay the floud, and dry up the water.
The heaven made iron, and the earth braſs, *Lev.* 26.19. *Deut.* 28.23.
To ſhut up the heaven, *Deut.* 11.17. 1 *King.* 8.35. *Hab.* 1.
To make the rain powder and duſt, *Deut.* 28.24.
Not to rain, Iſa. 5.6.
Waters dried up, *Jer.* 50.38.
The with-holding of rain, *Amos* 4.7.

The Effects of it.

It conſumes men, *Gen.* 31.40.
The land periſheth, and is burnt up, *Jer.* 9.12.
It mourneth, and herbs wither, *Jer.* 12.4. and graſs, Amos 1.2.
Ground chapt, *Jer.* 14.4.
Shepherds mourn, *Amos* 1.2.
Plowmen aſhamed, *Jer.* 14.4.
Beaſts groan, and herds are perplexed, *Joel* 1.18.

Contr.

Wet, *Iob* 24.8. *Dan.* 4.15.
Soft with ſhowres, *Pſal.* 65.10.
Water the earth, *Pſal.* 72.6.

Drove.

Grex, Gen. 32.16.19.
Turma, caſtra, acies, Gen. 33.8.
Armenta, Gen. 13.5. & 18.7.
Herd, 1 *Sam.* 11.5. *Prov.* 27.23.
Flock, *Gen.* 37.2. *Deut.* 18.21.

Drown, Drowned.

Defluere, abſorbere, ſubmergere, Amos 8.8.
Demergere, Mat. 18.6.
Cut off by waters, *Gen.* 9.11.
Caſt into the river, *Exod.* 1.22.
Depths covered, *Exod.* 15.5.10.
Overwhelmed with water, 2 *Pet.* 3.6.

Examples.

Old world, 2 *Pet.* 3 6. *Gen.* 7.
Iſraelites children, *Exod.* 1.22.
Egyptians, *Exod.* 15.5.10.

Its uſed

Litterally, as in the former Scriptures, and in *Heb.* 11.29.
Figuratively, 1 *Tim.* 6.9. *Amos* 9.5.

Drowſineſs. See **Idleneſs.**

Somnolentia, dormitatio, Prov. 23.21.
Sleeping, *Mark* 13.36.
Slothfulneſs, Prov. 19.15.
Idleneſs, *Prov.* 31.27.

The evils thereof

Caſts into ſleep, *Prov.* 19.15.
Brings to rags, *Prov.* 23.21.
Ruines the dwelling, *Eccleſ.* 10. 18.

Contr.

Watchfull, *Rev.* 3.2.
Diligent: *See* Diligent.

Drunk, or Drunken.

See to **Drink.**

Inebriatus, Gen. 9.21.
Ebrius, 1 Sam. 25.36. 1 Cor. 11.21.
Overcome with wine, *Iſa.* 28.1.

Made

Made ſo by others, 2 *Sam.*11.13. *Gen.* 19.32. Wo to them, *Hab.*2. 15. *Hoſ.*7.5.
Voluntarily making themſelves ſo, 1 *Kings* 20.16. 2 *Sam.*13. 28.
Of infirmity, *Gen* 9.21. 1 *Cor.*11. 12.
Examples.
Of Kings, 1 *Kings* 20.16. and 16.9.
Of Prieſts, *Levit.*10.1.9. *Iſai* 56. 12.
Of Nobles, 2 *Sam.*13 28.
Of the people, *Joel* 1. 5. *Iſai* 28. 1. and 5.11.22.
Its put
Properly, for being overcome with drink, *Ier.* 23. 9 ſo as he ſtaggers, *Iob* 12.25. *Pſal.*107. 27. in vomit, *Iſai* 19.14. Speaketh and doth he knowes not what, *Gen* 19.33. and 9. 21. 1 *Sam.*25.36.
Spueth, falleth, riſeth not, *Ier.* 25. 27.
Walloweth in vomit, and is in deriſion, *Ier.*48.26.
This is with wine, or ſtrong drink, *Gen.*9.21. *Iſai* 5.11.
Forbidden, *Epheſ.*5.18.
Its a night ſin, 1 *Theſſ.*5. 7. and not on the day, *Acts* 2. 15.
Figuratively,
For all inordinate living, 1 *Theſſ.*5.7.
For wanton riotouſneſſe, and infamous luſt, *Hab.*2.15.
For plentifull abundance of good things, *Pſal.*65.9,10.
For brought down under judgement, *Iſai* 63.6. and unable to help ones ſelf, *Iſai* 51.21.
For the uncapableneſs of their eſtate between God and them, *Iſai* 29. 9.
For exceſſive delight, *Revel.*17.2.6.
For overwhelmed and afflicted ſore, *Iſai* 49.26.

Drunkennesse,

Ebrietas Luke 21.34. Jer.13.13.
Potatio luxuria, Eccleſ.10. 17.
Its mentioned
With ſurfetting, *Luke* 21. 34.
With murther and revellings, *Gal.* 5. 21. and other ſins, *verſe* 19. 20. 1 *Cor.*6.10.
With rioting, chambering and wantonneſſe, *Rom.*13.13.
With a rayler, 1 *Cor.* 5. 11.
It is uſed
Figuratively, which is either for a deſperate ſenſeleſneſſe in ſinning, *Deut.* 29. 19. or for an heavie hand of God overcoming, as Drunkennneſs doth man, *Ezek.*23.33. *Jer.*13.13.
Properly, for the ſin of Drunkenneſs, *Eccleſ.*10.16.
Effects of it,
To commit inceſt, *Gen.*19.32.
To be careleſs of imminent danger, *Prov.*23.34. 1 *Kings* 20.16 & 16.9. 2 *Sam.*13.28. 1 *Sam.*25.17.36.
To forget the Law and pervert judgement, *Prov.* 31. 5.
To incite to luſt, and to utter perverſe things, *Prov.*23.33.
To have woe, ſorrow, contention, wounds, and not feel, *Prov.*23.29.35.
To rage, *Prov.*20.1.
To provoke God to anger, *Iſai* 5. 11. 22.
To ſeclude from heaven, *Gal.* 5. 21.
Examples of ſuch as periſhed in drunkenneſſe.
Elah, 1 King, 16 9.
Amnon, 2 Sam.13.28.
Philiſtims, *Iudg.*16.25. 30.
Holophernes, Judeth 12. 20. and 13. 3-15.
Simon and his ſons, 1 *Mac.*16.16.
Contr.
Sobriety, 1 *Tim.*1.9. 15.
Soberneſs, *Acts* 26.25.
Walk honeſtly, *Rom.*13.13.
To put on the Lord Jeſus Chriſt, *Rom.* 13. 14.
To be filled with the Spirit, *Eph.*5.18.

Drunkard.

Potator, Ebrioſus, Deut.21. 20.
Bibax, Prov.23.21.
Ebrius, temulentus, Prov. 26. 9.
Wine-bibber, *Prov.*23. 20.
A drinker of ſtrong drink, *Pſal.*69.12.
One ſtaggering to and fro, *Iſai* 24.20.
That drinketh himſelf drunk, 1 *Kings* 16. 6.
That followeth ſtrong drink, and tarrieth long at it, *Iſai* 5.11.
That is ſtrong to drink, and to mingle ſtrong drink, *Iſai* 5.22.
That by wine or ſtrong drink are out of the way, *Iſai* 28. 7.
That's overcome of wine, *Ier.*23.9.
That's drunk, ſpeweth and falleth, *Ier.* 25. 27. and walloweth in his vomit, *Ier.*48.28.
He was to be puniſhed, *Deut.*21.20.
He ſhall come to poverty, *Prov.*23.21.
He is to be avoided, 1 *Cor.*5.11. *Prov.* 23. 20.
He ſhall not come in heaven, 1 *Cor.* 6. 10.
He is mentioned
With the Glutton, *Prov.*23.21. *Deut.* 21.20.
With many other ſorts of ſinners, 1 *Cor.*6. 9,10. and 5. 11.

Due.

Portio, datum, ſtatutum, legitimum, repoſitum, Levit.10.13,14.
Ius, pertinet, Deut.18.3.
Its put for
Allottment and portion, *Neh.*11.23.
By right belonging, *Prov.*23.27. 1 *Cor.*7.3.
Debt, *Matth.*18.34.
Any way liable to pay, *Rom.*13.7.
For a rite, 1 *Chr.*15. 13.
For worthy, or deſerved, *Luke* 23. 41.
Its applyed
To ſeaſon and time; and ſo is put
For ſolemnity, ſet time, *Numb.*28.2.
For fit and convenient, *Levit.* 26. 4. *Deut.*11.14. Pſ.104.27. *Eccl.*10.17.
For opportunity, *Prov.*15.23.
For proper, *Gal.*6.9. 1 *Pet.*5.6.
For appointed and decreed, *Rom.*5.6.

Duke.

Dux, Princeps, Gen.36.15. 40. Exod. 15. 15.
A title of dignity and honour, In Scripture are theſe.
A King, the greateſt, *Gen.*10.10. and 14. 1.
Prince, *Gen.*23.6. and 12.14. and 25. 16. 2 *Sam.*10.3.
Duke, *Gen.*16.15. 1 *Chron.*1.15. *Joſh.* 13.21.
Lord, *Numb.*11.28. 2 *Sam.*14. 17.
Eſquires, or Armour-bearer, 1 *Sam.* 14.1. 6.7. and 17.41. *Judg.* 9. 54. 2 *Sam.*23.37.

Dulcimer.

Symphonia, Dan.3. 5. 10. An inſtrument of Muſick. Its mentioned with many other in the quoted place.

Dull.

Gravis, Mat.13.15. *Acts* 28.27.
Infirmus auditu, ſegnis auribus, Heb. 5.11. applyed to the ſenſe of hearing, in the fore-cited places.

Dumb.

Mutus, Exod.4.11.
Its applyed
To a ſtone, *Hab.*2.18,19.
To idols, 1 *Cor.*12.2. *Hab.*2. 18.
To a beaſt, 2 *Pet.*2.16.
To a ſpirit in a man, *Mar.* 9. 17.
To man, *Pſal.*38.13. *Mat.*9. 31.
To ſheep, *Iſai* 43.7. *Acts* 8. 32.
Man is ſaid to be dumb many wayes.
1. By neceſſity, through defect in nature, *Mark* 9. 25.
2. By a voluntary ſilence, and thus in good part, *Pſal.*38.13. and 39.2. *Iſai* 53.7. Wickedly dumb, *Iſai* 56. 10. Speechleſſe Prophets.
3. *By* Satan, *Mat.*9.17. *Luke* 11.14.
4. By Gods hand taking away ſpeech for a time, as a puniſhment,
To a mans ſelf, *Luke* 1. 20. 23.
To others, *Ezek.*3.26.
5. By a divine extaſie, *Dan.*10.15.
6 Through feare, *Prov.*31.8.

Dung: See Doung.

Dungeon.

Lacus, carcer, fovea, Gen. 40. 15. *Domus vinctorum, ergaſtulum, locus foveæ,* Exod. 12. 29.
Priſon, *Gen.*39.20. 2 *Kings* 17. 4. See Priſon.
The place for offenders: but abuſed to afflict the Innocent: as
Jeremy, Chap. 37. 16. and 38. 6-13.
Joſeph, Gen.20.15.
Peter, Acts 12.4.
Saint *Paul* and *Silas,* Acts 16.14.
Others of the Church, not named, *Lam.*3.53.55. *Rev.*2.10.
How dungeon; *Lam.*3.55.

Durable.

Perdurans, antiquus, æternus, Prov. 8. 18.

Vetus,

Vcius, vallidus, Iai 23.18.
Applyed,
To Righteouſneſſe, *Prov.*8.18.
To cloathing, and riches, *Iſai* 23.18.
Contr.
VVaſte, *Jer.*49.13.
Decay, *Levit.*25.35.
VVax old, *Deut.*29.5.
Dureth but a while, *Mat.* 13.21.
Dureth: See **Endure.**
Duſt.
Pulvis, Humus, Gen.2.7.
Terra, Gen.3.19.
This duſt is ſpoken
Of the earth, *Gen.*13.6.
Of the ground, *Gen.*2.7.
Of the land, *Exod.*8.16.
Of *Jacob*, Numb.23.10.
Of Samaria. 1 *Kings* 20.10.
Of gold, *Job* 28.6.
Of the world, *Prov.*8.26.
Of the feet, *Iſai* 49.23.
Of Sion, *Pſal.*102.14.
Mentioned
VVith Aſhes, *Gen.*18.27. *Job* 30.10. and 42.6.
With power, *Deut.*28.24.
VVith ſtones, 1 *Kings* 18.38.
With gold, *Job* 28.6.
Its one of the things not Numerable.
Duſt, 2 *Chron.*1.9.
Sarres and ſand, *Gen.*22.17.
Of this God made
Man, *Gen.*2.7. *Eccleſ.*3.20.
Serpents, *Deut.* 32.24. its their food, *Iſai* 65.25. *Gen.* 3.14.
Lice, *Exod.*8.16.
Its taken
Properly, for the light, dryed, ſmall earth, which is upon the upper face of the ground, which the wind toſſeth to and fro, *Mar.*6.11. *Luke* 10.11. *Acts* 13.51. and 22.23.
This in the day of humiliation, and deep ſorrow was ſprinkled on the head, *Joſh.*7.6. *Job* 2.12. *Revel.*18.19. or they lay down in it, *Job* 42.6.
Improperly its taken many wayes:
For fraile man, *Gen.*3.19. and 18.27. *Pſal.*103.14.
For a very low and contemptible eſtate, *Pſal.* 113.7. 1 *Sam.* 2.8. 1 *Kings* 16.2.
For the earth, *Iſai* 2.10. and 29.4. *Job* 2.21.
For the grave, *Pſal.*22.29. *Job* 17.16.
For mans body, *Eccleſ.*12.7.
For innumerable poſterity, *Numb.* 23.10.
For innumerable, *Gen.*28.14. *Job* 22.24. becauſe it cannot be numbred, *Gen.*13.16.
Duty.
Officium, Deut.25.5. Ezra 3.4.
Diviſio, diſtributio, 2 Chron.8.14.
Its put
For that which we are bound to do, *Luke* 17.10. *Eccleſ.* 12.13.
For the dwelling together, and lying with, *habitatio, concubitus, converſatio*, Exod.21.10.
Dwarfe.
Gracilis, Levit.21.20.
Contra.
A Giant, 2 *Sam.*21.16.
Dwell.
Habitare, inhabitare, Gen. 4.20. and 9.27.
Manere, ſedere, 2 Sam.14.28.
Degere, Joh.1.39.
Morari, Gen.21.20.
Abide, *Pſal.*15.1
Remain, *Gen.*38.11.
Tarry, *Pſal.*101.7.
Lodge, continue, *Job* 17.2.
Its to have a certain home, and abiding place; Men dwelt in Tents, *Pſal.*78.55. *Jer.*35.7.
Tabernacles, *Job.*11.14.
Houſes, 2 *Sam.* 7.2. *Pſalm* 101.7. *Job* 19.15.
Boothes, *Levit.*24.42,43. *Neh.*8.-4.
Cities, *Joſh.*21.2.
And other places, *Deut.*11.30. *Job* 30.6. *Pſal.*72.9.
Its mentioned
With enter in, *Matth.*12.45.
With poſſeſſe, *Deut.*11.31.
Manner of dwelling,
As an owner, 2 *Sam.*7.2. *Acts* 28.30. *Hag.*1.4.
As a ſervant with a maſter, *Exod.*2.21. *Deut.*23.16. *Judg.*17.10.
As a ſtranger, or ſojourner, *Gen.*24.3. 1 *Sam.*27.3.
To Dwell.
There, in, at, note the place, 1 *Kings* 17,27. *Gen.*49.13. *Job* 18.15.
With, among, together, note perſons, *Gen.*34.10. *Exod.*25.8. *Deut.*25.5.
Its applyed to, and ſpoken
I. Of God dwelling,
Among his people, *Numb.*5.3. and 35.34. *Pſal.*68.18. 2 *Cor.*6.16.
With them, *Rev* 21.3. and 7.15.
In them, 1 *John* 3.24. *John* 14.17.
In his Tabernacle or Temple, 2 *Kin.* 19.15. *Pſal.*80.1.
In Sion, *Pſal* 9.11.
In Jeruſalem, *Pſal.*135.21.
On high, *Pſal.*113.5.
In the Heavens, *Pſal.* 123.1.
In Chriſt, *John* 14.10. *Col.* 2.9. 2 *Cor.*5.19.
In thoſe that are Chriſts, *Joh.* 14.17. 1 *John* 3.24.
II. Of Chriſt, who dwelleth in his, *Epheſ.* 3.17. *Joh.*6.56.
III. Of the holy Ghoſt, who dwelleth In thoſe that are Chriſts, *Rom,* 8.9.11. 2 *Tim.*1.14. 1 *Joh.*2.17.
IV. Of the godly, who are ſaid to dwell,
In God, 1 *Joh.*3.24. & 4.13.16.
In Chriſt, *Joh.*6.59.
V. Of Satan, *Rev.*2.13. *Matth.*22.45.
Its put
For to reſt, 2 *Cor.*12.9.
For to poſſeſs and ſettle, 1 *Sam.*12.8.
For to abide and ſtay, and converſe for a time, *John* 1.14.
For to have power and forcible effect, *Col.*3.16. 1 *Cor.*3.16. 1 *Joh.* 3.17. *Rom.*7.17.
For conſtant relying on, *Pſal.*91.1.
For to continue and remain, *Joh.*5.56.
For place or entertainment, *Pſal.*5.4.
For to have communion and fellowſhip with, *Revel.*21.3.
For to afford conſtant love, and protection, *Revel.*7.15.
For perpetuall union, *Col.*2.9.
For to lodge, *Dan.*4.12.21. *Iſai* 11.6.
Contr.
To wander up and down, *Pſal.*59.15.
Not where to put ones head, *Luke* 9.58.
Dwelling: See **Habitation.**
Habitatio, Levit.23.3.
Habitaculum, Job 39.9.
Tent, *Gen.*31.33. and 4.20.
Tabernacle, *Mal.*2.12. *Heb.*11.9.
Houſe, *Gen.*19.4. *Exod.* 20.17.
Manſion, *John* 14.2.
Its ſpoken
Of ordinary Houſes, *Iob* 18.19.21. *Pſal.*87.2.
Of a ſafe reſting place, *Numb.*24.21.
Mentioned
With Cottages, folds, *Zeph.*2.6.
Dye. See **Die.**
Mori, Gen.2.17.
This is to give up the Ghoſt, *Gen.* 49.33. *Iob* 14.10.
The ſoul to depart, *Gen.*35.18.
Its put for being in danger of death, 1 *Cor.*15.31.
Phraſes expounded: See *before to die.*
To die, that is, to yield up the Ghoſt, *Mat.*27.50.
To die to ſin, that is, to break the force of ſin, and to weaken the ſtrength thereof, as we obey it not, *Rom.*6.2.
To die to the Lord, this containeth three things:
1 That dying we are not loſt, but remain the Lords ſtill.
2. To ſubmit patiently to his will in dying, as his ſervants to depart at his call.
3. To do him honour by our death, to die to his glory.

E.

Eagle.
Aquila: It was to the Iſraelites unclean, *Levit.* 11. 13. *Deut.* 14. 12. Its a great bird, *Ezek.*17.3.7. *Rev.* 12.14. hath many and long feathers,

eths, *Dan.*4.33. very long winged, *Dan.*7. 4. *Exod.* 19 4. *Iſai* 40.31. And therefore a ſwift bird, *Deut.*28. 49 2*Sam.*1:23 *Lam.*4.19. *Jer.*4.13. Spreading his wings as he flyeth, *Jer.*48.40. and 49.22. And ſoareth up on high towards heaven, *Prov.* 23. 5. 39. 27. his way cannot be known, *Prov.*30 15. He ſeeketh and ſmelleth his prey farre off, *Iob* 39. 29. and haſteneth to it, *Iob* 9. 26. *Hab.*1.8. *Mat.*24.28. and there will he be, *Iob* 39. 30. *Luke* 17. 37. He buildeth his neſt very high, *Obad.* ver.4. *Jer.*49.16. *Iob* 39.27. Abideth upon the rock and cragge of it, on a ſtrong hold, *Iob* 39. 28. She encreaſeth her baldneſs; *Micah* 1. 16. caſteth her feathers yearly, and reneweth her youth, *Pſal.* 103. 5. When ſhe hath young, ſhe ſtirres up her neſt, flutters over her young ones, *Deut.* 32. 11. which ſuck of blood, *Iob* 39. 30. Theſe ſhe taketh having ſpread abroad her wings, and beareth them thereon, *Deut.*32.11.

God compareth himſelf to an Eagle, *Exod.*19.4. *Deut.*32. 11.

The godly are compared to her, *Iſai* 40.31. *Davids* ſoul, *Pſal.* 103. 5. *Matth.*24.28. The enemies of the Church ſo compared, *Hoſ.*8.1. *Ier.* 48.40. *Lam.*4.19. His horſes, *Ier.*4. 13. *Hab.* 1. 8. *Edom* ſo compared, *Ier.*49. 16. *Obad.* verſe 4. King of Babylon, *Ezek.*17.3. King of Egypt, *Ezek.*17.7. Riches, *Prov.* 23.5.

Eagles wings not the means of Gods late protection, *Exo.*19.4. *Rev.*12.14.

Each.

Quiſque, alius, alium, Phil.2.3.
Unuſquiſque, unus unus, Luke 13.15.

Ear, Ears.

Auris, Exod.21.6.

The inſtruments of hearing, *Job* 29.11. *Gen.* 20.8. 1 *Sam.* 9. 15. *Iſai* 64.4.

The Eares,

Daughters of Muſick, *Eccleſ.* 12.4.
It receiveth words, *Job* 4.12. & 42.5.
It tryeth them, *Job* 12.11. & 34.3.
Its of Gods planting, *Pſal.*49. 9.

Its two-fold.

I. *The bad ear is,*
Heavie, *Iſai* 59.1.
Uncircumciſed, *Ier.*6.10. *Acts* 7.51.
Dull, *Matth.*13. 15.
Itching, 2*Tim.*4.3.
Deaf, *Micah* 7.16.

II. *The good Eare*
God openeth, *Job* 36.10. and awaketh to hear, *Iſai* 50.4.

It is

An hearing ear, *Prov.*10. 12.
An attentive ear, *Nehem.*1.6.11.
An obedient ear, *Prov.*25.12.
A bleſſed ear, *Matth* 13.16.

Its applyed

Figuratively to God, 2 *Kings* 19. 16. *Nehem.*1. 6. 11. *Pſalm* 71. 2.

Its put

For the underſtanding which comes by the ear, *Rev.*2.11. *Deut.* 29. 4.
For ſervice, ſubjection and obedience, *Pſal.*40.6. *Exod.*21.6.

To give an ear: See { Hear. Hearken. Attend.

Præbere aurem, attendere auribus, percipere, Pſal.17.1.
To bow the ear, 2 *Kings* 19. 16.
To give ear. *Job* 29.21.
To be attentive, *Nehem.*1.6. 11.
To receive by the ear, *Jer.*9.20.
To hearken, *Pſal.*5.2.
To attend, *Pſal.*55.2.
To conſider, *Pſal.*30.3. and 5. 2.

Contr.

Stop the ear, *Pſal.* 58. 4. *Zech.* 7. 11. *Acts* 7. 57.
Turn away the ear, 2 *Tim.*4.4.
Not hear, 1 *Job.* 4.6.
To be as one deaf, *Pſal.*38.13.
Not incline it, *Jer.*7.24.
Hide it, *Lam.*3. 26.

To ear.

Arare, 1 Sam.8.12.
Colere, operari terram, Iſai 30.24.
To plow, to till, 1 *Sam.* 8. 12. *Gen.*45. 6.
This was with oxen and young aſſes, *Iſai* 30.24.
It was for ſowing, *Deut.*21.4.
And reaping, *Exod.*34.25.

Earing.

Aratio, ſeminatio, Gen.45.6.
Satio, Exod.34.21.

Early.

Manè, de nocte, ſtatim, diluculò, Gen. 19.27. and 20.8.
Betimes, 2 *Chron.*36.15.
A great whiles before day *Mar.*1. 35.
About dawning, *Joſh.*6.15.
At the voyce of the bird, *Eccleſ.*12. 4.
At the riſing of the morning, *Gen.* 19. 15.
At the peep of day, 1 *Sam* 29. 10.

It argueth

Care, *Gen.*19.27.
Fear, *Gen.*20.8.
Willingneſs, *Gen.*22.3.
Mindfulneſs, *Iob* 1. 5. *Mar.* 16. 2. *Iudg.*6.38.
Readineſs, 2 *Kings* 3.22. *Acts* 5.21. *Iudg.*9.33.
Alacrity, *Iudg.*7.1.
A deſire of attaining that they go about, *Ioſh.*6.15. *Iudg.*19.5. 1 *Sam.* 1.19. 2 *Kings* 19. 35. *Pſal.* 127. 1. *Prov.* 1.28. and 8.17.
Earneſt endeavour, *Jer.*7.13.25. 2*Chr.* 36.15. *Jer.*25. 3.

Its put

For ſpeedily, *Pſal.*90.14.
For haſtily, *Prov.*27.14.

Its applyed

To the time of the morning, *Judg.*6. 28. 1 *Sam.*5.4.
To the dew, *Hoſ.*6.4. and 13.3.
To rain, *Jam.*5. 7.

Contr.

Late, the evening come, *Matth.* 20.8. *Mark.*4.35.
Day far ſpent, *Mat.*6.35. *Luke* 24.25.

Earneſtly.

Ardenter, 1 Cor.12.31.
Omninò, Jer.11.7.
Prolixè, intenè, Luke 22.44.
Attentè, Luke 22.56.
So muſt we labour in a good work, *Nehem.*3.20.

Its applyed

To the deſire, *Job* 7.2. *Luke* 22. 15. 1 *Cor.*14.31. 2*Cor.*7.7.
To a mans proteſtation, Jer. 11.7.
To prayer, *Luke* 22.44. *Jam.*5. 17.
To memory, *Jer.*31.20.
To the eyes. *Acts* 3.4. and 23. 1.
To groaning, 2 *Cor.*5.2.
To contend, *Jude* 3.
To ſending, *Num.*22.37.
To repairing, *Nehem.*3. 20.
To doing wickedly, *Mich.*7. 3.
To waiting, *Philip.*1.20. *Rom.*8.19.

Its put

For fervency, which is to be ſhewed in well-doing, *Nehem.*3.20.
In our deſire of that which is good, *Luke* 22. 15.
In our prayer, *Iam.*5. 17. *Luke* 22. 43. *Acts* 12.5.
In defence of truth, *Iude* ver. 3. *Acts* 23.1.
In our writing, and ſo preaching to the people, *Ier.*11.7.
In an ill thing its diſcommendable, *Micah* 7.3.

Earneſt.

Anxius, ſolicitus, Rom.8. 19.

Its applyed

To expectation, *Rom.*8.19. *Phil.*1.20.
To deſire, 2 *Cor.*7.7.
To care. 2*Cor.*8.16.
To heed, *Heb.*2.1.

Contr.

Lukewarme, *Revel.* 3.16.
Careleſſe, *Iſai* 22.9.
Care not for, *Acts* 18.7.
Cold, *Matth.*24.12.

Earneſt.

Arrhabo, pignus, 2 Cor.1.22. & 5. 5. Epheſ.1.14.
A pledge, *Gen.*38.17,18.
That which is given to the confirmation of a bargain, or of a promiſe to bind it.
This earneſt for heaven is Gods holy Spirit, 2 *Cor.*1.22. and 5.5. *Epheſ.* 1. 14.

Earne.

Mercedem reportare, Hag.1. 6.
To get ones living with labour, *Hag.*1.6.
To eat our own bread, *Iſai* 4. 1. 2 *Theſ.*3.8.

Contr.

Contr.

To ſpend, *Luke* 15. 14.
To waſte, *Matth.* 26 8. *Prov.* 19. 26.

Ear-ring: See **Jewell.**

Monile, inaures, Gen. 24. 30.
The ear-rings were worne in the ears, *Ezek.* 16, 12.
They were of gold, *Job* 42. 11. *Exod.* 32. 2.
With ear-rings they had bracelets, *Gen.* 24. 30. 47. *Exod.* 35. 22. and tablets, *Numb.* 31. 50.
The uſe of theſe was amongſt the godly, *Gen.* 24. 30. 47. *Iſai* 3. 20. as well as amongſt others, *Judg.* 8. 24. 25.

It is mentioned

With bracelets, *Nu.* 31. 50. *Exo.* 35. 22.
With tablets & head-bands, *Iſai* 3. 20.

Eare.

Spica, Exod. 9. 31. Mark 4. 28.
An ear of corn, *Gen.* 41. 22.
Green eares for ſacrifice of a meat-offering of firſt fruits, *Levit.* 2. 14.
Full and good, 2 *Kings* 4. 42.
Lean and thinne, blaſted, *Gen* 41. 23.
Wicked are compared to the tops of ears of corn eaſily cut off, *Job* 24. 24.

Earth.

Terra, Gen. 2. 1. 4.
Humus, Gen. 2. 9.
Drie land. *Gen.* 2. 5. 9. and 3. 19. and 7. 22. 1 *Sam.* 20. 10.
Gods foot-ſtoole, *Iſai* 66. 1. *Mat.* 5. 35. *Acts* 7. 49.
The habitable world, *Pſal.* 24. 1. and 50. 12.

Of it ſome is

Good, *Matth.* 13. 8.
Fruitfull, *Pſal.* 107. 34.
New *Pſal.* 65 17. and 66. 22. 2 *Pet.* 3. 13. *Revel.* 21. 2.
Fat, *Numb.* 13. 21.
Holy, *Exod.* 3. 6.

Some is

Curſed, *Gen.* 3. 17.
Corrupt, *Gen* 6. 11.
Barren, 2 *Kings* 2. 19.
Parched, *Iſai* 35. 7.
Chapt, *Jer.* 14. 4.
Dry, thirſty, *Ezek.* 19. 13. *Exod.* 14. 22.
Is the Lords, *Gen.* 24. 3. *Pſal.* 24. 1. 2. 1 *Cor.* 10. 26. 28. *Pſal.* 50. 12. & 70. 5. & 86. 12. *Mat.* 11. 25.

He framed it

By his word, *Heb.* 11. 3. *Pſal.* 148. 5.
By his power and wiſdome, *Jer.* 10. 12.
Made it of nothing, *Heb.* 11. 3.
It hangeth upon nothing, *Job* 26. 7.
It was at firſt void and without form, *Gen.* 1. 2.
He laid the foundation of it, *Job* 38. 4. upon the ſeas, *Pſal.* 24. 2. and eſtabliſhed it upon the flouds, *Pſal.* 24. 2.
The waters at firſt covered it, *Pſal.* 104. 6. Afterwards he ſtretched out the earth above the waters, *Pſal.* 136. 6.
He ſet all the borders of it, *Pſal.* 74. 17.
It cannot be moved out of its place for ever, *Pſal.* 93. 1. *Heb.* 1. 10.
He founded it upon its baſes, *Pſalm* 104. 5. 6 and ſtrong foundations, *Micah* 6. 2.
It ſtandeth and abideth, *Pſal.* 119. 90. for ever, *Eccleſ.* 1. 4.
This he created not in vain, *Iſai* 45. 18. But
To bring forth fruit, *Gen.* 1. 11. 12. *Iſai* 61. 11. *Mar.* 4. 28. *Jam.* 5. 18.
To be inhabited, *Iſai* 45. 18. *Acts* 17. 24 26.
It ſhall be burnt, 2 *Pet.* 3. 10.

Its diverſly taken and put,

For the element of the earth, *Gen.* 1. 2.
For the uppermoſt part of it, *Joſh.* 5. 14. and 7. 6. *Gen.* 6. 12.
For all that which is oppoſite to heaven, *Pſal.* 124. 8.
For the inhabitants of the earth, *Pſal.* 100. 1. and 65. 4. *Iſai* 24. 4. and 33. 9. and 11. 19. *Joſh.* 23. 14.
For all nations, *Pſal.* 67. 2.
For all lands, *Pſal.* 100. 1.
For earthly minded, *Pſal.* 10. 18.
For the fruit of it, *Gen.* 3. 17.
For the falſe Church, *Revel.* 16. 10. and 14. 3. and 16. 2.
For affection of love in receiving Gods word, and in nouriſhing it as the earth doth the ſeed, *Mar.* 4. 5.

Contr.

Heaven is ſet againſt the earth, as,
The one is above, the other beneath, *Exod.* 20. 4. *Joſh.* 2. 11. *Ier.* 31. 37. *Iſai* 51. 6.
The one for height, the other for depth, *Prov.* 25. 3.

Earthly.

Terrenus, de terra, John 3. 12. 31.
Terreſtris, 2 Cor. 5. 1.
Pulveroſus, 1 Cor. 15. 48.

Its applyed

To the body, 1 *Cor.* 15. 40. 2 *Cor.* 5. 1. becauſe it is frail, and of the earth, 1 *Cor.* 15. 40. and muſt return to it again, *Gen.* 3. 17.
To man of earthly qualities and earthly minded, 1 *Cor.* 15. 48, 49.
To things which be here below, conceivable by common underſtanding, *John* 3. 12. or things on the earth, *Col.* 3. 2. as pleaſure and profit ſought after with a carnall and worldly mind, *Phil.* 3. 19.
To wiſdom below, *Jam.* 1. 15. conceiving, deviſing, and plotting altogether on earthly things.
Its contrary to heavenly, 1 *Cor.* 15. 48. 49. but agreeth with ſenſuall and divelliſh, *Jam.* 3. 15.

Contr.

Heavenly, 1 *Cor.* 15. 48.
Not of this world, choſen out of it, *John.* 15. 19.

Earthen.

Fictilis, teſtæus, teſtaceus, 2 Cor. 4. 7. Levit. 6. 28.
Figulinus, 2 Sam. 17. 28.

Its ſpoken

Of veſſels. *Levit.* 6. 28. 2 *Sam.* 17. 28. *Jer.* 32. 14.
Battle, *Jer.* 19. 1.
Pitchers, *Lam.* 4. 2.
Of mans body, 2 *Cor.* 4. 7.

Earthy. See **Earthly.**

Terrenus, pulveroſus, de pulvere, 1 Cor. 15. 48, 49.

Earth-quake.

Terræmotus, 1 Kings 19. 11.
A quaking and ſhaking of the earth, *Joel* 2. 10. and 3. 16. which God makes to tremble, *Pſal.* 60. 2. and 77. 18.
He ſhaketh it out of its place, and makes the pillars thereof to tremble, *Job* 9. 9. *Pſal.* 18. 8.

This the Lord doth to ſhew

His Power and Majeſty, *Exod.* 19. 18. 1 *Kings* 19. 11.
His anger and diſpleaſure againſt ſin, *Amos* 1. 1. *Zech.* 14. 5. *Matth.* 27. 51. and 24. 7.
His Powerful Aſſiſtance to his Church, *Acts* 4. 31. and 16. 25. 26.
It ſets out the triumphing power of Jeſus Chriſt, *Matth.* 28. 2.
Earth-quakes are fore-told amongſt great evils, as warre, famine, peſtilence, *Mat.* 24. 7. *Iſai* 29. 6.

Mentioned

With wind, 1 *Kings* 19. 11.
With fire, 1 *Kings*
With great noiſe, *Iſai* 29. 6.
With thunderings, *Rev.* 8. 5.
With lightnings, *Rev.* 16. 18.

Its put

For fearfull diſturbances, great alteration and overthrow, *Rev.* 6. 12. and 16. 18. or a great change, *Heb.* 12. 26.

Eaſe.

Requies, quies, tranquillitas, Deut. 28. 65. Pſal. 25. 13. Amos 6. 1.
Relaxatio, remiſſio, reſpirandi poteſtas, 2 Cor. 8. 13.
Reſt, *Jer.* 46. 27. and 16. 16. *Mat.* 11. 29.
Liberty, *Acts* 24. 23.
Peace, *Iſai* 57. 2.
Quietneſſe, *Acts* 24 2. 2 *Theſſ.* 3. 12. 1 *Chron.* 22. 9.
Proſperity, *Prov.* 1. 32.
Contr. See Affliction, Care, Trouble, diſtreſſe, Vexation.

To be at eaſe.

Tranquillus, Job 16. 12. and 12. 5.
Dives, opulentus, quietus, Job 21. 23. Pſal. 123. 4.
Secure, careleſſe, *Judg.* 18. 7. *Iſai* 32, 9.

To eaſe.

Sublevare, remittere, alleviare, levare, 2 Chron. 10. 9.
Conſolari, conſolationem capere, Iſai 1. 24.
To refreſh, comfort, *Iſa* 1. 24. *Iob* 7. 13.

To

Take off the yoke, 2 *Chron.* 9. 10. *Isai* 57. 9.
Undoe the heavie burthen, loose the bands, let oppressed go free, break the yoke, *Isai* 57.6.

Contr.

To oppresse, *Jer.*3.1.
Make heavie to the yoke, lay the yoke heavily: *See* Afflict, Vexe, Burthen, Load.

To ease nature.

Exonerare ventrem, Deut.23.13.
To cover the feet, 1 *Sam.*24. 3.

Easily.

Non magno labore, Judg.20.43.

Contr.

Hardly, *Luke* 18.24.

Easie.

Facilis, Prov.14.6.
Levis, suavis, Matth. 11.3.
Tolerabilis, Luke 10.12. 14.
Possible, *Matth.* 19.26.

Mentioned

With knowledge, *Prov.*14.6.
With yoke, *Matth.* 11. 30.
With words, 1 *Cor.*14. 9.
With wisdom from above, *Jam.* 3. 17.

Contr.

Hard, *Gen.*18.14.
Unpossible, *Luke* 18.27.

East.

Orions, Gen.2.14 Matth.2. 1.
Toward the Sun rise, *Deut.*4.47.
The first of the fourth quarter of heaven, where the Sunne begins to rise, *Deut.*4. 47. *Gen.* 51. 2. and 21.9. *Psal.*113.3.
To this quarter Idolaters in their worship turn themselves, *Ezek.*8.16.

Its put

For mens dwelling in that coast, *Isai* 2. 6. *Ezek.*25.4.10.
For the Countries there, *Jer.* 49. 28. *Dan.*11.44.

Its applyed

To the Countries, *Zech.*8. 7. & 48.21.
To a border, *Josh.*15. 5. *Ezek.* 45. 7. and 48. 21.
To end, 2 *Chron.*4.10.and 5. 12.
To gate, *Nehem.* 3. 29. *Jer.*19. 2. *Ezek.* 10. 9.
To part, *Numb.*10.5.
To winde, *Exod.*10.13.
To side, *Exod.* 27. 13. *Numb.* 2. 3. Judg. 11. 18.
To corner, *Jer.*31.40.
To court, *Ezek.*40.32.
To prospect, *Ezek.*42.15.
To street, 2 *Chron.*29.4.

Contr

West, *Mal.*1.11. *Isai* 103. 12.

Eat.

Edere, Comedere, Gen. 3. 16. Exod. 10.5. Levit.6. 16. Eccles.3.13. Mat. 6.25.
To break bread, *Acts* 2.46.
To taste food, 1 *Sam.*14. 24.
To feed, *Prov.*30. 8.
To chew, *Numq.* 11. 33.
To swallow, *Isai* 28.4.
To eat is to receive into the mouth, to chew it, *Numb.*11. 33. to swallow down into the belly, *Ezek.*3.3.

Its spoken

Of creeping things, *Acts* 11. 23. *Deut.*28.39. *Joel.*1. 4. and 2.25.
Of the mouth, *Isai* 51. 8.
Of birds, *Prov.*30.7. 1 *Kings* 21.34.
Of Angels, *Gen.*18.8.
Of the sword, *Nahum.*3. 15.
Of men, *Exod.*16.3.
Of the deep, *Amos* 7.4.
To dogs, 1 *Kings* 14.11. and 21. 23.
To Lyon, *Isai* 11.7. and 65. 25.
To women eating their own children, *Lam.*2. 20.
To oxen, *Dan.*4.33. and beasts of the field, *Hos.*2.12.
To heresy which eats as a canker, 2 *Tim.*2.17.
To Antichrist, *Rev.*18. 19.

Its mentioned

With drink, *Dan.*1. 12. *Matth.*24.49. 2 *Kings* 6,22. *Nehem.*8 12. *Luke* 5.30. and 12. 45.
With ilve, *Gen.*3.22. *Neh.*5. 2.
With full, *Deut.*11.15.
With sufficed, *Ruth* 2.14.
With filled, *Mark* 8.8.
With left, 2 *Kings* 4. 44.
With worship, *Psal.*22.29.
With praise the Lord, *Isai* 62 9.
With mercy, *Luke* 12. 19.
With freely, *Gen.*2.16. 1 *Sam.*14.13.
With sufficiently, *Isai* 23.18.
With in plenty, *Joel* 2. 26.
With quaking and with carefulnesse, *Ezek.* 12. 18, 19.
With sorrow, *Gen.*3.17.

Of what they might not eat.

Not of the forbidden tree, *Gen.*2. 17. and 3.17.
Not bloud, *Gen.*9.4. *Levit.*7. 26. *Deut.*12.24.26.
Not of the Lamb raw nor sodden, *Exod.*12.9.
Nothing leavened at the Passeover, *Exod.*12. 20.
Not the Passeover of a stranger, *Exod.* 12. 43.
Not holy things by *Aarons* seed unclean, *Levit.*22. 4.
Nothing of the vine by a Nazarite, *Numb.*6. 4.
No unclean thing, *Iudg.*13.4.
No flesh torne with beasts, or dieth of its self, *Levit.*2 .8. *Exod.*22. 31.

Its put

For receiving meat and nourishment of life, *Deut.*11.15. & 27.7. *Lam.* 3.25. *Mat.*9.11. *Mar.*6. 31.
For to dine or sup, 1 *Sam.*9. 19.
For to devoure and consume, *Iames* 5.3. *Revel.* 17. 16. *Psal.*14.4. *Ier.* 10. 25. *Numb.*24.8.
For to live upon, *Hos.*4.8.
For to enjoy with comfortable use, *Eccles.* 5. 11.
For to be familiar with, 1 *Cor.*5. 11.
For the receiving of the word, as the food for the soul, *Isai* 55.1. Also to receive the word understandingly with power and effectualnesse thereof, *Ier.*15. 16. *Ezek.*3. 1.2.3. *Rev.* 10.19. to be able to instruct others.
For to receive by faith, *Iob.*6.5.8.
For enjoying felicity, *Revel.*2.20.
For doing earnestly and with great desire the will of God, as an hungry man willingly eats his meat, *Iob.*4.32.

Eaten.

Its put

For to have greedily sinned, *Ezek.* 18. 2.
For to be transported with an holy heat of Spirit, *Iohn* 2.17.
For burnt up, *Isai* 3. 14. *See* the Margent.
For destroyed and spoyled, *Jer.*10.25.

Eater.

Edens, comedens, manducans, Judg. 14. 14.
Comessator, vorator, Prov.23.20.

Its put

For falling into the hands of the enemy, *Nahum* 3. 12.
For man that eateth, *Nahum* 3.12.
For a Lion, *Judg.* 14.14.
Joyned with riotous, *Prov.* 23.20.

Eccho.

Echus, echo, gloria, Ezek.7. 7.

Edge.

Finis, latus, Exod.13.20.
For the border, the uttermost limits or bounds, *Exod.*13.20. *Numb.*33.6.
Ora, labium, labrum. The lip or edge of a garment, *Mat.*6.56.
Of a curtain *Exod.*26.10. *Ezek.*43.13.
Acies, the edge of a sword, *Eccles.* 10. 10. *Gen.*34. 6. *Jer.*31. 7. or dagger, *Judg.*3.16. *Luke* 21.24.

Spiritually its put

For the piercing, cutting, and dividing power of Gods Word, *Heb.*4. 12. *Rev.*1.16. and 2.12.

Edifie: See **Build.**

Ædificare, 1 Cor.10.23.

Its taken properly

To set up and build an house, *Deut.*28. 3. and 20.5.

Figuratively.

To instruct, 1 *Cor.*8.1. and 14.4.17.
To make up perfection as a building, *Ephes.*4.16. *Iude* 20.
To further the gifts, graces and practises of Christianity one in another, 1 *Thess* 5. 11. by admonition instruction, exhortation, brotherly reprehension, and prayer through the holy Ghost, *Jude* 20.
To confirm the weak in faith, 1 *Cor.* 10. 23.
To imbolden, 1 *Cor.*8.10.

To edifie.

Ædificare, 1 Cor.8.1.
The mouth to be a well of life, *Prov.* 10.11.

The

The lips to feed, *Prov.* 10. 21.
The tongue to be health, *Prov.* 12. 18.
Gracious words to proceed out of the mouth, *Luke* 4. 22.
To minister grace to the hearers, *Eph.* 4. 29.

Contr.

Pull down, *Prov.* 14. 1. *Jer.* 1. 10.
Overthrow, *Gen.* 19. 25.

Edification. See **Edifying.**

Ædificatio, 1 Thes. 5. 11.

Mentioned.

With exhortation, and comfort, 1 *Cor.* 14. 3.
With comfort, 1 *Thess.* 5. 11.

Its put

For instruction, *Eph.* 4. 12. 1 *Cor.* 12. 3. 5. *Rom.* 15. 2.
For all our Christian duties which we owe to our brethren: *Vel ut Christo adjungatur, vel ut ei adjunctus, quotidie magis ac magis coalescat*, 2 Cor. 12. 19. 1 *Tim.* 2. 4.

Contr.

Destruction, 2 *Co.* 10. 8. and 13. 10.

Effect.

Effectus, opus, res, Rom. 2. 15. Isai 32. 17. Ezek. 12. 23.

To effect.

Prosperare, 2 Chron. 7. 11.
Efficere, stabilire, Jer. 48. 30.
Bring to passe, *Psal.* 37. 5. *Isai* 16. 15.

Contr.

To make of none effect, *Matth.* 15. 6. *Num.* 30. 8.
To make void, *Rom.* 3. 31.
To frustrate, *Gal.* 2. 21.
To destroy, *Rom.* 6. 6.

Effectuall.

Efficax, ad magnas res conficiendas opportunus, Evidens, operosis factis plenus, 1 Cor. 16. 9.
Bring forth fruit, *Philem.* 6.
Worketh, 2 *Cor.* 1. 6. See Margin.

Contr.

Weak, unprofitable, *Heb.* 7. 18.
Unfruitfull, 2 *Pet.* 2. 8.
Fruitlesse, idle, to no purpose, *Rom.* 4. 14.
Of none effect, 1 *Cor.* 1. 7.
Without effect, *Rom.* 3. 3.

Its applyed

To Consolation, and Salvation, 2 *Cor.* 1. 6.
To the Communication of faith, *Philem.* 6.
To fervent prayer, *James* 5. 16.

Effectualnesse, or Effectuall working.

Efficacia, operatio, Ephes. 3. 7. and 4. 16. 2 Thes. 2. 9.

Effeminate.

Scortator, fornicarius, 1 Cor. 6. 9.

Contr.

Chaste, *Tit.* 2. 5.

Egge.

Ovum, Luke 11. 12.
Of the fowle, *Deut.* 22. 6 *Job* 39. 14. *Ierem.* 17. 11.
Of the Serpent and Cockatrice, *Isai* 59. 5.

Elder: See **Aged.**

Major natu, major, Gen. 10. 21.
Magnus, super me, 1 Kings 2. 22.
Vetustior, gravior, provectior, Job 15. 10.
Senior, Job 32. 4.

Its spoken two wayes.

I. In respect of age, as before,
II. In respect of place, and these of two sorts:

I. *Politicall.*

For civill government, *Gen.* 50. 7. *Exod.* 3. 16. and 24. 1. *Iosh.* 7. 6. 1 *Sam.* 15. 30. *Mar.* 8. 31. *Luke* 22. 66.

And these were Elders

Of the Congregation, *Iudg.* 21: 16. 1 *Kings* 8. 1.
Of Israel, 2 *Sam.* 3. 17. and 5. 3.
Of the people, *Ruth* 4. 4. 1 *Sam.* 15. 30. *Mat.* 21. 23.
Of the land, 1 *Kings* 20. 7. *Gen.* 50. 7.
Of a tribe, as of Judah, 2 *Chr.* 34. 29.
Of the Jewes, *Ezra* 5. 5. *Luke* 7. 3.
Of Sion, *Lam.* 2. 10.
Of the City, *Iudg.* 8. 16. *Ezra* 10. 14. *Ruth* 4. 2.
Of a Town, 1 *Sam.* 16. 4.
Of the house, 2 *Sam.* 12. 17. *Gen.* 50. 7.

These Elders were mentioned

With Judges, *Deut.* 21. 2.
With officers, *Deut.* 29. 10.
With Nobles, 1 *Kings* 21. 11.
With the people, 1 *Kings* 20. 8.
With Princes, *Ezra* 10. 8.
With Priests *Lam.* 1. 19.
With Chief Priests and Scribes, *Luke* 22. 66. *Mar.* 14. 53. *Acts* 23. 14.

II. *Ecclesiasticall.*

Of the Church, *Acts* 20. 17. *Tit.* 1. 5. *Iam.* 5. 14.
In the old Testament called the Elders of the Priests, 2 *Kin.* 19. 2. *Isai* 37. 2.
In the new Testament the Apostles called Elders, 1 *Pet.* 5. 1. 2 *Iob.* 1. and others, *Acts* 20. 17.

Its put

For Teachers and Pastours set over Congregations by the Apostles, *Acts* 11. 30 and 14. 23. & 20. 17. *Tit.* 1. 5.
They were to teach, labouring in doctrine, 1 *Tim.* 5. 17.
To rule, *Heb.* 13 7. 24. *Acts* 16. 4. and 15. 2. 4. 6. 22, 23. 1 *Tim.* 5. 17.
The people were to submit to them, 1 *Cor.* 16. 16. and to obey them, *Heb.* 13. 17.
Against an Elder no accusation was to be received under two or three witnesses, 1 *Tim.* 5. 19.
For Godly Fathers, *Heb.* 11. 2.
For the Church typed out in them, *Revel.* 4. 4.

Eldership.

Presbyterium, 1 Tim. 4. 14.

Eldest: See **First born.**

Natu maximus, Gen. 10. 21. and 27. 1. Job 1. 13. Numb. 1. 10.
The first born his Fathers might, the beginning of strength, excellency, dignity, and power, *Gen.* 49. 3. *Deut.* 21. 17.
Chiefe of strength, *Psal.* 105. 36.

contra.

Youngest, 1 *Tim.* 5. 1. 2. 11. 14. *Gen.* 42. 13.

Elect: See **Chosen.**

Electus, Isai 42. 1.
To take one or moe from among others, *Exod.* 6. 7.
Chosen, *Matth.* 12. 18. & 20. 16.
A speciall people to God, *Deut.* 6. 7,
Separated, *Gal.* 1. 15.

I. *Its spoken*

Of Christ, *Isai* 42. 1.

II. *Its spoken*

Of the posterity of *Abraham*, *Isaac*, and *Jacob*, the Israelites, *Isai* 41. 8. and 45. 4. and 65. 9. 22. *Deut.* 4. 37.

Whom God

Had chosen, *Deut.* 7. 6. 7.
Taken to himself, *Exod.* 6. 7.
Redeemed, *Exod.* 15. 13.
Severed from all others to be his, *Exod.* 19. 5.
Set apart for himself, *Exod.* 4. 3.
Formed for himself, *Isai* 43. 21.
Called from the womb, *Isai* 49. 1.
The cause was his love, *Deut.* 7. 7, 8. and 10. 15. *Zeph.* 3. 17.
No desert in them, *Deut.* 9. 4 5, 6. *Ezek.* 36. 21, 22. 32. *Psal.* 47. 5.

These were called

His people, *Deut.* 27. 9.
His servants, *Nehem.* 1. 10.
His known from all the families of the earth, *Amos* 3. 2.
The called by his name, *Deut.* 28. 10. *Jer.* 14. 9.
His chosen ones, 1 *Chron.* 16. 13.
His sanctified ones, *Isai* 13. 3.
His speciall people, *Deut.* 7. 6.
His peculiar Treasure, *Exod.* 19. 5.
People of his inheritance, *Deut.* 4. 20.
The sheep of his pasture, *Psal* 74. 1.
His holy people, *Deut.* 7. 6.
His children, *Deut.* 14. 1.
His first borne, *Exod.* 4. 22.
A holy Nation, a kingdom of Priests, *Exod.* 19. 6.
His glory, *Isai* 46. 13.
A people dwelling alone, not to be reckoned amongst other Nations, *Numb.* 23. 9.
These Israelites typed out the Elect Israelites of God, *Gal.* 6.

III. *Its spoken*

Of the Elect out of all the Nations upon the earth, Gods Elect, *Tit.* 1. 1. according to his foreknowledge, 1 *Pet.* 1. 2.
Of his grace, *Rom.* 11. 5. in Christ, before the foundation of the world, *Ephes.* 1. 4. to obtain salvation by our Lord Jesus Christ, 1 *Thess.* 5. 9.
Through the sanctification of the Spirit,

Spirit and belief of the truth, 2 *Theſſ.* 2.13.

Theſe are called

The firſt borne written in heaven, *Heb.* 12.23.
Heires of the promiſe, *Heb.* 6.17.
Of righteouſneſs by faith, *Heb.* 11.7.
Of ſalvation, *Heb.* 1.14.
Veſſels of mercy prepared to glory, *Rom.* 9.23.
Gods Elect, *Rom.* 8.33.
Elect of God, *Col.* 3.12.
Holy and beloved, *Col.* 3.12.
In whom the Lord is delighted, *Iſai* 42.1.

It is ſpoken

Of many, *Mat.* 24.22.24. *Tit.* 1.2.
Applyed unto ſome, *Col.* 3.6. yea to one particular, 2 *Iohn* 1.

To Elect: See **Chuſe.**

Eligere, Gen 6.2.

To chuſe to an office:

Politicall.

Saul, 1 Sam. 10.24.
David, 2 Sam. 6. & 2 Chron. 28. 4. Pſal. 78.70.
Solomon, 1 Chron. 28. 5. and 29. 11.

Prophetically.

Moſes, Exod. 3.10.
And others, *Pſal.* 105.26. and 106.23. *Jer.* 1.5. *Amos* 7.14,15.

Prieſtly.

Aaron to the Prieſthood, 1 *Sam.* 2.28.
Children of *Levi* for Prieſts, *Deut.* 21.5.

Apoſtolicall,

Chriſt his Apoſtles, *Mat.* 10.1. *Ioh.* 6.70.
Matthias, Acts 1.24.
Sain: *Paul*, Gal. 1.1.

Contr.

Refuſe, *Mat.* 23.40. 1 *Sam.* 16.7.
Reject, *Tit.* 3.10. *Heb.* 12.17. *Hoſ.* 4.6.
Denie, *Matth.* 10.33.
Not to receive, *Iohn* 12.48.
Caſt away. *Rom.* 11.2.
Caſt off, *Epheſ.* 4.22.

Election.

Electio, Rom. 9.11.

Its put

For the Elect themſelves, *Rom.* 11.7.

Its two-fold.

I. Before all time:
Before the beginning of the world, *Epheſ.* 1.4.11.
II. In time, out of the world, *Iohn* 15.16.19.

Contr.

Reprobation, abolition, *Heb.* 7.18.
Condemnation, *Jude* 4.
Deſtruction, *Rom.* 9.22.

Elements.

Elementa, 2 Pet. 3.10.

Its put

For thoſe things whereof others have their beginning in naturall things, 2 *Pet.* 3.10,12.
For the legall Ceremonies, weak and beggerly, *Gal.* 4.3.9.
Rudiments, *Col.* 2.8.

Eloquent.

Eloquens, vir verborum idoneus, Exod. 4.10.
Intelligens eloquentia, eloquii myſtici, Iſai 3.3.
Eruditus ſermone, præditus facundia, Acts 18.24.
A man of words, *Exod.* 4.10.
Excellency of ſpeech, 1 *Cor.* 2.1.
Perſwadable words, 1 *Cor.* 2.4.
Wiſdom of ſpeech and words, 1 *Cor.* 1.17.
Speak well, *Exod.* 4.14.
Choice words, *Iob* 9.14.
Acceptable words, *Eccleſ.* 12.10.
Hony and milk under the tongue, *Cant.* 4.11.
The tongue of men and Angels, 1 *Cor.* 13.1.

Mentioned

With cunning artificer, *Iſai* 3.3.
With a man mighty in the Scriptures, *Acts* 18.24.

Examples.

Aaron, Exod. 4.14.
Apollos, Acts 18.24.

Contr.

Rude in ſpeech, contemptible, 2 *Cor.* 10.10. and 11.6.
Slow of ſpeech and tongue, *Exod.* 4.10.
Words of mans wiſdom, 1 *Cor.* 2.4.13.
Swelling words of vanity, 1 *Pet.* 2.15.

Embalme.

Aromatibus condire, Gen. 50.2.
To ſeaſon a dead body with ſpices to keep it from ſavour, *Gen.* 50.2.

Embolden.

Exacerbare, roborare, corroborare, Job 16.3.
Ædificare, confirmare, 1 Cor. 8.10.

Embrace: See **Imbrace.**

Amplecti, amplexari, Gen. 29.30.
To embrace as chaſte lovers, *Cant.* 2.6. and 8.3.
As friends in ſaluting with a kiſſe, *Gen.* 29.11. 2 *Sam.* 20.9.
As at a friendly farewell, *Acts* 20.1. and 21.6.19.
As one doth in taking one in his armes, *Mar.* 10.16. *Acts* 20.10.

Its put

For to take a reſting place, *Lam.* 4.5.
For to entertain a thing affectionately with the heart, as *Demas* the world, 2 *Tim.* 4.10.

Embroider.

Teſſelatum facere, ſtringere, Exod. 28.39.

Embroiderer.

Phrigio, Polymitarius, Exod. 35.35.

Emerod.

Hæmorrhoïs, profluvium, mariſca, 1 Sam. 5.6.
Sedes ani, 1 Sam. 6.5,17. A diſeaſe of blood iſſuing out of the heads of veines in the fundament very painfull, 1 *Sam.* 5.9.
With this diſeaſe God plagued the Philiſtines, 1 *Sam.* 5.6.12. and 6.4.

Its put

For the Images repreſenting them, 1 *Sam.* 6.5.17.

Emims.

Emai, terribiles, Deut. 2.10.
Gyants, great and tall men, *Deut.* 2.10
In compariſon of whom, others were termed graſhoppers, *Num.* 13.33.
Mighty men, fierce and cruell, *Gen.* 6.4. where they be firſt mentioned, terrible ones, making others to be afraid of them, 1 *Sam.* 17.11.

They were ſeverally called,

Emims, *Deut.* 2.10.
Rephaims, *Gen.* 14.5. 2 *Sam.* 21.16.22.
Zuzims, *Gen.* 14.5.
Zamzummims, *Deut.* 2.20.
Anakims, *Num.* 13.33.
Og of *Baſhan* was one, *Numb.* 21.33. *Deut.* 3.11.

Eminent.

Suggeſtū, lupinar, habitaculum fornicationis, excelſum, Eze. 16.24.31.39
Brothell houſe, *See* Margent.

Eminent.

Eminens, aggeſtus, inſtar æmuli, elevatus, excelſus, ſublimis, Ezek. 17.22.

Empire.

Imperium, regnum, Eſther 1.10.

Employ.

Conſtituere, Ezra 10.15.
Deſervire, eſſe, verſari, 1 Chr. 9.33.

Employment.

Aſſiduitas, Buſineſſe requiring much diligence to finiſh it, men of employment, *virós quotidianos, homines aſſiduos*, Ezek. 39.14.

Empty.

Vacuus, nudus, Gen. 31.42.
Void, 1 *Sam.* 20.17,18.25. *Neh.* 5.13. and 2.10.
Swept, *Matth.* 12.44.

Its put

For without, as without reward for labour, *Gen.* 31.42. *Exod.* 15.13.
Without an offering, *Exod.* 23.15.
Without water, *Gen.* 37.24. *Judg.* 7.16
Without ſomething, *Ruth* 3.17.
For poor, *Ruth* 1.21.
For comfortleſſe, *Job* 22.9.
For fruitleſſe, *Hoſ.* 10.1.
For waſte, ſpoyled, devoured, deſolate, burnt up, *Iſai* 24.1. 3.6.
Without victory, 2 *Sam.* 1.22.
Without food, *Iſai* 29.8.

Contr.

Full, *Phil.* 4.12. *James* 3.17.
Repleniſhed, *Ezek.* 27.25.
Satiate, *Jer.* 31.14. and 46.10.
Satisfied, *Prov.* 10.20.
Enough, *Gen.* 33.9.

To Emptie.

Vaſtare, demolire, Jer. 51.2.
Demittere, effundere, evacuare, Eccleſ. 11.3.
Exhaurire, deplere, comminuere, Jer. 48.12.

The ſignification is according to the application.
To pour out, *Eccleſ.* 11, 3. *Gen.* 24. 20. and 42. 35.
To take out every thing, 1 *Chron* 24.11.
To dry up, *Iſai* 19.6.
To lay waſte, *Iſai* 24.1.

Contr.

To fill, *Gen.*42.25. *Pſal.*17.14.
Expandere, Hab.10.17.
Diſſipare, Iſai 24.3.

Emptiers.

Evacuatores, depopulatores, excutientes, vaſtatores, Nahum 2.2.

Emptineſſe.

Inanitas, deſolatio, Iſai 34.1.

Emulation.

Æmulatio, Rom.11.14.

Its taken

I. *In good part*,
For an earneſt love, ſtudy and endeavour to be like others in vertue and grace, *Rom.*11.14.
II. *In ill part*,
And is a ſin, when men proudly ſtrive in envy of heart with other about earthly favours, bleſſings, honour, and the like, condemned, *Gal.*5.20.

Examples.

In *Rachel* and *Leah*, Gen.30.1.& 9.25.
In *Penninah* againſt *Hannah*, 1 Sam. 6.7.
In the Iſraelites, 2 *Sam.*16.41.
In Chriſts diſciples, *Luke* 9.49.
In *Iohns* diſciples, *Iohn* 3. 26.

Mentioned

With envie, ſtrife, contention, hatred, variance, wrath, ſedition, hereſie, *Gal.*5.20.
With back-bitings, ſwellings, tumults, 2 *Cor.*12. 20.

Enable.

Confortare, corroborare, potentem reddere, 1 Tim.1.12.

Encamp.

Caſtra habere, caſtrametari, in circuitu manere, Numb.1.50.

Encline.

Inclinare, intendere, Pſal.40.1.
Dirigere, Joſ.24.23.
Heare, *Pſal.* 55.2.
Hearken, give ear, *Pſal.* 54. 2.
Attend, *Pſal.*55.2.

Its ſpoken

1. Corporally, of the ear, *Pſal.*116. 2. *Prov.*5.13.
2. Spiritually, of the heart, *Judg.*9.3. *Pſal.*119.112.

Contr.

Decline, *Prov.* 4. 5.
Stop the ear, *Pſal.*48.4.

Encloſed.

Incluſus, circumdatus, circumcluſus, Exod.39.23.

To Encloſe.

Sepire, circumſepire, concludere, circum ædificare, Lam.3.9.
To compaſs, *Joſ.*6.3. *Pſal.*17.9.
To environ, *Ioſ.*7. 9.

Applyed

To enemies, *Iudg.*20.43.
To the ſetting of precious ſtones, *Exod.*39.6.
To the Church, *Cant.*4.12.
To the catching of fiſh, *Luke* 5.6.

Encounter.

Conflictari, diſſerere, diſceptare, conjicere, Acts 17.18.

Encourage.

Confirmare, roborare, confortare, Deut. 1.28. 1 Sam.3.6. 2 Sam.11. 25.
To ſtrengthen, *Ier.* 23. 14. *Pſalm* 27. 14.
To comfort, 1 *Sam.*30.6.
To ſpeak comfortably to, 2 *Chr.*30.22.

Contr.

To abaſh and to fear, *Luke* 24.37.
To diſcourage, *Numb.* 32. 7.
Diſmay and confound, 2 *Kin.*19. 26.

Encreaſed.

Augeri, Prov.29.2.
Multiplyed, *Prov.*29.16.

Contr.

Diminiſhed. *Ier.*29.6.

End. See { **Intention. Iſſue. Purpoſe.**

Finis, tempus, Gen.8. 13.
Noviſſimum ſemen, Numb.23. 10.
Extremum, Numb.24.10.
Summitas, pars extrema, Ruth 3.7.
Perfectio, Neh.3.21.
Seculum, Job 34.36.
Conſummatio, Matth.13.39.
Full end, Ier.4.27. *Ezek.* 11. 13. *Dan.*9.24.
Laſt, *Ier.* 12. 4. *Numb.* 23. 10. *Lam.*1. 9.
Later, 2 *Sam.*2.26. *Prov.* 19. 20. *Iſai* 41. 22.
Utter end, *Nahum* 1.8,9.
Expected, *Ier.*29.11.
Bitter, *Prov.*5.4.

Its put

For the event and iſſue of a work, *Mat.*26.15. *Iohn* 19.28. and 20.31.
For the intention of the worker, but ſometime the intention of the worker is one, and the end of the work another, *Iohn* 19. 24. as in *Iudas*, his intention by treaſon was to get mony, but the end of the work was the hanging of himſelf.
For the ſumme, *Eccleſ.*12.13.
For accompliſhment, *Dan.*8. 17. *Luke* 22.37.
For ever, *Iohn* 13.1. 1 *Cor.*1.13.
For the time of life unto death, *Pſal.* 39.5.
For effect, *Rom.* 6. 21.
For ſcope and drift, 2 *Corinth.* 3. 13. *Rom.*10. 4.
For reward, 1 *Cor.*11.15. *Phil.*3. 19. 1 *Pet.*1.8. *Prov.*23.18. 2 *Pet.*2.20.
For finiſhing, *Heb.*6.16.
For conſummation of all things, *Mat.* 24. 3. *Heb.*9.26.
For diſſolution, 1 *Pet.*4. 7.
For the period of life, *Revel.* 2. 26. *Numb.*23.10.
For deſtruction, *Pſal.*73. 17. 19. Ier. 51.13. *Amos* 8.2.
For dayes fulfilled, *Lam.*4. 18.
For extremity, utmoſt limit or bound, *Deut.*13.7.
For term of time fully out, *Exod.* 12 41. and 34.22.
For at length, Ier. 31.17.
For concluſion, *Dan.*7.28. *Eccl.*12.13.
For purpoſe, *Amos* 5.18.
For perfection and complement, 1 *Tim.* 1.5. *Rom.*10.1. *Dan.*11. 38.

Contr.

Beginnings, *Eccleſ.* 7. 8. and 3.11. *Rev.*22.13.

Ends.

Its put

For inhabitants of the earth, *Pſal.*65 5. *Iſai* 45.22.
For uttermoſt parts, *Pſal.*65.8.
For bounds, *Deut.*33.17.
For the laſt times till Chriſt come again, 1 *Cor.*10.11.

To end.

Finire, perficere, Gen.2 2.
Complere, abſolvere, Ruth 2. 21.
Deficere, Pſal.72.20.
Finiſh, 1 *Kings* 7.51. *Job* 31.40.
Make an end, *Job* 3.18. 1 *Sam.* 18. 1. 2 *Sam.*11. 19.

Endleſſe.

Infinitus, interminatus, non finis, nunquam finiendus, 1 Tim.1.4.
Inſolubilis, indiſſolubilis, Heb.7. 16

Endamage.

Damnum afferre, lædere, nocere, Ezra 4. 13.
To do harm, 1 *Sam.* 26. 21.
To hurt, 2 *Sam.* 18. 32.

Contr.

Profit, *Iſai* 47.12.
Do good, *Prov.*31.12.
To benefit, *Jer.*18. 10.

Endanger.

Diſcrimini exponere, periclitari, Eccleſ.10.9.

Endeavour.

Opus, conatus, ſtudium, actio, adinventio, Pſal.28.4.

To endeavour.

Quærere, ſtudere, Acts 16.10.
Satagere, ſolicitum eſſe, Eph. 4.3.
Operam dare, 2 *Pet.*1.15.
Operam navare, feſtinare, 1 Theſ.2.17.
To do my beſt, *Acts* 24.16.
To preſſe towards, *Phil.*3.13.
To bend the mind, *Hoſ.*6. 3. 1 *Chron.* 28. 7.

Contr.

To neglect, *Heb.* 2. 3.
Not to put the neck to the yoke, *Neh.*3. 5.
Not to move with a finger. *Mat.*23. 4.
Refuſe, pull away the ſhoulder, *Zech.* 7. 11.

Endowe.

Dotare, conſtituere dotem, dote dotare, diſponſare,

disponsare, Exod. 22.16.

Endue.

Donare, dotare, dare, Gen. 30.20.

Endure.

Perseverare, sustinere, permanere, Matth. 24.13. Heb. 12.7.
Ferre, pati, sustinere, 2 Tim. 2.3.
Sufferre, 2 Tim. 2.10. 1 Pet. 2.19.
Obedire, 2 Tim. 4.3.
Manere, John 6.27.
Portare, Heb. 12.20.
Tolerare, Jam. 5.11.
Durare, Psal. 72.7.
To stand, *Matth.* 12 26. *Iob* 8. 15.
To continue and be, *Psal.* 72.17. *Mar.* 3.25. *Iob* 8.15.
To abide, *Iohn* 2. 12.
To hold out, *Exod.* 18.23. *Ezek.* 22.14.
To sustain, *Iob* 31.23.
To stay awhile, *Psal.* 30. 5.
To suffer, 1 *Cor.* 13.7.
To bear with, *Heb.* 10. 32. and 12.2,3. 1 Pet. 2. 19.

Its spoken

Of God, *Psal.* 9.7. and 102. 12.26.
Of his glory, *Psal.* 104.31.
Of his goodnes, *Psal.* 52. 1.
Of his dominion, *Psal.* 145.13.
Of his mercy, *Psal.* 136. 1or.
Of his fear, *Psal.* 19.9.
Of his name, *Psal.* 72. 17.
Of his truth, *Psal.* 100.5.
Of his righteousnes, *Psal.* 111. 3.
Of his praise, *Psal.* 111.10.
Of his word, *Iohn* 6.27. 1 *Pet.* 1. 25. *Psal.* 19. 9.
Of Christ who endured the crosse, and contradiction of sinners, *Heb.* 12. 2.
Of the godly enduring tribulation, 2 *Thess.* 1.4. *Psal.* 30. 5.
The Lords chastisements, *Hebr.* 12.7.
Grief for well-doing, 1 *Pet.* 2.19.
A great fight, *Heb.* 10. 32.
Temptations, *Jam* 1 12.
Of *Abraham*, Heb. 6.13.
Of *Moses*, Heb. 11.27.
Of Saint *Paul*, 2 *Tim.* 2.10. and 3.11.
Of charity, 1 *Cor.* 13.7.

Contr.

Vanish, 1 *Cor.* 13.8.
Perish, ended, *Esther* 9. 28.
Fade, *Psal.* 18.45.
Fall away, *Jer.* 37. 14. *Heb.* 6. 6. and 12.15.
Depart from, *Heb.* 13.12.
Go back, walk no more with, *John* 6. 66.
To leave off, *Amos* 5.7.

Enemy. See { **Foe** that hateth. **Adversary.**

Inimicus, adversarius, hostis, Matth. 5.43.45. Luke 10. 36. Exod. 22. 22. and 15.16.
A sonne of wickednes, *Psal.* 89.22.
One that is against, *Gen.* 16.12. *Psal.* 44. 5.
Hateth, *Exo.* 23 5. *Psal.* 18.17. & 68. 1.
Adversary, *Psal.* 89. 42. and 71. 13. and 44.10.18. 1 *Kings* 11.14.
Foe, *Mat.* 10.36. *Psal.* 89.22.15.
Seeketh ones life, *Jer.* 22.25. and soul, *Psal.* 70.2.
Seeketh a mans hurt, *Psal.* 71. 13.
Against, *Matth.* 12.30.
Separated, *Prov.* 19.4.
An observer, *Psal.* 27. 11. and 54. 5. and 59.10.
Persecutor, *Psal.* 31. 15.
Reproacheth, *Psal.* 32.11. and 102. 8.
Takes counsel against, doth consult, confederate, and devise evill, *Psal.* 102.13. and 83.2.5.
Spoyleth, riseth against, is an avenger, *Psal.* 44.5. 10.15.
Speak against, *Psalm* 71. 10. and 31. 18.
Markes ones steps, *Psal.* 56.5.
Waits for the soule; *Psam* 56. 6. and 71. 10.
Fights against, *Psalm* 71. 2.
Hath thoughts against, *Psal.* 56. 5.
Desireth ones hurt, *Psal.* 70.2.
Laughs at with contempt and hate, *Psal.* 80. 6.

Is spoken

Of God, *Exod.* 23.22. *Lam.* 2. 5.
Of Satan, *Matth.* 13.39.
Of death, 1 *Cor.* 15.26.
Of all men unregenerate, *Rom.* 5. 10. *Col.* 1.21.
Of man as meer man, called flesh, *Psal.* 56.1.4.
Who is an enemy to God, *Rom.* 5. 10. and to true Christian believers, *Matth.* 10.36.
Of the lovers of the world, *Iames* 4.4.

Enemies.

I. *Reall.*

Such as be out of the Church, against the Church, *Lev.* 26. 34. 1 *Sam.* 2.32. *Esth.* 8.31. and 9.10. 1 *Kings* 8.33.46. *Acts* 13. 10.
Or the wicked in the Church, against the godly, 2 *Sam.* 18.29. *Mat.* 10.36.
Such as are amongst the false teachers, *Phil.* 3. 18.

II. *Supposed.*

As the wicked falsely think of the godly, *Lam.* 3.52.
So *Saul* thought *David* to be, 1 *Sam.* 19. 17.
Ahab so supposed of *Eliah*, 1 Kings 21.20. of *Michaiah*, 1 Kings 22. 8.
So some did judge of Saint *Paul*, Gal. 4. 16.

An Enemy is also

Either publick, *Psalm* 74. 10. and 106. 10.
Or private, whom
We must love, *Matth.* 5. 44.
Do him good, *Exod.* 23. 4. *Rom.* 12.20. *Luke* 6.27. 35.
Not rejoyce in evill happening to him, *Iob* 31.29. *Prov.* 24.17.
Not desire his death, 1 *Kings* 3.11.

Enemies.

Exod. 1.10. *Lev.* 26.7. *Psal.* 3. 7.
Of God, *Psalm* 139. 20. and 81. 15. *Isai* 1. 24.
They that go on in trespasses, *Psalm* 68.21. *See* Hate God.
Of Christ, *Luke* 19.27. *Acts* 7.35.
Of the Church, *Lev.* 26. 7. *Deut.* 12. 10. *Esther* 9.1. *Lam.* 1. 5. *Psal.* 81. 14,15. are the wicked, *Psal.* 92.11. See their rage, *Psal.* 102.8.
O Christians, *Rom.* 11.18. *Mat.* 10.22.
O particular persons, *Psal.* 3.7. and 9. 3. *Dan.* 4.19.

Examples of lovers of their Enemies.

Ioseph, Gen. 45.3.
David, 1 Sam. 26.9. 2 Sam. 6. 7-10.
Elisha, 2 Kings 6. 22.
Christ, *Luke* 23.34.
Stephen, Acts 7.60.
Paul, 2 Tim. 4.16.

Contr.

A lover, 1 *Kings* 5.1. *Psal.* 88. 18.
Friend, *Psal.* 41.9. *Gen.* 38.12.
With one, *Matth.* 12.30.
Darling, *Psal.* 22. 20.
Man of peace, *Psal.* 41.9.

Enmity.

Inimicitia, odium, Num. 35. 22. Gen. 3. 15.
This is hatred irreconcileable, perpetuall, *Ezek.* 25. 15.
Enmity slain by Christ, *Eph.* 2. 15,16.

Applyed;

To the wisdom of the flesh, *Rom.* 8.7.
To the friendship of the world, *Iames* 4. 4.

Its put

For the cause of enmity betwixt God and us, *Ephes.* 2. 16.
For the Ceremoniall Law, betwixt the Jewes and us, *Ephes.* 2.15.

Contr.

Love which is without dissimulation, *Rom.* 12. 19.
Unity, *Psal.* 133,2.
Friendship, *Prov.* 22.24. *Iam.* 4.4.
Good will, *Luke* 2.14.
See Unity. Concord. Love.

Enflame. See { **Burn.** **Scorch.**

Incendere, astuare, comburere, Isa 5.11.
To heat, *Dan.* 3.19.

It is spoken

Of Gods word in the heart, *Jer.* 20. 9. *Luke* 24. 32.
Of wine, *Isai* 5. 11.

Contra.

Quench, *Heb.* 11.34.

Engage.

Applicare, spondere, ducere, dare, Jer. 30. 21.

Engines.

Machina, Ezek. 26. 9.
Instruments of warre to shoot arrows and stones, 2 *Chron.* 26. 15.
Used by the besieged and the assaulters, 1 *Macch.* 5.30. and 6.26.31.

They were made of combuſtible matter, 1 *Macch.*9.67.
Arietes, battering rammes uſed then, 2 *Macch.* 12.15.

Engrave.

Calare, ſculpere, Zech.3.9.

Engraver.

Artifex, lapidarius, ſculptor, Exod.28. 11.and 35.35. and 38.23.

Engraving.

Sculptura, Exod.28.11.26.

Engrafted.

Inſitum eſſe, Applyed to the word, *Jam.* 1. 21.

Enjoyn.

Injungere, ſtatuere, conſtituere, ſtabilire, Eſther 9.31.
Imperare, Philem.8.
Mandare, Heb.9.20.

Enjoy.

Acquieſcere, placere, perficere, Levit. 26,34.
Frui, Eccleſ.11.1.24.
To poſſeſs quietly, *Joſ.*1.15.
To make uſe of, *Eccleſ.*2. 24.
Hath the benefit of, *Eccleſ.* 3. 13. and 5.18.
To accompliſh, *Lev.* 26. 34.
To keep, 2 *Chron.*26.31.

Spoken

Of Sabbaths, *Levit.*26.34.& verſ. 43.
Of Inheritance, *Numb.*26. 8.
Of ſons, *Deut.*28. 41.
Of land, *Joſh.*1.15.
Of pleaſure, *Eccleſ.*2.1. *Heb.*11.25.
Of Good, *Eccleſ.*2.24.and 3.13.
Of work, *Iſai* 65.22.
Of great quietneſs, *Acts* 24.2.
Of all things, 1 *Tim.*6.17.

Enlarge. See **Inlarge.**

Dilatare, Pſal.119.32.

Enlighten. See **Inlighten.**

Illuminare, lumine illuſtrare, Job 33. 3. Pſal.18.28.

Its put for

To refreſh the ſight, 1 *Sam.*14.27.
To give comfort, *Pſal.*18.28.
To cauſe to ſhine, for the eyes to ſee. *Pſal.*97.4. clearly, Pſal.13.3.
And ſo to become joyfull, for the light of the eyes cauſeth joy, *Prov.* 13.30.
To open the underſtanding, to perceive and know the truth of the Goſpel, *Heb.*6.4.and 10.32. *Luke* 24.45.
The giving the light of reaſon, *Iohn* 1. 9.

To enlighten is four wayes.

I. *Luce naturali & creata*, Gen. 1. 15. Exod.14. 20. Pſalm 139.12. Iſai 60. 19.
II. *Luce artificiali*, Luke 11.36.
II. *Luce ſpirituali*, Luke 1.79. Pſal. 14. 1. Iſai 60.1.Eph.1.18. 2 Tim.1.10.
IV. *Luce cæleſti*, Rev. 18.1. & 22.5.

Enough. See **Sufficiency.**

Multum, ſatis, plurimum, Gen. 24. 25. and 33.9.
Eſt ex omnibus, Gen.33.11.
Sufficit, Gen.45.28. Matth.6. 34.
Its a word of contentment, *Gen.*33.9.

Its put

For plenty, *Luke* 15.17. *Prov.*27.27.
For ſufficient, 2 *Sam.*24.16. *Acts* 27. 38. 2 *Chron.*3.10.
For filled, *Prov.*28.19.

Its applyed

To goods, *Gen.*33.9.11.
To deſire, *Gen.*45.28.
To puniſhment, 2 *Sam.*26.16.
To poverty, *Prov.*28.19.
To roome, *Mal.*3. 10.
To food, 2 *Chron.*3.10. *Prov.* 27. 27: *Nahum.*2.12.
To time, *Mat.*6.34. *Deut.*1.6. and 2. 3.
To ones age, *Iohn* 9.23.

Contr.

Want, *Prov.*6.11. *Judg.*18.10. *Iob* 3.3.
Poverty, *Prov.*10.15.
Never ſatisfied, *Prov.* 30. 15. *Iſai* 56. 11. *See* Empty, Need, *Prov.*31. 11.
Neceſſity, *Luke* 15.14. *See* Penury.

Enquire. See { **Inquire.** **Aſk.**

Inquirere, Deut.13.14. 2 Chr.32.31.
Conſulere, Deut.17.9. Gen.25.22.
To ſearch out after, to know a thing, Deut.12.30.
To aſk after, *Judg.* 40. 20. 1 *Chron.* 32.31. 1 *Sam.*17.56.
To ſalute and aſk of ones welfare, 1 *Chron.* 18.10.
To propound a queſtion, *Eccleſ.*7.10.

Its mentioned

With ſearch, aſk diligently, *Deut.* 13. 14. *Iudg.*6. 29. 1 *Pet.*1. 10.
Its moſt frequently put for aske counſel of God; the firſt mentioned to do it was *Rebekah*, Gen.25.22.

This inquiring of God is

Either immediately, *Ier.*21.2.
Or by his ſervant *Moſes*, Exod.8. 25.
Or by the Prophet and Seer, 1 *Sam.* 9.9. 1 *Kings* 22. 5. 7. 8. 2 *Kings* 3.11. and 8.8. 2 *Chron.*34.21.
Or by the High Prieſt, 1 *Sam.*22. 15.
Or before the Altar, 2 *Chron.*21.30. 2 *Kings* 16.15.
Or by the *Ephod*, 1 *Sam.*23. 9, 10, 11, 12. and 30.7,8.
Or by Urim, *Numb.* 27. 21. 1 *Sam.* 28.6. which was in the Prieſts breſt-plate, *Levit.*8.8. *Exod.*28. 30.
Or at the Ark, 1 *Chron.*13.13.

It was

For things preſent, *Gen.*25.22. 1 *Sam.* 9.6.8.
For the event and iſſue of things taken in hand, 1 *Sam.*30. 8. 1 *Kings* 22.7.8. 2 *Kings* 3.11.and 8.8. and 22.13. 1 *Chron.*14.10.
For direction, 2 *Chr.*34.21. *Jer.*21.2.
For warrant, 1 *Sam.*23.2.4.1 *Chr.*14.14.
For information, 2 Sam.21. 2.

Enrich.

Ditare, 1 Sam.17.25.
To make rich, *Gen.*14.23.
In cattle, *Gen.*30.43. and 31. 1.
In riches, 1 *Sam.*17.25.
In gifts of knowledge and utterance, 1 *Cor.*1.5.
This God doth for wealth and ſtate in the world, 1 *Sam.*2.7.
He enricheth alſo the earth, *Pſal.*65.9. *Deut.*11.14. and 28.12. *Jer.*5. 24.
Enricheth men and makes them gather. wealth, *Deus.*8.18.
And not onely the godly, but very wicked men, *Jer.*12.6. and 22. 13. *Mal.*3.1. *Pſal.*73.4,5.

Contr.

Make poor, 1 *Sam.*2.7.
Impoveriſh, *Jer.*5.17.

Enſample. See **Example.**

Exemplum, Matth.1.19. John 13.15.
Exemplar, Heb. 8. 5.
Typus, figura, 1 Cor.10.6. 11.
A pattern to follow, *John* 13. 15. *Phil.*3.17. 1 *Theſſ.*1.7. 2 *Th.*3.10. 1 *Tim.*4.12. *Tit.*2.7.

To make an enſample.

Publicare, traducere, Ignominia exponere, Matth.1.19.
Pro exemplari exhibere, dare exemplum imitandi, 2 Theſſ. 3. 9.

Enſigne. See **Banner.**

Vexillum, ſignum militare, Pſal.74. 4. Joſh.8.18.
A flag and banner, *Pſal.*20.5.
A ſtandard, *Iſai* 49.22.

Its put

For the means which God will uſe to bring ſtrange nations upon his people, *Iſai* 5.26.
For Chriſt, *Iſai* 11.10 12.
For a ſigne of warre, *Ier.* 4. 6. 21. and 50.2.and 51.27. *Iſai* 18.3.
For the Goſpel of Chriſt effectually preached through the work of the Spirit, *Iſai* 49.22. and 62.10.

Enſue.

Sequi, perſequi, curſu contendere, 1 Pet.3.11.

Entice.

Pellicere ſeducere, decipere, Exo.22.16.
Blandire, ſuadere, perſuadere, Judg. 14.15.
To allure, *Hoſ.*2.14.
To ſeduce, *Exek.*13. 10.
To flatter, *Pſal.*5.9.
To deceive, *Ier.*9. 5.
To ſeek to pleaſe, *Gal.*1. 10.

Its ſpoken

Of a man enticing a maid, *Exod.* 22. 16.
Of the wife enticing her husband to Idolatry, *Deut.*13.6.
Of Rhetorical flouriſhes, 1 *Cor.* 2. 4. *Coloſ.*2.4.
Of Satan ſeducing the falſe Prophets, 1 *Kings* 22.21.
Of *Sampſons* wife, *Iudg.* 14. 15.
Of *Delilah Sampſons* ſtrumpet, *Iud.* 16. 5.
Of outward objects of the heart, *Iohn* 31. 27.

Of evill men, *Prov.*1.10. and 16.29.
Of *Jeremies* enemies, *Jer.*20.10.
Of a mans own luſt and concupiſcenee, *James* 1.14.
Contrary.
Speak the truth from the heart, *Pſal.* 15. 2.
Speak roughly, *Prov.*18.23.

Enter.
Ingredi, Exod.40.35.
Pertranſire, Numb.5.27.
Introire, Numb.20.24. Mat.6.6.
Tranſire, Deut.29.12.
Intrare, Matth.26.41.
Its ſpoken
Of God, *Ezek.*44.2. and 3.14.
Of Gods Spirit, *Ezek.*2.2. *Rev.*11.11.
Of Covenant, *Deut.*29.12.
Of ſanctuary, *2Chr.*30.8. *Ezech.*44.16.
Of breath, *Ezech.*37.5.
Of equity, *Iſai* 59.14.
Of the ſword, *Pſal.*37.15.
Of men bodily entring into a place, city, houſe, or land, *1 Kings* 14.12. 20. *Prov.*13.10. *Jer.*42.15. *Mat.*14. 21. *Mar.*1.21. and 4.1. *Acts* 3.8.
Of luſts and cares into the heart, *Mark* 4.19.
Of rottenneſs, *Hab.* 3.16,
Of Gods arrowes, *Lam.*3.13.
Of devills, *Mat.* 12.45. *Mark* 5.12. *Luke* 8.33. and 22.3. *John* 13.27.
Of Chriſt into Heaven, *Heb.* 6.20.
Of wiſdom, *Prov.*2.20.
Of reproof, *Prov.*17.10.
Its put
For make, *Deut.*29.12.
For to return, *Joh.*3.4.
For go in, *Judg.*18.9. *Joſh.*8.19.
For beginneth, *Prov.*18.6.
For taketh effect, *Prov.*17.10.
For reap the profit, *John* 4.38.
For to enjoy, *Heb.*4.10.

Entertain.
Recipere, Matth.10.15.
Excipere Hoſpitio, Heb.13.2.
To come under ones roof, *Gen* 19.1.
To receive into houſe, *Mat.*10.15. *Luke* 9.5. *Judg.*19.18. 2 *Joh.* 10.
To lodge, 1 *Tim.*5.10.
Contr.
Expell, *Judg.*11.7.
Baniſh, 2 *Sam.* 14.13.
See Refuſe, Reject.

Entrance, Entering, or Entry.
Ingreſſus, Introitus, Judg.3.3.1 Th.1.9.
Oſtium, porta, Judg.9.35.
Fanua, Judg.18.16.
Aditus, Pſal.119.130.
Veſtibulum, Jer.26.10.
An entring, 2 Pet.1.11.
Acceſſe, *Epheſ.*2.18.
Gate, 2 *Chron.*4.22.
Entry, Prov.8.3.

Entrap.
Retire, irretire, Iſai 8.15.
To hide ſnares, and dig a pit to take, *Jer.*18.22.
To catch, *Pſal.*10.19. *Hab.*1.15.
To entangle or enſnare, Prov.7.21.
To ſnare and take, *Iſai* 8.15.

Enterpriſes: See Devices.
Cogitationes, machinationes, intelligentiæ, 2 Cor.2.11.
Its ſpoken of Satan, *ibidem.*

To entice.
Seducere, decipere, pellicere, Exod.22. 16. Judg.16.5.
Blandire, ſuadere, perſuadere, Judg. 14.15.

Enticing.
Perſuaſorius, perſuaſibilis, 1 Cor.2.4.
Its applyed
To the words of men, *Col.*2.4.
Perſuaſible words, 1 *Cor.*2.4.
Which is in wiſdom of words, 1 *Cor.* 1.17.
Taught by mans wiſdome, 1 *Cor.*2.13.

Entire
Integer, conſummatus, completus, James 1.4. mentioned with perfect.

Envie.
Zelus, invidia, Job 5.2. Prov.27.4.
Invidentia, Iſai 11.13.
Cor ſenſitivum, Prov.14.30.
Envie, *Rom.*1,29.
Emulation taken in an ill part, *Gal.*5.20.
Its forbidden, 1 *Pet.*2.1. *Gal.*5.26. *Prov.*2,31. and 24.1.19, and 23.17. *Pſal.*37.1. *Rom.*13.13.
Its contrary to charity, 1 *Cor.*13.4.
Its glad at calamity, *Prov.*17.5. and 24.17.
Its hurtfull to the party himſelf, *Job* 5.2. *Prov.*14.30. *Pſal.*73.2.3.21.
Its worſe then wrath or anger, *Prov.* 27.4.
It cauſeth
Rottenneſs of the bones, *Prov.*14.30.
It ſlayeth, *Job* 5.2. *Gal.*5.21.
Strife, 1 *Tim.*6.4. *Jam.*3.14. *Rom.*3.3.
Evill ſpeaking, 1 *Pet.*2.3.
Evill doings, confuſion, and evill works, *Jam.*3.16. *Ro.*1.29. *Tit.*3.3.
Examples.
In Satan, *Gen.*3.
In the Philiſtimis againſt *Iſaac*, Gen. 26.14.
In *Eſau* againſt *Jacob*, Gen.24.41.
In *Labans* ſonnes againſt *Jacob*, Gen. 31.1.
In the Egyptians againſt Iſraels encreaſe, *Exod.*1.9,
In *Joſhua*, Numb.11.29.
In *Miriam* againſt *Moſes* Num.12.1.
In the Jewes adverſaries. *Neh.* 2.10. and 4.7.
In a Labourer againſt him that hired him, *Matth.*20.15.
In the Prodigals brother, *Luke* 15.28.
In *Johns* Diſciples againſt Chriſt, *John* 3.26.
In the High Prieſt, and the reſt, againſt the Apoſtles, *Acts* 5.17,18.
In the Jews againſt *Paul*, Acts 13.45. and 17.5.
In *Daniels* Adverſaries, *Dan* 6.4.
In the Phariſees, *Mat.*15.10.
In *Rachel*, Gen. 30.1.
In *Saul* againſt *David*, 1 Sam.18.7,8.
In the Iſraelites, *Pſal.*106.16.
In *Joſephs* brethren, *Acts* 7.9. *Gen*, 37.4.11.
In the Jewes, *Acts* 13.45. and 17.5.
In *Aſaph*, Pſal.73.3.21.
God hath puniſhed it.
In *Miriam*, Numb.12.1.
In *Saul*, as appeareth by his reſtleſneſs of ſpirit in purſuing *David*, in rage againſt *Jonathan.*
In *Corah, Dathan*, and *Abiram*, Pſal. 106.16,17.
In the Ephraimites, *Judg.*12.1.6.
Its accompanied
With hatred, 1 *Sam.*18.28 *Gen.*37.4.
With ſtrife, rail ng, ill ſurmiſing, 2 *Tim* 6.4. evill ſpeaking, 1 *Pet.*2.1.
With malice, *Tit.*3.3.
With wrath, 2 *Cor.*12.20.
Reckoned up amongſt many other ſins, *Rom.*1.29.30.31. *Gal.*5.20.21.
Its nattrall, Jam.4.5.
The object of envie is the good of others, and ariſeth from the beholding anothers
Welfare, *Pſal.*73.3.
Wealth, *Gen.*26.14. and 31.1.
Favour ſhewed, *Gen.*37.4.11.
Dignity and place, *Dan.* 6.4. *Numb.*12.1.
Proſperity, *Pſal.* 73.2.3. *Numb.* 16.3.
Well-doing, *Eccleſ.*4.4.
Noble acts, *Judg* 8.1. and 12.1. 1 *Sam.*18.8.
Good done to others, *Matth.*20. 15. *Luke* 15.28.
Gods bleſſing, *Gen.*30.1. *Numb.* 11.29.
Contra.
Love and Charity, 1 *Cor.*13.4.

To Envie.
Invidere, æmulari, Gen.30.1. and 37. 11. *Prov.*24.1.19.
To fret at others welfare, *Pſalm* 37.1. *Prov.*24.1.
To be diſpleaſed with others due praiſes, 1 *Sam.* 18.8. and good, *Nehem.*2.10.
To be grieved, gnaſh with the teeth, and melt away at others proſperity, *Pſal.*112.10.
Contr.
To rejoyce at others joy, *Rom.*12.15.
To fear God, Prov.2.17.

Envious.
Invidioſus, Prov.24.1.19. Pſal. 37.1. and 73.3.
That hath an evill eye, *Prov.*23.6. *Mat.*20.15.
See and be grieved at anothers welfare. *Pſal.*112.10.

Environ.
Circumvenire, circumdare. Joſh.7.9.
Compaſſe, *Pſal.*73.6.
Set round about, *Joſh.*7.9.

Epha.

*Levit.*5.11. and 6. 20.
A measure amongst the Israelites.
They had the *Seah* or *Peck*, Gen.18.6.
An Epha held three of these.
An *Omer* the tenth part of an Epha, *Exod.*16.36.
They measured with it flour, *Judg.* 16.19. Barley, *Ruth* 2.17. and Corn, 1 *Sam.*17.17.
A Bath and an Epha was promised to be alike, *Ezek* 45.11.
The Epha was to be just, *Ezek.*45.10. and it was sin to make it small, *Amos* 8.5.
Epha figuratively is put for the measure of punishment, *Zech.*5.6.

Ephod.

Amiculus, super-humerale.
Ephod, *Exod.* 25. 7. and 28. 4. 1 *Sam.*21.9.
One of the High Priests garments, *Exod.*28.4. *Levit.* 8.7.
This was of gold, *Exod.*39.2.
It was kept in the Tabernacle, 1 *Sam.* 21.9.
By it they made enquiry of the Lord, 1 *Sam.*23.9.12. and 30.7.8.
See Enquire.
To wear this was an honour, 1 *Sam.* 2. 28.
Gideon made such an one to his destruction, *Judg.*8.27.
There was an Ephod of Linen, 1 *Sam.* 2.18. which *Samuel* wore, and such an one did *David* put on, 2 *Sam.* 6. 14.
This garment was for the Priests, 1 *Sam.*14.3. and 22.18.

Epicureans.

Epicurei, Philosophi ex dogmate Epicuri.
A sect of heathen Philosophers in the University of Athens, *Acts* 17. 18.
Who held the *summum bonum* to consist in the pleasure of the mind.
This word pleasure misapplyed by others, (who pretended to follow his sect) unto corporall pleasures, turned the pleasures of the soul into sensuall voluptuousnesse: Whence men addicted to corporall pleasures are called Epicures.

Epicures.

As the Scripture sets them out,
Are
Lovers of pleasure more than God, 1 *Tim.*3.4.
Living in pleasures wantonly, *Jam.*5.5.
Walking in the wayes of their own hearts, and sight of their eyes, *Eccles.*11.9.
Whose God is their belly, *Phil.*3.19.
Eating and drinking in riot and drunkennesse, with chambering and wantonnesse, making provision for the flesh to fulfill the lusts thereof *Rom.* 13.13.14.
Saying, let us eat and drink, for to morrow we shall die, *Isai* 22.13. 1 *Cor.*15.32.

Epistle. See { Letter, Writing, Wrote.

Epistola, literæ, scriptum, 2 Chr.21.12.
Two sorts of letters mentioned in holy Writ.
I. True.
Such as were theirs from whom they were sent: and these were either
I. From man to man. As
David to *Joab*, 2 Sam.11.14.
The King of Syria to the King of Israel, 2 *Kings* 5. 6,7.
Hezekiah to the Israelites, 2 *Chron.* 30. 1.
Sennacheribs to *Hezekiah*, 2 Chron. 32. 17.
Artaxerxes to the Jewes and adversaries, *Ezra* 4.7. *Neh.*2.7,8.
Ahasuerus his letters, *Esther* 1. 22.
Elijah to *Jehoram*, 2 Chron 21.12.
High Priests letters, *Acts* 9.2. and 22. 5.
Claudius Lysias letter, *Acts* 23.25.33.
Adversaries to the Jewes, *Ezra* 4. 6.11.
Sanballats, Nehem.6.5.
II. From God to man by holy men,
1. Prophetical, as *Elijah* to *Jehoram*, 2 Chron.21.12.
2. Apostolical, as from the Apostles Epistles sent to the Churches of the Gentiles.
And these were,
I. Generall, as *Acts* 15. 30. So St. *James* his, *Peter*, *Johns*, *Jude*.
II. Speciall to some, as to the Romans, Corinthians, with the rest of Saint *Pauls*, and Saint *Johns*, *Revel.* 2. and 3.
III. Particular, as to *Titus*, so the second of *John*, & third of *John*.
II. False and feigned, as
From God, *Jer.*29.25.29.
From the Apostles, 2 *Thess.*2.2.
Its put
For the gracious work of the Spirit of Christ in the hearts of the *Corinthians* converted to Christianity, 2 *Cor.*3.2,3.

Equall.

Par, æqualis, Isai 40.25. Ezek.33.20.
Rectum, Psal.17.1.
Æquus, dispositus, Ezek. 18. 25. and 33. 17.
Alike, *Job* 25.16. *Eccles.*11.6.
Just, *Col.*4.1.
Right, *Psal.*57.1.
In nothing behind another, 2 *Cor.* 12. 11.
A Companion, *Judg.*15. 2. 6.
A fellow, *Mat.*18. 29. *Psal.*55.13.
In measure, *Revel.*21.16.
In years, *Gal.*1.14.
In reward, *Matth.*20. 12.
Its applyed and spoken
Of Christ to God, *Phil.*2.6.
Of the Elect in heaven to Angels, *Luke* 20.36.
Of men to men, *Gal.*1.14. *Mat.*20.12. *Psal.*55.13.
Of things, *Psal.*17.2. *Col.*4.1.
Contr.
Unequall, *Prov.*26.7. *Ezek.*18.25.
Unjust, *Prov.* 28.8.
Inferiour, *Job* 12.3. *Dan.*2 39.
Superiour, 1 *Pet.*2.13.

To Equall.

Assimulare, æquare, adæquare,
To match, *Job* 28.17.
Value alike, *Job* : 8. 19.
Compare, liken, *Isai* 46. 5.

Equality.

Æqualitas, æquabilitas, 2 Cor.8.14.
Like for like, 2 *Cor.*8. 14.
Contr
One eased and another burthened, 2 *Cor.*8.13.

Equity. See { Justice. Righteousnesse.

Justitia, Psal. 98 9. Isai 11.4.
Æquitas, rectitudo, Prov.1. 3. and 17. 6. Mal.2.6.
Solicitudo, virtus, Eccles.2. 21.
Moderatio, lenitas, mansuetudo, tranquilitas animi, æquitas, Phil.4.5.
Right, *Psal.*33.37.
Justice. 1 *Sam.*15.4.
Faithfulnesse, 1 *Sam.*26. 23.
Mentioned
With judgement, and righteousnesse, instruction, *Psal.*99.4. *Prov.* 1. 3. and 2.9.
With wisdome, *Eccles.* 2.21.
With peace, *Mal.* 2.6.
Applyed
To reproving, *Isai* 11. 4.
To walking, *Mal.*2.6.
To judging, *Psal.*68.9.
Examples of Equity.
God himself, *Psal.*98.9.
Jacob. Gen.30. 31,32.
Joshuah with the Princes, *Josh.* 9. 19.
Daughters of *Zelophehad*, Numb. 27. 4. 7.
Gods dealing with *Adonibezek*, Judg. 1. 6,7. which is retaliation.
See Retaliation.
Samuel, 1 Sam.15. 33.
David, 1 Sam.30.23. 2 Sam. 24. 24.
Ahasuerus, Esther 7. 9.
Darius, Dan.6. 24.
Nichodemus, John 7.51.
Contr.
Iniquity, *Eccles.*3. 16.
Wrong, *Job* 19.7.
Unrighteousnesse, *Jer.*22. 13.
Deceit and fraud, *Psal.*10. 17.
Theft, *Mat.*15.19. *Revel.* 9. 21.
Over-reaching, 1 *Thess.* 4. 6.
Oppression, *Psal.*62.10.
Exhortation, *Ezek.* 22. 12.

Erect.

Statuere, erigere, Gen.33. 20.

Contr.

Cont.
Deſtroy, *Exod.*34.13. *Num.*33.52.
Pull down, *Jer.*1.10.

Errand.
Res, verba, ſermo, Gen.24.33.
Verbum, Judg.3.19. 2 Kings 9.5.
Meſſage *Judg.*3.20. *Prov.*26.6. *Luke* 19.14.

Errour.
Error, Job 19.4. Eccleſ.10.5. Mat.27. 64.
Ignorantia, non providentia, Eccleſ. 5.6.
Delictum, Pſ.19.12. Lev.5.18.
Vitium, Dan.6.5.
Temeritas, imprudens factum, 2 Sam. 6.7.
Incogitantia, Gen.43.12.
Ignorance, *Lev.*5.15. *Num.*15.25.
Deceit, *Iſa.*30.10.
Swerving from the truth, over-ſight, *Gen.*43.12.
Folly, *Eccleſ.*1.17.
Madneſs, *Eccleſ.*2.12.
Fooliſhneſs, *Eccleſ.*7.25.
Fault, ſin, tranſgreſſion, *Pſal.*19.12, 13.

Its put
For the errour of minde, *Mat.*27.64.
For ſin in a light degree, *Rom.*1.27.
For ſecret offences, miſtakes, unadviſed ſlips, unwitting and unconſiderate faults, *Pſal.*19.12.
For errour of way, *Iames* 5. 20. of works, *Ier.*10.15.
For a fault, *Dan* 6.4.
For a lye or falſhood, *Iſa.*32 6.
For the whole corrupt life, 2 *Pet.*2.18.
For vanity, *Ier.*10.15.
For the falſe doctrine of falſe and wicked Teachers and Seducers, 2 *Pet.*3. 17. 1 *Iohn* 4. 6. 1 *Tim.*4. 1. *Iude* 11.

Contr.
Truth, *Iohn* 4.6.
Verity, *Eph.*6.14. 3 *Iohn* 4.
Sound doctrine, 1 *Tim.*1.10.
No lie, 1 *Iohn* 2.21.

To erre.
Aberrare, errare, vagari, Prov.14.22. & 19.27.
To wander, *Iſa.*47.15. *Lam.*4.15. *Pſ.* 107.4. *Gen.*21.14. & 37.15.
To go aſtray, *Pſ.*58.3. *Ezek.*44.10. *Mat.*18.12. *Prov.*17.25.
To be out of the way, *Iſa.*28.7. *Heb.*7. 2. & 11.38.
Not to obſerve what is commanded, *Num.*15.22.
To turn to the right hand, or to the left, *Prov.* 4.27. *Iſa.*30.21.
To play the fool, 1 *Sam.*26 21.
To go aſide, *Num.*5.12.
To be deceived, 1 *Cor.*6.9. *Rev.*18. 23. *Gal.*6.7.
To be perverted, *Iſa* 47.10.
To forſake the right way, 2 *Pet.*2.15.
To be led away: and fall off by errour, 2 *Pet.*3.17.
To be ſeduced, 1 *Tim.*6.10.
To tranſgreſs, *Prov.*16.10. *Pſ.*119. 21.118.
To deviſe evil, *Prov.*14.22.
To refuſe reproof, *Prov.*10.17.
To ſin, *Job* 5.24.

This may be
In heart, *Pſ.*95.10. *Heb.*3.10.
In every work, *Iſa.*19.14.
In doctrine, 2 *Tim.*2.18.
In viſion, *Iſa.*28.7.
In pathes, *Prov.*7.25. *Iſa* 63.17.
In ſpirit, *Iſa.*29.24.

This happeneth
Through ignorance, *Mat.*22.29. *Heb.* 5.2.
Through wine, *Iſa.*28.7.
Through bodily blindneſs to wander, *Lam.*4.13.
Through the covetouſneſs of ones own heart, 1 *Tim.*6.10.
Through ill inſtruction, *Prov.*19.27.
By lies, *Jer.*23.32. *Am.*2.4.

To make or cauſe to erre:
Abducere, Prov.19.27.
Seducere, decipere, Iſa.3.12.

Its ſpoken
Of God, *Iſa.*63.17.
Of Leaders, *Iſa.*3.12. & 9.16.
Of Kings, 2 *Chr.*33.9.
Of falſe Prophets, *Ier.*23.13. *Am.*2.4. *Micah* 3.5. *Iſa.*28.7.
Of the ſpirit of whoredome, *Hoſ.*4.12.

Contr.
To follow the truth in love, *Epheſ.*4. 15.
To follow Chriſt, *Iohn* 19.27.
To follow others as they follow Chriſt, 1 *Cor.*11.1.
Continue in the word of Chriſt, *Iohn* 8.31. and in the Apoſtles doctrine, *Acts* 2.42.

Eſcape. See **Deliver.**
Evadere, fugere, 2 King.10.24.
Salvare, eripere, erue re, miſereri, Gen. 19.17.
Effugere, 2 Sam.15.14. & 20.6. Acts 27.42. Rom.2.3.
To avoid, *Mat.*23.33.
To paſs away, *Mat.*5.18.
To get out from, *Iohn* 10.30.
To flie away, *Ier.*50.18. 1 *Sam.*19.12. & 22.20.
To deliver thy ſelf, *Ezek.*17.15. *Ier.* 51.6.
To go forth and be freed, 1 *Sam.*14. 42.
To be rid, 2 *Pet.*2.18.

Spoken
Of hoſt, 2 *Chr.*16.7.
Of ſoul, *Pſal.*12.47.
Of the corruption of the world 2 *Pet.* 1.4. and the pollutions of the world, 2 *Pet.*2.20.
From the ſword, *Ier.* 51.10. *Heb.*11. 34.
See Deliver.

Contr.
Taken captive, *Gen.*14.14. 2 *Chron.* 30.9.
Put and kept in priſon, *Gen.*39.20. & 42.16.
Remain, *Ier.*44.14.

Eſchew.
Recedere, abſtinere, Job 1.1.
Declinare, 1 Pet.3.1.
Depart from, *Pſal.*34.14. 1 *Sam.* 22.1.
Come not neere, and remove farre from, *Prov.*15.8.
Avoid, paſs by, turn from, paſs away, *Prov.* 14 15.
Decline not unto *Prov.*7.25.
Come not from, *Rev.*18.4.

Contr.
Partake, 1 *Tim.*5.22.
Cleave to, *Rom.*12.19.

Eſpecially.
Maxime, Acts 25.26. & 26.3. Gal.6. 10. See Specially.

Eſpy.
Videre, contemplari, Gen.42.27.
Proſpicere, ſpeculari, Jer.48.19.
Explorare, providere, Ezek.20.6.

Eſpouſals.
Sponſalia, deſponſatio, Jer.2.2.

Its ſpoken
Of God and his people, Ier.2.2. to whom he was as an husband, *Ier.* 31.32.
Of Chriſt and his Church in the type of *Solomon* and hit Eſpouſals, *Cant.* 3.11.

Mentioned
With gladneſſe of the heart, *Cant.*3. 11.
With kindneſs and go after, Ier.2.2.

To Eſpouſe, or Betroth.
Deſponsare, 2 *Sam.*3.14. Mat.1.18.

This is taken
I. *Properly*:
Of man taking one to be his wife, *Deu.* 20.7. *Exod.*21.9.
The betrothing was ſometimes before the conſummation of the marriage, *Mat.*1.18. *Deut.*20.7. & 22.23.
The betrothed is a wife, *Deut.*22.24. *Mat.*1.20.
II. *Spiritually*:
When true Converts are eſpouſed unto Chriſt by Gods Miniſters, through the word of the Goſpel, 2 *Cor.*11.2.

Eſtabliſh. See **Stablish.**
Stabilire, ſuſtentare, ſtatuere, conſtituere, Deut.28.9. & 29.13.
Implere, præſtare, 1 Sam.1.23.
Firmare, 2 Sam.7.12. Prov.8.28.
Fortificare, validum facere, Prov.8. 28.
Confirmare, Prov.15.22. Rom.1.11.
Dirigere, Prov.16.1.
Roborare, Prov.20.18.
To ſettle, 1 *Kings* 9.5.
To make firme, 2 *Chr.*28.7.
Strengthen, *Iſa.*54.2. 2 *Chr.*11.17.
Make certainly ſure, 2 *Sam.*25.8.

Faſten as a naile, *Iſa.*22.23.
Make good for continuance, *Ezek.*16. 62.
To order ſtedily, *Pſal.*40.2. *Iſa.*9.7.
To appoint, rear, or ſet up, *Pſ.*78.5.
Surely to decree, *Gen.*41.32.
To confirm or ratifie, 19.15. *Dan.*6. 15.
To direct, make firm and ſure, *Pſal.* 90.17.
To found, *Pſal.*78.69.
To uphold, *Prov.*20.18.
To prepare, *Iſa.*16.5. *Prov.*3.19.
To ſtand, *Iſa.*32.8.

Its ſpoken

Of God, Deut.28.9. who doth eſtabliſh
His word, 1 *Sam.*1.23.
His Covenant, *Gen.*6.18. & 9.9.
Chriſts Kingdome typed in *Solomons*, 2 Sam.7.12.25.
Jeruſalem, 2 *Kings* 15.4. *Pſal.* 48.8.
Iſrael his people, 2 *Chr.*9.8. *Deut.* 32.6.
The righteous, *Job* 36.7. *Pſal.*7.9.
Equity, *Pſal.*99.4.
The earth, *Pſal.*24.2. & 119.90.
The heavens, *Prov.*3.19.
The world, *Ier.*10.12. & 51.15.
The clouds, *Prov.*8.28.
II. *Of man, who eſtabliſheth*
His purpoſes by many Counſellors, *Prov.*15.22. & 20.18.
His thoughts by committing his work to the Lord, *Prov.*16.3.
His throne by righteouſneſs, *Prov.* 16.12. and by taking the wicked from him, *Prov.* 25.5.
His houſe by wiſdome and underſtanding, *Prov.*24.3.
His heart by truſting in the Lord, *Pſal.*112.7,8.
His enterprizes by believing the Lord, and his promiſes, 2 *Chr.*20. 20.

Contr.

Diſappoint, *Prov.*15.22.
Not eſtabliſhed, *Prov.*12.3.
Weaken, *Iſa.*14.12. *Pſal.*101.23.

Eſtabliſhment.

Firma conſtitutio, veritas, 2 Chron. 32.1.

Eſtate.

Diſpoſitio, ratio, 2 Chr.17.17.
Locus, ſedes, Dan.11.38.
Status, Dan.11.21.
Great, *Eccleſ.*16.16.
Low, *Pſal.* 136.23. *Rom.* 12. 16. *Luke* 1.48.
Old, *Ezek.* 36.11.
Former, *Ezek.*16.55.
Royal, *Eſther* 1.19.
Beſt, Pſ.39.5.
Firſt, *Jude* 6.

Eſtates.

Principes, primi, primores, Mark 6. 21.
Senatus, ordo, ſeniores, Acts 22.5.

Eſteem. See **Honour.**

Judicare, Rom.14.5.
Æſtimare, Job 36.19. Rom.14.5. Iſa.53.3,4. Pſ.119.128.
Arbitrari, exiſtimare, Phi.2.3. Heb.11. 26.
To account of, Pſ.144.3. 1 *Cor.*4.1.
To hold in reputation, Phil.2.29.
To think well of, Phil.2.3.
To value as of worth, *Heb.*11.26.
To honour, 1 Sam.2.30.

Contr.

Deſpiſe, 1 Sam.20.30.
Set at nought, *Acts* 19.27.
Caſt behind, Pſal.50.17.
Reject, Iſa.53.3.

To eſteem lightly of.

Vilipendere, recedere, diſpicere, Deut. 32.15.
Spernere, contemnere, 1 Sam.2.30.

Thus the wicked do

God, 1 *Sam.*2.30. in proſperity, *Deut.* 32.15.
Chriſt his Son, *Iſa.*53.6.
Gods word, Pſ.50.17.
Gods people, *Lam.*4.2.
The poor, 1 Sam.18.23.

Contr.

To honour, 2 Sam.2.30.

To eſteem highly of.

Habere in ſummo pretio, 1 Theſ.5.13.

So do the Godly,

Of Gods word, Job 23.12. Pſal.119. 103.127.
Of the reproach of Chriſt, *Heb.*11. 26.
Of Gods Miniſters, Phil.2.29. 1 *Theſ.* 5,12,13. *Gal.*4.14.
Of others better than themſelves, Phil. 2.3.
But earthly men ſo eſteem things which are abomination to God, *Luke* 16. 15.

Contr.

Abomination, *Luke* 16.15.

Eſtimate.

Æſtimare, conſiderare, Lev.27.14.
To value and ſet a price upon, *Lev.* 27.14.

Eſtimation.

Æſtimatio, Lev.27,25.
Valuation, the price ſet, and worth of a thing, *Lev.*5.15. *Num.*18. 16. *Lev.*27.2.

Eſtrange.

Abalienare, recedere, abducere, Job 19. 13.
Alienare, Pſ.58.3.
Alienum reddere, Jer.19.4.

Its put

For to give over, *Pſ.*78.30.
To deprive or take from, Pſ.78.30.
For to forſake, *Ier.*19.4.
For to depart from, *Ezek.*14.5.
For go aſtray, Pſ.58.3.

Eternal.

Perpetuus, æternus, Iſa.60.15.
Sempiternus, antiquitatis, Deut.33. 27. Rom.16.26. 1 Tim.1.17.

Its applyed and ſpoken

Of God, *Deut.*33.27. 1 *Tim.*1.17.
Of his power, *Rom.*1.20.
Of his purpoſe, *Eph.*3.11.
Of his Spirit, *Heb.*9.14.
Of the excellency of his Church, *Iſa.* 60.15.
Of the life to come, *Mat.*19.16. *Mark* 10.30. *Luke* 18.18. 1 *John* 1.2. & 2.25.
Of damnation, *Mark* 3.29.
Of the weight of glory, 2 *Cor.*4.17.
Of things not ſeen, 2 *Cor.*4.18.
Of the houſe in heaven, 2 *Cor.*5.1.
Of glory, 2 *Tim.*2.10. 1 Pet.5.10.
Of Salvation, *Heb.*5.9.
Of Judgement, *Heb.*6.2.
Of Redemption, *Heb.*9.12.
Of inheritance, *Heb.*9.15.
Of fire, Jude 7.

Eternall God.

Ancient of dayes, *Dan.*7.9. which is, was, and is to come, *Rev.*1.4.
From everlaſting to everlaſting, Pſ.90. & 93.2.
Been from everlaſting, *Micah* 5.2.
Without beginning, or ending, *Heb.* 7.3.
None before nor after, *Iſa.*43.10.
Endures for ever to all generations, Pſ. 102.12.
The ſame without change and end, P. 102.27,28. *Heb.*1.11,12.
Chriſt eternall, *Prov.*8.22. the everlaſting Father, *Iſa.*9.6.
Abideth for ever, *John* 12.33.
He is I am, *John* 8.58. eternall life with the Father, 1 *John* 1.1,2.

Contr.

Temporal, 2 *Cor.*4.18.
To have an end, Pſ.7.9.& 102.27.
Paſs away, 1 *Cor.*7.31. 1 *John* 2.17.

Eternity.

Æternitas, in ſeculum, in æternum, Iſa.57.15.

Even, or Eaven. See { **Equal.** / **Like.**

An Engliſh particle, put
For that is, 2 *Cor.*1.3. 1 *King.*1.48 *Prov.*22.19. & 30.1. *Iſa.*44.28. & 56.5.
For And, *Judg.*6.25.

Evangeliſt.

One publiſhing glad tidings, a dignity extraordinary, next to the Apoſtles, *Eph.*4.11. 2 *Tim.*4.5.
Such were *Timothy* and *Titus*, and *Philip*, Acts 21.8.
This name have the Writers of the Goſpel, *Matthew*, *Mark*, *Luke* and *John*.

Evening.

Veſpera, Veſpere, Gen.29.23.
That is which is oppoſite to the morning, *Exod.*18.13. & 27.21. *Job* 4. 20.
Its the ſpace betwixt the declination

tion of the day, and the very beginning of the night, *Exod.*12.6. *Neh.* 13.19.
When the Sun ſetteth, *Mar.*1.32.
The time of leaving of work, *Ruth* 2. 17.
Even-tide, *Mark* 11.11. *Acts* 4.3.
When the ſhadowes of the evening are ſtretched out, *Jer.*6.4.
In the twi-light, *Prov.*7.9.
When it beginneth to be dark, *Neh.* 13.19.
It beginneth at the going down of the Sun, *Deut.*16.6.

Mentioned

With ſacrifice, 1 *Kings* 18.36.
With meat-offering, 2 *Kings* 16.15. and burnt ſacrifice, 2 *Chr.*13.11.
With wolf, *Hab* 1.8. *Zeph.*2.33.

Event.

Eventus, interitus, Eccleſ.2.14. & 9. 2.3.

Ever. See { **Alwayes.** **Continually.**

In ſeculum, in æternum, Gen.3.22.Pſ. 119.89. Mat.6.13.
In omnem ætatem, Exod.3.15.
A generatione ad generationem, omni tempore, omnibus diebus, Gen.43.9.
In perpetuum, Exod.19.9.
Semper, Exod.25.30.
Continuslly, 1 *Kings* 10.8. 2 *Sam.*9. 13.
Alwayes, 1 *Theſ.*5.15.
At all times, *Pſ.*119.20.
To all generations, *Acts* 6.4.

Its put

For accuſtomed, or wont, *Mark* 15 8.
Continually, *Heb.*3.10.
Conſtantly, *Deut.*19.9. *Pſ.*25.15. & 37.26.
For a mans life-time, 1 *Kin.*5.1.*Phil.* 15.
For daily, *Pſ* 37.26. 2 *Tim.*3.7. *Pſal.* 51.3. & 119.98. *Luke* 15.31.
For any time formerly, *Joel* 2.2.
For time without end, 1 *Theſſ.* 4.17. *Heb.*5. 6. and 7.15. *Pſal.* 72. 5. 7.

Cont.

But for a moment, *Prov.* 12. 19.
Never, 2 *Tim.* 3.7.

For ever.

In æternum, in ſeculum, Deut.13.3.
Evermore, 2 *Sam.*12.51.

Its the ſame often

With everlaſting, *Pſal.*112.6.
With ever and ever, *Heb.*1.8.
With endleſs, 1 *Tim.*1.4.
With no end, *Pſ.*102.27. *Luke* 1.33.
With from generation to generation, *Iſa.*34.10.17.
As the dayes of heaven, *Pſ.*89.29.
As the Sun, *Pſ.*98.36.37.

Its put

For a limited time of life of a man, *Exod.*9.9. 1 *Sam.*13.13. & 27.12. *Pſ.*23.6.
For the year of Jubilee, *Exod.*21.6.
For the time of ſuch an ordinance continuing, 1 *Chr.*23.13. *Exod.*28. 43. *Num.*10.8.
For the durance of a Kingdome, ſtate, place, family, 1 *Chr.*23.25. *Pſal.* 132.12. 1 *Kings* 2.33.
In the old Teſtament, to be underſtood in the type or antitype, as in 1 *Chr.* 22.10. & 17.14. *Pſal.*68. 16. and the like places.

Evermore.

Omnibus diebus, Deut.28.29.
In ſeculum, 2 Sam.22.51.
In æternitatem, uſqs in finem, Pſ.16. 11. *Uſque in ſeculum,* Pſ.18.51.

Its put

For continually or daily, *Pſal.* 105.4.

Everlaſting.

Perpetuus, æternus, Gen.17.8. & 49. 26.
Of ages, *Iſa.*26.9.

Its ſpoken ſometime

Of times paſt, *Micah* 5.2. *Pſal.*90.2. *Prov.* 8.23.
So its the ſame with eternall, 1 *Tim.*1. 17.
Commonly its ſpoken of the time to come.

And then its taken

For ever, to all generations, *Pſal.*100. 5.
For endleſs, *Heb.*7.16.
For all ages, *Eph.*3.21. world without end.
For that which is of very long continuance.

Its applyed

To the Goſpel, *Revel.*14.6.
To a poſſeſſion, *Gen.*17.8 and 48.4.
To the Prieſthood, *Exod.* 40. 15.
To a ſtatute, *Lev.*16.34.
To God, *Gen.* 21. 33. *Rom.* 16. 16. *Iſai* 40.28.
To armes, *Deut.*33.37.
To doores, *Pſal.*24.7.9.
To Kings, *Jer.*10.10.
To father, *Iſai* 9.6.
To Gods kingdome, *Dan.* 4.3. and dominion, *Dan.*4.34.
To his mercy, *Pſal.*100.5.
To his remembrance, *Pſal.* 113.6.
To his righteouſneſs, *Pſal.*119. 142.
To his teſtimonies, *Pſal.*119.144.
To his way, *Pſal,*139.24.
To his wiſdome, *Prov.*8.23.
To his kindneſs, *Iſai* 54.8.
To his name, *Iſai* 63.12.
To a ſigne, *Iſai* 55. 5.
To the Lords peoples name, *Iſai* 56.5.
Their joy, *Iſai* 35. 10. and 51. 11. and 61.7.
To his honour and power, 1 *Tim.*6.16.
To his Covenant, *Iſai* 13.20.
To Chriſts kingdome, 2 *Pet.*1.11.
To life in heaven, *Mat.* 19. 29. *Dan.* 12. 2.
To the habitation there, *Luke* 16.9.
To conſolation, 2 *Theſſ.*2. 16.
To confuſion, *Jer.*20.11.
To contempt, *Dan.*12.2.
To chaines of darkneſs, *Jude* 6.
To pain and fire in hell, *Matth.*25.41, 46. *Iſai* 33.14.
To life, *Dan,*12.2. *Rom.*6. 22. 1 *Tim.* 1. 16.
To foundation, *Prov.* 10. 25.
To ſtrength, *Iſai* 26.4.
To joy, *Iſai* 35.10. and 51. 11.
To light, *Iſai* 60.19,20.
To reproach, *Jer.*23 40.
To love, *Jer.*31.3.
To mountains, *Hab.*3.6.
To deſtruction, 2 *Theſſ.*1. 9.
To remembrance, *Pſal.*112.6.

Evermore.

Omnibus diebus, Deut.28.29.

Every.

Omnis, Pſal. 150. 6. Matth.4. 4. Gen. 4.14.
Quiſquis, Matth.7.21.
Quivis, Matth.4. 33.
Unuſquiſque, Mat. 16. 27. Rom. 2. 6. Gen.1.12. Deut.3.20. 1 Kings 4.35. Eſther 1.8. Lev.19.3. 1 Cor. 1. 12. Gal.6.4.
Singuli, Gen.32. 16. Exod.1.1. Joſ. 3. 12. Judg.7.21. Acts 2.3. Matth. 16. 22. Rev.4.8.

Evidence. See { **Mark.** **Signe.** **Token.**

Literæ, liber, libellus, liber emptionis, poſſeſſionis, Jer.32.10.12.16.
Argumentum, revelatio, Heb.11.1.
Oſtenſio, demonſtratio, 1 Cor. 2.4.

Evident.

Expoſitum, Job 6.28.
Manifeſtum, palàm eſt. Gal.3. 11.
Indicium, cauſa, oſtenſio, Phil.1.28.
Known, 2 *Tim.*3.9.
Appeareth clearly, *Hebr.* 7. 14, 15. *Gal.*3.11.
Before ones face, *Job* 6.28.

Contr.

Hide, *Luke* 18. 7.
Dark, *Matth.*16.23.
Obſcure, *Prov.*20.20.
Secret, *Iſai* 45.3. *Eccleſ.*12. 14.

Evidently.

Manifeſtè, Acts 19. 3.
Expreſſely, 1 *Tim.*4.1.
Plainly, *John* 10.24. *Deut.*27. 8.

Evill.

Malus, Matth.5.25.
Peſſimus, Prov.20.14.
Pravus, Jam.3.16.
Naught, 2 *Kings* 2.19. *Jer.* 14. 2.
Bad, *Gen.*22.50. *Lev.*27.12.
Great, *Jer.*16.10. *Dan.*9.12.
Sore, *Eccleſ.*5.13.
Innumerable, *Pſal.*40.12.
Much, *Acts* 9.13. *Gal.*1.4.
Unruly, *Jam.*3. 8.

Applyed

To man, *Pſal.* 10. 15. and 140. 1. *Prov.*24.19. and 29.6.
To mans heart, *Gen.* 6. 5. *Heb.* 3.12. *Jer.*3.17.

To

To thoughts, *Mat.*15.19. *Jam.* 2. 4.
To *Gen.*6.5.
To imagination, *Gen.*8.21.
To conſcience, *Heb.*10.22.
To eye, *Deut.*28. 54. *Prov.* 23. 6. *Matth.*20.15.
To tongue, *Jam.*3. 8.
To ſpeaking, 1 *Pet.*2.1. *Epheſ.* 4. 31.
To ſpeaker, *Pſal.*140.11.
To communication, 1 *Cor.*15.33.
To report, 2 *Cor.*6.8.
To tydings, *Pſal.*112.7. *Exod.*33. 4.
To doer, *Iſai* 9.17.
To doings, *Zech.*1. 4.
To workes, *Phil.* 3. 2.
To workers 1 *John* 3. 12.
To deeds, 2 *John* 11.
To way, *Jer.*18. 11. *Zec.* 1. 4. *Jonah* 3.8.
To ſervant, *Mat.* 24. 48.
To family, *Jer.*8.3.
To Neighbour, *Jer.*12. 14.
To generation, *Deut.*1.35.
To Congregation, *Numb.*14. 27.
To matter, *Pſal.* 64. 5.
To thing, *Pſal.*141.4.
To dealings, 1 *Sam.* 2.23.
To ſpirit, 1 *Sam.* 16. 14, 15. *Acts* 19. 12. *Luk* 8.2.
To Angels, *Pſal.*78.49.
To occurrent, 1 *Kings* 5.4.
To diſeaſe, *Pſal.* 41. 8. *Eccleſ.* 6. 2.
To dayes, *Prov.*15. 15. *Eccleſ.* 12. 1. *Gen.* 47.9.
To arrowes of famine, *Ezek.*5.16.
To abomination, *Ezek.*6.11.
To Beaſt, *Gen.*37.20. *Levit.* 26. 6.
To caſe, *Exod.*5.19.
To name, *Deut.*22. 14,19.
To time, *Pſal.* 37. 19. *Eccleſ.* 9. 12. *Amos* 5.13. *Mich.*2.3.
To woman, *Prov.*6:24.
To travell or labour, *Eccleſ.*5 14.
To net, *Eccleſ.*9.12.
To counſell, *Iſai* 7. 5.
To people, *Jer.*13. 10.
To courſe, *Jer.*23. 10.
To figs, *Jer.*24. 8.
To covetouſneſſe, *Hab.*2.9.
To fruit, *Mat.*7.17.
To world, *Gal.*1.4.
To concupiſcence, *Coloſ.*3.5.
To ſurmiſings, 1 *Tim.*6.4.
To rejoycing, *Jam.*4. 16.

Its put

For the evill of ſin, 1 *Sam.* 12. 19. and 24.11. *Judg.*3.7. 12. *Mat.* 27. 23. *Pſal.*34.14. *Prov.*13. 21. *Deut.* 31.17 21. *Jer.*18.8.
For the ſin and evill effects thereof, *Gen.*3.5.22. 2 *Chron* 20.9.
For the cauſe of evill, 1 *Sam.* 25. 28. and 29.6.
For corruption of nature, *Rom.* 7. 5. *Mat.*5.37.
For the devill, *Mat.*6. 13. *Iob* 17. 15. 2 *Theſ.* 3. 3. 1 *Iohn* 2. 13,14. and 3.12. and 5.18.
For that which is contrary to good, *Pſal.*37.27. and 34.14. and to well-doing, *Iſai* 1.16.
For the evill of puniſhment, *Ier.*18. 8. *Amos* 3.6.
Of miſchief, deſolation, *Iſai.*47.11. And other evils, *Deut.* 29. 21. and 30.29. 2 *Kings* 6.33. *Ier.* 23.12. *Amos* 3.6.
For the plague, *Pſal.*91.10.
For any kind of affliction, calamity, miſery, troubles, hurt, damage, plague, 1 *Sam.*6.9. 1 *Chr.*7. 23.
For tryall, *Iob* 2. 10,11.
For ſome injury, 1 *Sam* 26.18.
For hurt, *Gen.* 50.15. 1 *Cor.* 13. 5. *Prov.*24.8. and 16.30.
For damage, miſchief, 1 *Sam.*12. 13. and 25.17. *Prov.* 17. 13. & 20. 22. 1 *Pet.*3.9.
For danger, *Prov.*22.3.
For diſgrace, 2 *Sam.*13 16.
For deſtruction, *Eſther* 8.6.
For hurtfull or unprofitable, *Iſai* 7.15.
For wicked, *Prov.*14.19. *Micah* 3.2.
For troubleſome, perplexed, *Exod.*5.19.

Mentioned

With death, *Deut.*30.15.
With churliſh, 1 *Sam.*25. 3.
With bitter, *Ier.*2. 19.
With tranſgreſſion, 1 *Sam.* 24. 11.
With peſtilence, *Ier.*28.8.
With wicked, *Pſal.*10.15.
With Seducers, 2 *Tim.* 3. 13.
With unbelief, *Heb.*3.12.
With adulterous, *Matth.*12. 39.
With troubles, *Deut.*31 17.21.

To think evill.

*Mat.*9.4. *Gen.*50.20.
Imagine, *Nah.*1.11. *Zech.*8.17.
Deviſe, *Jer.*48.2. Prov.2.29.
Intend, *Pſ.*21.11.
Determine, *Eſther* 7.7.
Deſire, Prov.21.10.
Love, Pſ.52.3.
Speak, Pſ.41.5.
Do, *Jer.*4.22. & 7.30. 2 *Sam.*12.9.
Work, 1 *Kings* 21.20.
Reward and render, Pſ.35.12. & 38. 20. & 7.4.
Requite, *Gen.*50.15.

This ſhould we

Hate, Pſ.97.10.
Eſchew, *Job* 1.1.
Avoid, 1 *Theſ.*5.22.
Depart from, Prov.14.16.
Not do, 2 *Cor.*13.7.
Not follow, 3 *John* 11.

Eunuch.

Eunuchus, Acts 8.27.
A gelded man, of which three ſorts, *Mat.*19.12.
Aulicus, a Courtier, 2 *Kings* 9.32. or ſervants attendant at the Court, *Gen.* 39.1. 1 *Sam.*8.15. 2 *Kings* 20. 18. *Iſa.* 39.7.
And about the Queen and Ladies, *Dan.*1.3,7,8.
Chamberlain, *Jer.*29.2.
Its put for a noble man in place and authority under Kings, *Jer.* 52.25. *Gen.*37.36. *Acts* 8.27.
In Iſrael no Eunuch was to bear Office in Church or Common-wealth, *Deut.*23.1.

Exaction.

Exactio, jus vindicandi, Neh.10.31.
Expulſio, vel depulſio, confinium, angaria, oppreſſio, Ezek.45.9.

To exact.

Exigere, repetere, Deut.15.2.
Accipere, Neh.5.7.
In ſome caſes men may not exact, *Neh.*5.7. *Iſa.*58.3.
When is is to affl ct, Pſ.89.22.

Exactor.

Exactor præpoſitus, epiſcopus Iſa.60.17

To exalt.

Exaltare, ſervire, Exod.15.2.
Sublimare, extollere, 1 *Sam.*2.20. Iſa. 52.13.
Advance, prefer, aſcend above, *Iſa.*14. 13.
To raiſe by conferring many priviledges, *Mat.*11.23.
Promote, bring to honour, *Eſth.* 3.1. Prov.4.8.

Mentioned

With extoll, *Iſa.*52 13.
With magnifie, *Dan.*11.36.
With lift up, *Iſa.*37.23.

Its ſpoken,

Of God exalting man, lifting up and preferring to honour.
I. Earthly, 2 *Sam.*5.12. 1 *Kings* 14. 7. & 16.2. Pſ.89.19.
II. Heavenly, *James* 1.9.
Of man exalting God, magnifying him, and ſetting forth his praiſe, *Exod.*15.2. Pſ.34.2.
Of man exalting man, advancing to high place, promoting, Pſal. 12.8. *Eſth.*3.1.
Of man exalting his voice, uttering his voice aloud, *Iſa.*13.2.
Exalting wiſdome, highly eſteeming it, Prov.4.8.
Of man exalting himſelf, that is, puff'd up, high minded, preferring and lifting up himſelf, through ſelf-conceit, ſelf-love, judging highly of his perſon, or gifts, or place, Pſ.66.7. & 140.8. *Hoſ.*13.1. *Exod.*9.17.
So do Hypocrites, *Luke* 18.14.
Falſe flattering teachers, 2 *Chr.*11.20.
The rebellious, *Pſ.*66.7. 1 *Kings* 1.5.
The man of ſin, 2 *Theſ.*2.4.
The wicked in proſperity, Pſ.140.8. *Iſa.*14.13. *Hoſ.*13.1. *Obad.*4. *Dan.* 11.36.
The hard-hearted, and proud in great place, *Exod.*9.17. *Iſa.*37.23.
Robbers of the people, *Dan.*11.14.

Contr.

Humble, *Luke* 14.11.
Being low, abaſe, *Lu.*18.14. *Mat.*23.12
Overthrow, Prov.11.11.

Examination.

Interrogatio, examinatio, inquiſitio, Acts

Acts 25.25.
Knowledge, Hearing, Judgement, *Acts* 25.21.

Examine.

Quærere, exquirere, Ezra 10.16.
Examinare, probare, tentare, Pſ.26.2.
Interrogare, Luke 23.14.
Dijudicare, in jus vocare, examinare, Acts 4.9.
Inquiſitionem facere, condemnare, inquirere, interrogare, Acts 12.19. 1 Cor.9.2.
Torquere, Acts 22.24.
Probare, 1 Cor.11.28. 2 Cor.13.5.
Tentare, 2 Cor.13.5.
To queſtion, *Ezra* 10.16. *Luke* 23.14. *Acts* 12.19. 1 *Cor.*9.3.
To try, 2 *Cor.* 13.5.
To prove, Pſ.26.2.
To aſk ſtraitly, *Gen.*43.7.

This is ſpoken

Of God, who examineth, proveth, trieth, *Pſ.*139.1.23.
Of the Magiſtrate, who is to examine and queſtion, *Ezra* 10.16. *Luke* 23.14. & 12.19. & 22.24. *Acts* 28.18.
Enquire, make ſearch, aſk diligently, *Deut.*13.14. & 17.4.
Make diligent inquiſition, *Deut.*19.18.
Search out, *Job* 29.26.
Of an Eccleſiaſticall governour, the Angel of the Church, *Rev.*2.2.
Of a Chriſtian man examining himſelfe, communing with his owne heart, *Pſ.*4.4. to know how his ſpiritual ſtands between God and him, 1 *Cor* 11.28. 2 *Cor.*13.5.

Example. See **Enſample.**

Exemplum, Phil.3.17.
Exemplar, Heb.8.5.

Two ſorts.

I. Good, for imitation, in Chriſt, *Job.* 13.15. 1 *Pet.*2.21.
In Apoſtles, *Phil.*3.17. 2 *Theſſ.* 3.9.
In Teachers, 1 *Tim* 4.12. *Tit.*2.7. 1 *Pet.* 5.3.
In Prophets, *James* 5.10.
In Chriſtian Believers, 1 *Theſ.*1.7.
II. Evil, for admonition, as were,
The Iſraelites, *Heb.*4.11. 1 *Cor.* 10.6.11.
Sodome & Gomorrah, 2 *Pet.*2.6. *Jude* 7.
See more of *Example* after to *Exerciſe.*

Exceed.

Excedere, addere, apponere, Deut.25.3 1 Kings 10.7.
Adjicere, 2 Chr.9.6.
Surpaſs or go beyond, 1 *Kings* 10.7.

Exceeding.

Magnus, amplus, multus, vade nimis, Gen.15.2.

Is applyed

I. To any thing praiſable, for quantity, quality, or number, as,
To great, *Gen.* 15.1.
To much, 2 *Sam.*8.8.
To good, *Num.*14.7.
To beautifull, *Ezek.*16.13.
To fruitfull, *Gen.*17.6.
To many, 1 *Kings* 7.47. & the like.
To magnificall, 1 *Chr.*22.5.
To ſtrong, 2 *Chr.*11.12.
To wiſe, *Prov.*30.24.
To fair, *Acts* 7.20.
To grace, 2 *Cor.*9.14.
To precious, 2 *Pet.*1.4.
II. To things diſpraiſeable,
To ſinfull, *Rom.*7.13.
To proud, *Jer.*48.29. *Mat.*2.16. 1 *Sam.*2.3.
It noteth in that whereto it is applied, ever ſomething over and above that which is ordinary and common.

Contr.

Wanting, *Dan.*5.27. *Tit.*1.5.
Lacking, 2 *Cor.*11.9. *Judg.*21.3.

Exceedingly.

Valde, vehementiſſime, Gen.17.20. & 27.33.
Magis, abundantius, vehementius, Mark 15.14.

Its mentioned

With prevailed, *Gen.*7.19.
With trembled, *Gen.*27.33.
With increaſed, *Gen.*30.43.
With erred, 1 *Sam.*26.21.
With hated, 2 *Sam.*13.15.
With afraid, 2 *Kin.* 10.4. *Jonah* 1.10.
With magnified, 1 *Chr.*29.25. 2 *Chr.* 1.1.
With waxed great, 2 *Chr.*17.12.
With ſtrengthened, 2 *Chr.*26.8.
With grieved *Neh.*2.10. *Eſther* 4.4.
With rejoyce, *Job* 3.22. *Pſ.*68.3.
With luſted, *Pſ.*106.14.
With love, *Pſ.*119.167.
With cried, *Mark* 15.14.
With mad, *Acts* 26.11.
With trouble, *Acts* 16.10.
With toſſed, *Acts* 27.18.
With zealous, *Gal.*1.14.
With praying, 1 *Theſſ.*3.10.
With growing, 2 *Theſſ.*1.3.
With quake, *Heb.*12.21.

Excell.

Excellere, præcedere, habere excellentiam, creſcere, perficere, Gen.49.4.
Abundare, excellere, 1 Cor.14.12.
Præſtare, Iſa.10.10.
ſuperare, aſcendere ſuper, Pro.31.29.
To be greater, 1 *Kin.*4.30. *vel dignitate, facultate, numero*, Iſa.10.10.
To have the preheminence, *Col.*1.18. 3 *John* 9.
Surpaſs, *Prov.*31.29. *Eccleſ.*2.13.
Above all, *Num.*12.13.
Chiefeſt, *Cant.* 5.10.

Excellency.

Excellentia, Gen.49.3. Deut.33.29.
Gloria, magnificentia, fortitudo, Exod. 15.7. Deut.32.26.
Eminentia, dignitas, Phil.3.8.
Eternal, *Iſa.*60.15.

It comprehends in it

Dignity, *Gen.*49.3.
Majeſty, glory, beauty, *Job* 40.10. *Iſa.* 13.10.
Honour, *Pſ.*104.1.
High dignity, *Pſ.*62.4.
High Majeſty, *Pſ.*68.34.

Its ſpoken

Of God, *Job* 13.11.
Of the Church of God, *Pſ.*47.7. *Iſa.* 60.15. *Am.*6.8. & 8.7. *Nah.*2.2.

Its applyed

To voyce, *Job* 37.4.
To dignity, *Gen.*49.3.
To knowledge, *Eccleſ.*7.12.
To Chaldeans, *Iſa.* 13.19.
To Carmel, *Iſa.*35.2.
To *Jacob* and *Iſrael*, Am.6.8. & 8.7. Nah.2.2.
To ſpeech, 1 *Cor.*2.1.
To power, 2 *Cor.*4.7.
To ſtrength, *Ezek.*24.21.
To ſtate, *Iſa.*13.19.
To name, *Heb.*1.4.

Its put

For the Palaces of *Jacob*, Am.6.8.
For the Lord himſelf, *Am.*7.8.
For *Jacobs* pride, *Nah.*2.2.

Contra.

To become contemptible, *Ezek.*29.14. *Mal.*2.9. 2 *Cor.*10.10.

Excellent.

Excellens, 1 Cor.12.13. Prov.12.26 Heb.1.4.
Mirabilis, glorioſus, Luke 13.17.
Admirabilis, magnificus, Pſ.8.1.
Præſtans, Prov.8.6.
Precious, *Pſ.*36.8.
Glorious, *Pſ.*76.4.
Very great, *Dan.*4.36.
Abundant, *Prov.*12.26.
Goodly, *Rev.*18.4.
Which excelleth, *Pſ.*16.3.
Magnificent, *Pſ.*76.4.
Exceeding, 2 *Cor.*4.17. *Numb.* 14.7.
Far above, *Phil.*2.9. *Heb.*1.4.
Eminent and worthy, *Phil.*3.8.
Coole, *Prov.*17.27.

Its mentioned

With precious, *Pſ.*36.
With glorious, Pſ.76.4.
With comely, *Iſa.*4.2.
With dainty or fat, Rev.18.4.
With right, Prov.8.6.

Its ſpoken

Of Gods glory and power, *Job* 37.23.
Of his name, Pſ.8.1.9. & 148.13.
Of his loving kindneſs, Pſ.36.7.
Of his greatneſs, Pſ.150.2.
Of Chriſt his dignity and eminency, *Heb.*1.4.
Of the knowledge of him, Phil 3.8.
Of the Righteous and Saints on earth, Pſ.16.3. Prov.12.26.
Of a man of underſtanding, and wiſdom, Prov.17.27. *Dan.*5.12.14.

Of

Of ſpeech, *Prov.*17.7.
Of mans ſpirit *Prov.*17.27.
Of a way of Kingly Majeſty, *Eſth.*1.4. *Dan.*4.36. 1 *Cor.*12.31.
Of the Miniſtry, *Heb.*8.6.
Of the ſacrifice of a godly man, *Hebr.* 11.4.
Of the way of grace, as better then gifts, 1 *Cor.*12.31.

Except.

Niſi, Gen.42.15. Mat.5.20.
Saving, *Acts* 26.29.
Unleſs, *Pſal.*127.1 *John* 3.2. *Amos* 3.3.
But onely, *Dan.*2.11. & 3. 28.
If, *Mat.*18.35.
But, *Gal.*2.16.
But that, *John* 3.2.

It implieth ſometimes

A Condition, *Gen.*32.26.2 *Sam.*5.6. *Rev.*2.5.
A cauſe, *Mat.*5.32. & 19.9. *Dan.*6.5. *John* 15.4.
A ſign, 2 *Cor.*3.5.2 *Theſ.*2.3. *Mat.*18. 3. *Eſth.*4.11.
An excluſion, *Acts* 8.1. & 26.29. *Job.* 6.44.

Exceſs.

Luxuria, temulentia, luxus, profuſio, Eph.5.18.
Crapula, 1 Pet.4.4.
Waſte, *Mat.*26.8.

Examples.

The Prodigall, *Luke* 15.13.
The unjuſt ſteward, *Luke* 16.1.
See Gluttony, Drunkenneſs, Riot; wherein is exceſs.

Exchange.

Permutatio, commutatio, Job 28.17. Mat.16.26.
Compenſatio, Mark 8.37.

To Exchange.

Commutare, permutare, Job 28.17.
Alter, alienate, *Ezek.*48.14.
To put one for another, *Levit.*27. 32.

Exhanger.

Menſarius, Nummularius, one that puts out money for gain, *Mat.*25.27.
The money being put on little tables, and the Exchanger ſitting by. Such Chriſt did drive out of the Temple, *Mat.*21.12.

Excluded.

Excluſus, otioſus, Rom.3.27.

To Exclude.

Excludere, Gal 4.17.

Excommunicate.

Excommunicare, tollere de medio, expurgare, 1 Cor.5.2.7.
To be accurſed; *Gal.*1.9.
To caſt out of Communion, *John* 9. 22. & 12.42. 3 *John* 10.
Cut off from Gods people, *Gen.*17. 14.
To take away from amongſt the reſt, to purge out, to deliver unto Satan, &c. 1 *Cor.*5.2.

I. Lawfull, *Gen.*4. 1 *Cor.*4,21. 2 *Theſ.* 3.14,15. 1 *Tim.*1.20.
II. Unlawfull, *Luke* 6.22. *Joh.*9.22. 34. & 12.42. & 16.2,3. 3 *Joh.*10.

Excuſe.

Excuſare, Luke 14.8.
Make pretences, 2 *Cor.*12.19.
To cloke, *John* 15.22.

Examples.

Adam and *Eve*, Gen.3.12.
Saul, 1 Sam.13.11,12. & 15.15.

To Excuſe.

Purgare, Gen.44.16.
To plead for, to clear, *Gen.*44.16.

Examples.

Abimelech, 1 Sam.22.15.
Chriſt his Diſciples, *Mat.*12.3.
Ioſephs brethren, *Gen.*42.10.
The two tribes and half, *Ioſh.*22.22, 27,24.
Gideon, Judg.8.2,3.
Hannah, 1 Sam.1.15.
Daniel, Dan.6.22.

Contr.

To confeſs, Pſ.32.5. *Lev.*5.5. *Numb.* 5.7.

Execration. See **Curſe.**

Execratio, jusjurandum, invium, Jer. 42.18. & 44.12.
Anathema, 1 Cor.16.22. Gal.1.8 9. 1 Cor.12.3.
Maledictio, 2 Pet.2.11.

Mentioned

With deſolation, aſtoniſhment, reproach, *Ier.*42.18. & 44.12.

Contr.

Bleſſing, *Gen.*12.2. *Exod.*32.29.

Execrable.

Execrabilis, Lev.11.23.
Accurſed, *Ioſh.*16.18. & 7.1.
Abominable, *Lev.*11.23. Pro.28.9

To Execrate. See **To Curſe.** Lev.11.11.

Execute.

Exequi, facere, Num.5.30. Deut.10. 18.
Exercere, 2 Kings 6.22.

Its put

For to do, 1 *Kings* 6.12.
To exerciſe as in matter of Juſtice, *Ier.* 7.5.
To perform as one in office, 1 *Chr.*6. 10.
To bring, as God doth, his judgements on men, *Ezek.*5.8.

Applyed,

To judgement, *Exo.*12.12. *Deut.*10.18.
To the ſervice of the Lord, *Num.*8.11.
To vengeance, Pſal.149.84. *Ezek.*25. 17. *Micah* 5.15.
To wrath, *Rom.*13.4.
To the Prieſts office, 1 *Chr.*6.10.
To ſentence againſt an evil work, *Eccl.* 8.11.
To the Lords fierce wrath, 1 *Sam.*18. 18.
To righteouſneſs, Pſ.103.6.
To counſel, *Iſa.*46.11.
To word, Joel 2.11.

Exempted.

Immunis, exemptus, excuſatus, 1 Kin. 15.22.

Exerciſe.

Exercitatio, 1 Tim.4.8.
Not here meant for that which is for health of body, but that which is undertaken for Religion ſake.

To Exerciſe.

Exercere, aggredi, Pſ.131.1.
Facere, Jer.9.24. Mat.20.25. 1 Tim. 4.1.
Studere, laborare, Acts 24.16.
Occupare, diſtentare, Eccleſ.1.13.
Employ, to give thy ſelf, 1 *Timoth.* 4.7.
Practiſe, *Mat.*20.25.
Shew forth, *Ier.*9.24.
Commit, *Ezek.*22.29.
Afflict, *Eccleſ.*1.13.
See the Margent.

Spoken

Of high matters, Pſ.131.1.
Of loving kindneſs, Jer.9.24.
Of dominion, *Mat.*20.25.
Of authority, *Mat.*20.25. *Luke* 22. 25.
Of Lordſhip, *Mark* 10.42.
Of robbery, *Ezek.*22.29.
Of covetous practiſes, 2 *Pet.*2.14.
Of power, *Rev.*13.12.

Exemple. See **Example.**

Its put

For a pattern to frame another thing thereafter, *Exod.*25.40. & 26.30. *Num.*8.4.
For a copy written out of another thing, as,
Of the Law, *Deut.*17.18.
Of a letter, Ezra 4.11. & 7.11.
Of a decree, *Eſther* 4.8.
For document, inſtruction, or admonition, as Gods judgements be upon others to warn us, 1 *Cor.*10.6. 11.

Examples to be followed,

Gods, *Epheſ.*5.1. *Matth.*5.44. *Luke* 6. 36.
Thoſe in heaven, *Mat.*6.10.
Jeſus Chriſt, *Heb.*12.2. *Iohn* 13.15. 1 *Pet.*2.21. *Mat.*11.29. *Ioh.*15.12. *Phil.*2.5.
The Apoſtles, 1 *Theſſ.*1.6. 2 *Cor.*4.16. & 11.1. *Phil.*3.17. & 4.9. 2 *Theſſ.* 3.7,9.
The Prophets, James 5.10.
The faithfull Miniſters of Chriſt, *Heb.* 13.7. 1 *Tim.*4.12. *Tit.*2.7. 1 *Pet.* 5.3.
Conſtant Profeſſors and Sufferers for Chriſt, *Heb.*6. 12.
Merciſull men, Jam.5.10,11. 1 *Cor.*8. 1,2. & 9.2. *Luke* 10.37.
Believers, *Gal.*3.6.
The ſervent in prayers, *James* 5.17.
The Church of God, 1 *Theſ.*2.14.
Examples of evil not to be imitated,
Lev. 18.3.30. & 20.23. Deut.12,30. 2 Chro.30.7. Neh.5.15. Iſa.8.11.

Ezek.

Ezek.20.21. 30. Hoſ.4.15. Matth. 23.3.

Exhortation.

Exhortatio, Conſolatio, Acts 13.15. Rom.12.8.

Its mentioned

With edification, 1 *Cor.*14.3.
With comfort, 1 *Cor.*14.1.
With reading and doctrine, 1 *Tim.*4. 13.
In order its to follow ſound doctrine, *Rom.*6.11,12. & 8.11,12. 1 *Cor.*9. 24. *Tit.*1.9. 1 *Tim.*4.13.

Its put

For that part of the Miniſters office ſo called by the name of Exhortation, 2 *Cor.*8.7. 1 *Tim.*4.13. *Heb.*13.22.
For teaching, inſtructing, and almoſt the whole duty of the Teacher, *Act.* 13.15. 1 *Theſſ* 2.3. *Heb.*13.22. *Tit.* 1.9.
Its put for intreaty, 1 *Cor.*8.17.

To Exhort.

Hortari, Efflagitare, Act.2.40. & 11. 23.
Suadere, dare conſilium, Acts 27.22.
Rogare, 2 Cor.9.5.
Obſecrare, 1 Theſ. 4.1. 2 Theſ.3.12.
Adhortari, 1 Tim.2.1.

Mentioned

With teſtifie, *Acts* 2.40. 1 *Pet.*5.12.
With command, 2 *Theſſ.*3.12.
With beſeech or requeſt, 1 *Theſ* 4.1.
With teach, 1 *Tim.*6.2.
With convince, *Tit.*1.9.
With ſpeak, *Tit.*2.15.
With comfort, 1 *Theſ.*2.11.
With edifie, 1 *Theſ* 5.11.
With rebuke, 2 *Tim* 4.2. *Tit.*2.15.
With writing unto, *Jude* 3. 1 *Pet.*5. 12.

This muſt be

With entreaties, 1 *Theſ.*4.1. 2 *Cor.*6.1.
With loving compellations, 2 *Cor.*7. 1. *Col.*3.12.

It ſerveth

To ſtir up, 1 *Theſ.*4.1. *Jude* 3.
To confirm, *Acts* 11.23.
To comfort, 1 *Theſ.*2.11. & 5.11. *ſee* margent.
To edifie, and buil'd up 1 *Theſ.*5.11.
To prevent hardneſs of heart by the deceitfulneſs of ſin, *Heb.*3.13.
To be the means (by Gods grace working withall) to enable us to doe what we are exhorted unto, *Dan.*10. 19. *Acts* 3.6,7. *Ezek.*2.1,2. & 37. 7. *John* 43.4.

Cont.

Dehort from.

Exile.

Profugus, vagus egreſſus de loco, 2 Sam. 15.19.
Baniſhed, 2 *Sam.*14.13.

Exorciſt.

Exorciſta, Act.19.13.

Expectation.

Expectatio, patientia, Pſ.9.18. & 62. 5. Prov.10.28.

Its put

For the thing expected, Prov.10.28. & 11.7.
For help or ſuccour, *Iſa.* 20.5,6.
For ſuſpence, *Luke* 3.15.
For machinations and contrivements of enemies, *Acts* 12.11.

To Expect.

Expectare, præſtolari, Iſa. 64.4.
To wait, *Luke* 2.15. & 23 51. *Rom.*8. 29. *Job* 6.19.
Hope of, *Acts* 23.6. 1 *Cor.*9.10. *Iſa.* 20.5,6.
Looking for, *Tit.*2.3.
Long for, Job 6.8.

Expecting.

Expectans, ſperans, Acts 3.5. Heb.10. 13.

Expedient.

Expedit, John 18.14.
Conducit, John 11.50.
Confert, John 16.7.
Utile eſt, 2 Cor.8.10.
Convenit, 2 Cor.12.1.

Expell.

Expellere, auferre.
Drive out, *Joſh.*23.5.
Delere, Judg.1.20.
Caſt or thruſt out, *Judg.*11.7. *Gen.*21. 14. *Mat.*22.13.

Expences.

Impenſæ, ſumptus, reditus, Ezr.6.4.8.

Experience.

Experimentum, Gen.30.27.
Probatio, experientia, Rom.5.4.
Seen much, *Eccleſ* 1.16.

Experiment.

Probatio, 2 Cor.9.13.
Experimentum, 2 Cor.13.3.

Expert.

Inſtructus, diſpoſitus, 1 Chr.12.33.
Edoctus doctus, Cant.3.8.
Intelligens, Jer.50.9.
Sciens, gnare cognitor, Acts 26.3.
Cunning, *Jer.*5.9. *Gen.*25 27.
Skilfull, *Ezek.*21.31. *Dan.*1.4.
In war, *Cant.*3.8.
In cuſtomes, *Acts* 26.3.

Expired.

Impletus, completus, 1 Sam.18.26.
Expletus, Acts 7.30.
Fulfilled, 1 *Sam.*18.26.
Full out at the return of the yeare, 2 *Sam.* 11.1.
Ended by death, 1 *Chr.*17.11.
Its ſpoken of years, dayes, and time.

Expiation.

Expiatio, Lev.23.27.
Propitiatio, Exod.32.30. 1 Joh.4.10. & 2.2.
Attonement, *Lev.*16.6. *Rom.*5.11.

To Expiate.

Expiare, removere, nullum fieri, Iſa. 47.11.

Expound.

Explicare, ſolvere, indicare, Judg.14. 14.19. Luke 24.27.
Diſſolvere, exponere, interpretari, diſſerere, Mar.4.34.
Oſtendere plenius, Acts 18.26.
Revelare, Acts 28.23.
To finde out the ſence and meaning of a thing, Judg.14.18.
Lay plainly open, *Luke* 24.27.
To unlooſe the knots, and to clear that which is darkly ſpoken, *Mar.*4.34.
To tell a matter openly and plainly, *Act.*11.4.
To ſhew fully, *Act.*18.26.
To declare the meaning, 1 *Cor.*14.5.
To give the ſence that thereby others may underſtand, *Neh* 8.8.
This one part of preaching, *Act.*8.33, 34,35.

Expounder of the Law. } See **Lawyer,**

*Tit.*3.13. *Mat.*22.25.
Legiſperitus, legis interpres, Luke 7. 30.
Such had the Jewes amongſt them, *Luke* 10.25. & 14.3.
Evil teachers, *Luke* 11.46.52.
Enemies to Chriſt, and joyned with the Phariſees, *Luke* 14.3. & 11. 35.
Scribes were ſuch, *Mat.*23.

Expreſs.

Expreſſa, figura, Imago, Character, Heb.1.3.

Expreſſed.

Numeratus, evocatus, expoſitus, expreſſus, Num.1.17. 1 Chr.12.31.

Expreſſly.

Planè 1 Sam.20.21.
Manifeſte, perſpicue, diſerte, certo, 1 Tim.4.1.

Extend.

Advertere, inclinare, Ezra 7.28. and 9.9.
Extendere, declinare, Iſa.66.12.

Its ſpoken

Of mercy, Pſ.109.12.
Of peace, Iſa.66.12.

Extinct.

Extinctus, ſuccisus breviatus, Job 17.1. Iſa.43.17.

Extoll.

Exaltare, Pſ.30.1.
Praiſe, bleſs, magnifie, Pſ.145.1,2.

Mentioned

With honour, *Dan.*4.36.

With exalted, *Iſa.*52.13.

Extortion.

Fraus, Ezek.22.12.
Rapina, Mat.23.25.

Extortioner.

Fœnerator, Pſ.109.11.
Qui premit, expreſſor, Iſa.16.4.
Raptor, rapax, Luke 18.11.2 Cor.5.10. & 6.10.
Wringer, *Iſa.*16.4. *See* margent.

Mentioned

With unjuſt, *Luke* 18.11.
With covetous, Idolater, &c. 1 *Cor.*5.10,11.
With thieves, drunkards, evilers, 1 *Cor.* 6.10.

Eye.

Oculus, Exod.21.21. Eccl.4.8.
Evil, *Deut.*15.9. & 28.54. *Mat.*6.23. & 20.15. *Mar.*7.22. *Prov.*23.6.
Blind, *Mat.*9.27.
Bountifull, *Prov.*22.9.
Single, *Mat.*6.22.
Red, *Gen.*49.12. *Prov.*23.29.
Open, *Num.*24.3.
Cloſed, *Acts* 28.22.
Enlightened, 1 *Sam.*14.27,29.
Seeing, *Prov.*20.12.
Darkned, *Pſ.*69.23. *Rom.*11.10.
Walking, *Pſ.*77.4.
Lofty, *Pſ.*131.1. *Prov.*30.17.
Wanton, *Iſa.*3.16.
Pure *Hab.*1.13.
Bleſſed, *Mat.*13.16.
Heavy, *Mar.*14.40.
Dim, *Deut.*34.7.
Winking, Pſ.35.19. Prov.10.10.
Luſtfull, 2 Pet.2.14. 1 *John* 2.16.

Mentioned

With the hear, *Jer.*20.17. 2 *Chr.*7.16. *Deut.*28.65. 1 *Kings* 9.3.

Its applyed

I. To man, *Zech.*9.1.

And here

I. *Properly* to the body, *Pſ.*94.9.
The inſtrument of ſight, *Gen.*13.14. & 24.63. & 45.12. *Mat.*20.34. *Jer.*13.20. *Job* 42.5.
Windowes, *Eccleſ.*12.3.
Fountains of tears, *Jer.*9.1.18. & 13.17. *Lam.*3.48,49. *Job* 16.20.
The light of the body, *Mat.*6.22.
The eyes affecting the heart, *Lam.*3.51.

There is aſcribed to the eyes what they occaſion in the heart.

Luſt, 1 *John* 2.16.
Mourning and ſorrow, *Pſal.*88.9. *Job.* 3.10.
Mocking *Prov.*30.17.
Pity, *Deut.*13.8. & 19.13. *Ezekiel* 16.5.
Favour and grace, *Gen.*34.11.
Adultery, 2 *Pet.*2.14. and therefore *Job* covenanteth with them, *Job* 31. 1. *David* prayeth to God to turn them from vanity, *Pſ.*119.37. and his reſolution, *Pſ.*10.3.

Good effects of the eyes,

Hoſpitality, *Gen.*18.2. & 19.1. Judg. 19.17.
Reſpect to the godly to entertain them, Pſ.101.6.
Compaſſion, *Exo.*2.6. Job 2.13. *Mat.* 9.36. & 18.31.
Faith and fear towards God, *Exod.*14. 30,31.
Good Counſel, *Exod.*18.14.
Profeſſion of obedience to God, *Exod.* 20.19.
Worſhip of God, *Exod.*33.10. *Levit.* 9.24. *Sam.*24.17. 1 *Kings* 18.39.
Zeal for God againſt ſin, *Num.*25.7. *Neh.*13.15.
Move to conſideration, and advice, *Judg.*19.30.
Thankſgiving to God, 2 *Chr.*31.8.
Favour towards one, *Eſther* 5.2.
Pity, *Num.*12.10.

Evil effects of the eyes,

Adultery, *Gen.* 39.7. 2 *Sam.* 11.2. *Prov.*6.25. *Mat.*5.28. Judg.16.1. 2 Per.2.14.
Scorn and contempt, 2 *Sam.*6.20. *Gen.* 9.22.
To high eſteem ſometime, *Num.*13.32. 1 *Sam.*16.16.
Ungodly matching, *Gen.*6.2.
Yielding to Satans temptations, *Gen.* 3.6.
Wrath and anger, *Gen.*21.9. *Eſther* 3.5.
Idolatry, *Exod.*32.5. 2 *Kings* 16.10.
Theft, *Joſh.*7.21.
Fear, 1 *Sam.*17.24.
Pride, Pſ.131.1. Prov.30.13.

The eyes of the body are put

For the whole man, *Prov.*30.17. *Rev.* 1.7. *Ezek.*9.5. & 16.5.
For opinion and conceit, *Deut.*12.8. Judg.17.6. & 21.5. *Prov.*3.7. & 12.15.
For things moſt dear, *Gal.*4.15.
For the underſtanding, *Deut.*16.19.
For expectation, 1 *Kings* 1.20.
For the heart, Job 3.20. *Gen.*34.11. *Exod.*5.21.
For the face, *Ezek.*23.40.
For will and pleaſure, *Gen.*19.8.
For a guide or direction, Job 29.15.
For life and converſation, *Mat.*7.3.
For care to know and rightly to judge, *Prov.*20.8.
For intentions of minde, Pſ.10.8.
II. *Improperly* to the ſoul, called the eyes of the underſtanding, *Eph.*1.18.
Thus are the eyes taken, *Gen.*3.7. *Deut.*12.8. & 16.19. *Pſ.*119.18. *Acts* 2.18. & 28.27. *Rom.*11.10.
II. Its applyed unto God, *Ezra* 5.5. *Pſal.*32.8. & 33.18.

Its put thus

For his knowledge, *Zech.* 5.6. *Pſ.*11.4. 2 *Chr.*16.9. *Heb.*4.13. *Prov.*5.21. & 15.3. *Jer.*16.17. & 32.19.
For his mercifull and watchfull providence, *Zech.*3.9. *Pſ.*34.15. & 33.18. *Job* 36.7.
For his love, approbation and acceptance, *Jer.*24.6. 2 *Chr.*14.2.
For his preſence, 2 *Chr.*21.6.
For his diſpleaſure, *Amos* 9.4.

To eye one.

Configere oculos, aſpicere torve, inuidere, as *Saul, David*, 1 Sam.18.9.

Eye-lids.

Palpabræ, Job 16.16. Prov.6.4.

Its ſpoken

Of men, and put

For thoſe two Coverings made for the preſervation of the ball of the eye, and to further the ſight. Therefore the eyes and the eye-lids are put together, *Prov.*4.25. & 30.13. *Pſal.* 132.4.
Of a woman and harlot, who is cunning to entice, and take with the eyelids, *Prov.*6.25.
Of the morning, *Job* 41.18. when the light by the Sun expelleth darkneſs.
O. God, *Pſ.*11.4. *See* Eyes *before.*

Eye-ſight.

Conſpectus oculorum, 2 Sam.22.25.
Oculus, Pſal. 18.24.
Lumen oculorum, Pſal:38. 10.

Eye-witneſs.

Spectator qui ſuis oculis videt, oculatus, Luke 1.2. 2 Pet.1.16.

Eye-ſalve.

Collyrium, Rev.3.18. for illumination of the holy Spirit.

Eyes of a foole.

The unſtayednes of minde, and folly of a wicked mans heart, *Prov.*17.24.

F.

Fables. See **Lies.**

Fabula, 1 Tim.1.4.
Prophane, old wives, *inepta, fatuæ, aniles*, 1 Tim.4.7.
Jewiſh, *Tit.*1.4.
Deceivable, or cunningly deviſed, 2. *Pet.*1.16.

Mentioned

With endleſs genealogies, 1 *Tim.*4.1.
With Commandments of men, *Tit.* 1.14.

They are oppoſite

To truth, 2 Tim.4.4. *Tit.*1.14.
To godlineſs, 1 *Tim.*4.7.
They miniſter queſtions, but edifie not, 1 *Tim.*1.4.
The Apoſtles avoyded them, and forbade them, 2 *Pet.*1.16. 1 *Tim.*1.4. & 4.7.
They that delight in ſuch things fall from the truth, 2 *Tim.*1.4.

Ha-

Having no love of truth, 2 *Theſſ.*2.10.
Therefore have they ſtrong deluſions to make lies, v.11.
Contr.
Truth, 2 *Tim.*4.4.

Face, See { Countenance. Village. Preſence. Forme.

Facies, Gen.9.23. & 33.10. & 43.3. Mat.17.2. & 16.67. 1 Theſ.3.10.
Forma, aſpectus, Iſa.52.14.
Vultus, Gen.4.5. & 31.2. Iſa.3.9.
Species, Iſa.52.14. & 31.2.
Bold, *Eccleſ.*8.1.
Open, 2 *Cor.*3.18.
Naturall, *Jam.*1.23.
Beautifull, 1 *Sam.*18.12.
Faire, 1 *Sam.*17.42.
Cheerfull, *Prov.*15.16.
Comely, *Cant.*2.14.
Angry, *Prov.*25.23.
Fierce, *Dan.*8.23.
Sad, *Neh.*2.2. *Eccleſ.*7.3.
Troubled, *Ezek.*27.35.
Impudent, *Prov.*7.13.
Black, *Cant.*1.5.
Foul, *Job* 16.16.
Hardened, *Prov.*21.29.
Pale, *Iſa.*29.22.
Painted, *Jer.*4.30.
Strong, *Ezek.*3.8.
Shining, *Mat.*17.2.
Its ſpoken
Of man properly, *Dan.*1.17. & 25.9. 2 *Kings* 4.19. *Mat.*6.16.& 17.2.& that part by which he is diſcerned from another, and ſo known, *Gal.* 1.21.
Its put
For the whole head, 1 *King.*20.38. & 19.13.
For the ſight, view and preſence, *Num.* 19.3. *Luke* 1.31.
For the Countenance, *Luke* 9 53. and kinde favour, *Gen.*33.10.
For appearance & outward ſhew, 2 *Cor.* 5.12. *John* 7.24.
For openly, *Gal.*2.11.
For the face it ſelf, *Gal.*1.21.
For the perſon, *Lev.*19.32. *Gen.*43.3. *Mat.*11.10.
For way on which the face is going, *Gen.*46.28.
For wrath ſhewed in the face, *Gen.*35. 1. & 16.6.8. *Exod.*2.15.
For ones ſelf, *Lev.*17.10. *Eccleſ.*8.1.
For preſence or ſight, *Deut.*25.2.& 28. 7. *Exod.*14.19.
For ground, 1 *Sam.*5.3. with the face towards, it, 1 *Sam.*28.14.
For openly with diſreſpect, *Deut.*17.10. *Job* 1.11. *Hoſ.*5.5.
For the skin of the face, *Gen.*4.30.
For likeneſſe of the face, *Ezek.*1.10
Its applyed
Unto God, 1 *Chr.*16.11. 2 *Chr.*7.14. and ſo,
Its put
For Gods Church or place for his outward worſhip, *Gen.*4.16. 1 *Sam.*26. 20.
For glorious perfection, *Exod.*33.20. 23.
For his favour, *Pſal.*80.19. 1 *Sam.* 13.12. *Pſ.*10.11. *Num.*6.25. *Dan.* 9.17.
For his ſight, *Pſ.*51.10.
For his anger, *Lev.*20.6.
To God the Father, *Mat.*18.10. underſtood of his preſence, *Rev.*6.16.
Of Chriſt, *Mat.*17.2. *Iſa.*50.6.7.
For his appearing, *Mat.*11.10. *Luke* 1.76.
For the excellency of his perſon, 2 *Cor.* 4.6. who is the image of the inviſible God, 2 *Sam.*18.8.
Applyed
To gate, *Ezek.*40.15.
To houſe *Ezek.*41.14.
To porch, *Ezek.*40.15.& 41.25.
To world, *Job* 37.12. *Iſa.*14.21. & 27.6.
To the deep, *Gen.*1.2. *Job* 38.30. *Prov.*8.27.
To the earth, *Gen.*4.14. *Exod.*10.5.
To the field, 2 *Kings* 9.37.
To the ground, *Gen.*2.6. & 7.23. & 8.8.
To the waters, *Gen.*7.18.
To the wilderneſs, *Exod.*16.14.
In all which by Face *is underſtood the* Superficies, *or uppermoſt part, or the outſide.*
To the skie, that is, to the outward appearance, *Mat.*16.3.
Face to Face.
Thus God ſpake to *Moſes*, that is, plainly and familiarly, as a man to his known and approved friend, Exo. 33.11.
Its mentioned often in the Scripture,
Of God to *Moſes*, Exod.33.11. Deut. 34.10.
Of God to all Iſrael, *Deut.*5.4.
To *Jacob*, Gen.32.30.
To *Gideon*, Judg.6.22.
So man to man, 2 *John* 12.
Its ſpoken of our full and perfect ſight of God in the life to come, 1 *Cor.* 13.12.
Fade.
Decidere, defluere, 2 Sam. 22.46. Pſal. 18.45.
Marceſcere, arefacere, James 1.11.
Waxe old, *Heb.* 1.11.
Decay, vaniſh, *Heb.*8.13.
Wither, *Iſa.*19.6. *Joel* 1,12. *Jam.* 1.11.
Gone, is not, *Pſal.*103.16.
Conſume, *Pſ.*39.11. & 49.14.
Languiſh, *Iſa.*24.4.
Periſh, *Heb.*1.11. *James* 1.11.
Wear away, *Exod.*18.18.
Applyed
To a leaf, *Iſa.*1.30. & 64.6. *Jer.*8.13.
To rich, *James* 1.11.
To a flower, *Iſa.*40.7. & 28.4.
To beauty, *Iſa.*28.1.4
To the earth, *Iſa.*24.4.
To the world, *Iſa* 24.4.
Mentioned
With mourning, *Iſa.*24.4.
With languiſhing, *Iſa.*24.4.
With withering, *Iſa.*40.7.
Contr.
Flouriſh, *Prov.*14.11.
Continue, *Heb.*1.11.
Abide, *Pſ.*119.90.
Stand for ever, *Iſa.*4.8.
Remain, *Heb.*1.10.
Endure, ſtand, *Pſ.*102.26.
Be eſtabliſhed, *Pſ.*102.28.
The ſame with change or end, *Pſal.* 102.27.
Fadeth not, 1 Pet.1.4. & 5.4.

Faile.
Deficere, Gen.47.8. Eccleſ.3.10.
Concidere, 1 Sam. 17.32.
Remiſſe agere, Iſa.4.22.
Veterascere, Luke 12.33.
Excidere, 1 Cor.13.8.
Mentioned
With cut off, *Joſh.*3.16.
With forſake, *Joſh.*1.5.
With diſcouraged, *Iſa.*42.4.
Its ſpoken of moſt things,
Of the Spirit, *Pſal.*143.7.
Of wiſdome, *Eccleſ.*10.3.
Of the heart, *Pſal.*73.26.
Of ſtrength, *Pſal.*71.9.
Of the cruſe of oyl, 1 *Kings* 17.14.
Of the eyes of the wicked, *Job* 11.20.
Of the faithfull, *Pſ.*12.1.
Of deſire, *Eccleſ.*12.5.
Of vintage, *Iſa.*32.10.
Of money, *Gen.*47.15.
Of refuge, Pſ.142.4.
Of fleſh, 109.24.
Of tongue, Iſa.41.17.
Of truth, Iſa.59.15.
Of viſion, *Ezek.*12.22.
But theſe things faile not,
God bringing his judgements to light, *Zeph.*3.5.
His word, *Joſh.*23.14. 1 *Kings* 8.56
His faithfulneſſe, *Pſ* 89.33.
His compaſſion, *Lam.*3.22.
His Law, *Luke* 16.17.
Treaſure in heaven, *Luke* 12.33.
Charity, 1 *Cor.*13.8.
Its put
For to cut off, 1 *Kings* 2.4.
For to neglect, *Ezra* 4.22.
To ceaſe to be, 1 *Kings* 17.16.
For to be wanting, *Heb.*13.6. 1 *Sam.* 20.5.
For to forſake, *Pſ.*40.12.
For to lie, or deceive, *Iſa.*58.11.
For to fall from, *Heb.*12.15.
For to give over or let paſs, *Eſther* 9. 27.

Faine.
Diſſimulare, alium præ ſe ferre, agere extraneum, 1 Kings 14.5.6.

Simulare, Luke 20.20.
Ex corde componere, vel ex animo comminiſci, fingere, Neh. 6.8.
To counterfeit, *Luke* 20.20.
Diſſemble, *Prov.* 26.24.
To act another perſon, 1 *Kings* 14.6.

Fained.

Doloſum, Pſ. 17.1.
Falſum, Jer. 3.10.
Fictum, 2 Pet. 2.3.

Cont.

With the whole heart, *Jer.* 3.10.

Fainedly.

In falſhood, *Jer.* 3.10.

Faint.

Laſſare, Gen. 25.30.
Mollescere, Deut. 20.3.
Pavere, liquiſcere, Deut. 20.8.
Elanguere, Joſh. 2.9.
Strength to fail, *Judg.* 8.5. 1 *Sam.* 14.28.
Feeble, weak, *Heb.* 12.12. 1 *Theſ.* 5.14
Tender, *Deut.* 28.3.
Troubled, *Job* 4.5.
Heart melted, *Job* 7.5. *Iſa.* 13.7. *Deut.* 20.8.
Weary, *Iſa.* 40.28. *Luke* 18.1. 1 *Sam.* 14.28.
No courage, *Joſh.* 2.24.
Diſcouraged 2 *Cor.* 4.1. *Num.* 21.4.
No ſpirit in them, *Joſh.* 5.1.
Give over, *Gal.* 6.9.

Its applyed

To land, *Joſh.* 2.9.
To inhabitants, *Joſh.* 2.24.
To youth, *Iſa.* 40.30.
To hearts, *Deut.* 20.3. *Jer.* 51.46.
To ſpirit, *Ezek.* 21.7.
To the trees of the field, *Ezek.* 31.15.
To ſtandard-bearer, *Iſa.* 10.18.

This is

Through weariness, *Gen.* 25.30.
Through want of food, *Mark* 8.3. 1 *Sam.* 14.20. *Pſal.* 107.5. *Judg.* 8.4,5.
Through great fear, *Ioſh.* 2.9.24. and 5.1.
Through want of courage, *Prov.* 24.10.
With exceſs of joy, *Gen.* 45.26.
Through thirſt, *Am.* 8.13. and hunger, *Pſ.* 107.5.
Through exceſs of ſorrow, Jer. 45.3.
By ſickneſs, *Dan.* 8.27.
By a dream, being hungry, *Iſa.* 29.8.
By faſting, *Pſ.* 109.24.

Contr.

Courage, ſtrong, *Ioſh.* 1.16.18. & 1.7.

Fair. See Beautifull.

Pulcher, Gen. 6.2.
Beautifull, 1 *Sam.* 16.12. *Eſth.* 2.7.
Pleaſant to ſight, *Gen.* 3.6.
Deſirable, *Ezek.* 23.6.
Deſire of the eyes, *Ezek.* 24.16.
Good of countenance, *Eſth.* 1.11.
Of comely form, *Eſther* 2.7.
Well favoured, *Gen.* 29.17.
Goodly, *Gen.* 39.6. *Ier.* 11.6.

Its applyed to women, as

Iob's daughters, *Iob* 42.15.
Daughters of men, *Gen.* 6.2. & 24.16.
Sarah, *Rebekah*, Gen. 12.11.14. & 26.7. *Eſther* 1.11.
Thamar, 2 Sam. 14.27.
Abiſhag, 1 Kings 1.3.
To young men, 1 *Sam.* 17.24. *Acts* 7.20. *Dan.* 1.15.
To ſpeech, *Rom.* 16.18. which is flattery, *Prov.* 7.21. and deceit, *Ier.* 12.6. making his voice gracious, *Prov.* 26.25.
To a ſhew, *Gal.* 6.12.
To the Church, *Cant.* 1.8.15. & 2.20. & 4.1.7. & 7.6.
To the Moon, *Cant.* 6.10.
To houſes, *Iſa.* 5.9.
To fruit, *Ier.* 11.16.
To leaves of a tree, *Dan.* 4.12.
To Jewels, *Ezek.* 23.26.
To weather, Job 37.22. *Mat.* 16.2.
To heifer, Jer. 46.20.
To branches, *Ezek.* 31.3.
To neck, *Hoſ.* 10.11.
To mitre, *Ezek.* 3.5.
And to divrs other things which be pleaſant and delightſome to the eye.

Faires.

Nundinæ, Ezek 27.12.14.
Tyrus then moſt renowned.

Faith.

Fides, Deut. 32.20. Hab. 2.4.
The ſubſtance of things hoped for, the evidence of things not ſeen, *Heb.* 11.2.
Little, *Mat.* 14.31. & 16.18. *Luke* 12.28.
Great, *Luke* 7.9. *Mat.* 15.28.
Weak, *Rom.* 4.19.
Vain, 1 *Cor.* 15.14,17.
Dead, Jam. 2.26.
Common, *Titus* 1.4.
Unfeigned, 1 *Tim.* 1.5. & 2 *Tim.* 1.5.
Precious, 2 *Pet.* 1.1.
Moſt holy, Jude 20.
Effectuall, 1 *Theſſ.* 1.3.
Mutual, *Rom.* 1.12.
Working by love, *Gal.* 5.6.

Its called the Faith

Of God, *Mar.* 11.22.
Of Jeſus Chriſt, *Rom.* 3.22.26.
Of *Abraham*, Rom. 14.12.
Of the Goſpel, *Phil.* 1.27.
Of the operation of God, *Col.* 2.12.
Of the Elect, *Tit.* 1.1.

By this Faith

Chriſt dwelleth in our hearts, *Eph.* 3.17
We live, *Gal.* 3.11. *Heb.* 10.38. *Hab.* 2.4.
We are juſtified, *Rom.* 3.28. & 5.1: *Gal.* 2.16. and attain unto righteouſneſs, *Rom.* 9.30. & 10.6.
We ſtand, *Rom.* 11.20. 2 *Cor.* 1.24.
We walk, 2 *Cor.* 5.7.
We are Gods children, *Gal.* 3.26.
We have boldneſſe and acceſſe with confidence by it to God, *Eph.* 3.12.
We have ſucceſs in prayer, *Mat.* 21.22. *Mark* 11.24. Jam. 5.15. & 1.6.
We are kept, 1 *Pet.* 1.5.
We are ſaved, *Eph.* 2.8.
We are ſanctified, *Act.* 26.18.
We are comforted *Rom.* 1.12.
We are ſtabliſhed, *Col.* 2.7.
Of this divers kinds of Faith, of the divers acceptations of the word, the divers effects, and many Examples, See *Marl. Enchir.* laſt Edition in the word *Fides*.

Its mentioned

With knowledge of God, *Rom* 10.14. *Acts* 15.7. John 17.8.20. 2 *Theſſ.* 2.13.
With the ſanctification of the Spirit, 2 *Theſſ.* 2.13.
With a pure heart, 1 *Tim.* 1.5. 2 *Tim.* 2.22. purged, *Act.* 15.9.
With charity, holineſs, ſobriety, 1 *Tim.* 2.15.
With a good and pure conſcience, 1 *Tim.* 1.5. & 3.9.
With love, 1 *Theſſ.* 5.8. 1 *Tim.* 1.14. 2 *Tim.* 1.13. *Philem.* 5.
With hope, 1 *Tim.* 1.21.
With ſervice, *Rev.* 2.19.
With a good converſation, patience, meekneſs, godlineſs, righteouſneſs, 1 *Tim.* 6.11. Charity, purity, 1 *Tim.* 4.12. Verity, 1 *Tim.* 2.7. peace with ſuch as call with a pure heart unto the Lord, 2 *Tim.* 2.22.
With labour of love, 1 *Theſ.* 1.3. 2 *The.* 1.3.
With power, 2 *Theſ* 1.11.
With obedience, *Heb.* 11.7,8. *Iam.* 2.18.

Its put

For truth and conſtancy in word and promiſe, *Rom.* 3.3. *Pſ.* 25.10. & 86.15. *Gal.* 5.22. *Mat.* 23.23.
For the doctrine of the Goſpel, *Gal.* 1.22. 1 *Tim.* 1.19. & 23.9. & 4.1.
For an hiſtorical knowledge and belief, James 2.17.24.
For an extraordinary perſwaſion of working miracles, *Mat.* 17.20. *Acts* 14.9, Faith of miracles active and paſſive.
For a joyfull aſſent, *Luke* 8.13. *Act.* 8.13.
For a firm apprehenſion of Chriſt reſting in him for life and ſalvation, *Rom.* 1.17.
For fidelity and faithfulneſs without fraud, *Tit.* 2.10.
For hope, 1 *Pet.* 1.5.
For a ſetled perſwaſion, of the lawfulneſs in the uſe of things indifferent, *Rom.* 14.1.22,23.
For a fervent endeavour to practiſe & maintain the Doctrine & Religion of Chriſt, *Rom.* 1.8.
For a vow, 1 *Tim.* 5.12.

Contr.

Contr.
Doubting, *Mat.*21.21.
No faith, *Mark* 4.40.
Unbelief, infidelity, *Heb.*3.12.

To have Faith
In God, *Mark* 11.22. *See* To believe.

Faithfull.
Fidelis, Num.12.7.
Firmus, 1 Sam.2.25.
Fidus, 1 Sam.22.14.
Verax, Neh.7.2.
Trusty, *Job* 20.
To be trusted, *Neh.*7.2. & 13.13.
True, Prov.14.25.
Sound heart, *Prov.*14.30.
Will not lie, *Prov.*14.5.
Mentioned
With peaceable, 2 *Sam.*20.19.
With fearing God, *Neh.*7.2.
With true, *Jer.*42.5. *Rev.*19.11. & 22.6.
With wise, *Luke* 12.42.
With just, 1 *John* 1.9.
Applied
To Priest, 1 *Sam.*2.35.
To witness, Ps.89.37. Prov.14.5.
To commandments and testimonies, Ps.119.86,138.
To spirit, *Prov.*11.13.
To Ambassadour, *Prov.*13.17. & 25. 13.
To the wounds of a friend, *Pro.*27.6.
To City, *Isa.*1.21.
To saying, 1 *Tim.*1.15. 2 *Tim.*2.11.
To children, *Tit*,1.6.
To word, *Tit.*1.9.
To Martyr, *Rev.*2.13.
Its spoken
Of God, 1 *Cor.*1.9. & 10.13. 2 *Thes.* 3.3. 1 *Pet.*4.19. *Deut.*7.9. *Isa.*49.7. *Psal.*89.24.
Then it signifieth
That God is true in his word, 1 *John* 1.9.
That he is constant in keeping his promise, 2 *Tim.*2.13. *Heb.*10.23 & 11. 11.
That he is more to them without failing, who commit themselves unto him, 1 *Pet.*4.19. 1 *Cor.*10.13.
That he cannot deny himself, 2 *Tim.*2. 13.
Its spoken
Of Gods Commandements, *Psalm* 119.86. They are faithfull, that is, true.
Of Christ, *Heb.*2.17. *Revel.*1.5. & 3. 14.
Its spoken of men:
Of a servant, *Mat.*25.21.
Of a steward, *Luke* 12.42.
Of a Minister, *Col.*4.7.
Of an high Priest, *Heb.*2.17. that is, one performing, in his place and calling, justly, truly and diligently the trust committed to him.
Mentioned
With fearing God, *Neh.*7.2.
With good, *Mat.*25.21.
With wise, *Luke* 12.42.
With beloved, 1 *Tim.*6.2.
With just, 1 *John* 1.9.
With true, *Rom.*3.14. & 19.11.
With called, *Rev.*17.14.
With sober, 1 *Tim.*3,11.
Contr.
Faithless, *John* 20.27. *Mat.*17,17.
False, 2 *Cor.*11.10.13.
Will utter lies, *Prov.*14.5.
Deceitfull, *Prov.*14.25.
Making haste to be rich, *Prov.*28.20.

Faithfull, Psal.31.23. that is,
Believers in Jesus Christ, *Eph.*1.1.
Perfect in the way, or walking in a perfect way, *Psal.*101.6. with hope in God, *Psal.*31.24.
Such faithfull ones are called
Ghosen, *Rev.*17.14.
Children of *Abraham*, Gal.3.7.
Saints, *Eph.*1.1.
Fellow Citizens with Saints, and of the household of Faith, *Eph.*2.19.
Beloved, 1 *Tim.*6.2.
Holy brethren, partakers of the heavenly calling, *Heb.*3.1.
And of the divine nature, 2 *Pet.*1.4.
Children of Israel fearing God, *Psal.* 103.11.13.17. which keep his Covenant, *Psal.*103.18.
Which remember his Commandments to do them, and redeemed of the Lord, *Psal* 103.18. & 107.2.
See the Titles, Names, Properties and Qualities of the Lords people in the words
Believer, Christian. Godly, Chosen people of God, Righteous, upright, Good, Mercifull.
Examples of Servants faithfull.
Abrahams, Gen.24.33.
Jacob in *Labans* service, *Gen.*31.6.38.
David, 1 Sam.17.34.
So *Mat.*25.21.
Of Subjects faithfull.
2 Sam.15.11.15. & 15.21.
Hushai, 2 Sam.15.32. & 21.17.
Of workmen faithfull, 2 *Kings* 12.15. & 22.7. 2 *Kings* 34.12.
Of Treasurers, *Neh.*13.13.
Of Rulers, *Neh.*7.2.
Of Kings, 2 *Chr.*31.12. *Num.*12.7.
So of
Great men, *Dan.*6.5. *Gen.*41.40,49.
Judges, 1 *Sam.*12.3. *Num.*16.15.
Friends, *Jonathan* and *David*, 1 Sam. 18.1. & 19.2. & 20.34.41.
Prophets, *Moses*, Num.12.7. *Elijah*, 1 Kings 18.15,16.
Apostles, *Paul*, 1 Cor.7.25. & the rest.
Ministers, *Epaphras*, Col.1.7. *Sylvanus*, 1 Pet.5.12. *Antipas*, Rev.2.13.
Contra.
Not believe, *John* 12.47. *Act.*17.5.
Faithless, perverse, *Mat.*17.17.

Faithfully.
Fide, 2 Kings 12.15.
Fideliter, vere, in veritate, Pro.29.14. Jer.23.28.
This is to do and deal honestly, and truly, and justly in that which one doth, 2 *Chr.*31.12. or is betrusted with, so as he needs not to be reckoned with, or called to an account, 2 *Kings* 12.15. & 22.7.
Impartially, *Prov.*29.14.
Truly, *Jer.*23.28.
With a perfect heart, 2 *Chr.*19.9.
With an honest heart, 3 *Joh.*5.
Contr.
Deceitfully, *Gen.*34.13.

Fall. See **Falling.**
Casus, Ps.56.13. Prov.29.16. Jer.49. 21. *Mat.*7.27.
Lapsus, Prov.16.18.
Pavor, Ezek.26.18. Jude v.14.
Ruina, Mat.2.27. Pro.16.18. & 29.16. Ezek.26.15. Rom.1.11,12. Am.9. 11.
Destruction, *Prov.*17.19. *Luke* 2.14.
Offence, *Rom.*5.16,17,18.
Sin, 1 *Cor.*8.9. *Ps.*56.13. & 16.8.
Contr.
Rising, *Luke* 2.34.

To fall.
Cadere, Ps.145.14. Eccles.4.10. Mat. 21.44.
Its put
For to fall, as one may from an horse, *Gen.* 49.17.
As dew on the earth, 2 *Sam.*17.2.
By accident, 1 *Kings* 1.2.
As a garment from ones back, 2 *Kings* 2.13.
As a grain or stone unto the earth *Am.*9.9.
For to die, 1 *Kin.*22.20. *Ps.*82.7. & 91.7. 1 *Sam.*31.8. *Act.*5.5.10. *Exo.* 32.28. *Deut.*1.42. 1 *Cor.*10.8.
For to be afflicted, *Ps.*37.24. *Prov.*24. 16.
For to happen or succeed, *Ruth* 3.18.
In English the signification is varied, as there is another word added to it.
As
To fall out, Gen.45.24. this is to make stir, to be angry, to contend in displeasure of heart, *Prov.*29.9. 2 *Kin.* 19.17. or with grief, 2 *Sam.*18.33.
To fall into,
Heb.10.31. Acts 27.17.29. Psal. 141.10. Prov.24.16. As into a pit, *Isa.*24.18. or into mischief, *Prov.* 28.14. or into the power of another, *Heb.*10.31. 2 *Sam.*24.14. or into want, *Lev.*25.35.
To fall upon,
1 Sam.22.17,18.
This is to slay, 1 *King.*2.29.31.
To seize upon, as dread doth upon the heart, *Ps.*55.4. *Job* 13.11. *Exod.*15.16.
Or punishment of God upon men, *Jer.*3.12. *Exod.*5.3.
To fall down,
This is to worship either
Religiously, *Gen.*17.3.

Or idolatrously, *Isai* 44. 19. and 46.6. *Dan.*3. 5.
Or civilly, *Ruth* 2. 10.
To fall away or from.
Heb.6. 6. *Luke* 8.13. This is to depart from, leave, forsake, *Gal.* 5. 4. 2 *Thess.*2.3. *Heb.*12. 15. 2 *Pet.* 3.7. *See* Apostacie, Forsake.
To fall and perish,
*Psal.*9.3. Fall and be cut down, *Isai* 22.25. fall and brought down, *Psal.*20.8.
Contr.
Stand, *Isai* 40.8. 1 *Cor.* 10.12.
Uphold, raise, *Psal.* 145. 14.
To keep from falling, *Jude* vers. 12.
Falling.
Lapsus, Psal.56.13.
Peccatum, Jude 24.
Discessio, rebellio, defectio, 2 Tes. 2. 3.
False.
Mendax, Job 36.4.
Falsus, Exod.20.16.
Fallax, Prov.6.19.
Deceitfull, 2 *Cor.*11.13.
Its spoken
Of the tongue, *Psal.*120. 3.
Of an oath, *Zech.*18.17.
Of a swearer, Mal.3. 5.
Of a witness, *Prov.*16.19. and 12. 17. and 21.28. *Mat.*15.19. & 26. 60.
Of Accusers, *Tit.*2.3. 2 *Tim.*3.3.
Of a report, *Exod.*23.1.
Of matter, *Exod.*23.7.
Of way, *Psal.*119. 104.
Of Ballance, *Prov.*11.1. and 20.23.
Of lips, *Prov.*17.4.
Of some teachers, 2 *Pet.*2. 1.
Of some Prophets, 1 *John* 4. 1. and of their burthens, *Lam.*2. 14.
Of some dreames, *Zech.* 10. 2. and of their divinations, *Ezech.*21. 22.
Of a counterfeit Christ, *Mat.*24. 24.
Of some calling themselves Apostles, 2 *Cor.*11.13.
Of some brethren, 2 *Cor.* 11. 20 *Gal.*2.4.
Of some wayes, *Psal.* 119, 104. 128.
Contr.
True, *Gen.*42.11. *Prov.*15.25. 1 *King.* 10.16.
Faithfull, *Nehem.*7.2. *Isai* 8. 2.
Falsely.
Mendaciter, Levit.6.5.
Falsò, 1 Tim.6.20. Jer.5.2.
Dolose, Jer.6. 13.
Lyingly, or with a lie, *Levit.*6.3.
Deceitfully, *Exod.*8.29. and 21.8. *Gen.*34. 13.
Subtilly, *Psal.*105.25.
Contr.
In truth, 1 *John* 3 18.
Falsehood,
Falsitas, 2 Sam.16.13.
Mendacium, Psal.7. 14.
Prævaricatio, John 21. 34.
Deceitfulness, *Mat.*4: 19.
Deceit, *Psal.*119.118.
Guile, Psal.32. and 55.11.
Deceivableness, 2 *Thess.*2.10.
Subtilty, 2 *Kings* 10. 19.
Over-reaching or going beyond, 1 *Thess.*4.6.
Fraud, *Psal*,10.7.
Contr.
Truth.
Sincerity, 2 *Cor.*8. 8.
Godly simplicity, 2 *Cor.*1. 12.
Fame. See **Name.**
Fama, Opinio, Matth.4.24.
Nomen, editio bona, Josh. 9.9. Prov. 15. 30.
Good report, *Phil.*4.8. 1 *Kings* 10. 1.
Renown, *Gen.*6.4. *Numb.*16. 2.
Relation of singular praise, 2 *Chr.* 9.6. *Luke* 4.14.
Praise, *Zeph.*3.19.
Mentioned
With glory, *Isai* 66.19. 1 *Chr.*22.5.
With praise, *Zeph.*3.19.
This is spoken
Of God, *Josh* 9.9. *Isai* 66.19.
Of Jesus Christ, *Matth.*4.24. & 14.1.
Of *Salomon*, 1 Kings 10. 1.
Of *David*, 1 Chron.14. 17.
Of *Mordecai*, Esther.9.4.
Of the Temple of the Lord, 1 *Chron.* 22. 5.
Its gotten
By wisdom and greatness, 1 *Kings* 4. 31. and 10.1.6.
By valiant acts, 1 *Chron.*14.17.
By high advancement and prosperous therein, *Esther* 9.4.
By working wonders and miracles, *Matth.*4.24. *Luke* 4.37. and 7. 17.
By faith and obedience, *Rom.*1. 8. and 16.19. *Heb.*11.2.
By suffering for Christ, *Phil.* 1. 13. *Heb.*11.39.
Contr.
Infamy, Prov.10.18. *Prov.*25.10.
Reproach: *See* Shame, Contempt.
Famous.
Ezek. 22.10. *Ruth* 4. 11.
Made known, 1 *Chron.* 5. 24.
Openly, *John* 7.4.
Manifest in all places, *Phil.*1.13.
A name great, *Gen.*12.2. 2 *Sam.*7. 9. 1 *Chron.*17.8.
A name spread abroad, 2 *Chron.*26.15. *Mar.*1.28.
Renowned, *Numb.*1.16. *Ezek.*16.14.
Honourable, *Isai* 3.5.
Of renown, *Numb.*16.2.
Contr.
Vile, *Isai* 32.6.
Base, *Job* 30.8.
Contemptible, *Mal.*2.9.
Family. See **House.**
Familia. Gen.10.5,
Familitium, Gen.2614. Job 1.3.
Tribus, Gen.10.5.18. Numb.36.8.
Cognatio, fautores, Levit.20.5. 1 Sam. 18.18.
Poor, *Judg.*6.15.
Evill, *Jer.*8.3.
Its put
For kindred, *Levit.*20.5. *Gen.* 24. 38. 2 *Sam.*14.7.
For a Tribe, *Judg.*18.19.
For the whole spiritual kindred, the Church of Christ, *Ephes.*3.13.
The household of faith, *Gal.*6.10.
Familiar.
Notus, qui novit, sciens nomen, Job 19.14.
Vir colens pacem, Psal.41.9.
Pacificus, amicus, Jer.20. 10.
Contr.
See Stranger.
Alien, one unknown, an open enemy, foe, and Adversary, Forreiner.
A Familiar.
Pytho, magus, ventriloquus, Lev.20.6. 27. Isai 8. 19.
Such Witches have, 1 *Sam.*28.3.
Forbidden to have such, *Deut.*18.10.
They were put to death, *Levit.* 20. 27.
Such as seek to them are wicked, 1 *Sam.*28. 3. or deal with them, 2 *Kings* 21.6.
See my book of witchcraft, called the Guide to Grand-Jury-men.
Famine.
Fames, Gen.12.10.
Two-fold.
I. *Corporall*, Exod.16.3.
Mentioned
With want, *Job* 30.3.
With sword, *Jer.*14.15.16. and 24.10.
With pestilence, *Ezek.*7. 15.
With desolation and destruction, *Isai* 51.19.
With tribulation, *Rom.*8. 35.
With death, *Revel.*18.8.
Staffe of bread broken, *Levit.* 26.26. *Psal.*105.16.
The stay and staffe of bread and water taken away, *Isai* 3.1.
Not to be satisfied, *Isai* 9.20. *Hag.*1.6.
Want of food, *Job* 30.3. *Lam.*4.9.
Cleanness of teeth, *Amos* 4.6.
Scarceness, *Deut.*8. 9.
No bread, 2 *Kings* 25. 3.
Sore, *Jer.*5.2.6. *Gen.*41.5.7. and 43.1.
Very sore, *Gen.*47. 13.
Great, 2 *Kings* 6.25. *Luke* 4.25.
Grievous, *Gen.*41.31.
Mighty, *Luke* 15. 14.
Terrible, *Lam.* 5. 10.
It is one of Gods great plagues, *Ezek.*6.11. *Jer.*24.10.
By this God punished
Egypt, *Gen.*41.30.
Canaan, *Gen.* 12. 10. and 26. 1. *Ruth* 1. 1.
Samaria, 2 *Kings* 6. 25.
Jerusalem, 2 *Kings* 25.3.
It hath continued
Sometimes three yeares, 1 *Chron.* 21.12.
Sometimes seven yeares, *Gen.* 41. 30.

It maketh faint, *Gen.*47.13.
It burneth, *Deut.*32.24.
It famisheth, *Isai.*5.13.
It consumeth, *Gen.*41.30.
It makes to pine away, *Lam.* 4. 9. and 5. 10.

It causeth

To mourne, to languish, *Hos.*4. 3.
To be ashamed, to howle, *Joel.*1.11.
To eat their children, *Lam.*4.10. *Deut.* 28. 53, 54. and their own flesh, *Isai* 9.10.
To curse and to be enraged, *Isai* 8. 21.
The skin to be black, *Lam.* 5. 10.

Its from God, 2 *Kings* 8.1.
For sin, *Amos* 4.6. 2 *Sam.*24. 13. and 21. 1. 1 *Kings* 17. 12. and 18. 2. 2 *Chron.*6.28. *Isai* 5.13. *Hag.*1.6,7.

How God brings it,

By taking away his blessing from the earth, *Hos.*2.6.
By not prospering mens labours and fruits of the earth, *Joel* 1. 17. *Hab.* 3.17. *Hag.*1.6.
By sending that which destroyeth, *Joel* 1.4.
To escape this plague is to be religious, *Psal.*37.19. and 107. 9. *Prov.* 10.3. *Ezek.*34.29.
II. *Spirituall*, soule starving, *Amos* 8. 11,12. 1 *Sam.*3.3.

Fanne.

Vannus, Ventilabrum,

Its put

For that wherewith corn is winnowed, *Isai* 30. 24.
For the enemies of the Church, *Jer.* 15.7.
For the doctrine of the Gospel preached, *Mat.*3.12. *Luke* 3. 17.

Fanners,

Ventilatores.

Its put

For enemies to those who have been enemies to Gods people, *Jer.*51. 2.

To fanne.

Ventilare.
Properly, to winnow corn, *Ruth* 3. 2.
To cleanse, *Jer.*4. 11.
Figuratively, to disperse, scatter, 1 *Kings* 14. 15. *Jer.*49.36. *Luke* 22. 31.

Fare.

Merces, naulum, navcum, payment for passage, *Jonah* 1. 3.

Fashion.

Constitutio, exemplar, species, dispositio, Exod.26.30.
Forma, Acts 7. 44.
Fabrica, Ezek.43.11.
Similitudo, Phil.2. 8.
Aspectus, Ezek.42.11.
Species, Luke 9.29.
Figura, forma, dispositio. Ezek.43.11.
Habitus, figura, species, 1 Cor.7. 31.
Forme, *Job* 4.16. *Luke* 9. 29.
Pattern, *Exod.*25.6. 1 *Chron.* 28. 12. *Acts* 7.74.

To fashion.

Formare, Exod.32.4.
Plasmare, fascre, disponere, Job 10.8.
Fingere, Psal.33.15.
Aptare, Psal.119.73.
Conformare, configurare, Rom.12.2.
Associare, 1 Pet.1.14.
Conformem reddere, configuratum esse, fieri in similitudinem, Phil. 3. 21.

Fast.

Jejunium, Ezra 8. 21. Joel 1. 14. 2 Chron.20.5.

Its manifold:

I. Extraordinary, as that of *Moses*, Exod. 34.28.
Of *Elijah*, 1 Kings 19. 8.
Of Jesus Christ, *Matth.*4.2.
II. Ordinary, and this is two-fold:
I. *Publick*, on a solemne set time, *Levit.*16.29. *Acts* 27.9.
Or at another time occasionally, *Judg.*20.26. *Nehem.*9. 1. 1 *Sam.* 31.13. 2 *Sam.*1. 12.
This is ever to be commanded by publick authority, *Joel.*2. 12. 15. *Jonah* 2.12. 2 *Chron.* 20. 3. *Ezra* 8.23. *Esther* 4.3. *Jer.*36.9.
II. *Private.*
By one alone, 1 *Kings* 21.27. as *Nehemiah*, Nehem.1.4.
David, 2 Sam.12.16.
Daniel, Chap.9.3.
Anna, Luke 2.37.
By some few, *Esther* 4.16. *Acts* 10.30.

There is a fast which may be called Hypocriticall.

1. To be seen of men, *Matth.* 6. 16. *Isai* 58. 3. 4.5.
2. When men boast thereof, *Luke* 18. 12. *Matth.*9.14.
3. When it is kept of unreformed persons, *Isai* 58. 3, 4, 5.
4. When men fast not unto God, *Zech.*7.5.

Diabolicall.

Made to cover mischief intended, 1 *Kings* 21. 9.12.

A true Fast.

A true fast must be kept without eating or drinking, *Acts* 27.33. *Dan.* 6. 18. *Esther* 4. 16. *Jonah* 3. 6,7. *Judg.*20.26. and pleasure, *Joel* 2.16.
With workes of mercy, *Isai* 58. 6.7.
With teares and great humiliation, *Judg.* 20. 26. *Dan* 9. 3. *Joel* 2.12. *Esther* 4.3. *Psal.*35. 13. 1 *Sam.*7.6. 2 *Sam.* 12. 16. 22. 1 *Kings* 21.27. *Zech.*7. 5.
With earnest prayer, *Dan.* 9. 3. *Jonah* 3.8. *Esther* 8. 23. *Neh.* 1.4. *Acts* 13.3.
With acknowledging sins, 1 *Sam.* 7.6. *Neh.*9.2.
With reading and meditating on the word, *Nehem.*9. 3. *Jer.* 36. 9,10.
Without doing servile works, *Levit.*16.29.

Its put

For a bodily fast, *Ezra* 8.21. *Joel.*1.14.
For a spirituall fast, abstaining from sin, *Isai* 58.6.
For hungry, *Matth.*15. 32.

To fast.

Jejunare, 2 Sam.12.21. Esther 4. 16.
To afflict the soul, *Isai* 58.3. 5. *Ezra* 8.21. *Levit.*16.29.

When to fast.

At the newes of an invading enemy, 2 *Chron.*20.3. *Jer.*36.9.
When publick aid is begged of God, *Esther* 4.
For some instrument raised up to help the Church in great danger, *Esther* 4.16.
When Gods hand is upon the Creatures, *Joel* 1.14. and 2.15.
When God threatens present destruction, *Jonah* 3.5. 1 *Kin.*21. 27.
At the losse of victory, and yet again to prosecute the war, *Judg.*20. 26.
When a publick reformation of state is sought, 1 *Sam.*7.6. *Nehem.* 9.
At the overthrow of the mighty in battle, 1 *Sam.* 31. 13. 2 *Sam.* 12. 17.
At the Churches calamity, and seeking favour for her at the hands of the mighty, *Nehem.*1. 4.
At Gods punishing us or ours for sin, 2 *Sam.*12.16.
When we perceive Gods Promise for his Churches deliverance, and do crave his mercy for her, *Dan.*9. 2,3.

Fat.

Adeps, Gen.4.4. Exod.23.18. Judg. 3. 22.
Grosse, fat, *Psal.*119.70.

Its spoken

Of Sacrifices, *Lev.*16.25. 2 *Chr.*7.17.

And so understood two wayes.

I. For the best of those things offered unto God, *Gen.*4.4.
II. For the fat it self of the beast sacrificed, *Levit.*4.8.
This God required in sacrifices and offerings, and it was to be burnt, *Levit.* 3. 3. 4, 5. 14, 15, 16. *Exod.* 29.13. And to be eaten, *Levit.*3. 17. and 7.23,24.

Fat.

Pinguis, bonus, Numb.3.120.
Crassus, Judg.3.17.

Mentioned

With strong, *Ezek.*34.16.
With plenteous, *Isai* 30.23.
With flourishing, *Psal.*92.14.

Its put

Properly,

For that which we call fat, applyed to the body,
Of man, *Judg.*3.17.
Of beast, *Gen.*41.2.

Figuratively.

For the best, *Gen.*45. 18.

For

For fruitfull, *Numb.*13.20. *Neh.*9. 25.
For have plenty, *Prov.*13. 4.
For proſperous, *Nehem.*9.25.
For to abound with bleſſings, *Prov.* 28. 25.
For the rich, *Iſai* 5. 17. wari-like, *Iſai* 10. 16. and mighty Perſonages, *Pſal.*22.29.
For abundance of the beſt, *Gen.* 49. 20.
For great and wealthy, *Hab.* 1. 16. *Pſal.*78. 31.
For cheerfull, *Pſal.*92.14.
For ſpirituall graces, *Iſai* 25. 6.
For puffed up with proſperity, and careleſſe of ſpirituall good, *Pſalm* 119. 70,

Contr.

Lean, *Numb.*13.20. *Gen* 41. 4.
Poor, ill-favoured, *Gen.* 41. 19.

To make fat.

Saginare, 1 *Sam.* 2.29.
Impingueſcere, vel impinguare, Prov. 11. 25.
To cheriſh and comfort, *Prov.* 13.30. *Iſai* 58. 15.
To be made fat, that is to be enriched, *Prov.* 13. 4. bleſsed *Prov.*28. 25.

Fatneſſe.

Pinguedo, Gen.45.28. Judg.9. 9.

Its put

For plentifulneſs, *Gen.*27. 28. 39. *Deut.* 32. 15.
For abundance, *Job* 15.27. *Pſal.*73.7.
For full of nouriſhment, and pleaſant, *Job* 36. 16.
For heavenly pleaſures and bleſſings, *Pſal.*36.8. and 63.6.

Fatling.

Secundarius, 1 Sam. 15.9.
Bubalus, 2 Sam.6.13.
Pinguis aries, Pſal. 66. 15.
Pecus pingue, Iſai 11 6.

Father.

Pater, Gen.2.24.
Genitor, one that begetteth, *Prov.* 23.22.
A nurſing Father, *Numb.*11. 12.
Glad, *Prov.*10.1.
Pitieth. *Pſal.*103. 13.
Inſtructeth, *Prov.*4.1. and 13.1.
Loveth, *Gen* 44.20.
Chaſtiſeth, *Heb.*12.7.

Its taken diverſly,

I. For a naturall Father, the Father of the body, *Heb.*12.9
For the immediate Father, *Gen.*9. 22. and 19.31. and 48.1. *Joſh.* 24. 32.
For a Grand-father, thy Fathers Father, *Gen.*32.9. *Dan.* 5. 2.
For an Anceſtour of many generations, *Joſh.*24.3. *Matth.* 3. 9. *Luke* 1.17. 1 *Kings* 14.3. 2 *Chron.*34. 3. *Iſai* 58.14.
For a ſuppoſed Father, *Luke* 2. 48. and 3. 23.
For a Father in-law, 1 *Sam.*24.11.
For many Anceſtours figuratively, *per enalagen numeri.*
Father in the ſingular, for many Fathers, *Iſai* 43.27.
II. For a Civill Father, as
A King, *Iſai* 49.23.
Prince and Magiſtrates 2 *Kings* 5 13. *Gen.*45.8.
III. For a ſpirituall Father, as
A Prophet, 2 *Kings* 2.12. and 6.21. and 13.14.
A Teacher converting of ſoules, 1 *Cor.*4. 15.
IV. For an heavenly Father, *Matth.* 6.26.32.

And thus its ſpoken

Of God eſſentially as the Creatour, *Job* 38.24. *Heb.*12. 9. *Jam.*1. 17. *Iſai* 63.16.
Of the firſt perſon in the Trinity perſonally, *Epheſ.*1.3. *Gal.*1.1.

Who is the Father

1. Of Chriſt, 2 *John* 3. and thus
As God by eternall generation, *John* 1.14.
As man God, by perſonall union, *Luke* 1.32. *Matth.* 3. 17. and 11. 25. *John* 20. 17.
2. To Angels and ſpirits of men, by Creation, *Job* 1.6. *Heb.*12.19.
3. To the Elect, *John* 1.12. *Matth.* 13. 43. witneſſed by the Spirit of adoption, *Rom.* 8. 15. *Gal.*4.6. 2 *Cor.*6.19.
Of the ſecond perſon, *Iſai* 9. 6.
Of the three perſons and whole Trinity, *Matth.*6.9.
For a diabolicall Father, the devill, *John* 8.44. *Act.*13.10. 1 *John* 3.10. an idolatrous Prieſt, *Judg.* 18. 19. and an idoll, *Jer.*2.27.

Figuratively, and thus taken

Its put

For an aged man, 1 *Tim.*5. 1.
For the Authour or inventour of any thing, *Gen.*4.20. *John* 8.44. *James* 1. 17.
For the beginner and root of any nation or people, *Gen.*36.43. and 22. 21. 1 *Chron.*8.6.

Fathers. See { Elders. / Anceſtors. / Forefathers.

Patres, Gen.31.3. Exod.10.6.
Majores, Gen.46.34. *Deut.* 4.37. and 8.3. and 13.6.

Its put

For immediate Fathers, *Exod.* 10. 6. *Deut.*24.16. *Joſh.*4.21. *Epheſ.* 6.4. *Ier.*6.21.
To Anceſtors and Forefathers, *Ioſh.* 24.14,15. 17. 1 *Kings* 2.10. *Luke* 1.55. 1 *Pet.*1.18.
For the ancient in yeares, 1 *Ioh.*2.13.
For the grave and ſage perſons in place of authority, *Acts* 7.2.

Spoken

Of the Tribes, *Ioſh.*14.1.
Of the Prieſts, 1 *Chron:*24. 31.
Of our fleſh, *Heb.*12.9.

Nurſing-Fathers.

Reges nutricii, Iſai 49.23.

Fathers Fathers.

Patres patrum, proavi, Exod.10. 6.

Father-in-Law.

Socer, Exod.3.1. 1 Sam. 4. 19. John 18. 13.
Cognatus, Exod.18. 5,6,7.

One is ſo,

To the husband of his daughter, *Exod.*3.1. and 4.18.
To the wife of his ſon, *Gen.* 38. 13. *Iudg.*19.4.7.9. 1 *Sam.*4. 19.
Reverence and honour is due unto him, *Exod.*18. 17.

Fatherleſſe.

Pupillus, Exod.22. 22. Deut.10. 18.
One whoſe Father is dead, *Pſal.* 109. 9.12. *Lam.*3.3.

Mentioned

With Orphans, *Lam.* 5.3.
With the poor, *Pſal.*82.3.
With the ſtranger, *Deut.* 14. 29. and 27.19. *Zech.* 7. 10. *Pſalm* 94. 6. *Ier.*7.6.
With the widow, *Deus.*26. 12. *Mal.* 3.5. *Lam.*1.27. *Ezek.*22. 7.
With the oppreſſed, *Pſal.* 10. 18.

God taketh ſpeciall care of ſuch, which is ſhewed,

I. By being entituled their helper, *Pſalm* 10. 14. a Father to them, *Pſalm* 68.5.
II. By his Lawes enacted in their behalf, *Exod.*22.22. *Deut.*16. 11. 14. and 24.17.19.20.21. and 26.12.13.
III. By his charge to Magiſtrates in their behalf, *Iſai* 1.17.
IV. By executing the judgement of the Fatherleſs, *Deut.*10. 18.
V. By pronouncing a curſe upon them that wrong them, *Deut* 27.19.
VI. By making it a ſpeciall effect of their Religion, *Iames* 1. 27.

Fault.

Peccatum, Gen.41.9.
Noxa, vel cauſa mortis, Luk.23.4.14.
Offenſa, James 5.16.
Crimen, 1 Tim.1.6,7.
Improbitas, impietas, Deut.25.2.
Iniquitas, injuria, 2 Sam.3.8.
Delictum, Pſal. 19. 12. Rom. 5. 16. Gal.6. 1.
Vitium, Dan.6.4.
Culpa, 1 Cor.6.7.
Secret fault, *Pſal.* 19. 12.
Errour, *Pſal.*19.12.
Blame, crime, wickedneſs, *Acts* 25.5.
Sinne, *Rom.*5.20. *Matth.* 12. 31.
Offence, *Rom.*5.17.
Diſobedience, *Rom.*5 19.
Spot, blemiſh, 1 *Pet.*1.19.
Wrinkle, *Epheſ.*5.27.
Tranſgreſſion, *Rom.*5.14. *Heb.*9.15. 1 *John* 3.4.
Iniquity, 1 *Sam.*25.24.

Mentioned

With errour, *Dan.*6.4.

Faulty.

Reus, Hoſ.10.2.
Delinquens, imprudens, 2Sam.14.13.
Guilty, *Matth.*23.18.

Contr.

Faultleſs, *Heb* 8.7. *Jude* 24.
Innocent, *Deut.*27. 25.
Guiltleſs, *Numb.*5.31. *Deut.*5.11. *Exod.*20.7. *Joſh.*2.19.
Blameleſs and harmleſs, *Phil.*2. 15. *Heb.*1.26. *Matth.*12. 5.
Without fault or ſpot, *Heb.*9. 14.
Without ſin, *Heb.*4.15.
Undefiled, Pſal.119.1.
Perfect, *Iob.*1.8.

Contr.

Faultleſs, *Heb.*8.7. *Jude.* 24.

To find fault.

Vituperare, conqueri, incuſare, Mark 7. 2.
Culpare, Heb.8.8.
Increpare, objurgare, Mark 8. 32.
Arguere, Rom.9.19.
Reprove, 2 *Kings* 19.4. *Iſai* 11.4.
Rebuke, *Levit.*19.17. *Tit.*1.13.

Favour.

Gratia, Gen.39.21. Acts 24.28. Prov. 23.1.
Abundantia, voluntas, deſiderium, Deut.33.23.
Benevolentia, Pſalm 30.5.and 89. 17.
Facies, Pſalm 45.12. Prov.29.26.
Conciliatio, Prov.19.12.
Clementia, Prov.16.15.
Miſericordia, Iſai 26.10.

Mentioned

With grace, *Eſther* 2. 17.
With wiſdome, *Acts* 7.10.
With life, *Job* 10.12.
With beauty, *Prov.* 21. 30.

Its ſpoken

Of God, *Pſalm* 5.12. and 89. 17. and 106. 4.
Of men, *Prov.*16. 15.

Its put

For beauty and comely countenance, *Prov.*31.30.
For approbation, *Eccleſ* 9.11:
For tender love, *Dan.* 1. 9.
For grace and acceptance, *Gen.*33.10.

Contr.

See Hatred, Ill-will, Diſpleaſure.

To favour.

Velle, delectari, complacere, Pſalm 41. 11.
Benevolum eſſe, Pſalm 44.4.
Miſereri, gratiam facere, Pſal.109.12.
Applaudere, aſſociare, conſentire, Rom. 1. 32.
Bene affectum eſſe, 2 Sam.20. 11.
To accept, *Gen.* 32.20.
To find grace in his eyes, *Gen.*34. 11.
To delight in and love, 1 *Sam.*18.22.
Great with, 2 *Kings* 5. 1.
To take knowledge of, *Ruth* 2.10.
To make his face to ſhine upon, Pſal. 10. 19.
To conſent unto, *Rom.* 1. 32.
To be well affected towards one, 2 *Sam.*20.11.
To extend mercy, Pſal.109. 12.

Contrary.

See To be diſpleaſed with, To hate, To be an enemy.

To be favourable.

Gratificari, miſereri, miſericordiam facere, Judg.21. 22.
Benignè recipere, placabilem eſſe, propitiari, diligere, Job 33. 26.
To extend mercy, Pſal. 109. 12. and 102.13.
Good in his eyes, 1 *Sam.*29. 7.
Take pleaſure in, Pſal.102.14.
To be gracious and ſhew tender mercies: Pſal.77.9.
To be well pleaſed. Pſal.85.1.

Favourite.

One advanced above the reſt, *Eſther* 5. 11.
A great man with a King, and honourable, 2 *Kings* 5.1.
A Lord on whoſe hand the King leaneth, 2 *Kings* 7.2.
The Kings friend, 1 *Kings* 4. 5. and Companion, 1 *Chron.*27. 33.

Such a one was

Joſeph to *Pharaoh*, Gen. 41. 40.
Huſhai to *David*, 2 Sam. 15. 37. and 16. 16.
Nathan to *Salomon*, 1 Kings 4. 5.
A Lord to *Ichoram*, 2 Kings 7.2.
Naaman to the King of Aſſyria, 2 *Kings* 5. 1.
Elkanah to *Ahaz*, 2 Chron.28.7.
Haman firſt, and after *Mordecai* to *Ahaſuerus*, Eſther 3. 1. and 10. 3.
Iohn to our Lord Jeſus Chriſt.

Feare.

Timor, Deut.11. 25. Pſal. 55. 8. Gen. 31. 42.
Reverentia, Gen.20. 11.
Terror, Eſther 8.17. Exod. 23. 27.
Formido, pavor, Deut.2.25. Luke 4.36.
Metus, 1 Chron.14.17.
Tremor, Luke 21.26.
Horror, Gen.15.12. Job 4.13.
Awe, *Pſal.*4.4. and 119.161.
Feare, 2 *Cor.*7.11.
Trembling, *Phil.*2.12. *Epheſ.* 6. 5.
Terrour, *Gen.*35.5. 1 *Pet.* 3. 14.
Quaking, *Ezek.*12.18.
Horrour, *Pſal.*55.5.
Dread, *Exod.* 15. 16. *Iſai* 8. 13. *Job* 13. 21.
Reverence, *Heb.*12.7. and 12.9.

Joyned,

With meekneſs, 1 *Pet.*3.15.
With reverence, *Heb.* 12. 28.
With ſnare, *Jer.*30.5.

Its manifold:

I. Naturall. This was
In Chriſt, *Heb.* 5. 7. but without ſinne.
In the Diſciples, *Matth.* 17. 6. and 14.26. *Mar.*4.40.
In *Abraham*, Gen.16 7.
In *Gideons* ſonne, *Judg.*8.20.
In *Samuel*, 1 Sam.3.15.
In *Zacharias*, Luke 1. 12.
In *Mary*, Luke 1. 30.
In *Ahaz*, Iſai 7.2.
In *Iacob*, Gen.31.11.
In Iſraelites, *Exod.* 14. 10. 1 *Sam.* 17.11.
In the keepers, *Matth.*28.4.
In *Gehazi*, 2 Kings 6. 15,16.

The effects of this is

The heart will faile, *Luke* 21,26. melt, faint, *Joſh.* 2. 9. 11.
Tremble, 1 *Sam.*28.5.
Be aſtoniſhed, *Deut.* 28. 28.
Be as the heart of a woman in her pangs, *Jer.*48.41.
As the heartleſs dove, *Hoſ.* 7. 11.
It maketh the face pale, *Jer.*30.6.
The eyes to faile, and mind ſorrowfull, *Deut.* 28. 26. and wander, *Iſai* 21.4.
The hands feeble, *Ier.*6.24. *Iſai* 13. 7. *Ezek.*21.7.
The knees to be weak, and the ſpirit to faint, *Ezek.*21. 7.
The heart to pant, *Iſai* 21.4.
It affrighteth and diſmayeth, *Iſai* 21.4. *Ier.*30.10.
Filleth the loynes with pangs as a woman in travell, *Iſai* 21. 3.
And makes to tremble, *Jer.*30. 5.

II. Mixt feare, of naturall and divine. As
In the Centurion, *Matth.* 27. 54.
In others, *Mar.*4.41. and 9. 6. *Luke* 1.12.65. and 2.9. *Acts* 5. 11. *Deut.* 13.11. *Heb.*12.21.

III. Humane fear, the fear of man, Prov.29.25.

I. When the wicked fear one another, *Iſai* 7.2. *Ier.*22.25. 1 *Sam.* 28. 5. and 3.11.

II. When the wicked fear the godly, As *Abimelech* did *Abraham*, Gen. 21. 22, 23.
Ægyptians the Iſraelites, *Exod.* 14. 24, 25.
Saul David, 1 Sam.18. 29.
Adonijah Salomon, 1 Kings 1.50.
The Aſſyrians *Davids* hoſt, 2 *Sam.* 20.19.
Scribes and Phariſees our Lord Jeſus Chriſt, *Mar.*11.18.
See more examples in 2 *Kings* 1. 13. 14. 1 *Kings* 1.51. *Eſth.*8.17. & 9.2. 13. *Mar.*6.19,20. *Acts* 16.17,28,29.
This is the work of God, *Deut.* 2. 25. and 11.25. 1 *Chr.*14.17. 2 *Chr.*17.10.

III. When the godly feare the wicked. As
Iacob Eſau, *Gen.*31.11.
Elijah Iezabell, 1 Kings 19. 3.
Gideon his Fathers houſhold, *Judg* 6.27.
David Saul, 1 Sam.21.10.

Iotham Abimelech, Judg. 9. 21.
The Jewes their enemies, *Ezra* 3.3.
Moses Pharaoh, Exod. 2. 14.
But we ſhould not fear the wicked, *Matth.* 10. 28. *Num.* 14. 9. 2 *Kings* 6. 16. 2 *Chron.* 20. 17. *Joſh.* 1. 13. *Nehemiah* reſiſted this feare, *Nehem.* 6. 11.
This fear of man ariſeth from the apprehenſion,
Of anothers wrath and malice, and power withall, *Gen.* 31. 31. 1 *Sam* 21. 10. and 23. 26.
Of greatneſſe and valiant acts, 1 *Chron.* 14. 17.
Of multitude and ſtrength of an enemy, *Ezra* 3. 3. *Exod.* 14. 19. 1 *Sam.* 28. 5.
Of a daring ſpirit in a powerfull and ſtrong foe, 1 *Sam.* 17. 11.
Of one great in authority, *Eſther* 8. 17. and 9. 3. *John* 19. 13.
See the effects of this fear of man in the former examples, and in the effects of naturall fear.
IV. *Divine feare*, ariſing upon the apprehenſion
Of Gods preſence, 1 *Sam.* 4. 7.
Of his works, *Luke* 1. 65. & 7. 16. & 5. 26. & 8. 25. *Jonah* 1. 16.
V. *Falſe feare*, which is fear without cauſe, As
In the Syrians, 2 *Kings* 7. 6. 7. 15.
In *Joſephs* brethren, *Gen.* 42. 18.
In the wicked, Prov. 28. 1.
A falſe conceit makes it, *Luke* 19. 21. *Gen.* 50. 15.
Its threatned as a puniſhment, *Levit.* 26. 17. 36, 37.
VI. *Idolatrous feare*, Iſai 8. 12. which the godly are not to fear, 2 *Kings* 17. 36, 37, 38. *Iudg.* 6. 10.
VII. *Superſtitious fear*, Jer. 10. 1. Iſai 29. 13.
VIII. *A diabolicall feare*, which is in the devill himſelf, *Iames* 2. 19.
IX. *Servile fear*, upon the apprehenſion of Gods juſtice and wrath againſt ſinne, puniſhments and plagues for ſinne: As
In Iſraelites, 1 *Sam.* 12. 18.
In *Belſhazzar*, Dan. 5. 6.
In Babylonians and others, 1 *Kings* 17. 41.
In *Felix*, Acts 24. 25.
This ſhould not be in thoſe which God receiveth into the Covenant of grace, *Exod.* 20. 20. *Luke* 1. 74. 2 *Tim.* 1. 7. 1 *John* 4. 18.
X. *Filial fear*, the fear of God, *Gen.* 31. 42. 53. as our Father.
Its
Commanded, *Deut.* 31. 12. and 6. 12. *Matth.* 10. 28. *Rev.* 14. 7. 1 *Pet.* 1. 17.
Commended
In *Abraham*, Gen. 22. 12.
In *Ioſeph*, Gen. 39. 8, 9.
In *Iob*, Job 1. 1.
In the midwives of Egypt, *Exod.* 1. 17.
In *Cornelius* & his ſervant, *Act.* 10. 2. 7.
In Chriſtian Churches, *Acts* 9. 31.
This is that which called godly fear, *Heb.* 12. 28.
Its the gift of God in all that God covenanteth with, Ier. 32. 40.
And ſuch are ſtirred up to it from Gods mercy, *Pſal.* 130. 4. and they are to learne it.
Its mentioned
With good underſtanding and ſucceſs, *Pſal.* 111. 10.
With delight in Gods Commandements, *Pſal.* 112. 1.
With reverence, *Heb.* 12. 28.
With hearty love to thoſe within the Covenant of grace, *Ier.* 32. 39. *Acts* 8. 2.
With wiſdom, Job 28. 28.
With eſchewing of evill, *Iob* 1. 1. *Exod.* 1. 17.
With working out our ſalvation, *Phil.* 2. 12.
With religiouſneſſe: much prayer and almes-deeds, *Acts* 10. 2. and working righteouſneſs, *Acts* 10. 35.
With keeping Gods Commandments, *Eccleſ.* 12. 13. *Pſal.* 119. 63.
With comfort of the holy Ghoſt, *Acts* 9. 31.
With hope in Gods mercy, *Pſalm* 33. 18.
With rejoycing in his ſervice, *Pſalm* 2. 11.
With ſubjection to lawfull authority, 1 *Pet.* 2. 17.
With joy, *Matth.* 28. 8.
This feare is not in the wicked, *Pſalm* 36. 7.
Feare is put
For God, *Gen.* 31. 42. 52. becauſe he ought to be feared, *Pſalm* 70. 11.
For the worſhip of God, *Deut.* 6. 13. *Acts* 10. 35.
For Gods Law, *Pſal.* 19. 9.
For the thing feared, *Prov.* 1. 20.
For reverence to ſuperiours, *Rom.* 13. 7.
For religion, *Job* 4. 6.
Contr. to ſervile and baſe fear.
Faith, *Luke* 8. 25.
Boldneſs, *Acts* 4. 13. 29.

Fearfull.

Timidus, Mark 4. 40.
Reverendus, terribilis, Exod. 15. 11. Gen. 28. 17.
Its applyed
To God, *Exod.* 15. 11.
To the place of Gods preſence, *Gen.* 28. 17.
To man, *Iſai* 35. 4. *Mark* 4. 40.
To Nation, *Deut.* 28. 58.
To fights, *Luke* 21. 11.
To heart, *Iſai* 35. 4.
Mentioned
With glorious, *Deut.* 28. 58.
With faint-hearted, *Deut.* 20. 8.
With afraid, *Judg.* 7. 4.
With unbelieving, *Revel.* 21. 8.
With trembling, *Iſai* 21. 4.

To fear. See **Afraid.**

Timere, Gen. 26. 7. Exod. 1. 17. Mark 6. 20.
Pavere, Jer. 46. 27, 28.
Terrere, 1 Kings 1. 49, 50.
Tremere, Iſai 66. 5. Mar. 5. 13.
Exterrere, Gen. 42. 35. and 43. 18. *Heb.* 12. 21.
Trepidare, Pſal. 27. 1. and 53. 6.
Formidare, Deut. 20. 8. Jer. 1. 17.
Vereri, Job 3. 25. Eccl. 8. 12, Acts 20. 24.
To be afraid, *Iſai* 57. 11.
To be affrighted, *Mark* 16. 5. 8.
To be amazed, *Luke* 4. 36.
To be terrified, *Job.* 9. 34.
Skared, *Job* 7. 14.
To tremble, *Iob* 37. 1. *Gen.* 27. 33. 1 *Sam.* 4. 13.
To make haſte, *Deut.* 20. 3.
To quake, *Joel* 2. 10.
To dread, *Deut.* 1. 29. 1 *Chr.* 22. 13.
To reverence, *Lev.* 19. 30. 1 *Kings* 1. 31. *Pſal.* 89. 7.
To ſtand in awe, Pſal. 33. 8. and 4. 4
The heart troubled, *Iohn* 14. 27.

To fear.

Dutifully.

As children Parents, *Levit.* 19. 3.
Wife her husband, *Epheſ.* 5. 33.
Servants their maſters, *Epheſ.* 6. 5.
Inferiours Superiours, *Rom.* 13. 7. *Dan.* 1. 10. *Joſ.* 4. 14.
Baſely.
Onely in bodily or worldly reſpects, *Joſ.* 10. 2. 1 *Sam.* 15. 24. 1 *Kings* 5. 51. *Acts* 16. 38.
Or for the perſons of men, *Gal.* 2. 12. *Matth.* 21. 26.
Chriſtianly,
Out of love and care of ſpiritual welfare, 2 *Cor.* 11. 3. *Gal.* 4. 11.
Religiouſly,
Acts 2. 5. and 5. 11. and 13. 16. Coloſ. 3. 22.
In reſpect to God himſelf, *Prov.* 31. 30. *Eccleſ.* 5. 7. *Acts* 10. 7.
To his Commandements, *Prov.* 13. 13.
To his exemplary puniſhments, *Deut.* 13. 11. and 17. 13. 1 *Tim.* 5. 20. *Acts* 5. 5. and 19. 17.
To his great and rare works, *Luke* 1. 65. and 7. 16. and 5. 26.
Wiſely,
As to avoid enemies malice, *Iudg.* 9. 21. *Iohn* 19. 38. and 20. 19.
Reverently,
As reſpecting the wrath of the perſon, *Mark* 6. 20.
Or for offending, *Luke* 9. 45.
Compaſſionately,
To prevent miſchief from another, *Acts* 23. 10.
Contr.
To believe, *Luke* 8. 50.

To be bold, 2 *Cor.*10.2.
To be presumptuous, 2 *Pet.*2.10.
To have confidence, 1 *John* 2. 28.
To be cheerfull, *Matth.*14.27.

Feast.

Cœna, Matth.23.6.
For that they were commonly made at night.
Convivium, Gen.19.13.
Mentioned
With songs, *Amos* 8.10.
With laughter, *Eccles.*10.19.
Contr.
Mourning, *Amos* 8. 10.

Feasts
Are of divers sorts:
I. *Civill*, And this is,
I. Either of the wicked out of the Church, *Esther* 1.3. 5. and 2. 18. *Dan.*5.1. *Mat.*27.15. *Mar.*6.21. As *Laban*, Gen.29.22.
Pharaoh, Gen.40.20.
Philistims, *Judg.* 16.
Or in the Church, 1 *Sam.* 25. 36. 2 *Sam.*13.23.28. 1 *Kings* 1.9.
If moderate not to be disallowed; but discommendable if excessive, *Esth.* 1.4. *Judg.*19. 6. 8.
Or unseasonable, out of time; *Isai* 22. 12,13. *Jer.*16. 8.
Or for the manner, without religious thoughts, and speeches, *Isai* 5.12.
Spent in vain pleasure, altogether in Musick. *Isai* 5.12.
With eating and drinking immoderately, 1 *Sam.* 25. 36. 1 *Kings* 20. 12.16. and 16. 9.
With dancing, *Mark* 6. 21,22. and vain pleasurableness without remembrance of *Josephs* affliction, *Amos* 6. 4,5,6,7.
II. Of the godly, *Job* 1. 4, 5.
At the entertainment of guests, *Luke* 5.29.& 7.36. *Joh.*12.2. *Gen.*18.5. & 19.3.& 16. 30. and 43. 14. Judg.19.4.
At a marriage, *Judg.* 14. 17. *John* 2.1.
At circumcision, or weaning of a child, *Gen.*21. 8.
In harvest time, *Ruth* 3. 7. *Psalm* 4.8.
II. *Religious Feasts*,
Made to rejoyce upon some deliverance by God, *Esther* 8.17. and 9. 17. and performed with joy and gladness, sending of portions and gifts to the poor, *Esther* 9.22.
Or kept upon some gracious favour promised and bestowed. 1 *Kin.*3.15.
Or upon recovery from sickness and other afflictions, *Job* 42. 11.
III. *Holy Feasts*,
Appointed by God.
Three such, *Deut.*16. 16,17. *Exod.*23. 14,15,16,17. *Nehem.* 8. 10. 12. 14. 18.
IV. *Ecclesiastical.*
Ordained by the Church, *Joh.* 10. 22. 1 *Machab.*4. 59.
V. *Charitable*,
Which Christ exhorts unto, *Luke* 14. 13.
Feasts of charity, love-feasts, when the rich provided for the poor, in their publick meetings for the Word and Sacraments: which were used in the Apostles dayes, 1 *Cor.* 11.21. *Jude* 12.
VI. *Spiritual Feasts*, Prov.9.2. Cant. 5.1. Isai 25.6. Matth. 22. 4. Luke 14.16.
VII. *Cœlestiall Feast* with Christ in Heaven, *Revel.*19.9.
VIII. *Idolatrous*, Set up and kept in honour of Idols, 1 *Kings* 12. 32. *Judg.*16.23. and 9.27. *Exod.* 32. 6. *Psal.*106.14. 1 *Cor.*8. 10. *Numb.* 25. 2.
Its put
For the day or solemn time in which feasts are kept, *Levit.*23. 4.34. *Acts* 18. 21. *John* 7.8.
Also for the joy and cheerfulness of a good conscience, *Prov.*15. 15.

To Feast
Facere epulum, convivium, Luke 5.29. Gen.19.3. 2 Sam.3. 20. Job 1. 4.

Fed.
Pastus, pinguis, adeps, Isai 1.11.
Saturatus, furens Jer.5 8.
Opimus, crassus, Ezek.34.3.

To feed. See **Nourish.**
Pascere, Gen.48.15.
Cibare, alere Exod.16. 32.
Dare cibum, cibare, Deut.8. 3.16.
Sustentare, alimenta præbere, 2 Sam. 20.3. 1 Kings 18.4.
Give bread, *Nehem.*9.15.
Fill the appetite, *Job* 38. 39.
Satisfie, *Psal.*81.16. and 103. 5.
Fill with good, *Psal.*104. 28.
Give suck, *Lam.*4.3.
Minister bread for food, 2 *Cor*, 5.10.
Nourish, *Gen.*45.11. *Prov.* 30. 8.
Its spoken
Of God feeding man corporally with food.
I. Extraordinarily: As
Israel with Manna, *Exod.*16. 32. *Deut.* 8.3.16.
Elijah, 1 Kings 17. 6.
Widow of Zarephath, 1 *Kings* 17. 14.15.
II. Ordinarily by ordinary meanes, *Luke* 12.24. *Gen.*48.15. *Prov.*3.8. *Matth.*6.11.
He feedeth with judgement, *Ezek.* 34. 16.
With chastisements, *Hos.*4.16. *Isai* 49.26.
Its spoken of man,
1. To feed naturally the body by ministring food, 2 *Sam.*20. 3. 1 *Kings* 18. 4.
2. Spiritually with the word, as faithfull Pastours, *John* 21. 16. *Jer.* 3. 15.
3. Politically, as a Magistrate, 2 *Sam.* 5.2. *Psal.*78.72. 1 *Chron.* 11. 2.
So its put
For to nourish and maintain the body, *Gen.*47.17. 1 *Cor.*13. 3. *Psalm* 37.3. *Prov.*30.8.
For to live, *Lam.*4.5.
For feeding, guiding, preserving, and defending, *Gen.*30.31. and 48. 15. 1 *Cor.*9 7. *Cant.*1. 7.
For to give to eat, *Gen.* 25. 30. *Rom.* 12.20. *Matth.*25.37.
For to keep, *Mar.*5.14. *Gen.*37. 12.
For to teach and instruct, *Job.*21.16. 17. *Acts* 20.28. 1 *Cor.*3.1. 1 *Pet.* 5. 2.
For to rule and govern, *Matth.* 2. 6. *Psal.*28. 9. 2 *Sam.*5.2. *Jer.* 23. 2. *Ezek.*32.3. *Acts* 20,28. where the Greek word translated Feed, is elsewhere translated Govern, *Rev.* 2,17.and 7.17. and 12,5.
For to pamper sensually, *Jude* 12. *Ezek.*34.2.
For to seize upon, *Psal.*49.14.
For to afflict grievously 1 *Kings* 22. 27. 2 *Chron.*18. 26. *Isai* 49. 26. *Ezek.*34.16.
Contr.
To break the staff of bread, *Psalm* 105.16. *Isai* 3.1.
To famish, *Isai* 5.13.
To pine, *Lam.*4. 9.
See famine.
To with-hold food, *Nehem.*9.20.

To Feed. See **Eat.**
Comedere, Isai 65.25.
Depascere, Job 24.20.
As do men, *Lam.*4.5.
Beasts, *Job* 1. 14. *Matth.* 8. 30. *Cant.*4.5.
Creeping things, *Job* 24.30.
Its put
For to delight, *Prov.*15.14.
For to live quietly together, *Isai* 11. 7. and 65.25.
For to take refreshment, *Cant.*6.2.

Feeble. See { **Faint.** **Weary.**

Lassus, debilitate affectus, fatigatus, Deut.25.18.
Infirmatus, languescens, 1 Sam.2.5.
Remissus, dissolutus, 2 Sam.4. 1.
Labans, imbecillus, 2 Chron.28. 15.
Languidus, imbecillis, Nehem.4. 2.
Incurvans, vacillans, tremens, Job 4.4.
Feeble, weak, *Numb.*13. 18.
Faint, weary, *John* 4.6.
Mentioned
With troubled, 2 *Sam.*4.1.
With sore broken, *Psal.* 38.8.

With

With ſmall, *Iſai* 16. 14.
With weak, *Ezek.*7.17.
With faint, *Ezek.*21.7.
Applyed
To Cattle, *Gen.*30.42.
To hands, 2 *Sam.*4.1. *Jer.*6. 24.
To knees, *Job* 4 4 *Iſai* 35. 3.
To perſon, *Pſal.*105.37.
To conies, *Prov.*30.26.
To mind, 1 *Theſſ.*5.14.
To heat, *Jer.*47.3.
Contr.
Strong, *Gen.*49.14. *Num.*13. 18. *Heb.*11.3,4.
Courageous, 2 *Chron.*32. 7.

To **feel.**
Palpare, attrectare, contrectare, tangere, Gen. 7.12. 21. Judg. 16. 26. Acts 17.27.
Experiri, noſcere, agnoſcere, Job 20. 20. Eccleſ. 8.5.
Compati, affici ſenſu, Heb. 4. 15.

Feet. See **Foot-paths.**
Pedes, Gen. 18.4. Exod. 12. 11.
The loweſt members of the body, by which it is carried, *Gen.*18.4. *Iohn* 13 5. *Num.*20.19. *Deut.*2 28.
Its put
For the will, inward affections, deſires, purpoſes, and actions, *Eccleſ.*5. 1. *Prov.*4.26.
For the whole man, *Pſalm* 8. 6. *Rom.* 10.15. and 3. 15. *Pſalm* 119. 101. 105. and 122. 2.
For our ſlips and ſinnes of infirmity, *Iohn* 13. 10.
For weak contemptible meanes, *Iſai* 26. 6.
For below under one, *Acts* 22. 3. *Deut.*33.3.
For ſubjection, *Pſalm* 8.6.
For that which is meaneſt and moſt ſervile, requiring our help, *John* 13. 14.

Feign.
Simulare, Luke 20. 20.

Fell. See **Fall.**

To **Fell.**
Dejicere, ſuccidere, 2 Kings 3. 25.

Fellow.
Proximus, Jud. 7. 14.
Conſors, Pſalm. 45. 7.
Conſocians, particeps, Iſai 44.11.
Socius, Dan. 2. 13. and 7. 20.
Conſervus, Matth. 18. 29.
It is put
For Chriſtian believers, brethren in Chriſt, *Acts* 4.23. *Pſalm* 45.7.
For a Companion, 2 *Cor.* 8. 19.
Its often uſed in contempt.
Thus *David* was called, 1 *Sam.*21. 15. & 29.4.
So *Nabal*, 1 Sam. 25. 21.
So Saint *Paul*, Acts 18. 23. & 22.22.
So Jeſus Chriſt *John* 9. 29.
Its mentioned
With citizen, *Epheſ.* 2. 19.
With heirs, *Epheſ.*3.6.
With helper, 2 *Cor.*8.23. 3 *John* 3.
With labourer, 1 *Theſſ.*3. 2. *Phil.*4.3.
With priſoner, *Col.*4.10. *Rom.*16.7.
With ſervant, *Mat.*18 28. *Col.*4. 7.
With ſouldier, *Phil.* 2. 25. *Philem.* verſ.2.
With workers, *Coloſ.*4. 11.

Fellowſhip.
Societas, commercium, Levit.6.2.
Communicatio, Philem. 6. Acts 2. 42. 2 Cor.9.4. Phil.1. 5.
Communio, ſocietas, conſortium, 1 Cor. 1.9. Phil. 1. 5.
Participatio, conſortium, 2 *Cor.*6.14.
Diſpenſatio, Communio, Epheſ.3.9.

To **have fellowſhip.**
Conſociare, Pſal.94.20.
commercium habere, communicare, Epheſ. 5. 11.

Contr. See { Depart. / Divide.

Felt. See **Feel.**
Sentire, noſcere, dolere, Prov. 23. 35. *Pati*, Acts 28.5.

Fenced.
Munitus, muratus, Deut.9. 1.
Armatus, 2 Sam.23.7.
Tectus, Job 10.11.
Contr.
Naked, and bare, *Ezek* 16. 22. 39.
Open, *Joſ.*8.17.
Unwalled, *Deut.*3.5.

Fervent. See **Zealous.**
Fervens, Acts 18. 25. *Rom.*12.11.
Aſſiduus eſſicere James 5.16.
Vehemens, continuus, propenſus, 1 Pet. 4. 8.
Earneſt, *Phil.*1.20.
Hot, *Pſalm* 39.9.
Burn, *Jer.*20.9.
Zealous, *Numb.*25.11.13.
It is applyed
To the Spirit, *Acts* 18.25. *Rom.*12.14.
To the mind, 2 *Cor.*7. 7.
To prayer, *James* 5.16. *Col.*4. 12.
To charity, 1 *Pet.*4.8.
To heat, 2 *Pet.*3.10.12.
This ſhould be in
Miniſters teaching and praying, *Acts* 18. 25. *Col.*4.12.
Chriſtians in Chriſtian duties, *Rom.* 12. 11.
In prayers, *James* 5.16.
In charity, 1 *Pet.*4. 8. and 1.22.
In expectation of the renovation of all things, *Rom.*8.19.
Contr.
Luke-warm, *Revel.*3.16.
Cold, *Revel.*3. 15.

Fetters.
Compedes.
Shackles put on priſoners, gyves, *Pſal.*105. 18.
Of iron, *Pſalm* 149.8.
Of braſſe, 2 *Sam.*3.34. 2 *Kings* 25.7.
Chaines, *Pſalm* 149.8. & 68. 6. *Ier.*39. 7. and 52.11.
Cords, *Ezek.* 27.24.
Snares, nets, gins, *Pſal.*140.5.
Mentioned
With Chaines, and put for ſpirituall meanes of reſtraint from ſin, and to bring the greateſt under the Goſpel, *Pſalm.*149. 8.

Few.
Paucus, Gen. 29. 20. Matth. 7 14. and 20.19. Luke 12.48.
Contr.
Many, *Numb.*13.9.
Multitude, *Levit.*25.16.

To **make few.**
Diminuere, ad paucitatem redigere, Levit. 26.22.
Contr.
To encreaſe, 1 *Chron.*27. 23.
To multiply, *Gen.*17. 2.

Fewell.
Pabulum, cibus, ignis, Iſai 9.5.
Eſca ignis, Iſai 9. 19. Ezek.15.4.

Field.
Ager, Gen. 2.5. and 3.18.
Arvum, Hab. 3. 17. Jer. 23.10. and 25. 37.
Campus, Joſh. 11.8.
Plain, *Gen.*11.2.
Open, *Jer.*9.22. *Ezek.*16. 5.
Plowed, *Ier.*26.18.
Corne, *Mar.*2.23.
Fruitfull, *Iſai* 10. 18. and 32. 15.
Plentifull, *Iſai* 16. 10. *Jerem.* 48. 3.
Pleaſant, *Iſai* 32 12.
Joyfull, *Pſalm* 96.12.
Ground, *Gen.*3.18.
Land, 1 *Chron.*1.46.
For corn to be ſown, *Levit.* 25. 4. *Deut.*24. 19. and 28.38.
For paſture and graſſ-ground, *Numb.*22.4.
It is put
For ground or land about a Town, City, or habitation, *Gen.*4.8. and 24. 63.
For any place abroad, *Gen.* 25. 27. and 37.15. *Deut.*22. 25.
For the place of habitation, *Nehem.* 13. 10.
For diſtinct particular bounded grounds, *Iſai* 5.5.
For the Country, *Micah* 4.10.

For

For the Territories of a City, *Pſa.* 78.12.

Fidelity.

Fides, Matth. 23.23.
Conſtantia in promiſſionibus.
Fidelitas, Tit. 2.10.

Fire.

Ignis, Gen. 22.7.
Flame, *Iudg.* 13.20. *Numb.* 3.4.
Strange fire, *Levit.* 10. 1.
Great, *Deut.* 4.36.
Flaming, *Pſal.* 104 4.
Burning, *Prov.* 16.27. *Ier.* 20. 9.
Devouring, *Iſai* 30.30. and 33. 14.
Conſuming, *Heb.* 12.29.
Refiners, *Mal.* 3.2.
Unquenchable *Matth.* 13.12 *Luke* 3.17.
Everlaſting, *Matth.* 25.41.

Mentioned

With brimſtone, *Pſal.* 11. 6. *Ezek.* 38. 22.
With wood, *Iſai* 30.33.
With vapour, *Acts* 2.19
With water, *Pſal.* 66. 12.
With hailſtones, *Pſal.* 18. 8 12,13.
With burning and flame, *Iſai* 9. 5.
With fury, *Ier.* 4.4 and 21. 12.
With blood, and pillars of ſmoke, *Ioel* 2.30.
With hell *Mat.* 5.22. & 18.9. *Mar.* 9.47.

Its ſpoken

Of God, who is ſaid to be a devouring and conſuming fire, *Deut.* 4.24. and 9.3. *Heb.* 12. 29.
Of Chriſt in a pillar of fire, *Numb.* 14.14. *Nehem.* 9. 19. compared to fire, *Mal* 3 2.
Of the holy Ghoſt his vertue and operation, *Mat.* 3.11. *Mar.* 9.49 *Acts* 2.3.
Of the word of God, *Ier.* 5.14. and 23. 29. and 20.9. 1 *Cor.* 3. 11.
Of love, *Cant* 8. 6.

Its put

For common fire daily uſed, *Exod.* 12. 8. and 22.6.

Uſefull.

To warm, *John* 18.8. *Acts* 28. 2.
To make ready meat, *Exod.* 12. 9. 2 *Chron.* 35. 13. and for other uſes in the houſe.
To trie with *Mal.* 3.2. *Numb.* 33. 23.
To puniſh offenders with, *Joſ.* 7. 25. *Jer.* 29. 22.
For holy fire uſed in Sacrifices upon the Altar, *Exod.* 29. 24. *Lev.* 1. 9. This fire at firſt came down from Heaven, *Levit.* 9. 24. 1 *Kings* 18. 36.38. 1 *Chron.* 21.26. 2 *Chron.* 7. 1.
For fire from heaven, to witneſs Gods favour ſometimes, *Gen.* 15. 17. *Levit.* 9. 24. *Judg.* 13. 20. 1 *Kings* 18. 36. 38. 1 *Chron.* 21. 26. 2 *Chron.* 7. 1.
This fire comes ſometime from below miraculouſly, *Judg.* 6. 21.
Or to expreſs his wrath for ſin, *Gen.* 19. 24. *Exod.* 9.24. 2 *Kings* 1. 10. 12.14. *Levit.* 10.2. *Numb.* 11.2.
For fire of hell, *Mat.* 5.22. *Mar.* 9.47.
This fire is everlaſting, *Matth.* 18. 8. and 25. 41.
Never goeth out, *Mar.* 9 44.
Unquenchable, *Mat.* 3.12.
For the heat of contention in Chriſtian Profeſſion, *Luke* 12 49.

The Effect, ſee Mat. 10. 34,35.

For great afflictions, tentations, and perſecutions, *Pſalm* 66. 12. *Zech.* 13. 9.
For Gods indignation, and effects thereof, *Iſai* 66.15. *Pſalm* 18. 8. and 21. 9.
For lightning, *Job* 1,14. *Pſalm* 29. 7.
For that at the laſt day, 2 *Theſ.* 1. 8. 2 *Pet.* 3. 12.
For heat and fervency of ſpirit, *Pſalm* 39. 3.
For the naturall Counſell and wiſdom of ſuch as forſake Gods word, and follow their own wayes, *Iſai* 50. 11.
For the ſpeech of the ungodly, *Prov.* 16.27. *James* 3. 6.
For their tranſitory outward eſtate, *Iob* 18.5.
For the deſtroying power of the enemy, *Numb.* 21.28.

Fiery.

Igneus, Revel. 9.17. Deut. 33.2.
Adurens, ignitus, Numb. 21. 6.
Accenſus, 1 Sam. 28. 18.
Hot, *Prov.* 6.28. *Dan.* 3.22.
Burning, *Gen* 15.17. *Pſal.* 140.10.
Angry, *Iudg.* 18. 25.
Haſtie, ſoon angry, *Prov.* 14. 7. *Eccleſ.* 7.9.

Its ſpoken

Of Gods law, *Deut.* 33. 2.
Of his indignation, *Heb.* 10. 27.
Of Satans darts, *Epheſ.* 6. 16.
Of Serpents, *Num.* 21.6. *Iſai* 14.29.
Of an Oven, *Pſal.* 21.9.
Of a furnace, *Dan.* 3. 6.
Of a flame, *Dan.* 7. 9.
Of a ſtream, *Dan.* 7.10.
Of a tryall, 1 Pet. 4.12.

Fierce.

Ferax, Job 4.10.
Vehemens, fortis, pervicax, pertinax, Gen. 49,7.
Impudens, Dan. 8.23.
Procax, Deut. 28.50.
Durus, 2 *Sam.* 19.43.
Æſtuans, Ezra 10.14.
Sævus, Matth. 8. 28.
Immitis, 2 *Tim.* 3.3.
Strong, *Deut.* 28.50.
Violent, *Pſal.* 140.4.
Furious, *Prov.* 22.24. *Dan.* 2. 12.
As an evening wolf, *Hab.* 1. 8.
As a bear robbed of her whelps, 2 *Sam.* 17.8.
As a houſe prepared to battell, *Revel.* 9.7.

Mentioned

With cruell, *Gen* 49.7.
With falſe accuſers, incontinent, 2 *Tim.* 3. 3.

Applyed

To mans anger, *Gen.* 49.7.
To ſome mans countenance, *Deut.* 28. 50. *Dan.* 8.23.
To words, 2 *Sam.* 19.43.
To people, *Iſai* 33. 19.
To one poſſeſſed, *Matth.* 8. 28.
To Gods wrath, 2 *Chron.* 28.11. *Ezra* 10.14. *Pſal* 88.6.
To lions *Job* 4. 10. and 10.16. and 28.8.
To wolves in the evening, *Hab.* 1. 8.
To windes, *James* 3.4.
To tyrant, *Iſai* 19 4.
To oppreſſors, *Jer.* 25.38.

Contr.

Quiet, *Jer.* 51. 59.
Peaceable, 1 *Tim.* 2. 2.
Meek, 1 *Pet.* 3.4. *Numb.* 12.3. *Zeph.* 2.3.
Gentle, eaſie to be intreated, *Jam.* 3. 17.

Fiercenesse.

Excandeſcentia, furor, Revel. 19. 15. 2 Kings 23. 26.
Æſtus magnus, 2 Chron. 28. 11.
Indignatio, Revel. 16.19.
Furie, *Iſai* 51. 13. *Dan.* 11.44.
Rage, *Dan* 3.13.
Great indignation, *Nehem.* 4.1.
Wrath, *Pſal.* 78. 49.

Contr.

Gentleneſs, 1 *Sam.* 22. 36. *Pſalm* 18. 25.
Quietneſs, 1 *Chr.* 22.9. 2 *Theſſ.* 3. 12.
Meekneſs, *Zeph.* 2.3.

Figge.

Ficus, Jer. 8.13.
Green, *Cant.* 2.3.
Untimely, *Revel.* 6.13.
Ripe, *Nahum* 3. 12.
Falling, *Iſai* 34.4.
Good, Jer. 24.2.
Naughty, *Jer.* 34.2.
Evill, Jer. 24.8.
Vile, *Ier.* 29. 7.

Of figs they did make Cakes, 1 *Sam.* 30. 12.
Preſcribed by the Prophet for *Hezechiahs* Plague-ſore, 2 *Kings* 20. 7. *Iſai* 38.21.

A Fight.

Certamen, Heb. 10.32. Phil. 1. 30. 1 Tim 6.12. 2 Tim 4.7.
Solicitudo, certamen, Coloſ. 2. 1.
Militia, 1 Tim. 1. 18.
Battell, *Gen.* 14.8. *Heb.* 11. 34.
Strife, *Rom.* 13. 13.
Warre, *Iames* 4.1. *Exod.* 1.10. *Num.* 1.22 *Matth.* 24.6.
Contention, *Prov.* 13. 10.
Brawling, *Tit.* 3.1.

Contr.

Reſt, 2 *Cor.* 7.5.

See Contrary to fierce.

Fighter.

Percuſſor, 1 Tim. 3.3.
Contentioſus, litigioſus, Tit. 3.2.
Pugnator, bellator, Deut. 2, 16.
A man of warre, Exod. 15.3.

A ſmiter, *Iſai* 50. 6.
A ſtriker, 1 *Tim.* 3. 3.
Contentious, 1 *Cor.* 11. 16.

To fight.

Pugnare, Exod. 1. 10. and 14. 14. and 17. 9.
Præliari, Deut. 20. 4.
Contendere, Pſal. 35. 1.
Bellare, impugnare, Pſal. 56. 2, 3.
Militare, 1 Tim. 1. 18.
Certare, Judg. 20. 22. 1 Tim. 6. 11.
Oppugnare, Joſh. 10. 5. 31.
Gerere bellum. Deut. 20. 12.
Expugnare, percutere, Joſh. 10. 4. 35.
Inſurgere adverſus, Acts 5. 39.
To warre, 1 Kings 20. 1. *Jam.* 4. 2. *Numb.* 31. 7.
To contend in battell, *Deut.* 2. 24.
To ſtrive with, *Pſal.* 35. 1.
To fight
Againſt, *Judg.* 12. 3. 1 *Sam.* 15. 18.
With, 1 *Sam.* 17. 9. 33.
For, *Nehem.* 4. 14, 20.
God doth fight
With his power for his Church, *Exod.* 14. 14. *Joſh.* 10. 42.
Chriſt
With the ſword of his mouth, *Revel.* 2. 16. in righteouſneſſe, *Revel.* 19. 11.
The devill and his angels againſt Chriſt, *Revel.* 12. and 11. 7.
Wicked men againſt Chriſt, *Revel* 17. 14.
Againſt Gods Church, *Exod.* 17. 8. 1 *Sam.* 4. 10.
Againſt the wicked, 1 *Kings* 20. 1.
One againſt another amongſt themſelves, 2 *Chron.* 20. 23. *Judg.* 7. 22. 1 *Sam.* 14. 20.
To fight a Spirituall fight, againſt the enemies of the ſoul, 1 *Pet.* 2. 11. 1 *Cor.* 5. 3, 2 *Tim.* 4. 7.

Figure.

Figura, Imago, Acts 7. 43. Rom. 5. 14.
Structura, imago ſpecies, Iſai 44. 13.
Calatura ſculptura, 1 Kings 6. 29.
Similitudo, Rem. 5. 14. Deut. 4. 16.
Typus 1 Pet. 3. 21. Rom. 5. 14.
Exemplar, ſimilitudo, parabola, Hebr. 9. 9.
Character, Heb. 1. 3.
Forma, Ezek. 43. 11.
Pictura, 1 Kings 6. 29.
Similitude or likeneſs, *Deut.* 4. 16.
Forme, ſhape, *Phil* 2. 7. *Revel.* 9. 7.
Faſhion, 1 *Kings* 1. 7. 1 *Cor.* 7. 31.
Print, *John* 20. 25.
Mark, *Levit.* 19. 28.
Picture, *Numb.* 33. 52. *Iſai* 2. 16.

Fill.

Saturitas, Levit. 25. 19.
Quantum placuerit, Deut. 23. 24.
To Fill. See Satisfy.
Implere, Gen. 42. 25. Exod. 16. 32. John 2. 7.
Adimplere, Epheſ. 1. 23.
Saturare, Deut. 31. 20. Job 9. 18. Exod. 16. 12.
To fill, 1 *Sam.* 16. 1.
Repleniſh, *Gen.* 1. 28, and 9. 1.
Satisfie, *Pſal.* 132. 15. *Luke* 1. 5. 3.
Applyed to, and mentioned,
With wrinkles, *Job* 16. 8.
With a loathſome diſeaſe, *Pſal.* 38. 7.
With praiſe *Pſal.* 71. 8.
With contempt, *Pſa.* 123. 3. *Lam.* 3. 30.
With hearing, *Eccleſ.* 1. 8.
With dew, *Cant.* 5. 2.
With judgement, *Iſai* 33. 5.
With fatneſſe, *Iſai* 43. 24.
With indignation, *Jer* 15. 17.
With blood. *Jer.* 19. 4.
With bitterneſſe, *Lam.* 3. 15. *Job* 9. 18.
With violence, *Ezek.* 8. 17.
With ſhame, *Hab.* 2. 16.
With wiſdom, *Luke* 2. 40. 1 *King.* 7. 14.
With huskes, *Luke* 15. 16.
With the holy Ghoſt, *Acts* 4 8.
With comfort, 2 *Cor.* 7. 4. and joy, 2 *Tim.* 1. 4.
With the fruits of righteouſneſs, *Phil.* 1. 11.
With miſchief, *Prov.* 12. 21.
With drunkenneſſe, *Ezek.* 23. 33.
With violence, *Gen.* 6. 11.
With odours 2 *Chron.* 6. 14.
With ſin *Jer.* 51. 5.
With confuſion, *Acts* 19. 29.
With fear, *Luke* 5. 26.
With madneſſe, *Luke* 6. 11.
With envy, *Acts* 13. 45.
Contr
To empty, *Iſai* 32. 6. *Jer.* 48. 12.

Filth.

Excrementum, ſordes, 1 Pet. 3. 21. Iſai 4. 4.
Turpitudo, abominatio, res deteſtanda, Nahum 3. 6.
Purgamentum, rejectamentum, 1 Cor. 4. 13.
Coinquinatio, Ezra 6. 21. 2 Pet. 2. 13.
Immunditia, Iſai 7. 20. and 24. 13. Rom. 1. 24.
Contr.
Cleanneſſe. 2 *Sam.* 22. 21.
Purity, or pureneſſe, *Job* 22. 30.

Filthy.

Fœtidus, abominabilis, inutilis, Job 15. 16.
Putidus, Pſal. 14. 3. and 53. 3.
Immundus menſtruatus, Iſai 64. 6.
Sordidus, Zech. 3. 3.
Turpis, 1 Tim. 3. 3. 8.
Fœtus, Rom. 1. 27.
Uncleane, *Levit.* 5. 2. *Zech.* 13. 2.
Polluted, *Ezra* 6. 62. *Zech.* 3. 1.
Foul, *Job* 16. 16.
Defiled, *Ezek.* 23. 13. *Hoſ* 5. 3.
Stinking Pſal. 14. 3.
Corrupt, *Gen.* 6. 11. *Ezek.* 20. 44.
Abominable, *Levit.* 7. 21. *Nah.* 3. 6.
Its applyed
To man, *Iob* 15. 16. *Pſal.* 14. 3. *Revel.* 22. 11.
To Jeruſalem, *Zeph.* 3. 1.
To garments, *Zech.* 3. 3, 4.
To communication, *Col.* 3. 8.
To lucre, 2 *Tim.* 3. 3. *Tit.* 1. 11. 1 *Pet.* 5. 2.
To converſation, 2 *Pet.* 2. 7.
To the fleſh, 1 *Pet.* 3. 21.
To mans righteouſneſs, *Iſai* 64. 6.
To dreamers, *Jude* 8.
Contr.
Clean, *Ezek.* 36. 26. *Levit.* 20. 25. *Ezek.* 22. 26.
Pure, *Prov.* 15. 26.
Unſpotted, *James* 1. 27.
Purged, *Ezek.* 24. 13.

Filthineſſe. See { Pollution. Uncleanneſſe.

Sordes, exitus. Prov. 30. 12. Iſai 28. 8.
Separandum à ſancto, immunditia, 2 Chron. 29. 5.
Excrementum, James 1. 21.
Perverſio, Impuritas, Ezra 9. 11.
Inquinamentum, 2 Pet. 2. 10. Ezek. 24. 11. 2 Cor. 7. 1.
Ignominia, turpitudo, Ezek. 13. 36.
Pudenda Revel. 16. 15.
Immunditia, Ezek. 22. 15 Rev. 17. 4.
Obſcœnitas, turpiloquium, Col. 3. 8.
Coinquinatio, Ezra 6. 21.
Abominatio, *Ezra* 9. 11.
Corruption. 2 Pet. 2. 4.
Uncleanneſſe, *Levit.* 7. 20. *Epheſ.* 5. 3. *Ezek.* 36. 29.
Polluſion, *Ezek.* 22. 10.
Mentioned
With lewdneſs, *Ezek.* 24. 13.
With abominations, *Rev.* 17. 4.
With vomit, *Iſai* 28. 8.
With fooliſh talking and jeſting, *Epheſ* 5. 4.
With ſuperfluity of naughtineſſe, *James* 1. 21.
This is ſpoken
Of idols, and that which tendeth to the worſhip of them, 2 *Chron.* 29. 5. *Rev.* 17. 4. *Lam.* 1. 9.
Of corporall and ſpirituall whoredome, *Ezek.* 13. 36. and 22. 15.
Of uncleanneſs of body and ſoule, 2 *Cor.* 7. 1.
Of impurity of the heart and wayes, *Prov.* 30. 12.
Of exceſs, gluttony, and drunkenneſs, *Iſai.* 28. 8.
Of Antichriſtian Idolatry, Rev. 17. 4.
Its put
For the ſecrets, *Exod.* 20. 26. tranſlated Nakedneſs.
For ſinne, 2 Pet. 2. 1.
Contr.
Pureneſs, 2 Cor. 1, 12.
Cleanneſs, *Pſal.* 18. 20.

Find.

Invenire, Gen. 38. 22. Matth. 10. 39. Levit. 12. 8.
Deprehendere, Numb. 5. 13. Gen. 44. 16.
Reperire, Acts 18. 2.
Inveſtigare, Prov. 18. 17. & 20. 27.

Concipere animo, 2 Sam. 7. 27. 2 Chr. 17. 25.

It is put for

To discover, *Numb.* 32. 23.
To come to, *Job* 3. 22.
To understand fully, *Job* 11. 7.
To perform and do, *Isai* 58. 3.
To obtain. *Jer.* 6. 16. *Hos.* 14. 3. *Mat.* 11. 9. and 7. 7.
To get, *Levit.* 14. 21. *Prov.* 28. 23. and 18. 22. and 3. 13.
To seek, *Job* 33. 10 *Dan.* 6. 4.
To devise, *Gen.* 36. 27.
To take, *Job* 33. 10. *Numb.* 5. 13. *Gen.* 44. 16.
To receive, *Gen.* 26. 12.
To find grace, to have proofe of Gods free favour in preserving us, *Gen.* 6. 8.

Spoken

Of rest, *Ruth* 1. 9.
Of enemy, 1 *Sam.* 24. 19.
Of the knowledge of God, *Prov.* 2. 5.
Of acceptable words, *Eccles.* 12. 10.
Of pleasure, *Isai* 58. 3.
Of vision, *Lam.* 2. 9.
Of accusation against, *Luke* 6. 7.
Of fault, *Rom* 9. 19.
Of mercy, 2 *Tim.* 1. 18.
Of the grave, *Job* 3. 22.
Of a virtuous woman, *Prov.* 31. 10.
Of favour, *Deut.* 24. 1. and grace *Ruth* 2. 2. *Heb.* 4. 16.

Finer.

Conflator argentarius, Prov. 25. 4.

Finger.

Digitus, Exod. 8. 19.
A member of the hand, *Levit.* 4. 6. 25. and 9. 9.
The Hebrews called the thumb a finger, 1 *Sam.* 21. 20. of which there be but five, yet a Gyant had six, 1 *Chron.* 20. 6. 2 *Sam.* 21. 20.

Its spoken

Of God, and so put
For his works, *Exod.* 8. 19.
For his Spirit, *Deut.* 9. 10. *Luke* 11. 20. 2 *Cor.* 3. 3.
Of man,
For the least degree of his power, 1 *Kings* 12. 20. or strength, *Matth.* 23. 4.

Finish.

Consummare, Gen. 6. 16.
Perficere, Job 4 34.
Ad finem perducere, 2 Cor. 7. 1.
Absolvere, to finish, to bring to passe, *Ruth.* 3. 18.
To perfect, *Gen.* 2. 1.
To make ready, 2 *Cor.* 9. 5.
To end fully, 1 *Kings* 6. 38. 1 *Chr.* 28. 20. Dan. 9 24.
To fulfill, Gen. 29. 27.
To perform, *Exod.* 5. 13.

Spoken

Of transgression, *Dan.* 9. 24.
Of a building, *Luke* 14. 30. 1 *King.* 9. 1.
Of the time of our life, with the work that is given us to do. *Acts* 20. 24. 2 *Timoth.* 4. 7.
Of the mystery of God, *Rev.* 10. 7.
Of testimony, *Revel.* 11. 7.

Fire. See **Fiery.**

Fire-brands.

Faces, Lampadæ, Judg 15. 4.
Scintillæ, verba, scintillarum tela. Malleoli, Prov. 26. 18.

Its put

For brands burning, *Judg.* 15. 4.
For furiously raging men, *Isai* 7. 4.
For one in danger of destruction, *Amos* 4. 11.

Firmament.

Expansum, Firmamentum, Cœlum, Gen. 1. 6, 7.

Firme

Firmus, Job 41. 23. Psal. 73. 4.
Unchangeable, *Dan.* 6. 7:
Stable, 1 *Chron.* 6. 30.
Steady, *Exod.* 17. 12.
Stedfast, *Psal.* 78. 8.
Unmoveable, 1 *Cor.* 15. 58.

Applyed.

To heart, *Job* 41. 24.
To strength, *Psalm* 73. 4.
To decree, *Dan.* 6. 7.
To hope, *Heb.* 3. 6.

Contr.

Weak, *See* Feeble.
Unstable, *James* 1. 8. 2 *Pet.* 3. 16.

First. See **Chief.**

Unus, primus, Gen. 1. 5.

A thing is said to be first divers ways.

Numero, Mat. 10. 1. Gen. 8. 5. 13.
Ordine, Mat. 22. 25. 38. and 28. 1.
Creatione, 1 Cor. 15. 47.
Generatione, Deut. 21. 17. Gen. 49. 3.
Partu, Matth. 1. 25. Luke 2. 7.
Tempore, Heb. 9. 1. and 10. 9. *Isai* 9. 1.
It is translated sometimes Chiefe, 1 *Tim.* 1. 15.

It is spoken

Of God, who is called the first, *Isai* 41. 4. and 44. 6. and 48. 12.
Of Jesus Christ called so, *Rev.* 1. 17. and 22. 13.
Of Gods Elect, *Matth.* 19. 30.

Contr.

Last, *Luke* 13. 30. *Mat.* 20. 8.
Meanest, *Mar.* 9. 35.

Firstling. Levit. 27. 26. *Numb.* 3. 41. and 18. 17. the same with First-born.

First begotten.

First born.

Primogenitus, Heb. 1. 6.
Chief of strength, *Psal.* 78. 51.
Jesus Christ the Sonne of God, *Heb.* 1. 6. *Luke* 2. 7. *Rom.* 1. 29. *Col.* 1. 15.
The man-child that first openeth the womb, *Exod.* 13. 2.

The First born amongst the Jews was

I. Peculiarly exalted to God, *Exod.* 22. 29. and 13. 2.
II. Next to his Father in honour, *Gen.* 49. 3. the rest to be subject to him, *Gen.* 4. 7.
III. Succeeded his Father in government, 2 *Chron.* 21. 23. and in the Priesthood, *Numb.* 3. 6. 12. and 8. 6 14. 17, 18.
IV. Beloved and dear to his Father, *Exod.* 4. 22. *Jer.* 38. 9. 20.
V. Higher then his brethren, *Psal.* 89 27.
VI. He had a double portion of his Fathers goods, *Deut.* 21. 17.
VII. He was to be redeemed, *Numb.* 18. 15. *Exod.* 34. 20.

Its applyed

To the whole Congregation of Israel, *Exod.* 4. 22. *Jer.* 31. 20. &c.
To all the Israel of God, *Heb.* 12. 23.

First Fruits.

Primitiæ Exod. 22. 29 and 23. 19.
Thus is Christ called, 1 *Cor.* 15. 20.

They were

Of ripe fruits, *Exod.* 22. 29.
Of the fruits of the land, *Exod.* 23. 9.
Of Corne *Deut* 18. 4. 2 *Chron* 31. 5.
Of liquors which came of grapes, and Olives, *Exod.* 22. 29.
Of dough, *Nehem.* 10. 37.
I. They were to be full ripe and gathered, *Numb.* 18. 17. *Exod.* 22. 29.
II. They were not to be of divers seeds sown together mixtly, *Deut.* 22. 9.
III. To be separated from the rest, *Num.* 18. 13.
IV. There was to be no delaying of them, *Exod.* 22. 29. nor alienation of. *Ezek.* 48. 14.
V. They were to be brought to the Lords house, *Exod.* 23. 19.
VI. To be brought in a basket, *Deut.* 26. 2.
VII. With Profession of Gods promises kept with his people, and that he the bringer was partaker of it, *Deut.* 26. 3.
VIII. The Priest took it, and set the basket before the Lord, *Deut.* 26. 4.
IX. Then the man was to rehearse Gods mercies, for which in thankfulness he brought this, *Deut.* 26. 5-10. for honour to God, *Prov.* 3. 9. who was their onely Landlord, *Levit.* 25. 23.
X. After this they worshipped *God*, and feasted with joy, *Deut.* 26. 10. 11.
Lastly, this sanctified all the rest of them, *Rom.* 11. 16.

Its spoken

Of the graces of Gods Spirit, *Rom.* 8. 23.

Of the firſt gracious Convert to Chriſt before others, *Rom.* 16. 5. 1 *Cor.*16.15.converted by the word, *Iames* 1.18.
Of Gods Elect, *Revel.*14.14.
O holy Fore-fathers, Rom.11. 16.
Of Chriſt the head of the reſurrection, 1 *Cor.*15.20. and 23.

Firſtling.

Aperiens matricem, primo genitum.
Its applyed
To beaſts, *Levit* 27.26.*Numb.*18.15.
To heards, *Deut.*12.6.17 *Nehe.*10.36.
To flocks, *Gen.*4.4. *Deut.*15.19.

Fiſh.

Piſcis, Exod. 7.18.
In the ſea, *Gen.*1.26.
In the river, Exod.7. 8.21.
In ponds, *Iſai* 19.10.
In pooles, *Cant.*7.4.
In brooks, *Iſai* 9. 8.
Gotten
With nets, *Eccleſ.*9. 12. *Iſai* 19. 8. *Matth.*13.47.*Luke* 5.6.9.*Joh.*21. 8.
With angles, *Iſai* 19. 18.
With hooks, *Matth.*17. 27.*Amos* 4.2.
With ſpeares, *Job* 41.7.
Its put
Properly, for the Creatures which we call fiſh, living in waters.
Such are for food, *Numb.*11. 5. 22.
By a fiſh *Jonah* was ſaved, *Jonah* 1. 17. and 2.10.
By a fiſh *Peter* had money to pay the tribute for himſelf and for Chriſt, *Matth.*17.27.
With two fiſhes and a few loaves Chriſt fed five thouſand, *Matth.*14. 17.
Of a broyled fiſh he eat after his Reſurrection, *Luke* 24. 42. and made them a dinner of fiſh, *Iohn* 21.9. 13.
Figuratively,
For people, *Ezek.*29.4.
For Spirituall fiſh in Spirituall waters.

Fiſhers.

Piſcatores, Luke 5.2.
Such as catch fiſh, *Iſai* 19. 8.
Its put
For men, Gods armies to puniſh with, *Ier.*16.16.
For the Miniſters of the Goſpel, *Matth.*4.19. *Mar.*1.17.

Fiſt.

Pugnus, Exod.21.18.
The hand cloſed up to ſmite, *Exod.*21. 18.
Or to hold faſt, *Prov.*30. 4.
Its put
For violence and wrong, *Iſai* 58. 4.

Fit.

Commodus, paratus, qui diu conſuevit, Levit. 16.21.
Aptus, Luke 9.62.
Inſtructus, 1 Chron.12. 8.
Licet, Job 34.18.
Utilis, appoſitus, Luke 24.35.
Appointed, 1 *Sam.*25. 30.
Prepared, *Prov.*21.31.
Ready, 2 *Chron.*17. 18. *Numb.* 32. 17. *Ezra* 7.6.
Convenient, *Mark* 6. 21. *Prov.* 30. 8.
Profitable, or expedient, 1 *Cor.*6. 2.
Apt, 2 *Kings* 24.16. 1 *Chron.*7.40.

Fitly.

Commodè, aptè, tempore ſuo, habitâ temporis, loci, & hominum ratione, Prov.25.11.

To fit.

Aptare, Prov. 22.18.28.
Adaptare, quadrare, 1 Kings 6. 35.
Formare, Iſai 44.13.

Fixed.

Erectus, paratus.
Truſteth, eſtabliſhed, *Pſal.* 108. 1. and 112.7,8.

Flame.

Flamma, Exod.3.2.
Its put
For fire, *Pſalm* 106.18. *Iſai* 5.24.
For the burning heat of the Sunne, *Joel* 1.19.
For deſtroying meanes, *Ioel* 2. 3. 5. *Obadiah* 18.

Flattery.

Adulatio, Job 17.5.
Blanditiæ, blanda lingua, calumnia, Prov.6.24.
Fraudulentia, lubricitas, Dan.11.21.32.

Flattering.

Præfatione uti, attribuere cognomen, mutato nomine loqui, cognominare, aquare, Job 32.21.
Blandiens, ambiguus, Ezek.12.24.
Blandiloquentia dulcis, blandus ſermo, Rom.16.18.
Sermo adulatorius, aſſentatorius, ſermo adulationis, 1 Theſ.2.5.
Labia doloſa, blanda, Pſal. 12.4.
Blanditiæ labiorum, lenitas labiorum, Laqueus ex labiis, Prov.7. 21.
Fair ſpeech, *Rom.*16.18. *Prov.*7.21.
Its ſpeech of vanity from a double heart, *Pſalm* 12.2.
Not upright, *Pſalm* 78.37.
A lying tongue, *Pſalm* 78. 36. *See* Pſalm 5. 9.
Mentioned
With ſpeak vanity, and a double heart, *Pſalm* 12. 2.
With fair ſpeech, *Prov.*7. 21.
With a lying tongue, *Prov.*26.28.
Applyed
To titles, *Iob* 32. 21, 22.
To lips, *Pſalm* 12.2,3. *Prov.*7.21.
To mouth, *Prov.*26.28.
To words, 1 *Theſſ.*2.5.
To divination, *Ezek.*12. 24.

To Flatter.

Blandiri, Pſal.5.9.
Blanda loqui, Iſai 30. 10.
Doloſè agere, Pſalm 36.2.
Decipere, ore diligere, lingua mentiri, Pſalm 78.36.
Duplice corde loqui. Pſalm 12.2,3.
To give good words, *Gen.*49. 21.
To ſpeak to pleaſe, 1 *Theſſ.*2. 4,5. Prov.26.22.
To uſe flattering words, *Pſal.* 12. 2. and 5.9. and 28.3 and 55. 21.
To ſew pillowes, *Ezek.*13. 18.
To utter ſmooth and ſoft words, but have warre in the heart, Pſalm 55. 21. and 28. 3. *Matth.* 22. 16.
To have mens perſons in admiration for advantage, *Iude* 16.
To propheſie ſmooth things, and deceits, *Iſai* 30. 10. *Jer.* 6. 14. and 23.32.
To lie with the tongue, not upright in heart, *Pſal.* 78. 36,37.
To uſe good words and faire ſpeeches to deceive, *Rom.* 16. 18.
Contr.
Juſtly to rebuke, *Prov.*28.23.
Speak truth from the heart, *Pſalm* 15.

Flatterer.

Adulator, aſſentator, Prov.27.14. and 29. 5.
Vir lingua fallace, ore blando, Prov. 26.28.
The greateſt flatterers be wicked men, who flatter themſelves, *Pſal.* 36. 2. and would be flattered of others, *Iſai* 30. 10. 1 *Kings* 22. 8. As alſo he that flatters his neighbour, *Prov.* 29. 5.
Such a one is
A falſe teacher, 1 *Kings* 22 6.13. *Ezek.* 13.10.18.22.and 22. 28, *Rom.* 16. 18. *Jer.*6.14. *Jude* 16.
Attendants upon great ones, 1 *Sam.* 22.9.and 18. 21.13. 2 *Chron.* 10. 10. *Eſther* 1.16.21.
Secret enemies, *Matth.* 22. 16. *Mar.* 12.14. *Luke* 20. 21. 2 *Sam.* 15. 3. *Pſal.*5. 8,9.
Such as ſeek favour of the mighty, *Acts* 12.21,22. and 24. 3. 1 *Chron.* 24.17. 2 *Sam.* 16. 1,2,3. and 1.10. and 4 8.
Whores, *Prov.*7.5.21.and 2.16. and 6. 24. *Judg.*16.5.16.
Hypocriticall ſervers of God, *Pſalm* 78.36,37. *Iſai* 29.13.
The evill of a flatterer, *Prov.* 29. 5. and 26.28.

To Flee.

Fugere, Gen.16.8.
To run away, *Judg.* 9. 21.
To get away unknown to others, *Gen.*31. 22. and 16.8.
To get away with ſpeed, *Gen.* 39. 15. *Jer.*51.6.
To paſſe away ſuddenly, *Job* 14.2.
Mentioned
With fall, *Gen.*14. 14.
With hide, *Joſh.*10.16.
With run away, *Judg.* 9. 21.
With chaſed, *Judg.*9. 40.
With ſore afraid, 1 *Sam.* 17. 24.
With eſcaped, 1 *Sam.* 19. 12.18.

With

With purſue, 1 *Kings* 20. 20.
With afraid, *Jer.*16.21.
With wandred, *Lam.*4.15.
With turn back, *Jer.*49. 8.
With get you far off, *Jer.*49. 30.
Contr.
Abide, 2 *Chron.*32.10.
Stand ſtill, *Exod.*14.13.
To behave ones ſelfe valiantly, 1 *Chr.* 13. 19.
To be very courageous, *Joſh.* 23. 6. 2 *Sam.*13.28.

Flea.
Pulex, 1 Sam. 24.14.
Spoken of man as one not to be reckoned of, 1 *Sam.*24.14. and 26. 20.

Fleſh.
Caro, Gen.9.4.
Quick, *Levit.*13.24.
Holy, *Jer.*11.15.
Abominable, *Ezek.*4.14.
Weak, *Mat.*16.41.
Sinfull, *Rom.*8.3. *Col.*2.11.
Strange, *Iude* 7.
Mortall, 2 *Cor.*4.11.
Mentioned
With dung, *Levit.*8. 17.
With blood, *Deut.*12.27. *Mat.*16.17.
With bone, *Judg.*9.2.
With skinne, *Lam.*3.4.
Its put
For that which we properly call fleſh, whether of man, of beaſt, of fiſh or fowle, 1 *Cor.*15 39.
For that which is mans food *Gen.* 9. 4. *Deut.* 12. 15. 2 *Sam.* 6. 19. 1 *Kings* 17. 6.
For the external and outward part of the body, 2 *Kings* 5. 14. *Lev.* 14, 9.
For the body of man, *Gen.* 2. 24. *Matth.*19 5. *Epheſ.*5 31. *Pſal.*38.4. 1 *Cor.*7.1,5. *Gal.*2.20.
For the whole man, both body and ſoul, *Gen.*6. 12. *Pſal.*56.5. *Luke* 3.6. *Rom.* 3.20.
For the humane, *Rom.* 1. 3. and 9.5. *Prov.*11.17. *Iſai* 58.7.
For the head, *Job* 4.15.
For every living creature, *Gen.* 6. 13. 17. *Pſal.*136.25.
For mortall, fraile, or fading, *Pſalm* 78.38,39. *Iſai* 31.13. 2 *Cor.*10.13. *Phil.*1.22. *Gal.* 1. 20.
For outward things and viſible eyes whatſoever of eſteem, *Rom.* 4. 1. 1 *Cor.* 10.18. 2 *Cor.*11, 18. *Phil.* 3, 3,4.
Fleſh and blood is put for the whole humane nature of man conſidered in and of it ſelfe, *Mat.* 16. 17. *Heb.*2.14.
For weak mortall man, *Epheſ.* 6. 12. *Gal.*2.16.
For mans body ſubject to corruption, 1 *Cor.*15.50.
For mans naturall ſtrength, *Matth.*26. 41. *Gal.*3.3.
For mans weakneſſe and frailty oppoſed to ſpirituall dignity, 2 *Cor.* 10. 2,3. *Heb.*5.7.
For mans naturall judgement and capacity as man, *Matth.* 16. 17. *John* 8.15. *Rom.*6.19. 1 *Cor.*1.26 2 *Cor* 1.17.
For corrupt nature. *Rom.*7.18. 25. & 8.1.4.6,7.12,13. *Gal.*5.13. and 6.8. *Col.*2.18. *Eph.*2. 3.
For man corrupted, not regenerate. *Gen.*6.3. *John* 3 6. *Rom.* 7. 5. & 8.3. 1 *Cor.*15.50.
For *membrum virile*, Levit. 15. 2. Ezek.16.26. Rom.1.28. Gal. 6. 15.
For kindred and kinſmen, *Gen.* 29 14. and 37.27. *Rom.*11. 14. 2 *Sam* 5.1. and 19.3. *Nehem.*5. 5.
For outward appearance, *John* 8. 15. 2 *Cor.*5. 16.
For the body glorified after the Reſurrection, *Iob* 19. 26.
For Chriſt his whole perſon, *Iohn* 6 55. and his man-hood, *Iohn* 6. 63.
Contra.
Spirit, 1 *Cor.*5.5. *Rom.*8.6,7. *Gal.*5. 17.

Fleſhie, or of fleſh.
Carneus, carnalis, 2 Cor.3.3.
For fraile and mortall, 2 *Chr.*32.8.
For ſoft, tractable, docible, *Ezek.* 11.19. and 36 26. 2 *Cor.*3.3.

Fleſhlie, or of the fleſh.
Carnalis corporis, 1 Cor.1.12.
Carnis, Col. 2. 18.
Applied
To wiſdom, 2 *Cor.*1.12.
To mind, *Col* 2.18.
To luſts, 1 *Pet.*2.11.

Flie.
Volare, Gen. 1. 20. Job 39.26. 2 *Sam.* 22.11.
Its put
For to be greedy upon, 1 *Sam.*15. 19.
To aſcend, *Job* 5.7.
To paſſe away ſpeedily, *Job* 9.8.
For to make great haſte, *Pſal.*143.9.
For to be ſwift, *Zech.*5. 1,2.
For to run away, *Ezek.*13.20.

Flie from
Falſe teachers, *John* 10.5.
Fornication, 1 *Cor.*6 18.
Idolatry, 1 *Cor.*10. 14.
The love of money, covetouſneſſe, 1 *Tim* 6.10,11.
Youthfull luſts, 2 *Tim.*2.22.
Corruptions in the world, 2 *Pet.*1.4.

A Flie.
Muſca, animal, fera, synonyma, mixtio beſtiarum, Exod.8.21. 24.
Herewith God plagued the Egyptians, *Pſal.*78.45.
Its put
For enemies by whom God would puniſh his people, *Iſai* 7.18.

Flight.
Fuga, Iſai 52.12. Amos 2.14. Matth. 24.20. Heb. 11.34.

Put to flight.
Perſequi, fugare, Levit. 26. 8. Deut. 32. 30.

Flint.
Silex, petra duriſſima, Deut.8.15.
Solida petra, Iſai 5 28. and 50.7.

Flixe. See **Bloody flixe.**
Dyſenteria, Acts 28.8.

Flock.
Grex, pecus, oves, Gen. 4. 4.
Spoken properly of ſheep, *Gen.* 21.28. *Joel* 1 18. *Exod* 3.1, *Job* 30.1. or of Goats, *Gen.*38.17, *Cant.* 4.1.
Little, *Luke* 12. 32.
Beautifull, *Jer.*13.20.
Holy, *Ezek.*36.38.
Its put
For Gods people, Chriſtian believers, 1 *Pet.*5.2.
For the whole Church on earth, *Luke* 12. 32. *Cant.*1.7. *Ier* 13.17.
For a particular Church of Chriſt, *Acts* 20.28.
For a company of enemies gathered together, *Ier.*49. 20.

Flood.
Diluvium, Gen.6. 7.
Fluvius Job 14. 11.
Overflowing, *Ier.*47.2.
Over-running, *Nahum* 1. 8.
Its put
For a flood of waters, *Gen.*7 6.
For the waters of the ſea, *Jonah* 2.3.
For a flood of miſeries, *Pſal.* 42. 7. and 69. 15.
For floods of ungodly men, *Pſalm* 18. 4. 2 *Sam.*22. 5. *Revel.*12. 15. *Iſai* 59. 19.

Floore.
Area, Deut.15.14. Judg.6.37.
Its put
For the barn floor, called the threſhing floor, *Dan.* 2. 35. *Gen.* 50 10.
The corn-floor, *Hoſ.*9. 1.
For the Church of God, *Matth.*3. 21. *Luke* 3.17.

Flotes.
Rates, 1 Kings 5.9. 2 Chron. 2. 16.

Flourish.
Florere, Pſal.72.7.16. Eccleſ.12. 5.
Germinare, Pſal.92.13. Iſai 27. 6.
Efflorere, Pſal.132.18.
Frondere, Ezek.17.24.
To bud, *Iſal.* 27.6.
Bring forth bloome, *Numb.* 17. 8. *Pſal.*92.14.
To bloſſome, *Iſai* 35.1,2. and 27 6.
The leaſe green, *Jer.* 17.8. *Pſalm* 92.14.
To grow, *Pſalm* 92. 6.
Its ſpoken
Of trees, *Cant.*2.14. *Hab.*3.17.
Of the righteous, *Pſal.*92.12,14 & 72.7.
Of his tabernacle, and outward ſtate *Prov.*14.11.
Of the Almond and hoary head, *Eccleſ.*12.5.
Of godly care for ſoules, *Phil*4. 10.
Of *Iſrael*, *Iſai* 27.6.

Of the desert, *Isa.*35.1.
Of the Vine, *Cant.*7.12.
Of bones like an herb, *Isa.*66.14.
Of the drie tree, *Ezech.*17.24.
Of the flower of the field, *Ps.*103.15.
Of the outward greatnes of the Heathens prosperity and glory, *Dan.*4. *Psal.*37.35. and of the wickeds short prosperity, *Psal.*92.8.

Contr.

Fade, *Isa.*1.30. and 40.8.
Wither, *Psal.*1.3. and 90.6.
Erie, *Ezek.*17.24.
Cease from fruit, *Jer.*17.8.
Cut down, *Job* 14.1,2.
Vanish, *James* 1.10.

To flow.

Affluere, fluere, Levit.20 24.
Manare, Numb. 14.8.

Its put

For to increase greatly, *Psal.*147.18. *John* 7.38.
For run over, *Jesh.*4.18.
For much gathering together to a place, *Isa* 2.2.and 60.5. *Ier.*51.44.
For to abound plentifully, *Iob* 20.28. 17.3.18. and 49.4. *Lev.* 0.24. *Exod.*3.8.

Spoken

Of Land with milk and honey, *Exod.* 3. 8.
Of mountains, *Isa.*64.1.
Of fruitfull hills, *Joel* 3 18.

Flowers. Levit.15.24.

See { Pollution, *Ezek.*22.10.
Menstruous sickness, *Levit.* 20.18.
Custom of women, *Ge.* 1.35
Uncleanness, *Levit.*18.19.

Flower.

Flos, Psal. 103.15.
Fading, *Isa.*28.1,4. 1 *Pet.*1.24.
Falleth, *James* 1.10.
Sweet, *Cant.*5.13.

Its put

For a flower of the field, *Psal.* 103.15.
For an artificial flower, *Exod.*37.19.
For fit time of marriage, 1 *Cor.*7.36.
For a womans separation and uncleanes, *Levit.* 5.19,33.
For mans estate and youthfulness, 1 *Sam.*1.23.

Flowre.

Farina, 1 Sam.28.24. 2 Sam.13.8.
Meale, 1 *Kings* 17.12. *Matth.* 13.33.

Fine flowre.

Similia, Lev. 2.1,4. *and* 5.11. 1 Kings 7.1. Ezek.16.13,19.

Flutter.

Volitare, culare, desiderare, incubare, Deut.32.11.

Fodder.

Pabulum, cibus, Iob 6.5.

Foe.

Inimicus, Psal.30.1. *and* 83.2.
See Adversarie, Enemie.

Fold.

Ovile, Iob.10.16.

Its put

For a sheep Cote, or house, that we call a fold for sheep, 1 *Sam.*24.4. *Numb.*32.24,36. or of Goats, *Psal.* 50.9.
For the Church of Christ, *Iohn* 10.16.
For a safe place for Gods people, *Ezek.* 34. 4. *Ier.*23.3.

To fold.

Complicare, conserere, Prov.6.10. and 24.33.

Applyed

To the sluggard and fool, *Eccles.*4.5.

Follie. See **Foolishness.**

Stultitia 2 Sam.13.12. 1 Sam.25.25.
Nefas iniquitas, Ios.7.15.
Res fœda, turpe, ignominia, Gen.34.7.
Prævitas, Iob 4.18.
Insulsitas, Iob 24.12. Eccles.10.1.
Its the foolishness of fools, *Proverbs* 14 24. and their destruction, *Prov.*16.22.
Foolishness, *Mar.*7.22. *Pro.*14.24.
An absurd thing, unsavourie, *Ier.* 23.13.

Its mentioned

With lewdness, *Iudg.*20.6.
With madness, *Eccles.*1.17. & 2.12.
With wickedness, *Eccles.*7.25.
With shame, *Prov.*18.13.
With blasphemy and pride, *Mar.*7.22.
With the wisdom of this world, 1 *Cor.*3.19.

Its spoken

Of fools, *Prov.*14. . and 13.16.
Of the simple, *Prov.*14.18.
Of one destitute of wisdom, *Prov.* 15.21.
Of the instruction of fools, *Prov.* 16.22.
Of an hastie answer, *Prov.*18. 3.
Of men of base conditions, *Eccles.* 10.6.
Of false prophets, *Ier.*23.13.
Of false teachers, 2 *Tim.*3.9.
Of transgressours, *Ios* 7.15. *Iudg.*20. 6,10. and wicked, *Prov.*5.23.
Of rich and merciless, 1 Sam. 25.25.
Of men vain in their thoughts and wayes, *Psal.*49.13.

Its put

For wickedness, as
Theft, *Ios.*7.15.
Adulterie and ravishment, *Iudg.* 20.6.
For incest, 2 *Sam.*13.12.
For a sinfull course, *Psal.*85.8.
For deceit, *Prov.*14.8.
For filthiness, *Prov.*26.11.

Contr.

Wisdome, *Eccles.*2.13.
Knowledge *Prov.*14.18.
Prudence, *Prov.*8.12. 2 *Chr.*2.12.
See Understanding.

Folk.

Populus, Gen.33.15.
Gens, natio, Ier.51.58.

Its applyed

To men, *Gen.*33.15.
To conies, *Prov.*30.26.

Mentioned

With feeble, *Prov.*30.26.
With sick and impotent, *Iohn* 5.3.

Follow.

Sequi, ire post, Gen.24.5.
Insistere vestigiis. Exod.23.2.
Prosequi Psal.23.6.
Sectari, Psal.38.20.

Contr.

Forsake, 2 *Pet.*2.15.

To follow

The good,
God 1 *Sam.*12.24. *Numb.*14.24.
Christ, *Mat.*4.20. 1 *Pet.*2.21. *Mar.* 10.52. *Iohn* 10.27. *Rev.*14.4.
Apostles, 2 *Thess.*3.7.
The bad,
Idoll gods, 1 *Kings* 21.26.
Idolatrous, *Deut* 12.30.
Vain persons, *Prov.*12.11.
Lovers, *Hos.*2.7.
That which is good, Psal.38.20. 1 Thes. 5.15. 1 Pet.3.13.
Righteousness, *Prov.*15.9. 2 *Tim.* 2.22.
Faith, *Heb.*10.39.
Peace, *Heb.*12.14. *Rom.*14.19.
Charity, 1 *Cor.*14.1.
Truth, *Ephes.*4.15.
That which is evil, 1 Pet. 3. 13. 3 Iohn 11.
Cunning deceivable fables, 2 *Pet.*1.16.
The way of *Cain*, Iude 11.
Rewards, *Isai.*1.23.
East-wind, *Hos.*12.1.
Our own spirits, *Ezek.*13.3.
Strong drink, *Isai.*5.11.
Destruction, 2 *Pet.*2.2.
A multitude, *Exod.*23.2.
Their own spirit, *Ezek.*13.3.
Pernicious wayes, 2 *Pet.*2.2.

Its put

For to follow as another going before, 1 *Sam.*25.27. *Gen.*24.61.
For to imitate, 1 *Cor.*11. 21. *Mat.*10. 38. 2 *Thess.*3.9.
For to practise what we hear and learn, *Iohn* 10.27. *Psal.*38.20.
For to attend upon, *Amos* 7.15. *Psal* 45.14. and 94.15. *Ier.*17.16. 2 *Sam.*7.8.
For to continue at, *Isai.*5.11.
For to be led, *Ezek.*13.3. away with, *Ruth* 3.10.
For to trust in and do service, *Iudg.*2. 11. 1 *Kings*18.18.
For to pursue, 1 *Sam.*31.2. 2 *Kings* 9.2,7.
For to endeavour, *Phil.*3.12,13,14. *Heb.*12.14.
For partake with, 2 *Sam.* 2. 10. & 20.2. 2 *King.*11.15. 1 *King.*1.7.
For to obey, 2 *Sam.*17.23. 1 *King.* 14.8. or serve, 1 *Sam.*15.11.
For to do as another hath done, 2 *Kings* 13.2.

For to keep company with, 1 *Sam.* 30.21. or to be like, *Prov.*12.11.
For to desire greedily, *Isai* 1.13.
With endeavour *Rom.*9.31.
For to die with one, *John* 13.36.
For to be a Disciple, *Matth.*16.24.
For to go with, 1 *Cor.*10.4.

Followers.

Similes, 1 Cor.4.16.
Imitatores, conformes, Ephes.5.1.
Of God, *Ephes.*5.1.
Of Christ, 1 *Cor.*11.1. how called, *See* Christian.
Of the Churches, 1 *Thess.*1.14.
Of the Apostles, *Phil.* 3.17.
Of Apostolicall men, and Saints, *Heb.*6.12.

Food. See { Fodder. / Victuall.

Cibus, Gen.2.9. 1 Sam.14.24.
Ciburium, Gen.41.35.36.
Frumentum, Gen. 44.1.
Fruges, Gen. 47.24.
Victuals, *Gen.*14.11.
Maintenance of life, *Prov.*27.27.
Bread, *Gen.*28.8.
Meat, *Matth.*10.10.
Necessary, *Job* 23.12.
Convenient, *Prov.* 30.8.
Daily, *James* 2.15.
Ordinary, *Ezek.*16.27.

Mentioned

With raiment, 1 *Tim.*6.8. *Deut.*10.18. *Gen.*28.20.

Its Spoken

Of the fruit of trees, *Gen.*2.9. & 3.6. *Levit.*19.23.
Of graine, *Gen.* 41.1. and 47.24. 1 *Kings* 5.11.
Of holy things to be eaten, *Levit.* 22.7.
Of that which the beast liveth by.
Of milke, *Prov.*27.27.

Its put

For all that sustenance by which man liveth, *Acts* 14.17. 1 *Tim.* 6.8. *Exod.* 21.10. *Deut.*10.18. 1 *Sam.* 14.28. *Psal.*136.25.

Foo'. See { Foolish. / Mad.

Ignavus, Nabal, 2 *Sam.*3.33.
Stultus, Isai 35.8.
Flagitiosus, insipiens, 2 Sam.13.13.
Stolidus, Prov.17.21.
Fatuus, Matth.5.22.
Dissipiens, mente destitutus, 2 Cor. 11.19.
Simple, *Prov.*8.5.
Brutish, *Psal.*49.10.
Void of understanding, *Prov.*7.7. and 9.4.
Unwise, *Tit.*3.3.
Silly, *Job* 5.2.

Two sorts of fooles:

I. In opinion of men, 1 *Cor.*3.18. and 4.10.
II. Really and indeed,

As is

One full of words, *Eccles.*10.14.
A prattler. *Prov.*10.8.10.
One that's an Atheist in his heart, *Psal.*14.1. and 53.1.
Hypocriticall blind guides, *Mat* 23.17.
Such as stand for outward cleanness, and are filthy within, *Luke* 11.40.
The secure wealthy worldling, *Luke* 12.20.
Such as be slow to believe the truth, *Luke* 24.25.
The perverse in his lips, *Prov.*19.1.
Idolaters and such as think themselves wise in prescribing a worship to God, *Rom.*1.22.
He that uttereth all his mind, *Prov.* 29.11.
Such as understand not the workes of the Lord, *Psal.*92.6.
False Prophets, *Hos.*9.7.
Such as believe not his resurrection, 1 *Cor.*15.36.
He that feedeth on foolishnesse, *Prov.* 15.14.
One possessed with naturall ignorance, *Tit.*3.3.
Whose heart is at his left hand, *Eccles.*10.1.
Such as are inticed by an adulterous woman, *Prov.*7.22.
The self-wise, *Prov.*12.15. and 26.12. and 29.20.
Such a one as trusteth in his own heart, *Prov. Prov.*28.26.
He that makes a mock of sinne, *Prov.*14.9.
The hastie in words, *Prov.*29.20.
The slothfull, *Eccles.*4.5.
He that dealeth foolishly, *Psal* 75.4.
Such as get riches unjustly, *Jerem.* 17.11.
The rash and unadvised before God, *Eccles.*5.1.
One that committeth filthinesse: 2 *Sam.*13.13.
Such as suffer anger to rest in the heart, *Eccles.*7.9.
He that despiseth wisdome, and hateth knowledge, *Prov.*1.7.22.
He that hideth hatred with deceitfull lips, and uttereth a slander, *Prov.*10.18.
That holds it an abomination to depart from evill, *Prov.*13.19.
Such as be wicked and will not depart from evill, *Prov.*13.19. & 26.10.
Such as will be medling with strife, *Prov.*20.3.
Evill doers, *Psalm* 107.17.
One whose recreation it is to do mischief, *Prov.*10.23.
One that is presumptuous in his way, *Prov.*14.16.

A Fooles punishment.

To be a servant, *Prov.*11.29.
To the rod. *Prov.*26.3.
To shame, *Prov.*3.35.
To strife, *Prov.* 19.29.
To be destroyed by his own talking, *Eccles.*10.12.

Contr.

Wise, *Ephes.*5.15. *Eccles.* 2.9. & 6.8.
Of understanding, *Prov.*17.28.
Prudent, *Psalm* 49.7.
Of an understanding heart, *Prov.*8.5.
One that knoweth to hold his peace, and shutteth his lips, *Prov.*17.28.

To play the foo'.

As *Saul* did, 1 *Sam.*26.21.

Contr.

To walk circumspectly, *Ephes.*5.15.
To walk wisely, *Prov.*28.26.

Foolish See **Fool.**

Stultus, insipiens, Deut.32.6.
Amens, mente destitutus, demens, insensatus, Gal.3.1.
Dissipiens, 2 Cor.11.16.17.
Rationis expers, insipiens, Rom.1.20.
Insipiens, Psal.75.4.
Void of counsell, no understanding in them, *Deut.*32.28.
Brutish, *Psal.*49.10. *Jer.*10.8.
Ignorant *Psal.* 73.22.
Lacketh understanding, *Jer.* 4.22. *Prov.*6.32. and 10.13. and 14.7.
Sottish, *Jer.*4.22.
Not know, *Jer.*4.22.
Vain, *Lam.*2.14.
Rash, hastie, *Eccles.*5.1,2. *Prov.*29.20. *Deut.*32.6. *Hos.*13.13.

Mentioned

With ignorant, *Psal* 73.22.
With old, *Eccles* 4.13.
With brutish, *Jer.*10.8.
With vain, *Lam.*2.14.
With hurtfull, 1 *Tim.*6.9.
With unlearned, 2 *Tim.*2.23.
With filthinesse, *Ephes.*5.4.
With unwise, *Deut.*32.6.

Its applyed

To people and Nations, *Deut.*32.6. 21. *Rom.*10.19. *Jer.*4.22. *Psalm* 74.18.
To women *Job* 2.10. *Prov.*9.13.
To wicked men, *Psal.*74.22. *Prov.*5.2. 1 *Pet.*2.15.
And an idle hearer of the word, *Matth.* 7.26.
To a sonne, *Prov.*10.1. and 17.25. and 19.13.
To an old King, *Eccles.*4.13.
To a false Prophet, *Ezek.* 13.3. *Lam.* 2.14.
To a shepherd, *Zech.*11.15.
To the unprepared for Christs coming, *Matth.*25.2.
To such as fall back from the truth, *Gal.*3.1.3.
To things, 1 *Cor.*1.27.
To the heart, 1 *Tim.*6.9. *Rom.*1.21.

To

To talke, *Ephes.*5.4.
To ieſting, *Ephes.*5.4.
To knowledge, *Iſai* 44.25.
To queſtion, 2 *Tim.*2.23.

Contr.

Of underſtanding, *Job* 34.10.34.
Of skill, *Eccleſ.* 9.11.
Experienced, and ſeen much, *Eccl.*1.16.
Inſtructed, and hath received knowledge, *Prov.*21.11.

Foolishly.

Stultè, imprudenter, Gen. 31.28.
Inſipienter, Numb.12.11.
Per inſipientiam, 2 Cor.11.17.
Ex ignorantia, 1 *Tim.*1.13.
Cum temeritate, Prov. 14.17.
Per amentiam, 2 Cor.11.21.
Unadvisedly, *Pſal.* 106.33.
Ignorantly, *Numb.*15.28.
Haſtily, *Prov.*25.8.

Applyed

To one that is ſoon angry, *Prov.* 14.17.
To charging of God, *Job* 1.22.

Foolishnesse. See **Folly.**

Stultitia, Pſal.38.5. *Prov.*15.2.
Malum, Prov.15.2.
Stoliditas, Eccleſ.10.13.
Dementia, Prov.22.15.
Fatuitas, Prov.14.24.

Mentioned

With madneſſe, *Eccleſ.*7.25.
With pride, *Mark* 7.22.

There is a double foolishnesse.

1. That which is ſo indeed. As
The wiſdom of the world before God, 1 *Cor.*3.19.
All ſinfull wills, *Prov.*14.24.
2. Judged ſo by vain men, As
The preaching of the Croſſe of Chriſt, 1 *Cor.*1.18.21.23.
The things of the Spirit of God, 1 *Cor.*2.14.
Gods wiſdome and goodneſſe in ſaving by Chriſt crucified, 1 *Cor.*1.25.

Its put

For vanity, *Prov.*22.15.
For ſin, *Pſal* 38.5. and 69.5.

Contr.

Wiſdom, Knowledge, *Eccleſ.*2.21.

Foot. See **Feet.**

Its put

For a naturall foot of the body, *Gen.* 8.9 *Numbi*22.25. 2 *Sam.*2.18.
For an artificiall foot, *Exod.*30.16.
For the perſon, *Prov.*1.15.
For affection of heart, *Eccleſ.* 5.1. *Pſal.*26.12.
For doing, *Iſai* 58.13.

Foot-steps.

Veſtigia, Pſal. 17.5.
Plantæ, Pſal.89.51.

Its put

For good converſation and behaviour, *Pſalm* 89.51.
For the miraculous work of Gods divine providence for Iſrael, in drying up the red ſea, and covering againe the way of the peoples paſſage, ſo as it could not be known, *Pſal.*77.19.

Foot-stoole.

Scabellum pedum, ſpoken of God, 2 *Chron.*28.2.

Thus is called

The Temple or Ark in it, 1 *Chron.* 28.2. *Lam.*2.1.
The Sanctuary, or Ark, *Pſalm* 99.5. and 132.7. *Iſai* 60.13.
The earth, *Iſai* 66 1. *Matth.*5.35. *Acts* 7.49.
The enemies of Chriſt, *Pſalm* 110.1. *Matth.*22.44. *Heb.*1.13. and 10.13.

Its put

For a low place, *James* 2.3.

For.

Nam, quia, enim, &c. Rom.1 9.16. Epheſ. 2.8.
Ideò, quapropter, Luke 7.47.
And ſo would I read the words, *Her ſins which are many are forgiven, Therefore ſhe loved much*; the ſence of the parable leads us to this conſtruction, for the ſcope of the diſcourſe is to ſhew, that he loves moſt to whom moſt is forgiven, and not contrarily, that moſt is forgiven to him that loves moſt; And as the ſence requires this interpretation, ſo the Conjunction ὅτι admits it, though not in the pure Greek idiom, yet in the Helleniſtick uſe of it, and anſwers to all the acceptions of the Hebrew כִּי which hath ſometimes the ſignification of *ideo, quapropter*, See *Mollc.* in *Pſalm* 106.10. *Poſſel.* in *Syntax.Conjunctionum* pag.300.

It noteth

An efficient cauſe, *Rom.*8.2. & 3.23. and ſometimes in this ſence is for it, put because, *Luke* 19.44.
A ſigne of that which is done; or an effect following upon the thing done, which is before mentioned, as in *Jer.*27.7. *Luke* 7.47.
The qualification of the parties, how they come to be known to be ſuch, *Matth.*25.34,35.
The rendring only a reaſon of the truth of a former ſpeech, *Rom.* 4.3.
The truth of God foreſhewed, as the thing done manifeſteth, *Rom.*10.16.

For.

Pro, vel Propter, Ad.

Its put for

Inſtead of, *Gen.*23.13.
To have, or enjoy, *Gen.* 29.20. *Heb.* 12.16.
In the behalf, *Matth.*17.27. *Mark* 10.45.
To obtain, procure, and afford, *Rom.*10.4.
By reaſon of, *Heb.*12.2.
It noteth ſometime the end, *Prov.*16. 14. 1 *Cor.*11.15. *Rom.*11.36.
With, as to take their part, and do for them, *Ezek.*36.9. *Joſh.* 5.13.

Forbeare.

Abſtinere, nolle, Deut.23.22.
Deſiſtere, omittere, ceſſare, diſſimulare, 1 Sam.23.13.
Tacere, ceſſare, 2 Chron. 25.16.
Quieſcere, 1 Kings 22.6.
Deſinere, 2 Chron.35.21.
Protrahere, Nehem.9.30.
Ceſſare, cohibere, Prov. 24.11.
Parcere, prohibere, continere, Prov.24. 11. 2 Cor.12.6.
Suſtinere, continere, ferre, 1 Theſ.3.5.

Its put

For protract, *Nehem.*9.30. delay, deferre, 1 *Theſ.*3.1.5. *Numb.* 9.13.
To go back, *Jer.*40.4.
For ſuffer or carry, *Jer.*44.22.
For to give over, or ceaſe from, *Ezek.* 2.5. and 3.27.
For uſing great patience, *Jer.*44.21.

Contr.

To be haſty, *Eccleſ.*7.9. *Dan.*2.25.
To make ſpeed, haſte, not ſtay, 1 *Sam.* 20.39.
To haſten and preſſe on, *Eſther* 8.14.
To ruſh in, *Acts* 19.29.
To do ſpeedily, *Ezra* 7.21. *Joel.*3.4.

Forbearing.

Longanimitas, patientia, Prov.25.15.

Forborne. See **Forbeare.**

Jer. 51.30.

Forbid.

Cohibere, mittere in carcerem, Numb. 11.28.
Prohibere, Matth.19.14. Mark 9.39.
Vetare, Acts 24.23. 1 Cor.14.39.
God forbid, *abſit*, Gen. 44.17. Joſ. 24.16. Rom.3.31. 1 Sam:12.23. and 14.45. and 24.6. 1 Kings 21.3. 2 Chron.11.19. An expreſſion of utter diſlike.

Force.

Vis, Gen.31.32. Mat. 11.12. 1 Sam. 2.16. Job 30.18.
Potentia, Fortitudo, Jer.23.10.
Virtus, Amos 2.14.
Uſus, Heb.9.17.
Viriditas, viror, ſplendor, Deut.34.7.
Brachium, equus, manus, armatus, Ezra 4.23.
Power, *Gen.*31.6. *Deut.* 18.18. *Ezra* 4.23.
Violence, *Levit.*6. 2. *Matth.* 11. 12. *Acts* 5.25.
Hand or ſtrength, *Judg.* 7.2. 2 *Kings* 19.3.
Might, 2 *Sam.*6.14.

Ability.

Ability, 1 *Chron.* 29. 2.
Its applyed
To naturall vigour and ſtrength in man, *Deut.* 34. 7.
Or in other Creatures, *Job* 40. 16.
To the Spirit, *Acts* 18. 5.
To a diſeaſe, *Job* 30. 18.
To a ſword, *Jer.* 18. 21.
To diſeaſe, *Job* 30. 18.
To ſtrength, *Job* 36. 19.

To force, or to be forced. See Raviſh.
Vim facere, Deut. 22. 25.
Opprimere, humiliare, 2 *Sam.* 13. 12.
Vim adferre, ſubigitare, Eſther 7. 8.
Affligere, humiliare, furore libidinis vexare, Judg. 20. 5.
Compellere, roborare, vim facere, 1 Sam. 13. 12.
To ſtrive *Rom.* 15. 20.
To be preſſed, *Acts* 18. 5.
Vehemently to endeavour, 1 *Th.* 2. 17.
To take ſtrong hold of, *Deut.* 22. 25.

Forces.
Copiæ militum, virtus, militum numerus, 2 Chron. 17. 2. Jer. 40. 7.
Robuſti fortitudine, fortitudines, potentiæ, qui tenent fortitudinem, Job 36. 19.
Exercitus, 2 Chr. 17. 2. Dan. 11. 10. 38.
Army, 1 *Kings* 25. 5. *Judg.* 9. 29.
An hoſt, *Numb.* 1. 52.
Souldiers armed, *Iſai* 15. 4.
Camp, *Numb.* 2. 3. and 10. 5. 2 *Sam.* 1. 3.
Battle, 2 *Sam.* 10 18.
Men of warre, *Joſh.* 10. 14. 2 *Chron.* 33. 14.
Bands, 2 *Sam.* 4. 2.

Forecaſt.
Cogitare cogitationes, inire cogitationes firmiſſimas, inire conſilia, Dan. 11. 24, 25.

Forefathers. See { Anceſtors. / Fathers.
Majores, patres, priores, Jer. 11. 10.
Priſci, Levit. 25. 45.
Progenitores, parentes, 2 Tim. 1. 3.
Anceſtours, *Levit.* 16. 45.
Fathers Fathers *Dan.* 11. 24.

Forefront.
Frons, facies, limen, Ezek. 40. 19.
Anterior pars, Exod. 28. 37.
Scopulus, deus, 1 Sam. 14. 5.
Ex adverſo, è regione, 2 Sam. 11. 15.
Facies, conſpectus, 2 Kings 16. 14.
Its applyed
To a houſe, Ezek. 47. 1. 2 *Kin.* 16. 14.
To a rock called in Hebrew a tooth, 1 *Sam.* 14. 5.
To a battle, 2 *Sam.* 10. 15.
To a hoſt, in Hebrew, head, 2 *Chr.* 20. 27.
To tabernacle, Exod. 26. 9.
To mitre, Exod. 28. 37.

Forehead.
Frons Exod. 28. 38.
The forepart of the head, and upper part of the face above the eye-browes.
Whoriſh, *Jer.* 3. 3.
Impudent, *Ezek.* 3. 7.
Strong *Ezek.* 3. 8.
Bald, *Levit.* 13. 42.
On this a jewell was worn by women, *Ezek.* 16. 12.
Here Leproſie appeared in *Uzziah*, 2 Chron. 26. 20.
Here *Goliah* was ſlain with a ſtone, 1 *Sam.* 17. 49.
Here gracious mourners were marked, *Ezek.* 9. 4. *Revel.* 7. 3. and 9. 4. and the followers of Chriſt, *Revel.* 14. 1. and 22. 4.
Here the word MYSTERY written in the great whores forehead, *Revel.* 17. 5.

Foreiner. See **Stranger.**
Inquilinus, advena, Exod. 12. 45. Epheſ. 2. 19.
Peregrinus Gen. 23. 4.
Hoſpes, Epheſ. 2. 19.
Stranger, pilgrim, 1 Pet. 2. 11.
Traveller, *Job* 31. 32. *Judg.* 5. 6.
Sojourner, *Gen.* 23. 4. *Levit.* 25. 23.
Its put
For one not an Iſraelite. *Exod.* 12. 45. *Deut.* 15. 3.
For an heathen, not a Chriſtian, *Epheſ.* 2. 19.
For one living a life contrary to the vain converſation of the world, 1 *Pet.* 2. 11.

Foreknowledge.
Præcognitio, præſcientia, Acts 22. 3.
Præſtimatum, 1 Pet. 1. 2.
Its ſpoken
Of God, as theſe forenamed Scriptures ſhew.
Its mentioned
With Gods determinate Counſell, *Acts* 4. 28. and placed after it, *Acts* 2. 23.

To foreknow.
Præſcire, à principio cognoſcere, Rom. 8. 29.
Præcognoſcere, ante cognoſcere, Rom. 11. 2.

Fore-ordained.
Præcognitus, præordinatus, 1 Pet. 1. 20.

Forepart.
Anterior pars, 1 Kings 6. 20.
Prora, latus anterius, Acts 27. 41.

Forerunner.
Præcurſor, præcedens Heb. 6. 20.

Foreskin.
Præputium, 1 Sam. 18. 25. 1 Cor. 7. 18. Rom. 18. 26.
Applyed
To the heart, *Jer.* 4. 4. *Deut.* 10. 16.
Contrary.
Circumciſion, *Rom.* 2. 26.

Forewarn.
Offendere, præmonſtrare, Luke 12. 5.
Antedicere, 1 Theſ. 4. 6.

Forfeited.
Anathema eſſe, auferri, perire, anathemizari, Ezra 10. 8.

Forge.
Concinnare, Pſal. 119. 69.

Forger.
Concinnator, fabricator, Job 13. 4.

Forgetfull.
Immemor, Heb. 13. 1.
Obliviosus, James 1. 25.
Contr.
Mindfull, 1 *Chron.* 16. 15. *Pſal.* 111. 5.

To forget.
Oblivi ſci, oblivioni tradere, Deut. 4. 9. Gen. 40. 23.
To depart from the heart *Deut.* 4. 9.
The memorial periſheth, *Eſther* 9. 28.
To be written in the earth, *Jer.* 17. 13.
Mentioned
With depart from the heart, *Deut.* 4. 9.
With not keep *Deut.* 8. 11,
With heart lifted up, *Deut.* 8. 14.
With decline from, *Prov.* 4. 5.
With pervert, *Prov.* 31. 5.
Its ſpoken
Of man forgetting God, *Judg.* 3. 7.
His works, *Pſal.* 78. 11. and 106. 13.
What ſuch be, and their end. *See Job* 8. 13. 2 *Kings* 17. 38. *Pſal.* 9. 17.
Of God, which is to be underſtood of his deferring or putting off, *Pſal.* 77. 9. *Amos* 8. 7.
Or of his caſting off a people, *Jer.* 23. 39.
Contr.
To remember, *Heb.* 13. 13. *Deut.* 9. 7.
To think on, *Gen.* 40. 14.

Forget we may not
The Lord, *Jer.* 2. 32. *Hoſ.* 8. 14. *Deut.* 6. 12. *Job* 8. 13. *Pſal.* 9. 17.
Nor his Covenant, *Deut.* 4. 23.
Gods works, *Pſal.* 78. 7.
Gods benefits, *Pſal.* 103. 2.
Gods Word, *Pſal.* 119. 16. His Statutes, Precepts, Lawes, Commandements, *verſes* 83. 141. 153. 176. *Prov.* 3. 1. and 4. 5.
Gods name, *Jer.* 23. 27.
Gods Church *Pſal.* 137. 5. *Iſai* 65. 11.
Gods fatherly correction in love, and comfort therein, *Heb.* 12. 5.
Hoſpitality *Heb.* 13. 2.
Mercy to the poor, *Heb.* 13. 16.
Our faults, *James* 1. 24. *Deut.* 9. 7. *Jer.* 44. 9.
What we hear out of Gods word; *James* 1. 25.
Gods grace of Converſion, 2 Pet. 1. 9.
The enemies of Gods people to puniſh them, *Deut.* 25. 19.

Forgive.
Oblivi ſci, condonare, parcere, dimittere Gen. 50. 17.
Remittere, Exod. 32 32. Matth. 6. 12.
Ignoſcere, Joſh. 24. 19.
Auferre, 1 Sam. 25. 28.
Propitium eſſe, 1 Kings 18. 30. *Expiare*,

Expiare, delere, propitiari, Jer. 18.23.
Not to impute ſin, *Rom.* 4. 8.
To blot out, *Nehem.* 4 5. *Jer.* 18.23. *Iſai* 43.25.
To forgive, *Col.* 2.13.
To cover ſin, *Pſal.* 32.2.
To pardon, *Exod.* 34. 9. *Num.* 14. 20. *Iſai* 55.7.
To ſpare, *Nehem.* 13. 22.
Not to lay ſinne to ones charge, *Acts* 7.60.
To mention no ſin. *Ezek.* 33. 16.
Not to remember ſin any more, to be merciſull, *Heb.* 8. 12.

Contr.

Not forgive, *Joſh.* 24. 19.
To lay the ſinnes to our charge, *Acts* 7. 60.

Forgiveneſſe. See **Remiſſion.**

Condonatio, propitiatio, Pſal. 130.4.
Remiſſio, Acts 5.31. and 13. 38.

Mentioned

With mercy, *Dan.* 9. 9.
With redemption, *Epheſ.* 1.7. *Col.* 1.14.
With repentance, *Acts* 5.31. & 26.18.
With opening the eyes, *Acts* 26.18.
With turning from Satan to God, *Acts* 26. 18.
With inheritance among the ſanctified believers, *Acts* 26. 18.

Forgotten. See **Forget.**

Form. See **Faſhion. Likeneſſe. Similitude. Shape.**

Forma, 1 Sam. 28. 14. Iſai 52. 14. Rom. 6. 17. 2 Tim. 1. 13.
Figura, facies, 2 Sam. 14. 20.
Ratio, ſpecies, norma, judicium, 2 Chron. 4. 7.
Imago, Job 4. 16.
Similitudo, Ezek. 10. 8.
Intuitus, Dan. 2. 31.
Aſpectus, Dan. 3. 19.
Effigies, ſpecies, Mark 16. 12.
Informatio, forma, Rom. 2. 20.
Exemplar, 2 Tim. 1. 13.
Species, 2 Tim. 3. 5.

Its applyed

To a body, *Dan.* 3. 25.
To a viſage, *Dan.* 3. 19.
To a hand, *Ezek.* 10. 8.
To a houſe, *Ezek.* 42. 11.
To creeping things, *Ezek.* 8. 10.
To ſpeech, 2 *Sam.* 14. 20.
To a ſpirit, 1 *Sam.* 28. 14.
To knowledge, *Rom.* 2. 20.
To doctrine, *Rom.* 6. 17.
To wholeſome words, 2 *Tim.* 1. 13.
To godlineſs, 2 *Tim.* 3. 5.
To *God*, *Phil.* 2. 6. *Heb.* 1. 3.
To a ſervant, *Phil.* 2. 7.
To locuſts, *Revel.* 9. 7.

Its put

For face or viſage, *Job* 4. 16.
For an outward ſhew of Religion without power, 2 *Tim.* 3. 5.
For an outward habit, *Mar.* 16. 12.

Its mentioned

With comelineſs, *Iſai* 53. 2.
With faſhion, *Ezek.* 53. 1.

Contr.

Without form, and void, *Jer.* 4. 23. Gen. 1. 2.
No form, *Iſai* 53. 1.

To form.

Fingere, effingere, formare, Gen. 2. 7. Deut. 32. 18. Rom. 9. 20.
Fabricare, Iai 45. 7.
Creare, Pſal. 45. 7.
To make, *Gen.* 2. 18.
To create, *Gen.* 1. 21. 27. *Pſal.* 89. 12.
To frame, *Gen.* 18. 11. *Pſal.* 94. 20.
To ſhape, *Pſal.* 51. 5.
To faſhion, *Exo.* 32. 4. *Pſal.* 119. 73.
Its ſpoken ſpiritually of the Renovation of our ſound knowledge in Chriſt, *Gal.* 4. 19.

Former.

Formator, plaſmator, qui facit, qui format.
Spoken of God, *Jer.* 10. 16. & 51. 19.

Former.

Prior, Numb. 21. 6. Deut. 24. 4. 1 Pet. 1. 14.
Priſtinus, Epheſ. 4. 22. Heb. 10. 32.
Primus, ſuperior, Acts 1. 1. Heb. 10. 32.
Serotinus, tempeſtivus, Spoken of rain, *Jer.* 5. 24. *Hoſ.* 6. 3.

Its ſpoken

Of time, *Job* 8. 8. and 30. 3.
Of manner, 1 *King*, 17. 34. *Gen.* 40. 13.
Of perſons, *Nehem.* 5. 15. *Jer.* 34. 5. *Zech.* 7. 12. *Deut.* 24. 4.
Of things, *Eccleſ.* 1. 11. *Iſai* 46. 9.
Of whatſoever was before, *Zech.* 14. 8. *Pſal.* 79, 8. and 89. 49. *Iſai* 65. 16. *Eccleſ.* 7. 10.
Of Governours, *Nehem.* 5. 16.
Of deſolations, *Iſai* 61. 4.
Of trouble, *Iſai* 65. 16.
Of converſation, *Epheſ.* 4. 22.
Of luſts, 1 *Pet.* 1. 14.

Contr.

Latter, *Hoſ.* 6. 3. *Jer.* 5. 24.

Formoſt.

Primus, in principio, Gen. 33. 2.
Prior, 2 Sam. 18. 27.

Fornace.

Fornax, Gen. 19. 28. Exod. 9. 6. and 19. 18. Revel. 9. 2.
Clibanus, Mar. 6. 30. Luke 12. 28.
Caminus, Exod. 9. 8.
Furnus, Gen. 15. 17.
Smoaking, *Gen.* 15. 17.
Iron, *Deut.* 4. 20. *Jer.* 8. 4.
Of earth, *Pſal.* 12. 6.
Burning, Fiery, *Dan.* 3.

Its put

For heavie and cruell bondage, *Deut.* 4. 20. 1 *Kings* 8. 51. *Jer.* 11. 4.
For a place to try gold and metall in, *Prov.* 17. 3. and 27. 21. *Pſal.* 12. 6.
For the place where God will ſore afflict his people, *Ezek.* 22. 18, 19. 22. *Iſai* 48. 10.
For a place of torment, *Dan.* 3. 6. 22.
For hell torments, *Matth.* 13. 42.

Fornication.

Fornicatio, 1 Cor. 10. 8. Acts 15 20.

Its mentioned

Amongſt many other ſinnes, *Rom.* 1. 29, 30. *Gal.* 5. 19.
With uncleanneſs, *Epheſ.* 5. 3. *Col.* 3. 5.
With inordinate affections and evill concupiſcence, *Col.* 3. 5.
With laſciviouſneſs, 2 *Cor.* 12. 21.
With filthineſs, *Rev.* 17. 4.

Its two-fold:

I. Corporall, *Acts* 15. 20. 2 *Theſ.* 4. 5.

This is put

For fornication and uncleanneſs between unmarried perſons; 1 *Cor.* 10. 8. *Gal.* 5. 19. *Numb.* 25. 26. *Gen.* 34. 2.
For adultery, *Matth.* 5. 21. and 19. 9.
For inceſt, 1 *Cor.* 5. 1.
For all kinde of uncleanneſs this way, whether married or unmarried, neer of kinne, or farre off, 1 *Cor.* 6. 18.

II. Spirituall, *Joh.* 8. 41. we are not the ſeed of the Idolaters.
This Spirituall fornication is the breach of faith to God, who hath married us to himſelf, *Hoſ.* 2. 19.

This is committed

In the worſhip of ſtocks and ſtones, *Jer.* 3. 9.
And Images *Ezek.* 16. 17.
And Idols, *verſ.* 36.
In worſhipping ſtrange gods, 2 *Chron.* 21. 11.
In ſelling and buying thoſe things as be for idolatry, *Iſai* 23. 17. *Revel.* 18. 11, 12, 13.
In aſcribing thoſe bleſſings which God gives to us, to others, *Hoſ.* 2. 5.
In teaching and receiving doctrines tending to idolatry, *Revel.* 2. 20. 21, 22. and 17. 2. and 19. 2.
This Spirituall fornication is mentioned with other ſins, which do accompany it commonly,

As { Murther, Sorcerie, Theft, } *Revel.* 9. 21.

Fornicator.

Fornicarius, ſcortator, 1 Cor. 5. 9. 10, 11.

Mentioned

With coveтous, idolaters, 1 *Cor.* 5. 11.
With adulterers, effeminate, abuſers of themſelves with mankinde, 1 *Cor.* 6. 9. 6.

With

With prophane, *Heb.*12.16.

Forreſt.

Sylva, 1 Sam.22.5.
Saltus, 2 Chron.9. 20. Nehem.2.8.
Wood, *Ezek.*34.25.

Its put

For a plentifull place of wood, *Iſai* 44. 14. as was the Kings Forreſt, *Nehem.*2.8. and Libanon, 1 *Kings* 7.2.
For the place of wild beaſts, *Jer.*5.6. *Amos* 3.4. *Iſai* 56.9. *Pſal.*29.9. and 50.10. and 104.20.
For Libanon where *Salomon* built a goodly houſe, 1 *Kings* 7.2.
Wherein he put his armory, 1 *Kings* 10. 17. *Iſai* 22. 8. and furniſhed it with other things, 1 *Kings* 7. 21.
For the buildings in Jeruſalem, *Jer.* 21. 14.
For the ſtrong men for the King of Aſſyria, *Iſai* 10.18.
For deſolation, *Hoſ.* . 12.

Forſake. See **Leave.**

Deſerere, *dimittere*, Deut.4. 31.
Derelinquere, Deut.14.27. and 31. 6.
Deſiſtere, Judg.9.11.
Abdicare, *abnegare*, Mark 8.34.
Relinquere, Mark 10.29.
Valedicere, Luke 14. 33.
Diſcedere, *deficere*, Acts 21. 21.
Prætervire, Rom.1.25.
To ſai e, *Heb.*13.6.
To hide the face from, *Deut.* 31.17. *Pſal.*10.1.
To ſtand afarre off, *Pſal.* 10. 1. and 38.11
To put away in anger, *Pſal.*27.9.
To be farre from, *Pſal.*71.12.
To caſt off, *Pſal.*77.7.
To be no more favourable to, *Pſal.*77.7.
To ſhew the back, and not the face, *Jer.*18. 17.
To come out from, *Revel.* 18. 4.
Not to ſtand with, 2 *Tim.*4.16.
To depart from, 1 *Sam.*16.14.
To leave, *Ruth* 1.16. 2 *Kings* 2.2. *Job* 39.14.
To reject, *Jer.*7. 20.
To go from, *Prov.*14.7.

Its ſpoken of men.

I. In good part, what to forſake:
The fooliſh, Prov.9.6.
The evill way, *Iſai* 55. 7.
Babylon, *Jer.*51.9. *Revel.*18.4.
A wicked place, *Heb.*11.27.
Sinnes, *Prov.*28.13.
Wrath, *Pſal.* 37. 8.
Idols, *Ezek.*20.8.
Egypt, *Heb.*11.27.
Himſelf, *Mar.*8.34.
All we have for Chriſts ſake, *Mark* 10. 28. *Luke* 14. 33. and 5.11.
II. In evill part, what not to forſake:
Not God, 2 *Chron.* 7. 12. *Deut.* 32. 15. *Iſai* 65. 11. and 1.4. *Rom.*1.25.
Not his law, *Pſal.*89. 30. and 119. 53. 87. *Prov.*4.2. and 28.4. *Ezra* 9.10. *Jer.*9.13. 2 *Chron.*12.1.
Not his Covenant, *Deut.* 29. 25. 1 *Kings* 19. 10. *Jer.* 22. 9. *Dan.* 11. 30.
Not the fear of the Lord, *Job* 6. 14.
Not the way of well-doing, *Prov.* 15. 10.
Not the right way, 2 *Pet.*2.15.
Not the houſe of the Lord, *Nehem.* 10. 39.
Not the Levite, *Deut.*12.19.
Not the Ordinance of God, *Iſai* 58. 2.
Not thy Fathers friend, *Prov.* 27. 19.
Not the Counſell of the wiſe, 1 *Kings* 12 8. 13. 2 *Chron.* 10. 8.
Not mercy and truth, *Prov.*3.3.
Not Chriſt, as ſome did, *Joh.*6.66. *Matth.* 26. 56. *Mar.* 14. 50.
Not faithfull teachers in trouble, 2 *Tim.*4 10. 16.
Not the Aſſembling of the Church, *Heb.*10.25.
Not his friend, nor his Fathers friend, *Prov.*27. 10.

Its ſpoken of God

Who threatneth to forſake his people, 2 *Chron.*15. 2. 1 *Chron.*28.9. *Jer.*23. 33.39.

The Effects hereof,

Deut. 31. 17. and 32. 21,22. 26. Jer. 23. 39. 40. and 12. 7-13. 39, 40. *Ezra* 8.22. Iſai 60. 15.

Cauſes hereof,

2 Chron.15.2. Iſai 2. 6, 7, 8. Jer.5.7. and 7.30.31. Deut. 32. 15-21.
This forſaking is but for a time, *Iſai* 54.7. and 60.15. *Nehem.*9.31.
For he promiſeth not to forſake his people, to wit, for ever, 1 *Kings* 6. 13. 1 *Sam.*12.22.
Neither doth he forſake his Saints, *Pſalm* 37.28. and 8.10. *Rom.* 11. 1,2. *Nehem.* 9. 17. 31. *Ezra* 9. 9. *Iſai* 49.15,16.

Contr.

To ſtick to, *Mar.*10.28.
To imbrace, 2 *Tim.*4.10.
To love, *Matth.*5.43. as a mans ſelf, *Matth.*19.19.
The ſoul knit with the ſoul in love, 1 *Sam.*18. 1.3.
Not faile, *Joſh.*1.5.
To ſtand with, 2 *Tim.*4.16.

Forſwear.

Perjurare, *pejurare*, *mentiri in juramento*, Matth.5.3.

Fort, Fortreſſe. See **Tower.**

Propugnaculum, *arx*, 2 Sam. 5. 9. Ezek. 4. 2.
Munimentum, *munitio*, 2 Sam. 5. 9. Iſai 25.12.
Robur, 2 Sam. 22. 2.

Mentioned

With Towers, *Iſai* 32.14.
With mounts. *Ezek.*21. 22.
With Caves, *Ezek.*33.27.

Its ſpoken of God, and Mentioned

With rock, *Pſal.* 18. 2. and 31. 3. and 71.3.
With refuge, *Pſal.* 91. 2.
With goodneſs. *Pſalm* 144.2.
With Tower, *Jer.*6.27.
With ſtrength, *Jer.*16.19.

Fortitude. See **Strength.**

Forward. See **Ready.**

Velle, *voluntas prompta*, 2 Cor. 8. 10. 17.
Sollicitum eſſe, *curæ eſſe*, *ſtudere*, *diligentem eſſe*, Gal.2.10.

Forwardneſſe.

Sollicitudo, *ſedulitas*, *ſtudium*, 2 Cor. 8. 8.
Promptitudo, *promptus animus*, 2 Cor. 9. 2.

Fought. See **To fight.**

Fowl. See **Bird.**

Volucris, *volatilis*, *avis*, Gen. 1. 22. and 7.14.
Clean, *Gen.*8. 20.
Unclean, *Levit.*20.25.
Fatted, 1 *Kings* 4.23.
Feathered *Pſalm* 78.27.
Winged, *Deut.*4.17. *Gen.*1.21.
Of the Heaven, *Jer.*7.33. and 34. 20. *Hoſ.*2.18. *Matth.*6. 26.
Of the aire, 1 *Sam.*17.44 *Matth.* 6.26. *Luke* 8.5. *Acts* 10. 12.
Of the mountains, *Iſai* 18. 6. *Pſalm* 50. 11.

Fowler:

Aucceps, Prov. 6. 5.

Its put

For a deadly enemy, *Pſal.* 91. 3. and 124. 7.

Found. See **Find.**

Its put

For to have, or obtain, *Gen.* 6. 8. *Exod.* 33. 12.
For gotten, *Gen.*27.20
For to deviſe, to bring forth, *Gen.* 36. 24.
For to happen upon without ſeeking, *Gen.*37.15. *Num.*15.33. 2 *Kin.*22.8.
For, be, *Deut.*17. 2. or are, *Gen.*19.15.
For, underſtood, *Judg.*14.18.

For

For meditated, or bethought, 2 *Sam.* 7. 27.
For, met, 1 *Kings* 20.36.or met with, 1 *Kings* 21.20.
For, diſcovered, 1 *Kings* 17. 4. *Dan.* 6. 4.
For, had, *Nehem.* 5. 8.
For, obſerved, *Matth.*8.10.
For, took, *Matth.*26.43.
For, to turn unto, or light upon in the opening, *Luke* 4. 17.
Its redundant ſometimes, *Luke* 9.36. *Phil.*2.8.
For, choſen, *Acts* 13.22.
For, knew, *Nehem.*9.8.

To Found.

Fundare, ſtabilire, Pſal.24.2.
To ſet up, *Iſai* 23.13.
To build, *Amos* 9.6.
To make, or give firme being unto, *Pſal.*89.11. *Iſai* 14. 32.

Foundation.

Fundamentum, Joſh.6.26. Ezra 5.16.
The ground-work upon which all the other is laid.
Everlaſting, *Prov.*10. 25.
Sure, *Iſai* 28.16.
Good, 1 *Tim.*6.19.
Strong, *Mich.*6.2.
Its ſpoken
Of an houſe, *Acts* 16.26.
Of a City, *Joſ* 6.26. *Heb.* 11.10.
Of the Temple, *Ezra* 3. 6. 10,11,12. 1 *Kings* 5.17.
Of a Kingdome, *Exod.* 9. 18.
Of the earth, *Iſai* 24.18. *Job* 38. 4.6.
Of the heavens, 2 *Sam.*22.8.
Of the world, *Pſal.*18.15. *Luke* 11.50 *Matth.*13.35. *John* 17. 24.
Its put
For the unmoveableneſs of the righteous, *Prov.*10.25.
For Chriſt, *Iſai* 28. 16. 1 *Cor.*3.10, 11,12.
For the firſt ſound preaching of Chriſt in a place, *Rom.*15.20.
For the doctrine of Chriſt taught by the Apoſtles and Prophets, *Epheſ.* 2. 20.
For the ground of aſſurance, 1 *Tim.* 6. 19.
For the ſumme of Chriſtian doctrine, *Heb.* 6. 1.
For Gods decree concerning the Salvation of his Elect, 2 *Tim.*2.19.
For the bottome of the waters, *Pſal.* 18.15.
For the bottome of the great and high mountains, *Pſalm* 18. 7.
For the Lawes, Orders, Princes, States, and ſtrongeſt helps, *Pſalm* 82. 5.
For, firme, unchangeableneſſe, *Hebr.* 11. 10.
For the Apoſtles in reſpect of their ſtable doctrine of Salvation in Chriſt, *Revel.* 21.14.

Founder.

Conflator, Jer. 6.29.
Ærarius, Jer. 10. 9.
Artifex, Jer.10.14.

Fountain.

Fons, Gen.7.11. Jer.6.6. James 3.11.
Vena, ſcaturigo, Prov. 5. 18.
Spring well, *Pſalm* 114. 8.
Troubled, *Prov.*25.26.
Lively, *Revel.*7.17.
Sealed, *Cant.*4.12.
Clean, *Levit.*11.39.
Its put
For ſprings or heads of waters, *Gen.* 7.11. and 8.2. 1 *Kings* 18. 5.
Wells running, 1 *Kings* 18.5. 2 *Chr.* 32. 4.
For God, *Jer.*2.13. and 17. 13. *Pſal.* 36. 9.
For Chriſt, *Cant.*4.15. *Zech.*13. 1.
For the eyes, *Jer.*9.1.
For Gods Spirit, *Joel* 3.18. *Ezek.*47. 1. *Revel.*22.1.
For poſſeſſion or goods, *Prov.* 5. 16.
For, *Fluxus menſtruus, turpitudo*, Levit.20.18.
For the veine of blood, *Generationis origo*, *Prov.*5.18.

Furbiſh.

Pollire, applicare, tergere, Jer.46. 8.
Extergere, limare, Ezek.21. 9.10, 11.

For.

Vulpes, vulpecula, Nehem.4 3.
Its put
For the beaſt ſo called a ſubtill and crafty, and wild creature, *Iudg.* 15. 4. *Pſal.*63.10. *Matth.* 8. 20. *Lam.* 5.18. *Ezek.*13.4.
For ſubtill but yet very weak means, *Nehem.*4.3.
For a crafty and guilefull man, *Luke* 13. 32.
For a falſe Prophet, *Ezek.*13.4.
For every leaſt hurtfull inſtrument to the Vineyard, the Church of Chriſt, *Cant.*2.15.

Fragments.

Fragmenta: The leaving of whole loaves and fiſhes which the people had eaten, *Mat.*14. 20. *Mark* 6. 43. *Luke* 9.7. *John* 6. 12.13.

Frail. See { **Weak: Feeble.**

Fragilis, caducus, Pſal. 39. 4.

Frame.

Figmentum, Pſal. 103. 14. Deut. 31. 21.
Factum, Iſai 29.16.
Structura, ædificium, Ezek.40.2.
Its ſpoken
Of mans work which he formeth, *Rom.* 9.20.
Of the matter and form of our nature and condition, *Pſal.* 103. 14.
Of our ſinfull imaginations, *Gen.*6. 5. *Deut.*31.21.

To frame.

Fingere, cogitare, Jer.18.11.
Comparare, exprimere, dirigere, valere, Judg.12.6.
To give, *Hoſ.*5.4.
To forge, *Pſal.*50.19.
To form, deviſe, *Pſal.*94 20.
To make, *Iſai* 29.16.

Frankly.

Gratis, Luke 7.42.
Freely, *Ezra* 2.68. *Matth.*10.8.
Contr.
For gain, *Iſai* 56. 11.
Greedy of filthy lucre, 1 *Tim.*3. 3.
Grudgingly, of neceſſity, 2 *Cor.*9.7.

Fraud. See { **Deceit.** **Treachery.**

Fraus, Pſal.10.7. James 5.4.
Deceit, guile, *Pſal.*55.11.
Contr.
See Righteouſneſs, Faithfulneſs.
Deal truly, *Exod.*18.9.
Faithfully, 2 *Kings* 12.15.
Simplicity, *Rom.* 2.8.
Singleneſs of heart, *Acts* 2. 46.
Mentioned with curſing and deceit, *Pſal.* 10. 7.

Fray away.

Deterrere, commovere, exterrere, abigere, Deut.28.26. Jer.7. 33. *Zech.* 1. 21.

Free.

Liber, Exod.21.2.
Libertate donatus, Deut.15. 13.
Inſons, Numb.5.19,28.
Immunis, vacans abſque culpa, Deut. 24. 5.
Innoxius, innocens, non nocens, Num. 5. 19.
Abſque tributo, 1 Sam.17.25.
Abſque pecunia, Exod.21. 11.
Voluntarius, 2 Chron. 29. 31.
Gratuitus, ſine ſumptu, 1 Cor.9. 18.
Acquitted, diſcharged *Job* 3.18,19.
Sequeſtred, or ſet apart, 2 *Kings* 15.5.
Void of, exempt, *Pſal.*88.5.
At liberty, *Jer.*34.16.
Redeemed, *Revel.*5.9.
Brought out of bondage, *Exo.*20.1.
Not beholden, 1 *Cor.*9. 9.
Its applyed to, and ſpoken
Of ſervants *Exod.*21.2. *Deut.*15. 13. 1 *Cor.*7.21,22.
Of new married from warres, *Deut.* 24. 5.
Of the heart, and ſpirit, 2 *Chron.* 29. 31. *Pſal.*51.12.
Of a widow, *Rom.*7. 3.
Of one in Chriſt, 1 *Cor.*7.22.
Free from ſin, *John* 8. 32, 36. *Rom.* 6.7. and 7.6.14. and 8. 2.
Free from the Ceremoniall Law, *Gal* 5. 1.

Of the heavenly Jeruſalem, *Gal.*4.26.

Mentioned

With heart, 2 *Chron.*29.31.
With Spirit, *Pſalm* 51.12.
With born, *Acts* 22.28.
With gift, *Rom.*5.15,16,28.
With courſe, 2 *Theſſ.*3.1.

Contr.

Bound, *Gal.*3.28. *Epheſ.*6,8. *Revel.* 13.16.
Oppreſſed, *Eſay* 58.6.
In ſubjection, *Jer.*34.11.
Servant, *Job* 3.19. *Exod.*21.1.
Employed in work, 1 *Chron* 9.33.
In bondage, *Job* 8.33.

Freedome.

Libertas, manumiſſio, Levit.19.20.
Jus Civitatis, Romanitas, Civilitas, jus municipij, Acts 22.28.

Freely. See Frankly.

Gratis, Numb.11.5.
Peregrinatiam, Rom.3.24.
Dono, Acts 27.24.
Liberè, Gen.2.16. 1 Sam.14.30.
Apertè, Conſtanter, Acts 26.26.
Sponte, Ezra 2.68. and 7.15.
Cum libertate, palam, audenter, Acts 2.29.
Spontaneè, benevolenter, Hoſ.14.4.
Gratuitò, Matth.10.8. 2 Cor.11.7.

Contr. See Frankly.

Free Offerings.

Voluntaria oblatio, Munus Spontaneum.
Piouſly after Gods Commandment, *Exod.*36.3.
Idolatrouſly, *Amos* 4.6.

Of Free-will.

Voluntarily, *Ezra* 7.13.

Free-will Offering.

Sacrificium Euchariſticum, voluntarium munus ſecundum electionem, Levit.22.18,21,23. *Ezra* 1.4. and 7.16.

Frequent.

Frequenter, pluries, 2 Cor.11.23.
Oft, *verſe* 23.
Often, *verſe* 26,27.

Contr.

Never, *Matth.*9.33. *Luke* 15.29.

Freſh.

Recens, præſtantiſſimus, Numb.11.9.
Virens, vividis, Pſalm 92.10.
Innovatus, Job 29.20.
Novellus, Job 29.20.
Tener, recreatus, Job 33.25.
Dulcis, James 3.12.

Spoken

Of oyl, *Numb.*11.8. *Pſalm* 92.10.
Of water, *James* 3.12.
Of glory, *Job* 29.20.
Of fleſh, *Job* 33.25.

Fret. See Vexe.

Angere, triſtari, 1 Sam.1.6.
Ira accendi, æmulari, miſcere, Pſalm 37.2,7,8.
Indignari, irasci, fervere, Prov.19.3.
Efferbere, contriſtari, Eſay 8.21.
To chafe, 2 *Sam.*17.8.
To vexe, *Lev.*18.18. *Ezek.*16.43.
To envy, *Prov.*24.1,19.

To make to fret.

Provocare, contriſtari, commovere, Ezek.16.43.

Friend.

Amicus ſocius, ovilio gregis, paſtor, Gen 38.12. Matth.20.13.
Proximus, Exod.33.11.
Sodalis, Prov.22.24.
A lover, 1 *Kings* 5.1. *Pſalm* 38.11.
As thine own ſoul, *Deut.*13.6.
Kind Neighbour, *Jer.*6.21.
One that loves at all times, *Prov.* 17.17.
A man of another mans peace, *Jer.* 38.22.
One uſed for a Companion, *Gen.*38. 12. 2 *Sam.*15.37. and 16.6.
Fellow-helper, *Philem.*1.
Familiar, *Pſalm* 41.9. *Job* 19.14.
Inward, *Job* 19.19.
Chief, *Prov.*16.28.
Verie, *Prov.*17.9.
Dear, *Philem.*1.
Special, or near, *Acts* 10.24.

Mentioned

With neighbor, *Jer.*6.21. *Luk.*15.9.
With lover, *Pſalm* 88.18. and 38.11.
With kinſfolk, *Luke* 21.16. *Acts* 10.28.

A true Friend.

Is as a mans own ſoul, *Deut.*13.6.
He loves at all times, *Prov.*17.17.
He ſticketh cloſer then a brother, *Prov.*18.24.
He gives hearty counſel, *Prov.*27.9.

Examples.

Huſhai, 2 Sam.15.32,37.
Jonathan, 1 Sam. 18.1. and 20.17.
Davids other friends, 1 *Sam.*3.26.
Hiram, the King of Tyre, 1 *King.*5.1.
Peter, Matth.26.33.
The three friends of *Job,* Chap.2.11.
Ittai, 2 Sam.15.21.
Ruth, Chap.1.16,17.

Feigned friends, Dan.11.26. Pſalm 55.13,14. and 41.9. and 88.19.

Joab, 1 Sam.3.27. and 20.9,10.
Huſhai to *Abſalom,* 2 Sam.16.17,18.
Such were in *Jeremies* dayes and *Micah's,* Jer 9.4. Micah 7.8.
Judas, John 13 18. Matth.26.49.
Jehu to *Baals* prieſts, 2 *Kings* 10.18, 19,25.
Such as love for wealth, *Prov.*14.20. and 19.4.
For gifts, *verſe* 6.

A poor mans friend, *Prov.*19.7.
Churches friend, *Lam.*1.2.
Pilate and *Herod,* Luke 23.12.

Chriſtian and Spiritual friends.

Chriſt and his Church, *Cant.*5.16.
John Baptiſt and Chriſt, *John* 3.29.
Lazarus and Chriſt, *John* 11.11.
Chriſt and his Apoſtles, *John* 15. 13,14,15.
Pauls friends, *Acts* 19.31.
Johns friends and other Believers, 3 *John* 14.

Carnal Friends.

Hiram to Judah, *Gen.*38.12,20.
Sampſons friends, *Judg.*14.20.
Ammons friends, 2 *Sam.*13.3.
Hamans, Eſther 5.10.
Zedekiahs friend, *Jer.*38.22.

Its put

For a moſt holy man, 2 *Chron.*20.7. *Eſay* 41.8. *James* 2.23.
For countrey men, *Acts* 27.3.
For a loving Neighbour, *Luke* 11.5.
For ſuch as in common account are ſo, *Mark* 5.19.
For a term of ordinary and uſual compellation, whether a friend, or foe, *Matth.*20.13. and 22.12. and 26.50.

Contr.

Foe, *Matth.*10.36. *See* Foe, Adverſary, Enemy.

Friendly.

Ad cor loqui, ſuper cor, Judg.19.3.
Quod cordis eſt, Ruth.2.13.

Contr.

Roughly, *Gen.*42.7. 1 *Kings* 12.13.

Friendſhip.

Amicitia, Prov.22.24. James 4.4.

Contr.

Enmity, *Gen.*3.15. *Rom.*8.7 *James* 4.4.
Hatred, *Prov.*10.12.
Malice, *Col.*3.8.
Malicioufneſſe, *Rom.*1.9.

Fringe.

Peniculamentum, fimbria, Num.15.38. *vide Junii Annotationes.*
Funiculus, inſtita, Deut.22.12.

Front.

Facies, 2 Sam.10.9.

Frontiers.

Extremitates, extremi fines, Ezek. 25.9.

Frontlets.

Frontalia, appendices, immobilia, Deut. 6.8. and 11.18.

Froward.

Perverſitati deditus, perverſus, Deut. 32.20.
Pravus, aſtutus, Job 5.13. Acts 20.40.
Iracundus, Tit.1.7.
Aſper, 1 Pet.2.8.

Churliſh,

Churliſh, 1 *Sam.*25.3.
A ſon of *Belial*, verſe 17.
One that curſeth away, *Iſa.*57.17.
Soon angry, *Prov.*14.17.
An evil man, *Pro.*2.12,13,14,15.
Naughty and wicked, *Prov.* 6.12, 13,14.

Its applyed

To a generation, *Deut.*32.20.
To a man who is a ſower of ſtrife, *Prov.*16.28. abomination to the Lord, *Prov.*3.32. *Pſalm* 18.26.
To the heart, *Pſalm* 101.4. *Prov.*11. 20. and 17.20.
To the mouth, *Prov.*4.24. and 6.12. which God hateth, *Prov.*8.13.
To the tongue, *Prov.*10.31.
To things uttered by ſpeech, *Prov.* 2. 12.

Contr.

Good, gende, 1 *Pet.*2.18.
Pure, *Prov.*21.8.

Frowardneſſe.

Perverſitas, pravitas, Prov.2.14. and 6.14. and 10.32.

Frozen.

Conſtringi, congelari, concreſcere, Job 38.30.

Spoken of the waters covered as with a ſtone, *Job*.38.30.

Alſo of obſtinate ſinners, hardned in wickedneſſe, like ſuch, as *Jer.*48.11. and *Zeph.*1.12. ſpeakes of.

Fruit.

Fructus, Gen.3.7.
Fruges, Gen.43.11.
Proventus, Exod.23.10.
Emolumentum, Eccleſ.5.9.
Semen, Levit.27.30.
Encreaſe, *Deut.*28.4.
Profit, *Prov.*14.23. *Eccl.*5.9.
Gain, *Dan.*11.39.
Good, *Judg.*9.11. *Matth.*3.10. and 7.18,19. and 12.33. *James* 3.17.
Holy, *Levit.*19.24. *Rom.*11.16.
Bleſſed, *Luke* 1.42.
Quiet, peaceable, *Heb.*12.11.
Corrupt, *Matth.*12.23.
Precious, *James* 5.7.
Much, *John* 12.24.
Evil, *Matth.*7.17,18.
Summer, 2 *Sam.*16.1. *Amos* 8.1,2.
Ripe, *Micah* 7.1.
New, *Ezek.*47.12.
Old, *Levit.*25.22.
Haſtie, *Eſay* 28.4.
Fair, goodly, *Jer.*11.16.
Pleaſant, *Cant.*4.13.
Sweet, *Cant.*2.3.
Beſt, *Gen.*43.11.

Its ſpoken

Of trees, *Gen.*3.3. *Levit.*27.30.
Of the ground, or field, or earth, *Gen* 4.3. *Numb.*13.20. *Deut.*11. 17. 2 *Kings* 8.6. *Eſay* 4.2.
Of the cattel, *Deut.*28.4.
Of the body and womb, *Gen.*30.2. *Deut.*28.11. and 30.9. *Pſal.*127.3. *Luke* 1.42.

Its applied.

To works and doings, *Pſalm* 104.13. *Eſay* 3.10.
To wayes, *Prov.*1.3.
To mouth and lips, *Prov.*12.14. *Eſay* 57.19. *Heb* 13.15.
To thoughts, *Jer.*6.19.
To hande, *Prov.*31.11.
To the Spirit, *Rom.*8.23.
To Righteouſneſſe, *Heb.*12.11. *James* 3.18.

Its put

For any encreaſe or profit which ariſeth, *Deut.*28.4. *Eſay* 27,9. *Rom.* 6.21. *Prov.*31.31.
For the effects of true faith, ſound hearing of the Word, of true converſation & being in Chriſt, *John* 15.2,3,16. *Rom.*1.13. and 6.22. and 7.4. *Mat.*3.8. *Pſal.*1.3. *Mat.* 13.23.& 11.43. *Phil.*1.11. *Col.*1.6.
For the gifts and graces of Gods Spirit, *Gal.*5.22. and the operation thereof, *Eph.*5.9.
For charitable aimes, *Rom.*15.28.
For the evidence of grace in true Chriſtians, *Phil.*4.17.
For the profit by afflictions, *Heb.* 12. 11.
For the effects of wiſdom from above, *James* 3.17. and benefit of Righteouſneſſe, *ver.*18.
For conſolation, *Eſay* 57.19.
For the words of the mouth, good, wiſe, and profitable, *Prov.*12.14.
For thanks-giving, *Heb.*13.15.
For recompence, reward, *Eſay* 3.10.
For puniſhment, *Prov.*1.31.
For the iſſue, good, or evil, *Pro.*18.21.
For deſerts, *Jer.*21.14.
For doctrine, *Matth.*7.16.
For children, *Deut.*28.4. *Pſal.*127.3. *Eſay* 13.18. *Lam.*2.20. *Hoſ.*9.16.
For believers through the Goſpel preached, *Eſay* 27.6. *John* 4.36.

Fruitfull.

Fœcundus, accreſcens, creſcens, Gen. 49.22.
Fructuoſus, fructifer, Pſalm 107.34.
Abundans, Pſalm 128.3.
Fructum proferens, Col.1.6,10.
Uber, Eſay 5.1.
Fertilis, Eſay 31.12.

Applyed

To a bough, *Gen.*49.22. or branch, *Eſay* 17.6.
To trees, *Pſal.*148.9. Vine, *Pſalm* 128.3.
To a Land, *Pſalm* 107.34.
To place, *Jer.*4.26.
To a field, *Ezek.*17.5. *Eſay* 10.18.
To a hill, *Eſay* 5.1.
To ſeaſons, *Acts* 14.17.
To men { in Childreu, *Exod.*1.7. / in good works, *Col.*1.10.

Mentioned

With multiply, *Gen.*1.22. and 17. 20. and 35.11.
With encreaſe, *Jer.*23.3.
With full of branches, *Ezek.*19.10.

Contr.

Barren, ſaltneſſe, *Pſalm* 107.34.
Unfruitful, 2 *Pet.*1.8.
Deſolate, *Ezek.*36.35.

To be, or make fruitfull.

Fœtificare, augeſcere, creſcere, Gen. 1.22.
Fœcundare, augere, Gen.17.20.
Fructuoſum reddere, Gen.41.52.
Fructum ferre, facere, Matth.3.8.
Edere, Matth.13 23.
To bring forth, *Matth*,21.43. *Deut.*3.3,14.
To bear, *Luke* 13.9.
To breed, *Gen.*18.13.
To flow with, *Exod.*33.3.
To ſpread forth, *Numb.*24.6.
To bloſſom, *Eſay* 35.1.
To make like *Eden*, and a garden, *Eſay* 51.3. watered, *Eſay* 58.11.
To multiply, *Ezek.*16.7.
To flouriſh, *Ezek.*17.24.
To bud, *Ezek.*16.7.

Contr.

Make deſolate, *Ezek.*26.35.
Dry up, *Ezek* 17.24.

Fruſtrate.

Irritum facere, diſſipare, Eſay 44.25. Ezra 4.5.
Abjicere, aſpernari, Gal.2.21.
To make void, *Jer.*19.7.
To diſappoint, *Job* 5.12. *Prov.* 15.22.
To bring to nought, *Pſalm* 33.10. *Eſay* 8.10.
To be broken in the purpoſes thereof, *Eſay* 19.10.
Not ſtand, *Eſay* 8.10.
To make of none effect, *Pſalm* 33. 10. *Rom.*3.31. and 4.14. *Gal.* 3.17. 1 *Cor.*1.17.
In vain, *Job* 39.16. *Pſalm* 39.6. and 89.47. and 127.1.
To no purpoſe, *Eſay* 30.7.
Purpoſe altered, *Dan.*6.17.

Contr.

Te eſtabliſh, *Numb.*30.14.
To confirm and ſtrengthen, *Dan.* 11.1.

Fugitive. See { Vagabond. / Wanderer.

Vagus, gemens, inſtabilis, Gen. 4. 12, 14.
Profuga, fugitivus, abjectus, evaſor, Judg.12.4.
Defector, perfuga, transfuga, delapſus, 2 Kings 25.11.
Profugus, Eſay 55.5. Ezek.17.21.
Out-caſt, one that wandereth, *Eſay* 16.3.

Mentioned

Mentioned
With Vagabond, *Gen.*4.12.
Contr.
Inhabitant, *Eſay* 12.6.
Dweller, *Acts* 1.19. and 2.9.

Full.

Refertus, plenus, Gen.14.10.
Completus, impletus, perfectus, Gen. 15.16.
Satur, plenus, Gen.25.8. Deut.6.11.
Exactus, Gen.41.1.
Saturatus, ſatiatus, Deut.8.12.
Saturus, repletus, 1 Sam. 2.5.
Abound, *Prov.*28.20.
Enough, *Gen.*33.11.
Repleniſhed, *Iſa.*2.6. *Ezek.*27.25.
Satiate, *Jer.*46.10.
Satisfied, *Deut.*14.29.
No want, *Judg.*19.19.
Its applyed
To aſſurance, *Heb.*6.11. and 10.22. *Coloſ.*2.2.
To reward, 2 *John* 8. *Ruth.*2.12.
To alive, 2 *Sam.*8.2.
To eares of corn, 2 *Kings* 4.42.
To a price, 1 *Chron.*21.22.
To ſtrength, 2 *Kings* 9.25. *Job* 21.23.
To the ſoul, *Prov.*27.7.
To a year, *Levit.*25.29,30.
To an end, *Ezek.*11.13.
To a lap, 2 *Kings* 9.39.
To a reed or meaſure, *Ezek.*41.8.
To a tale, 2 *Sam.*18.27.
To time, *Luke* 1.57.
To old age, *Gen.*25.8. and 55.29.
To weight, *Gen.*43.21.
To reſtitution, *Exod.*22.3.
To a cup, *Pſalm* 73.10.
To a Quiver, *Pſalm* 127.5.
To Garners, *Pſalm.*144.13.
To wind, *Jer.*4.12.
Its put
For many, *Gen.*40.10. *Revel.*4.8. and 17.3.
For compleat, *Gen.*41.1.
For abundant, *Deut.* 33.23. *Pſ.*71.25.
For whole, *Deut.*21.13.
For plentiful, *Ruth.*2.12.
For large or great, *Luke* 2.12.
For plenty, *Eſay Job* 32.18.
For filled, *Dan.*3.19. *Jer.*35.5. *Acts* 2.13.
For ripe, or, come to the height, *Gen.*15.16.
Contr.
Want, *Deut.*28.48. *Job* 30.3. *Prov.* 22.16. 2 *Cor.*8.14. *Phil.*4.12.

Fully.

Prorſus, Ruth.2.11. 2 Tim.3.10.
Plenè, Rom.14.5. Numb.14.24.
Firmiter, Rom.4.21.
Planè, Ruth.2.11. Nahum.1.10.
Perfectè, Numb.14.24.
Spoken
With following the Lord, *Numb.* 14.24.
With ſet to do evil, *Eccl.*8.11.
With perſwaded, Rom.4.21.& 14.5.
With preached, *Rom.*15.19.
With known, 2 *Tim.*3.10. and 4.17.
With ripe, *Revel.*14.18.

Fulneſſe. Numb.18.27.

Plenitudo, Deut.32.16.
Saturitas, Ezek.16.49.
Plentifulneſſe, *Gen.*41.53, *Pro.*21.5.
Abundance, 2 *Cor.*8.14. *Luke* 22.15.
Its ſpoken
Of God, meant of a large meaſure of Gods grace, *Eph.*3.19. & 4.13.
Of Chriſt, ſo it ſignifieth perfection in him, without lack of any thing for his Church, *Joh.*1.17. *Col.*1.19.
Of Chriſts Church, his body, *Epheſ.* 1.23.
Of a Land, *Ezek.*19.7.
Of the Godhead, for the whole Deity, *Col.*2.9.
Of the bleſſing of the Goſpel, that is, a rich and plentiful bleſſing, *Rom.*15.25.
Of the *Gentiles*, that is, the whole number of them which God hath decreed to be converted unto Chriſt, *Rom.*11.25.
Of time, that is, which God did decree and appoint to be for Chriſts coming in the fleſh, *Gal.*4.4.
Of *Jewes*, which is meant of their plentiful reſtoring again, and abundantly inriched with Grace, *Rom.*11.12.

Fulfill.

Complere, implere, Gen.29.27.
Perficere, Exod.5.13.
Its put
For expired, *Revel.*20.3.
For to finiſh, *Acts* 20.24.
For to ſatisfie, *Rom* 13.14.
For to make up the meaſure, 1 *Theſſ.* 2.16. *Matth.*23.32.
For executed, *Revel.*15.1.
For to be accompliſhed, *Rom.*17.17. *Dan.*10.3.
For to come to paſſe, *Matth.*1.22.
For to make good, 1 *Kings* 2.17. *Pſal.*20.4,5. and 145.19.
For ſincerely to obey, 1 *Chron.*22.13.
For to enrich & repleniſh, *Eph.*4.10.

Fuller.

Fullo, 2 King.18.17. Eſay 7.3. Mark 9.3.
Lavans, Mal.3.2.

Furbiſh. See **Fourbiſh.**

Furie.

Furor, excandeſcentia, Gen.27.44.
Ira æſtuans, fervor magnus, Can.2.12.
Its ſpoken
Of God againſt the wicked, *Job* 20.23. *Eſay* 59.18.
Of man, *Eſay* 51.23. *Dan.*3.13.
Its the exceſſe of anger, *Eſay* 42.25. and 60.15. *Jer.*36.7.
A madneſſe.
Its mentioned
With great wrath, *Jer.*21.5.
With rage, *Dan.*3.13.
With anger, *Ezek.*5.15. *Jer.* 36.7. *Eſay* 66.16.
With jealouſie, *Ezek.*7.16,38.
With mighty hand, *Ezek.*20.34.
With vengeance, *Ezek.*25.17.
Its put
For a great plague, *Jer.*7.20. *Ezek.* 16.42.
For a vehement zeal in the cauſe of God, *Jer.*6.11.
For a mad rage of wrathful diſpleaſure, *Dan.*5.19.

Furious.

Iracundus, furioſus, furibundus, Prov. 22.24.
Ad indignandum facilis, Prov.29.22.
In furore, *Dan.*2.12.
The property of ſuch an one, *Prov.* 29.22.

Furiouſly.

Præcipitanter, in dementia, 2 Ki.9.20.
In furore, excandeſcentia, Ezek.23.25.

Furnace. See **Fornace.**

Furniſh.

Implere, Matth.22.10.
Inſtruere, parare, Pſal.78.12. Prov. 9.2.

Furniture.

Apparatus, Nahum.2.9.
Supellectilia, Inſtrumenta, Exodus 39.33.
Vaſa, Exod.31.8,9.

Furlong.

Stadium, Luke 24.13. John 9.19. and 11.18. Revel.21.16.

Furrow.

Sulcus:
Properly, that which is cut with the plough, *Hoſ.* 10.4. *Job* 31.38. *Pſalm* 65.10.
Its put
For injuries and violent wrongs, *Pſalm* 129.3.

Further.

Amplius, Job 38.11.

To further.

Sublevare, adjuvare, elevare, Ezra 1.4. and 8.36.
Concedere, tradere, Pſalm 140.8.
Ad profectum evenire, progreſſum facere, Phil.1.12.

Furtherance.

Profectus, progreſſus, Phil.1.12.
Incrementum, Phil.1.25.

Furthermore.

Proindè, Phil.4.8. Heb.7.11.
Igitur, de cætero, 1 Theſſ.4.1.

Princeps, quod super-est, 2 Thes.3.1.
Adhuc, Heb.7.11.
Porro, 2 Cor.7.12.
Rursus, 2 Cor.1.16.

G.

Gain.

Fructulum argenti, utile argentum, munus argenti, desiderabile argentum, Judg.5.19.
Utilitas, Job 22.3.
Lucrum, Prov.1.19. Esay 33.15.
Proventus, Prov.3.14.
Questus, Acts 16.16.
Great, 1 *Tim.*6.6.
Small, *Acts* 19.24.
Unjust, *Prov.*28.8.
Dishoneſt, *Ezek.*22,13,27
Much, *Acts* 16.16.
Two ſorts:
1. Lawful, by honeſt trading, *Luke* 19.15. and Merchandizing, *Jam.* 4.13.
2. Unjuſt, *Prov.*28.8. and diſhoneſt, *Ezek.*22.27. which is,
By oppreſſion, *Esay* 33.15. The word is tranſlated, *avaritia, fraus, iniquitas, impietas.*
By uſury, *ex uſura, fœnore, augmento, exercitiis,* Prov.28.8.
By going beyond, defrauding, and over-reaching, 1 *Theſ.*4.6.
By rapine, *rapina,* ſo the word is tranſlated, *Micah* 4.13.
By deceit, *Prov.*20.17.
By unlawful arts and ſooth-ſaying, *Acts* 16.16.
Its put
For profit, *Prov.*3.14. *Acts* 16.19.
For advantage, *Phil.*1.21.
For that which is gotten, whatſoever, *Micah* 4.13.
Contr.
Loſſe, *Gen.*31.39.
Harm, hurt, *Acts* 27.21.
Damage, *Ezra* 4.22. *See* Damage.

To gain.

Lucrari, utilitatem conſequi, prodeſſe, juvari, Matth.16.26.
Lucrifacere, 1 Cor.9.19. James 4.13.
Expilare, extorquere, circumvenire, 2 Cor.12.17,18.
Facere, præbere quæſtum, Acts 16.16. and 19.24.
Its put
For encreaſed, *Luke* 19.16,18.
For to avoid loſſe, *Acts* 27.21.
For to get and poſſeſſe, *Matth.*16.26.
For to let paſſe or ſlip, *Dan* 2.8.
For to convert to the faith, 1 *Cor.* 9. 19, 20, 21, 22.
Contr.
To loſe, *Matth.*16.26.
To do harm, *Pſalm* 105.15.
To do wrong, 1 *Chron.*16.22.

Gainſay.

Contradicere, Luke 21.15.
Contendere, Tit.1.9.
Its mentioned
With reſiſt, *Luke* 21.15.
With diſobedient, *Rom.*10.21.
Contr.
Without gainſaying, *Acts* 10.29.
Its tranſlated, *ſine dubitatione, ſine contradictione, prompte, expedite, incontradicenter, incunctanter.*

Gall.

Fel, venenum, Deut.29.18.
Hepar, Acts 8.23.
Its mentioned
With wormwood, *Lam.*3.19.
With gravel, *Lam.*3.5.
Its put
For that which is called the Gall in man, or beaſt, or fowl, *Job* 16. 13. and 20.14.
For a poyſonful herb, *Deut.*19.18.
For any thing that is of a bitter taſte, unpleaſing, *Deut.*32.32. *Pſal.*69.21.
For a moſt irkſome and loathed condition of miſery, *Job* 16.13. *Lam.* 3.5,15,19.
For ſinne, *Deut.*29.18. So the *Chald. Paraph. tranſ.*
For inward malice of the heart, and deſperate impietie, *Acts* 8.23.
For cruel wrong, and abhorred fruits of injuſtice, *Amos* 6.12.

Gallant.

Magnificus, magus, Eſay 33.21.
Its ſpoken of a ſhip.

Galleries.

Tranſcurſus, canales, tigna, ambulacra, Cant.7.5.
Ethecæ, thalami, periſtylia, id eſt, ambulationes, columnatæ, Ezek. 41. 15,16. and 42.3,5.
Three ſorts:
1. Common, as in great houſes.
2. Sacred, *Ezek.*41.15.
3. Myſtical, *Cant.*7.5.

Gallowes.

Trabes, lignum, Eſter 5.14.
Patibulum, Eſther 6.4.
That whereon Malefactors were hanged, *Eſther.*7.10. and 9.13.

Gap.

Eruptio, fractura, Ezek.22.30.
Breach, *Ezek.*13.5.
By this is meant mens ſinfull laying themſelves open to the Lords wrath to break in upon them.

Garden.

Paradiſus, Hortus, Gen.2.8.
There is the Garden
Of the Lord, *Gen.*13.10. *Eſay* 51.3. *Ezek.*28.13.
Of *Uzza,* 2 Kings 21.18.
The Kings Garden, *Jer.*52.7.
The Palace Garden, *Eſther* 7.7,8.
It was uſed
For herbs, *Deut.*11.10. 1 *King.*21.1.
For Nuts, *Cant.*6.11.
For Cucumbers, *Eſay* 1 1.
For trees, as an Orchard, *Gen.*2.16. and 3.1,3.
For a burying place to ſome, *Joh.* 19.41. 2 *Kings* 21.18.
For a place to ſit, walk, to conferre, &c. *John* 18.1.2.
Idolaters ſacrificed in them, *Iſa.*65.3.
Its taken
1. Properly, for a garden, 1 *Kings* 21.1. *Numb.* 24.6. *Eccleſ.* 2.5. *Jer.*29.4.
2. Improperly, for an Orchard ſet with trees, *Gen.*2.8.
3. Myſtically, for Chriſts Spouſe; *Cant.*4.12. his Church, *Cant.*5.1.

Gardiner.

Horturanus, John 20.15.

Gariſon.

Statio, Stationarii milites, 1 Sam.10.5. and 13.2.
Præſidium, 2 Cor.11.32.
Conquerers uſed them to hold the people in ſubjection, 2 *Sam.*8.14. 2 *Chron.* 17.2.
Or for defence againſt enemies, *Ezek.* 26.11. 2 *Cor.*11.32.

Garlands.

Coronæ, Acts 13.14. An heatheniſh uſe, and only here mentioned.

Garment. See Attire. Raiment. Apparel. Clothes. Coat. Cloak. Robes.

Pallium, veſtimentum, Gen.9.23.
Veſtis, Levit.10.19.
Stola, Gen.25.2.
Kinds, or Sorts:
I. Holy, *Exod.*28.2. and 35.21.
II. Heavenly, with which the aſſumed bodies of Angels were clothed, *Luke* 24.4. *Mark* 16.5.
III. Mens, 2 *Kings* 9.13.
IIII. Womens, *Deut.*22.5.
V. Gladſome; as
Royal, *Eſther* 8.15.
Beautifull, *Eſay* 52.1.
Shining, *Luke* 24.4.
Of diverſe Colours, 2 *Sam.* 13.9. *Gen.*37.3. Violet, blew, white, *Eſther* 8.13.
Died glorious, *Eſay* 63.1.
Long and white, *Mark* 16.5.
New, *Luke* 5.36.

Wedding,

Wedding, *Matth.*22.11,12.
Vl. Heavy, ſad, ſorroful.
Widowes *Gen.*38.14.
Priſon garment, *Jer.*52.33.
Filthy, *Zech.*3.3,4.
Moth-eaten, *James* 5.2. *John* 13.28.
Old, *John* 9.5.
Defiled, *Revel.*3.4.
Spotted, *Jude* 23.
Sack-cloth, *Pſalm* 69.11.
Rough, *Zech.*13.4.
Hairy, *Gen.*25.25.

Made of

Woolen, *Levit.*13.59.
Linnen, *Levit.*6.10.
Mingled forbidden, *Levit.* 19. 19. *Deut.* 22. 11.

Its put

For bodily clothing, *Matt.* .27. 37. *Prov.* 25. 20.
For a covering to hide with, *Gen.*9. 23. or for other uſe, *Judg.*8.25.
For an outward habit, cloak, or the like, *Gen.*39.12,13,14. 2 *King.* 9.13. *Mark* 10.50.
For the uncorrupt juſtice of God, *Dan.* 7. 9.
For outward converſation, *Revel.*3. 4. and 16.15.

Garnet.

Promptuarium, Pſalm 144.13.
Granarium, Joel 1.17.
Horreum, Matth.3.12.

Its put

For the place to keep corn in, *Joel* 1.17. *Pſalm* 144.13.
For Heaven, the place for Gods Spiritual wheat, his Elect, *Mat.*3.12.

Garniſh See { **Adorn.** **Beautifie.** **Deck.**

Ornare, Sternere, tegere, obducere ad ornatum, 2 Chron.3.6.
Decorare, Job 26.13.
Præparare, Matth.23.29.

Gate.

Porta, Gen.28.17.
Fores, Gen 19.1. Prov.8.3.
Janua, Luke 16.20.
Wide, *Matth.*7.13.
Strait, *Luke* 13.24.
Beautifull, *Acts* 3.10.
Iron, *Acts* 12.10.
Braſſe, *Eſay* 45.2.
Two leaved, *Eſay* 45.1
High, 2 *Chron.*23.20. *Jer.*20.2.
Old, *Nehem.*3.16. and 12.39.

Its ſpoken

Of a City, Gen.34.20. 2 King.23.8. Judg.16.3.
Of Heaven, Gen.28.17. fit to be a conſecrated place for Gods ſervice, as the entrance to heaven.
Of Sion, Pſal.2.14. The open Aſſemblies of the Church, where the publike miniſtery was exerciſed.
Of Righteouſneſſe. The gates of Gods Sanctuary, *Pſal.*118.19,20. where Righteouſneſſe was taught, how to be attained; and becauſe ſuch as had it might enter thereinto, *Eſay* 26.2.2 *Chron.*23.19.
Of Death, Pſalm 9.13. and 107.18. for preſent peril and fear of death, or the power and dominion of death.
Of Hell, Matth.16.18. The power, ſtrength and policy of Satan, and his complices.
Of priſon, Nehem.12.39.

Its put

For entrance or paſſage into an houſe or City, *Judg.*16.3. *Pſalm* 24. 7.
For a place before the Gate, where Magiſtrates did publikely meet for hearing and determining cauſes, *Gen.*34.20. and 23.10. *Ruth.* 4.1. *Eſay* 29.11. *Amos* 5.10.
For juriſdiction and power, *Exod.*20. 10. *Deut.*5.14. and 14.21,27.
For the ſeat of juſtice, or executing of judgement, which was in the Gate, *Amos* 5.12.
For that ſtrict converſation required of ſuch as would come in heaven, *Matth.*7.13.
This entrance *Peter* ſpeakes of, 2 *Pet.* 1. 11.
Bor the Governours and Judges themſelves, *Eſay* 3.26. which ſat in the Gates.
For the City it ſelf, *Pſalm* 87. 2. or that which others have, *Gen.* 24. 60. in their power, a part for the whole.
For Aſſemblies, or open meetings of the Elders, *Prov.*31.31.

Gather.

Congregare, comportare, reponere, receptum aſſervare, Gen. 6. 20. and 41. 35.
Colligere, conquirere, Exod.5.12.
Contrahere, Joel 2.6.
Cogere, John 6.12.
Recolligere, de integro renovare, inſtaurare, Epheſ.1.10.

Its put

For to bring together, ſevered, ſcattered, either things, *Exod.* 5. 12. *Matth.*13.28. *John* 6.12.
Or perſons, *Numb.*11.16. *Jer.*29.14. *Matth.*24.31.
For to deſtroy and overthrow, *Pſalm* 26. 9.
For to receive graciouſly, *Eſay* 54. 7.
For to further and advance, *Matth.* 12. 30.
For to get, as here and there, *Gen.* 12.5. *Exod.*5.7.
For to come by little and little, *Joel.*2.6.
For to be taken out of this life, *Judg.*2.20. buried, 2 *King.*22.20.

Contr.

Scatter, *Matth.*12.30.
Make diviſion, *Rom.*16.17.
Separate, *Matth.*25.32.
Divide. See Divide.
Sever, *Ezek.*39.14. *Matth.*13.49.

Gathering.

Aggregatio, expectatio, obedientia, Gen. 49. 10.
Collectio, Eſay 32.10.
Collecta, Collatio, 1 Cor.16.2.
Congregatio, 2 Theſ.2.1.

Give up the Ghoſt.

Exſpirare, reddere Spiritum, Mark 15.37.
Deficere, abire, Gen.25.17.
Mori, Acts 12.23.

Gay.

Præclarus, perpulcher, ſplendidus, James 2. 3.

Gaze.

Videre, ſpectare, Exod.19.21.
Intueri, aſpicere, ſuſpicere, Acts 1.11.

Gazing-ſtock.

Spectaculum, in Theatrum productus, Heb.10.33.
Speculum, exemplum, inquinamentum, Nahum 3.6.

Gender.

Coire, dare admiſſuram, Levit.19.19.
Gravidare, inire, Job 21.13.
Generare, parere, Job 38.29.
Generare, Gal.4 24. 2 Tim.2.23.
Beget, *Ezek.*47 22. *Eccleſ.*5.14.
Bring forth, *Luke* 1.31.
Breed, *Gen.*8.17.

Genealogie.

Generatio, genealogia, 1 Chron. 5.7. and 9. 1.

Its put

For a pedegree, linage, race, or Stock.
Uſual and lawfull among the people of God, *Ezra* 8.1. *Nehem.*7.5. and till Chriſt, *Matth.*1.1. *Luke.* 3.
Found fault with by the Apoſtle, 1 *Tim.* 1. 4.
Its mentioned with fooliſh queſtions, contentions, ſtrivings, *Tit.*3.9.

General.

Princeps exercitus, militiæ Regis, 1 Chron.27.34.

General.

Univerſalis, Heb.12.23.

Generation.

Generation.

Generatio, Gen. 7 1. Matth. 1.1. 1 *Chron.* 5.7 in this place a difference is between Genealogie and Generation.
Progenies, Exod. 34.7.

Two sorts:

I. Evil, *Deut.* 1.35. called
Crooked and perverse, *Deut.* 32.5.
Froward, *Deut.* 32. 20.
Stubborn and Rebellious, *Psalm* 78.8.
Adulterous, *Matth.* 11.39.
Wicked, *Matth.* 11.45.
Faithlesse and perverse, *Matth.* 17.17.
Sinfull, *Mark* 8.38.
Untoward, *Acts* 2. 40.

A generation.

Of Vipers, *Matth.* 23.33.
That set not their heart aright, *Psalm* 78. 8.
Whose Spirit is not stedfast with God, *Psalm* 78.8.
Of his wrath, *Jer.* 7.29.
That curse Father, and not blesse their mother, *Prov.* 30. 11.
That are pure in their own eyes, and yet not washed from their filthinesse, *Prov.* 30.11. See more in *verses* 13,14.
With whom God is grieved, *Psalm* 95.10. *Heb.* 3.10.

II. Chosen, 1 *Pet* 2.9. called
The generation of the upright, *Psalm* 112. 2.
Of the righteous, *Psalm* 14. 5.
A seed serving God, *Psalm* 22.30.
Which seek the face of God, *Psalm* 24. 6.
Of Gods children, *Psalm* 73. 18.

Its put

For an historie or narration which happen unto persons, *Gen.* 6. 9. and 25. 19.
For the Original or first beginning of a thing, *Gen.* 2. 4. and 5. 1. and 6.9.
For persons and people living in one Age. *Heb.* 3.10. *Matth.* 11. 16. *Psalm* 12. 7.
For an age of men, or men of that age, *Matth.* 12.42. *Luke* 11. 31.
For the whole time a man dwels in the world, *Eccles.* 1.4. *Deut.* 1.35.

From generation to generation.

Put

For a long time, *Exod.* 17.16.
For ever, *Psalm* 90. 1.
Its mentioned with ages, *Col.* 1.26.

Gentile.

Gentilis, *Græcus*, *Aramæus*, Rom. 2.9.

Gentiles.

Gentes, Judg. 4.2. Matth. 4. 15.
Heathen, *Levit.* 26.33. 2 *Cor.* 11.26. *Gal.* 3. 8.
Strangers uncircumcised in heart and flesh, *Ezek.* 44. 7.
Dogs, *Matth.* 15. 26.
Uncircumcision, *Ephes.* 2.11.
Without Christ, Aliens from the Common-wealth of Israel, Strangers from the Covenant of Promise, having no hope, without God in the world.

Its put for

unconverted, Jer. 14.22. Matth. 10.4. Luke 21. 24. who are described, *Eph.* 2.11. and 4.18,19.
Converted, Acts 10 45. and 11, 1. and 15.23. and 21. 25. Rom. 16. 4. Gal. 2.12.
False Christians, Antichristians, Papists, *Revel.* 11.2. The Circumstances of the Text maketh this good, besides some learned Expositors.

Gentle.

Parvulus, *mansuetus*, *lenis*, *placidus*, *demissus*, 1 Thes. 2.7.

Its mentioned

With peaceable, easie to be entreated, full of mercy and good fruits, without partiality and hypocrisie, *James* 3. 17.
With good, 1 *Pet.* 2.18.
With meekenesse, *Tit.* 3.2.

Contr.

Froward, Brawler, *Tit.* 3.2. 1 *Pet.* 2. 18.

Gentleneſſe.

Mansuetudo, *placabilitas*, 2 Sam. 22. 36. Psalm 18. 35.

Its mentioned

With meekenesse, 2 *Cor.* 10. 1.
With goodnesse, faith, long-suffering, temperance, *Gal.* 5.22,23.

Examples.

God himself, *Hos.* 11.4. *Isa.* 40.11.
Moses, Numb. 12. 3.
Joshua, 7. 19.
David, 2 Sam. 16, 10.
Ahasuerus, Esther 8. 11.
Jesus Christ, *Matth.* 11. 29.
Paul, 1 Thess. 2. 7.

Contr.

Pride, *Psalm* 147. 6.
Rage and fierceneſſe, *Job* 39. 24. *Psalm* 2.1. *Prov.* 29.9.
Furie, *Dan.* 3. 13.

Gesture. See { Stand. Sit. Lye down.

Ghests. See **Guests.**

Ghost.

Spiritus, Matth. 27.50.

Its put

For the soul of man, *Gen.* 49. 33. *Acts* 5. 10.
Holy Ghost, is the third Person in the Trinitie.

Giant.

Gigas, 2 Sam. 21. 16.

Its put

I. For a man of great strength, tall and big with all, of an extraordinary growth and stature: Such were the Anakims, *Numb.* 13.33. *Deut.* 1.28. and others, 2 *Sam.* 21. 16. 1 *Chron.* 20.4,6,8. So Emims, *Gen* 14.5. *Deut.* 2.10. Zamzummims, *vers.* 20. *Og* was one, *Deut.* 3. 11. *Goliah*, 2 Sam. 17.4. *Saph*, 2 Sam. 21. 18. with others, *verses* 19.20. *Ishbibenob*, verse 16.

II. For most audacious, and wicked Revolters from God, opposing God after a Giant-like manner, *Gen* 6. 4.

Gift.

Donum, *munus*, Gen. 34. 12. Exod. 23. 8.
Differing and diversity of Gifts, *Rom.* 12.6. 1 *Cor.* 12 4.
Spiritual, *Rom.* 1.11.
Free, *Rom.* 5.15.
Proper, 1 *Cor.* 7.7.
Unspeakable, 2 *Cor.* 9.15.
Heavenly, *Heb* 6.4.
Holy, *Exod.* 28.38.
Great, 2 *Chron.* 21.3. *Deut.* 2.48
Good, *Matth* 7.11.
Perfect, *James* 1.17.
False, *Prov.* 25.14.

Some are

Of God, *Eccles.* 3.13. and 5.19. *Acts* 8.20. and 11.17. *Rom.* 6.23. 1 *Cor.* 7.7. 2 *Cor.* 9.15. *Ephes.* 2.8. and 3.7. *James* 1.17. *Rom.* 11.29.
Of Christ, *Ephes.* 4.7,8.
Of the holy Ghost, *Heb.* 2.7. *Acts* 10. 45.
Of men, *Revel.* 11.10. *Prov.* 6.35. & 19.6. *Mat.* 2.11. and 7.11.

Effects of gifts given of men to others

Blindeth the wise, *Exod.* 23.8. *Deut* 18.19. hate such gifts, *Prov.* 15.27.
Maketh room, *Prov.* 18.16. and 17.8. and 19. 6.
Pacifieth anger, *Prov.* 21.14.
Destroyeth the heart, *Eccles.* 7.7.

Its put

For reward, *Dan.* 5.17.
For marriage portion, *Exod.* 34.12.
For a bribe, *Exod.* 23.8. *Deut.* 18.19. *Prov.* 15.17.
For an oblation, *Psalm* 45.12. *Mat.* 5.23,24. and 8.4. and 23.18.
For an office, *Numb.* 18.7.
For enjoying the good of a mans labour, *Eccles.* 3.13. and 5.19.
For inheritance, or possession, *Ezek.* 46. 16, 17.
For a free-will offering, *Matth.* 15.5. *Mark* 7. 21.
For Jesus Christ, *John* 4.10.
For the holy Ghost, *Acts* 8.20. and 10. 45. and 11.17.
For remission of sinnes, *Rom.* 5.16.

For eternal life, *Rom.* 6. 23.
For knowledge, utterance, 1 *Cor.* 1 3. 7.
For continency, 1 *Cor.* 7. 7.
For deliverance, 2 *Cor.* 1. 11.
For charitable liberality, 2 *Cor.* 8. 4 and liberal distribution, Chap. 9. 13, 14.
For faith, *Ephes.* 2. 8.
For the Ministery of the Gospel, *Ephes.* 3. 7. 1 *Tim.* 4. 14. 2 *Tim.* 1. 6.
For donation or bestowing, *Eph.* 4 7.
For that which may be bestowed, *Phil.* 4. 17.
For justification, or the imputation of righteousnesse, *Rom.* 5. 16. 17.
For Ecclesiastical functions, *Ephes.* 4. 11. with abilities to discharge the same, *Rom.* 12. 6.
For the things given, according to the election of grace, *Rom.* 11. 29.
For that which a man is able to give, *Deut.* 16. 17.
For portions, *Gen.* 25. 6.
For some grace frō heaven, *Heb.* 6. 4. Some say its faith.
For distributions, *Heb.* 2. 4.

Gnat.

Tenuicula, Amos 3. 5.
Its mentioned
With a snare, *Esay* 8 14.
With cords, nets, grinnes, *Psal.* 140. 5 and 41. 9. Hereto add,
Pit, ditch, *Psalm* 7. 15. and 9. 15.
Devices, *Psalm* 10. 2. to catch.

Gird.

Accingere, Judg 3. 16. 1 *Sam.* 25. 13.
With sackcloth, 1 *Sam.* 3. 31. *Jer.* 4. 8. and 6. 26.
With a girdle, *Levit.* 8. 7 *Psal.* 109. 19.
With an *Ephod*, 1 Sam. 2. 18.
With a sword, 2 *Sam.* 21. 16.
With strength, 2 *Sam.* 22. 40. *Psalm* 18. 39. and 93. 1. *Prov.* 31. 17.
With power, *Psalm* 65. 6. 17.
With fine gold, *Dan.* 10. 5.
With a towel, *John* 13. 4.
With gladnesse, *Psalm* 30. 11.
With truth, *Ephes.* 6. 14.
Its mentioned
With bind, *Acts* 12. 8.
With lament, *Joel.* 1. 13.
With serve, *Luke* 17. 8.
With walk and carry, *John* 21. 18.
Its put
For to tye about, *Levit.* 8. 7. *Revel.* 15. 8. *John* 21. 7.
For to gather strength, heart and spirit, *Job* 38. 3. and 40. 7 *Jer.* 2. 37. *Prov.* 31. 17. 1 *Pet.* 1. 13.
For to put on close, 1 *King.* 20. 11. *Jer.* 6. 26.
For to tuck up, *Luke* 17. 8.
For restraint of lusts, *Luke* 12. 35.

Girded.

That is bound about, *John* 13. 4. *Psalm* 109. 19.
Tyed close, 2 *Sam.* 20. 8.
Endued, *Psalm* 18. 39.
Compassed, *Ephes.* 6. 14. *Psal.* 30. 11.
Contr.
Put off, *Psalm* 30 11.

Girdle.

Cingulum, zona, balteus, baltheum, Exod. 28. 38.
Three sorts:
Sacred, *Exod.* 28. 38. and 39. 29. *Levit.* 8. 13. *Exod.* 29. 9.
Mystical, *Revel.* 1. 13. and 15. 6.
Common, *Acts* 21. 11. *Prov.* 31. 24.
Why were made
Of Needle-work, *Exod.* 28. 39.
Of linnen, *Exod.* 39. 29. *Jer.* 13. 1.
Of Leather, 2 *King.* 1. 8. *Mat.* 3. 4.
Golden, *Revel.* 15. 6.
Its put
For strength, *Esay* 23. 10. See the *Margin.*
For power and authority in government. *Esay* 22. 21.
For Gods people, *Jer.* 13. 11.

Girle.

Puella, Joel 3. 3.
A maid Child, *Levit.* 12. 5.
Virgin, *Gen.* 24. 16.
Damosel, *Deut.* 22. 23.
A Girle properly is a little one, which playeth in the Streets, *Zech.* 8. 5.

Give.

Dare, Gen. 13. 15. and 27. 28.
Its put
For to decree, 2 *Tim.* 1. 9.
For to bestow freely, *John* 3. 16.
For to consecrate or offer up, 2 *Cor.* 8. 5. *Rom.* 12. 1.
For to distribute, *Rom.* 12. 8.
For to leave without restraint, *Rom.* 1. 24.
For to put into, 1 *Thess.* 4. 8.
Its put with some words, and signifieth no more, but that which the word with it, turned into a verb signifieth: as
To give glory, *Revel.* 14. 7. that is, to glorifie, *Psalm* 115. 1.
To give life, that is, make to live. *Revel.* 13. 15.
To give advice, that is, advise, *Judg.* 20. 7.
To give help, that is, help, *Psalm* 60. 11.
To give instruction, that is, instruct, *Prov.* 9. 9.
To give a ransom, that is, to redeem. *Exod.* 30. 12.
To give bread, to retain or refresh, *Judg.* 8. 6.
To give strength, that is, to strengthen. 1 *Sam.* 2. 10.
To give drink, that is, to water, *Psalm* 104. 11.
For to beget. *Gen.* 30. 1.

Glad.

Lætari, vel jucundum, lætum esse, Judg. 18. 20.
Gaudere, 1 Sam. 11. 9.
Its mentioned
With merry, 2 *Chro.* 7. 10 *Luk.* 15. 32.
With rejoyce, *Esther* 8. 15. *Psalm* 9. 2. and 14. 7. *Cant.* 1. 4. *Esay* 65. 18. *Matth.* 5. 12. *Rev.* 19. 17.
With rest in hope, *Psalm* 16. 9.
With shout for joy, *Psalm* 35. 27.
With exhort, *Acts* 11. 23.
With glorifie, *Acts* 13. 48.
With singing, *Psalm* 9. 2.
Why men be glad:
For to meet a godly brother, *Exod* 4. 14.
For preferment, *Judg.* 18. 20.
For hope of deliverance, 1 *Sam.* 11. 9. *Psalm* 14. 7.
For the Lords goodnesse, *Psalm* 126. 2. 3. *Zech.* 10. 7. 2 *Chron.* 7. 10.
For favour of the mighty, *Esther* 5. 9.
For the exaltation of the godly, *Esther* 8. 15. and their joy, *Psalm* 34. 2.
For to be out of misery, *Jer.* 41. 13. *Job* 3. 22. *Psalm* 107. 30.
For the assurance of Gods protection, *Psalm* 16. 8, 9. and favour, *Psalm* 21. 6. and 32. 11.
For the departure of such as cause fear and trouble, *Psalm* 105. 38.
For overthrow of an enemy, *Exod.* 15. *Judg* 16. 23, 24.
For the sight of the godly, *Psal.* 119. 74.
For the enjoyment of Gods ordinances and worship, *Psalm* 122. 1.
Two sorts of glad persons:
I. The righteous, *Psal.* 64. 10. & 68. 3.
Shushan, *Esther* 8. 15.
David, Psal. 9. 2. and 16. 9. & 122. 1.
Israel, *Psalm* 14. 7. and 53. 6.
Upright in heart, *Psalm* 32. 11.
The humble, *Psalm* 34. 2.
Which favour a righteous cause, *Psalm* 35. 27.
Which seek the Lord, *Psalm* 40. 16.
Mount Sion, and *Judah*, Psal. 48. 11.
Which fear God, *Psalm* 119. 74.
Which love and mourn for Jerusalem, *Esay* 66. 10.
Barnabas, Act. 11. 23.
Abraham, John 8. 56.
Converts, *Acts* 13. 48.
Saint *Paul*, Rom. 16. 19.
II. The wicked, *Haman*, Esther 5. 9.
Ægypt, *Psalm* 105. 38.
The glad at calamity, *Prov.* 17. 5. and 24. 17.
Enemies of the Church. *Jer.* 50. 11.
Covetous and cruel, *Hag.* 1. 15.
Contr.
Sorrowfull. 2 *Sam.* 1. 15.
Sorry, *Nehem.* 8. 10. *Matth.* 14. 9.
Sad, *Gen.* 40. 6.
Heavy, *Matth.* 26. 37.
Grieved, *Dan.* 7. 15.
Discontented, 1 *Sam.* 22. 2.

To make glad.

Exhilarare, Psalm 21. 6.
Lætificare, Psalm 46. 4. Prov. 10. 1.

Lætitia afficere, Pſalm 92.4.

Its ſpoken

Of God, *Pſalm* 90.15. and 92.4.
Of men, *Prov.* 10.1. and 17.11. *Jer.*20.15. *Hoſ.*7.3. 2 *Cor.*2.2.
Of a good word, *Prov.*12.25.
Of wine, *Pſalm* 104.15.
Of a wiſe ſon, *Prov.* 10.1. and 15 20. and 97.11.

Contr.

To make ſad, *Ezek.* 13.22.
To grieve, *Lam.*3.33. *Eph.*4.30.
To vex, *Lev.*19.33.
To trouble, *Joſh.*7.25.
To afflict, *Jud.*16.19. *Lam.*3.33.

Gladly.

Libenter, ſuaviter, Mar.6.20.
Perjucundè, Mar 22.37.
Promptè, Acts 2.41.
Alacriter, Acts 21.17.
Facilè, 2 Cor.11.19.

Applied

To hearing of the word, *Mar.* 6. 20. and 12.37. *Acts* 2.41.
To entertaining of godly friends, *Acts* 21.17.
To glorying in infirmity, 2 *Cor.*12.9.
To the Miniſter, laying out himſelf for the Goſpel, 2 *Cor.*12.15.

Contr.

Sorrowing, *Luke* 2.48.
Sadly, *Gen.*40.7.

Gladneſſe.

Lætitia, Numb.10.10.
Gaudium, Deut 28.47.

Mentioned

With ſtrength, 1 *Chron.*16.27.
With ſinging praiſes, 2 *Chron.*29.30.
With light, *Eſther* 8.16.
With joy, *Eſay* 22.13. *Joel* 1.16.
With feaſting, *Eſther* 9.17.
With rejoycing, *Pſalm* 45.15.
With ſingleneſſe of heart, *Act.*2.46.
With food, *Acts* 14.17.

Its manifold:

Natural, *Acts* 14.17.
Corporal, *Eſther* 8.16. 17. and 9.17.
Spiritual, *Deut.*28.47. *Pſalm* 51 8. and 100.2. *Neh.*12.27.
Mixt, 2 *Sam.*6.12. *Neh.*8.17.
Irreligious, *Eſay* 22.13.

Contr. See Grief.

Glaſſe.

Speculum, Eſay 3.23.
Looking, *Exod*, 38.8.
Clear, *Rev.*2.18.
Tranſparent, *Rev.*21.21.
Artificial, *Eſay* 3.23. *James* 1.23.
Myſtical, *Rev.*4.6. and 15.2.

To Glean.

Colligere, congregare, Lev.19.10.
Racemare, Judg.20.45.

Its taken

Properly, for gathering eares of Corn ſcattered, *Ruth* 22.3. which was,

For the poor, not for the rich, *Lev.* 29.10.
Figuratively, *Judg.*20.45. and 8.2. *Jer.* 6.9.

Gleaning.

Spicilegium, Lev.19.9,22.
Racemus, racematio, Judg.8.2.

Its of

Eares of corn, *Lev.*23.22.
Grapes, *Eſay* 17.6. *Micah* 7.1.

Glorie.

Gloria, ſubſtantia, Gen.31.1.
Vain, *Gal.*5.26. *Phil.*2.3.
Excellent, 2 *Pet.*1.17.
Eternal, 2 *Tim.*2.10.

Mentioned

With Salvation, *Rev.*19.1.
With miracles, *Numb.*14.22.
With fame, 1 *Chron.*22 5.
With power, 1 *Chr.*29.11. *Pſal.*63.2.
With crown, *Job* 19.9.
With excellency and majeſty, *Job* 40.10. *Pſal.* 45. 3. *Dan.* 5.18.
With victorie, 1 *Chron.*29.11.
With honour, *Pſalm* 1.5. *Rom.*2.10. 1 *Chron.*16.27.
With grace, *Pſalm* 84.11.
With dominion, *Dan.*7.14.
With peace, *Rom.*2.10.
With praiſe, 1 *Pet.*1.7.
With ſtrength, *Rev.*5.12.
With bleſſing & wiſdom, *Rev.*7.12.
With joy, 1 *Theſſ.*2.20.

Its ſpoken

Of God the Lord, *Exod.* 24.16. 2 *Chron.*5.14. *Prov.*25.2. *Pſal.*19.1.
Of man, *Job* 19.9. and 29.20. *Pſal.* 30.12. *Eſay* 10.12. *Jer.*22.18.
Of a wife, 1 *Cor.*11.7.
Of an houſe, or family, or race, *Pſalm* 49.16.
Of a kingdom, *Pſal.*145.11. *Ezek.*20. 6. *Eſay* 17.4. & 21.16. *Dan.*3.36.
Of children, *Prov.*17.6.
Of young men, *Prov.*20.29.
Of a place, or forreſt, *Eſay* 35.2. and 60.13.
Of the world, *Matth.*4.8.
Of JeſusChriſt, *Joh.*1.14. 2 *Cor.*8.23.
Of the Terreſtrial, and Celeſtiall creatures, 1 *Cor.*15.15,41.
Of the countenance, 2 *Cor.*3.7.

Its put

For excellent eminencie, 2 *Cor.*4.17.
For praiſe, *Rom.*11.36. 1 *Cor.*10.31. *Luke* 2.14.
For exceeding ſhining brightneſſe, 2 *Cor.*3.7.
For the Majeſtie and ſplendor making Kings renowned, *Mat.*6.29.
For the mercy of God, by which the Lord getteth glory, *Eph.*3.16.
For the Ark of the Covenant, becauſe it was a witneſſe of his glorious preſence, 1 *Sam.* 4. 21, 22. *Rom.*9.4. whence the Temple was called the habitation of his glory, *Pſalm* 26. 8.

For honour, *Pſal.*29.2. ſee the margin
For all that by which, in the heavenly creatures God is ſet forth, *Pſalm* 96.7.
For the Army of a great King; *Eſay* 8.7.
For riches, pomp, greatneſſe, *Eſay* 10. 3,16. *Pſalm* 49.16. *Eſther* 1.4.
For the ſoul, *Gen.*49.6. or honour.
For the tongue, *Pſalm* 16.9. or ſoul.
For an honeſt name, or good report, *Pſalm* 7.5.
For that by which Glory is gotten: that is, Gods goodneſs, and works of mercy to be ſpoken of, *Pſal.* 90. 16. ſo his power and might, *John* 11.40.
For dignity and excellency, 1 *Cor.* 15.44.
For that which is contrary to diſhonour, 1 *Cor.*15.43.
For worſhip and renown, *Pſalm* 3.3. *Luke* 2.32.
For grace, 2 *Cor.*3.18.
For with glory, or gloriouſly, or honourably, *Pſalm* 73.24.
For heaven, 1 *Tim.*3.16.
For the perfection which God requireth, *Rom.*3.23. and found in Chriſt, *Eſay* 40.5.
For mans authority under God, as in his ſtead, 1 *Cor.*11.7.
For that which ſetteth forth the dignity and excellency of man, 1 *Cor.*11.7.
For the divine eſſence, and very deity, *Exod.*33.18.
For the doctrine and miracles of Chriſt, *John* 1.14. and 2.11.
For ſome admirable evidence of Gods preſence, 2 *King.*8.11.
For the incomprehenſible excellency of God, *Rom.*1.23.
For felicity in heaven, *Rom.* 5.2. *Luke* 24.26.
For matter of glorying, 1 *Theſ.*2.20. *Vide plura Enchir. Marloratti.*

Contr.

Shame, *Hoſ.*4.7. *Hab.*2.
Diſhonour, 1 *Cor.*15.43.

To Glorie.

Gloriari, 2 Cor.5.12. and 10.17.

Its three-fold:

1. *Lawfull.*

In God, *Eſay* 41.16. and 45.25. 1 *Chron.*1.31.
In his holy name, and praiſe, 1 *Chr.* 16.10,35. *Pſalm* 105.3.
With Gods inheritance, *Pſal.*106.5.
In the knowledge and underſtanding of the Lord, *Jer.*9.24.
In the croſſe of Chriſt, *Gal.*6.14.
In tribulation for righteouſneſſe ſake, *Rom.*5.3. 2 *Cor.*11.30.
In thoſe things which appertain unto God, *Rom.*15.17.
In the faith and patience of the godly. 1 *Theſſ.*1.4.

In

In the behalf of faithful and fruitful Miniſters, 2 *Cor.*5.12.
In the perſon of another, for the excellent things beſtowed upon ones ſelf, 2 *Cor.*12.5.

2. *Unlawful.*

In a victory proudly, 2 *Kings* 14.10.
In a mans own wiſdome, riches, and ſtrength, *Jer.*9.23.
In men, 1 *Cor.*3.21.
In juſtification by works before God, *Rom.*4.2. 1 *Cor.*1.29.
In that which we have received, as if we had not received it, 1 *Cor.*4.7.
In that which neceſſity bindeth us unto, 1 *Cor.*9.16.
In appearance, and not in heart, 2 *Cor.*5.12. and 11.12.
Of a mans ſelf, 2 *Cor.*12.5.
To glory after the fleſh, 2 *Cor.*11.18. and in the fleſh, *Gal.*6.13.
To glory of Chriſtian Profeſſion, having bitter envying and ſtrife in the heart, *James* 3.14.

3. *Indifferent.*

When we glory in that, which one may glory in, and not do amiſſe, but another not, 2 *Cor.*11.18,30.

To give glorie.

Dare gloriam, Pſalm 115.1.
Ponere gloriam, Eſay 42.12.
This is due to the Lord, *Rom.*4.20. *Joſh.*7.19. *Mal.*2.2.
Not to do it, God reproveth it, *Luke* 17.18. and puniſhed it, *Act.*12.23.

Examples of giving God glory.

Abraham, Rom.4.20.
Achan, Joſh.7.19,20.
David, 1 Sam.17.45,46. Pſal.115.1. 1 Chron.29.10,11.
Daniel, Chap.9.7.
Godly livers, *Matth.*5.16.
Angels, *Luke* 2.13,14.
A Leper cleanſed, *Luke* 17.15.
Saint *Paul*, Rom.11.36. and 16.27.
Peter, 1 Pet.4.11. 2 Pet.3.18.

Contr.

To blaſpheme, 1 *Kings* 21.10. *See* Blaſpheme.
To make to blaſpheme, *Acts* 26.11. *Rom.*2.24.
To diſhonour, *Rom.*2.23.
To put to ſhame, *Judg.*18.7.

Glorifie.

Laudare, Pſalm 22.23.
Glorificare, Eſay 24.15.
Clarificare, John 12.28.
To offer praiſes, *Pſalm* 50.23.
To ſanctifie in the eyes of the people, *Numb.*20.12.
To ſerve God day and night, *Revel.*7.15.

Its mentioned

With fear, *Pſalm* 22.23. *Eſay* 25.3. *Revel.*15.4.
With offering praiſe, *Pſalm* 50.15. and 86.12. *Luke* 2.20.
With worſhip, *Pſalm* 86.9.

Its ſpoken

Of God glorifying men, *Jer.*30.19.
His own Houſe, *Eſay* 60,7.
His own Name, *John* 12.28.
His Son, *John* 13.32. *Acts* 3.13.
Of the Son glorifying the Father, *John* 17.1.
Of the Holy Ghoſt glorifying the Son, *John* 16.14.
Of man glorifying God, *Matth.* 5.16. 1 *Pet.*2.12. and 4.16. *Rom.* 15.9.

This is

By praiſes, *Pſalm* 50 15. *Rom.*15 6.
In the body, 1 *Cor.*6.20.
By death, *John* 21.19.
By good works, moving others thereto, *Matth.*5.16.
By acknowledging him in confeſſing of our faults, *Joſh.*7 19,20.
By juſtifying the righteous againſt the worlds condemnation, *Luke* 23.47.
By confeſſing his mercies, *Acts* 11.18 and 21.19.
By ſuffering for Chriſt, 1 *Pet.*4.16.
By bearing much fruit, *John* 15.8.

Glorious.

Glorioſus, honoratus, Deut 28.58.
Magnificatus, glorificatus, gloriſſimus, Exod 15.6. 2 Sam.6.20.
Magnificus, Exod.15 11.
Decked, *Eſay* 63.1.

Its mentioned

With fearful, *Exod.*15.11.
With honorable, *Pſalm* 111.3.
With beautiful. *Eſay* 4.2.
With excellent, *Pſalm* 76.4.
With comely, *Eſay* 4.2.

Its ſpoken

1. Of the Lord, *Eſay* 33.21. of his holineſſe, *Exod.*15.11.
Of his name, 2 *Chron.*29.13. *Nehem.*9.5. *Pſalm* 72.19.
Of his praiſe, *Pſalm* 66.2.
Of his work, *Pſalm* 111.3.
Of his honour and majeſty, *Pſalm* 145.5, 12.
Of his arme, *Pſalm* 63.12.
Of his power, *Col.*1.11.
2. Of a Throne, *Jer.*17.12.
3. Of a City, *Ezek.*27.25.
4. Of a Land, *Dan.*11.16,41.
5. Of an holy mountain, *Dan.*11.45
6. Of things, *Luk.*13.16.
7. Of Liberty, *Rom.*8.21.
8. Of the miniſtration of death, and of the Spirit, 2 *Cor.*3.7,8,10,11.
9. Of Chriſt the branch, *Eſay* 4.2. and 45.5.
Of his reſt, *Eſay* 11 10.
Of his Goſpel, 2 *Cor.*4.4. 1 *Tim.*1.11.
Of his body, *Phil.*3.21.
Of his appearing, *Tit.*2.13.
Of a voyce, *Eſay* 30.30.
Of the place of the Lords feet, *Eſay* 60.13.
Of his Church, *Eph* 5.27.

Contr.

Baſe, *Job* 30.8. *See* Baſe.
Contemptible, *Mal.*2.9.
Vile, *Phil.*3.21.

Gloriouſly.

Glorioſe, Exod. 15 21. *Eſay* 24.23.

Glutton.

Comeſſans, epulo, vacans comeſſationibus, edax carnium, Deut.21.20.
Vorax, comedo, Matth. 11.19.
Helluo, devorator, Luke 7.34.
A riotous eater of fleſh, *Prov.*23.20. a riotous man, *Prov.*28.7.
One given to the appetite. *Pro.* 23.2.

Its mentioned

With ſtubborn, rebellious, *Deut.* 21.20.
With drunkard, wine-bibber, *Prov.* 23 20,21. *Matth.* 11.19.

Gluttonie.

Comeſſatio, Rom.13.13.

Its tranſlated

Rioting, *Rom.*13.13.
Revellings, *Gal.*5.21. 1 *Pet.*4.3.
Its accompanied with many other ſinnes: ſee the quoted places.

Gnaſh.

Fremere, Pſalm 112.10.
An expreſſion of rage { *Pſal.*37.12. *Job* 16.9. *Acts* 7.54.

Its mentioned

With hiſſe, *Lam.* 2.16.
With weeping and wailing, *Matth.*8. 12. and 13.42. and 22.13. *Luke* 13.28.
With cut to the heart, *Acts* 7.54.
With melt away, *Pſalm* 112.10.

Gnaw.

Mandere, Revel.16.10. for ſorrow.
Rodere, Zeph.3.3. for hunger.

God.

Deus, Gen.1.2.
Lord, *Gen.*24. of heaven and earth, *Joſh.*3.12,13. *Deut.*4.39.
Moſt higheſt, *Pſalm* 83.18. Poſſeſſor of heaven and earth, *Joſh.*2.11. *Gen.*14.19,20. *Deut.*32.8.
Almighty, *Gen.* 17.1. and 28.3. *Exod.*6.3.
Nothing too hard for him, *Gen.*18.14.
Judge of all the earth, *Gen.*18.26.
That ſweareth by himſelf, becauſe no greater than he, *Gen.*22.16. *Heb.* 6.13.
El-Elohe-Iſrael, *Gen.*33.20.
I am, that I am, I am, *Exod.*3.14.
Jehovah, Exod.6.3.
He, whoſe the earth is, *Exod*, 9.29.
He, that created and made heaven and earth, the Sea, and all that in them is. *Gen.*1.1. *Exod.*20. *Pſalm* 90.2. and 95.5.
Great, none like, nor any beſides, 2 *Sam.*7.22. and dreadful, *Dan.*9.3.

The

The God of the ſpirits of all fleſh, *Numb.*16.22.
A God of Truth, *Deut* 32.4.
The Lord of Hoſts, God over Iſrael. 2 *Sam.*7.26.
He whoſe way is perfect, 2 *Sam.*22.31.
Terrible that keepeth covenant, *Nehem.*1.5.
A God ready to pardon, *Nehem.*9.17.
That tryeth the hearts, *Pſalm* 7.9.
The God of Salvation, *Pſalm* 25.9
Worthy to be praiſed, 2 *Sam.*22.4.
One whom the Heaven of Heavens cannot contain, 1 *Kings* 8.27.
Whoſe dwelling place is Heaven, 1 *Kings* 8.30.
He that knoweth the hearts of the children of men, 1 *Kings* 8.39. and ſecrets thereof, *Pſa.*44.21. *Pro.*17.3.
He that bleſſeth, and it ſhall be bleſſed, 1 *Chron.*17.27.
The Preſerver of men, *Job* 7.20. and beaſts, *Pſalm* 36.6.
In whoſe hand is the ſoul of every man, and the breath of all mankind, *Job* 12.10.
He, whoſe it is, whatſoever is under the whole heaven, *Job* 41.11.
He that knoweth every thing, and from whom no thought can be with-holden, *Job* 42.2.
He that inhabiteth the praiſe of Iſrael, *Pſalm* 22.3.
The Gavernour among the Nations, *Pſalm* 22.28.
The King over all the earth, *Pſalm* 47.2, 7.
Whoſe the world is, and the fulneſſe thereof, *Pſalm* 50.12.
He that abideth of old, *Pſalm* 55.19.
He that judgeth the earth, *Pſa.*58.11.
He that heareth prayer, *Pſalm* 65.2.
Who rideth upon the heavens, and his Name *Jah*, Pſalm 68.4.
Who only doth wonderous things, *Pſalm* 72.18.
Whoſe Name is glorious for ever. *Pſalm* 72.19.
He that beareth up the Pillars of the Earth, *Pſalm* 75.3.
In whoſe hands are the deep places of the earth, and the ſtrength of the hills is his, *Pſalm* 95.4.
He to whom the Shields of the earth do belong, *Pſalm* 47.9.
Who alone doth wonders, *Pſa* 136.4.
In whoſe hand is the heart of the King, *Prov.*21.1.
The maker of the rich and poor, *Pro.* 22.2.
The great God that formed all things *Pro.*26.10. *Eccl.*11.5. *Eſay* 44.24.
He that is the only Lord, *Eſay* 37.20.
The firſt and the laſt, *Eſay* 41.4. and 44.6, 8.
He that remaineth for ever, *Lam.*5.19.
In whoſe hand mans breath is, and all his wayes his, *Dan.*5.33.
He whoſe glory covereth the heavens, and the earth full of his praiſe, *Heb.*3.3.
The Lord of Heaven and Earth, Matth.11.25.
He, in whom we live, move, and have our being, *Acts* 17.28. *Eph.*4.6.
The Father of glory, and of our Lord Jeſus Chriſt, *Eph.*1.3,17.
Of whom, through whom, and in whom are all things, to whom be glory for ever, *Rom.*11.36.

He is the God

Of Gods, *Joſh.*22.22. *Dan.*2.47. *Pſalm* 136.2.
Of *Iſrael.* Joſh.24.2. Matth.15.31.
Of *Abraham*, *Iſaac*, and *Jacob*, Pſalm 47.9. Gen.28.13. Matth.22.32.
Of heaven and of earth, *Gen.*24.3. *Dan.*2.18.
Of the *Hebrewes*, Exod.3.18. & 5.3.
Of *David*, Eſay 38.5.
Of the Spirits of all fleſh, *Numb.* 16.22. and 27.16.
Of *Jeſurun*, Deut.33.26.
Of knowledge, 1 *Sam.*2.3.
Of the Armie, of *Iſrael*, 1 Sam.17.45.
Of *Eliah*, 2 King.2.14.
Of truth, *Pſalm* 31.5. *Eſay* 65.16.
Of Hoſts, *Pſalm* 59.5.
Of Salvation, *Pſal.*68.20. and 79.9. *Mich.*7.7.
Of judgement, *Eſay* 30.18. *Mal.*2.17.
Of all fleſh, *Jer.*32.27.
Of patience & conſolation, *Rom.*15.5.
Of hope, *Rom.*15.13.
Of all comfort, 2 *Cor.*1.3.
Of love, 2 *Cor.*13.11.
Of all grace, 1 *Pet.*5.10.
Of *Jeruſalem.* 2 Chron.32.19.
Of mercy, *Pſalm* 59.17.
Of peace, 1 *Theſ.*5.23. *Rom.*15.33. and 16.20.
Of recompenſes, *Jer.*51.56.
Of glory, *Eph.*1.17. *Acts* 7.2.
Of our Lord Jeſus Chriſt, *Eph.*1.17.
Of the living, *Mat.*12.27.

He is

The Lord of Lords, *Pſalm* 136.3.
God at hand, and not afarre off, *Jer.*23.23.
The King of Kings, 1 *Tim.*1.15.
The King eternal, immortal, inviſible, everlaſting, and only wiſe God, 1 *Tim.*1.17. *Jer.*10.10.
The Almighty, *Pſa.*62.14. *Gen.*17.1.
The Lord of the whole earth, *Pſ.*97.5.
The moſt high, *Pſalm* 106.11.
Great, *Pſalm* 96.4.
Holy, *Pſal.*99.9. & 145.17. *Jo.*24.19.
Good, *Pſalm* 100.5. and 119.68.
Gracious and full of compaſſion, *Pſalm* 111.4. and 145.8.
Righteous and merciful, Pſal.116.5. and 119.12.
Not keeping anger for ever, *Jer.* 3.12.
Faithful and juſt, 1 *John* 1.9.
Of great goodneſſe, *Pſalm* 145.7.
Slow to anger, and of great mercy, *Pſal.*145.8. *Joel.*2.13. *Jonah* 4.2. *Micah* 7.18. *Nahum.*1.3.
Good to all, *Pſalm* 145.9.
Moſt upright *Eſay* 26.7.
Wonderful in counſel, and excellent in working, *Eſay* 28.29.
Juſt, *Eſay* 45.21. and 48.17.
The fountain of living waters, *Jer.* 2.13. and 17.13.
True, *Jer.*10.10.
The living God, *Eſay* 37.4.17. *Dan.* 6.26. *Hoſ.*1.10. *Mat.*16.16. *Heb.* 3.12.
Merciful, *Exod.*34.6. *Jonah* 4.2.
A mighty and terrible one, *Jer.*20, 11. *Heb.*1.12.
Stedfaſt for ever, *Dan.*6.26. & 7.14.
Dreadful, *Dan.*9.4.
Righteous in all his works, *Dan.*9.14.
Jealous, furious, *Nahum.*1.2.
From everlaſting, *Hab.*1.12.
King of Iſrael, *Zeph.*3.15.
Devouring fire, everlaſting burnings, *Eſay* 33.14. conſuming fire, *Deut.*9.3. *Heb.*12.29.

Where he is

Above, *Job* 31.28.
Every where, *Pſalm* 139.7,8,12. and 77.19. *Job* 23.1.
In Sion, *Pſalm* 9.11. and 76.2. *Joel* 3.21.
In his Temple, *Pſalm* 11.4. *Hab.*2.20.
Where two or three are gathered together in his Name, *Matth.*18.
In Jeruſalem, *Pſ.*46.4,5. & 135.21.
In *Jacob*, Pſalm 59.13.
In heaven, *Pſalm* 115.3. and 123.1. *Eſay* 66.1. 2 *Chron.*20.6. *Lam.*3.41. *Matth.*6.9.

His nature ſet forth.

In *Pſal.*33,5. and 34.8. and 36.7 9. and 37.28. and 51.1. & 86.5.15.
In *Eſay* 61.8.
In *Hab.*1.13.
In *Gen.*15.16.
In *Deut.*4.31. and 6.15. and 7.9, 10. and 32.4.
In *Neh.* 9.17, 32.
In *Exod.*20.5. and 43.6,7.
In *Numb.* 23.19.
In *Lev.* 26.45.
In 1 *Sam.* 2.2.
In *Job* 34.19,23. and 36.5,19,26. and 37.16,22,23,24.

What aſcribed to him.

Honour, majeſty, ſtrength, beauty, *Pſalm* 96.6. and 104.1.
Righteouſneſſe and judgement, *Pſalm* 97.2. and glory, *ver.* 6.
Durableneſſe, *Pſalm* 102.12,24,26, 27. and 103.17.
Merciful kindneſſe, truth, *Pſ.*117.2.
Faithfulneſſe, *Pſ.*119.90. *Eſay* 25.1.
Great glory, *Pſalm* 138.5.
Everlaſting ſtrength, *Eſay* 26.4.
Mighty arts, *Pſal.*106.2. and 145.12.
Mercy good, *Pſalm* 109.21.
Works great, *Pſalm* 111.2. honourable & glorious, and wonderful, *ver.* 3.4.

3.4. terrible acts, *Psalm* 146.6.
Greatneſſe, unſearchable, *Pſal.*145.3.

Of his Acts and works

All done in veritie and judgement.
Pſal. 111.7. and 33.4. *and ſet out*

In 1 *Sam.*2.3,6,7,8,9,19.
In 2 *Sam.*23.10-16.
In *Job* 5.9-13,15,18,19,20. and 9.5,12,24. and 12,9,12-25. and 21.22. and 22.18. and 23.16. and 27.7-14. and 28.3,9,10,11,25-27. and 32.8. and 33.4. and 34.24,26,29. and 35.10,11. and 36.9,10,15,22,27,30,31,32. and 37.3,4,5,6,7,10,11,13,15,18. and 38.4,5,9,10,23,25,36. and 39.6,17. and 40.11,12.
In *Pſal.* 8.2,5,6. and 21. 9, 10,12. and 33.6-11.15. and 39.5. & 40.5. and 46.9. and 50.3,4. & 62.22. and 65.6-11. and 66.3,5,6,7. and 71.19. & 74.12,17. and 75.7. and 76.3,8,12. and 77.14. and 78.4.26,27,43-51. and 86.8,10 & 95.10. and 98.9. and 100.3. and 102.25,26. and 104 2-24.30 & 105.7. and 113 6-9. and 114. 8. and 115.3. and 119.73,90. and 134.6,7. and 136.5,6. and 146.6,9. and 147 8,9. and 148 5,6.
In *Prov.*26.12. and 3.19,20.
In *Eccl.*3.11,14. and 12.14.
In *Eſay* 25,1,2. and 26.5 and 44.12-23,26. and 41.2. and 42.5. and 43.13-20. and 44.25. and 45.7,11,12,18. and 48.13. and 50.2,3.
In *Jer.*5.22,24. and 10.13. and 32.17. and 51.15,16,19.
In *Dan.*2.21,37. and 6.27.
In *Amos* 4.13. and 5.4.
In *Nahum* 1.4.
In *Zech.*12.1.
In *Acts* 14.15,17.

What he is to his people, and what he did to them, and for them, for good : See

In *Gen.*13.1.
In *Exod.*15.26. and 20.2,6.
In *Deut.* 4.31,33,34,36. and 32.6,15,18. and 33.27,29.
In 1 *Sam.*2.9,10.
In 2 *Sam.*7.23. and 22.2,3,7,18,21,25,26,29,31,33-41,44,47-51.
In 1 *Kings* 8.32.
In *Nehem.*9.19,20,31,32.
In *Pſal.*4.3. and 10.17 and 11.5. and 17.7. and 18.17,20,30,32-48. & 19.14. and 22.9,10,24. and 27.1,5,10, and 28.8. & 29.11. & 31 3,4. and 32.7,8. and 33.18,19. and 34.15,17,18,19,20,22. & 35.10,27. & 37.18,23,24,28,33,39,40. and 40.5. and 46.7,10,11. and 48.14. and 56.9,13. and 57.2. and 59.9,11. and 65.5. and 66.9,10. and 68.5-18. and 72.4. and 73.1,26. and 77.20. and 78.5,13,16,35,38,52-55. and 80.1,8,9,15. & 84.11. and 91.3,4-16. and 97.10. & 99.4,8. and 103,4-14. and 105.8,44. and 106.8,10-43,46. and 108.13. and 111,5,6. & 115.14. and 116.6. and 121. 2-8. and 134.4,14. and 140.7 and 145.18,19,20. & 147.2,3,11,13,20. and 148.14.
In *Prov.*3.26 and 23,11.
In *Eſay* 12.2. and 17.10 and 25.4.9. and 29.1. and 33.22. and 35.4. and 40.11. and 41.10-14 and 47.4. & 49.5,15,26. and 51.12. and 56.8. and 59.16,17. and 61.8. and 63.16. and 64.3-5,8. and 66.18-24.
In *Jer.*3.4, and 10.16. and 17.13. and 31.20. and 50.7,34. and 51.5,19.
In *Ezek.*39.22,28,29.
In *Dan.*9.4.
In *Hoſ.*11.9.
In *Joel.*2.18,27.
In *Micah* 7.18,19.
In *Nahum* 1.7.

And more ſpiritually,

In *John* 3.16.
In *Epheſ.*1.3,5,20. and 2.1,5,6.
In 2 *Cor.*5.19,21.
In 1 *Pet.*1.2,3,4,5.
In *Coloſſ.*1.13.

He is further deſcribed,

In 1 *Chron.*16.25,26,27. and 29.11,12,16,17.
In 2 *Chron.* 25.8.
In *Nehem.*9.33.
In *Job* 8.3. and 9.4. and 11.6-11. and 22. 12. and 23.8,10,13,14. and 24.1,12. and 25.2,3. and 26.6. and 28.24. and 34.10,12,13. and 35.13. and 36.6,9,23.
In *Pſal.* 5.4. and 6.1,9. and 9.7-9. and 11.5,7. and 29 3. and 34.16. and 36.6,10,11. and 57.10. & 62.11,12. & 68.33-35. & 76.4,6,7. and 89.1,2,6,8,11,14,17,18. and 92.15. & 93.1,2,4. & 94.1,2,11.
In *Eſay* 40.12,26,28,29. and 55.8,9. and 57.15,16.
In *Jer.*20.12. and 31.35. and 32.17,18,19. and 50.7.
In *Dan.*2 20,22,28. & 4.34,35,37.
In *Hoſ.*11.5.
In *Nahum* 1.2,7.
In *Acts* 17.24-28.

See *Mart. Enchir. de Deo.*

The word God is diverſly taken, and ſpoken of, and applyed.

To the true God, *Gen.*1.1,3. *John.*4.24 and 17.3. deſcribed as before.
To the Father, *Eph.*1.3.
To Chriſt, *Rom.*9.5. *John* 1.1. *Tit.* 1.3. and 2.10.
To the holy Ghoſt, *Acts* 5.3,4.
To an imaginary God, an idol, *Dan.* 4.8. *Judg.*11.24. and 16.23. and 9.27. *Jonah* 1.5. *Exod.*22.20.
To the Ark, the ſign of Gods preſence, 1 *Sam.*4.7. and 6.20. 1 *Chr.* 13.8,10. *Pſal.*42.3.
To Gods Subſtitutes here on earth, Kings, Princes, and Magiſtrates, *Exod.*22.28. *Pſ.*82.1,6. and 138.1.
To a Choſen Inſtrument in ſome great ſervice, *Exod.*4.16.
To Satan, 2 *Cor.*4.4.
To the belly of the wicked, *Rom.*16.18. *Phil.*3.19.
To the man of ſinne, 2 *Theſ.*2.3,4.

Contr.

The Devil. 1 *John* 3.10.
The idols which are ſaid to be Nothing, 1 *Cor.*8.4. No God, *Deut.* 32. 21.
Devils, 1 *Cor.*10.20,21. 2 *Chron.*11.15. *Revel.*9.20.
Strange God, *Pſalm* 44.20.
A new God, *Deut.*32.17.
Another God, *Pſalm* 16.4.
A God that cannot ſave, *Eſay* 45.20.
Made with hands, *Eſay* 44.15,17. and 46.6.
Antichriſt, 2 *Theſſ.*2.4.

Gods.

Dii, Gen.3.5. 1 *Cor.*8.5.

Its ſpoken

Of Images, *Gen.*31.30,32. and 35.2.
Of falſe and imaginary Gods, *Exod.* 12.12. 2 *Chron.*7.29. and 32.13.
Of a falſe repreſentation of the true God, *Exod.*32.8,31. 2 *Chron.*13.8.
Of molten Gods, *Exod.*34.17.
Of Satanical apparitions, 1 *Sam.*28.13.
Of Magiſtrates, *Exod.*22.28. *Pſalm* 82.1,6. and 138.1. *Job.*10.34,35.

God-head.

Deitas, divinitas, numen, Acts 17.29. Rom.1.20.
Its put for the divine Nature of Chriſt, in his humane Nature, *Col.* 2. 9.

Goddeſſe.

Dea, Acts 19.35,37.
So Idoloters had men Gods, and women Goddeſſes, 1 *Kings* 11 5,33.

Godlie.

Sanctus, Pſal.32.6. *miſericors, benigne acceptus Deo*, Pſalm 4.3. and 12.1.
Beneficus, Pſalm.12.5.
Pius, 2 *Pet.*2 9.

Its applyed

To ſeed, *Mal.*2.15.
To ſincerity, 2 *Cor.*11.2.
To manner or ſort, 2 *Chron.*7.9,11. 3 *John* 6.
To ſorrow, 2 *Cor.*7.10.
To jealouſie, 2 *Cor.*11.2.
To fear, *Heb.*12.28.
To ſort, 3 *John.*6.

Contr.

Prophane, *Ezek.*21.28. *Heb.*12.16.
Unholy, 1 *Tim.*1.9.
Ungodly, *Pſalm* 1.1. 1 *Pet.*4.18.

Godly.

Pie, in timore Dei, 1 Tim.3.12.
Cum caſtitate, Tit.2.12.

Godliness.

Pietas, timor Dei, 1 Tim.2.2,10.
Justitia, 1 Tim.3.16.
Restitudo, 1 Tim.4.7,8.
Reverentia Dei, 1 Tim.6.3,5.
Æquitas, 1 Tim.6.11.

Its mentioned

With honesty, 1 *Tim.*2.2.
With contentment, 1 *Tim.*6.6.
With faith, love, patience, meekness, righteousnesse, 1 *Tim.*6.11.
With truth, *Tit.*1.1.
With brotherly kindnesse, charity, and other graces, 2 *Pet.*1.5,6.
With patience, 2 *Pet.*1.6.
With the power of it, and not only to have the form, 2 *Tim.*3.5.
With holy conversation, 2 *Pet.*3.11.

Its put

For the service and worship of God, performed of the godly, 2 *Tim.*3.5. *Acts* 3.12.
For the true fear of God, 1 *Tim.*2.2.
For the Summary matter of the Gospel, 1 *Tim.*3.16.
For holy profession and godly practise, 1 *Tim.*3.6.
For kindnesse to Parents, 1 *Tim.*5.4.
For the true and Spiritual worship of God, 2 *Pet.*3 11.

Examples of Godlinesse.

Abel, Gen.4.4.
Enoch, Gen.5.22.
Noah, Gen.6.9. and 7.1. and 8.20.
Abraham, Gen.12.7,8.and 13.4,18. and 18.18,19.and 21.33.& 26.5.
Abrahams servant, *Gen.*24.12.
Isaac, Gen.26.25. and 24.63.
Jacob, Gen.28.18. and 33.20. and 35.7.
Joseph, Gen.42.18. and 39.9. and 45.5. and 50.19,20.
Moses, Exod.17.15.
David, Psal.27.4.and 42 2.and.84.1,2,10. 2 Sam.7.2. 1Chr.29.2,3.
Josiah, 2 Kings 22.13. and 23.2.
Asa. 2 Chron.14.11.
Jehoshaphat, 2 Chron.17.3. and 19.6,7. 2 Kings 3.14. and 18.4.
Obadiah, 2 King.18.3,4,12.
Hezekiah, 2 Chr.29.20. 2Ki.18.3,7.
Nehemiah, Chap.8.9.
Job, Chap.1.1,5,20.
Cornelius, Acts 10.2,33.
Barnabas, Acts 11.24.
Steven, Acts 6.5. and 7.55.
Justus, Acts 18.7.
Onesiphorus, 2 Tim.1.16.
Saint *Peter*, Acts 10.9.
Paul, Rom.1.9.
Gaius, 3 John 1.6.
Mary the Virgin, *Luke* 1.28,46,55. and 2.19,51.
Elizabeth, Luke 1.6, 41,45.
Lydia, Acts 16.14.
Lois and *Eunice*, 2 Tim.1.5.
The Elect Lady, 2 *John* 1.4.
Certain women, *Acts* 16.13.
Tabitha, Acts 9.36.
Rebekah, Gen.25.23.
Deborah, Judges 5.1,2.
Ruth, Chap.1.16,17.
Hannah, 1 Sam.1.10,13,22,24,28.
Bathshebah, Prov.31.1,2.
Phebe, Rom.16.1,2. See the rest there named.

God forbid.

Absit, Gen.44.7. Josh.22.29.
Ne fit hoc, ne fiat, Luke 20.16.
Its uttered to expresse a very great dislike, 1 *Chron.*11.19. *Rom.*3.4. and 6.15. 1 *Cor.*6.15. *Gal.*2.17.

Go in.

Congredi, ingredi, Gen.16.2.
Intrare, Gen.38.8.

Its put

For marrying one another, 1 *Kings* 11.2. with *Exod.*34.16.
For to lie with one, *Gen.*29.21.

Go in and out.

To be of authority in performing publike duties, *Numb.*27.17.*Deut.* 31.2.2 *Chron.*1.10.
To live safely, *John* 10.9.

Go in peace.

Its no more, but an expression of a loving farewell to one, wishing prosperity, *Judg*18.6. *Exod.*4.18. 1 *Sam.*1.17. 2 *Kings* 5.19.

Go to.

A word used to stirre up, to do, *Gen.* 11.3. 2 *Kings* 5.5. or to consider, *James* 4.13. and 5.1.

Goings.

Promotiones, exitus, progressus, Numb. 33.2.
Egressus, Numb.34.5.
Gressus, Job 34.21. Psalm 17.5. Prov.20.24.
Incessus, Psalm 68.24.
Pedes, Psalm 140.4.
Semitæ, orbitæ, Prov.5.21.
Viæ, Esay 59.8

By the variation of the Translation, may be observed the various acception of the word.

Gold.

Aurum, Prov.3.14.
Its the first metall mentioned in Scripture, *Gen.*2.11.

It is

Good, *Gen.*2.12.
Pure, *Exod.*25.29. *Job.*28.19. *Rev.* 21.18.
Beaten, *Numb.*8.4.
Tried, *Zech.*13.9. *Revel.*3.18.
Of Ophir, *Job* 28.16. *Psalm* 45.9. 1 *Chron.*29.4. 1 *Kings* 9.28.
Fine, *Job* 28.17.& 31.24.*Pro.*8.19.
Yellow, *Psalm* 68.13.
Choise, *Prov.*8.10.
Precious, 1 *Pet.*1.7.
Of Parvaim, 2 *Chron.*3.6.
Of Sheba, *Psalm* 72.15.
From Uphaz, *Jer.*10.9.

It was used

For to make chaines, *Gen.*41.42.
For to make Idol-gods, *Exod.*20.23. and 32.31.
The Ephod was made of gold, *Exod.* 39.2.
Spoones *Numb.*8.4.
Jewels, 1 *Sam.*6.8.
Shields, 2 *Sam.*8.7.
Altar and Table, 1 *Kings* 7.48.
Lamps and Tongs, 1 *Kings* 7.49.
Targets, 1 *Kings* 10.16.
Calves made by *Jeroboam*, 1Ki.12.28.
Candlesticks, 1 *Chron.*28.15.
Flesh-hooks, 1 *Chron.*28.17.
Basins, snuffers, censers, 2 *Chr*, 4.8,22.
Foot-stool, 2 *Chron.*9.18.
Crownes, *Revel.*4.4.

Its put

For gold, the mettal so properly called, as in the former Scriptures.
For Christ his most precious benefits and gifts Spiritually to enrich us, *Revel.*3.18.
For the pure graces of Gods Spirit, Faith, Hope, and Love, *Psal.*45.13.
For pure and sound doctrine, agreeable to the Word, 1 *Cor.*3.12.
For most costly gifts and presents, *Psalm* 52.15. *Esay* 60.17.
For the most excellent glory of the heavenly life.

Golden.

Aureum, Exod.28.34. Levit.8.9.

Its put

For that which is of gold, *Esay* 13.12. *Ezra* 6.5. *Esther* 4.11.
For that which is compared to, or like to gold, *Eccles.* 12.6. *Zech.*4.12. *Revel.*1.12.and 5.8.
For an exactor of gold, *Esay* 14.4.
For alluring meanes, *Jer.*51.7.

Goldsmith.

Aurifex, Esay 40.19. and 41.7.
An ancient Calling, and the first mentioned are commended, *Nehem.* 3.8, 31, 32.

Good

Bonus, Gen.1.4. and 3.6.
One that pleaseth God, *Eccles.*7.26.

Its spoken

Of Gods creation, *Gen.*1.4,9,10,31.
Of God, *Nahum.*1.7. *Psalm* 86.5.
Of an interpretation, *Gen.*40.16.
Of rest, *Gen.*49.15.
Of a Land, *Exod.*3.8. *Numb.*14.7.
Of things, *Gen.*45.23. *Deut.*26.11.
Of a man, *Rom.*5.7.
Of successe, *Josh.*1.8.
Of report, *Heb.*11.2.
Of tidings, *Esay* 52.7.
Of old age, *Gen.*15.15.
Of speed, successe, *Gen.*24.12.
Of dowry, *Gen.*30.20.
Of wealth, *Gen.*43.28.
Of matter, *Psalm* 45.1.
Of reward, *Eccles.*4.9.
Of name, *Eccles.*7.1.

Its mentioned

With fat, 1 *Chron.*4.40.
With right, 2 *Chron.*14.2. *Josh.*9.25. *Deut.*6.18.

With

With upright, *Pſalm* 25.8.
With ready, *Pſalm* 86.5.
With juſt, *Luke* 23.50.
With holy, *Rom.*7.12.
With honeſt, *Luke* 8.15.
With fair, *Rom.*16.18.
With profitable, *Tit.*3.8.
With gentle, 1 *Pet.*2.18.
With full, *Gen.*41.22.

Its put

For that which is agreeable to the will of God. *Gen.*1.4. *Epheſ.*2.10.
For that which is profitable, commodious, *Mark* 9.42. with *Luke* 17.2. *Gen.*2.18. *Rom.*14.21. *Eccl.*2.3.
For delight, *Eccleſ.*2.24.
For fruitful, *Gen.*41.24.
For proſperous, *Joſh.*1.8.
For fair, *Gen.*24.16. See the *Margin.*
For uſeful, and to be eſteemed, *Deut.* 6.11,18. *Nehem.*9.13.
For pleaſing, *Deut.*6.18. *Joſh.* 9.27. *Eſther* 1.21. See the Margin. *Gen.* 40.16. 1 *Sam.*3.18.
For helpfull, *Nehem.*2.8.
For praiſe-worthy, 1 *Pet.*2.12. *Nehem.* 2.18. and 6.19. *Mat.*26.10. 2 *Tim.* 4.7. 1 *Tim.*6.13.
For joyfull, *Eſther* 9.22.
For welfare, *Job.*5.27.
For proſperity, *Job* 7.7. and 30.26. *Lam* 3.38. *Eſay* 45.7.
For convenient, behooveful, 1 *Cor.*7.1.
For love and kindneſſe, *Pſalm* 4.6.
For that which God commandeth, *Pſalm* 37.27. *Rom.*12.9.
For benefit, *Eph.* 4.29. *Rom.*14.23. *Eccleſ.*3.12,13.
For lawful to be uſed, 1 *Tim.*4.4.
For that which one liketh, grateful, 2 *Chron.*18.7.
For Chriſtian liberty, *Rom.*14.16.
For abſolute perfection, *Mat.*10.18.
For God himſelf, *Hoſ.*8.3.
For Spiritual, *Acts* 11.24.
For holily addicted, one ready to forgive, full of compaſſion, plenteous in mercy. So God is good. *Pſalm* 86.5,15. *Rom.*5.7.
For great, *Gen.*25.8.
For commendable, *Prov.*22.1.
For approving, *Acts* 23.1. and 24.16. 1 *Tim.*1.19. or clearing, *Heb.*13.18.
For merciful, *Prov.*22.9.
For liberal and free, *Matth.*20.15.
For not to be found fault with, *Eſay* 39.8.
For wholſome & healthful, *Heb.*6.5.
For eaſily wrought upon, or fitted to receive, or made apt for fruitfulneſſe, *Luke* 8.15.
For comfort, *Eccleſ.*4.8.

Contr.

Evil, 1 *Pet.*3.11. *Jer.*42.6.
Naughty, *Prov.*6.12. and 17.4.

Goodly.

Mundus, valdè bonus, concupiſcibilis, deſideratiſſimus, omnino pretioſus, Gen.27.15.
Pulcher formâ, Gen.39.6.

Its applied

To the perſon of a man, 1 *Sam.*8.16. 2 *Sam.*23.21. *Exod.*2.2.
To the countenance, *Gen.* 39.6. 1 *Sam.*16.12.
To words, *Gen.*49.21.
To r iment, *Gen.*27.15. *Joſh.*7.21.
To Tents, *Numb.*24.5. Houſes, *Deut.* 8.12. to Caſtles, *Num.*31.10. Cities, *Deut.*6.10. Mountains, *Deut.* 3.25.
To heritage, *Pſalm* 16.6.
And to other things, 2 *Chron.*36.10. *Job* 39.13. *Hoſ.*10.1. *Zech.*10.3. and 11.13. *Matth.* 13.45. *Luke* 21.5. *Jer.*11.16.

Its mentioned

With young, 1 *Sam.*9.2.
With fair, *Jer.*11.16.
With dainty, *Revel.*18.14.

Contr.

Ill-favoured, *Gen.*41.19.
Uncomely, 1 *Cor.*12.23.

Goodlineſſe.

Gloria, pietas, miſericordia, benignitas; whatſoever is for Ornament, *Eſay* 40.6.

Goodneſſe.

Beneficium, bonum, Exod.18.9.
Gloria, bonitas, Exod 33.19
Benignitas multa, miſeratio, miſericordia, Exod.34.6.
Optimum, Numb.10.32.

Its mentioned

With mercy, *Pſalm* 23.6.
With fortreſſe, *Pſalm* 144.2.
With gentleneſſe, faith, love, joy, peace, &c. *Gal.*5.22.
With righteouſneſſe and truth, *Eph.* 5.9.
With knowledge, able to admoniſh, *Rom.*15.14.

Its ſpoken

Of God, *Numb.*10.32. *Pſalm* 31.12. and 33.5. *Jer.*31.12.
Of good men, *Pſalm* 16.2. *Rom.*15. 14. 2 *Chron.*32.32.
Of others, *Prov.*20.6.
Of hypocrites, *Hoſ.*6.4.

Its put

For Gods free liberality and bountifulneſſe to us, *Rom.* 2.4. and 11. 22. *Zech.*9.17. 2 *Theſſ.*1.11. *Nehem.*9.25.
For that of God wherewith his people are ſatisfied, *Exod.*33.19. *Jer.*31. 14. *Pſalm* 65.5.
For whatſoever is beſt in man, *Pſalm* 16.3.
For the ſhew of good, *Hoſ.*6.4.
For the plenty and fruitfulneſſe of a Countrey, *Hoſ.*10.1.

Contr.

Severity, *Rom.*11.22.
Cruelty, *Ezek.*34.4.

Goods.

Subſtantia, apparatus, facultates, Gen. 14.12, 16.
Optima, opes, Gen.24.10.
Res, Exod.22.8,11.
Bona, Eccleſ.5.11. Luke 12.18,19.

Its taken

Properly, for ſuch things as be within door, 2 *Chron.*1.14,17. *Numb.* 35.3. and 16.32.
Sometime for cattel, beaſts, and other things, *Gen.*24.10. *Job* 20. 28. *Ezra* 6.8.

Goſpel.

Evangelium, Matth.4.23.
Glorious, 2 *Cor.*4.4. 1 *Tim.*1.1.
Everlaſting, *Revel* 14.6.
The Rod of his mouth, *Eſay* 11.4.
The power of God to Salvation, *Rom.*1.16.
The Rod of thy ſtrength, *Pſalm* 110.2.
Good tidings, *Eſay* 40.9. and 41.27. and 61.11.
Peace, Salvation, *Eſay* 52.7.
The Arm of the Lord revealed, *Eſay* 53.1.
Living waters, *Zech.*14.8.
Chriſts Fanne, *Matth.*3.12.
The childrens bread, *Matth.*15.26.
The word of his grace, *Acts* 14.2.
The word of faith, *Rom.*10.8.
The revelation of the Myſterie kept ſecret ſince the world began, *Rom.* 16.25.
The croſſe, 1 *Cor.*8.18. *Gal.*6.12.
The hidden Wiſdom of God in a Myſterie, 1 *Cor.*2.7. *Col.*1.26.
The ſavour of his knowledge, 2 *Cor.* 2.14.
The miniſtration of the Spirit, 2 *Cor.*3.8.
The Miniſtery and word of Reconciliation, 2 *Cor.*5.18,19.
Word of truth, *Epheſ.*1 13.
The myſterie of his Will, *Epheſ.*1.9.
of godlineſſe, 1 *Tim.*3.16.
The myſterie of Chriſt, *Epheſ.*3.4.
The myſterie is revealed by the Spirit, *Epheſ.*3.5.
The grace of God, *Epheſ.* 3.2. *Tit.* 2.11.
The unſearchableneſſe of Chriſt, *Epheſ.*3.8.
The word of life, *Phil.*2.16.
The Spirit of his mouth, 2 *Theſſ.* 2.8.
The doctrine which is according to godlineſſe, 1 *Tim.*6.3.
The form of ſound words, 2 *Tim.* 1.13.
The good Word of God, *Heb.*6.5.
The ſincere milk of the Word, 1 *Pet.*2.2.
The word of Chriſts patience, *Revel.*3.10.
The word of promiſe and covenant, made with *Abraham*, Gal. 3.8. Gen.12.2.

Its

Its called the Gospel

Of God, *Rom.*1.1,16. and 15,16. 1 *Thess.*1.8,9. 1 *Pet.*4.17. 1 *Tim.* 1.11. For its his promise of Jesus Christ, *Mark* 1.1. *Gal.*1.6. *Rom.* 9.12,18, 2 *Cor.*2.12. and 4. 4. 2 *Thess.*1.8. which he commanded to be preached, the matter whereof is salvation by Christ.

Of his Sonne, *Rom.*1.9.

My Gospel, our Gospel, saith *Paul*, 2 *Tim.*2.8. 1 *Thess.* 1. 5. and 2 *Thess.*2.14.

Of the grace of God, *Acts* 20.24. certifying us of his grace and favour in Christ.

Of our salvation, *Ephes.*1.13. which sheweth how, and by whom to obtain it.

Of the Kingdom, *Matth.*24.14. because its the Scepter of Christ; and is that which erecteth in mens hearts, upholds it, and bringeth men into it.

Of peace, *Ephes.*6. 15. because it teacheth our reconciliation with God, and how to be at peace with God, and one with another.

Of the uncircumcision, and of the circumcision, *Gal.*2.7. because it was to be preached to the *Gentiles* and to the *Jewes*.

It hath ascribed to it

Truth, *Gal.*2.14. *Col.*1.5.

Hope, *Col.* 1.23.

Power of God to salvation, *Rom.*1.16.

Begetting, 1 *Cor.*4.15. 1 *Pet.*1.23.

Afflictions, 2 *Tim.*1.8.

Bonds, *Philemon* 13.

Faith, *Phil.*1.27.

Fellowship, *Phil.*1.5.

It requireth

Faith, *John* 20.31.

Repentance, *Mark* 1.14,15.

Obedience, *Tit.*2.11,12. *Rom.*16.19. *Luke* 1, 73,75. *Ephes.*2.10.

Sound doctrine, condemning the breach of Gods Law, 1 *Tim.* 1. 10. 11.

A new creature, 2 *Cor.*5.17.

The putting off the old man, and putting on the new, *Eph.*4.22,24. *Col.*3 9,10.

The crucifying of the flesh, with the affections and lusts thereof, *Gal.* 5. 24.

Self-denial, taking up the crosse, and following Christ, *Matth.*16.24.

Its first to be taught for information before the Law, so Christ did, *Mat.* 4.23. *Mark* 1.14. This were the Apostles charged first withall to teach, *Mark* 16.15.

Its put in Scripture.

For the History of Christ, *Mat.*1.1.

For the Covenant and promise made with *Abraham*, Gal.3.8.

For the whole matter of instruction to rule us under Christ, *Mat.*1.14. For the preaching of it, *Rom.*1. 9. *Phil.* 4.15. 1 *Thes.*2.4. 1 *Tim.*1.15.

For the Doctrine of free grace and obtaining righteousnesse by faith without works of the Law, *Rom.*11. 28.

Gourd.

Colocynthida, 2 Kings 4.39.

Hedera, cucurbita, John 4.6,7,9,10.

Govern.

Exercere regnum, regere, Facere regem, facere regnum, 1 Kings 21.7.

Dominari, obligare, Job 34.17.

Deducere potentissimè, dirigere, Ps.67.4.

Contr.

A slave, *Revel.*18.13.

A bondman, *Gen.*44.33.

Subject, *Rom.*13.1.

Subdued, *Judges* 3.30.

Government.

Principatus, Esay 9.6.

Dominatio, potestas, dispensatio, Esay 22.21, 2 Pet.2.10.

Gubernatio, 1 Cor.12.28.

Its put

For such as be in authority, 2 *Pet.*2. 10. 1 *Cor.* 12.28.

Governour.

Princeps, Dominus, qui præest, imperium habet, Gen.42.6.

Qui dominatur, Gen.45.26.

Dispensator œconomus, 1 Kings 18.3.

Rex, præfectus, 1 Kin.22.26. Mat.2.6.

Dux, Matth.2.6.

Præses, Matth.27.11,14,15.

Architriclinus, John 2.8.

Qui mandata habet, legislator, Judg.5.9

Perscrutans, Judges 5.14.

Judex, 1 Pet.2.14.

urator, Actor, Procurator, Gal.4.2.

Sent by a King, 1 *Pet.*2.14.

One set over others, going out and in before them, *Numb.*27.15,17. 1 *Kings* 3.7.

At his word to go out and in, *Numb.* 27. 21.

That feedeth & guideth, *Psal.*78.72.

That leadeth, *Esay* 3.12.

That hath the Key laid upon his Shoulder, Ruler, *Gen.*41.43.

Magistrate, *Judges* 18.7.

Powers, *Luke* 12.11.

Judges, *Ezra* 7.25.

Sorts of Governours.

Chief, 1 *Chron.*22.22. *Dan.*2.48.

Most excellent, *Acts* 23.26.

Of an house, 1 *Kings* 18.3. 2 *Chron.* 28.7. 1 *Chron.*24.5.

Of a City, 1 *Kings* 22.26. 2 *Kings* 23.8. 2 *Chron.*34 8.

Of a Tribe, *Hag.*1.1.

Of a Countrey, 2 *Chron.*9.14.

Of a people, *Ezra* 6.7.

Of a feast, *John* 2.8.

Mentioned

With Princes, *Dan.*3.2,27.

With Tutors, *Gal.*4.2.

With Presidents, *Dan.*6.7.

With Kings, *Matth.*10.18.

Its put

For one that hath authority over others for rule, *Matth.*27.11. 1 *Cor.* 12.28. 1 *Pet.*2.14.

For a Captain, 2 *Chron.*9.14.

Grace.

Gratia, misericordia, Deprecatio, Ezra 9.8. Esther 2.17.

Decor, Jam.1.11.

Exceeding, 2 *Cor.*9.14.

Sufficient, 2 *Cor.*12.9.

True, 1 *Pet.*5.12.

Manifold, 1 *Pet.*4.10.

Great, *Acts* 4.33.

Its mentioned

With favour, *Esther* 2.17.

With glory, *Psalm* 84.11.

With supplication, *Zech.*12.10.

With truth, *John* 1.14,17.

With peace, *Rom.*1.7.

With knowledge of the Lord Jesus, 2 *Pet.*3.18.

Its spoken

Of man, *Esther* 2.17.

Of the lips, *Psal.*45.2. *Prov.*22.11. and Sheech, *Ephes.*4.29. *Col.*4.6.

Of life, 1 *Pet.*3.7.

Of the fashion of a thing, *Jam.*1.11.

Of Jesus Christ, *Acts* 15.11. *Rom.*16. 24. 2 *Cor.*8.9. *Gal.*1.6. *Rev.*22.21.

Of God, *Luke* 2.40.

Grace of God, is that which is given

To believers in Christ, *Acts* 4. 33. *Ephes.*4.7. 1 *Cor.*1.4.

To Converts, 2 *Cor.*8.1. *Acts* 11.23. *Gal.*2.9.

To the lovers of Christ in sincerity, *Ephes.*6.24.

To sound and painfull Preachers. 1 *Cor.*3.10. and 15.10.

To the Church and Spouse of Christ, *Psalm* 45.2.

To the humble, *James* 4.6. 1 Pet.5.5.

The effects of this grace of God.

Election, *Rom.*11.5.

Vocation, *Gal.*1.6,15.

Predestination, adoption, and acceptation in Christ, *Eph.*1.5,6.

Christ his passion, *Heb.*2.9.

Free justification, *Rom* 3.24. *Tit.*3.7.

Remission of sinnes, *Rom.*5.20.

Belief, *Acts* 18.27.

True conversion, 1 *Cor.*15.10.

Conversation in simplicity, and godly sincerity, 2 *Cor.*1. [illegible].

Charitablenesse, 2 *Cor.*8.1,2,6,7,19.

The ministery, *Gal.*2.9. *Rom.*12.3. 1 *Cor.*3.10. *Ephes.*3.2,7,8.

The word, *Acts* 14.3. and 20.24,32.

Consolation, 2 *Cor.*12.9.

Setledneſſe of heart, *Heb.*13.9.

Life, 1 *Pet.*3.7.

Gifts of the Spirit, 1 *Pet.*4.10.

Christian liberty, 1 *Cor.*10.3.

Salvation, *Ephes.*2.5,8.

Its put

For Gods free and eternal favour and goodneſſe, the well-ſpring of all our happineſſe, 2 *Tim.*1.9. *Rom.*11.6.

For the outward Chriſtian profeſſion, 1 *Pet.*5.12. *Heb.*12.15.

For the free juſtification and imputation of Chriſts Righteouſneſſe, *Rom.*5.15,17,20,21.

For the ſanctification of the Spirit, renewing in us the Image of God, guiding and ſtrengthening us to obedience, *Rom.*6.14,23. 2 *Cor.* 12. 9.

For our peaceable reconciliation with God, *Rom.*5.2.

For the gifts of the Spirit, 2 *Pet.* 3. 18. *John* 1.16. 1 *Pet.*5.10.

For the Spiritual and Evangelical worſhip of God, *Heb.*13.9.

For the Doctrine of the Goſpel, *Tit.* 2. 11.

For Spiritual inſtruction to godlineſſe, *Epheſ.*4.29.

For charitableneſſe, 2 *Cor.*8.7. or gift beſtowed, *verſe* 19.

For liberal diſpoſition and large hartedneſſe, 2 *Cor.*9.8.

For favour and good liking with men, *Gen.*19.19. 2 *Sam.*14.22.

For the effectual preſence of Gods Spirit, *Acts* 14.26. 1 *Cor.*15.10.

For affliction for Chriſt, *Phil.*1.7,29.

For heavenly wiſdom, 2 *Cor.*1.12.

For the goodneſſe of Chriſt towards us, 2 *Cor.*8.9.

For good and comfortable teaching, *Pſalm* 45.3.

For the perſuaſive feeling of Gods good will to us, *Rom.*1.7. *Gal.*6.18. *Epheſ.*6.24. 2 *Cor.*1.2. 1 *Cor.*1.3. *Epheſ.*1.2. *Phil.*1.2. *Col.*1.2. 1 *Theſſ.* 1.1. 2 *Theſſ.*1.2. 1 *Tim.*1.2.

For Apoſtleſhip, *Rom.*12.3. & 15.15.

For acceptation, *Luke* 2.22. *Jam.*4.6.

For eternal bleſſedneſſe, 1 *Pet.*1.13.

For free and undue, *Rom.*11.6.

For free forgiveneſſe, *John* 1.14,17.

And grace for grace.

John 1.16. Here *And* is put expoſitively, ſhewing what we have received of his fulneſſe; now his fulneſſe was of grace & truth, *ver.* 14. therefore of his grace, we have received our meaſure of grace.

For grace, that is, for truth now come in by Chriſt; the ſhadowes of the Law being taken away: So *grace for grace*, is to receive from Chriſt, full of grace and truth, his grace for enabling of us to receive the truth of the Goſpel againſt the urgers of the Law, for grace & truth are oppoſed to the Law in *ver.* 17.

Gracious.

Gratioſus, Gen. 43.29. Eccleſ.10.12. *Miſericors*, Exod.22.27. Pſal.111.4. *Clemens*, Exod.33.19.

Its mentioned

With compaſſion, *Pſalm* 86.15. and 111.4. 2 *Kings* 13.23.

With righteous and mercifull, *Pſalm* 116.5. 2 *Chron.*30.9.

With long-ſuffering and abundant in goodneſſe and truth, *Exod.*34.6. keeping mercy for thouſands, and forgiving iniquities, *ve.*7.

With ſlow to anger, of great kindneſſe, and repenteth him of the evil, *Joel* 2.13. *Pſalm* 145.8. and is good to all, *verſe* 9.

Its ſpoken

Of God, *Pſalm* 116.5. 1 *Pet.*2.3.

Of Chriſts words, *Luke* 4.22.

Of a wiſe mans mouth, *Eccleſ.*10.12.

Of the Inhabitants of Lebanon, *Jer.*22.23.

Contr.

Cruel, *Gen.* 49.7.

No compaſſion, 2 *Chron.*36.17.

Hard-hearted, *Ezek.*3.7.

Rigour, *Exod.*1.13.

Implacable, unmerciful, *Rom.*1.31.

Graciouſly.

Gratioſè, miſericorditèr, Gen. 33.5 Hoſ.14.2.

Graffed.

Inſertus, inſitus, Rom.11.17.

Its ſpoken figuratively

Of men, *Rom.*11.17,19,23,24.

Of the word, *James* 1.21.

Grape.

Racemus, acinus, Levit.19.10.

Uva, Deut.32.14.

Unripe, *Job* 15.33.

Tender, *Cant.*2.13. and 7.12.

Sowr, *Eſay* 28.5. *Jer.*31.29,30.

Ripe, *Gen.*40.10.

Moiſt, *Numb.*6.3.

Wild, *Eſay* 5.4.

Dryed, *Numb.*6.3.

Its taken

For grapes of the Vine properly, *Levit.*19.10. *Deut.*32.14. *Job* 15.33. *Numb.*13.20. *Nehem.*13.15.

For works either good, *Cant.* 2. 13. *Judges* 8.2. *Eſay* 5.2. or bad, called wild grapes, *Iſa.*5.4. *Ezek.*18.2. but notorious ill workers are called grapes of gall, bitter, hurtfull, venemous, *Deut.*32.2.

Grapes.

Some grew in the wilderneſſe, *Hoſ.* 9 10.

Others in planted Vineyards, *Levit.* 19.10. *Deut.*28.30.

They made Liquor of theſe, *Numb.* 6.3. by preſſing, *Gen.*40.11. like pure blood, *Deut.*32.14. and wine, *Gen.*9.21.

While the grape was ripening it was ſowr, *Eſay* 18.5. and would ſet the teeth on edge, *Jer.*31.29,30

The ripe was pleaſant and deſireable, *Micah* 7.1.

When the time of the ripe grapes was come, *Numb.*13.20. They did tread the grapes with mirth, *Judg.* 9.27. and ſhouting, *Jer.*25.30.

Graſſe.

Hebula, gramen, herba, Gen.1.11,12.

Virens, Numb.22 4.

Fœnum, pabulum, Deut.11.15.

Viride, Deut 29.23.

Tender, *Dan.*4.15.

Green, *Revel.*8.7. *Mark* 6.39.

Mown, *Pſalm* 72.6.

Withered, *Pſalm* 102.4,11.

Of the field, 2 *Kings* 19.26. *Eſay* 37.27.

On the houſe-tops, 2 *Kings* 19.27. *Eſay* 37.27. *Pſalm* 129.6.

The food of Horſes, Mules, 1 *Kings* 18.5. Oxen, *Numb.*22.4. and of other cattel, *Pſalm* 104.14.

It ſetteth out

Mans frailty, *Eſay* 40.6,7. *James* 1. 10. 1 *Pet.*1.24.

His dayes, *Pſalm* 103.13.

Graſhopper.

Cicada, Levit.11.22.

Little and ordinary, *Numb.*13.33.

Great, *Nahum* 3.17.

A fearfull creature and weak, *Numb.* 13.33. *Job* 39.20.

Very many together, *Jer.*46.23.

A devouring creature in Iſrael, *Amos* 7.1.

The great ones, in the cold day, encamped in hedges: but when the Sun aroſe, they did flye away, *Nahum.*3.17.

They might be eaten, *Levit.*11.22. in *Heb. Arabick*, ſo named for their multitude: ſuch in the Eaſtern Countreyes are uſed for meat; ſo *John* the *Baptiſt* fed on Locuſts, *Matth.*3.4. and humane ſtories tell how ſome in *Æthiopia* uſed to eat them ſalted and dryed in ſmoak, *Plin. Hiſt.* l.6.c.30.

Grave.

Compoſitus, purus, pudicus, honeſtus, 1 Tim.3.8.

Caſtus, modeſtus, 1 Tim 3.11.

Gravis, Tit.2 2.

Its mentioned

With ſober, vigilant, temperate, ſound in faith, charity, patience, *Tit.*2.

With faithfull, 1 *Tim.*3.11.

Contr.

Vain and light, *Judges* 9.4.

Treacherous, *Zeph.*3.4.

Grabity.

Reverentia, caſtitas, puritas, honeſtas 1 Tim.3.4.

Gravitas,

Gravitas, Tit.2.7.
Its mentioned
With incorruptneſs, ſincerity, *Tit.*2.7.
Its a ſeemly moderation of geſture, words, countenance, going, and actions, according to a mans age, calling, office and dignity.

A grave.

Sepulchrum, Tumulus, Gen.35.20.
Monumentum, John 11.17,31,38.
Sepulchre, *Gen.*23.6. 1 *Sam.*10,2. *Joha* 19.41.
Tombe, *Matth.*27.60. *Mark* 6.29.
The bed, 2 *Chron.*16.14.
The Land of darkneſſe, *Job* 10 21.
The houſe appointed for all living, *Job* 30.23.
The heap, *Job* 30.24.
Hell, *Pſalm* 16.10. and 139.8.
Pit of deſtruction and corruption, *Pſalm* 55.23. *Eſay* 38.17.
The chamber of death, *Prov.*7.27.
Long home, *Eccleſ.*12.5.
The heart of the earth, *Mat.*12.27.
The lower parts of the earth, *Epheſ.* 4.9.
Its put
For a burying place, *Gen.*50.5. 2 *Sam.*19.33. *John* 12.17.
For death, *Job* 3.22.
There is aſcribed to it
A mouth, *Pſalm* 141.7.
Gates, *Eſay* 38.10.
Power, *Hoſ.*13.14.
Victory, 1 *Cor.*15.55.
Cruelty, *Cant.*8.5.
Unſatiableneſſe, *Prov.*30.16.
Conſumption, *Pſal.*49.14. *Job* 24.19.

Grabe.

Sculpere, inſculpere, Exod.29.9.
Cælare, 2 Chron.2.7,14.
The excellenteſt workman in this a Tyrian, 2 *Chron.*2.14.

Grabell.

Calculus, arena, ſcrupus, Prov.20.17.
Its put for pain.
Lapilli, Lam. 3, 16. for much diſquietneſſe.

Graben.

Inſculotus, ſculptus, Exod.32.16.
Cælatus, Exod, 39.6.
Sculptilis, Deut.4.16.
Its ſpoken
Of Gods graven words in the two Tables, *Exod.*32.16. 2 *Cor.*3.7.
Of his remembrance of his Church, *Eſay* 49.16.
Of mans ſinfulneſſe not to be forgotten, *Jer.*17.1.
Of the Art of graving, *Acts* 17,29.
Its applyed to images ever in ill part, as forbidden by God, *Exod.*20.4. *Levit.*26.1. *Deut.*4. 16,25. *Judg.*17.3. 2 *Kings* 21. 7. and ſo in the reſt.

Grant.

Dare, Ruth 1.9. 1 Sam.1.17. Nehem.1.11.
Præſtare, 2 Chron.12.7.
To accept, *Gen.*19.21. 1 *Sam.*25.35.
To anſwer, *Gen.*35.3. *Eſay* 58.9.
To do what one ſaith to one, *Numb.* 22.17.
To hearken to, 1 *Sam.*25.35.
Not to ſay nay, 1 *Kings* 2.20.
To do according to ones requeſt, 1 *Kings* 3.12.
To accompliſh ones deſire, 1 *Kings* 5.9.
To hear ones prayer, 2 *Kings* 20.5. *Pſalm* 20.6.
To give one his deſire, *Pſalm* 21.2. and 37.14.
Not to with-hold the requeſt, *Pſalm* 21.2.
To perform ones words, *Jer.*28.6.
Its put
For to afford, *Ruth* 1.9.
For to conſent to, *Job* 6.8.
For to give or beſtow, *Pſalm* 85.7. *Act.*11.18. *Rev.*3.21. 2 *Chr.*1.12.
For to let one have, or to further, *Pſalm* 140.8.
For to yield unto, *Matth.*20.21.
For to effects, or to bring to paſſe, *Acts* 14.3.
Contr.
To deny, 1 *Kings* 2.16.
To refuſe, *Exod.*4.23.
To reject, *Mark* 6.26.
Gainſay, *Acts* 10.29.
Not yield, *Acts* 23.21.
Oppoſe, 2 *Tim.*2.25.

Gray.

Incaneſcere, 1 Sam.12.2.
Old, *Job* 15.10. *Pſalm* 71.18. *Prov.* 20.29.
Joyned alwayes
With hair and head, *Gen.* 42.38. *Deut.*32.25. *Prov.* 20.29. *Hoſ.* 7.9.
Contr.
In the flowre of age, 1 *Sam.*2.33.

Great.

Magnus, Gen.1.16. and 10.12.
Multus, Gen.6.5. and 13.6.
Grandis, Gen.21.8.
To the Sun and Moon, *Gen.*1.16.
To Whales, *Gen.*1.21.
To reward, *Gen.*15.1.
To honour, *Numb.*24.11.
Its applyed
To the ſight, *Exod.*3.3.
To the voyce, *Exod.*12.13. *Joſh.*6.5.
To work, *Exod.*14.31.
To thoughts, *Judg.*5.15.
And almoſt to any thing elſe.
Its mentioned
With went forward, *Gen.*26.13. 2 *Sam.*5.10.
With ſtricked, *Deut* 9.1.
With tall, *Deut.*9.2.
With terrible, *Deut.* 10.21.
With mighty, populous, *Deut.*26.5.
With precious, 2 *Pet.*1.4.
With high, *Revel.*21.12.
Its put for one in power and authority. *Matth.*20.19.
Contr.
Small, 1 *Sam.*20.2. *Deut.*1.17.
Little, 1 *Sam.*2.19. 1 *Kings* 3.7.

Greatly.

Admodùm, Gen.3.16.
Vehementer, Gen.7.18. 2 Tim.4.15.
Valdè, oppidò, Gen.19.3. and 24.35.
Multùm, Mark 12.27.
Mentioned
With multiplying of ſorrow, *Gen.* 3.16.
With bleſſing, *Gen.*24.35.
With the anger of the Lord, *Numb.* 11.10.
With diſtreſſed, *Judges* 2.15.
With ſinned, 2 *Sam.*24.10.
With rejoycing, *Pſalm* 28.7. *Prov.* 23.24.
With polluted, *Jer.*3.1.
With deſiring, 1 *Theſ.*3.6. 1 *Tim.*1.4.

Greatneſſe.

Magnitudo, multitudo, Exod 15.16. Numb.14.19.
Fortitudo, Deut. 3.24. and 9.26.
Unſearchable, *Pſalm* 149.3.
Excellent, *Pſalm* 150.2.
Its mentioned
With glory, *Ezek.*31.18. *Deut.*5.24.
With mighty hand and out-ſtretched arm, *Deut.*11.2.
With terribleneſſe, 1 *Chron.*17.21.
With power, victory, and majeſty, 1 *Chron.*29.11.
Its put
For majeſty, power, glory, *Deut.*32.3.
For extent and largeneſſe, *Dan.*7.27.

Greedy.

Appetens, deſiderans, Pſalm 17.12.
Ignorans ſaturitatem, avidiſſimus, Eſay 56.11.
Strong of appetite, can never have enough, know not to be ſatisfied, *Eſay* 56.11.
Its ſpoken
Of the Lion, *Pſalm* 17.12.
Of the ſluggard, *Prov.*21.26.
Of dumb dogs, *Eſay* 56.11.
Of the Extortioner, *Ezek.*22.12.
Of wicked falſe Teachers, *Jude* 11
Of the unſatiably covetous, *Prov.* 1,19. 1 *Tim.*3 3.

Greedineſſe.

Avaritia, aviditas, cupiditas, exceſſus, Epheſ.4.19.
The word then is not φιλαργυρία, but πλεονεξία, which in this place ſignifies unſatiable luſt, immoderate concupiſcence; the

the word πλεονεξία Imports a deſire of having, whether of riches, or honours, or the luſts of uncleanneſſe, as here

Contr.

Content. *See* Content.

Green.

Virens, viridis, Exod.10.15.
Vigens, Levit.2.14.
Frondoſus, Deut.12.2.
Umbroſus, 1 Kings 14.23.
Humidus, Judg.16.7. Job 8.16.

Applyed

To eares of corn, *Levit.2.14.*
To trees, *Deut.12.2. Pſalm* 37.35. and 52.8. *Eſay* 57.5. *Hoſ.*14.8.
To withes, *Judg.*16.7,8.
To paſtures, *Pſalm* 23.2.
To graſſe, *Matth.6.*30. *Revel.*8.7.
To figges, *Cant.*1.13.
To birds, *Gen.*1.30. and 9.3. 2 *Kings* 19. 26.
To hangings, *Eſther* 1.6.
To bed, *Cant.*1.16.

Its put

For the colour of green, *Eſther* 1.6.
For tough, *Judges* 16.7,8.
For flouriſhing and fruitfull, *Cant.*1. 16. *Dan.*4.4. *Pſalm* 52.8. and 92. 13,14. and 23.2.
For not ripe, *Cant.*2.13.
For innocent and guiltleſſe perſons, *Luke* 23.31.

Contr.

Dry, *Luke* 23.31.
Withered, *Pſalm* 37.2. and 102.4.

Greenneſſe.

Viror, flos, Job 8.12.

Greet.

Salutare, interrogare, 1 Sam.25.5. 1 Cor.16.20.
Poſtulare pacem, Rom.16.3. Phil.4.21.

Greeting.

Salutatio, Luke 11.43. and 20.46.
Pax, ſalus, gaudere, Acts 15.23. and 23.16. James 1.1.

Grew. See **Grow.**

Oriri, Gen. 2.5.
Exoriri, Gen.19.25.
Creſcere, Gen.21.8.
Locupletari, exaltari, Gen.26.13.
Invaleſcere, roborari, Exod.1.12.

Its mentioned

With multiply, *Exo.*1.12. *Act.*12.24.
With waxed, *Luke* 1.80.
With ſtrong, *Dan.*4.20.
With provoked, *Acts* 19.20.
With was in favour, 1 *Sam.*2.26.

Its ſpoken

Of that which is from the earth, *Gen.*2.5. and 19.25.
Of a child, *Gen.*21.8. *Judg.*13.24.
Of a people, *Exod.*1.12. *Acts* 7.17.
Of ones outward ſtate, *Gen.*26.13.
Of the word, *Acts* 12.24. and 19.20.

Its put

For coming forth out of the earth, as graſſe, trees, plants, *Gen.*2.5.
For encreaſe in body, *Gen.*21.8.
For to become rich, *Gen.*26.13.
For multiplying of people, *Act.*7.17.
For the effectual work of the word, *Acts* 12.24. and 19.20.

Contr.

Diminiſh. *See* Diminiſh. Decay.
To conſume, *Job* 13.28.
Waſte, 1 *Kings* 17.14.

Grief.

Amaritudo, Gen.26.35.
Mœror, indignatio, meditatio, 1 Sam. 1.16.
Turbatio, abominatio, ſingultus, offenſio, offendiculum, 1 Sam.25.31.
Dolor, languor, infirmitas, 2 Chron. 6.29.
Plaga, Job 2.13.
Calamitas, contritio, ærumnæ, Job.6.2.
Triſtitia, moleſtia, 1 Pet.1.19.
Gemitus, Heb.13.17.
Anguiſh, *Gen.*42.21. *See* Anguiſh.
Sorrow, *Gen.* 3.16.
Vexation, 2 *Chron.*15.5. *Deut.*28.20.
Heavineſſe, *Ezra* 9.5.
Grievance, *Hab.* 1.3.
It is the anguiſh of a ſorrowful heart *Jer.*45.3.

Its mentioned

With complaint, 1 *Sam.*1.16.
With ſtaggering, ſtumbling, offence, 1 *Sam.*25.31.
With ſore, 2 *Chron.*6.29.
With much, *Eccl.*1.18.
With abundance, 1 *Sam.*1.16.
With calamity, *Job* 6.2.
With ſighing, *Pſal.*31.10. *Jer.*45.3.
With failing in ſtrength, *Pſalm* 31.10.
With wounds, *Jer.*6.7.
With ſorrow, *Eccl.*2.23. and is more than ſorrow, *Jer.*45.3.
With find no reſt, *Jer.*45.3.

Contr.

Joy, 1 *Chron.*10.4. *Eſther* 9.22.
Gladneſſe. *See* Gladneſſe.
Comfort, *Pſal.*119.50. *ſee* Comfort.
Mirth, *Gen.*31.27.
Singing and dancing, 1 *Sam.*18.6.
Rejoycing, 2 *Chron.*23.18.

Grieve.

Mœſtitia afficere, Lam.3.33.
Contriſtari, Eph.4.30. Rom.14.15.
Diſplicere, malignare, Deut.15.10.
Vexe, *ſee* Vexe.
To humble, 2 *Cor.*12.21.
Make ſad, *Ezek.*13.22.
To offend and provoke, *Gen.*26.35.

Contr.

Make glad, *Prov.*12.25. and 27.11.
Cauſe to ſing for joy, *Job.*29.13.
Aſſwage, *Job* 16.5.
Turn into joy, *Job* 41.22.

Grieved.

Dolere, Dolore affici, tangi, Gen.6.6.

Compungi, dolore affici, Gen.34.7.
Exaſperare, amaricare, coangustare, Gen. 49.23.
Angustiis affici, Exod.1.12.
Affligi, 1 Sam.1.8.
Moleſtiam exhibere, Rom.14.15.
Iraſci, triſtari, 1 Sam.15.11.
Minime velle, 1 Sam.20.3.
Sauciari, 1 Sam.20.34.
Amaritudine plenum eſſe, 1 Sam.30.6.
Anguiſh of ſoul, *Gen.*42.21.
Vexed, *Judges* 16.16.
Take to heart, 2 *Sam.*13.33.
Much caſt down, *Neh.*6.16.
To weary, *Eſay* 71.3.
Heart broken within, *Jer.*23.9.
The heart taketh no reſt, *Eccleſ.* 2.23.

For what to grieve.

For wickedneſſe, *Gen.*6.6. and 34.7. and 27.46. *Pſalm* 119.158. and 139.21.
For to reveal what may be very hurtfull, *Judges* 16.16.
For injury offered to a friend, a godly worthy man, 1 *Sam.*20.3,34.
For the affliction of Gods people, *Judges* 10.16. elſe a ſinne in us, *Amos* 6.6.
For the calamity of others, *Job* 30.25.
For not underſtanding the Revelations of God, *Dan.*7.15.
For the hardneſſe of mens hearts, *Mark* 3.5.
For our love ſuſpected, having given occaſion of it, *John* 21.17.
For a Diabolical inſtrument to ſpeak well of God and good men to an ill end, *Acts* 16.18.
For not beeing able to requite kindneſſe, and to do good where we would, *Ruth* 1.13.

Sinfully grieved.

At the proſperity of the godly, *Exod.* 1.12. *Nehem.*2.10. *Pſal.* 112.10.
At the preaching of Gods Word, *Acts* 4.20.
At the proſperity of the wicked, *Pſal.* 73.21. *Prov.*24.1. *Pſalm* 37.1.

Grievous.

Gravis, Gen.12.10.
Aggravatum, valdè magnum, Gen. 18.20.
Durè acceptum, Gen.21.11.
Aſper, durus, Gen,21.12. Pſal.31,18.
Magnus, Gen.50.11.
Grandis, multus, ſortis minus, Exod. 6.18,24.
Validus minus, Exod.10.14.
Vehemens, peſſimus, acerbus, 1 Ki.2.8.
Triſtis, dolore afficiens, durus, Pro.15.1.
Moleſtus, Prov.15.10.
Difficulter portabilis, Luke 11.46.
Rapax, efferus, Acts 20.30.
Piger, tædioſus, Pſalm 3.1.

Its applied

To murrain, *Exod.*9.3.

To hail, *Exod.*9.18.
To ſervice, 1 *Kings* 12.4.
To correction, *Pro.*15.1. *Heb.*12.11.
To viſion, *Eſay* 21.2.
To revolters, *Jer.*6.28.
To deaths, *Jer.*16.4.
To Wolves, *Acts* 20.20.
To whirl-wind, *Jer.*23.19.

Its applied

To ſinne, *Gen.*18.20.
To famine, *Gen.*12.10. and 41.31.
To mourning, *Gen.*50.11.
To a curſe, 1 *Kings* 2 8.
To words, *Prov.*15.1.
To complaints, *Acts* 25.7. and to many other things.
Its mentioned with noyſome, *Rvel.* 16. 2.

Griedouſneſſe.

Gravitas, Eſay 21.15.
Moleſtia, injuſtitia, iniquitas, mendacium, Eſay 10.1.

Grinde.

Molere, Judges 16.21.

Its put

For to grind meal, *Eſay* 47.2. *Lam.* 5.13. *Matth.*24.41.
For mercileſly dealing, *Eſay* 3.15.
For the act of adultery, *Job* 31.10.
For to cruſh in pieces, *Matth.*21.43.
For chewing meat, *Eccleſ.*12.4.

Grinder

Molaris, molens, molatrix, for the tooth, *Eccleſ.*12.3.

Grin.

Laqueus, Job 18.9.
Tenebcula, Pſalm 10.9.5.
Its mentioned with ſnare, cord, net, trap, gin, all put for ſubtil meanes of the wicked, *Pſal.*140. 5. and 141.9.

Groan.

Gemere, clamare, Job 24.12.
Vociferari, Ezek.30.24.
Flere, ingemere, ingemiſcere, Joel 1.18.
Suſpirare, congemiſcere, Rom.8.22, 23. 2 Cor.5.2.4.

Groaning.

Gemitus, clamor, Exod.2.24. and 6.5.
Its an expreſſion of an inward depth of grief and pain, or vehement deſire of the heart, *Judg.*2.18. *Job* 23.2. *Pſalm* 6.6. and 102.20. *Job* 11.38. *Rom.*8.26.

Grope.

Palpare, Deut.28.29.

This is

As one blind in the light, *Job* 5.14 *Deut.*28.29. *Eſay* 59.10.

Groſſe.

Craſſus, incraſſatus, oſſuſus, Mat.13.15.

Grove

Nemus, ager, plantatio, Gen.21.33. *Lucus*, Deut.16.21.

Two ſorts:

1. Natural, *Exod.*34.13. *Jer.*17.2. 2 *Chron.*33.3.
2. Artificial, 2 *Kings* 23 6.

Mentioned

With *Baalim*, Judg 3.7.
With high places, 2 *Chron.*17.6.
With Idols, 2 *Chron.*24.18.
With graven & carved Images, 2 *Chr.* 33.19.& 34.4. *Eſay* 17.8.& 27.9.
With Altars, 2 *Chro.*34.7. *Jer.*17.2.

It was a place where

The Idolaters worſhipped, 2 *King.*17. 16. 2 *Chron.*33.3. and 24.18.
They had their Altars, 2 *Chron.*34.7. Images, 2 *Chr.*33.19. Idols, 1 *Kings* 15.13. 2 *Chron.*15.16. their Prophets, 1 *Kings* 18.19.

It was

Occaſioned by *Abraham*, Gen.21.33.
Forbidden by God under the Law, *Deut.*16.21. and 12 3. and 7.5. *Exod.*34.13.
Threats againſt them, *Micah* 5.14.
The zealous deſtroyed them, 2 *Kings* 23.6. and 18.4. 2 *Chron.*14.3. and 31.1. and 17.6.
Such as looked to the Lord did not reſpect them, *Eſay* 17.8. and 27.9.

Ground. See **Grind.**

Ground.

Terra, Gen.2.5,7. and 3.17.
Humus, Gen.2.19.
Curſed, *Gen.*3.17. and 8.21.
Holy. *Exod.*3.5. *Acts* 7.33.
Dry and thirſty, *Exod.* 14. 22. *Ezek.*19.13.
Barren, 2 *Kings* 2.19.
Parched, *Eſay* 35.7.
Fallow, *Jer.*4.3. *Hoſ.*10.12.
Chapt, *Jer.*14.4.
Good, *Matth.*13.8.
Deſolate and waſte, *Job* 38.27.
Stony, *Mark* 4.5.

Ground.

Firmamentum, fundamentum, Stabilimentum, 1 Tim.3.15.

Grounded. See **Founded.**

Fundatus, confirmatus, fundatiſſimus, Eſay 3.32.

Its mentioned

With rooted, *Epheſ.*3.17.
With ſetled, not moved away, *Coloſſ.* 1. 23.

Grow. See **Grew.**

Its mentioned

With ſpring, *Mark* 4.27.
With flouriſheth, *Pſalm* 90.6.
With bringing forth fruit, *Jer.* 12.2.

Its put

For coming forth, *Gen.*2.9. 2 *Kings* 19.29. *Job* 31.40.
For encreaſe, *Gen.*48.16. *Eph.*4.15.
For enlarged, *Dan.*4.22.
For drinketh, *Judg.*19.9.

Grudge.

Ira, odium, inimicitia, memor injuriæ, Levit.19.18.
Murmurare, Pſalm 59.15.
Ingemiſcere, James 5.9.
Its a ſinne forbidden, *Levit.*19.18. *James* 5.9. and a note of the wicked, *Pſalm* 59.15.

Grudging.

Murmuratio, 1 Pet.4.9.
Triſtitia, moleſtia, 2 Cor.9.7.

Guard.

Curſores, ſcutarii, 1 Kings 14.27,28. 2 Kings 11.4. 11,13,19.
Milites, 2 Kings 10.25.
Stabilitium, auricula, auditus, patria, 1 Chron.11.25.

Its mentioned

With Captaines, 2 *Kings* 10.25. and 11.4.
With Rulers, 2 *Kings* 11.19.
There was a Captain over theſe, an Hanourable place, 1 *Chron.*11.25. 2 *Chron.*12.10. *Acts* 28.16.

Its put

For ſouldiers attending upon the King, 1 *Kings* 14.27,28. 1 *Chron.* 11.25.
His Keepers, 1 *Sam.*28.2.
For a watch or ſafeguard, *Nehem.*4. 22. *Ezek.*38.7.

Guard-Chamber.

Procæton, Armamentarium, Thalamus curſorum, 1 Kings 14.28. 2 *Chron* 12.11.

Gueſt.

Invitatus, 1 Kings 1.41,49.
Conviva, Prov.9.18.
Vocatus, Zeph.1.7.
Diſcumbens, Matth.22.10,11.

To be a Gueſt.

Divertere, diverſari, Luke 19.7.

Gueſt-Chamber.

Diverſorium, Refectio, Domus convivii, Mark 14.14. *Cœnaculum*, ver.15.

Guide.

Dux, ductor, Matth.23.24.

Its put

For one that ſheweth another his way, and directeth, *Gen.*46.28.
That is in ſtead of eyes, *Num.*10.31. *Job* 29.15.
For an husband, *Prov.*2.17.
For Teachers of others, *Rom.*2.19.
For one going before for a direction, *Acts* 1.16.
For God, *Pſalm* 48.14. *Jer.*3.4.

Its mentioned

With an equal, and acquaintance, one according to ones rank, *Pſalm* 55.13.
With overſeer, Ruler, *Prov.*6.7.
With a friend, *Micah* 7.5.

To Guide. See **Direct.**

Deducere, ducem eſſe, Exod.15.13. 2 *Chron.*32.22.

To

To direct, *Gen.*46.28. 2 *Theſ.*3.5.
To be eyes to others, *Job* 29.15.
To lead, *Pſalm* 31.3.
Its ſpoken
Of man, *Prov.*23.19. *Pſalm* 112.5. and 78.72. *Acts* 8.31.
Of integrity, *Prov.*11.3.
Of God, *Pſalm* 48.14.
Whom doth he guide,
The meek, *Pſalm* 25.9.
His people, *Exod.*15.13. *Pſal.*78.52.
The mercifull, *Eſay* 58.7,11.
In what,
Into all truth, *John* 16.13.
Into his love, 2 *Theſ.*3.5.
Into the way of peace, *Luke* 1.79.
Into the patient waiting for Chriſt, 2 *Theſ.*3.5.
With what,
With his eye, *Pſalm* 32.8.
With his counſel, *Pſalm* 73.24.
Its mentioned
With inſtructing and teaching, *Pſalm* 32.8.
With leading, *Pſal.*31.3. *Eſay* 49.10.
With giving light, *Luke* 1.79.
With ſatisfie, *Eſay* 58.11.

Guile. See **Fraud.**

Aſtu, inſidiæ, Exod.21.14.
Fraus, Pſalm 34.13.
Dolus, John 1.47. 2 *Cor.*12.16.
Its mentioned
With Deceit. See Deceit, *Pſal.*55.11.
With uncleanneſſe, 1 *Theſ.*2.3.
With hypocriſies, 1 *Pet.*2.1.
With wickedneſſe, *Pſalm* 55.11.
With malice, 1 *Pet.*2.1.
It is in
The Spirit, *Pſalm* 32.2.
The lips, *Pſalm* 34.13. 1 *Pet.*3.10.
The actions, *Pſalm* 55.11.
It is
Forbidden, 1 *Pet.*2.1. *Pſalm* 34.13.
Its not in a true Iſraelite, *Joh.* 1.47. nor in him whoſe ſinnes are forgiven, *Pſal.*32.2. nor in the redeemed, *Revel.*14.5.
But in the wicked, *Pſalm* 55.11.

Guilty.

Reus, meritò pati, in peccatis eſſe, debitor, delinquere, Gen.42.21.
Confiteri peccatum, intelligere ſuum delictum, Levit.5.4.
Peccare, Levit.5.17.
Corruere, deleri, Prov.30.10.
Debere, Matth.23.18.
Obnoxius condemnationi, Rom.3.19.
To bear his iniquity, *Levit.*17.16.
Worthy of death, *Deut.*17.6.
Iniquity found in the hand, *Pſal.*7.3.
Faulty, *Hoſ.*10.2. 2 *Sam.*14.13.
Conſcience of ſinne, *Heb.*10.2.
Convinced of the Law, *James* 2.9.
Heart ſmiteth, and condemneth, 2 *Sam.*24.10.1 *Joh.*3.20. *Act.*2.37.
To tremble, *Acts* 24.25.
Aſhamed, *Rom.*6.21.
To bluſh, *Ezra* 9.6.
Condemned, *John* 3.18. *Tit.*3.11.
Sin, and commit any thing forbidden, *Levit.*5.17.
Its mentioned
With ſinned, *Levit.*5.4.
With unclean, *Levit.*5.2.
With bear his iniquity, *Levit.*5.17.

Guilty.

Of ſin and blood, *Gen.*42.21. *Numb.* 35.27.
Of the Law, *James* 2 10.
Of death, *Num.*35.31. *Mat.*26,66.
Of the body and blood of Chriſt, 1 *Cor.*11.27.
Contr.
Innocent, *Deut.*27.25.
Harmleſſe, undefiled, ſeparate from ſinners, *Heb.*7.26.
Without ſin, *Heb.*4.15. 1 *Pet.*2.22.
Blameleſſe, 1 *Theſ.*5.23.
In him no ſin, 1 *John* 3.5.
Guiltleſſe, *Matth.*12.7.
Juſtified, *Rom.*5.9. 1 *Cor.*6.11.

Guiltineſſe.

Reatus, delictum, peccatum, ignorantia, Gen.26.10.
Contr.
Innocency, *Dan.*6.22.
Faultleſſe, *Jude* 24.

Guiltleſſe.

Innocens, abſq; culpa, Numb.5.31.
Inculpabilis, innoxius, Numb, 32.22.
Inſons, juſtificatus, mundatus, Exod. 20.7.
Impunitus, Deut.5.11.
Innoxius, Joſh.2.29.
Mundus, 2 *Sam.*3.28.
Faultleſſe, *Jude* 24.
Blameleſſe, 1 *Theſſ.*5.23.
Contr.
Guilty. See Guilty.

Gulfe.

Chaos, hyatus, Luke 16.26.

Gyant. See **Giant.**

H.

Ha, Ha.

Vah, Euge, Job 39.25.
An interjection of diſreſpect, of fear, contemning, and of ſhewing courage, *verſe* 21.22,23,24.

Habitation. See **Dwelling.**

Habitaculum, Tabernaculum, diverſorium, Exod.15.2,13.
Habitatio, converſatio, Levit.13.46.
Domus, Deut.12.5.
Dwelling, reſting place, *Eſay* 32.18.
Holy, *Exod.*15.13. *Deut.*26.15. *Pſal.*68.5. *Jer.*25.30. *Zech.*2.13.
Deſolate, *Pſal.*69.25. *Jer.*10.25. *Acts* 1.20.
Peaceable, *Eſay* 32.18. *Jer.*25.37.
Quiet, *Eſay* 33.20.
Strong, *Pſalm* 71.3.
Everlaſting, *Luke* 16.9.

Habitation.

Of righteouſneſſe, *Job* 8.5. *Jer.* 31. 23. and 50.7.
Of the juſt, *Prov.*3.33.
Of Holineſſe, *Eſ* 63.15.
Of God, *Epheſ.*2.22.
Of devils, *Revel.*18.2.
Of the cruel, *Pſalm* 74.20.
Of *Jacob*, Lam.2.2.
Of Shepherds, *Jer.*33.12.
Of the Lord, 2 *Chron.*29.6.
Of his Throne, *Pſalm* 89.14.
Of Dragons, *Eſay* 34.13.
Of Juſtice, *Jer.*31.23.
Of the ſtrong, *Jer.* 49.19.
Of the wilderneſſe, *Jer.*9.10.
Its put
For dwelling places, *Gen.* 36.43. *Exod.*35.3.
For defence, *Pſalm* 91.9.
For the Saints in whom God, as it were, dwels by his Spirit, *Eph.*2.22.

Hail.

Ave, Pax, Gaude, Matth.26.49.
It was ſpoken
Of *Judas* with Chriſt, *Matth.*29.49.
Of the ſouldiers to Chriſt, *Joh.*19.3.
Of Chriſt to two Diſciples, *Matth.* 28.9.
Of an Angel to *Mary*, Luke 1.28.

Haile.

Grando, Exod.9.18.
Mentioned
With thunder, *Exod.*9.23,33,34.
With fire, ſnow, vapour, ſtormy wind, *Pſalm* 148.8.
With hot thunder-bolts, froſt, *Pſalm* 78.47, 48.
With flaming fire, *Pſalm* 105.32.
With earth-quakes, *Revel.*11.19.
Such an hail is a tearfull plague, *Revel.*11.19. and 16.21. *Eſay* 30.30. and 28.2,17.
With very grievous, *Exod.*9.18,24.
With mighty, *Exod.*9.28.
With great, *Revel.*11.19. and 16.21.
with this God
Puniſhed Ægypt, *Exod.*9.23,24. their vines and cattel, *Pſal.*78.47,48.
Slew the enemies, *Joſh.*10.11.

Haire. Gray-haires.

Pilus, capillus, Levit.13.4. *Dan.*4.33.
Cani, Gen.42.38. and 44.29.
Crinis, Judg.16.13. 1 Tim.2.9.
Yellow, *Levit.*13.36.
Well ſet, *Eſay* 3.24.
White or black, *Matth.*5.36. *Levit.* 13,12.
Long, 1 *Cor.*11, 14,15.
Broidered, 1 *Tim.*2.9
Platted, 1 *Pet.*3.3.
Gray, *Gen.*44.31.
Hoary, *Eſay* 46.4.
White as wool, *Revel.*1.14.

Its put
For the ſmalleſt thing under Gods providence and care, *Matth.*10.30.
For old age, gray haires, *Gen.*44.29.
For the littleſt mark, *Judg.*20.16.
For the leaſt hurt, 1 *Sam.*14.35. 2 *Sam.*14.11. 1 *Kings* 1.52. *Dan.* 3.27. *Luke* 21.18.

Hairy.
Pilosus, hispidus, villosus, Gen.25.25. and 27.11. 2 *Kings* 1.8.
Its applyed
To a garment, *Gen.*25.25. 2 *Kin.*1.8.
To *Esau*, Gen.27.11.
To hands, *Gen.*27.23.
To the ſcalp, *Pſalm* 68.21.

Halfe.
Dimidium, Exod.24.6.
Medium, Levit.6.20.
Dimidia pars, portio, Numb.31.36.
Medietas, 2 Sam.18.3.
Its put
For that which is equally the one part of one thing divided into two, in weight, meaſure, or number, *Exod.*30.13. 1 *Sam.*14.14. 2 *Sam.* 19.40. 1 *Kings* 3.25. *Hoſ.*3.2.
For he greateſt part, 2 *Chron.*9.6. 1 *Kings* 10.7. and 13.8.
For a very large portion, *Eſther* 5.3. *Mark* 6.23.
For almoſt, *Luke* 10 30.
For mingled, *Nehem.*13.24.
For ſhort time, *Pſalm* 55.23.
For by a great many, *Ezek.*16.51.

Hall.
Aula, Atrium, Mark.15.16. Luke 22. 55.
Prætorium, John 18.28,33. and 19.9.

Hallow.
Conſecrare, ſanctificare, Exod.28.38. and 29.1.
Dedicate, *Deut.*20.5. ſee Dedicate.
Separate, *Deut.*32.8. 1 *Chron.*23.13.
Set apart, *Exod.*13.12. 2 *Chron.*7.7.
Cleanſed, *Acts* 11.9.
Its ſpoken
Of God, *Exod.*20.11. *Numb.*3.13.
Of man, *Numb.*5.10. *Levit.*22.3. *Jer.*17.22,24. *Ezek.* 20.20. and 44.24. 2 *Kings* 12.18. *Mat.*6.9.
Contr.
Prophane, *Levit.*21.23. *Matth.*12.5.
Unholy, 1 *Tim.*1.9.
Common, *Acts* 10.14,15.
Unclean, *Acts* 10.28.

To halt.
Claudicare, 1 King.18.21. Gen.32.31.

Halt.
Claudus, Luke 14.21.
Lame, *Revel.*21.18. 2 *Sam.*4.4.
Creeple, *Acts* 14.8.

Halting.
Claudicatio, Jer.20.10.
Its put
For infirmities, into which one may ſlip, *Pſalm* 38.17. *Jer.*20.10.
For counterfeiting, or playing the hypocrite, *Heb.*12.13. 1 *Kin.*18.21

Hallelu-jah.
*Revel.*19.1,3,4,6.
Praiſe ye the Lord, *Pſalm* 104.35. and 146.1.

Hammer.
Malleus, Judges 4.21.
Its put
For the workmans tool, *Judg.*5.26. 1 *Kings* 6.7. *Pſalm* 74.6.
For Gods word, *Ger.*23.29.
For the King of Babylon, *Jer.*50.23.

Hand.
Manus, Gen.3.22.
High, *Exod.*14.8. *Numb.*33.3.
Good, *Nehem.*2.8. *Ezra* 7.9.
Slack, *Prov.*10.4.
Right, *Eſay* 48.13.
Left, *Acts* 21.3.
Strong, *Ezek.*3.14. *Exod.*6.1.
Shortened, *Eſay* 50.2.
Withered, *Mat.*12.10. *Mark* 3.1.
Mighty, 1 *Pet* 5.6. *Dan.*9.15.
Diligent, *Prov.*10.4. and 12.24.
Outſtretched, *Jer.*21.5.
Weak, 2 *Sam.*17.2.
Its put
Properly, for the member of the body, called the hand, *Gen.*19.16. *Exod.*4.2,4.
Figuratively, and applyed,
I. To God, and ſignifieth,
Gods eternal, and effectual purpoſe of things to be done, *Acts* 4.28.
Gods actual power, 2 *Chron.*6.4,15. *Pſalm* 128.16.
His bleſſing, protection, and deliverance, *Pſalm* 104.28.
His diſpleaſure manifeſt by his plague of chaſtiſement, *Judg.*2. 15. *Pſal.*38.2. and 32.4. 2 *Sam.* 24.14.
His help and furtherance, *Ezra* 8. 18,22,31. *Neh.*2.8. *Pſal.*74.11.
His protection and keeping, *Pſalm* 31.5. 1 *Pet.*5.6.
His diſpoſing, *Pſalm* 31.15.
His Spirit, *Ezek.*1.3. 1 *King.*18,46.
His providence and gift, 1 *Chron.* 29.16. *Job* 2.10.
II. To man, and ſignifieth,
An inſtrument and miniſtery, 1 *King.*16.7. 2 *Chron.*35 6. *Exod.* 4.13. *Mal.*1.1.
A man himſelf, *Gen.*43.9.
Power, *Eccl.*9.10. *Prov.*3.27.
Aid and help, *Prov.*16.5. 2 *Kings* 15.19.
Poſſeſſion, 1 *Kings* 11.12.
Counſel and advice, 2 *Sam.*14.19.
Subjection, command, *Exod.* 18. 9. *Luke* 1.74.
Labour and work, *Acts* 20.34.
Diſpoſing, ordering, *Gen.*39.3.
For the hollow of the hand, *Ezek.* 10.7.

Phraſes :
Put forth thine hand, that is, afflict, *Job* 1.11. and 2.5.
Pluck out, that is, help, ſend help, *Pſalm* 74.11.
Give the hand, that is, to have ſociety and fellowſhip, and ſo to be held equal in the buſineſſes, *Gal.*2.9.
Bear in the hand, that is, to take ſpecial care for ſafety, *Pſalm* 91.12.
Stretch out thine hands, that is, pray, *Job* 11.13. *Eſay* 1.15. or to crave help, *Lam.*1.17. or to be crucified, *John* 21.18. or to relieve the poor, *Prov.*31.21. or to afflict, *Eſay* 5.25. *Exod.*3.30. or to invite and call to amendment, *Eſay* 65.2.
Put his life in his hand, that is, adventured it in his attempt, 1 *Sam.*19.5. hazard it, *Job* 13.14. in preſent danger, *Pſalm* 119.109.
Lift up the hand, that is, to help, or deliver, *Pſalm* 10.12. or, to pray, *Pſal.*63.4. or to ſwear, *Pſalm* 106. 26. *Gen.*14.22. or to uſe force and violence, *Job* 31.21.
To ſtrike hands, that is, to promiſe, *Prov.*2.1.
Spread abroad hands: that is, pray, Exod.9 29.
At hand: that is, near, 1 *Sam.* 9.8. *Matth.*3.2. and 26.18. 2 *Tim.*4.6. *Gen.*9.5.

Handle.
Tractare, tenere,, canere, monſtrare, Gen.4.21.
Palpare, Pſalm 115.7.
Its put
For to play skilfully, *Gen.*4.21.
For to write well, *Judg.*5.14.
For to uſe cunningly, 2 *Chron.*25.5. *Jer.*46.9.
For to expound, *Jer.*2.8. 2 *Cor.*4.2.
For to touch, *Col.*2.21. 1 *John* 1.1.
For to underſtand and bring about, *Prov.*16.20.
For abuſed, *Mark* 12.4.

Handmaid.
Ancilla, Gen.6.1.
Serva, famula, 1 *Sam.*1.11.
Its ſpoken
Of a maid-ſervant, *Gen.*16.1. and 30.3,9. *Prov.*30.23.
Of a Concubine, *Judges* 19.19.
Of a widow, *Ruth* 2.13. 2 *Sam* 14.5.
Of a wife, 1 *Sam.*1.11. and 25.25.
Its put
For woman-kind, *Acts* 2.18.
For one ſpeaking lowly of her ſelf to another, *Luke* 1.38,48. 1 *Kings* 1.17. *Ruth* 3.9. 1 *Sam.*1.18.

Handſtaves.
Facula, baculi manus, Ezek. 39.9. becauſe darts were thrown with the hand.

Hand-writing.
Chirographus, Coloſſ.2.14.

By

By this is meant the Ceremonial Law, called the Law of Commandements, contained in Ordinances, *Ebhes.*2.15.

Blotted out, as here *Paul* saith, and abolished by Jesus Christ his death on the Crosse, *Coloss.*2.14. *Ephes.*2.15.

Hands. See **Hand.**

Its put

For the whole body, *Gen.*5.29.
For authority, *Gen.* 16.9.
For the outward man, *Gen.*20.5.
For the very hands themselves, *Exod.* 9.29. and 17.12. and 29.10.
For power, *Judges* 2.14. and 8.6. 1 *Sam.*17.47.
For the whole man, 2 *Sam.*2.7. *Esay* 13.7. 2 *Chron.*15.7. *Ezra* 4.4. *Nehem.*6.9.
For life, conversation, or outward act, *Psalm* 7.3. and 18.10.
For labour, *Prov.*12.14. and 31.16.
For practises, *Eccles.*7.26.

Hang or **Hanged.**

suspendere, Gen 40.19.

So was

Pharaohs **Baker**, *Gen.*40.22.
Divers heads of the people of Israel, *Numb.*25.4.
The King of Ai, *Josh.*8.29.
Other five Kings, *Josh.*10.26.
Two Traitors, 2 *Sam.*4.12.
Achitophel, 2 Sam.17.23.
Seven of *Sauls* race, 2 *Sam.*21.9.
Two Conspiratours, *Esther* 2.23.
Haman, and his ten Sonnes, *Esther* 7.10. and 9.14.
Princes, *Lam.*5.12.
Judas, Matth.27.5.
A cursed death, *Deut.*21.23. and the party cursed, *Gal.*3.13.

Its put

For nailing, and binding to a crosse, *Luke* 23.29. *Acts* 5.32.

Hanging.

Tegumentum, velum, Aulæum, Exod. 26.36, 37.
Cortina, Domancula, ædicula, 2 Kings 23.7.

Hap.

Eventu, fortè, casu, **Ruth** 2.3. Mark 11.13.
Peradventure, *Exod.*13.17. *Josh.*9.7.
Chance, 2 *Sam.*1.6. *Luke* 10.31.
See Chance, 1 *Sam.*6 9.

Happen.

Accidere, 1 Sam.6.9.
Evenire, occurrere, 1 Sam.28.10.
Casu venire, 2 Sam.1.6.

Happy. See **Blessed.**

Beatus, lætus, mihi, Gen.30.13. Deut. 33.29, 1 Kings 10.8.
Blessed, *Psalm* 1.1.
Well with, *Psalm* 128.2

Its spoken

Of Israel, *Deut.*33.29.
Of Attendants before the wise, 1 *Kings* 10.8. 2 *Chron* 9.7.
Of him whom God correcteth, *Prov.* 3.17. *Job* 5.17.
Of parents fruitfull in children, *Psal.* 127.5.
Of such as fear God, and walk in his wayes, *Psalm* 128.1.
Of such as zealously shew themselves against the Churches enemies, *Psalm* 137.8,9.
Of such as live plentifully, *Jer.*12. 1. having the Lord for their God, *Psalm* 144.15.
Of him that hath God for his Refuge, *Psalm* 146.5. *Prov.*16.20.
Of him that findeth wisdom and understanding, *Prov.*3.13,18.
Of the mercifull, *Prov.*14.21.
Of him that trusteth in the Lord, *Prov* 16.20. *Psalm* 2.12.
That keepeth the Law, *Prov.*29.18. *John* 13.17.
That feareth alway, *Prov.*28.14.
That contenteth not himself in the thing he alloweth, *Rom.*14.22.
That endure, *James* 1.11.
That suffer for righteousnesse sake, and for Christ, 1 *Pet.* 3.14. and 4.14.
That knoweth the will of God and doth it, *John* 13.17.

Happy.

1. In our own conceit, *Gen.*30.13.
2. In the opinion of others, *Jer.* 12. 1. *Mal.*3.15.
3. In the judgement of holy Writers of Scripture, as before cited.

Hard.

Impossibilis, Gen.18.14.
Durus, quod superat vires, Deut.1.17.
Gravis, Deut.15.18.
Fortis, firmus, 2 Sam.3.39.
Difficilis, 2 Kings 2.10.
Vorago, in perditione asper, Prov.13.15.

Its spoken

Of a thing or matter, or controversie, *Gen.*18.14. *Deut.*1.17. 2 *Kings* 2.10. *Exod.*18.26.
Of men, 2 *Sam.*3.39. *Matth.*25.24.
Of the way of transgressours, *Prov.* 13.15.
Of child-bearing, *Gen.*35.16.
Of bondage, *Exod.*1.14. *Esay* 14.3.
Of sentences, *Dan.*5.22.
Of one trusting in riches, to go into heaven, *Mark* 10.24.
Of a speech, *John* 6.60. *Jude* 15.
Of the heart, *Ezek.*3.7. *Zech.*7.12.
Of the face, *Jer.*5.3.

Its put

For beyond ones strength, *Deut.*1.17.
For grievous or irksome, *Deut.*15.18.
For strong, 2 *Sam.*3.39.
For difficult, 2 *Kings* 2.10.

Harden.

Obstinare, indurare, Exod.4.21. and 7.3.
Roborare, Exod.14.17.
Obdurare, Deut.15.7.
Make obstinate, *Deut.*2.30.

Its spoken

Of the Ostrich, *Job* 39.16.
Of a man hardening his heart, *Exod.* 8.33. 2 *Kings* 17.14. 2 *Chron.*36. 13. *Job* 9.4. *Jer.*7.26. *Psalm* 95. 8. *Heb.*4.7.
Of God hardening mens hearts, *Exod.*7.13. and 9.12. and 10.1. *Josh.*11.20. *Esay* 63.17. *Deut.*2. 30. *Rom.*9.18.
Of sin hardening, *Heb.*3.13. pride, *Dan.*5.20.

Hardnesse.

Durities, Job 38.38.

Its spoken

Of the heart, *Matth.*19.8.

Examples of an hard heart.

An impenitent person, *Rom.*2.5.
Pharaoh, Exod.7.14.
Sihon King, *Deut.*2.30.
Zedekiah, 2 Chron.36.13.
The Jewes, *Jer.* 7.26. and 19.15. *Acts* 19.9.
Nebuchadnezzar, Dan.5.20.

Its mentioned

With unbelief, *Mark* 16.14.
With impenitent, *Rom.*2.5.
With the understanding darkened, ignorance, blindnesse, past feeling, *Eph* 4.18,19. See the *Margin.*

Contr.

Tenderneſse, *Deut.*28.56.
Heart of flesh, *Ezek* 36.26.
Soft heart, *Job* 23.16.
Humble, contrite, *Esay* 57.15. and 66.2.

Harlot.

Scortum, meretrix, Gen.34.31.
Prophanata, Levit.21.14.
Hospita, Josh.2.1.
Caupona, cauponaria, Josh.6.17.
Well-favoured, *Nahum* 3.4.
Strange woman, *Prov.*2.16.
Whore, *Deut.*23.17.
With child by whoredome, *Gen.* 38.24.

Its spoken

Of a woman described in *Eccles.* 7. 26. *Prov.*7.10,21.
Of a people idolatrous, *Ezek* 16.15, 35. *Jer.*2.20.

Contr.

A Virgin, *Deut.*22.23.
Not of any man known, *Gen.*24.16. *Luke* 1.34.

Harm. See **Damage.**

Malum, Gen.31.52. Numb.35.23.
Damnum, Levit.5.16.
Amaritudo, 2 Kings 4 41.
Injuria, pernicia, Acts 27.21.

Hurt,

Hurt, 1 *Sam.* 24.9.
Contr.
Gain. *See* in Damage.
Benefit, 2 *Chron.*32.25. *Pſal.*68.19.

Harmleſſe.

Simplex, Matth.10.16.
Sine reprehenſione, inculpatus, irreprehenſibilis, Phil.2.15.
Innocens, ſine malitia,, Heb.7.26.
Sincere, *Phil.*2.15. *See* the Margin.
Its mentioned
With blameleſſe, *Phil.* 2.15. See Blameleſſe.
With holy, undefiled, ſeparate from ſinners, *Heb.*7.26.
Contr.
Crooked, perverſe, *Phil.*2.15.
Malicious, 3 *John* 10.
Injurious, 1 *Tim.*1.13.
Hurtfull, *Ezra* 4 15.

To do harm.

Malefacere, 1 Sam.26.21.
Affligere, nocere, 2 Sam 20.6.
Malo afficere, Pſalm 105.15. Prov. 3.30.
Facere malum, Jer.39.12. Act.16.28.
Malè tractare, 1 Pet.3.13.
Contr.
To benefit, *Jer.*18.19.
To do good, *Numb.*10.29. *Deut.*8.16.
To help, *Joſh.*10.6. *Ezra* 8.22.
To ſuccour, 2 *Sam.*18.3. *Heb.*2.18.
To profit, *Matth.*15.5. *Rom.*2.25.

Harp.

Cithera, the firſt muſical inſtrument mentioned in the Bible.
Uſed
Of *David*, 1 Sam. 16.16,23.
Job, Chap.30.31.
Prophets, 1 *Sam.*10.5.
Labans people, *Gen.*31.27.
And of the Muſicians in the Temple, 1 *Chron.*25.3.
Its mentioned
With Organ, *Gen.*4.21.
With Tabret, *Gen.*31.27.
With Timbrel, *Job.* 21. 12. *Pſalm* 149. 3.
With the Pſaltery, *Pſalm* 57.8. and 150. 3.
With the voyce, and ſinging, *Gen.* 31.27. *Pſalm* 98.5.
With the Viol, *Eſay* 5.12.
With the Flute, Sackbut, Cornet, Dulcimer, *Dan.*3 5.
With Pipe, 1 *Cor.*14.7.
With Cymbals, 1 *Chron.*13.8.
With Trumpets, 2 *Chron.*20.28.
Its uſed
Properly, as in the former places:
Myſtically. *Revel.*5.8. and 14.2. and 15.2.

Harveſt.

Meſſis, Gen.8.22.
Wheat harveſt, *Gen* 40.14.
Barly, *Ruth* 2.23.
Plenteous, *Matth.* 9.37.
Great, *Luke* 10.2.
Its put
For the time of the year, in which the fruits of the earth do ripen, and are gathered, *Gen.*8.22. *Levit.* 19.9 *Deut.*14.19. *Pro.*10.5. A time of joy, *Eſay* 9.3.
For people ready for the Word, *Mat.* 9. 37, 38.
For the end of the world, *Matth.*13. 30,39. when the ſame is ripe for the Lords coming.
For the ſeaſonable time to follow our buſineſſe, *Prov.*6.8. and 10.5.
For the fruits ripe in that ſeaſon, *Joel* 3.30.
For fearfull puiſhment and vengeance, *Jer.*51.33.

Haſt, Haſten.

Feſtinare, Gen.19.22.
Accelerare, Eccleſ.5.2.
Make ſpeed, ſtay not, 1 *Sam.*20 38.
Not delay, *Pſalm* 119.60.
What to haſten unto.
To eſcape Gods judgement, *Gen.* 19.22. 2 *Chron.*26.20. or remove it, *Exod.* 10.6.
To do a kindneſſe, *Gen.*24.46. and 45. 9.
To conceal a paſſion, *Gen.*43.30.
To do reverence to God, *Exod.*34.8.
To avoid eminent danger, 1 *Sam.*23. 26. and 25.18. 2 *Sam.*4 4.
To keep Gods Commandements, *Pſalm* 119 60.
To ſee and behold that which is joyous and good, *Luke* 2.16.
To entertain Chriſt, *Luke* 19.5,6.
To publiſh the Goſpel, *Acts* 22.18.
To do what is lawfully commanded, *Joſh.*4 10. and 8.14. *Judg.*20.37.
To do what Gods Spirit moveth unto, againſt an Enemy of Gods people, 1 *Sam.*17.48.
To ſhew hoſpitality, *Gen.*18.6.
To ſave Gods people from deſtructi. on, *Eſther* 3.15. and 8.14.

What we may not haſten unto.
To do more then men are able, *Exod.* 5.13.
To deceit, *Job* 31.5.
To idolatry, *Pſalm* 16.4.
To be rich, *Prov.*28.22.
To ſtrife, *Prov.*25.8.
To anger, *Eccleſ.*7.9.
To hinder good, *Ezra* 4.23.

Haſty.

Velox, Eccleſ.7.9.
Feſtinus, Eccleſ.8 3.
Impudens, crudelis, Dan.2.15.
Raſh, *Eſay* 32.4.
Heady, 2 *Tim.*3.
Its forbidden
Of the heart, *Eccleſ.*5.2.
Of the Spirit, *Eccl.*7.9. *Prov.*14.29.
Of a decree, *Dan.*2.15.
Of fruit, *Eſay* 28.4.
Its mentioned with bitter, *Hab.* 1. 6.

Haſtily.

Feſtinanter, protinus, Gen.41.14.
Citò, celeriter, Judges 2 23.
Mox, Judges 9.54. Joh.11.31.
In haſte, *Exod.*10.16. *Dan.*2.25.
Contr.
Slack, *Deut.*7.10. and 23.21.
Slowly, *Acts* 27.7.
Slothfull, *Judges* 18.9.

Hate, Hateth.

Odio habere, inimicus, adverſarius, Gen,24.60.
Odire, Gen.26.27.
To abhorre, *Levit.* 26.15. 1 *Sam.* 27 12.
To have in abomination, 1 *Sam.* 13. 4.
To be edious to, 1 *Chron.*19.6.
Not away with, *Eſay* 1.13.
To reject, loath, *Jer.*14 19.
To be alienated from, *Exek.*23.18.

God hateth.

Seven things, *Prov.*6.16,19.
The froward mouth, *Prov.*8.13.
Robbery for burnt ſacrifice, *Eſay* 61.8.
Idolatry, *Deut.*16.22. *Jer.*44.4. *Hoſ.* 9. 15.
Feaſts obſerved of the wicked, *Amos* 5. 21.
The Palaces of a rebellious people, *Amos* 6.8.
Evil imaginations againſt one another, and a falſe oath, *Zech.*8.17.
Nicholaitan doctrine and deeds, *Revel.*2,6,15.
Iniquity, *Heb.*1.9. *Pſal.*55.7.
Workers of iniquity, *Pſalm* 5.5.
Image for worſhip, *Deut.*16.22.
The wicked, and the lover of violence, *Pſalm* 11.5.
His own Ordinances abuſed, *Eſay* 1. 14.

Man that is godly and wiſe hateth

Evil, *Pſalm* 97.10. *Rom.*7.15.
The work of them that turn aſide, *Pſalm* 101.3.
Every falſe way, *Pſalm* 119. 104, 128.
Vain thoughts, *Pſalm* 119.113.
Lying, *Pſalm* 119 163. *Prov.*13.5.
They that hate God, *Pſalm* 139. 21, 22.
Idol, and Images, 2 *Sam.*5.8.
The congregation of evil doers, *Pſalm* 26.5.
A man of wicked devices, *Prov.* 14. 17.
Suretyſhip, *Prov.*11.15

Gifts,

Gifts, *Prov.*15.17.
Covetouſneſſe, *Prov.*28.16.
His life for the Lords ſake, *John* 14. 25.
The garment ſpotted with the fleſh, *Jude* 23.
Thoſe that regard lying vanities, *Pſalm* 31.6.

The men of the world, not converted, haue

God, *Pſalm* 81.15. *Rom.*1.30. *Exod.* 20.5. 1 *Kings* 19.2.
Jeſus Chriſt, *John* 15.18,24. & 7.7.
Believers in, and followers of Chriſt, 1 *John* 3.13. *Mat.*10.22. and 24. 9. *John* 15.19.
Zion, *Pſalm* 129.5.
The Lords people, *Eſther.*9.5.
The righteous, *Pſalm* 34.21.
Inſtruction, *Pſalm* 50.17.
Knowledge, *Prov.*1.22.
Right, *Job* 34 17.
Peace, *Pſalm* 120.6.
Reproof, *Prov.* 12. 1. and 15.10 *Amos* 5.10.
The afflicted with a lying tongue, *Prov.*26.28.
Their own ſoul, *Prov.*29.24.
The light, *John* 3.20.
One another, *Tit.*3.3.

Examples of hate:

Gileadites, *Jepthah*, Judges 11.7.
Abimelech Iſaac, Gen.26.27.
Ahab Mechaiah, 1 Kings 22. 8. 2 Chron.18.7.
Rachel Leah, Gen. 29.31.
The Patriarchs *Joſeph*, Gen. 37. 4. Pſalm 49.23.
Abſalom Amnon, 2 Sam.13.22.
Amnon Thamar, 2 Sam.13.15.
Eſau Jacob, Gen.27.41.
Cain Abel, Gen.4.5. 1 John 3.12.
Ægyptians the Iſraelites, *Exod.*1.12.
Saul David, 1 Sam.18.8.& 19.1,10.
Some Jewes their religious brethren, *Eſay* 66.5.
Edom, the Jewes, *Ezek.*35.11.
Ill Princes hated ſuch as were good, *Micah* 3.2.

Contr.

Love, *Levit.*19,18.
Hearts deſire for good, *Rom.* 10. 1. and 9.3.
Wiſh well, 3 *John* 2.

Hatefull.

Exoſus, odibilis, odioſus, Tit.3.3.

Its ſpoken

Of men, *Tit.*3.3.
Of a woman, *Prov.*30.23.
Of a bird, *Revel.*18.2.
Of ſinne and iniquity, *Pſalm* 36.2.

Its mentioned

With fooliſh, diſobedient, deceived, &c. *Tit.*3.3.
With unclean, *Revel.*18.2.

Contr.

A friend, *Prov.*17.17.

Hatred.

Odium, inimicitia, Numb.35.20.
Cruel, *Pſalm* 25. 19.
Perfect, *Pſalm* 139.22.
Old, *Ezek.*25.15.
Great, *Hoſ.*9.7.
Covered, *Prov.*26.26.
Perpetual, *Ezek.*35.5.

Its mentioned

With variance, emulation, ſtrife, wrath, &c, *Gal.*5.19,20,21.
With iniquity, *Hoſ.*9.7.

Contr.

Love, *Eccleſ.*9.1,6.
Friendſhip, *Prov* 22.24, *James* 4.4.

Its put

For rooted and grounded malice, deſirous of revenge, *Prov.*26.26.
For ſinnes which cauſe hatred, *Eph.* 2. 16.
For ſtrife and diſſention, which follow upon hatred, *Prov.*15,17.

Haters of God.

Oſores Dei, Pſalm 81.15.Rom.1.30.

Hath.

Habet, cui eſt, Matth,13.12.

Its put

For uſeth well, *Matth.*13.12. and 25. 29.
For ſeemeth to another, or thinketh himſelf, *Luke* 8. 18.
For ability, more or leſſe, 2 *Cor.* 8. 18.
For effectually believeth, 1 *John* 5. 11.

Haven.

Portus, littus maris, ſtatio navium juxta mare, acceſſus navium, Gen. 49. 13.
The place or harbour deſired in a ſea Voyage, *Pſalm* 107.30.
Fair, *Acts* 27.8.
Commodious, *Acts* 27.12.

Haughty.

Elatus excelſus, 2 Sam.22.28.
Altus, Pſalm 131.1. Prov.16.18.
Proud, *Prov.*21.24.

Its applyed

To the heart, *Pſalm* 131.1. *Prov.* 18. 12.
To the Spirit, *Prov.*16.18.
To the ſcorner, *Prov.*21.24.
To ſome women, *Eſay* 3.16.
To men, *Eſay* 10.33.
To people, *Eſay* 24.4. *Ezek.*16.50.

Contr.

Humble, *Job*22.29. *Prov.*16.19.
Lowly, *Pſalm* 138.6. *Matth.*11.29.

Haughtineſſe.

Altitudo, Eſay 2.11.
Arrogantia, contumelia, elatio, faſtus, Eſay 13.11.

Its mentioned

With lofty looks, *Eſay* 2.11,17.
With arrogancy, *Eſay* 13.11.
With pride and wrath, *Eſay* 16. 6. *Jer.*49.29.

Contr.

Humbleneſſe of mind, *Col.*3.11.
Humility of mind, *Acts* 20.19.
Lowlineſſe of mind, *Epheſ.*4.2. *Phil.* 2. 3.

Havock.

Vaſtare, devaſtare, Acts 8.3.
This did *Paul*, when he was a perſecutor, by perſecuting.

Contr.

Preſerve, *Deut.*6.3 4. 2 *Tim.*4.18.
Edifie, 1 *Theſſ.*5.11. *Acts* 9.31.
Build, *Acts* 15.16.

Hay.

Fœnum. Prov.27.25.
Withered, *Eſay* 15.6.

Its put

With wood and ſtubble, for falſe, corrupt, and vain doctrine, 1 *Cor.* 3.12.

Hazzard.

Tradere, exponere animam, Acts 15.26.
In jeopardy, 1 *Cor.*15.30.
To put ones life in ones hand, 1 *Sam.* 19.5. *Judges* 32.3. 1 *Sam.*28.21.
To adventure life, *Judges* 9.27.
In the Lords hand, *Pſalm* 119.109.

He.

Iſte, ille, 1 Sam.16.12.

Its put

For a particular perſon commonly, *Matth.*1.20. and 4.2,&c.
For a ſucceſſion of perſons in the ſame government, 2 *Theſſ.*2.6.
For a State, as the Empire of the Romans, 2 *Theſſ.*2.7. which was by *Mahomet* a Turk in the Eaſt, and by the Pope in the Weſt.

Head.

Caput, Gen.3.15. Numb.1.4. Joſh. 11. 10.
Princeps, Joſh.22.14.
Primarius, Numb.25.4.
Dux, Numb.17.3.

Its put

Properly, for a natural head of the body, *Gen.*48.14. *Matth.*10.3.
Figuratively, for
An *Oeconomical* head in the family, the husband of the wife, *Epheſ.* 5.23.
A *Politicall*: thus ſuch a one as hath ſuperiority, and chief place over others, is a Head, *Deut.* 28. 13. *Eſay* 9.15.
A King. 2 *Sam.* 22.44. and 18. 44. *Eſay* 7 9.
Princes among the people, *Numb.* 7. 11. and 25.4. *Deut.*33 21.
Magiſtrates and Rulers, *Exod.*18.25.
Captaines and Judges, *Deut.*1.15,16.

Elders,

Elders, chief of the Tribes, *Deut.* 5.23.
The chief of Families, *Exod.* 6.14, 25. 1 *Chron.* 8.18. and 5.24.
Aged and honourable, *Esay* 9.15.
Ecclesiastical, no such head mentioned, its not given to an Ecclesiastical person in all the Bible.
The word Head is attributed to some in all other Tribes, but not to any in the Tribe of *Levi*, after they were chosen into office, 1 *Chron.* 6. but before, *Exod.* 6 25.
Mystical and *Spiritual*, Christ the head of his Church, *Ephes.* 4.15. and 5.23. *Col.* 1.18.
Cœlestial, God the head of Christ, 1 *Cor.* 11.3.

Its put also

For the beginning, *Gen.* 2.10. *Esay* 51.20. *Ezek.* 16.25.
For the top, *Esay* 28.4.
For the chief City, *Esay* 7.8,9.
For the Corner-stone, *Acts* 4.11. 1 *Pet.* 2.7.
For the chiefest vigour and force, *Gen.* 3.15.
For the whole man, 1 *Sam.* 25.39. 2 *Sam.* 1.16. *Prov.* 10.6. *Jer.* 51.31. *Gen.* 40.13. *Matth.* 8.20.
For life, *Dan.* 1.10 2 *Sam.* 29.4.
For Christ, 1 *Cor.* 11.3,4.
For sensible apprehension, *Rom.* 12.20.

Contr.

Tail, *Deut.* 28.44. *Esay* 9.14. and 19.15.

Phrases:

To lift up the head,

That is, to exalt, give victory and triumph, *Psalm* 3.4. and 27.6. and 110.7. To restore to an office, *Gen.* 40.13. To rejoyce confidently, *Job* 10.15. To shew courage, *Zech.* 1.21.

To shake the head.

This noteth contempt, 2 *Kings* 19.23. *Job* 16.4. *Psalm* 22.8. and 109.25. and 44.15. *Lam.* 2.15. *Matth.* 27.39.
Also amazement, *Jer.* 18.16.

To break the head:

That is, to break the power, confound the policy, and bring to destruction, *Heb.* 2.14.

Headie.

Præceps, 2 Tim. 3.4.
Rash, *Ephes.* 5.2. *Esay* 32.4.
Unadvisedly, *Psalm* 106.33.
Not to be admonished, *Eccl.* 4.13.
Unawares, *Gal.* 2.4.
Without knowledge, *Job* 38.2.
Hastie, *Eccl.* 7.9. *Hab.* 1.6.
Carried headlong, *Job* 5.13.

Its mentioned

With incontinent, fierce, high minded, and many moe, 2 *Tim.* 3.4.

Contr.

Well advised, *Prov.* 13.10.
Prudent, 1 *Sam.* 16.18.
To order or guide with discretion, *Psalm* 112.5.
To ponder, *Prov.* 4.26.
To consider, *See* Consider.
Prudent, *Acts* 24.2.
Wise, *Eccles.* 4.13.

Heal.

Sanare, Numb. 12.13.
Curare, Jer. 6.14.
Recover, *Jer.* 8.22.
Cure, *See* Cure.
Bring health, *Jer.* 33.6.

Its spoken

Of God, *Deut.* 32.39. *Gen.* 20.17. 2 *Kings* 2.21.
Of Jesus Christ, *Matth.* 8.7. and 12.15. *Luke* 4.40.
Of the Apostles, *Acts* 3.11. and 28.8. *Mat.* 10.1,8. *Mark* 3.15.
Of other, *Acts* 8.7. 1 *Cor.* 12.9.
Of the Physician, *Luke* 4.23.

Its to be understood

Corporally, for healing of the infirmities and diseases of the body, *Mat.* 8.16. *Luke* 6.17. *Gen.* 20.17.
Spiritually, Esay 6.10. and 19. which is, curing the sinnes of the people, compared to sores, wounds, *Esay* 1.6. by forgivenesse, *Jer.* 3.22. by comforting, *Luke* 4.18. *Esay* 61.1.
Politically, which is to recover a State from its hurts, and evils happening to it, *Jer.* 30.17,18. *Revel.* 13.3.
Sinfully, when people are in their sinfull courses promised peace, *Jer.* 6.14.

Contr.

To wound, *Deut.* 32.39.
To kill, *Eccles.* 3.3.
To smite, *Esay* 19.22.
To bruise, *Gen.* 3.15.

Health.

Sanitas, Gen. 43.28. Prov. 3.8.
Salus, Psalm 67.3.
Confirmatio, Acts 27.34.
Good, *Gen.* 43.28.
Saving, *Psalm* 67.3.

Meat used

With marrow, *Prov.* 3.8.
With cure, *Jer.* 33.6.

Its applyed

To the body, *Gen.* 43.8. *Acts* 27.34. 3 *John* 2.
To the bones, *Prov.* 16.24.
To the mind troubled with thoughts, and cares, *Prov.* 13.17.
To the life, *Prov.* 12.18.
To the outward state, *Esay* 58.8. *Jer.* 8.15,22. and 30.17. and 33.6.
To the tongue of the wise, *Prov.* 12.28.
To a faithfull Embassador, *Prov.* 13.17.

In health.

Sospes, salvus, pax, prospere est, Gen. 43.28.
Valet, 2 Sam. 20.9.
It is well, *Gen.* 29.6. and 37.14.
In good health, *Gen.* 43.28.
Breasts full of milk, and bones, moistened with marrow, *Job* 21.24.

Contr.

Sickness, 2 *Kings* 13.14.
Plague, *Deut.* 28.61.
Trouble, *Jer.* 8.15.
Wound, *Jer.* 30.17.
Disease, 1 *Kings* 15.23.
Sick, *Gen.* 48.1.
Diseased, 2 *Chron.* 16.12.

Heap.

Tumulus, cumulus, Gen. 31.52. Exod. 15.8.
Acervus, Ruth 3.7. Judg. 15.16.
Agger, Exod. 8.14.
Great, *Josh* 7.26. and 8.29. 2 *Sam.* 18.17.
Continual, *Deut.* 13.16.
Ruinous, *Esay* 17.1. and 37.26.
Desolate, *Jer.* 49.2.

To heap.

Coacervare, comportare, colligere, Job 27.16.
Thesaurizare, James 5.2.
Accumulare. Job 16.4.
Congerere, Rom. 12.20.

Its put

For to comfort, strengthen, or to insult over, spoken of words, *Job* 16.4.
For to gather together, as the covetous doth gold or silver. *Job* 27.16.
For to provoke greatly, *Job* 36.13.
For to cast upon, *Rom.* 12.20.
For to cast up, to make an heap, *Hab.* 1.10.
For to treasure up, *James* 5.2.

Applyed

To mischiefs, *Deut.* 32.23.
To words, *Job* 16.4.
To silver, *Job* 27.16.
To wrath, *Job* 36.13.
To dust, *Hab.* 1.10.
To coales, *Prov.* 25.22. *Rom.* 12.20.
To Teachers, 2 *Tim.* 4.3.

Contr.

To scatter, *Gen.* 11.9. *Psalm* 141.7.
To divide, *Esay* 53.12. *Ezek.* 5.1.
To dissolve, 2 *Pet.* 3.11. *Esay* 14.31.
To disperse, 1 *Sam.* 13.34.

Hear. See in **Ear. Give ear.**

Audire, Gen. 3.8. Exod. 4.31. Job 4.16.
Exaudire, suscipere orationem, Gen. 17.20.
Auribus percipere, attendere, Deu. 32.1.
Attend, *Psalm* 86.6. and 142.8. *Prov.* 4.20. *See* Attend.

To

To let one ſpeak a word in the ear, Gen.44.18.
The ear attentive, 2 *Chron.6.40. Nehem.* 8. 3.
The ear to receive, *Job* 4.12.
To enter into the ear, 2 *Sam.*22.7.
To bow the ear, *Pſalm* 31.2.
To encline the ear, *Pſalm* 78.1.
To give ear, *Pſalm* 86 6.
To hearken, *Eſay* 21.7. and 32. 3. *Mal.*3.16.
To ſink down into the eares, *Ezech.* 3.10.

Manner how,

With readineſſe of mind, *Acts* 17.11.
Diligently, *Job* 13.17. and 21.2.
Speedily, *Pſalm* 69.17.
Carefully, *Mat.*2.24. *Luke* 8.18.
Gladly, *Mark* 6.20. and 12.47. *Acts* 2. 41.
Attentively, *Job* 37.2.

Its mentioned

With obſerve, *Deut.* 6. 3. and do, *Dan.*9.19.
With fear, *Deut.* 19.20. and 21.21.
With learn, fear, and obſerve. *Deut.* 31. 12, 13.
With underſtanding, *Nehem.* 8. 2. *Matth.*15.10.
With know, *Job* 5.27. *Jer.*6.18.
With conſider, *Pſalm* 13.3. *See* Conſider.
With attend, *Pſalm* 17.1. and 55.2.
With ſet thy heart upon, *Ezek.*40.4.
With have mercy, *Pſalm* 30 10.
With give ear, *Eſay* 28.23. *Pſal.*49.1. and 48.8. *Judges* 5.3.
With encreaſe learning, *Prov.*1.5.
With incline the ear and come, *Eſay* 55.3. and 37.17. *Dan.*9.18. *Jer.* 25. 4.
With receive the ſayings, *Prov.*4.10.
With be wiſe, *Prov.*8.33.
With guide the heart in the way, *Prov.*23.19.
With hearken. *Eſay* 28.23. *Hoſ.*5.1. *Numb.*23.18.
With the ſoul ſhall live, *Eſay* 55.3.
With lay it to heart, *Mal.*2.2. *Luke* 1. 66.
With follow, *John* 10.27.
With open the door, *Revel.*3.20.
With asking, *Luke* 2.46.
With receive inſtruction, *Pro* 19.20.
With teſtifie, *Amos* 3.13.
With judge, *John* 5.30.

Its put

For to liſten with the ear, barely to hear, *Matth.*13.19.
For to grant and fulfill the requeſt, *Gen.*30.6. and 42.21.
For to know and underſtand, *Numb.* 9 8. and 12 6. *Deut.*1.16.
For to judge and determine, 2 *Sam.* 15. 3.
For to delight in hearing, 2 *Sam.* 19. 35.
For to receive, *Job* 34.2.
For regard, or have reſpect to, *Job* 35. 13. *John* 9.31. *Amos* 5.23.
For to obey, *Eſay* 55.3. and 28. 12. *Ezech.*2 5. *Eccleſ* 5.1.
For to be told, *Jer.*38.25.
For to believe and credit, *John.*9 27. 1 *Tim.*4.16.
For to make profitable, and to be anſwerable, *Hoſ.*2.21.

Hearer.

Auditor, qui audit, Rom.2.13.
Audiens, Epheſ.4.29.
Forgetful, *James* 1.25.

Its mentioned

With doer, *James* 1.25.

Hearken, Hearkened.

Auſcultare, Gen.4.27.
Audire, acquieſcere, Gen. 21.12. and 23. 15.
Carefully, *Deut.*15.5.
Diligently, *Eſay* 55.2.

Joyned

With conſider, *Pſalm* 45.10.
With hearken, *Eſay* 28.23.
With do, *Dan.*9.19.
With conſent, 1 *Kings* 20.8.

Its put

For to liſten, *Acts* 12.13. as to underſtand, *Acts* 15.13.
For to obey, *Gen.* 3. 17. and 21. 12. 1 *Sam.*25.35. *Joſh.*1.17.
For to grant a petition, *Deut.*10.10.

Heart.

Cor, Gen.6.5. Exod.4.21.
Animus, Exod.35.5. Col.3.23. Pſalm 86. 11.
Willing, *Exod* 35.5.
Obſtinate, *Deut.*2.30.
Deceived, *Deut.* 11. 16. *Job* 31.9. *Eſay* 44.20.
Wicked, *Deut.*15.9 *Prov.* 26.23.
Grieved, *Deut.*15 10. *Pſalm* 73.21.
Lifted up, *Deut.*17.20. *Ezech.*28.2.
Hot, *Deut.*19 6. *Pſalm* 39.3.
Faint, *Deut.* 20.8.
Trembling, *Deut.*28.65. 1 *Sam.* 4. 13. and 28.5.
Melt, *Joſh.* 14.8.
Merry, *Judg.*19.6. *Ruth* 3.7.1 *Sam.* 25. 36. *Prov.*17.22.
Underſtanding, 1 *Kings* 3.9.
Glad, 1 *Kings* 8.66. 2 *Chron.*7.10.
Perfect. 1 *Kings* 15.14. 2 *Kings* 20. 3. 1 *Chron.*28.9. 2 *Chron.*19.9.
Apoſtating, 1 *Kings* 18.37. *Jer.*17.5.
Right, 2 *Kings* 10.15.
Tender, 2 *Kings* 22.19. 2 *Chron.*34. 27. and 13.7. *Epheſ.*4.32.
Double, 1 *Chron.*12.33. *Pſalm* 12.2.
Prepared, *Ezra* 7.10.
Faithful, *Nehem.*9.8.
Joyful, *Eſther* 5.9.
Wiſe, *Job* 9.4. *Prov.*11.29. and 16. 21. 23.
Pricked, *Acts* 2.37.
Soft, *Job* 23.16.
Hypocritical, *Job* 36.13.
Firm, *Job* 41.24.
Pure, *Pſalm* 24.4. *Matth.*5.8.
Clean, *Pſalm* 51.10. and 73.1.
Broken, *Pſalm* 51.17.
Sore pained, *Pſalm* 55.4.
Revengeful, *Pſalm* 55.21.
Overwhelmed, *Pſalm* 61.2.
Deep, *Pſalm* 64.6.
Erring, *Pſalm* 95.10.
Froward, *Pſalm* 101.4. *Prov.*11.20. and 17.20.
Proud, *Pſalm* 101.5. *Prov.* 16. 5. and 21.4.
Eſtabliſhed, *Pſalm* 112.8.
Fat, *Pſalm* 119 70.
Aweful, *Pſalm* 119.161.
Haughty, *Pſalm* 131.1. *Prov.*16.12.
Deceitful and deſperately wicked, *Jer,*17,9.
Deſolate, *Pſalm* 143.4.
Subtil, *Prov.*7.10.
Sick, *Prov.*13.12.
Sorrowful, *Prov.*14.13.
Fretting, *Prov.*19.3.
Envious, *Prov.*23.17.
Heavy, *Prov.*25.20. and 31.6.
Deſpairing, *Eccl.*2.20.
Reſtleſſe, *Eccl.*2 23.
Haſty, *Eccl.*5.2.
Ravished, *Cant.*4.9.
Stout, *Eſay* 10.12. *Pſalm* 76.5.
Panting, *Eſay* 21.4.
Fearful, *Eſay* 53.4. and 60.5. *Deut.* 20. 8.
Enlarged, *Eſay* 60.5. 2 *Cor.*6.11.
Rebellious, *Jer.*5.23.
Uncircumciſed, *Jer.*9.26. *Acts* 7.5. *Levit.*26.14.
Womaniſh, *Jer.*48.41. and 49.22.
Whoriſh, *Ezech.*6.9.
Stony, *Ezech.*11.19.
Of fleſh, *Ezech.*36.26.
Weak, *Ezech.*16.30.
New, *Ezech.*18.31.
Deſpiteful, *Ezech.*25.15.
Beaſts, *Dan.*4.16.
Mans, *Dan.*7.4.
Divided, *Hoſ.*10.2.
Meek and lowly, *Matth.*11.29.
Honeſt and good, *Luke* 8.15.
Slow, *Luke* 24.25.
Impenitent, *Rom,*2.5.
Evil, *Heb.*3.12.
Exerciſed, 2 *Pet.*2.14.
Impudent and hard, *Ezech.*3.7.
Burning, *Luke* 24.32.
True, *Heb.*10.22.

Aſcribed to the heart:

Uprightneſſe, *Deut.*9.5. 1 *Kings* 3.6. *Job* 33.3.
Imagination, *Dut.*29.19. *Gen.*8.21.
Thoughts and intents, *Gen.*6.5. *Heb.* 4. 12.
Integrity, *Gen.*20.6. 1 *Kings* 9.4.
Fear, *Deut.*28.67.
Naughtineſſe, 1 *Sam.*17.28.
Largeneſſe, 1 *Kings* 4.29.
Meditation, *Pſalm* 19.14.
Diſquietneſſe, *Pſalm* 38.8.
Madneſſe, *Eccl.*9.3.

Stoutneſſe, *Eſay* 9.9.
Fearfulneſſe, *Eſay* 21.4.
Haughtineſſe, *Eſay* 48.29.
Impenitency, *Rom.*2.5.
Anguiſh, 2 *Cor.*2.4.
Bitterneſſe, *Ezech.*27.31.
Unbelief, hardneſſe, *Mark* 16.14. *Rom.*2.5.
Speech, *Pſalm* 141.
Gladneſſe, and ſingleneſſe, *Acts* 2.46.
Sorrow, *Rom.*9.2.
Affliction and anguiſh, 2 *Cor.*2.4.
Blindneſſe, *Epheſ.*4.18.
Faintneſſe, *Levit.*26.36.
Miſchief, *Pſalm* 28.3.
Counſel, 1 *Cor.*4.5.
Melody, *Epheſ.*5.19.
Singing with grace, *Col.*3 16.
Offence, 1 *Sam.*25.31.

Its put

For the whole man, *Pſal.*45.1. *Judg.* 19.5.
For the ſoul and faculties, *Prov.* 23.26. *Matth.*15.9. *Pſalm* 51.10,17. 1 *Pet.*3.15.
For the will and affections, when the ſoul is mentioned, *Matth.*22.37.
For the affection and meaning, *Exod.* 23.9.
For purpoſe and imagination, *Eſay* 7.10.
For underſtanding, *Rom.*2.15 *Eph.* 4.18.
For the conſcience, 2 *Sam.* 24.5. 1 *John* 3.20.
For the mind, *Pſalm* 28.3. 1 *Sam.*25. 31. *Revel.*18.7.
For ſoul, *James* 1.26, *Prov.*4.23.
For within, 2 *Cor.*5.12.
For the middle part of any thing, *Exod.*15.8. *Ezech.*27.4.
For the grave, *Matth* 12.40.
For the memory, *Luke* 2.51.

Heat.

Æſtus, Gen.8.22.
Meridies, Gen.18.1.
Clear, *Eſay* 8.4.
Fervent, *James* 1.11. 2 *Pet.*3.10,12.
Burning, *Deut.*32.24.
Great, *Revel.*16.9.

Mentioned

With drought, *Job* 24.19.

Its put

For the heat of the Sun, 1 *Sam.*11. 11. 2 *Sam.*4.5. *Pſalm* 19.6.
For warmth of the body, 1 *Kings* 1.2. *Eccl.*4.11.
For vehement drith, or drineſſe within the body, *Job* 30.30.
For fervour of affection, *Ezech.*3.14.
For wrath and indignation, *Deut* 29.24.
For dry weather, *Luke* 12.55.
For fire, *Acts* 28.3.

Contr.

Cold, *Gen.*8.22.

Heathen.

Nationes, populi, gentes, Levit. 25.44. 2 Cor. 11.26.
Infidel, 1 *Tim.*5.8. 2 *Cor.*6.15.
Unbeliever, 1 *Cor.*6.6.
Tents of wickedneſſe, *Pſalm* 84.10. *Meſech, Kedar*, Pſalm 120.5.
Families, which call not on the name of the Lord, *Jer.*10.25.
Gentiles, *Gal.*2.15. 1 *Theſſ.*4.5.
Without Chriſt, Aliens from the Common-wealth of Iſrael, *&c. Eph.*2.12.
Uncircumciſed, 1 *Sam.*14.6.
People and Nations which were not of the Iſraelites, 1 *Chro.*16.24,35. *Nehem.*5.9. *Gal.*1.16. and 2.9. 2 *Cor.*11.26. *See* Gentiles.

Heaven.

Cælum, Gen. 1.1.
Heights, *Pſalm* 148.1.

Its put

For God himſelf, *Luke* 15.21. and 20.4. *Mat.*21.25. *Dan.*4.26. compared with Chap.5.21. *Job.*3.27.
For that where God is in glory, *Eccl.* 5.2. *Matth.*6.9. 2 *Chron.*20.6.

This is called

Holy Heaven, *Pſalm* 20.6.
The Heaven of Heavens, 1 *Kings* 8. 27. *Deut.*10.14.
The third heaven, 2 *Cor.*12.2.
Paradiſe, 2 *Cor.*12.4.
The habitation of Gods holineſſe, and glory, *Eſay* 63.15.
A building of God, 2 *Cor.*5.2.
His Fathers houſe, *John* 14.2.
An houſe not made with hands, eternal, 2 *Cor.*5.2.
The Kingdom of God, *Eph.*5.21.
His reſt, *Heb.*3.11.
His Throne, *Acts* 7.49.
The heavenly Countrey, *Heb.*11.16.
His Garner, *Matth.*3.12.
The joy of the Lord, *Matth.*25.23.
That world, *Luke* 20.35.

This is the place where

Our Father is, *Matth.*6.9. and 5.45.
Chriſt is, *Heb.* 9.24. *Mark* 16.19. *John* 3.13. *Acts* 3.21.
The Holy Ghoſt, 1 *John* 5.7.
Angels, *Matth.* 18.10. and 24.36. *Mark* 12.25.
The whole Family of God, *Eph.*3.15.
The Spirits of juſt men made perfect, *Heb.*12.23.
An induring Subſtance, *Heb.*10.34.
The inheritance of the Saints, *Col.* 1.12. incorruptible, undefiled, that fadeth not away, 1 *Pet.*1.4.
The tree of life, *Revel.*2.7.
The Kingdom prepared for the bleſſed, *Luke* 12.32. *Matth.*25.34.
The joy of thy Lord, *Mat.*25.21,23.
The Crown of life, and of Righteouſneſſe, *Rev.*2.10. 2 *Tim.*4.8.
Where the names of the Elect are written, *Luke* 10.20. *Heb.*12.23.
Many Manſions, *John* 14.2.
Peace and glory, *Luke* 19.38.
Treaſure, *Matth.*19.21.
The Throne of God, *Acts* 7.49. *Mat.* 5.34.
Our reward, *Luke* 6.23.
Eternal life, *Matth.*25.46.
Its ſaid to be our inheritance, *Eph.*1. 18. to be purchaſed, *Eph.*1.14.
To be given, *John* 10.28.

Its put alſo

For the firmamentary region, *Job* 26.13. *Pſalm* 19.1. *Gen.*1.17.
For the airy heaven, *Lam.*4.10. *Jer.* 8.7. *Mat.*6.26. and 13.32. *Pſalm* 8 8. *Dan.*7.13. & 4.12. *Gen.*19.23.
For all places above us, *Dan.* 9.12. *Pſal.*78.26. and 19.6. Whence ſnow, *Eſay* 55.10. Winds & froſts come, *Job* 38.29.
For an high ſtate of great dignity, *Eſay* 14.12.
For the circuit and circumference of it, *Eſay* 40.12.
For the true viſible Church, *Revel.* 12.17.

Contr.

Hell, *Luke* 16.23.
Everlaſting fire and puniſhment, *Matth.*25.41,46.
The lake of fire and brimſtone, *Revel.*20.10.
The ſecond death, *Revel.*21.8.

Heavenly.

Cæleſtis, Luke 11.13.
From above, *Gal.*4.26. *Col.*3.2. *James* 3.17.
From Heaven, 1 *Cor.*15.47.

Its ſpoken

Of God our Father, *Matth.*6.32. and 15.13.
Of an Hoſt, *Luke* 2.13.
Of ſome things, *John* 3.12. *Heb.*8.5. and 9.23.
Of viſion, *Acts* 26.19.
Of the people of Chriſt, 1 *Cor.*15.48.
Of places, *Epheſ.*1.3,20. and 2,6. and 3.10.
Of a Kingdom, 2 *Tim.*4.18.
Of a Calling, *Heb.*3.1.
Of a gift, *Heb.*6.4.
Of Jeruſalem, *Heb.*12.22.
Of Countrey, *Heb.*11.16.

Contr.

Earthly, ſenſual, deviliſh, *Jam.*3.15.
Of Hell, *James* 3.6.

Heavy.

Gravis, Exod.17.12. 1 *Sam.*5.11.
Grandevus, 1 Sam.4.18.
Gravatus, aggravatus, ingraveſcens, 1 Sam.5.6.
Duriſſimum, 1 Kings 12.4.
Triſtis, 1 Kings 20.43.

Its mentioned

With old, 1 Sam.4.18.
With diſpleaſed, 1 *Kings* 21.4.
With ſorrowful, *Matth.*26.37.

Its applied

To the hand of man, *Exod.*17.12.
To gods hand, 1 *Sam.*5.6.

To

To a yoke, 1 *Kings* 12.4.
To a burden, *Pſalm* 38.4.
To the heart, *Pro.*25.20. and 31.6.
To the eares, *Eſay* 6.10. and 59.1.
To the eyes, *Mat.*26.43. *Luke* 9.32.
To tydings, 1 *Kings* 14.6.
To ſtone and ſand, *Prov.*27.3.
To tranſgreſſions, *Eſay* 24.20.
To chain, *Lam.*3.7.

Its put

For wanted ſtrength, *Exod.*17.12.
For above ones ability, *Exod.*18.18.
For unweeldy, 1 *Sam.*4.18.
For grievous, 1 *Sam.*5.6,11.
For weighty, 2 *Sam.*14.26.
For burthenſome, 1 *Kings* 12.4.
For ſad, 1 *Kings* 21.4.
For afflicted, *Prov.*25.20.
For dull, *Eſay* 6.10.
For drowſie, *Matth.*26.43.

Contr.

Eaſie, Light, *Matth.*11.30.

Heavily.

Gravitèr, cum violentia, tardè, Exod. 14.25.

Contr.

Chearfully *Acts* 24.10.
Eaſily, *Heb.*12.1. 1 *Cor.*13.5.

Heavineſſe.

Afflictio, humiliatio, Ezra 9.5.
Dolor, querimonia, John 9.27.
Tædium, mœſtitia, Pſalm 119.28.
Triſtitia, Prov.10.1.
Mœror, pavor, terribilis ſermo, ſollicitudo anxia, Prov.12.25.
Luctus, Prov.14.13.
Grief. *See* Grief.

Its mentioned

With ſorrow, *Eſay* 29.2.
With grief, or torment of mind, (*cruciatus*) Rom.7.4.
With complaint, *Job* 9.27.

Contr.

Mirth, laughter, *Prov.*14.13.
Comfort, *Job* 9.27.
Gladneſſe. *See* Gladneſſe.
The Oyl of joy, the garment of praiſe, *Eſay* 61.3.
Chearfulneſſe, *Rom.*12.8.

Hebrew.

Hebræus, Gen.14.13.
Hebræa, Jer.34.9.

Spoken

Of the tongue, *John* 5.2. and 19.20. *Luke* 23.38. *Acts* 21.40.
Of the perſon, *Gen.*41.12. *Exod.*1.16.

Why ſo named:

Firſt *Abraham*, Gen.14.13. whence he had it is not certainly known.
The Iſraelites in Ægypt ſo called, *Exod.*2.6. and in the Land of Canaan, 1 *Sam.*4.6,9. and 29.3.
The land of promiſe appropriated to them, and called the land of the Hebrewes, in *Joſephs* and *Jacobs* time, *Gen.*40.15, its very like to be from the Hebrew tongue which was ſpoken in Canaan.
This name continued till Saint *Pauls* time, 2 *Cor.*11.22. *Phil.*3.5. and Saint *Johns*, Revel.9.11.
The name is put to diſtinguiſh the Jewes: one ſort called *Grecians*, from reading the Bible in the *Greek*: and the other Hebrewes, from reading in the *Hebrew*, Acts 6.1.

Hedge.

Sepes, Prov 15.19. Eccleſ.10.8.

Its put

For a Cloſure or fence for ſafeguard, *Luke* 14.23. *Jer.*49.3.
For divine protection, *Job* 1.10. *Eſay* 5.5.
For reſtraint, *Job* 3.23. with 19.8. *Lam.*3.7.
For the meanes of ſafety, *Ezek.*13.5.
For Magiſtracy ordained to ſuppreſſe oppreſſion & wrongs, *Ezek.*22.30.
For to ſtop and hinder ones purpoſes and endeavours, *Hoſ.*2.6.

Heed.

Cavere, cuſtodire, Gen.31.29.
Obſervare, 1 Kings 20.31.
Attendere, attentè, Eſay 21.7.
Take heed. *See* Take heed.
Give heed, *Prov.*17.4. *Eccleſ.*12.9.

Its ſpoken

In good part, *Eccleſ.* 12.9. *Eſay* 21.7. *Acts* 3.5. *Heb.*2.1.
In ill part, *Prov.*17.4. *Acts* 8.6,10. 1 *Tim.*4.1.

Contr.

Heady. *See* Heady.

Heel.

Calcaneum, Gen.3.15.
Planta, Gen.25.26.
Calx, ungula, Gen.49.17.

Its put

For the heel of the foot, *Gen.*25.26. and 49.17.
For the humanity of Chriſt, *Gen.*3.15. or his wayes wherein he did walk, being here on earth.
For the firſt motions of ones wayes, *Job* 13.27.
For deſpightfully practiſe, *John* 13.18. *Pſalm* 41.9.
For wayes or works, *Pſalm* 49.5. doings, *Jer.*31.22.

Heifer.

Vacca, vitula, juvenca, Gen.15.9.

Its put

For the beaſt, which we properly call an Heifer, a yong Cow, *Deut.*21.3. 1 *Sam.*16.2.
Fair, *Jer.*46.20.
Fat, *Jer.*5.11.
Backſliding, *Hoſ.*4.16.
Red, *Numb.* 15.2.
For a mans wife, *Judg.*14.18.

Height.

Altitudo, magnitudo, 1 Sam.16.7.
Sublimitas, ſummitas, Job 22.12.
celſitudo, *Ezek.*17.23.
Excelſum, Jer.51.53.

Its put

For things high and marvellous, which be above, and over us, *Rom.* 8.39.

Contr.

Depth, *Rom.*8.39. *Prov.*25.3.

Heinous.

Neſas, ſcelus, furor indomitus, flagitium, Job.31.11.

Heire.

Hæres, Gen.15.3.

Its put

For an earthly heire, *Gen.* 15.3, 4. and 21.10. 2 *Sam.*14.7.
For one that is to poſſeſſe anothers ſtate after him, *Jer.* 49.1. *Matth* 21.38.
For to come into the place of another, *Prov.*30.23.
For an heavenly Heire.

Called an heire through Chriſt, Gal. 4.7.

Of God, *Gal.*4.7. *Rom.*8.17.
Of promiſe, *Heb.*6.17. and 11.9.
Of the grace of life, 1 *Pet.*3.7.
Of the Kingdom, *James* 2.5.
Of Salvation, *Heb.*1.14.
Of Righteouſneſſe, *Heb.*11.7.
Of the world, *Rom.*4.13. that is, of the world to come.
For the ſole Heire of all things, *Heb.*1.2.

Contr.

Bondman, *Deut.*15.15. *See* Bondman.
Slave, *Revel.*18.13.

Hold.

Levare, elevare, Exod.17.11.
Tenere, regere, Judg.16.26. Ruth.3.15.

Its put

For to keep, 1 *Kings* 8.65. *Job* 23.11.
For to extend, *Eſther* 5.2.
For reſtrain, *Pſalm* 32.9.
Held his peace, *Gen.*24.11. that is, ſpake no more, ſaid nothing, *Matt.* 26.63. Silent, *Eſther.*7.4.

Hell. See Deſcend.

Infernum, ſepulchrum, Deut.32.22. Job 11.8. and 26.6. Pſal.9.17. & 16.10.
Barathrum, Judg.5.15.
Mors, 2 Sam.22.6. Pſalm 18.5.
Gehenna, Matth.5.22.
Abyſſus, Revel 11.7.
Tophet, *Eſay* 30.33.
Deſtruction, *Matth* 7.13.
The pit, *Numb.*16.30.
Utter darkneſſe, *Matth.*22.13.
Damnation, *Matth.*23.33.
Where the worm dyeth not, and the fire not quenched, *Mark* 9.40.
Wrath to come, 1 *Theſ.*1.10. & 5.9.

Priſon,

Priſon, where the Spirits of the diſobedient be, 1 *Pe.* 3.19.
Chaines of darkneſſe, 2 *Pet.* 2. 4. *Jude* 6.
Eternal fire, *Jude* 7.
Blackneſſe of darkneſſe for ever, *Jude* 13.
Mirk of darkneſſe, 2 *Pet.* 2.17.
Second death, *Revel.* 2.11.
Bottomleſſe pit, *Revel* 9.2.
Place of torment, *Revel* 14.10. and 20. 10.
The lake of fire, *Revel.* 19.20. and 21. 8.
Everlaſting puniſhment, *Matth.* 25. 41, 46.

Its mentioned

With Chambers of death, *Prov.* 7.27.
With death, *Revel.* 1.18. and 6.8.
With deſtruction, *Prov.* 20.20. and 15. 11.
With lower, *Deut.* 32.22. *Pſal.* 86 13.
With ſorrowes, 2 *Sam.* 22.6.
With deep, *Job* 11.8. *Prov.* 9.18.
With beneath, *Eſay* 14.9.

Its put

For the grave, *Pſalm* 16.10. and 55. 15. *Eſay* 14.15.
For the Whale in which *Jonah* was, *Jonah* 2.2.
For Satans Kingdome, leading to Hell, *Matth.* 16.18.
For inſupportable, helliſh, *Pſalm* 18. 5. and 116.3.
For perdition, *Prov.* 5.5. *Mat.* 23.15.
For the place of the damned, *Mat.* 5. 29. and 10.28. *Luke* 12. 5. and 16.23. 2 *Pet.* 2.4.
For Satan, or his malignant ſpirits, *James* 3.6.

Contr.

Heaven, *Matth.* 5.12.
Paradiſe, 2 *Cor.* 12.4.
Abrahams boſome, *Luke* 16.23.
Life everlaſting, *Matth.* 25.46.

Helmet.

Caſſis, galea, 1 Sam. 17.5,38.

Its mentioned

With ſhield, *Ezek.* 22.24, and 38.5.
With ſpeares, 2 *Chron.* 26.14.

Two ſorts:

An artificial, as in the forenamed Scripture, and *Jer.* 46.6.
Spirituall, *Eſay* 59.17. of Salvation, *Epheſ.* 6.17. which is hope, 1 *Theſſ.* 5. 8.

Help.

Adjutorium, auxilium, Gen. 2.18.
Adjumentum, remedium, Acts 27.17.
Salus, Pſalm 3.2.
Opitulatio, 1 Cor. 12.28.
Salvation, *Pſalm* 146.3.

Its put

For a wife, *Gen.* 2.18,20.
For the function of Deacons, 1 *Cor.* 12. 28.
For remedy, *Acts* 27.17.
For ſafety, *Exod.* 18.4. *Pſalm* 3.2.
For meanes to help, *Job* 31.21.
For ſuccour, *Pſalm* 33.20. and 40 17. and 124.8. and 146.5.

To help.

Sublevare, auxiliari, Exod. 23.5.
Opitulari, Deut. 32.38.
Salvare, ſalvum facere, 2 Kings 6.27.
Conſortare, adjuvare, 2 Chron. 14.11.
Opem ferre, auxilium præbere, 2 Chro. 19.2. *Mittere,* Pſalm 20.2.
Domicare pro, 2 Chron. 26.13.
Servare, dare ſalutem, Pſalm 12.1.
Juvare, ſuccurrere, ſubvenire, Mar. 9.12.
Suſcipere, Luke 10.40.
To ſtrengthen, *Ezek.* 30.24.
Serve one another, *Gal.* 5.13.

Its mentioned

With come to, *Joſh.* 10 .4. 2 *Sam.* 10. 11.
With hear, 2 *Chron.* 20.9.
With be your protection, and hiding place, *Deut.* 32.38.
With redeem, *Pſalm* 44.26.
With ſave, *Joſh.* 10.6.
With riſe up, *Deut.* 32.38.
With make haſte, *Pſa.* 40.13. & 70.1.
With awake, *Pſalm* 59.4.
With uphold, *Eſay* 41.10.
With fear not, *Eſay* 41.13. and 44.2.
With have compaſſion, *Mark* 9.22.
With ſtand up, *Exod.* 2.17.
With cryed out, 2 *Chron.* 18.31.

Its put

For took part with, *Eſther* 9.3.
For raiſed up, *Pſalm* 116.6.
For bearing up, *Pſalm* 118.13.
For put to their hands, *Eſay* 41.6.
For further, *Acts* 18.27. *Zech.* 1.15.
The various Tranſlations will ſhew thee the various acceptions of the word.

Contr.

Not to help, 1 *Chron.* 12.19.
Not to be an help, nor to profit, *Eſay* 30. 5.
To damage, and hurt.
See Hurt and Damage.

Helper.

Adjutor, auxiliator, Deut. 33.7. 2 Kin. 14.26. 2 Chron. 12.18.
Protector, liberator, Pſalm 41.17.
Pugnator, 1 Chron. 12.1.
Opitulator, 1 Cor. 12.28.
Cooperator, operans, Rom. 16.3.
Adminiſter, 2 Cor. 1.24.
Proud, *Job* 9.13.

Mentioned

With partner, and fellow-helper, 2 *cor.* 8.23.

Its put

For God, *Pſalm* 10.14. and 54. 4. *Heb.* 13.6.
For men, 1 *Chro.* 12 1,18. *Ezek* 30.8.
For Chriſtians furthering the Miniſtery, *Rom.* 16.3.
For the Miniſters of the Goſpel, 2 *Cor.* 1.24. *Acts* 8.27.

Contr.

Deſtroyer, *Judges* 16.24. *Job* 15. 22. *Pſalm* 17.4.
That marreth, 2 *Kings* 3.19. *Job* 30. 13. *Nahum* 2.2.
Hindreth, *Luke* 11.52. *Rom.* 15.22. 1 *Theſſ.* 2.18.

Hemlock.

Amaritudo, venenum, gramen, ſicuta, Pſalm 10. 4.
Abſynthium, Amos 6.12.

Its put for the odious and loathſome corruption, as bitter and deadly as this weed.

Hence.

Ex, vel de hoc mundo, John 18.36.
Poſt,--Acts 5.1.

Henceforth. Henceforward.

Deinceps, ultrà, Deut. 19.20.
Ex præſenti, vel hoc tempore, amodò, poſt-hac, ex nunc, porro, 2 Chron. 16. 9.

It noteth all the time following from that preſent time, *Epheſ.* 4.14. 2 *Cor.* 5.15.

Herb.

Herba, Gen. 1.11. Exod. 9.22.
Green, *Gen.* 9.3. *Pſal.* 37.2. 2 *Kin.* 19. 26.
Tender, *Deut.* 32.2. *Job* 38.27.
Flouriſh, *Eſay* 66.14.
Wither, *Jer.* 12.4.
Meet, *opportuna, accommoda, quæ ſit uſui,* Heb. 6.7.
Yeelding, bearing, *Gen.* 1.11,29.
Bitter, *Exod.* 12.8.

It was mans food

Before the fall, *Gen.* 1.30.
After the fall, *Gen.* 3. 18. and 9. 3. *Pſalm* 104.14. *Rom.* 14.2.

Herd.

Armentum, boves, Gen. 18.7. Levit. 27.32. 1 *Sam.* 11.5.
Grex, Prov. 27.27.

Its ſpoken

Of cattel, *Gen.* 26.14. *Hab.* 3.17.
Of ſwine, *Matth.* 8.30.31.

Its mentioned

With flocks, ſervants, husbandry, *Gen.* 26.14. *Levit.* 27.32. *Prov.* 27.23.

Herdſman.

Paſtor pecorum, pecuarius, Gen 13.7,8.
Armentarius, bubulcus, Amos 7.14.

Hereafter.

Amodò. See Henceforth.

Heretofore.

Priùs, heri, nudiuſtertius, antè, Exod. 5.7.
Before time, *Joſh.* 10.11. and 20. 5. 1 *Sam.* 9.9. 2 *Sam.* 7.10.
Former time, *Ruth* 4.7.
In time paſt, 2 *Sam.* 5.2. 1 *Chr.* 11.2. *Exod.* 21.36.

Hereſie.

Hæreſis, Acts 24.14.
Secta, contentio, 1 Cor. 11.19.
Damnable, 2 *Pet.* 2.1.

Leaven

Leaven of the Phariſees, *Luke* 12.1.
Wood, hay, ſtubble, 1 *Cor.*3.12.
Wind of doctrine, *Epheſ.*4.4.
The myſterie of iniquity, 2 *Theſ.*2.7.
Any thing contrary to ſound doctrine, 1 *Tim.*1.10.
Doctrines of devils, 1 *Tim.*4.1.
Doctrines of men, *Col.*2.22.
Teaching otherwiſe, not conſenting to wholſome doctrine, 1 *Tim.*6.3.
Perverſe diſputings without truth, 1 *Tim.*6.5.
A word that eateth like the Canker, or Gangrene, 2 *Tim.*2.17.
Err from the truth, 2 *Tim.*2.8.
Doctrine divers and ſtrange, *Heb.* 13.9.
Things which ſhould not be taught, *Tit.*1.11.
Riot of bitterneſſe, *Heb.*12.15.
Doctrine of *Balaam* and *Nicolaitans*, Revel.2.14,15.

Its mentioned

With many other works of the fleſh, *Gal.* 5.20.

Its put

For doctrine falſely ſo called, *Acts* 24.14.
For ſects and contentions, hereſies of a lower degree, 1 *Cor.* 11.19. *Gal.*5.20.
For damnable hereſies, 2 *Pet.* 2.1. Tranſlated *Sectas exitiales, pernitioſas, perditionis.*

Contr.

Truth, 2 *Theſſ.*2.12. 1 *Tim.*2.4.
Doctrine of God, *Tit.*2.10.
Sound doctrine, 1 *Tim.*1.10.
Wholſom words, 1 *Tim.*6.3.
Words of eternal life, *John* 6.68.
Gold, ſilver, precious ſtones, 1 *Cor.* 3.12.
The doctrine of Chriſt, 2 *John* 9.
The doctrine of the Apoſtles, *Acts* 2.42.
The way of Salvation, *Acts* 16.17.
Good doctrine, 1 *Tim.*4.6.

Heretick.

Hæreticus, Tit.3.10. one erring in a neceſſary doctrine of faith, and being ſufficiently admoniſhed, wilfully perſiſts therein.
The foxes that ſpoyl the Vines, *Cant.*2.15.
Dogs and conciſion, *Phil.*3.12.
Men of corrupt minds, deſtitute of the truth, 1 *Tim.*6.5.
Reprobate concerning the faith, 2 *Tim.*3.8.
Teaching for filthy luchres ſake, *Tit.* 1.11.
Seducing ſpirits, 1 *Tim.*4.1.
Whoſe conſciences are ſeared with an hot iron, 1 *Tim.*4.2.
Teaching perverſe things to draw diſciples after them, *Acts* 20.30. and deceitful workers, *Phil.*3.2. 2 *Cor.*11.13.
Enemies of the croſſe of Chriſt, *Phil.*3.18.

Examples of falſe Teachers:

See the word *Falſe.*

Ahab and *Zedekiah*, Jer.29.21.
Shemaiah, Jer.29,24,31,32.
Hananiah, Jer.28.13,27.
Zedekiah the ſonne of *Chenaanah*, 1 Kings 22.11,24,25.
Shemaiah the ſonne of *Delaiah*, Nehem.6.10.
Scribes and Phariſees, *Matth.*15.3. *Matth.*16.6,12.
Sadduces, *Matth.*22.23. *Mat.*16.12.
Herod, Mark 8.15.
Hymeneus, Alexander, 1 Tim.1.20.
Philetus, 2 Tim.2.17.
Phygellus, Hermogenes, 2 Tim.1.15. Revel.2.14.
Barieſus, Acts 13.6,8.
Nicolaitans, Revel.2.6,15.
Herodians, Mark 3.6. and 12.13.
Jezabel, Revel.2.20.
Noadiah, Nehem.6.14.

Heritage. See Inheritance.

Hæreditas, ſors, poſſeſſio, Exod.6.8. Job 20.29.
Clerus, Græc. 1 Pet.5.3.
Inheritance. *Gen.*48.6. *Numb.*27.7.
Goodly, *Pſalm* 16.6. *Jer.*3.19.
Deſolate, *Eſay* 49.8.
Waſte, *Mal.*1.3.

Its ſpoken

Of Lands, *Luke* 12.13. *Pſal.*135.12. *Jer.*12.15. *Micah* 2.2.
Of children, *Pſalm* 127.3.
Of God, *Pſalm* 119.57. *Deut.*10.9.

Its mentioned

With portion, *Gen.*31.14. *Job* 20.29.
With lines or cords, uſed in meaſuring, *Pſalm* 16.6.

Its put

For Canaan, *Exod.*15.17. 1 *Sam.* 26.19. *Exod.*6.8. *Pſalm* 111.6. *Eſay* 58.14.
For an allotted puniſhment, *Job* 20. 29. and 27.13.
For an aſſurance of Gods goodneſſe, *Pſalm* 16.6.
For the right to bleſſedneſſe, *Gal.* 3.18.
For a bleſſing, *Pſalm* 61.5.& 127.3.
For the people of Iſrael, *Pſalm* 94.5. *Jer.*12.7. *Joel* 2.17.
For the rejected Jewes, to bring them again, or the Gentiles to be called, *Eſay* 49.8.
For Chriſtian people, 1 *Pet.*5.3.

Herodians.

Herodiani, domeſtici Herodis, Matth. 22.16.
Who theſe Herodians were is variouſly diſputed; ſome thought them to be a ſect of the *Jewes*, who accounted *Herod* the Meſſias, others ſuppoſe them ſo called, for deviſing a certain new Religion of Paganiſm, and Judaiſm, whence that admonition of Chriſt to his Diſciples, that they *beware of the leaven of* Herod, *Mar.*8.15. Some underſtand by the Herodians, the Courtiers, and domeſtick ſervants of *Herod*, that were addicted to flattery. St. *Hierom* is of opinion that they were *Herods* ſoldiers, who exacted *Cæſars* tribute, for it concerned *Herod* to look to it, being to give an account to *Cæſar* from whom he held his Crown. Theſe Herodians might be men of war, beſt able to defend their ſect, whether Paganiſh, or Jewiſh; Such they were that joyned with Chriſts enemies to entrap him, *Matth.* 22.16. *Mark* 3.16. and 12.13.

Hew.

Præcidere, excidere, dolare, Exod.34.1.4. Deut.10.1.
Succidere, Deut.12.3.
Cædere, Deut.19.5. *Jer.*6.6.

Its ſpoken

Of the two Tables, *Exod.*34.1,
Of wood, *Deut.*19.5.
Of ſtones, 1 *Kings* 5.17. 1 *Chr.*22.2.
Of bodies, 1 *Sam.*11.7. and 15.33.

Its put

For to cut, *Deut.*12.3. 1 *Sam.*15.33.
For to ſquare, 1 *Chr.*22.2. *Exo.*20.25.
For to make and frame, *Jerem.*2.13. *Prov.*9.1.
For threatning judgements, *Hoſ.*6.5.
For judgement executed, *Mat.*3.10.
For came from, or brought out of, *Eſay* 51.1.

Hewer.

Cæſor, Deut.29.11.
Putator, 1 Kings 5.15.

Hide.

Pellis, Levit.9.11.
Skin, *Job* 2.4.

To hide.

Celare, abſcondere, Gen. 18.17. Exod.2.3.
Deſpicere, avertere, Levit.20.4.
Præterire, Deut.22.1.
Occultare, negligere, Deut. 22.3. Luke 1.24.
Latitare, Joſh.2.16. 1 Sam.26.1.
Operire, Joſ.2.6. 2 Cor.4.6. Jam.5.20.
Latere, 2 Sam.18.13.
Protegere, Job 40.21.
To cover, *Exod.*10.5. *See* Cover.
To conceal, *Gen.*37.26. *See* Conceal.
To lye under in covert, *Job* 40.21.
To keep back from, and not utter, 1 *Sam.*3.18.

Its put

For not make known, *Gen.*19.17.

For not to ſhew, *Deut.*31.17.
For conceal, or keep cloſe, 1 *Sam.* 20.2. 2 *Sam.*14.18.
For not confeſſe. *Prov.*28.13.
For cover, *Job* 40.13. *Pſalm* 51.9.
For to keep privily, *Pſalm* 27.5.
For to protect, and keep ſafe, *Pſalm* 27.5.
For to put ones ſelf under the protection of God, *Prov.*27.12. and 22.3.
For to keep out of ſight, 2 *Chron.* 18.24.
For to keep ſecret, *Job* 14.13.
For reſtrain, *Job* 33.17.
For to protect, keep ſafe, *Pſalm* 17.8. Defend, *Pſalm* 64.2.
For to prevent, *Job* 3.10.
For leave ignorant, *Pſalm* 119.19.
For diſſembleth, *Prov.*10.18.
For ſuppreſſe or ſtore up, *Pſal.*40.10.

Contr.

Reveal, 2 *Sam.*7.27.
To declare, *Pſalm*40.10.
To make known, 1 *Sam.*28.15. *Pſalm* 89.1. and 98.2.

Hid. Hidden.

Abditus, Job 3.21.
Reconditus, abſconditus, Pſalm 17.14.
Occultus, Pſalm 51.6.
Sanctus, Pſalm 83.3.

Its ſpoken

Of Gods Saints, *Pſalm* 83.3.
Of riches, *Eſay* 45.3.
Of wiſdome, 1 *Cor.*2.7.
Of man, 1 *Pet.*3.4.
Of Manna, *Revel.*2.17.
Of things, 1 *Cor.*4.5. 2 *Cor.*4.1.
Of times, *Job* 14.1.

Its put

For ignorant, *Levit.*5.2.
For unknown, *Deut.*30.11.
For the mind and heart, *Pſalm* 51.6.
For ſought for, *Prov.*28.12.
For the inward regenerate part of man, 1 *Pet.*3.4. *Rom.*7.21.

Hiding.

Latibulum, *Eſay* 28.17.
Abſconſio, refugium, Pſalm 32.7.
Latebra, Pſalm 119.114.

High.

Altus, excelſus, Gen.7.19.
Sublimis, Deut.28.52.
Tall, *Deut.*1.28. and 9.2.

Its mentioned

With lofty, *Eſay* 57.15.
With holy, *Eſay* 57.15.
With proud, *Prov.*21.4.
With great, *Revel.*21.12.

Its applyed

To God, *Dan.*4.2. *Micah* 6,6. *Mark* 5.7.
To Gods calling, *Phil.*3.14.
To minded, 1 *Tim.*6.17. 2 *Tim.*3.4. *Rom.*11.20.
To things, 2 *Cor.*10.5. *Rom.*12.16.
To mountain, *Revel.* 21.10. *Ezek.* 34.14. *Matth.*17.1.
To arm, *Acts* 13.17.
To habitation, *Obadiah* 3.
To look, *Prov.*21.4. *Pſalm* 101.5.
To Throne, *Jer.*17.12.
To day, *Gen.*29.7.
To hand, *Exod.*14.8.
To houſe, *Nehem.*3.25.
To degree, *Pſalm* 62.9.
To praiſes, *Pſalm* 149.6.
To fort, *Eſay* 25.12.
To walls, *Deut.*3.5. and other things.

Its put

For great, *John* 19.31.
For beyond ones underſtanding, *Pſalm* 139.6.
For very powerful, *Exod.*14.8.
For boldly, and openly, *Numb.*15.30.
Without ſhame or fear.

Contr.

Low, *Pſalm* 49.2.
Baſe. *See* Baſe.

High-ways

Exitus, compita viarum, Matth.22.9.
Semita, Judges 20.31.
Via recta, via regia, Judg.5.6.
Cauſey, *Eſay* 7.3.

High-place.

Excelſum, 1 Sam.9.19,25.
Solitarium clivum, Numb.23.3.
Great, 1 *Kings* 3.4.
Ancient, *Ezek.*36.2.

Sorts:

I. Such, as were for Gods true worſhip, 1 *Sam.*9.5. ſee *Junius* his note on the Text, 1 *Kings* 3.4. 2 *Chron.*1.3,13. which were afterwards diſallowed for ſacrifices, 1 *Kings* 15.4,35. 2 *Chro.*15.17. and 17.6. and 31.1. and 33.17.

Tollerated

By *Aſa*, 2 Chron.15.17.
By *Jehoſaphat*, 1 Kings 22.43. 2 Chron.20.33.

II. For Idol-worſhip, of which ſome ſet up by thoſe in the Church.

By *Solomon*, 1 Kings 11.7.
By *Jeroboam*, 1 Kings 12.31.
By *Manaſſeh*, 2 Kings 21.3.
By *Jehoram*, 2 Chron.21.11.
By the people of all Judah, 1 *Kings* 14.23. *Jer.*7.31. and 19.5. and 3.2. and 32.35.
By Iſrael, 2 *Kings* 17.9. *Ezek.*6.3.

Taken away

By *Hezekiah*, 2Kings.8.4. *Eſay* 36.7.
By *Joſiah*, 2 Kings 23.13.
By *Aſa*, 2 Chron.14.35. and 15.8.
By *Jehoſhaphat*, 2 Chron.17.6.

Tollerated

By *Jehoaſh*, 2 Kings 12.3.
By *Amaziah*, 2 Kings 14.4.
By *Azariah*, 2 Kings 15.4.

The Heathens high places.

Commanded to be deſtroyed, *Levit.* 26.30. *Numb.*33.52.

Its put

For the place of worſhipping, 1 *Sam.* 9.19. and 10.3,13. 1 *Kings* 3.4.
For building erected, 2 *Kings* 23.15.
For Mountaines and high walled Cities, *Deut.*32.13. high and fortified places, *Deut.*33.29.
For places of defence and ſafety, 2 *Sam.*22.34. or honour and proſperity, *Pſalm* 18.34. *Eſay* 58.14.
For eminent and of height, *Prov.*8.2. which may be ſeen above other places, *Prov.*9.14.

Hill.

Collis, Exod.17.9.
Mons, Exod.24.4. *Numb.*14.44.
Holy, *Pſal.*2.6. and 15.1.& 99.9.
Fruitful, *Eſay* 5.1.
High, *Eſay* 30.25. *Ezek.*34.6. *Gen.* 7.19. *Pſalm* 68.15.
Waſte, *Eſay* 42.15.
Laſting, *Deu.*33.15.
Perpetual, *Hab.*3.6.
Everlaſting, *Gen.*49.26.
Little, *Pſalm* 65.12. and 72.3.

Hills of note:

Of Gaaſh, *Joſh.*24.30.
Of Samaria, 1 *Kings* 16.24.
Of Sion, *Pſalm* 2.6. called the holy Hill, *Pſalm* 3.4. of the Lord, *Pſal.* 24.3. of God, *Pſalm* 68.15.
Of Baſhan, *Pſalm* 68.15.
Of Jeruſalem, *Eſay* 10.32.
Gareb, *Jer.*31.39.
Miſtar, *Pſalm* 42.6.
Mars Hill, *Acts* 17.22.
Of the foreskinnes, *Joſh.*5.3.

Its put

For an hill, 2 *Kings* 1.9. *Deut.*1.43.
For a mountain, *Numb.*14.44.
For the Church and Kingdom of Chriſt, *Pſalm* 2.6.
For Heaven, *Pſalm* 15.1. and 20.7.

Contr.

Valley, or vale, *Deut.*1.7. *Joſh.*9.1.
Plain, *Joſh.*11.16. 1 *Sam.*10.3. 2 *Chron* 9.27.
Champion, *Deut.*12.30.

Himſelf.

Ipſe, 1 Sam.10.19.
His own proper perſon, *Exod.*21.3,4. 2 *Sam.*7.27. *Matth.*8.16.

Hin.

Hinis, a meaſure of liquid things, *Exod.*29.40. and 30.24.
Of Oyl, *Numb.*5.4. *Ezek.*45.24.
Of wine, *Numb.*5.5. and 28.14.

Hinder.

Remorari, retinere, retardare, Gen. 24.56.
Cunctari, prohibere, deſinere, Numb. 22.16.
Vetare, Acts 8.36.
Impedire, intercidere, Gal.5.7.
Dare remorationem, offendiculum, 1 Cor.9.12.

To ſtop, 2 *Cor.*11.10.
The various acceptions of the word may be collected from the various tranſlations.

Contr.

To further, *Joh.*38.11. *Ezra* 8.36.
To let alone, *Exod.*32.10.

Hire.

Merces, Gen.30.18.
Wages, *Gen.*29.15. *Exod.*2.9. *Jer.* 22.13.
Reward, *Matth.*6.2. *Rom.*4.4.

It's put

For wages, *Gen.*30.33. *Jam.*5.4. *Luke* 10.7.
For that which is promiſed for the uſe of a beaſt, *Zech.*8.10. *Exod.* 22.15.
For a profered gift, *Gen.*16.31. *Micah* 1.7. *Deut.*23.18.
For Reward, *Micah* 3.11.
It may not be detained, *Deut.*24.15. *James* 5.4.

To hire.

Conducere, Eſay 46.6. Matth.20.1. Gen.30.16.

Hired.

Mercenarius, Exod 12.45.

Applyed

To ſervants, *Lev.*22.10. *Deut.*24.14.
To men, *Jer.*46.21.
To an houſe, *Acts* 28.30.

Hireling.

Mercenarius, Job 7.1.
For a day, *Job* 14.6.
For dayes, *Job* 7.1.
For yeares, *Eſay* 16.14. and 12.16.

His Properties:

He looketh for the reward of his work, *Job* 7.2.
In danger if he leaveth his flock, *John* 10.12,13.

He is not

To have his wages detained, *Levit.* 19.13. *Deut.*24.15. *James* 5.4.
To be oppreſſed, *Mal.*3.5.

Hiſſe.

Sibilare, 1 Kings 9.8.
Exhibere, Job 27.23.

Mentioned

With clap hands, *Job* 27.23. *Lam.* 2.15.
With aſtoniſhed, *Jer.*19.8. & 49.17.
With wag the head, *Lam.*2.15.
With gnaſh the teeth, *Lam.*2.16.
With wag the hand, *Zeph.* 2.15.

It noteth

Contempt, *Job* 27.23. *Lam.*2.15.
Diſlike, 1 *Kings* 9.8.
Admiration, *Jer.*49.17.

Its put

For to call for, *Eſay* 5.26. *Zach.* 10.8.

Hiſſing.

Sibilus, 2 Chron.29.8.
Perpetual, *Jer.*18.16.
Its threatened as a puniſhment, *Jer.*19.8. and 25.9. and 57.37. *Micah* 6.16.

Hoare and Hoarie.

Canus, canities, doctus in lege, Levit. 19.32. 1 Kings 2.6,9.
Gray haires, *Gen.*44.31.

Its applyed

To the head, *Prov.*16.31.
To the froſt, *Job.*38.29.
To the deep, *Job* 41 32.

Hold.

Propugnaculum, Arx, præſidium, Judg. 9.46,49. 1 Sam.22.4.
Munitio, 2 Cor.10.4.
Cuſtodia, Acts 4.3. Revel.18.2.
Strong, *Eſay* 31.9. *Nahum* 1.7.

Its put

For a place of ſafety, 2 *Sam.*5.7. and 23.14.
For a priſon-houſe, *Acts* 4.3.
For a place to be in, *Revel.*18.2.
For ſtrength of carnal counſel, or what the corrupt heart of man can oppoſe againſt God, 2 *Cor.* 10.4.

Holy.

Sanctus, mundus, Eſay 65.5. Exod 3.5.

Its applyed

Unto the Lord God, *Joſh.* 24.19. 1 *Sam.*6.20. *Eſay* 5.16. and 6.3. *Dan.*4.8. *Revel.*6.10.

Holy is

His Arm, *Pſalm* 98.1.
His Name, *Pſalm* 103.1.
His Covenant, *Luke* 1.72.
His Promiſe, *Pſalm* 105.42.
His Commandements and Law, 2 *Pet.*2.21, *Rom.*7.12.
The Scriptures, his Word, 2 *Tim.*3.15. *Rom.*1.2.
His works, *Pſalm* 145.17.
His Houſe, 2 *Cor.*30.27.
His Temple, 1 *Cor.*3.17.
His foot-ſtool, *Pſalm* 99.5.

To Perſons:

Unto the Father, *John* 17.11.
Unto the Sonne, *Acts* 4.27, 30. *Heb.*7.26. *Pſalm* 16.10.
To the Spirit, *Eſay* 63.10. *Eph.*1.13. *Pſalm* 51.11. *Epheſ.*4.30.
To Angels, *Mat.*25 31. *Mark* 8.38.
Congregation and people of God, *Numb.*16.3. *Deut.*26.19. *Dan.*12.7. 1 *Pet* 2.9.
Prophets, 2 Pet.3.2. *Acts* 3.21. *Revel.*22.6.
Apoſtles, *Revel.*18.20. *Epheſ.*3.5.
Men of God, 2 *Pet.*2.21. *Exod.* 22. 31. 2 *Kings* 4.9.
Brethren, 1 *Theſſ.*5.27. *Heb.*3.1.
Seed, *Eſay* 6.13. *Ezra* 9.2.
Women, 1 *Pet.*3.5.

To Ordinances Levitical:

Fleſh, *Jer.*11.15. *Levit.*6.27.
Inſtruments, *Numb.*31.6.
Veſſels, 1 *Sam.* 21.5. 1 *Chron.*22.19.
Anointing Oyl, *Exod.*30.31.
Offerings, 2 *Chron.*35.13.
Prieſthood, 1 *Pet.*2.5.
Gifts, *Exod.*22.38. *Ezek.*48.20.
Oyntments, *Exod.*30 25.
Garments, *Exod.*35.21. *Levit.*16.4.
Crown, *Levit.*8.9.

To time:

The Sabbath, *Exod.*16.23. and 31. 15. *Nehem.*8.10. *Col.*2.16.

To place:

Ground, *Exod.*3.5. *Joſh.*5.15.
Dwelling of God, 2 *Chron.*30.27.
Heaven, *Pſalm* 20.6.
Hill, *Pſalm* 43.3.
Mountain of Jeruſalem, *Eſay* 27.13. *Zeph.*3.11.
City, *Eſay* 48.2. *Matth.*4.5.
Houſe, *Eſay* 64.11. *Dan.*9.24.
Chambers, *Ezek.*42.13. and 46.19.
Temple, 1 *Cor.*3.17. *Pſalm* 5.7. *Hab.* 2.10.
Place, *Hab.*9.12.
A Sanctuary, *Levit.*16.33.

To things:

Things, *Numb.*18.32. 1 *Cor.*9.13.
Scriptures, *Rom.*1.2. 2 *Tim.*3.15.
Law, *Rom* 7.12.
Firſt fruit and lump, *Rom.*11.16. *Levit.*19.24.
Root and branches, *Rom.*11.16.
Hands, 1 *Tim.*2.8.
Calling, 2 *Tim.*1.9.

Its mentioned

With pure, *Exod.*30.35.
With mighty, *Dan* 8.24.
With juſt and good, *Rom.*7.12.
With acceptable, *Rom.*12.1.
With unblameable, *Col.*1.22.
With beloved, *Col.*3.12.
With juſt, temperate, *Tit.*1.8.
With harmleſſe, undefiled, ſeparate from ſinners, *Heb.*7.26.
With true, *Revel.*6.10.
With bleſſed, *Revel.*20.6.
Without blame, *Epheſ.*1.4. & 5.27.

Its put

For infinitely pure; ſo God, *Levit.* 11.44. and 19.2.
For conſecrated, and ſet apart for holy uſes, *Hag.*2.12. *Levit.*21.12. So perſons, times, and places, and things.
For one ſeparate from Jew and Gentile, by the grace of Gods Covenant, 1 *Cor.*7.14.

Contr.

Unholy, *Levit.*10 10.
Prophane, *Heb.*12.16.

Holineſſe.

Sanctitas, Exod 15.11.
Sanctificatio, Sanctum, Exod.28.36.

Its aſcribed

To God, *Pſalm* 30.4. and 97.12. and 89.35. *Zech.*14.20.
To Heaven his Throne, *Pſalm* 47.8.
To mount Sion, *Pſalm* 48.1.
To Gods Spirit, *Rom.*1.4.
To man, as a duty, 2 *Cor.*7.1. 1 *Theſſ.* 3.13.

Its mentioned

With Righteouſneſſe, *Luke* 1.71. *Rom.*6.2. *Epheſ.*4.24.
With charity, 1 *Tim.*2.15.
With peace, *Heb* 12.14.

Its put

For Gods holineſſe eſſential, *Pſalm* 89.31. *Amos* 4.2. *Jer.*23.9.
For that which he communicateth to us, *Heb.*12.10.
For that which we are to performe, *Luke* 1.75.
For that part of the image of God renewed in us, *Epheſ.*4.24.
For ſanctification, 1 *Theſſ.*4.7.

Contr.

Uncleanneſſe, 1 *Theſſ.*4.7.
Pollution, 2 *Pet.*2.20.

Holy Ghoſt. See **Ghoſt.** **Spirit.**

Spiritus ſanctus, Matth.1.18.
The Comforter, *John* 14.16.
The Spirit of God, *Gen.*1.2.
The Spirit of Chriſt, *Rom.*8.9.
The third perſon in the Trinity, *Mat.* 28.19. 1 *John* 5.7.

Acts of Him:

Teacheth, 1 *Cor.*2.13.
Speak in the holy men, and by them, *Mark* 12.36. *Acts* 1 16.
Reveales, 1 *Cor.*2.10. and foretelleth, *Luke* 2.26.
Moveth to holy ſpeeches, *Luke* 1.41, 42,67,68. and 2.15,26. 2 *Pet.* 1.21.
Comforteth, *John* 14.26. and 9.31. and 13.51.
Enboldeneth in the profeſſion and teaching of Chriſt, *Acts* 4.8, 13.33.
Witneſſeth of Chriſt, *Acts* 3.32. *Rom.*8.15. *Acts* 20.23.
Sheddeth Gods love in our hearts, *Rom.*5.5.
Maketh to abound in hope, *Rom.* 15.13.
Sanctifieth, *Rom.*15.16.
Renewеth, *Tit.*3.5.
Signifieth, *Heb.*9.8.
Searcheth all things, even the deep things of God, 1 *Cor.*2.10.
Makes us to diſcern ſpiritual things, 1 *Cor.*2.10,15.

Its put

For the third perſon in the Trinity, 1 *John* 5.7.
For his ſpiritual gifts, *Luke* 2.25 *John* 8.39. *Acts* 2.38. and 10.45.
For the miniſtery of the Word, which the holy Ghoſt uſeth, *Acts* 7.51.
For the external appearing of it, as in *Acts* 2.3. with the gifts therewith, *Acts* 8.15,17,20. and 10. 44. and 11.15,16. and 19.6.
For the efficacy and powerfull work thereof, *John* 3.5. *Matth.*3.11.

Contr.

The Devil. *See* Devil, *Luke* 4.33.
Unclean ſpirit, *Matth.*10.1,26,27.

Holy One.

Sanctus, Eſay 40.25.

Its ſpoken

Of God, *Job* 6.10. *Eſay* 43.15. *Hoſ.* 11.9.
Of Jeſus Chriſt, God and man, *Pſal.* 16.10. *Mark* 1.24. *Acts* 3.14.
Of *Aaron* the high Prieſt, *Deut.*33.8.
Of an heavenly and cœleſtial creature, *Dan.*4.13,17,23.

Holy place.

Sanctuarium, ſanctitas, ſanctum, medium, ſanctum, Exod.27.33. and 29.35.

Its put

For the Court, *Exod.*29.30. *Levit.* 10.13.
For the middle place between the out Court and the Oracle, *Exod.* 16.33.
For the moſt holy, *Levit.*16.2.
For the whole Temple, *Acts* 6.13.
For *Judea*, as ſome think, *Luke* 21.20.

Holy of Holy, or, **moſt holy place.**

Sanctum ſanctorum, ſanctitas ſanctitatum, Exod,26,34. Heb.9.8,24.
The Oracle, 1 *Kings* 6 19. and 8.8. where God made anſwer, *Numb.* 7.89.
Moſt holy houſe, 2 *Chron.*3.8.

Its put

For that place in the Temple, into which none but the high Prieſts entred, and that but once a year, *Levit.* 16.
For Heaven, *Heb.*10.19.
For the Court of the Sanctuary, *Numb.*18.12.

Moſt holy.

Sanctiſſimus, Jude, verſe 20.
Sanctus Sanctorum, Levit.2,3. Exod. 29.37.
Sanctitas ſanctitatum, Numb.4.4.

Its applyed

To the Altar, *Exod.*40.10.
To attonement, *Exod.*30.10.
To all the veſſels of the Tabernacle, and other things therein, *Exod.* 30.29, 36.
To Offerings, *Levit.*2.3,10. and 6. 17,25. and 7.1. and 10. 12, 17 *Numb.*18.9.
To the place of Gods worſhip, 1 *Chron.*6.49.
To our Chriſtian faith, *Jude* 20.

Home.

Intus, in medium domus, Deut.21.12.
Tabernaculum, Judges 19.9.
Lacus ſinus, 1 Sam.2.20.
Domus, domi, 1 Sam.6.10.

Its put

For ones dwelling place, 2 *Sam.*17. 23. *Prov.*7.19,20. *John* 19.27.
For the body, 2 *Cor.*5.6.
For ones own Family, 1 *Tim.*5.4.
For within doores, *Tit.*2.5.

Home-born.

Indigena, Exod.12.49.
Born at home, *Levit.*18.9.

Contr.

A ſtranger, *Exod.*12.49.
Abroad, or without, *Levit.*18.9.

Homer. See **Omer.**

Homer, Ezek.45.11,13,14.
Corus, cumulus, acervus, Numb. 11. 32. *Levit.*27.16.
A meaſure containing ten buſhels, *Ezek.*45.14.

Honeſt.

Honeſtus, bonus, Rom.12.17. 1 Pet. 2.12.
Pudicus, Phil.4.8.
Pulcher, 2 Cor.13.7.
Probatus teſtimonio, boni teſtimonii, ſpectatæ probitatis, de quo extet, teſtimonium, teſtimonio, ornatus, Acts 6.3.
Venerable.
Blameleſſe. *See* Blameleſſe.
Of good report; *Acts* 10.22.

Its applyed

To report, *Acts* 6.3.
To things, 2 *Cor.*8.21.
To converſation, 1 *Pet.*2.12.

Its mentioned

With juſt, pure, lovely, *Phil.*4.8.

Contr.

Diſhoneſt, *Ezek.*22.13,27.
Shameful, *Jer.*11.13.
Of ill report, *Jer.*27.2.
No good report of, 1 *Sam.*1.24.

Honeſtly.

Compoſitè, modeſtè, decenter, honeſtè, cum honeſtate, Rom.13.13.
Comiter, 1 Theſſ.4.12.
Pulchrè, benè, Heb.13.18.

Contr.

Shameleſſly, 2 *Sam.*6.20.

Honeſty.

Honeſtas, puritas, caſtitas, 1 Tim.2.2.
Its put for decent covering and rayment, 1 *Cor.*12.23.
Mentioned with peaceable life, and and godlineſſe, 1 Tim.2.2.

Contr.

Contr.
Dishonesty, 2 *Cor.*4.2.
Reproach, shame, *Psalm* 69.7.

Honour.

Honor, Num.22.17.
Gloria, Psalm 7.5.
Majestas, Psalm 8.5.
Pretium, Psalm 49.20.
Decor, vitæ, Prov.5.9.
Great, *Dan.*2.6. *Num.*22.17.
Glorious, *Psalm* 145.5.
Double, 1 *Tim.*5.17.
Abundant, 2 *Cor.*12.24.
Much, 2 *Chron.*32.27.
Everlasting, 1 *Tim.*6.16.
Its mentioned
With name, *Deut.*26.19.
With glory, 1 *Chron.*16.27. *Psal.*8.5.
With dignity, *Esther* 6.3.
With majesty, *Psal.*21.5. *Dan.*5.18.
With righteousnesse, *Prov.*21.21.
With wisdom, *Eccles.*10.1.
With praise, *Jer.*33.9. 1 *Pet.*1.7.
With rewards, *Dan.*2.6.
With Kingdom, *Dan* 4.36.
With peace, *Rom.*2.10.
With joy, *Zech.*8.16.
With sanctification, 1 *Thess.* 4.
With power, 1 *Tim.*6.16.
With thanks, *Revel.*4.9.
With a blessing, *Revel.*5.12,13.
With wealth, 2 *Chron.*1.11.
With salvation, *Revel.*19.1.
With riches, 1 *Kings* 3.13.
Its put
For a name and praise, *Exod.*14.17.
For a place of dignity, *Numb.*22.37. *Psalm* 49.20.
For esteem and credit, *Judges* 4.9. 2 *Chron.*26.18.
For renown, or soul, *Psalm* 7.5.
For that which may procure honour, comlinesse, strength, beauty, outward estate, *Prov.*5.9. *Gen.*31.1.
For preferment or advancement, *Pro.* 15.33. and 26.1.
For due subjection, 1 *Pet.*2.17.
For reverence, *Rom.*13.7.
For estimation, 1 *Cor.*12.26. 1 *Thess.* 4.4. *Mat.*15. *John* 4.34.
For an office or function, *Heb.*4.5.
For glory and praise, *John* 5.41,44.
For great account, *Col.*2.23.
For that which is contrary to filthy debasement, 1 *Thess.*4.4.
For honourable use, 2 *Tim.*2.21.
For kind favours and courtesies, *Acts* 28.10.
Contr.
Dishonour, 2 *Tim* 2.20. 2 *Cor.*6.8.

To honour, or give honour, do honour.

Honorare, Exod.20.12. *Levit.*19.32.
Admirari, Levit.19.15.
Honorificare, glorificare, Judges 9.9. 1 Sam.2.30.
This is to be done
To God, 1 *Sam.* 2.30. *Prov.*3.9. *Mal.* 1.6. the Father, *John* 5.23. *Revel.*19.7.
The Sonne, *John* 5.23.
To Parents by children, *Exod.* 20. *Ephes.*6.2. *Matth.*15.4.
To the King, 1 *Pet.*2.17.
To the ancient, *Levit.*19.32.
To the wife by the husband, 1 *Pet.* 3.7.
To widowes that be widowes indeed, 1 *Tim.*5.3.
To masters by servants, 1 *Tim.*6.1.
To painfull Teachers, 1 *Tim.*5.17.
To one another, *Rom.*12.10.
To all men, 1 *Pet.*2.17.
God honoureth
Those that honour him, 1 *Sam* 2 30.
Those that serve Christ, *Joh.*12.26.
Those which work good, *Rom.*2 10.
Its put
For to celebrate ones funeral, 2 *Chron.*32.33.
For to shew high respect unto. *Esther* 6.6.
For to countenance one, 1 *Sam.* 15. 30. *Levit.*19.15.
For to advance, *Prov.*26.8.
For reverent respect to, *Levit.*19.32.

Honourable.

Honorabilis, inclytus, gloriosus, honoratus, Gen.34.19.
Nobilis, Numb.22.15. 1 Sam.9.6.
Clarus, 1 Sam.22.14.
Its spoken
Of men, *Nehem.*3.10. *Esay* 5.13.
Of women, *Psalm* 45.10. *Acts* 13. 50. and 17.12.
Of the Prophet, 1 *Sam.*9.6.
Of great mens sonnes, *Gen.*34.19.
Of Princes, great men, *Numb.*22.15. 1 *Sam.*22.14.
Of singular worthies, 2 *Sam.* 23. 19, 23.
Of a Martial Commander, 2 *Kings* 5.1.
Of Merchants and Traffiquers, *Esay* 23.8.
Of Gods work, *Psalm* 111.3.
Of Gods Law, *Esay* 42.21.
Of the Lords Sabbath, *Esay* 58.13.
Of marriage, *Heb.*13.4.
Of Counsellor, *Mark* 15.43.
Its mentioned
With glorious, *Psalm* 111.3.
With great, 2 *Kings* 5.2.
With ancient, *Esay* 9.15.
With precious in Gods sight, *Esay* 43.4.
With holy, *Esay* 58.13.
With devout, *Acts* 13.50.
With mighty, *Job* 22.8.
Contr.
Base, *Esay* 3.5. *See* Base. Vile.

To be honoured.

Glorificari, Exod.14.4.
Honore affici, Prov.13.18. 1 Cor. 12.26.
Honorificari, Prov.27.18.
Magnificar, Esay 43.13.
Who is so:
God, *Exod.*14.4. *Dan.*4 34.
He that regardeth the reproof, *Prov.* 13.18.
He that waiteth on his master, *Prov.* 27.18.
Contr.
Despise, *Lam.*1.8.
Setteth light by, *Deut.*27.16.

Honey.

Mel, Exod 16.31. Levit.2.11.
Wild, *Matth.*3.4.
Good, *Prov.*24.13.
Its mentioned
With spices, *Gen.*43.11.
With balm, *Ezech.*27.17.
With Olive, *Deut.*8.8.
With wine, 2 *Chron.*31.5.
With milk, *Cant.*4.11.
With butter, *Esay* 7.22.
With fine flower and Oyl, *Ezech.* 16.13.
With Locusts, *Matth.*3.4.
It was
That wherewith wafers were made, *Exod.*16.31.
Not to be in any offering, *Lev.*2.11.
Sold as a Merchandize with other things, *Ezech.*27.17.
Plentiful in Judea, *Deut.*8.8. 1 *Sam.* 14.5,26.
Food, *Matth.*3.4. 1 *Sam.*14.29. *Luke* 24.42.
Its put
For honey it self, *Judges* 14 8.
For sweet fruit, *Deut.*32.13.
For any thing dainty and sweet, *Prov.* 25.16.
For comfortable and sweet words of grace, *Cant.*4.11.
For the fruit and grace of the Word, *Cant.*5.1.
Contr.
Gall. *See* Gall, Bitternesse,
Every bitter thing, *Prov.*27.7.

Honey-combe.

Favus mellis, 1 Sam.14.27.
Its the sweetest thing to taste, *Prov.* 24.13.
Compared to it is
Gods word, *Psalm* 19.10. and 119. 103. *Esay* 55.1.
The doctrine and prayers of the Church, *Cant.*4.11.
The lips of a strange woman, *Prov.* 5.3.
Pleasant words, *Prov.*16.24.
Its put
For fruit and grace of Gods Word, *Cant.*5.1.
For any thing pleasant and wholsome, *Prov.*27.7.

Hook.

Uncinus, ansa, Exod.38.19.
Ansula, Exod.38.28.
Hamus, Job 41.1.
Funcus, circulus, Job 41.2.
Fræmum, Ezek.38.4.
Falx, Esay 2.4.

Its put

For that a thing is hanged on, or fastened to, *Exod.*38.19,28.
For a fishing-hook, *Matth.*17.27.
For an hook to prune with, *Esay* 2.4. and 18.5. *Joel* 3.10.
For an instrument of peace and profit, *Micah* 4.3. *Esay* 2.4.
For Gods instruments of displeasure, *Esay* 18.5.
For Gods restraining power and meanes, *Ezek.*38.4. *Esay* 37.29.

Hope. See { **Trust.** **Expectation.** **Wait.** **Long for.**

Spes, Ruth 1.12.
Pœnitentia, expectatio, Ezra 10.2.
Good, 2 *Thess.*2.16.
Blessed, *Tit.*2.13.
Lively, 1 *Pet.*1.3.
Earnest, *Phil.*1.20.
Sure, stedfast. *Heb.*6.19.
Its of things not seen, *Rom.*8.24.
By it we are saved, *Rom.*8.24.
It makes not ashamed, *Rom.*5.5.

Its to be

In the Lord, *Psal.*31.24. and 33.22. and 38.15. 2 *Chr.*16.7. *Job* 13.15.
In his mercy, *Psal.* 33.18. & 147.11.
In his word, *Psal.* 119.81. and 130.5.
In Christ, *Rom.*15.19.

Its mentioned

With faith, 1 *Pet.*1.21. 1 *Cor.*13.13.
With joy, 1 *Thess.*2.19.
With expectation, *Phil.*1.20.
With love, 1 *Cor.*13.13.
With experience, *Rom.*5.4.
With Resurrection, *Acts* 23.6.
With quietly wait, *Lam.*3.26.
With sober, 1 *Pet.*1.13.
With uprightnes of the way, *Job* 4.6.
With Salvation, 1 *Thess.*5.8.

There is hope

Of the poor, *Job* 5.16. *Psalm* 9.19.
Of man, *Job* 14.19.
Of the hypocrite, *Job* 27.8.
Of the Righteous, *Prov.*10.28.
Of a fool, *Prov.*26.12.
Of Israel, *Jer.*14.8.
Of his people, *Joel* 3.16.
Of unjust, *Prov.*11.7.

Of what is hope:

Of eternal life, *Tit.*3.7. and 1.2.
Of Salvation, 1 *Thes.*5.8.
Of glory, *Col.*1.27. *Rom.*5.2.
Of our calling, *Ephes.*4.4. and 1.18.
Of Righteousnesse, *Gal.*5.5.
Of the promise, *Acts* 26.6.

Its put

For expectation, 1 *Cor.*15.19. *Rom.* 5.2.
For that which is hoped for, *Tit.*2.13. *Col.*1.4,5. *Rom.*8.24. *Ephes.*1.18. and 4.4.
For faith, 1 *Pet.*3.15.
For Jesus Christ, *Acts* 26.6. and 28.20. 1 *Tim.*1.1.
For him I hope in, which is God, *Psalm* 142.5.
For the fruit of our hope, 1 *Cor.*15.19.

Examples of such as had hope:
See Trust.

David, Psalm 25.3,5,15,21. and 27.14. and 31.25. and 39.8.
The faithful, *Esay* 25.9. *Jer.*14.22. *Rom.*5.2. *Prov.*14.32.
Joseph of Arimathea, *Luke* 23.51.
Disciples, *Luke* 24.21.
Saint *Paul*, Acts 23.6. and 24.15. and 26.6,7. and 28.20. 2 *Cor.*1.10.
Abraham, Rom.4.18.
Thessalonians, 1 *Thess.*1.3.

Horn.

Cornu, 1 Sam.2.1.
Notable, *Dan.*8.5.
Great, *Dan.*8.21.
Little, *Dan.*7.8. and 8.9.
Broken, *Dan.*8.8.
Iron, *Micah* 4.13. 1 *Kings* 22.11.
Of Ivory, *Ezech.*27.15.

There is the horn

Of the Anointed, 1 *Sam.*2.10. *Psalm* 148.14.
Of Salvation, 2 *Sam.*22.3. *Psalm* 18.2. *Luke* 1.69.
Of *David*, Psalm 132.17.
Of *Moab*, Jer.48.25.
Of Israel, *Lam.*2.3.
Of the house of Israel, *Ezech.*29.21.
Of the wicked, *Psalm* 75.10.
Of the Righteous, *Psalm* 75.10.
Of the Gentiles, *Zech.*1.21.

Sorts of hornes:

Natural, as on beasts, *Exod.* 21.29. *Psal.*92.10. and 22.21. and 69.31.
Artificial, *Exod.*27.1. and 30.2. and 19.13. *Levit.*4.7. 1 *Kings* 22.11. *Ezech.*27.15.
Mystical, and in appearance, *Dan.*7.8,11,20. and 8.5. *Revel.*5.6. & 9.13. and 12.3. and 13.11. & 17.12.
Metaphorical, *Psal.*148.14. *Lam.*2.3.

This is put

For might, power, strength, and glory, 2 *Sam.*22.3. *Psal* 112.9. & 92.11.
For worship and renown, *Job* 16.15.
For promotion, *Psalm* 75.5,6.
For Kings, *Dan.*8.21. *Rev.*17.12.
For dominion, with power, and pride of the wicked, *Psalm* 75.10.
For dominion, power and glory of the Righteous, *Psalm* 132.17. and 92.11. and 148.14. 1 *Sam.*2.10.
For the Almightinesse of God expressed in his works, *Hab.*3.4.

Horrible.

Horribilis, turpis, horrendus, Jer.5.30.
Fædus valdè, Jer.18.13. and 23.14.
Inquinamentum, fœditas, Hos.6.10.

Mentioned

With wonderful astonishment to be amazed at, *Jer.*3.30.

Its spoken

Of false Prophets, of wicked Priests, and foolish people affected to them, *Jer.*5.30,31. and 23.14.
Of people forsaking God, and fall to Idolatry, *Jer.*18.13,14,15.
Of spiritual whoredome in Israel, *Hos.*6.10.
Of a tempest upon the wicked, *Psalm* 11.6.
Of a pit, *Psalm* 40.2.

Horribly.

Vehementèr, extra modum, valdè, Jer 2.12.
Horrore nimio, formidine, stupore, Ezek.32.10.

Horrour.

Terror, horror, timor magnus, Gen. 15.12.
It overwhelmeth, *Psalm* 55.5. *Ezech.* 7.18.
It taketh hold to shake and amaze, *Psalm* 119.53.

Mentioned

With fearfulnesse, and trembling, *Psalm* 55.5.
With great darknesse, *Gen.*15.12.

It happeneth,

To foretell evils to come, *Gen.*15.12.
Upon a mans very troubled condition at the present, *Psa.*15.5. *Ezek.*7.18.
For the desperate sinning of others, *Psalm* 119.53.

Hospitality.

Hospitalitas, Rom.12.13.

A Duty

Of all Christians, *Rom.*12.13. 1 *Pet.* 4.9. *Heb.*13.2.
Of Ministers, 1 *Tim.*3.2. *Tit.*1.8.

Examples.

Abraham, Gen.18.3,4,5.
Lot, Gen. 19.2.
Laban, Gen.24.31,32.
The old man in Gibeah, *Judges* 19. 20.21.
Jethro, Exod 2.10.
Rahab, Josh. 2.1.
Davids friends, 1 *Sam.*30.31.
King of *Moab*, 1 Sam.22.3.
Widow of *Zarephath*, 1 Kings 17. 10,15.
Shunamite, 2 *Kings* 4.8.
Job, Chap.31.32.
Martha, Luke 10.30.
Zachæus, Luke 19.6.
Simon the Tanner, *Acts* 10.6.
Lydia, Acts 16.15.
Aquila and *Priscilla*, Acts 18.3. with 1 Cor.16.19.
Philip the Evangelist, *Acts* 21.8.
Mnason, Acts 21.16.
Publius, Acts 28.7.
Gains, Rom.16.23. 3 *John* 6.

The fruit of it, *Heb.*13.2. See in *Abrahams* Story, *Gen.*18. in *Lots*, Gen.19. In the widow, 1 *King.*17. in the Shunamites Story, 2 *Kin.*4.

Contr.

In hospitality, example, in the Princes of Succoth, of Penuel, *Judges* 8.5.8. in *Nabal*, 1 Sam.25.10. in Gibeah, *Judges* 19.15.

Host.

Stabularius, Hospes, Tabernarius, Luke 10. 35.

Susceptor, Rom. 16.23.

Host.

Exercitus, ornatus, Gen 2.1.

Castra, Gen.32.2. Exod.14.24.

This is,

Of Heaven, *Deut* 4.19. and 17.3. 2 *Chron.*33.3. that is, the Sunne, Moon, and Starres.

Of men, 2 *Sam.*10.7. *Judges* 7.8. an armed company for battel, 2 *Chro.* 24.23. and 26.11.

It's put

For the camp of Israel in the wilderneſſe, *Exod.*16.13.

Alſo for the number under one Standard, *Numb.*2.4 6,8. and 1.52.

For Angels, his Armies and powers in heavenly places. *Pſalm* 103.21. *Luke* 2.13. 1 *Kings* 22.19. *Gen.* 32. 2.

Lord of Hoſts.

Dominus exercituum, 1 Sam.1 11. mentioned in the Pſalmes and Prophets above an hundred times, but not above once in the New Teſtament, *James* 5.4.

Hot.

Calidus, Joſh.9.12.

Its applyed

To wrath, *Exod.*22.24.

To diſpleaſure, *Pſalm* 6.1. and 38.1. *Deut.* 9.19.

To a furnace, *Dan.*3.22.

To an Oven, *Hoſ.*7.7.

To Iron, 1 *Tim.*4.2.

To the heart, *Deut.*19.6. *Pſalm* 39.3.

To coales, *Prov.*6.28.

To Sun, *Exod.*16.21.

To bread, *Joſh.*9.12. 1 *Sam.*21.6.

To Thunderbolts, *Pſalm* 78.48.

Contr.

Cold, *Revel.*3.15,17.

Hour.

Hora, Dan.3.6.

Its put

For an hour, *Matth.*20.3,5,6.

For a ſet and certain time, *Matth.* 24.36.

For ſuch a time of the day, *Acts* 10.30.

For a ſhort ſpace of time, *Rev.* 18. 10, 19.

House.

Domus, Gen.19.4. Exod.12.46. and 20.17.

Dwelling, *Levit.*25.29. and 23.3.

Habitation. *See* Habitation.

Its put

For that wherein one dwelleth, *Gen.* 19.8. *Pſalm* 132.3. *Matth.*8.14.

For a family, houſhold, *Gen.*7.1. *Pro.* 15 27. *Heb.*11.7. 1 *Tim.*3.4. *John* 4.53.

For a priſon, *Gen.*40.14.

For linage, ſtock, or Tribe, *Exod.*2. 1. *Luke* 1.27. 1 *Sam.*25.3.

For poſterity, 2 *Sam.*7.8. *Jer.*2.4. *Exod.*1.21.

For people, *Ezech.*2.5.

For ſubſtance, *Gen.*39.5,6. *Matth.* 23.14.

For Kindred, 1 *Tim.*5.8.

For our body, 2 *Cor.*5.1. *Eccl.*12.3.

For ones affaires, 2 *Kings* 20.1.

For cuſtody, care and government, *Numb.*3.4.

House of God:

This is put

For the Temple, *Ezra* 9.3. *Luke* 19. 47. 1 *Chron.*9.27. *Nehem.* 6.16. Holy, Beautiful, *Eſay* 64.11.

For Heaven, *John* 14.2.

For a particular Church, 1 *Tim.*3.5.

For the Congregation of the people of Iſrael, *Heb.*3.2,5.

For the whole Church, *Heb.*3.6.

For the perſons of the faithful, 1 *Pet.*4.17. *Heb.*3.6.

For true religion, *Pſal*,69.9. *Joh.*2.7.

Houshold.

Familia, vel domus, Gen.18.19.

Filii, Gen.45.11.

Domeſtici, Mat.10.25,36. Acts 10.7.

Famulitium, Luke 12.42.

Familiares, Rom.16.10.

Domus, 1 Cor.1.16.

Its taken

Oeconomically, for the dwellers together in an houſe, *Acts* 16.15.

Spiritually, Gal.6.10. *Epheſ.*2.19. For the Church of Chriſt.

How.

Quomodò, Gen.39.9. Exod.6.12.

Its ſpoken

For learnings ſake, *Luke* 1.34. 1 *Sam.*16.2.

To note reproof, *Judges* 16.15.

Sorrow, 2 *Sam.*1.15. *Eſther.*8.6.

A putting off with diſlike, *Gen.*39.9. 1 *Chron.*13.12. *Pſalm* 137.4.

Admiration, or extolling, *Cant.*7.1. *Eſay* 52.7.

Impoſſibility, 1 *Cor.*15.35. *Joh.*6.52. and 3.4.

Deſire, *Luke* 12.50.

The various uſe is according to the words annexed, and circumſtances conſidered.

Howbeit.

Verumtamen, tamenſi, tamenſi, 2 Sam. 12. 14.

It noteth

An exception from that before, 2 *Sam.* 23.19. *Acts* 7.48. and 17.34 and 27.26. 2 *Chron.*28.33.

How long.

Quouſque, uſque quò, Exod.10.7.

It noteth continuance of time, with diſlike moſt commonly, *Exod.* 16. 28. *Pſalm* 4.2. *Mar.*9.19.

Howl.

Ululare, ejulare, Eſay 13.6.

Its mentioned

With crying out, *Eſay* 14.31. *Ezech.* 21.12, *Jer.*48.20.

With wail, *Micah* 1.8.

With lament, *Jer.*4.8.

With weep, *Eſay* 15.3. *James* 5.1.

Wo woith the day, *Ezech.*30.2.

Its ſpoken

Of the dog properly.

Of the wicked in their calamity, *Eſay* 13,6. and 15.2. and 16.7.

Of others upon Gods fearful anger, *Jer.*4.8. *Ezech.*21.12, and judgment, *Zech.*11.3.

Humanity, or **Civil** behaviour. *See* Examples of Humility.

Humble.

Humilis, demiſſus oculis, qui inclinat oculos, Job 22.29. Luke 1,52.

Pauper, afflictus, Pſal.9.12. & 10.12.

Manſuetus, Pſalm 10.17. and 34.2.

Submiſſus, Prov.16.19.

Baſe in our own eyes, 2 *Sam.*6.22.

Tender heart, 2 *Kings* 22.19.

The ſoul as a weaned Child, *Pſalm* 131. 2.

Low, *Prov.*29.23.

Its mentioned

With the lowly, *Prov.*16.19.

With contrite, *Eſay* 57.15.

With grace, *James* 4.6.

Its ſpoken

Of the Spirit, *Pro.*16.19. *Eſay* 57.15.

Of the heart, *Dan.*5.22.

Contr.

Proud, *Prov.*16.19. *Luke* 1.51.

Haughty, *Eſay* 10.33.

Lofty looks, *Eſay* 2.11.

To humble.

Humiliare, ſubjicere, abjicere, revereri, Exod.10.3.

Affligere, Deut.8. 2.

Its mentioned

With to ty, *Deut.*8.16.

Its ſpoken

Of God debaſing himſelf, *Pſalm* 113.6. humbling others, *Deut.*8.3. *Lev* 26.19. 2 *Cor.*12.21. *Hoſ.*4.7.

Of Chriſt, *Phil.*2 8.

Of man humbling himſelf,

Worldly, *Prov.*6 3. *Pſalm* 10.10.

Hypocritically, 1 *Kings* 21. 29. 2 *Chron.*12 6. *Jonah* 3.6.

Vertuouſly, *Mat.*18 4. *Jam.*4.10. 1 *Pet.* 5.6.

Repentantly in ſincerity.

Examples

Examples.

David, Pſalm 35.13.
Hezekiah, 2 Chron.32.26.
Manaſſeh, 2 Chron 33.12.
Joſiah, 2 Chron.34.27.
Job, chap. 42. 6.

Contr.

Not to humble ones ſelf

Examples of ſuch:

Amon, 2 Chron.33.23.
Zedekiah, 2 Chron. 36.12.
The Jewes, *Jer.* 44.10.
Belſhazzar, Dan.5.22.

Its put for

To debaſe and caſt down, *Luk* 14.11.
To become lowly in our own eyes, and ſo carry our ſelves, *Matth.*18. 4. and 23.12.
To uſe meanes to procure favour, *Prov.*6.3.
To lay by ſtate for a time, *Jer.*13.18.
To afflict and try, *Deut.*8 2,16.
To ſhew repentance, 2 *Chron.* 7. 14. and 12.6. and 32.26.
To ſubmit, 2 *Chron.*30.11. *Gen.*16.9.
To work grief and ſorrow, 2 *Cor.* 12. 21.
To deflowre by force, *Juges* 19.24. or with conſent, *Deut.*22.24. and 21. 14.

Humbly.

Modeſt, *Micah* 6.8.

Humbleneſſe.

Demiſſio mentis, modeſtia, Col.3.12.

Its mentioned

With bowels of mercy, kindneſſe, meekneſſe, long-ſuffering, forbearing and forgiving, *Col* 3.12.

Contr.

Haughtineſſe, *Eſay* 2.11. *See* Haughtineſſe.
Loftineſſe, *Eſay* 2.17.
Arrogancy, *Jer.* 48.29. *See* Arrogancy.

Humiliation.

Depreſſio, anguſtia, humilitas, Acts 8. 33.

Contr.

Exaltation. *See* Exaltation.

Humility.

Humilitas, Prov.15.33.
Modeſtia, manſuetudo, Prov.22,4.
Depreſſio, Acts 20.19.
Voluntary, *Col.*2.18.

Its mentioned

With the fear of God, *Prov.* 22.4.
With tears and ſupplications, *Act.*20.19.

Volunt. humility.

With will-worſhip, *Col.*2.23.
With worſhipping of Angels, *col.* 2 18.

Examples of Humility before God, before men.

Abraham, Gen.18.27. and 23.7.
Hagar, Gen.16.9.
Jacob, Gen.32.10. and 33.3.
Rachel, and the reſt, *Gen.*33.6,7.
Joſephs brethren, *Gen.*50.18.
Moſes, Exod. 3. 11. and 4.10. and 18,7. Numb.12.3.
Gibeonites, *Joſh.*9. 11.
Gideon, Judges 6.15. and 8.2,23.
Reubenites, *Joſh.*22.21,22.
Ruth, chap.2.11.
Hannah, 1 Sam.1.16.
David, 1 Sam.18.18,23. and 24.8, 14. and 26.20. and 2 Sam.7.18. and 15.26,30.
Saul, 1 Sam.10.21,22.
Abigail, 1 Sam.25.41.
Mephiboſheth,, 2 Sam.9.8. and 19. 27. 28.
Salomon, 1 Kings 3.7.
Ahab, 1 Kings 21.27.
The captain of fifty, 2 *Kings* 1.13.
Naaman, 2 Kings 5.9.
Hazael, 2 Kings 8.13.
Hezekiah, 2 Kings 20.19. 2 Chron. 32. 26.
Joſiah, 2 Kings 22.19.
Rehoboam, 2 Chron.12.7,12.
Jehoſhaphat, 2 Chron.20. 5.& 19.3.
Manaſſeh, 2 Chron.33.12.
Job, chap.1.20. and 9.15.
Iſaiah, chap.20 2.
Jeremiah, chap.1.6. and 11.19.
Ezekiel, chap. 2. 1.
Eſther, chap.4.15. and 7.3,4.
Nebuchadnezzar, Dan.2.46.
Daniel, chap.9.7,18.
John Baptiſt, Matth.3.1,14. Mar. 17. Luke 3.6. John 1.27.
Jeſus Chriſt, *Eſay* 53.7. *Matth.*5.13. and 8.20. and 11.29. and 20.28. Phil.2.7. *Luke* 2.51. and 22.27. *John* 6.15. and 13.5.
Centurion, *Matth.*8.8. *Luke* 7.6.
Canaanitiſh woman, *Mat.*15.25,27. *Mark* 7.28.
Apoſtles, *Matth.* 21.7.
The Virgin *Mary*, Luke 1.38.
Elizabeth, Luke 1.41,42.
Peter, Luke 5.8. Acts 3.3. and 10.26.
The Publican, *Luke* 18 13.
Saint *Paul*, Acts 9.6. and 14.14. and 22.10. *Rom.*15.30. 1 *Cor.*15.8,9. 2 *Cor.*1.1. and 11.7. and 12.11. *Eph.*3.8. *Phil.* 4. 12. 1 *Theſſ.*2.7. 2 *Theſſ.*1.11. 1 *Tim.*1.15.
The way to exaltation and honour, *Luke* 14. 11. and 18.14. *Prov.* 15.33. and 22.4.

Its put

For lowlineſſe and modeſty of mind, *Prov.*22.4.
For a baſe and abjected Spirit, uſed in ill part, *Col.*2.18,23.

Contr.

Pride, *Levit.*26.19. *Pſal.*31.20.
Arrogancy; ſee before.

Humanity.

Humanitas, its commended, *Deut.* 25.3. *Prov.* 12. 10. *Gal.* 6.2.

It conſiſts in two things:

I. In civil and courteous behaviour, both for words and geſture.

Examples.

Abraham, Gen.18.2,3,4,5. and 23.7.
Ephron, Gen.23.11,15.
Lot, Gen.19.1,2,7.
Laban, Gen.24.31. and 29.13. and 31.55.
Jacob, Gen. 29. 11. and 33. 3,15. and 47.7,10.
Eſau, Gen. 33. 4.
Jacobs Wives and Handmaides, *Gen.* 33. 6,7.
Joſephs brethren, *Gen.*42.6,10,13. and 43.26,28. and 44.14.
Joſeph, Gen.43.29. and 45.4. and 46.29. and 48.12.
Moſes, Exod.18.7.
The Levite, *Judges* 19.19.
Naomi, Ruth 1.8,9,13.
Orpah, Ruth 1.7,14.
Boaz, Ruth 2.4,8.
Ruth, chap.2.10,13.
Hannah, 1 Sam 1.15,18.
David, 1 Sam.20.14. and 24.8. and 25. 6, 8.
Abigail, 1 Sam.25.23,24,28,41.
Joab, 2 Sam.14.22.
Bathſhuah, 1 Kings 1.16,31.
Nathan, 1 Kings 1.23.
Claudius Lyſius, Acts 23.19.
Adonijah, 1 Kings 1.53.
Eunuch, *Acts* 8.31.

II. In kindneſſe, and ſhewing of courteſie and pity.

Examples.

Pharaoh, Gen.12.16.
Melchiſedech, Gen.14.18.
Abraham, Gen.18,5,8.
Lot, Gen.19.2.
Abimelech, Gen.20.14,15.
Children of *Heth*, Gen.23.6,11.
Rebekah, Gen.24.18,20.
Abrahams ſervant, *Gen.*24.22.
Laban, Gen.24.31,33. & 29.14,15.
Jacob, Gen.29.10.
Eſau, Gen.33.15.
Joſeph. Gen.43.32.
Joſephs ſteward, *Gen.*43.24.
Jethro, Exod.2.20.
Old man of Gibeah, *Judg.*19.20,21.
Boaz, Ruth 2.8,9,12,14.
Jonathan, 1 Sam.18.4. and 20.4,42.
Abigail, 1 Sam.25.18.
Achiſh, 1 Sam 27.3. and 28.2.
The King of Moab, 1 *Sam.*22.3,4.
David, 1 Sam.30.11,12.
Barzillai, & others, 2 *Sam.*17.27,29.
Obadiah, 1 Kings 18.4.
Jehoſhabeath, 2 Chron 22.11.
Princes of Ephraim, 2 *Chron.*28.15.
Ebedmelech, Jer.38.9.
The Jaylor, *Acts* 16.33,34.
Felix, Acts 24.23,24.
Julius, Acts 27.3.
The Barbarians, *Acts* 28.2.

Rahab,

Rahab, Heb.11.31.
Oneſiphorus, 2 Tim.1.16,17.
Contr.
Inhumanity. *Judges* 19.16. 1 *Sam.* 25.10, 11.
Cruelty. *See* Cruelty.

Hunger

Fames, Exod.16.3.
Famine. *See* Famine.
Dearth, *Gen.*41.54. *See* Dearth.
Scarceneſſe, *Deut.*8.9.
Its mentioned
With thirſt, 2 *Cor.*11.27. *Eſa.*49.10.
With want, *Deut.*28.48.
The effects of it:
Maketh faint, *Lam.*2.19.
Conſumeth, *Ezech.*34.29.
Cauſeth to periſh, *Luke* 15.17. to dye, *Jer.*38.9.
Slayeth, *Lam.*4.9. killeth, *Revel.*6.8.
Maketh bitter to be ſweet, *Prov.*27.7.
To ſnatch, *Eſay* 9.20.
Its Two-fold:
Corporal, *Jer.* 42.14. 1 *Cor.* 11.34. *Nehem* 9.15.
Spiritual, *John* 6.35. *Amos* 8.11. *Luke* 6.25. *Matth.* 5.6.

To hunger.

Eſurire, penuria affligi, Deut.8.3.
Corporally, *Rom.*12.20.
Spiritually, *Matth.*5.6.
Threatned as a puniſhment, *Deut.*28.48. *Prov.*19.15. *Amos* 8.11.
Its put for any want, *Rom.*12,20.
Contr.
To be full, *Luke* 6.25.
To have enough, *Luke* 15.17.

Hungry.

Famelicus, eſuriens, fame fatigari, 2 Sam.17.29.
Fame laborare, 2 Kings 7.12.
Empty, *Eſay* 32.6.. and 29.8.
The appetite not filled, *Eccl.*6.7.
Mentioned
With hardly beſtead, *Eſay* 8.21.
With not ſatisfied, *Eſay* 9.20.
With ſtrength faileth, *Eſay* 44.12.
With the ſoul fainting, *Pſalm* 107.5.
With longing, *Pſalm* 107.9.
With oppreſſed, *Pſalm* 146.7.
With weary, 2 *Sam.*17.29.
With fret themſelves, *Eſay* 8.21.
Effects:
The ſoul to faint, *Pſalm* 107.5.
To ſteal, *Prov.*6.30.
Bitter things become toothſome, *Prov.*27.20.
Such are regarded
Of God, *Pſalm* 107.9,36. and 146.7.
Of good men, *Eſay* 58.7,10. *Prov.* 25.21.
Its put
For want of food, with deſire thereto, *Mat.*4.1,2. 2 *Sam.*17.19. 2 *Kings* 7.12.
For the earneſt deſire of the ſoul after good things, *Luke* 1.53.
For feeling corporal want, *Pſalm* 107.36.
For the appetite longing for meat, *Eſay* 29.8. *Act.* 10.10. 1 *Cor.*11.21.
Contr.
Full, *Phil.*4.12.

Hunt.

Venari, Gen.27.3.
Perſequi, 1 Sam.26.20.
Its taken
Properly, for taking of wild beaſts, *Gen.*27.3,5. *Job* 38.39. or fowles, 1 *Sam.*26.20.
Figuratively,
For to purſue, *Pſalm* 140.11.
For to ſeek and labour by all means, *Prov.*6.26.
For to follow and throughly look after, to lie in wait for, *Lam.*4.18.
For to lye in wait to deſtroy, 1 *Sam.* 24.12.
For to put mens ſoules in danger of periſhing, *Ezech.*13.18,20.
Its ſpoken
Of Gods puniſhments, *Pſal.*140,11.
Of an whoriſh woman, *Prov.*6.26.
Of idolatrous women and wickedly deceitful, *Ezek.*13.18,20. & 8.14.
Of evil men, *Micah* 7.2.

Hunter.

Venator, vir robuſtus, Gen.10.9. Jer. 16.16.
Mighty, *Gen.*10.9.
Cunning, *Gen.*25.27.
Its put
For one that followeth wild beaſts to catch them, *Gen.*25.27.
For a mighty oppreſſour of men, *Gen.*10.9.
For ſuch as God would raiſe up againſt his people, *Jer.*16.16.

Hurt. See { **Harm.** **Loſſe.**

Livor, Gen.4.23.
Malum, Gen.26.29. 2 King.14.10. Pſalm 35.4.
Corruptio, perditio, ruina, Ezra 4.22.
Damnum, jactura, Pſalm 15.4. Acts 27.10.
Contritio, Jer.6.14.

To hurt.

Damno afficere, nocere, malefacere, Gen.31.7. and 26.29.
Percutere, Exod.21.22.
Debilitare, confringere, Exod.22.10.
Affligere, malefacere, Numb.16.15. Pſalm 105.18.
Malo afficere, Eſay 11.9.
Lædere, Luke 10.19.
Moleſtiam exhibere, Acts 18.10.
Contr.
To ſeek the welfare, *Jer.*38.4.
To do good, *Num.*10.29. *Gen.*26.29.
To be profitable, *Job* 22.2.
To profit, *Mark* 7.11.
To benefit, *Jer.*18.19.

Hurtful.

Nocens, malefaciens, Ezra 4.15.

Damnoſus, affligens, nocivus, noxius, 1 Tim.6.9.
It's applyed
To the ſword, *Pſalm* 144.10.
To luſts, 1 *Tim.*6.9.
To a rebellious City, *Ezra* 4.15.

Husband.

Maritus, vir, Gen.3.6.
The head of the wife, *Eph.*5.23.
The good man, *Prov.*7.19. *Matth.* 20.11. *Mark* 14.14
The guide, *Prov.*2.17.
The Covering of the eyes, *Gen.* 20.16.
Her Lord, *Gen.*18.12.
One that hath a wife, *Jer.*6.11.
Its ſpoken
Of a man betrothing, *Mat.*1.16,20. *Luke* 2.5. or marrying a wife, *Judges* 13.6. *Luke* 14.20.
Of God the Father, *Eſay* 54.5. *Jer.* 31.32.
Of Chriſt, 2 *Cor.*11.2.
Mentioned
With bloody, *Exod.*4.25,26.
With unbelieving, 1 *Cor.*7.14.

Husbandman.

Agricola, qui colit terram, vir operarius in terris, Gen.9.20.
Agricultor, diligens terram, 2 Chron. 26.10.
Plowman, *Eſay* 28.24,28.
Tiller of the ground, *Gen.*4.2.
Mentioned
With Vine-dreſſers, 2 *Chron.*26.10. *Jer.*51.16. *Joel* 1.11.
With men that go forth with flocks, *Jer.*31.24.
With yoke of Oxen, *Jer.*51.23.
Its applyed
To men, 2 *Tim.*2.6. *Amos* 6.16.
To God the Father, *John* 15.1.
To principal Churchmen, *Matth.*21. 33,41. *Luke* 20.10,14,16.

Husbandry.

Agricultura, 2 *Chron.*26.10.
Its taken
Properly, as 2 *Chron.*26.10.
Spiritually, for Gods people, 1 *Cor.*3.9.

Hucks.

Cortex, folliculus, cutis, Numb.6.4.
Siliqua, Luke 15.16.

Hymn

Hymnus, hymnodia, Matth.26.30.
Laudes, Mark 14.26.
Its mentioned
With Pſalmes and ſpiritual Songs, *Ephes.*5.19. *Col.*3.16.

Hypocriſie. See **Diſſimulation.**

Hypocriſis, impius, iniquus, Eſay 32.6.

Fictio,

Fixio, Matth.23.28.
Verſutia, fraus, Mark 12.15.
Vultus ac pio, perſonata ſimulatio, Luke 12.1.
Habitus mentitus, 1 Tim.4.2.

Mentioned

With uttering of error, and heart working iniquity, *Eſay* 32.6.
With iniquity, *Matth.*23.28.
With a ſeared conſcience, 1 *Tim.*4.2.
With partiality, *James* 3.17.
With malice, guile, envy, and ill ſpeaking, 1 *Pet.*2.1.

Contr.

Sincerity, truth, *Joſ.*24.14. 1 *Cor.*5.8.
Simplicity, 2 *Cor.*1.12.
Uprightneſſe, 1 *Kings* 3.6. 1 *Chron.* 19.17.

Hypocrite.

Hypocrita, Matth.15.7.
Impioſus, Job 8.13.
Doloſus, Job 13.16.
Inimicus, Job 17.8.
Iniquus, Job 20.5.
Simulator, callidus, Job 36.13. Prov. 11.9.
Acceptor vultus, Matth 8.2,5.
Perſonatus, Matth.7.5.
Halteth between two opinions, 1 *Kings* 18.21.
Double-minded, *James* 1.8.
The heart not perfect, to take heed to walk with all the heart in the Law of God, 2 *Kings* 10.31.
He hideth iniquity in his boſome, *Job* 31.33.
Deceitful and unjuſt man, *Pſal.*43.1.
A heart not aright, Spirit not ſtedfaſt, *Pſalm* 78.8,37.
Mention God, but not in truth, nor righteouſneſſe, *Eſay* 48.1.
Turn, not with the whole heart, but fainedly to God, *Jer.*3 10.
Cry to God, but not with the heart, *Hoſ.*7.14.
Like a deceitful bow, *Hoſ.*7.16.
The heart divided, *Hoſ.*10.2.
A figtree only having leaves, but no fruit, *Matth.* 21.19.
Whited Sepulchre and wall, *Matth.* 23.27. *Acts* 23.3.
A Jew only outward, *Rom.*2.28.
A falſe brother, 2 *Cor.*11.26. *Gal.*2,4.
Enemy to the croſſe of Chriſt, *Phil.* 3.18.
Hath a form of godlineſſe, but denyeth the power thereof, 2 *Tim.*3.5.
Seem religious, *James* 1.26.
See more, *Matth.*23.13,14,15,23, 25,27,29. 2 *Pet.*2.17. *Jude* 12.13. *Job* 11.9. and 36.13.

The Hypocrite is ſo,

In heart, *Job* 36.13. *Jer.*3.10. and 42.20. *Hoſ.*10.2. *Acts* 8.11.
In mouth, *Jer.* 12.2. *Eſay* 29.13. *Hoſ.*11.12. *Mat.*22.18. *Revel.*2.9.
In countenance, *Matth.*6.16.
In their prayer, *Mat.*6.5. *Mar.*12.40.
In their coming to Church, *Matth.* 15.8. *Eſay* 29.13.
In the outſide and appearance, *Luke* 11.39,44. *Acts* 23.3. *Rom.*2.28. 2 *Cor.*5.12. and fair ſhew, *Gal.* 6.12. 2 *Tim.*3.5.
Seeming, *James* 1.26. Spye faults in others, and worſe himſelf, *Mat.*7.5.
In profeſſion only, *Tit.*1.16.
Vain worſhipers, *Mark* 7.7.

Mentioned

With them that forget God, *Job* 8.13.
Scoffers and mockers, *Pſalm* 35.16.
With wicked, *Job* 20.5.
With an evil doer, and the mouth ſpeaking folly, *Eſay* 9.17.
With ſinners, *Eſay* 33.14.
With Tabernacles of bribery, *Job* 15.34.

They have

Some joy, *Job* 20.5.
Hope, *Job* 8.13. and 27.8.
Knowledge in natural things, *Luke* 12.56.

Their miſery:

Woe is to them, *Matth.*23.13,14.
Their hope periſheth, *Job* 8.13. and 27.8.
No mercy on their fatherleſſe and widowes, *Eſay* 9.27.
Fearfulneſſe ſhall ſurprize them, *Eſay* 33.14.
They heap up wrath, *Job* 36.13.
Their joy and triumph is ſhort, and for a moment, *Job* 20.5.
The upright and innocent ſhall be againſt them, *Job* 17.8.
He ſhall not come before God, *Job* 13.16.
Their Congregation ſhall be deſolate, *Job* 15.34.
God will not hear his cry, when trouble cometh, *Job* 27.8,9.
Their portion is, where is weeping and gnaſhing of teeth, *Mat.*24.51.

Its put

For one that perſonateth another, as doth a Stage-player.
For one making ſemblance, and ſhew to be that, which in deed & truth he is not.

Examples. See Diſſimulation.

Abſalom, 2 Sam.15.2,3,4,5,8.
Herod, Matth.2.8. and 14.9.
Scribes and Phariſees, *Matth.* 23.13. *Mark* 7.6. *Luke* 12.56.
Judas Iſcariot, *Matth.*26.49. *John* 12 4,5,6. and 18.28.
Ananias and *Sapphira*, *Acts* 5.2.
Simon Magus, Acts 8.13,21,24.

Contr.

Upright, *Job* 17.8.
Sincere, *Phil.*1.10.
A true Iſraelite without guile, *John* 1.47. *Revel.*14.5.

Hypocritical.

Fallax, impius, iniquus, Eſay 10.6.
Its applied to mockers, *Pſal.*35.16.

Hyſſop.

Hyſſopus, Heb.9.19.
Its an hearb, which grew out of wals, 1 *Kings* 4.33.
It was uſed in the Ceremonial Law, *Exod.*12.22 for to ſprinkle and cleanſe with, *Numb.*19.18.

Mentioned

With ſcarlet wool, *Heb.*9.19.
With Cedar wood, *Levit.*14.4,6,52.
Its put for the blood of Chriſt, *Pſalm* 51.7.

I.

Jaw.

Maxilla, Judges 15.19.

Its put

For the jaw of man, *Pſal.*22.15. of beaſt, *Judges* 15.19. of fiſh, *Judges* 41.2.
For the means of holding, *Job* 29.17.

Jayler.

Cuſtos vinctorum vel carceris, commentarienſis, Acts 16.23.
The keeper of the priſon, *Gen.*39.22.

Idle. See Slothful.

Vacans, otioſus, Exod.5.8.
Diſſolutus, remiſſus, doloſus, Prov. 19.15.
Slothful, *Prov.*12.24.

Its applyed

To the ſoul, *Prov.*19.15.
To ſuch as ſhould labour, and do not, *Matth.*20.3.
To young women, 1 *Tim.*5.13.
To words, *Matth.*12.36.
To tales, *Luke* 24.11.

Two ſorts:

1. Such as may work, and in love of eaſe, will not, *Prov.*19.15. 2 *Theſſ.* 3.11.
2. Such as ſtand idle for want of work, *Matth.*20.3.

Its mentioned

With wandring from houſe to houſe, tatlers & buſy-bodies, 1 *Tim.*5.13.
With walk diſorderly, 2 *Theſſ.*3.11.

Contr.

Diligent. *See* Diligent.
Not eat the bread of idleneſſe, *Prov.* 31.27.
Not ſlothful in buſineſſe, *Rom.*12.11.
To do it with all the might what the hand findeth to do, *Eccl.*9.10.
To ſerve with all a mans power, *Gen.* 31.6.

Idol. Idols.

Idolum, 1 Kin.15.13. *Idola*, Lev.26.1.
Molten gods, *Levit.*19.4.
Work of mens hands, *Deut.*4.28.

Made

Made to them for sin, *Esay* 31.7. *Jer.* 1.16. *Esay* 2.8.
Abomination of the Heathen, *Esay* 44.19. 2 *Kings* 21.2. *Deut.* 29.17. *Ezech.* 7.20. and 16.36.
No Gods, *Jer.* 5.7.
A God that cannot save, *Esay* 45.20.
Other gods, *Jer.* 7.18. and 19.13.
Gods which made not heaven and earth, *Jer.* 10 11.
Vanity, *Jer.* 8,15. and 14.22. and 16. 19.
Things of naught, 1 *Chron.* 16. 26. *Levit.* 26.1.
The stumbling block of iniquity, *Ezech.* 14.3.
Images of men, *Ezech.* 16.17. *Rom.* 1. 23.
Shame, *Hos.* 9.10.
Fylthes, *Levit.* 26.30. *Deut.* 29. 19. *Jer.* 32.34.
Calves, *Hos.* 10 5.
Stocks, *Hos.* 4.12. *Esay* 44.19.
Graven Images, *Hos.* 11,2.
Wood and dumb stone, *Hab.* 2.19.
A teacher of lyes, *Hab.* 2.18.
Profitable for nothing, *Esay* 44.10.
A strange god, *Mal.* 2.11.
Dumb idols, 1 *Cor.* 12.2. *Hab.* 2.18.
Neither can hear, see, nor walk, *Revel.* 9.20.
Not Gods by nature, *Gal.* 4.8.
Nothing, 1 *Cor.* 8.4. and 10.19.
Devils, 1 *Cor.* 10.21. 2 *Chron.* 14.11. *Deut.* 32.17. *Revel.* 9.20.
New gods, *Deut.* 32.17.
Wind and confusion, *Esay* 41.29.
Despited and broken, *Jer.* 22.28.
Abominable, 2 *Chron.* 15.8.

Two sorts:

An Idol of a false god, no God, the heathen gods, *Psalm* 96. 5. and 135. 15.
An Idol of the true God, a false representation of him, is an Idol, *Acts* 7.41.

Mentioned

With molten gods, *Levit.* 19.4.
With graven image, standing image, image of stone, *Levit.* 26.1.
With high places, *Levit.* 26.30.
With familiar spirits, wizards and Teraphims, 2 *Kings* 23.24.
With Charmers, *Esay* 19.3.
With Devils, *Revel.* 9.20.

Idolatry.

Idolatria, 1 Sam. 15.23.
Superstition, *Acts* 25.19.
Will-worship, *Col.* 2.23.
The worship of Devils, 1 *Cor.* 10.19, 20. *Ravel.* 9.20. *Deut.* 32.17. *Levit.* 17.7. 2 *Cor.* 11. 3. *Josh.* 24. 21. *Psalm* 106.37.
Abomination of the heathen, 2 *Kings* 21.2. 2 *Chron.* 36.14.
Serving idols, *Psalm* 106.36.
A whoring, *Ezech.* 6.9.
Pollution, *Acts* 15.20. *Ezech.* 23.30. and 20.7,18.
A sin of the flesh, *Gal.* 5.19,20.
Foolish mens invention, *Psa.* 106.39.
Wise in their own eyes, *Rom.* 1.21,23.
That wherein God delighteth not, *Esay* 65.12.
Abominable, 1 *Pet.* 4.3.
Blaspheming of God. *Esay* 65.7.

Mentioned

With iniquity, 1 *Sam.* 15.23.
With witchcraft, hatred, adultery, fornication, uncleanesse, &c. *Gal.* 5.19,20,21.
With lasciviousnesse, lusts, excesse of wine, revellings, & banquettings, 1 *Pet.* 4.3.
With covetousnesse, *Coloss.* 3.5.

Contr.

To worship & serve God only, *Exod.* 34.14. *Mat.* 4.10. *Rev* 14.7. 1 *Kin.* 9.6,9. *Deut.* 6.13. and 10.10. 1 *Sam.* 7 3.
To worship him in spirit and in truth, *John* 4.23,24.

Idolater.

Idolatra, idolis serviens, cultor idolorum, simulachrorum, 1 Cor. 5. 10. and 6.9.

Mentioned

With murderers, dogges, sorcerers, whoremongers, which love and make lyes, *Revel.* 22.15.
With fearful, unbelieving, abominable lyars, *Revel* 21.8.
With covetous, extortioners, fornicators, railers, drunkards, 1 *Cor.* 5.10, 11.
With adulterers, effeminate, Sodomites, theeves, 1 *Cor.* 6.9,10.

These Idolaters

Forget God, *Jer.* 18.15. *Deut.* 8.19.
Estranged from God, *Ezech.* 14.15. and 44.10.
Hate God, 2 *Chron.* 19.2. *Exod.* 20.5.
Pollute his name, *Ezech.* 20.39.
Hate his faithful Messengers, 1 *Kings* 22.8. and 18.4.
Defile the Sanctuary of God, *Ezech.* 5. 11.
They know not, understand not, consider not in heart; God shuts their eyes from seeing, and their hearts from understanding their folly, *Esay* 44.18,19.
Vain in their imagination, and their foolish heart darkened, *Rom.* 1,21.
They professe themselves wise, but become fools, in making images of God, *Rom.* 1.22,23.
They glorifie not God, nor are thankful, *Rom.* 1.21.
They love, serve, walk after, seek to, and worship their idols, *Jer.* 8.2.
They inflame themselves with idols, *Esay* 57.5.
Mad upon them, *Jer.* 50.38. *See* the reasons, *Esay* 44.19.
They trust in them, *Psalm* 115.8.
Go awhoring after them, *Ezech.* 6.9. *Exod.* 34.15. *Hos.* 4.12. and 9.1.
Set them up in their hearts, *Ezech* 14.3,4,7.
They ask counsel at them, *Hos.* 4.12.
Lift up their eyes to them, *Ezech.* 18. 6,12,15. and 20.24. and 33.25.
Their hearts go after them, *Ezech.* 20. 16.
Carried away to them, 1 *Cor.* 12. 2
They pray to them. *Esay* 44.17. and 45. 20.
Worship the work of their own hands, *Jer.* 1.16.
Commit Adultery with stocks and stones, *Jer.* 3.9. *Esay* 16.17.
Put stumbling blocks of iniquity before their faces, *Ezech.* 14.3.
The spirit of whoredomes is among them, *Hos.* 5.4.
They rage against them that hate them, *Judges* 6.30. *Dan.* 3.21.
They swear by them, *Amos* 8.14.
Worship Devils, *Revel.* 9.20.
Wo is to them, *Hab.* 2.19.
They shall not inherit the Kingdome of Heaven, 1 *Cor* 6.10.
They shall have their part in the lake which burneth with fire and brimstone, *Revel.* 21.8.
They were to dye, *Exod.* 22.20. *Deut.* 13.13,14,15.
We are not to come among them, *Josh.* 23.7.

Contr.

True worshippers, *John* 4.23.

Jesting.

Scurrilitas, urbanitas, fabula, Eph. 5.4
Derision, *Job* 30.1.
Mocking, *Gen.* 21.9. *Heb.* 11.36.

Its mentioned

With filthinesse, foolish talking, *Eph.* 5.4.

Contr.

Communication good to the use of edifying, *Eph.* 4.29.

Jealous.

Zelotes, Exod. 20.5. and 34.14.
Zelotypus, zelatus, Numb. 5.14.
Spiritus zelandi, zelotypiæ, Numb. 5. 30.
Æmulator, zelator, Deut. 9.24.
Zelans, 1 Kings 19.10.
One grieved, ready to revenge, *Deut.* 5.9.
Not abiding a Corrival, *Gal.* 4.17.

Its spoken

Of God, *Deut.* 5.9. and 6.15. *Joel* 2. 18. *Zech.* 1.14. and 2.8. *Exod.* 20.5.
Of Gods Ministers, 1 *Kings* 19.10, 14. 2 *Cor.* 11.2.
Of an husband, *Numb.* 5.14,30.

Jealousie.

Zeiotypia, Num. 5.14,30. 1 Cor. 10.22.
Æmulatio, Rom. 10.19.
Godly, 2 *Cor.* 11.2.
Raging, *Prov.* 6.34.
Cruel, *Cant.* 8.6.
Fiery,

Fiery, *Ezek.*36.5. *Zeph.*1.18.
Great *Zech.*1.14. and 8.2.
Smoking, *Deut.*29.20.

Its applyed

To God, *Numb* 25.11. *Deut.*32.16.
To an husband, *Prov.*6.34.
To the Jews, *Rom.*10.19. and 11.11.
To the Apostle, 2 *Cor* 11.2.

Its put

For love mixt with anger and grief, *Numb.*5.14.
For earnest love of others spiritual welfare, 2 *Cor.*11.2.
For hot displeasure, *Psalm* 79 5. 1 *Cor.*10.22.

Jew.

Judæus, Esther 2.5. Rom.1.16. 2 Kings 18.26. Acts 13.13.
Holy seed, *Ezra* 9.2.
Seed of Israel, *Nehem.*9 2.
The people of the God of *Abraham*, *Psalm* 47.9.
The seed of *Abraham*, Esay 4.8.
House of *Jacob*, Esay 48.1, *Jer.*2 4.
The people of his holiness, *Isa.*63.18.
The Lords flock, *Jer.*13.17.
People called by his name, *Dan.*9 19.
Children of the stock of *Abraham*, *Acts* 13.26.
Israelites, *Rom.*9.4.
Hebrewes, 2 *Cor.*11.12.
They of the Circumcision, *Gal.*2.12. *Tit.*1.10.

Three sorts:

Natural, *Gal.*2.15. *Zech.*8.23. *John* 4.9. *Acts* 10.28. *Nehem.*2.16.
Outward, by nation, name, and profession, *Rom.*2 28.
Inward, one so in truth, though not by name, nor nation, one of Gods faithful people, *Rom.*2.29.

Its put

For a Jew properly, *Acts* 22.3. *Rom.* 2,9. and 10.12.
For one in heart and spirit, a true server of God, *Rom.*2.29.
For an observer of legal Rites and Ceremonies, 1 *Cor.*9.20.
For sound Christians, *Revel.* 2. 9. and 3.9.

Contr.

Sinners of the Gentiles, *Gal.*2.15.
Gentiles in the flesh, uncircumcised, without Christ, Aliens from the Common-wealth of Israel, &c. *Eph.*2.11,12.

Ignominy.

Ignominia, *inhonoratio*, Prov.18.3.
Reproach, *Prov.*6.33.
Shame, *Prov.*19.26.
Dishonour, *Psal.*36.26. and 69.19.
Evil report, *Gen.*37.2.

Contr.

Reputation, *Eccl.*10.1. *Acts* 5.34.
Honour. *See* Honour.
Good and honest report, *Heb.* 11.2. *Acts* 6.3.
Good name, *Eccl.*7.1.

If.

Si, Gen.4.7. Exod.1.10. Levit.1.10.

Its put

For to note a condition sometime, *Deut.*28.15.
For a supposition, *Rom.*4.2. 1 *Pet.*3. 17. *Gen.*18 24. *Matth.*4.3.
For a note of mans qualification, *Deut.*28.1.
For surely, *Numb.* 14.23.. *See the Margent.*
For whether or no, *Gen.*8.8.
For when, *Judges* 21.21. *John* 12.32.
For that, *Psalm* 95.11. *Gen.*31.52.
For not. *Heb.*3.11.
Its used in swearing, *Gen.*14.23. and 21.23. in praying, *Gen.*24 42. in vowing, *Gen.*28 20.

Ignorance.

Ignorantia, *error*, Levit.4.2,22. Acts 3. 17.
Imperitia, *non sponte*, Levit.4.13.
Non spontaneum, Numb.15.25.
Nesciens, Numb.15 26.
Idolulatria, Acts 17.30.
No knowledge in them, *Eph.* 4. 18. *Hos.*4.1. 1 *Cor.*15.34.
Blindnesse. *See* Blindnesse, *Ephes.* 4. 18.
Night, dark, *Micah* 3.6.
Darknesse, *Matth.* 4. 16. *Luke* 1.79. *John* 1.5. 1 *John* 2.11.

It is

A sin, 1 *Pet.*2.1.
Cause of sin, *Eph.*4.17,18. *Acts* 3. 17. *Numb.* 15. 24. 1 *Tim.* 1. 13. 1 *Pet.*1.14.

Mentioned

With unbelief, 1 *Tim.*1.13.
With the undrstanding darkened.
With blindnesse of heart, past feeling, &c. *Eph.*4.18,19.
With fashioning to former lusts, 1 *Pet.*1.14.

Two-fold:

Simple, when meanes of knowledge is wanting, *Acts* 17.30.
Wilful, *Psalm* 82. 5. *Exod.* 5. 2. 2 *Pet.*3.5. *Mat.*14.15. 1 *Cor.*14.38.

Its put

For unbelief, 1 *Pet.*1.14.
For errour, *Levit.*4.2.
For Idolatry, *Acts* 17.30.

Contr.

Knowledge, *Prov.*1.4. *Dan.*1.4.17.
Understanding and wisdom, *Eccl.* 2. 26. and 9.10. *Exod.*35.31.
Prudence, 2 *Chron.*2.12. *Eph.*1.8.
Skill, *Eccl.*8.9. *Dan.*1.17.

Ignorant.

Idiota, Acts 4.13. *Vide Annot. Bezæ in hunc locum.*
Ignorans, Rom.10.3. Heb.5.2.
Their heart hid from knowledge, *Job* 17. 4.
Desire not knowledge, *Job* 21. 14. *Zeph.*1.6.
Without knowledge, *Prov.*19.2.
Of no understanding, *Esay* 27.14.
Blind, *Esay* 25.18. *Matth.*23. *Rom.* 2. 19.
Foolish, sottish, no understanding, *Jer.*4.21.
Know not, *Jer.*5.4. *Micah* 4.12.
Brutish, *Jer.*51.17.
Sit in darknesse, *Matth.*4.16.
Have their understanding darkned, *Eph.*4.18.
Unskilful, *Heb.*5 13.
Blinded, 1 *John* 2.11.
Wist not, *Exod.*15.16. *John* 5. 13. *Acts* 23.5.

Mentioned

With unlearned, *Acts* 4.13.
With foolish, *Psalm* 73.22.
With blind, *Esay* 56.12.

Its put

For not knowing, not taking notice of, *Esay* 63.16.
For wanting understanding, *Psalm* 73. 22.
For without knowledge, *Esay* 56.10.
For not rightly conceiving, or apprehending, *Rom.* 10.3.

Contr.

Not ignorant, 2 *Cor.*2.11.
Wise, discreet, *Gen.*41.33.
Understandeth and knoweth, *Jer.* 9. 24.
Of understanding, *Ezra* 8.18.
Skilful, *Dan* 1. 4.
Prudent, 1 *Sam.*16.18.

Examples of ignorance in divers things:

Abimelech, Gen.20.4,5.
Samsons parents, *Judges* 14.4.
Jonathan of his Fathers Oath, 1 *Sam.* 14. 27.
Sauls malicious and wilful ignorance against *David*, 1 Sam. 26.21. 200. following *Absalom* in simple ignorance, 2 *Sam.*15.11.
Davids ignorance, *Psalm* 73.22.
Israelites in the wayes of God, *Psalm* 95. 10.
Magistrates wilful ignorance, *Psalm* 82. 5.
Men of the affaires of this life, *Eccl.* 6.12. and 8.7,17. and 9.12. and 10.14. and 11.2,5.
Idolaters, their idolatry, *Esay* 44.18. and 45.20. *Hos.*4.14.
Watchmen, *Esay* 56.10,11.
Jewish nation in *Jeremiahs* dayes, *Jerem.* 4. 22. and *Hosea* his time, *Hos.*7.9.
Sadduces ignorant of Scripture, *Matth.*22.29.
Disciples of Christ, *Matth.* 24. 42, and 15.16. *Mark* 8.17,18.
Joseph and *Mary*, Luke 2.50.
Inhabitants of Jerusalem, *Luke* 19. 42.
Nicodemus, John 3.9,10.
The murtherers of Christ, *Luke* 23. 34. *Acts* 3.17. and 13.27.

Pharisees,

Pharisees and others, *Joha* 9.29. and 15.21. and 16.3.
Athenians of the true God, *Acts* 17.23.
Gentiles, *Acts* 17.30. 1 *Thess.* 4.5. *Gal.* 4.8.
Some Corinthians, 1 *Cor.* 15.34.
False Teachers, 2 *Pet.* 2.12.
Silly women, 2 *Tim.* 3.7.

Ignorantly.

Non sponte, per errorem, per ignorantiam, Numb. 15.28.
Ignarus, Acts 17.23. 1 Tim. 1.13.
Without knowledge, *Job* 34.35.
Mentioned
With sinning, *Numb.* 15.28.
With killing, *Deut.* 19.4.
With worshipping, *Acts* 17.23.
Contr.
Willingly, 2 *Pet.* 3.
Skilfully, *Psalm* 33.3.
Of knowledge, *Prov.* 19.27.
Wisely, *Exod.* 1.10.
Wittingly, *Gen.* 48.14.

Illuminated.

Illustratus, illuminatus, recipere ablutionem, baptismum, Heb. 10.32.
Eyes opened, *Luke* 24.31.
Enlightened, *Ephes.* 1.18.
Contr.
Blinded, *Joha* 12.40. *Rom.* 11.7. 2 *Cor.* 3.14. 1 *Joha* 2.11.
Eyes holden, *Luke* 24.16.
Eyes darkened, *Rom.* 11.10.

Image.

Imago, Gen. 1.26. and 9.6. Matth. 12.20.
Figura, Gen. 5.3. Job 4.16. Heb. 1.3.
Statua, Dan. 2.31, 34. *Deut.* 16.22. Exod. 23.24. 2 Kings 10.27.
Similitudo, Rom. 8.29.
Character, Heb. 1.3.
Simulachrum, cenotaphium, 1 Sam. 19.13. 16.
Titulus, 2 Kings 3.2.
Idolum, Gen. 31, 19, 34, 35. Exod. 20.4.
Pictura, Ezek. 8.12.
Great, *Dan.* 2.31.
Carved, 2 *Chron.* 33.7, 22. and 34.3.
Golden, *Dan.* 3.5, 12.
Expresse, *Heb.* 1.3.
Molten, 2 *Chron.* 33.4. *Esay* 30.22 and 41.29. *Hos.* 13.2.
Graven, *Esay* 44.10.
Goodly, *Hos.* 10.1.
Standing, *Micah* 5.13. *Lev.* 26.1.
Its a teacher of lies, *Hab.* 2.18. *Jer.* 10.8.
Profiteth nothing, *Esay* 44.10.
God hateth it, *Deut.* 16.22.
Its mentioned
With Idols, 2 *Kings* 23.24. 2 *Chron.* 33.7.
With groves, *Esay* 27.9.
With superscription, *Matth.* 22.20.
Its taken
Essentialy, as Christ is the image of his Father, *Heb.* 1.3. 2 *Cor.* 4.4. *Coloss.* 1.15.
Accidentally, respecting qualities spiritual and heavenly, *Gen* 1.26, 27.
Existentially, for the substance of the things whereof they be images, *Heb.* 10.1. 1 *Cor.* 15.49.
Mystically, Revel. 13.14, 15. and 14.9.11. and 15.2. and 16.2. and 19.20. and 20.4.
Representatively, by Gods Ordinance in Rule & Authority, 1 *Cor.* 11.7.
Civilly, Matth. 22.20.
Imaginarily, as an apparition, a vanishing shadow, *Job* 4.16.
Figuratively, for mens persons as walking in a vain shadow as the Psalmist speaketh, *Psalm* 39.6. or for their transitory estate, *Psalm* 73.20.
Idolatrously, when an image is made, either of the false God, as of *Baal*, 2 *Kings* 3.2. *Rom.* 11.4.
Or of the true God, which is forbidden, *Exod.* 20.4. *Deut.* 16.22.
They called them Gods, *Gen.* 31.30. 2 *Kings* 17.31. 2 *Kings* 1.2. *Acts* 19.27. *Exod.* 32.4.
Worshipping them, *Jer.* 3.9.
Trusted in them, *Jer.* 48.13. *Esay* 42.17. *Psalm* 115.8. *Hab.* 2.18.
They consulted with them, *Ezech.* 21.21.
Swear by them, *Jerem.* 5.7. and 12.16, *Zeph.* 1.5. 1 *Kings* 19.2. and 20.10.

Imagine.

Cogitare, reputare, Job 6.26. Nahum 1.9.
Meditari, Psalm 2.1.
Fabricare, Prov. 12.20.
Its taken sometime in good part, 1 *Chron.* 29.18. but usually in ill part, *Gen.* 11.6. *Psalm* 10.2. to imagine vain things, *Psalm* 2.1. *Acts* 4.25.
Deceit, *Psalm* 38.12.
Mischief, *Psalm* 62.3. and 21.20.
Evil, *Prov.* 12.20. *Zech.* 7.10.
This is forbidden, *Zech.* 7.10.

Imagination.

Imaginatio, cogitatio, sensus, Gen. 6.5.
Mens, Gen. 8.21.
Malignitas, Deut. 31.21.
Voluntas, 1 Chron 29.18.
Wicked, *Prov.* 6.18.
Vain, *Rom.* 1.21.
Evil, *Gen.* 6.5. and 8.21.
Its put
For the will, 1 *Chron.* 29.18.
For stubbornesse, *Jer.* 3.17.
For the reluctancy, and the understanding and will, 2 *Cor.* 10.5.

Imbrace.

Complecti, amplexari, Gen. 29.13. and 33.4.
Circumdare, Job 24.8.
Its put
For taking between ones armes, used in friendly meeting, *Gen.* 33.4. or departing, *Acts* 20.1.
For to catch hold of, *Job* 4.8.
For to receive with love, *Prov.* 4.8. *Heb.* 11.13.
For the act of uncleanesse, 5.20.
For to conceive in the womb, 2 *Kings* 4.16.
For the fruition and comfort of Christ spiritually, *Cant.* 2.6. and 8.3.
For to take rest and ease, *Lam.* 4.5.

Immanuel.

Fortis Deus nobiscum, Esay 7.14. and 8.8.
God with us, *Matth.* 1.23.
Its spoken of Jesus Christ both God and man in one person, two natures.

Immediately.

Statim, Matth. 24.29. *Mark* 1.28.
Continuò, in illa ipsa hora, Mat. 26.74.
Confestim, Mark 1.12. and 4.15, 17.
Illico, Luke 1.64.
Without delay, *Acts* 25.17.
Its spoken
Of time, *Matth.* 24.29.
Of what may happen without intersition of any thing between, *Gal.* 1 16. *Acts* 3.7. *Luke* 5.13. *Mark* 4.5

Imitate.

Imitari, sequi.
To walk in the manners of others, *Levit.* 20.23.
To do likewise as we see another do, *Judges* 7.17.
Followers of, *Ephes.* 5.1.
Have others for example, *Phil.* 3.17.
To follow his steps, 1 *Pet.* 2.21.

Immortal.

Immortalis, incorruptibilis, 1 Tim. 1.17.
Its mentioned with invisible, only wise, 1 *Tim.* 1.17.
This is spoken
Absolutely of God, 1 *Tim.* 6.16.
Respectively of Angels, of souls of men, of the bodies of men after the Resurrection.
Contr.
Corruptible, *Rom.* 1.23. *See* Corruptible, earthy, 1 *Cor.* 15 47.
Return to dust, *Gen.* 3.19.
Mortal, 1 *Cor.* 15.53, 54.

Immortality.

Immortalitas, incorruptio, Rom. 2.7. 1 Cor. 15.53.
Its

Its mentioned
With life, 2 *Tim.* 1.10.
With glory, honour, and eternal life, *Rom.* 2.7.

Immutable.
Immutabilis, immobilis, mutationis expers, Heb. 6.18.
No ſhadow of turning, *James* 1.17.
Changeth not, *Mal.* 3.6.
The ſame for ever, *Pſalm* 102.27.
Unchangeable, *Heb* 7.24.
Contr.
Changeable, *Eſay* 3.22.
Given to change, *Prov.* 24.21.
Wavering, *James* 1.6.
Changed, 1 *Cor.* 15.51,52.
Unſtable, *Gen.* 49.4.

Immutability.
Immutabilitas, immobilitas, firmitas, Heb. 6.17.
No variableneſſe, *James* 1.17.
Stability, *Eſay* 33.6.

Impart.
Dare, tradere, impartire, Luke 3.11.
Largire, Rom. 1.11.
Its ſpoken
Of a work of charity, *Luke* 3.11.
Of a duty by Office, 1 *Theſſ.* 2.8. *Rom.* 1.11.

Impediment in ſpeech.
Difficulter loquens, ægrè loquens, impeditæ linguæ, Mark 7.32.

Imperious.
Dominans, prævicaciſſimus, procax, dominium habens, Ezek. 16.30.

Implacable.
Implacabilis, non pax, nulla pax, abſque fœdere, inſœderabilis, neſcius fœderis, Rom. 1.31.
Not regard, not reſt content, *Prov.* 6.35.
Its mentioned with many other ſins, *Rom.* 1.29,30,31.

Implead.
Accuſare, judicium ſubire, poſtulare, in jus vocare, diſceptare, Acts 19.38.

Imployed
Eſſe in opere, deſervire miniſterio, verſari in opere, 1 Chron. 9.33.

Importunity.
Importunitas, impudentia, (here in good part to be taken,) *inſtantia, improbitas*, Luke 11.8.
Examples.
The widow, *Luke* 18.2,3,4.
Lot, Gen. 19.3.
The ſonnes of the Prophets, 2 *Kings* 2.17.
Two blind men, *Matth.* 20.30,31.
The woman of Canaan, *Matth.* 15.22.27.
The Elect, *Luke* 18.7.
The charitable Macedonians, 2 *Cor.* 8.4.

Imposed
Poſitum, impoſitum, Heb. 9.10.
Spoken of carnal Ordinances.

Impoſsible.
Impoſſibilis, non poſſibilis, Mar. 10.27.
Fieri non poteſt, Luke 17.1.
Its ſpoken
Of one truſting in riches to be ſaved, *Mark* 10.27.
Of offences to come, and be among men, *Luke* 17.1.
Of ſome falling away to be renewed by repentance, *Heb.* 6.4,5,6.
Of God to lye, *Heb.* 6.18.
Of pleaſing God without faith, *Heb.* 11.6.
Of the blood of Bulls and Goats to take away ſins, *Heb.* 10.4.
Of deceiving the Elect, *Mat.* 24.24.
Of one accuſtomed to ſin, *Jer.* 13.23.
Of God breaking his Covenant, *Jer.* 33.20,21.
Contr.
Poſſible all things with God, *Matth.* 19.26. *Mark* 9.23.

Impotent.
Infirmus, ægrotus, languens ægrotans, John 5.3.
Languidus, John 5.7.
Afflictus, impotens, Acts 14.8.
Spoken of the body.

Impoſition of hands.
Impoſitio manuum, Heb. 6.2.
Putting or laying on of hands; an ancient Ceremony uſed.
In offering ſacrifices, *Levit.* 4.4.
In bleſſing and prayer, *Gen.* 48.14, 17,20. *Matth.* 19.15. *Acts* 8.17. and 19.6.
In Ordination of Deacons, *Acts* 6.6. Evangeliſts, 1 *Tim.* 4.14. and Miniſters, 1 *Tim.* 5.22.
In ſubſtituting a Governour over the people, *Numb.* 27.18.

Impudent.
Obfirmans vultum, vultu procaci, impudenti, facie, roborans vultum, Prov. 7.13.
Durus facie, Ezek. 2.4.
Contentioſus, attrita fronte, Ezek 3.7.
Hardeneth his face, *Prov.* 21.29.
An whoriſh forehead, *Jer.* 3.3.
Not aſhamed, *Jer.* 6.15.
Shameleſſy, 2 *Sam.* 6.20.
Refuſe to be aſhamed, *Jer.* 3.3.
Cannot bluſh, *Jer.* 6.15.
Its mentioned
With a heart and ſtiffe heart, *Ezech.* 3.7. and 2.4.
Contr.
Aſhamed, 2 *Kings* 3.17. 1 *Chron.* 19.5.
Bluſh, *Ezra* 9.6.
Examples.
The ſtrumpet, *Prov.* 7.13.
Jezabel, 2 Kings 9.30.
Nabal, 1 Sam. 25.10,11.
Iſraelites, *Jer.* 3.3.
Falſe Prophets, *Jer* 6.15. and 8.12.
Zedekiah, 1 Kings 22.24.
Hananiah, Jer. 28.1,2,3,4,10,11.
Shemaiah, Jer. 29.24,25.
Falſe Prophetеſſes, *Ezech.* 13.17, 18, 19.
The people of Judah in their ſpiritual whoredom, *Ezech.* 16.25,30. and corporal, *Jer.* 5.7,8. *Ezech.* 22.11.
Judas, Matth. 26.49.
Johanan the Son of *Koreah*, with others, *Jer.* 43.2.
The Jewes in Pathros, *Jerem.* 44.16, 17.

Impute, imputed.
Imputare, imponere, ſuſpicari, 1 Sam. 22.15.
Reputare, 2 Sam. 19.19.
To be counted, *Numb.* 18.30. *Rom.* 4.3. *Gen.* 15.6.
Reckoned, *Rom.* 4.9. *Numb.* 18.27.
Its put
For ſuſpect, 1 *Sam.* 22.15.
For to lay to ones charge, 2 *Sam.* 19.19.
For to profit, to be acceptable, *Jer.* 7.18.
For to be held guilty, *Levit.* 17.4.
For to take one thing for another, *Numb.* 18.27. So faith for righteouſneſſe, *Gen.* 15.6. and *Rom.* 4.22.
For to aſcribe, *Pſalm* 32.2. 2 *Cor.* 5.19.

In.
In, *John* 14.1,10.
Its put for
By or through, *Gal.* 3.8. *Gen.* 12.3. 1 *Cor.* 14.2. and 15.22. 2 *Cor.* 3.16. *Acts* 17.28. *John* 17.10.
Againſt, *Gen.* 4.23.
To, 1 *Theſſ.* 4.7, *Eph.* 2.10.
Out of, *Exod.* 31.4.
Of, or concerning, *Rom.* 5.12.
With, or together with, *Mat.* 16.27.
As, *Matth.* 10.41.
From, *Coloſſ.* 3.16.
Before, *John* 1.1.
For, 1 *Cor.* 1.4. *Rom.* 16.12.
Upon, *John* 14.1. *Jer.* 8.18.
Touching, or reſpect to, *Gal.* 6.15.
Led by, *Rom.* 8.8,9.
True profeſſor of, 2 *Cor.* 5.17. *Rom.* 8.1.
Relye, or reſt on, *John* 14.1.
Overwhelmed with, *Eph.* 2.1.
Under the power, *Rom.* 8.9.

Incenſe.
Suffitus, thymiama, ſuffimentum, incenſus, Exod. 35.28. and 39.38.
Perfume, *Exod.* 30.35,37.
Memorial of, *Eſay* 66.3.
Its put
For that confection of ſweet ſpices, by

by the Prieſt burned on the golden Altar, *Exod.*30.34,35,37,38. and 40.5. 2 *Chron.*26.19.
For prayer, *Pſalm* 141.2.
For Chriſts mediation, *Rom.*8.3.
Mentioned
With perpetual, *Exod.*30.8.
With pure, *Exod.*37.29.
With gold, *Eſay* 60.6.
With meat-offerings, *Jer.*17.26.
With ſweet, *Exod.*25.6. *Numb.*4.16. *Levit.*4.7.

Inceſt.

Inceſtus, the act of uncleanneſſe with nigh of kin.
Examples.
Reuben, Gen.35.22. and 49.4.
Amnon with his ſiſter, 2 *Sam.*13.12.
Herod with his brother *Philips* wife, *Mark* 6.
Judah with *Tamar*, Gen.38.18.
Lot with his two daughters, *Gen.* 19. 33, 34.
The Canaanites, *Levit.*18.24,27.
Herod, Matth.14.4. Mark 6.18.
The man among the Corinthians, 1 *Cor.*5.1.
Abſalom, 2 Sam.16.21,22.
This forbidden, *Levit.*18.6.
Threatned with puniſhment, *Levit.* 18. 29.
Puniſhed in *Reuben*, Gen.49.4. in the Corinthian, 1 *cor.*5.5. in *Amnon*, 2 Sam.13.28,29. in the Canaanites, *Levit.*18.25.

Inceniſe.

Repugnare, iraſci, ſeparare, exardeſcere. Eſay 45.24.

Inchanter.

Incantator, incantans, incantationem, utens incantatione, Deut.18.10.
Præſtigiator, Jer.27.9.
Suſurrus, Eccleſ.10.11.
Its mentioned
With falſe Prophets, diviners, dreamers, ſorcerers, *Jer.*27.9.
With diviners, obſervers of time, witch, charmer, conſulter with familiar ſpirits, wizzard, Necromancer, *Deut.*18.10,11. 2 Ki.21.6.
To theſe add Aſtrologers, Stargazers and Prognoſticators, *Eſay* 47.13.

Inchantment.

Incantatio, veneficium, Exod.7.11. and 8.18 Eccleſ.10.11.
Mentioned
With ſorcery, *Eſay* 47.9,12.
With divination, 2 *Kings* 17.17.
Examples of ſuch as uſed inchantments.
The wiſe men, ſorcerers, and Magicians of Ægypt, *Exod.*7.11,22.
Jannes and *Jambres*, 2 Tim.3.8.
Balaam, Numb.24.1.
Manaſſeh, 2 Kings 21.6.
Babylonians & Chaldeons, *Eſay* 47. 9, 12.

Incomprehenſible.

Incomprehenſibilis, imperveſtigabilis, Rom.11.33.
Paſt finding out, *Job* 9.10. *Rom.*11.33.
Unſearchable, *Pſa.*145.3. *Rom.*11.33.
No ſearching of it. *Eſay* 40 28.

Incontinency.

Incontinentia, intemperantia, concupiſcentia, 1 Cor.7.5.
Contr.
Chaſtity. *See* Chaſtity.

Incontinent.

Intemperans, affectui ſubjectus, incontinens, cancupiſcentiæ ſubditus, 2 Tim.3.3.
Its mentioned
With fierce, and many other, to the number of 18. 2 *Tim.*3.2,5.
Contr.
Chaſte. *See* Chaſte.
Pure in heart, *Matth.*5.8.

Incorruptible

Incorruptibilis, qui non corrumpitur, corruptionis expers, immortalis, Rom. 1.23.
Immarceſſibilis, non marceſſit, Amarantinus, 1 Pet.5.4.
Its ſpoken
Of God, *Rom.*1.23.
Of the crown of glory, 1 *Pet.*4.1. 1 *Cor.*9.25.
Of inheritance, 1 *Pet.*1.4.
Of ſeed, 1 Pet.1.23.
Contr.
Corruptible, 1 *Cor.*9.25. *See* Corruptible.

Increaſe.

Fructus, genimen, proventus, Gen. 47.24. Levit.19.25.
Incrementum, fœnus, excreſcentia, multiplicatio, Levit.25.36.
Its ſpoken
Of the fruit of the ground, *Gen.* 47. 24. *Levit.*25.28. *Deut.*32.13.
Of the threſhing-floor, *Num.*18.30.
Of the Wine-preſſe, *Numb.*18.30.
Of the price, *Levit.*25.16.
Of the houſe, *Job* 20.28.
Of the lips, *Prov.*18.20.
Of government, *Eſay* 9.6.
Of the body, *Eph.*4.16.
Of Cod, *Col.*3.19.
Its put
For the profit which cometh of the earth, *Deut.*32.13. *Prov.*14.4.
For increment, and overplus, and is mentioned with uſury, *Levit.* 25. 36, 37.
For multiplication, *Numb.*32.14.
For growth, *Epheſ.*4.16.

To increaſe. See **Grew, and Grow.**

Creſcere, multiplicare, Levit.25.16.
Augere, congregare multitudinem, Judges 9.29.

To grow, 2 *Theſſ.*1.3.
Bring forth, *Ezech.*36.11.
Multiply, *Gen.*16.10.
To add to, 2 *Sam.*24.3. *Deut.*12.32.
Its put
For to add more, *Judg.*9.29. *Hoſ.*12.1.
For to multiply, 1 *Chron.* 27. 23. or augment, *Pſalm* 44.12.
For to make greater, *Ezra* 10.10.
For to grow, *Pſa* 73.12. 1 *Theſ.*3.12.
For to ſtrengthen and enlarge, *Luke* 17. 5.
For to make profitable and fruitful, 1. *Cor.*3.6,7.
For to be of more eſteem, and authority, *John* 3.30.
For to ſwell up, *Gen.*7.17.
For more and more manifeſt, *John* 10.17. *Luke* 2.52.
For to profit more & more, *Col.*1.10.
Wherein to encreaſe:
1. In knowledge, *Col.* 1.9,10.
2. In faith, *Luke* 17.5.
3. In love, 1 *Theſſ.*3.12. and 4.10.
4. In charitable mercy, 2 *Cor.*8.7.
5. In walking, 1 *Theſſ.*4.1.
Contr.
To decreaſe, *John* 3.30.
To diminiſh, *Exod.*5.8. *Jer.*29.6.

Incredible.

Incredibilis, Acts 26.8.

Incurable.

Inſanabilis, cui non eſt medela, curatio, medicina, 2 Chro.21.18. Job 34.6.
Mortifer, Job 34.6.
Deſperabilis, perpetuus, Jer.15.18.
Deſperatus, Jer.30.12,15.
No healing, *Nahum* 3.19.
In vain uſe medicines, *Jer.*46.11.
Its applyed
To a diſeaſe, 2 *Chron.*21.18.
To a wound, *Job* 34.6. *Micah* 1.9. *Jer.*15.18.
To ſorrow, *Jer.*30.15.
Its put
For that which cannot be healed, 1 *Chron.*21.18.
For that which is very hardly to be cured, *Jer.*30.12.

Indifferent.

Indifferens, in neutram partem propenſior, tolerabilis.
That which is neither commanded nor forbidden.
Of it ſelf neither good nor evil.
The Rules for it:
1. That it be expedient, as well as lawful, 1 *Cor.*6.12.
2. That it maketh for peace, *Ro.*14.19.
3. Not offend, nor be a ſtumbling block to the weak, *Rom.*14.21. 1 *Cor.*8.9,13.
4. Done decently, and in order, 1 *Cor.* 14.40. that is, agreeable to the pure worſhip of God without confuſion.
5. To edifie, 1 *Cor.*10.23. *Rom.*14.19.

6. In

6. In charity, *Rom.*14.15.
7. To Gods glory, 1 *Cor.*10.31.

Indignation.

Indignatio, exacerbatio, Deut.29.28.
Pœnitentia, fervor, 2 Kings 3.27.
Ira regis, Esther.5.9.
Excandescentia, furor, Rom.2.8.
Anger kindled, *Gen.*30.2.
Great, 2 *King.*3.27. *Nehem.*4.1.
Fiery, *Heb.*10.27.
Mentioned
With anger, fury, *Deut.*29.28.
With wrath, *Rom.*2.8. *Psal.*102,10.
With mocking, *Nehem.*4.1.
With fiercenesse of anger, trouble, *Psalm* 78.40.
With carefulnesse, fear, &c. 2 *Cor.* 7. 11.
With unrighteousnesse, *Rom.*2.8.
Its applyed
To the Lord, *Esay* 34.2. *Psalm* 69.24.
To men, 2 *Kings* 3.27. *Matth.*20.24. 2 *Cor.*7.11.
Examples in ill part:
King of Moab, 2 *Kings* 3.27.
Sanballat, Nehem 4.1.
Haman, Esther 5.9.
The ten Disciples, *Matth.*20.24. and 26.8. *Mark* 14.4.
The vile person, *Dan.* 11.21,28.
The Ruler of the Synagogue, *Luke* 13.14.
High Priests and Sadducees, *Acts* 5, 17.
In good part:
The humble Crrinthians filled with godly sorrow, 2 *Cor.*7.11.
Jacob, Gen.30.2.
Jeremiah, Chap.15.17.
The sonnes of *Jacob*, Gen 34,7,31.
Jesus Christ, *Matth.*16.23. & 17.17.
Saint *Paul*, Acts 16.18.
Its put
For envy, *Acts* 5.17.
For plague and punishment, *Esay* 26.20. *Jer.*10.10. *Ezech.*21.31.
For godly anger and heat of spirits, *Jer.*15.17.
Contr.
Peace and quietnesse, 1 *Chron.*22.9. *Ephes.*4.6. *Esay* 32.17.
Meeknesse, 2 *Cor.*10.1. 1 *Tim.*6.11.

Indite.

Eructare, ebullire, boil, *Psalm* 45.1.

Industrious See Diligent.

Faciens opus negotio intentus, industrius, idoneus ad faciendum opera, vir operum, 1 Kings 11.28.
Serving with all ones power, *Gen.* 31. 6.
Doing with all thy might, *Eccl.*9.10.
Contr.
Slothful in businesse, *Rom.*12.11.
Idle. See Idle.
Sluggard, *Prov.*6.6.

Inexcusable.

Inexcusabilis, sine effugio, absq; excusatione, Rom.1.20.
Omni excusatione carens, Rom.2.1.
Without excuse, *Rom.*1.20.

Infallible.

Certissimus, indubitatus, Acts 1.3.

Infamous.

Infamis, impurus, sordidus nomine, Ezek.22.5.
Keproach not wiped away, *Prov.*6.33.
His name shall rot, *Prov.*10.7.
Leave a name for a curse, *Isa.*65.15.
An infamy of the people, *Ezech.*36.3.
Taken up in the lips of Talkers, *Ezech.*36.3.
Contr.
Of good report, *Heb.*11.2,39. *Acts* 10. 22.
Name blessed, *Prov.*10.7.

Infant.

Infans, parvulus, 1 Sam 15.3. Luke 18. 15.
Infantulus, Esay 65,20.
Suckling, 1 *Sam.*15.3.
Contr.
An old man, *Esay* 65.20.

Infidel.

Infidelis, qui non credit, incredulus, 2 Cor.6.15. 1 Tim.5.8.
Unbeliever, 1 *Cor.*6.6. and 14.23.
Its never put for any in the bosome of the Church by Profession, though he live wickedly: one a Heathen, and not called a Christian. He that is without, 1 *Tim.* 3. 7.
Contr.
A believer, 2 *Cor.*6.15. *See* Believer.
A Christian, *Acts* 11.26.

Infinite.

Infinitus, non est finis, innumerabilis, Job 22.5.
Non est numerus, Psalm 147.5.
As the dust of the earth, *Gen.*13.16.
As the Sand upon the Sea-shore, 1 *Sam.*13.5.
Not to be told or numbred, 1 *Kings* 8. 5.
As the gravel, *Esay* 48.19.
Without number, *Jer.*2.32.
Not to be measured, *Hos.*1.10.
Passeth knowledge, *Ephes.*3.19.
Its applyed
To iniquities, *Job.* 22.5.
To understanding, *Psalm* 147.5.
To strength, *Nahum* 3.9.

Infirmity.

Languor, Levit.13.2.
Imbecillitas, Rom.15.1.
Ægritudo, Prov.18.14.
Invaletudo, Luke 13.11.
Infirmitas, Gal.4.13. Rom.8.26.
Morbus, mala valetudo, John 5.5. 1 *Tim.*5.23.
Dolor, Matth.8.17.
Weaknesse, *Heb.*7.18.
Its taken
Corporally, for that which happeneth to the body; as
For sicknesse, weaknesse, grief, as the forementioned Scriptures do shew.
For afflictions, reproaches, and persecutions, 2 *Cor.*12.10. and 11.30.
For a mean outward despised estate, *Gal.*4.13.
Spiritually, Psalm 77.10,
For defects and weaknesse in graces, *Rom.*8.26.
For frailties and slips, *Rom.*15.1.
Meanes to help our infirmities in temptation, *Psalm* 77.10,11,12,

Influences.

Micantes stellæ pleiades, fructus delicati virgiliarum, nexus pleiadis, deliciæ virgiliarum, Job 38.31.

Inform. See Instruct, Teach.

Judicare, nunciare, annunciare, dicere, Deut.17.10.
Docere, intelligere, facere, Dan.9.22.
Significare, Acts 25.2,15.
Declare, shew, *Esay* 44.7.

Ingrafted. See Grafted.

Inhabite.

Inhabitare, habitare in, Prov. 10, 30. Esay 4.11.
Dwell. *See* Dwell.
mentioned
With build, plant, *Esay* 65.21.
With make gardens, *Amos* 9.14.

Inherite.

Hæreditare, possidere hæreditario jure, Gen. 15.8.
Hæredem fieri, hæreditate accipere, Gen.28.4.
Its put
For to possesse by right of inheritance, as a Son his Fathers lands, *Prov.*13 22. and 19.14.
For to get possession of with Soveraignty and dominion, *Psal.*82.8. *Esay* 54.3.
For to come into, *Luke* 18. 18. 1 *Cor.*6.9.
For led away with, *Jer.*16.19.
Applyed
To the earth, *Psalm* 25.13. and 37. 9. *Matth.*5.5.
To all Nations, *Psalm* 82.8.
To glory, *Prov.*3.35.
To substance, *Prov.*8.21.
To folly, *Prov.*14.18.
To Gentiles, *Esay* 54.3.

To everlasting life, *Matth.* 19.29.
To Kingdom of God, 1 *Cor.* 6.9,10. and 15.50.
To the promise, *Heb.* 6.12.
To blessing, 1 *Pet.* 3.9.
To all things, *Revel.* 21.7.
To laud, *Gen.* 28.4. *Psalm* 37.29. *Ezech.* 47.13.

Inheritance. See **Heritage.**

Hæreditas, Gen. 31.14. Exod. 15.17.
Possessio, sors, Gen. 48.6.
Eternal, *Heb.* 9.15.
Incorruptible, 1 *Pet.* 1.4.

Its put

For land fallen to children, *Luke* 12.13.
For a portion of Land, *Josh.* 17.4. *Numb.* 26.53,54.
For the thing inherited, *Numb.* 27.7.
For possession, *Numb.* 34.2.
For hereditary, *Deut.* 4.20.
For Gods people, *Psalm* 78.71. and 94.14. *Esay* 19.25. 2 *Sam.* 20.19.
For the land of Canaan, *Psalm* 79.1. *Exod.* 15.17.
For place in Heaven, *Acts* 26.18. *Eph.* 5.5. or Heaven it self, *Eph.* 1.14.

Its taken

Literally, Numb. 16.14.
Figuratively, as before may be gathered.
Spiritually, Josh. 18.7. Deut. 10.9.
Typically, Psalm 91.1. Exod. 15.17.
Cœlestially, and this called
Eternal, *Heb.* 9.15.
Incorruptible, 1 *Pet.* 1.4.

Inheritour.

Hæres possidens, hæreditate accipiens, Esay 65.9.

Injoyn. See **Enjoyn.**

Iniquity.

Iniquitas, punitio, peccatum, Gen. 15.16.
Pœna, scelus, Gen. 19.15.
Prævaricatio, Levit. 7.18.
Infinite, *Job* 22.5.
Great, *Jer.* 30.12.
Abominable, *Psalm* 53.1.

Its in

Heart, *Esay* 32.6. *Hos.* 4.8.
Thought, *Esay* 59.7.
Tongue, *Job* 6.30.

Mentioned

With idolatry, 1 *Sam.* 15.23.
With wickedness, *Job* 4.8.
With sin, *Psalm* 51.2. 1 *Sam.* 21.1. *Jer.* 16.10.
With deceit, *Psalm* 36.3.
With hypocrisie, *Matth.* 23.28.
With evil, *Micah* 2.1.
With transgression, *Micah* 7.18. *Exod.* 34.7.
With reward, *Acts* 1.18.
With bond, *Acts* 8.23.
With mystery, 2 *Thess.* 2.7.
With world, *James* 3.6.

Its put

For Original corruption, *Psal* 51.2.
For sin in general, *Matth.* 7.23.
For punishment of sin, *Levit.* 5.1. & 7.18. *Gen.* 19.15. 2 *Kings* 7.9.

Injure

Lædere, injuria afficere, offendere, Gal. 4.12.

Inlarge.

Dilatare, allicere, Gen. 9.27. Deu. 19.8.
Ampliare, augere, multiplicare, 1 Chro. 4.10.

Its spoken

Of coasts and borders, 1 *Chron.* 4.10.
Amos 1.13. *Deut.* 12.19.
Of the skirt of the garment, *Matth.* 23.5.
Of steps, 2 *Sam.* 22.37. *Psal.* 18.36.
Of baldnesse, *Micah* 1.16.
Of the mouth or speech, 1 *Sam.* 2.1.
Of the troubles of heart, *Psa.* 25.17. *Esay* 60.5. or love thereof, 2 *Cor.* 11.13.
Of Hell, *Esay* 5.14.
Of the bed, *Esay* 57.8.
Of desire, *Hab.* 2.5.
Of heart, *Psalm* 119.32. 2 *Cor.* 6.11.

Contr.

Shorten, *Psalm* 89.45.
Straiten, *Job* 18.7. *Luke* 12.50.

Inlargement.

Liberatio, respiratio, evasio, auxilium, Esther 4.14.

Contr.

Imprisonment, *Ezra* 7.26.
Bonds, *Heb.* 11.36.

Inlighten. See **Enlighten.**

Illuminare, suspicere, 1 Sam. 14.27.
Videre, verse 29.
Shine, *Esay* 60.1.

Its spoken

Of the eyes of the body, 1 *Sam.* 14.27, 29.
Of the mind. *Heb.* 6.4.

Its put

For to clear the sight, 1 *Sam.* 14.29.
For turn affliction into joy, or make comfortable, *Psalm* 22.28.
For to give light, *Psalm* 97.4.

Inne.

Diversorium, Hospitium, Gen. 47.27. and 43.21.
The place of lodging for Travellers, *Exod.* 4.24. *Luke* 10.34.
The first place that refused Christ for entertainment, *Luke* 2.7.

Innocency.

Munditia, justitia, Gen. 20.5.
Rectitudo, Dan. 6.22.
Innocentia, Hos. 8.5. Psalm 73.13.
Cleanness of hands, 2 *Sam.* 22.2.

Its mentioned

With integrity of heart, *Gen.* 20.5
No evil, nor transgression, 1 *Sam.* 24.11. and 25.28.
No sin in him, 1 *Pet.* 2.22.

Examples.

Moses, Numb. 16.15.
Joseph, Gen. 40 15.
Samuel, 1 Sam. 12.3.
David, 1 Sam. 20.1. and 26.18. 2 *Sam.* 3.28. *Psalm* 7.4. and 17.1.
The 200 following *Absalom*, 2 *Sam.* 15.11.
Mephibosheth, 2 Sam. 19.26.
Job, Chap. 23.11,12. and 31.7.
Christ, *Matth* 27.4,18,19,24. *Luke* 23.4,14,15,22,41. *John* 18.38. and 19.4,6. *Acts* 13.28. *Heb.* 7.26.
Saint *Paul*, Acts 16.6. and 20.26, 27. 2 *Cor.* 7.2.
Elect, *Revel.* 14.5.

Innocent.

Innocens, Deut. 27.25.
Mundus, Job 4.7.
Justus, Job 9.23.
Insons, Job 9.28.
Innoxius, Matth. 27.4,24.
That hath clean hands, and a pure heart, *Psalm* 24.4.
The heart cleansed, and hands washed in innocency, *Psalm* 73.13.
Harmlesse, *Heb.* 7.26. *Matth.* 10.16.
Pure, *Tit.* 1.15.
No sin, no guile found, 1 *Pet.* 2.22.
Faultlesse. *Jude* 24. *Heb* 8.7.
Guiltlesse, *Prov.* 6.29. *Matth.* 27.24. *See* Guiltlesse.
Without transgression, *Job* 33.9.

Its so

In person, thus was *Adam* by creation, thus Christ; not so now here any before God, *Job* 15.14. and 14.4. *Psalm* 14.3. *James* 3.2. *Eccl.* 7.20.
In a cause, *Psalm* 7.8. *Deut.* 27.25.
In opinion and conceit, *Jer.* 2.35. *Matth.* 27.24. *Prov.* 30.12. *Luke* 18.9.
In account unjustly, which is forbidden, 1 *Kings* 2.9.

Its put

For one without blame in some one fact, *Exod.* 23.7. *Gen.* 20.5. *Jonah* 1.4.
For an upright liver, *Job* 4.7.
For the harmlesse respectively to such as would or do wrong them, *Jer.* 2.34. *Prov.* 1.11.
For one unpunished, 1 *Kings* 2.9.

Contr.

Guilty, *Exod.* 34.7. *See* Guilty.
Faulty, 2 *Sam.* 14.13. *Hos.* 10.2.
Transgressour, *Esay* 46.8.
Injurious, 1 *Tim.* 1.13.
Hurtful, *Ezra* 4.15.
Mischievous, *Prov.* 24.8.

Innumerable.

Innumerus, non numerus, innumerabilis, Psalm 40.12. and 44.25.

Its spoken

Of evils, *Psalm* 40.12.
Of *Abrahams* seed, *Gen.*22.17. and 28.14. and 15.5. *Heb.*11.12.
Of *Hagars* posterity, *Gen.*16.10.
Of creeping things, *Psalm* 104.25.
Of Angels, *Heb.*12.22.
Of such things as cannot be numbred, as Starres, *Gen.* 15. 5. and 22.17. Dust, *Gen.*28.14. Sand, *Gen.*32.12. and 41.49. 1 *Sam.*13. 5. Gravel, *Esay* 48.19,5. Grasse, *Job* 5.25. Drops of rain and days of Eternity, *Eccl.*1.2.
Of Grashoppers in hot Countries, *Jer.*46.23.
Of the Philistims host, 1 *Sam.*13.5.

Inordinate.

Corruptus, Ezek.23.11.
Præpostera libido, perturbatio, mollities, Colos.3.5.

Applyed

To love, *Ezech.*23.11.
To affections, *Colos.*3.5.

Inordinately.

Inordinatè, in deterius, inquietè, 2 *Thess.*3.7,11.
Disorderly, 2 *Thess.*3.6.

Its mentioned

With not working at all, and busie-bodies, 2 *Thess.*3.11.

Inquire. See Enquire.

Consulere, interrogare, Job 8.8.
Inquirere, investigare, Job 10.6.
Exquirere, perscrutare, requirere, Deut. 19. 18.
Seek after, *Psalm* 27.4.
To come to, *Psalm* 78.34.
Ask, *Deut.*4.32.
Send and see, *Jer.*20.10.

Make inquisition.

Reposcere, quærere, requirere, Psalm 9. 12.
Examinare, Esther 2.23.
Inquirere, Deut.19 18.

Inspiration.

Afflatus, Spiratio, inspiratio, Job 32.8.

Inspired

Inspiratus, per Spiritum Scriptus, 2 Tim.3.16.
Flare in eos, insufflare, Job 20.22.
God put into their hearts, *Rev.*17.17.
Indued with power from above, *Luke* 24. 49.
Filled with the Holy Ghost, *Acts* 2.4. *Luke* 1.41. *Acts* 4.8.
The Holy Ghost came upon him, *Luke* 2.25. *Acts* 19.6.
Full of the Holy Ghost, *Luke* 4.1.
Moved by the Holy Ghost, 2 *Pet.* 1.21.
The Spirit of God came on him, 1 *Sam.*10.10.

Instant.

Repentè, subito, Esay 29 5.
Dum non speratur, Esay 30.13.
In a moment, *Esay* 47.9.
Suddenly, *Esay* 47.11. and 48.3.

Instantly.

Solicitè, studiosè, Luke 7 4.
Perpetuò, assidue, Acts 26.7.
Instanter, perseveranter, Rom.12.12.
Instare, Luke 23.23.

Thus should we be

In serving God, *Acts* 26.7.
In prayer, *Rom.*12.12.
In the office of the Ministery, 2 *Tim.* 4. 2.

Instruct.

Docere, erudire, Deut.4.36.
Facere ut intelligat, Deut.32.10.
Instruere, dare ad audiendum, Nehem. 9. 20.
Præmonere, Matth.14.8.
Corripere, 2 Tim.2.25.
Put words in the mouth, *Exod.*4.15.
Give understanding, *Psalm* 119.130.
Make to understand, *Esay* 28.9.
To teach, *Esay* 40.14.
Inform. *See* Inform.

This is done

By God, *Esay* 28.26. *Psalm* 16.7.
By his good Spirit, *Nehem.*9.20.
By Gods Word, *Psalm* 119. 130. *Prov.* 1.
By such as have understanding, *Dan.* 11.33. *Job* 4.3.

Instruction.

Disciplina, Psalm 50.17.
Eruditio, doctrina, Prov.1.7.
Correctio, Prov.4.13.

Its mentioned

With wisdom, *Prov.*23.23. and 1.7.
With reproof, *Prov.* 5.12. 2 *Tim.* 3. 16.
With be wise, *Prov.*8.33.
With knowledge, *Prov.*12.1.
With reproach, taunt, astonishment, *Ezech.*5.15.
With doctrine, correction, 2 *Tim.* 3. 16.
With understanding, *Prov.*23.23.

Twofold:

Of fools, *Prov.*16.22.
Which causeth to erre from the words of knowledge, *Prov.* 19.27.
This we are to cease from, *Prov.* 19. 27.
Of wisdom, *Prov.*15.33.

This we are

To love, *Prov.*12.1.
To apply the heart to, *Prov.*23.12.
To bear it, *Prov.*8.33.
To take fast hold of it, *Prov.*4.13.
To receive it, *Prov* 24.32.
To keep it, *Prov.*10.17.

Yet some

Refuse, *Prov.*13.18. and 15.32.
Despise it, *Prov.*1.7.
Hate it, *Prov.*5.12. *Psalm* 50 17.

Instructor.

Eruditor, Rom.2.20.
Monitor, Pædagogus, 1 Cor.4.15.
Teacher, 1 *Chron.* 25.8. *Esay* 43.27.
He which teacheth another, *Rom.* 2. 21.
Doctor, *Luke* 2.46. *Acts* 5.34.
Seers, *Esay* 30.10. 2 *Kings* 17.13.

Contr.

Blind guide, *Matth.*23.16.
Ignorant, blind watchmen, dumb dogs, that cannot bark, *Esay* 56.13.
Shepheards that cannot understand, *Esay* 56.14.
Foolish Prophets, *Ezech.*16.3.
False Apostles, *Revel.*2.1,2.
False Prophets, 2 *Pet.*2.1.
False Teachers, 2 *Pet.*2 1.
Seducers, 2 *Tim.*3.13.

Instrument.

Instrumentum, Numb.35.16.
Arma, vasa, Gen.49.5.
Weapons, *Rom.*6.13.

This is spoken

Of Iron, *Numb.*35.16. So a Staffe, an Axe is an Instrument, *Esay* 10. 5,15. *Jer.*51.20.
Of Musick, 2 *Chron.*5.13. *Eccl.*2.8. *Dan.*6.18. *Ezech.*33.32.
Of the Tent, used above the service of God there, *Exod.* 25.9. called holy, *Numb.*31.6.
Of War and Chariots, 1 *Sam.*8.12. 2 *Chron.*12.33.
Of the threshing floor, 1 *Chron.*21. 23. *Esay* 28.27.

Its put

For a meanes of Government, *Zech.* 11. 15.
For spiritual Armes or Weapons, our inward or outward parts against sin and Satan, *Rom* 6 13.

Insurrection.

Seditio, Mark 15.7. Acts 18.12.
Rebellio, conspiratio, Ezra 4.19.
Tumultuatio, tumultus, Psalm 64.2.

Intangled.

Coarctatus, perplexus, confusus, errans, Exod.14.3.
Contineri, mancipari, implicari, subjici, Gal 5.1. 2 *Tim.*2.4.

To intangle.

Capere, aucupari, illaqueare: as Christs enemies sought to do in his teaching, *Matth.*22.15.

This may be

Corporally, *Exod.*14.5.
Verbally,

Verbally, *Matth.22.5.*
Ceremonially, *Gal.5.1.*
Worldly, 2 *Tim.2.4.*
Spiritually, in ſin and evil, 2 *Pet.2.20.*

Integrity.

Integritas, ſimplicitas, perfectio, rectitudo, Gen.20.5.
Sanctitas, 1 Kings 9.4.
Innocentia, Job 27.5.
Its mentioned
With uprightneſſe, *Pſalm* 25.21. 1 *Kings* 9.4.
With innocency, *Gen* 20.5.
With Righteouſneſſe, *Pſalm* 7.8.
It is in heart, *Pſalm* 78.72. and in life, *Pſalm* 26.1. *Prov.*19.1.
Contr.
Diſhoneſty, 2 *Cor.*4.2.
Deceitfulneſſe, *Heb.*3.13.
Deceivableneſſe, 2 *Theſſ.*2.10.
Deceit, *Prov.*26.24.
Corruption, 2 *Pet.*2.12,19.
A double heart, *Pſalm* 12.2.

Intent.

Cogitatio, inceptum, Jer.30.24.
Intentio, voluntas, Heb.4.12.

Interceſsion.

Interpellatio, poſtulatio, 1 Tim. 2.1.
Its mentioned
With ſupplication, prayer, & thankſgiving, 1 *Tim.*2.1.

To make interceſsion.

Rogare, orare, intercedere, Eſay 53.12.
To lift up cry and prayer for other, *Jer.*7.16.
It mentioned with pray, cry, *Jer.* 7.16. with ſupplication, prayer and thankſgiving, 1 *Tim.*2.1.
This is made
Of man for men alive, *Jer.*7.16. and 27.18. 1 *Tim.*2.1. *Gen.*18.23. and 17.18. and to men, *Jer.*36.25.
Of the holy Ghoſt in his Elect Saints, *Rom.*8.26,27.
Of Chriſt for all ſuch as ſhall be ſaved, *Rom.*8.39. *Heb.*7.25.
And this he doth five wayes:
I. By appearing for us, and in our ſtead, *Heb.*9.24.
II. By his once offered ſacrifice, ever making ſatisfaction to Gods juſtice for us, as if daily offered, *Heb.* 10.12,14. 1 *John* 2.3.
III. By his will, to have that ſacrifice performed ſtill acceptable, and we ſanctified through it, *Heb.*10.10.
IIII. By his well-pleaſing to God his Father ever, *Matth.*3.17. & 17.6.
V. By prayer made here for all his, *John* 17.20,21. which God ever heareth, *John* 11.42. and ſo is for ever effectual, as if now it were continually made for us.
Its put
For a complaint againſt the wicked, *Rom.*11.3,4.

Interceſſour.

Qui occurrit, orat, defendit, intercedit, intervenitor, Eſay 59.16.

Intermiſsion.

Intermiſſio, requies, Lam.3.49.

Interpret. See **Expound.**

Interpretari, Deut.41.12. Mark 5.41. *Dan.*5.16.
Diſſolvere, diſſevere, Mark 4.34.
Explicare, Luke 24.27.
Exponere, Matth.1.23. Luke 24.27.
To give the ſenſe, to make to underſtand the reading, *Nehem.*8.8.
To ſhew, *Job* 33.23.
To teach, *Nehem.*8.5.
To declare, *Nehem.*8.12.
To make interpretations, & to make known the meaning, *Dan.*5.16.
To expound, *Judges* 14.14,19.
Its ſpoken
Of dreames, *Deut.*41,12,13,15.
Of riddles, *Judges* 14.14,19.
Of a name, *Matth.*1.23. *John* 1.38, 41,42. *Acts* 4.36.
Of words, *Mark* 5.41.
Of a ſpeech, *Mark* 15.34.
Of tongues, 1 *Cor.*14.5,13,27.
Of Text of Scriptures, *Nehem.*8.8.
Of ſome writing, *Dan.*5.8.
Its mentioned
With diſſolving of doubts, *Dan.*5.16.

Interpretation.

Interpretatio, Gen.40.5.
Good, *Gen.*40.16.
Sure, *Dan.*2.45.
Private, 2 *Pet.*1.20.
Its put
For the gift of tranſlating out of one language into another, 1 *Cor.*14. 13,26. and 12.10.
For expoſition and opening the meaning, 2 *Pet.*1.20.
For the gift of interpreting, *Gen.* 40.8.
For the meaning and ſenſe, *Dan.* 4. 18,19. and 5.15.

Interpreter.

Interpres, Gen.42.23. 1 Cor.14.28.
Angelus, Job 33.23.
Interventor, Eſay 43.27.
Inſtructor. *See* Inſtructor.
Teacher. *See* Teacher.

Intertain. See **Entertain.**

Intice. See **Entice.**

Pellicere, ſeducere, decipere, Exo.22.16.
Blandire, perſuadere, Judges 14.15.
Its ſpoken
Of the devil, 2 *Chron.*18.20,21.
Of luſt, *James* 1.14.
Of an incontinent perſon, *Exod.* 22.16.
Of ſinners, *Prov.*1.10.
Of a violent man. *Prov.*16.29.
Of falſe Teachers, *Coloſ* 2.4. 1 *Cor.* 2.4. 1 *Tim.*4.2.

Intreat.

Orare, Exod.8. 1 Sam.2.25.
Deprecari, Exod.8.9. 1 Kings 13.6.
Rogare, Exod.3.28. Phil. 4.3.
Occurrere, adverſari, Ruth.1.16.
Judicare, 1 Sam.2.25.
Precari, 1 Kings 13.6.
Colere, Prov.19.6.
Obſecrare, 1 Cor.4.13.
Flagitare, 2 Cor.8.4.
To aſk, 1 *Sam.*20.28.
To beſeech, *Eſther* 8.3.
This doth
Man to God, *Exod.* 8.29. 1 *Kings* 13.6.
Man to man, *Phil.* 4.3. *Job* 19.16 *Luke* 15.28.

Intreaty.

Obſecratio, deprecatio, ſupplicatio, Prov.18.23.
Obteſtatio, exhortatio, preces, 2 Cor.8.4.

Intereſt.

Fœnus, excreſcentia, augmentum, Prov.28.8.
Increaſe, *Ezech.*18.8. *See* Increaſe.

Invent.

Excogitare, Amos 6.5.

Inventer.

Inventor, Excogitator, Rom.1.30.

Inventions.

Actiones, opera, adinventiones, Pſalm 95.8.
Own, *Pſalm* 106.29,39.
Witty, *Prov.*8.12.
Many, *Eccleſ.*7.29.
Own ways, abominations, *Eſay* 66.3.
Deluſions, deviſes, *ver.*4.
Its put
For ſinful practiſes, *Pſalm* 99.8.
For idolatrous acts, *Pſalm* 106.39.
For things invented, or contrivances, *Prov.*8.12.
For crooked deviſes, *Eccleſ.*7.29.

Inviſible.

Inviſibile, reconditum, Rom.1.20.
Inconſpicuus, Coloſſ.1.15.
Non conſpicitur, Col.1.16.
Its mentioned
With immortal, 1 *Tim.*1.17.
Its applyed
To God, *Heb.*11.27. *Col.*1.15.
To things, *Rom.*1.20. *Col.*1.16.
Contr.
Viſible, *Col.*1.16.

Invite.

Invitare, vocare, 1 Sam.9.24. 2 Sam. 13.23.

Accerſere

Accerſere, facere venire, Eſther 5.12
To bid, *Zeph.*1.7.
To call, *Matth.*22.3. *Revel.*19.9.
As men do gueſts to a feaſt.

This inviting is

I. *Corporally*, and either friendly, *John* 2.2. 1 *Sam.*9.24. *Gen.*29.22. or falſely, 2 *Sam.*13 23. *Eſther* 5.12.
II. *Spiritually*, Revel. 19. 9. Matth. 22. 3.

Inward.

Intimus, Job 19.19.
Interius, interior, Rom 7 22.
Eſt intus, 2 Cor.4 16.
Viſceralis, 2 Cor.7.15.
Abſconditus, abditus, occultus, Rom. 2. 29.

Its applyed

To a friend, counſel, a man of ſecrets, *Job* 19.19.
To thoughts, *Pſalm* 49.11. and 64.6.
To a gate, *Ezech.*40.9.
To affection, 2 *Cor.*7.15.
To the regenerate part in man, *Rom.* 7.22. 2 *Cor.*4.16.
To mind, *Job* 38.36.
To whole ſoul, *Eſay* 38.33.

Contr.

Outward, *Rom.*2.28. 2 *Cor.*4.16.
Manifeſt, 1 *Cor.*4.5. *Gal.*5.19.
Open, *Pſalm* 5.9.

Inwards.

Interiora, Eſay 16.11.
Penetralia, Prov.20.30.
Viſcera, veneres, Job 38.36.
Intima, Pſalm 5.9.
Præcordia, Pſalm 51.6.

Journey.

Iter, via, Gen.24.21. Numb.9.10,13.
Too great, 1 *Kings* 19.7.
A long, *Prov.*7.19. *Joſh.*9.11.
A farre, *Matth.*13.34.
Proſperous, *Rom.*1.10. *Gen.*24.21.

To Journey.

Iter, facere, proficiſci, promovere, Exod. 13. 20.

Joy.

Gaudium, Lætitia, 1 Chron.12.40.
Gladneſſe, *Numb.* 10. 10. *Deut.* 28. 47.
Mirth, *Eſay* 24.11.
Laughing, rejoycing, *Job* 8 21.
Laughter, ſinging, *Pſalm* 126.2.
Merry, *Jer.*31.4.

Joy.

Great, 2 *Chron.*30.26. *Phil.*m.7.
Exceeding, *Jude* 24. *Pſalm* 43. 4. 1 *Pet.*4.13.
Unſpeakable and full of glory, 1 *Pet.*1.8.
Full, *John* 15.11. and 16.24.
Abundance, 2 *Cor.*8.2.
Chief, *Pſalm* 137.6.
Everlaſting, *Eſay* 35.11. and 61.7.

It is ſpoken

Of the Lord, *Neh.*8.10. *Mat.*25.23.
Of Jeruſalem, *Nehem.* 12.43.
Of the hypocrite, *Job* 20.5.
Of the widow, *Job* 29.13.
Of the King, *Pſalm* 21.1.
Of the whole earth, *Pſalm* 48.2. *Lament.*2.1.
Of the juſt, *Prov.*21.15.
Of the Husbandman, *Eſay* 9.3.
Of wild Aſſes, *Eſay* 32.14.
many generations, *Eſay* 60.15.
Of Angels, *Luke* 15.7. and 2.13. *Job* 38.7.
Of Jeſus Chriſt, *John* 15.1. and 17.13.
Of Chriſts diſciples, *John* 15.11. and 16.22. *Heb.*12.2.
Of Mothers joy, *John* 16.21.
Of Believers in Chriſt, *Acts* 8.8. and 13.52. and 15.3. *Rom.*5.11. 2 *Cor.* 1.24. 2 *Cor.*8.2. *Phil.*1.4,25. and 2.18. 1 *John* 1.4.
Of the Apoſtles, 2 *Cor.*2.3. *Phil.*2.2, 17. and 4.1. *Col.*2.5. 1 *Theſ.*2.20. and 3.9. 2 *Tim.*1.4. *Philem.*7.20. 3 *John* 4. 2 *Cor.*7.13.
Of Salvation, *Pſalm* 51.12.
Of the holy Ghoſt, 1 *Theſſ.*1.6.
Of the heart, *Prov.*14.10.
Of faith, *Phil.*1.12.

Mentioned

With praiſe, *Pſalm* 42.4.
With gladneſſe, *Pſalm* 51.8. *Luke* 1.14. *Eſay* 22.13.
With free Spirit, *Pſalm* 51.12.
With wiſdom and knowledge, *Eccleſ.* 2.26.
With ſinging, *Eſay* 35.2. and 52.9.
With rejoycing, *Jer.*15.16.
With fear, *Matth.*28.8.
With peace, *Rom.*14.17. and 15.13.
With love, long-ſuffering, and other vertues and fruits of the Spirit, *Gal.*5.22,23.
With Crown, *Phil.* 4.1.
With hope, 1 *Theſſ.*2.19.
With conſolation, *Philem.*7.
With ſinging, *Eſay* 35.2.
With skipping, *Jer.*48.27.
With glory, 1 *Theſ.*2.20.

Its of divers ſorts:

I. Natural, *Prov.*23.24. *Eccl.* 2.10. *John* 16.21. *Pſalm* 113.9.
II. Worldly, *Eſay* 9.3. *Job* 29.13.
III. Hypocritical, *Job* 20.5. *Matth.* 13.20.
IIII. Spiritual, 1 *Theſſ.*1.6. *Gal.* 5.22. *Rom.*5.3,11. and 14.17. *Phil.* 1.25. *Pſalm* 51.12.
V. Eccleſiaſtical, in and about the external worſhip and means thereof, *Ezra* 3.12,13. *Lam.*5.15.
VI. Ungodly, *Ezech.*36.5. *Prov.*15. 21. *Hoſ.*9.1.
VII. Mixt, partly worldly, partly ſpiritual, *Acts* 8.8. 1 *Chron.*12.40. *Eſther* 9.22. *Luke* 10.17.
VIII. Heavenly joy, *Luke* 15.7,10. *John* 16.21. *Matth.*25.21,23.

Its put

For the inward cheerfulneſſe of the heart.
For good preſent, 1 *Chron.* 12.40. *Eſther* 9.22. *John* 3.29. and 15.11.
For that which is hoped for, *Heb.*12. 2. *Ezech.*36.5.
For the matter or cauſe of joy. 1 *Theſſ.* 2.20. *Pſalm* 48.2. *Rom.* 15.13. *Joel* 1.12.
For Heaven, *Matth.*25.21,23.
For godly-glorying, 1 *Cor.*9.15.

This joy is to be

In believing, *Rom.*15.13. *Phil.*1.25.
In hearing, *Matth.*13.20.
In finding ſpiritual treaſure, *Matth.* 13.40.
In ſerving God, *Deut.*28.47.
In doing judgement, *Prov.*11.15. & the duty of our calling, *Heb.*13.17.
In falling into divers temptations, *James* 1.2.
In ſuffering for Chriſt, *Matth.*5.12. 1 *Pet.*4.13. *Luke* 6.23. *Phil.*2.17, 18. *Heb.*10.34.
In enjoying Gods Ordinances, *Lam.* 5.15. *Eſay* 56.7.
In finding Chriſt, *Matth.* 2. 10. and 28. 8.
In the converſion of others, *Luke* 15. 7,10. *Acts* 15.3. and 11.18,23.
In the conſtant boldneſſe of faithful Teachers againſt perſecutors, *Acts* 13.52. *Phil.*2.18.
In prayer, *Phil.*1.4.
In being converted and received into favour with God, *Eſay* 61.10.
In the Salvation of God, *Heb.*3.18.

Contr.

Teares, *Pſalm* 126.5.
Mourning, *Eſay* 61.3. *Jer.*13.13.
Sorrow, *John* 16.21. *Nehem.*2.2.
Griet, *Heb.*13.17.
Heavineſſe, *James* 4.9.

Joyfull.

Lætans, lætus, 1 Kings 8.66. Eſt.5.9.

Its mentioned

With a glad heart, 1 *Kings* 8. 66. *Eſther* 5.9.

Its applyed

To men, 1 *Kings* 8.66. *Pſalm* 149. 2.5. *Eſay* 56.7.
To the ſoul, *Pſalm* 35.9. *Eſay* 61.10.
To lips, *Pſalm* 63.5.
To inſenſible things figuratively: to the field, *Pſal.* 96 12. to hills, *Pſal.* 96.8. to the earth, *Eſay* 49. 13, 22. to women that bring forth children, *Pſalm* 113.9.

Contr.

Heavy and diſpleaſed, 1 *Kings* 21.4.
Sorrowful, *Matth.*26.37.
Sad, *Gen.* 40. 6.

Joyn.

Addere, adjicere, adjungere, Exod. 4. 10. Acts 9.26.
Copulare, eſſe apud alium, Gen.29.34.

Jungere,

Jungere, conjungere, Exod 28.7.
Communicare, societatem inire, amicitiam inire, jungere ſe, conſociare, 2 Chron.20.36.
Accedere, appropinquare, adhærere, Acts 5.13.
Agglutinari, Acts 8.29. 1 Cor.6.17.
Its ſpoken five wayes:
Materially, of things.
Perſonally, or one with another.
Mentally, 1 Cor.1.10.
Spiritually, Eph.4.16. 1 Cor.6.17.
Carnally, 1 Cor.6.16.
Of one thing joyned to another, as of houſe to houſe, *Eſay* 5.8. edges, *Exod.*28.7. foundations, *Ezr.*4.12. and ſo of other things.
Of perſons, as in mariage, *Gen.* 29. 34. in affinity, 2 *Chr.*18.1. and 20. 37. in aid to one another, *Exod.* 1.10. 2 *Chron.*20.38.
in fellowſhip, *Acts* 9.26. & 5.13.
in mind and judgment, 1 *Cor.*1.10.
in conſpiracy, *Acts* 5.36.
Of men to Idols, *Pſalm* 106.28. *Hoſ.* 4. 17.
Of men to the Lord, the meaning is, to become viſible members of his Church, *Eſay* 56.3,6. *Jer.*50.5. *Zech* 2.11. 1 *Cor.*6.17.
Its put
For helping, *Exod.*1.10. 2 *Chron.*20. 35. *Acts* 5.36.
For aſſociate, *Dan.*11.6. *Acts* 9.26.
For company with, as man and wife, *Gen.*29.34. *Eph.*5.31.
For to be nigh unto, *Acts* 8.29.
For to be numbred, or reckoned with, *Job* 3.6.
For knit, as one, *Matth.*19.6.
For to commit fornication, 1 *Cor.*6.16.

Joynt.

Palma, nervus, acetabulum, latitudo, Gen.32.25.
Conjunctura, commiſſura, 1 Ki.22.34. Epheſ.4.16.
Juactura, vertebra, modulus, Cant.7.1.
Its taken
Naturally, *Gen.*32.25.
Artificially, 2 *Chron.*18.33.
Myſtically, *Cant.*7.1.
Spiritually, *Epheſ.*4.16. *Heb.*4.12. *Col.*2.19.

Iron.

Ferrum, Gen. 4.22.
Northern, *Jer.*15.12.
Hot, 1 *Tim.*4.2.
Mentioned
With braſſe, tin, ſilver, *Ezech.*22.18. and 27.12.
With ſteel, *Jer.*15.12.
With lead, *Ezech.* 22.20.
With marble, *Revel* 18.12.
It is
A ſtrong mettal, *Dan.*2.40,41.
Got out of ſtone and the earth, *Deut.* 8.9. *Job* 28.2.
It ſharpeneth iron, *Prov.* 27.17.
It was once made to ſwim, 2 *Kin.*6.6.
Of this they made
Inſtruments, *Numb.*36.16.
A bedſtead, *Deut.*3.11.
Tooles, *Deut* 27.5.
Yoke, *Deut.*28.48. *Jer.*28.13.
Veſſels, *John* 6.24.
Harrowes, Axes, 2 *Sam.*12.31.
Nailes, 1 *Chron.*22.3.
Barres, *Job.*40.18. *Pſalm* 107.16. *Eſay* 45.2.
Fetters, *Pſalm* 149.8.
Gate, *Acts* 12.10.
Pillar, *Jer.*1.18.
Pen, *Jer.*17.1. *Job* 19.24.
Pan, *Ezech.*4.3.
Gods, *Dan.*5.4.
Charets, *Joſh.*17.16.
Horns, 1 *Kings* 22.11.
Rod, *Pſalm* 2.9.
Wall, *Ezech.*4.3.
Weapon, *Job* 20.24.
Its put
For an Axe, *Eſay* 10.34.
For inſenſile hardneſſe, 1 *Tim.*4.2.
For as hard and dry as Iron, *Levit.* 25.19.
For unbendable, *Eſay* 48.4.
For ſtrength, *Dan.*2.33.
For invincible power, *Revel.* 2.27. *Pſalm* 2.9.
For fetters or chaines made of it, *Pſalm* 107.10.

Is. See Ire.

Eſt, Matth. 13.18.
Its put
For ſignifie, or a ſigne and token ſo to be underſtood.
In the ſacramental phraſe, *Gen.* 7. 10,11. *Rom.*4.11. *Exod.* 12.11. *Luke* 22.15. 1 *Cor.*10.4.
For repreſent, or ſhadow out, *Revel.* 1.20. *Dan.*4.22. *Ezech.*5.5. and 31.18. and 37.11. *Gen.*41.26.
For lead or bring to, *Rom.* 7. 7. and 6.23. and 8.3. *John* 17.3.
For bringeth forth, cauſeth, meriteth, deſerveth, *Rom.*8.6.
For ought to be, or let be, *Heb.*13.4. *Mal.*2.5. 1 *Tim.*3.15.

Iſrael.

Power with God, *Gen.*32.28.
Jacobs name given him of God.
Its put
For *Jacob*, Rom.9.6.
For all the people of God, *Joſh.*7.8. *Exod.*18.1. called the children of Iſrael, *Levit.*22.18.
For the ten Tribes, 1 *Kings* 14.18. 2 *Kings* 3.3. and 10.32.
For *Judah*, 2 Chron.12.1. Ezek.8.6.
For Gods Elect of Jew and Gentile, *Gal.*6.16. *Rom.*11.26.
For the Jewes, *Rom.*11.25.

Iſraelite.

Indigena in Iſrael, Levit.23.42.
Iſraelita, Numb.25.14.
Its put
For one of *Jacobs* poſterity, *Rom.*11.1.
For the Jew, *Rom.*9.4. 2 *Cor.*11.22.
For a true worſhiper of God, *John* 1.47.

Jubile.

Dies expiationis, tempus propitiationis, Levit.25.9.
Jubel, Jubilus, remiſſionis ſignificatio, Levit.25.11.
This was every fiftieth year, *Levit.* 25.11. for the freedom therein, Read *Levit.*25. and 27.17,24. *Numb.*36.4.

Judge.

Judex, qui judicat, Gen.18.25. Deut. 17.9.
That heareth the cauſes between parties, *Deut.*1.16.
That weigheth actions, *Deut.*1.17.
That executeth judgement between man and man, *Ezech.*18.8.
Its mentioned
With the Prieſt, *Deut.* 17.12. and 19.17.
With Ruler, *Acts* 7.27.
With Officers, *Deut.*16.18. 1 *Chron.* 26.29.
With Elders, *Deut.*21.2. *Ezr.*10.14.
With Magiſtrates, *Ezra* 7.25.
With Treaſurers, *Dan.*3.2.
With Governours, 2 *Chron.*1.2.
Two ſorts:
I. *Righteous*, 2 Tim.4.8.
Their qualification, *Deut.* 1. 13,15. *Exod.*18.21. 2 *Chron.*1.2. *Ezra* 7. 25. *Pſalm* 2.10.
Their juſt proceeding, *Deut.*1 16,17. and 16.18,19,20. and 25.1. and 19.18. 2 *Chron.*19.6,7. *Exod.*23. 2,3. *Levit.*19.15. *Jer.* 22. 3, 15, 16. *Joſh.*7.51.
Examples.
God, 2 *Tim.*4.8.
Moſes, Exod.18.13.
Salomon, 1 King.3.27. Pſal.72.2,4.
Job, Chap 31.13.
David, Pſalm 78.72.
Othniel, Judg.3.9,10.
Tola, Judg.10.1,2.
Jephthah, Judg.12.7.
Samuel, 1 Sam.7.15.

II. *Unrighteous*, Luke 18.6. Zeph.3.3.
Examples.
Samuels ſonnes, 1 *Sam.*8.3.
Pilate, Matth.27.26. Mark 15. 15. Luke 23.24. John 19.16.
Princes of Judah, *Eſay* 1.23. *Micah* 3.11. and 7.3. *Zeph.*3.3.
Judges in Iſrael, *Amos* 4.1. *Hoſ.*4.18.
Felix, Acts 24.25,26,27.
Ananias, Acts 23.2,3.
Gallio, Acts 18.17.
Its ſpoken
Of God, *Gen.*18.25. *Pſal*50.6. and 75.7. and 94.2. *Heb.* 12.23.

Of Jesus Christ, *Acts* 10.42. 1 *Pet.* 4.5. 2 *Tim.* 4.1. *John* 5.22.
Of men who are called Gods, *Exod.* 21.6, *Psalm* 82.1.6. *John* 10.34, 35. and are to be honoured, *Exod.* 22.28. *Acts* 23.5.

Its put

For ordinary Magistrates in the land, 2 *Chron.* 19.5. *Deut.* 1.15. and in every City, *Deut.* 16.18.
For extraordinary raised up by God, called deliverers, *Judges* 3.9, 15. and Judges, *Judg.* 2.18. *Act.* 13.20.
They went out to war, *Judges* 3.10.
God was with them, *Judges* 2.18.
By them he delivered his people, *Judges* 3.9, 31.
They upheld true religion, *Judges* 2.19.
Were means of peace to Israel, after their victories gotten, *Judges* 3.11.30. and 5.31. and 8.28.

Judges of ill thoughts:

Jam. 2.4. that is, in your partiality your thoughts are ill, thinking one better then another before Christ, and you become Judges thereof, by your actions, in preferring one, and putting down another, so you think ill thoughts, and then as Judges determine the same by your deeds. The meaning is, you altogether judge perversly, according to the rule of your own corrupt thoughts. They propounded to themselves other aimes then men ought to do in acts of Judicature: esteeming outward greatnesse above inward grace.

To Judge.

Judicare, Gen 30.6. Exod. 18.26.
Dijudicare, 1 Cor. 2.15.
Rightly, *Luke* 7.43.
Righteously, *Jer.* 11 20. 1 *Pet.* 2.23.
Faithfully, *Prov.* 29.14.
Without respect of person, 1 *Pet.* 1.17.

Its spoken

Of God, and then its put,
For to Rule and Govern, *Psal.* 67.4. and 9.4, 8. *Heb.* 10.30.
For keep authority over, *Psal.* 82.1.
For to correct and chastise, or to punish, *Psalm* 51.4. *Heb.* 13.4.
For to recompence, *Ezech.* 7.3.8.
For to pronounce sentence, *Rom.* 2.6.
For to plead against others in ones behalf, *Psal.* 7.8, 10. and 43.1.
For to enquire into and try, *Psalm* 79.11.

Its spoken

Of men, and then its put,
For to Rule and govern, *Judges* 4.4.
For to understand and discern, 1 *Cor.* 2.15. and 14.29.
For to utter and pronounce, *John* 7.24.
For plead for, *Ezech.* 23.36.
For to declare, *Acts* 13.46.
For to hear, try, and determine, 1 *Cor.* 6.2. *Exod.* 18.13.
For to approve and allow, 2 *Cor.* 6.2.

To judge after a three-fold manner:

I. As a private person
Rashly to censure, *Matth.* 7.1,2. *Luke* 6.37,38. *John* 7.24. and 8.15. *Rom.* 14.13. 1 *Cor.* 4.3,4.

Mentioned

With set at nought, *Rom.* 14.10.

Examples.

Eli, 1 Sam. 1.13.
Naaman, 2 Kings 5.11,12.
Jobs friends, *Job* 4.1. and 8.1, &c. and 11.1.
Christs kinsman, *Mark* 3.21.
Jewes, *John* 7.21. and 10.20.
Pharisees, *John* 9.16,24.
Athenians, *Acts* 17.18,32.
Festus, Acts 26.24. and 25.19.
The Barbarians, *Acts* 28.4.
II. As a Magistrate in Civil and Politicall government: of which see before *Examples.*
III. As a person Ecclesiastical,
The Priests under *Moses* Law, *Levit.* 10.10. *Deut.* 17.8,9. 2 *Chron.* 19.8.
The Priests and Elders in Christs time, *Luke* 22.66. *Acts* 4.5,6. and 5.21,27.
The Apostles, *Act.* 15.19,20. 1 *Cor.* 5.3

Judged, *its diversly taken:*

For censured rashly, or lightly esteemed, 1 *Cor.* 4.3.
For to be called to account, or sifted, *Rom.* 3.4.
For tryed, *Acts* 25.9,10.
For to make esteem, and count to be, *Acts* 16.15.
For to proceed against, *Acts* 24.6.
For to be accused and sentenced, *Rom.* 2.12.
For truly discerned, 1 *Cor.* 2.15. and 14.29.
For determined, 1 *Cor.* 5.3.
For condemned, 1 *Cor.* 6.2. and 10.29. 1 *King.* 4.28.
For punished, 1 *Cor.* 11.31,32. *Matt.* 7.1.
For sentence pronounced either of absolution, or condemnation, *James* 2.12.
For to consider, *Rom.* 14.13. or to examine our wayes, so as that we may walk without offence.

Judgement.

Judicium, Exod. 23.6. Josh. 20.6.
Just, *Deut.* 16.18.
Righteous, *John* 7.24. *Rom.* 2.5.
True, *John* 8.18.
Eternal, *Heb.* 6.2.
Good, *Psalm* 119.66.

Its mentioned

With justice, *Gen.* 18.19. 1 *Kj.* 10.9. *Psalm* 119.121. *Job* 36.17. *Prov.* 21.3. *Jer.* 22.15.
With power, *Job* 37.23.
With righteousnesse, *Psalm* 72.1. and 33.5. *Hos.* 2.19. *Jer.* 4.2. *Esay* 5.16.
With mercy, *Psalm* 101.1. *Hos.* 12.6.
With verity, *Psalm* 111.7. *Jer.* 4.2.
With equity, *Prov.* 1.3. and 2.9. *Micah* 3.9.
With every good path, *Prov.* 2.9.
With time, *Eccl.* 8.5.
With relieve, righten, judge, plead, *Esay* 1.17.
With do justice, *Esay* 56.1.
With loving kindnesse, *Jer* 9.24.
With might, *Micah* 3.8.
With dignity, *Hab.* 1.7.
With faith, *Matth.* 23.23.

Its put

For government of the world, *John* 5.22. *Psalm* 9.7. of his chosen, *Esay* 11.3,4.
For chastisement, 1 *Cor.* 11.29. 1 *Pet.* 4.17. *Esay* 5.16.
For Gods merciful moderation and measure in punishing, *Jer.* 10.24.
For enquiry, laying open, & pronouncing of sentence, *Eccl.* 12.14.
For the just Statutes and Commandements of God, *Psal.* 119.7,20.
For the wrath, vengeance and punishment upon the wicked, *Matth.* 5.22. *Psalm* 33.5.
For the punishment inflicted upon Christ for our sinnes, *Acts* 8.33.
For equity, *Esay* 1.27. *Luke* 11.42. *Gen.* 18.19.
For a Spirit of wisdom and discerning, *Psalm* 72.1.
For Reformation and amendment, *John* 12.31.
For rectitude by administration, and bring confused things into order, *John* 9.39. and 16.11. *Esay* 4.4.
For the doctrine of the Gospel, by which all things out of order shall be righted, *Matth.* 12.18.
For instruments of Gods vengeance, *Exod.* 14.21.
For notable examples of Gods vengeance, *Psalm* 84.21.
For the way and course which God holdeth in governing all and every thing, *Rom.* 11.34.
For accusation, 2 *Pet.* 2.11.
For the Reward of the godly at last day, 2 *Thess.* 1.5.
For the sentence pronounced, *Jude* verse 15. 2 *Chron.* 19.6. *Psal.* 82.2.
For the power, sense and faculty to perceive & discern things that differ, *Phil.* 1.9.
For cause heard and sentence given, *Esay* 10.2.
For sentence & opinion, 1 *Cor.* 1.10.
For that power and authority which God gave unto Christ our Mediator, *Phil.* 2.9. and 16.11.
For amendment and Reformation of the world, *Phil.* 2.21.
For Courts and places of Judicature, 1 *Cor.* 6.4.
For a power to discern things that differ, *Phil* 1.6.

Judgement day.

Day of judgement, *Matth.* 10.15.
Laſt day, *John.* 6.39.
That day, *Luke* 21.34.

I. *To the wicked:*

Day of deſtruction and wrath, *Job* 21.30.
Day of the Lord, *Joel* 2.1.
Great and terrible, *Joel* 2.32.
Dreadful, *Mal* 4.5.
Day of wrath and Revelation of the righteous Judgement of God, *Rom.* 8.5.
The day wherein God will judge the ſecrets of all men, *Rom.* 2.16.
The terrour of the Lord, 2 *Cor.* 5.11.
The day of perdition of ungodly men, 2 *Pet.* 3 7.

II. *But to the godly it is*

The time of refreſhing, *Acts* 3.19.
The time of the reſtitution of all things, *Acts* 3.21.
The manifeſtation of the Sonnes of God, *Rom.* 8.19. 1 *Pet.* 1.10.
The adoption and redemption of our bodies, *Rom.* 8.23.
The day of Chriſt, *Phil.* 2.16.
The coming of the Lord, 1 *Theſ.* 4.15. and 5.23. 2 *Theſſ.* 1.7,8.
The appearing of our Lord Jeſus Chriſt, the great God and Saviour, 1 *Tim.* 6.14. *Tit.* 2.13.
The day of our Redemption, *Luke* 21.28.
The marriage of the Lamb, *Rev.* 19.7.

The terribleneſſe of it is ſet out

Typically in the old Teſtament, in *Eſay* 34.4. & 66.15,16. *Joel* 2.2.
Plainly in the new Teſtament, 1 *Theſ.* 4.16. 2 *Theſſ.* 1.8. 2 *Pet.* 3.12.

The time

Uncertain, *Matth.* 24.36. and 25.13.
Suddenly, 2 *Pet.* 3.10. 1 *Theſ.* 5.2,3. *Luke* 17.24,26,30.

Judgements. See **Puniſhment.** and **Gyath of God.**

This word is put
For plague and puniſhments, *Exod.* 6.6. and 7.4. *Eſay* 26.9.

Theſe be

Great, *Exod.* 7.4. and 6.6.
Righteous, *Revel.* 16.7.
Sore, are four ſorts of them, *Ezech.* 14.21.
For the judicial Lawes concerning the political duties and puniſhments of offenders, *Exod.* 21.1.

Theſe be

Good, *Pſalm* 119.39.
Right, *Pſalm* 119.75.
Upright, *Pſalm* 119.137.
For Gods marvellous works & ſignes of his power, 1 *Chron.* 16.14.
For his courſe in adminiſtration of humane affairs, which is unſearchable, *Rom.* 11.33.
For Courts and places where men ſit in matters of juſtice, 1 *Cor.* 6.4.

Ivory.

Ebor, ſive ebur, 2 Chron. 9. 17.
Dentes Elephantum, 2 Chron. 9.21.

Of Ivory.

Eburneus, Elephantinus, 1 Kin. 10.18.

Of this was made

Salomons great Throne, 1 *Kings* 10. 18. 2 *Chron.* 9 17.
Palaces, *Pſalm* 45.8. 1 *Kings* 22.39.
Benches, *Ezech.* 27.6.
Houſes, *Amos* 3.15.
Beds, *Amos* 6 4.
Veſſels, *Revel.* 18.12.

It was

Bright, *Cant.* 5.14.
The building with it beautiful, *Cant.* 7. 4.
Brought from Tarſhiſh, 2 *Chro.* 9.21.

Juriſdiction.

Ditio, poteſtas, Luke 23.7.

Juſt. See **Righteous.**

Juſtus, Gen 6.9. Mark 6.20.
Righteous. *See* Righteous.
One that doth that which is lawful and right, *Ezech.* 18.5.

Its ſpoken

Of damnation and recompence, *Rom.* 3.8. *Heb.* 2.2.
Of things, *Phil.* 4.8.
Of ballance, weight, meaſure, ephah, hin, *Levit.* 19.36. *Deut.* 25.15.
Of God in the midſt of his people, *Zeph.* 3.5. *Eſay* 45.21. *Deut.* 32.4. in his doings, *Nehem.* 9. 3. and promiſes, 1 *John* 1.9.
Of his Law, *Rom.* 7.12.
Of Chriſt, *Eſay* 53.11. *Mat.* 27.19, 24. *Acts* 3.& 7.52.& 22.14. and of his judgement, *John* 5.30.

Of man, and this is

1. Opinionatively, in his own conceit, *Pro.* 18.17. *Mat.* 9.13. *Luk.* 18.9.
2. In pretence, in an hypocritical ſhew, *Luke* 20.20. *Matth.* 23.28.
3. In truth, and this is two-fold:
   I. In a cauſe, *Iſa.* 26.7. and 29.21.
   II. In perſon, but none exactly ſo before God, *Rom.* 2.13. *Job* 9.2. *Eccl.* 7.20. *Eſay* 64.6. *Pſal.* 51. 5,6. and 143.2. *James* 3.2.

Yet ſo reputed by God, and ſo called in Scripture.
1. All thoſe ſoules which are in Heaven, *Heb.* 12.22.
2. Such as riſe in Chriſt at the laſt day, *Luke* 14.14.
3. By name mentioned particular Examples here on earth: two ſorts:

Noah, Gen. 6.9. and 7.1.
Job, Chap. 1 1.
Joſeph the Husband of *Mary,* Matth. 1. 19.
Simeon, Luke 2.25.
Zacharias and *Elizabeth,* Luke 1.6.
Joſeph of Arimathea. *Luke* 23.50.

John Baptiſt, Mark 6.20.
Cornelius, Acts 10.22.
Lot, 2 Pet. 2.7.
Theſe and the like ſo accounted in and through Chriſt, 2 *Cor.* 5.21. *Rom.* 1.17. theſe by faith have attained unto righteouſneſſe, *Rom.* 9.30. and 3.22.
The ſecond ſort are ſuch as comparatively are ſo called, living outwardly honeſt, and harmleſſly, as in oppoſition to diſhoneſt, lewd, and wicked men, of which theſe places ſpeak, *Gen.* 18. 23, 26. and 20.4.
Exod. 23. 7.
Deut. 16. 19.
Rom. 5. 7.
1 *Kings* 2.32. and in many other places.

Its applyed

With upright, perfect, *Gen.* 6.9. *Job* 12.4. *Pſalm* 97.11.
With fear of God, 2 *Sam.* 23.3. *Acts* 10. 2, 22.
With walking in integrity, *Prov.* 20. 7.
With do that which is lawful and right, *Ezech.* 18.5.
With devour, waiting for the conſolation of Iſrael, *Luke* 2.25.
With equal, *Col.* 4.1.
With good report among Gods people, *Acts* 10.22.
With good, *Luke* 23.50.
With ſober, holy, temperate, lover of hoſpitality, lover of good men, *Tit.* 1. 8.
With honeſt, pure, lovely, of good report, *Phil.* 4.8.
With faithful, 1 *John* 1. 9.
With wiſe, *Prov.* 9.9.

Properties:

Ruleth in the fear of the Lord, 2 *Sam.* 23.3.
His path is to ſhine more and more, *Prov.* 4.18.
He will encreaſe in learning by being taught, *Prov.* 9.9.
His mouth bringeth forth wiſdom, *Prov.* 10.31.
He walketh in his integrity, *Prov.* 20. 7.
Its his joy to do judgement, *Prov.* 21. 15.
He looketh to his ſoul, either to his own, or to his enemies, *Prov.* 29. 10.
His way upright, *Eſay* 26 7.
He liveth by his faith, *Hab.* 2 4. *Rom.* 1.17. *Gal.* 3.11. *Heb.* 10.38.
His memory bleſſed, *Prov.* 10.7.
He ſhall come out of trouble, *Prov.* 12. 13, 21.

Contr.

The ſinner, *Prov.* 13.22.
The wicked, *Pſalm* 37.12. *Prov.* 19. 27. *Matth.* 13.49.
Unjuſt, *Acts* 24.15.

Juſtice.

Juſtitia, Deut. 32.21. Job 8.3.

It ſtands

In decreeing, *Prov.* 8.15.
In doing and executing, 2 *Sam.* 15 4. *Eſay* 56.1. *Deut.* 33.21.
Its to be called for, *Eſay* 59.4.

Its put

For juſt & right, *Deut.* 32.21. 2 *Sam.* 15.4. *Job* 37.23. *Prov.* 8.15.
For diſtributive juſtice, *Job* 29.14. *Luke* 18.3.
For commutative, *Gen.* 18 19.

Contr.

Reſpect of perſons, *Deut.* 1.17.
Wreſt judgement, *Deut.* 16.19.
Love gifts, follow after rewards, *Eſay* 1.23. *Micah* 7.3.
To juſtifie the wicked, *Eſay* 5.23.

Juſtifie.

Juſtificare, juſtitiam facere, juſtitiæ palmam dare, pronunciare juſtum, Deut. 25.1.
Juſtum aſſirmare, Job 9.20.
Juſtum judicare, Job 27.5.
Velle apparere juſtum, Job 32.32.

This is four-fold:

1. Falſely and vain-gloriouſly, when a man juſtifieth himſelf, *Luke* 10. 29. and 16.15.
2. Politically, in the publike courſe of juſtice, either rightly, *Deut.* 25.1. or unjuſtly, *Pro.* 17.15. *Eſay* 5.23.
3. Legally, by a mans own righteouſneſſe according to the Law: So the Jews ſought to be juſtified, *Rom.* 9.31. and 10.3.

But thus

1. None can be juſtified, *Pſalm* 143.2. *Rom.* 3.20. *Gal.* 2 16. and 3.11. *Acts* 13.39.
2. They attain not to the righteouſneſs of God, *Rō.* 9.31. & 10.3.
3. Chriſt profiteth them nothing, and they are fallen from grace, *Gal.* 5.4.

4. Evangelically, *Rom.* 5.1. thus are all Believers, *Acts* 13.39. *Rom.* 3 22, 26. And they are ſaid to be juſtified by Chriſt, *Gal.* 2.17.

By grace freely through JeſusChriſt, *Rom.* 3.24. *Tit.* 3.7.
By faith, *Rom.* 5.1. *Gal.* 3 8.
By his blood, *Rom.* 5.9.
By his knowledge, *Eſay* 53.11.

This act is ſpoken

Of man juſtifying man: that is, doth abſolve, clear and acquit,
Publikely, as a Judge in Court, *Deut.* 25.1. *Prov.* 17.15.
Privately, as a private man, *Job* 33.32.
Of man juſtifying God, *Luke* 7.29. in believing and thankfully acknowledging righteouſneſs to him, and praiſing him for the performance of his promiſes,
Of Chriſt juſtifying man, *Eſay* 53.11. acquitting him before God from the guilt and punithment of ſin.
Of Chriſt juſtified in the Spirit, that is, his divine power gave him approbation, 1 *Tim.* 3.16.
Of the children of wiſdom juſtifying it, *Matth.* 11.19. that is, the exhibiting honour due unto it.
Of God juſtifying man, *Rom* 8.33. which is not to impute ſin, to cover it, & to forgive the ſinner in Chriſt.

Its put

For to acquit and abſolve, *Pro.* 17.15.
For to declare and manifeſt one to be juſt by that faith which wrought by works, *James* 2.22.25.
For to clear in a ſort comparatively, *Ezech.* 16.51. *Jer.* 3.11.
For to acknowledge a perſon or thing to be juſt and good, *Luk.* 7.35. and 10. 39.
For to exempt totally from any thing, *Rom.* 6.7.
For to perſevere in goodneſſe, *Rom.* 22.12. ſee the *Greek* Text.

Contr.

Wrath of God abideth upon, *John* 5.36.
Condemned, *Rom.* 8.34.
To lay to ones charge, *Rom.* 8.33.
To be guilty, *Levit.* 5.17. *Rom.* 3.19.
To find our iniquity, *Gen.* 44.16.
Not hold guiltleſſe, *Exod.* 20.7.
Damned, *Mark* 16.16.

Juſtification.

Juſtificatio, Rom. 4.25.
The abſolution from the guilt and death deſerved for ſin, *Rō.* 5.16, 18.

Contr.

Condemnation, *Rom.* 5.16.

Juſtly.

Juſtè, Luke 23.41.
Verè, rectè, Gen. 27.36.
In juſtitia, in veritate, Levit. 19.15.
Altogether juſt, *Deut.* 16.20.
Righteouſly, *Jer.* 11.20. *Tit.* 2.12.

Its Two-fold:

With love of mercy and humbly walking with God, *Micah* 6.8.
With holily and unblameably, 1 *Theſſ.* 2.10.
With godly and ſoberly, *Tit.* 2.12.

Contr.

Unrighteouſly, *Deut.* 25.16.
Go beyond, defraud, over-reach, 1 *Theſſ.* 4.6.

K.

Kab.

Cabus, venter ipſe in cavo columbarum, ingluvies, cum interaneis, 2 Ki. 6.25.
A meaſure containing *twenty four* eggs, it held proportion with our *quart*. The leaſt meaſure mentioned in Scripture is the fourth part of a *Kab*, 2 King. 6.25. Others are of opinion that it contained *three* of our *wine quarts*.

Kall.

Reticulum, fibra, penna, Levit. 8.16.
Interiora, clauſura, concluſio, Hoſ. 13.8.

Keep.

Cuſtodire, Gen. 2.15. and 3.24.
Nutrire, Gen. 6.19.
Obſervare, conſervare, ſervare, Gen. 17.10.
Facere, ſervire, celebrare, Exod. 13.5. and 23.14.
Confirmare, Mark 7.9.

Its mentioned

With dreſſe, *Gen.* 2.15.
With learn, and do, *Deut.* 5.1.
With perform, *Deut.* 23.23.
With ſeek, 1 *Chron.* 28.8.
With deliver, *Pſalm* 25.20.
With obſerve, *Pſalm* 105 45.
With gather, *Jer.* 30.10.
With walk, *Ezech.* 20.19.
With hear, *Luke* 11.28. *Revel.* 1.3.
With love, *John* 14.15, 23.
With bleſſe, *Numb* 6.24.
With watch, *Ezra* 8.29.
With know. *John* 8.35.
With ſtabliſh, 2 *Theſſ.* 3.3.
With preſerve, *Pſalm* 41.2.
With doing, *Deut.* 26.16.

Its ſpoken

Of God, who
Keepeth Chriſt, *Eſay* 6.
Keepeth. 1. Performeth his word, 2 *Chron.* 6.16. *Pſalm* 146.6.
His Vineyard, *Eſay* 27.3.
Iſrael, *Pſalm* 21.4.
Keepeth his Servants, 1 *Sam.* 2.9. *Pſalm* 17.8. 1 *Pet.* 1, 5. *Pſalm* 31.20. and 91.11.
Him, whoſe mind is ſtayed upon God, *Eſay* 26.1.
His mercy for his, *Pſalm* 89.28.
Our hearts and minds, *Phil.* 4.7.
Of Chriſt, who
Kept his Fathers Commandements, *John* 15.10.
His Diſciples, *John* 17.10, 12, 20.
Of Angels, who
Kept the way of the tree of life, *Gen.* 3.24.
Keep Gods people, *Exod.* 23.20. in all their wayes, *Pſalm* 91.11.
Of Gods peace, *Phil.* 4.7.
Of underſtanding, *Prov.* 2.7.
Of righteouſneſſe, *Prov.* 13.6.
Of wiſdom, *Prov.* 4.6. and 7.5.
Of the word, 2 *Pet.* 3.7.
Of the lips, *Prov.* 5.2.
Of the land of Canaan, *Levit.* 25.2.
Of Gods Prieſts, *Mal.* 2.3.
Of Godly men, who keep
The way of the Lord, *Judg.* 2.22.
His mouth, *Pſal.* 39.1. *Prov.* 13.3.
Gods Covenant, *Pſal.* 103.18.
His Statutes, *Pſal.* 119.8, 69, 100, 129. & Commandements, 1 *Joh.* 3.22. *Revel.* 12.17.

The

The heart with diligence, *Prov.* 4. 23. and ſoul, *Prov.* 22.5.
The body under, 1 *Co.* 9.27.
Himſelf unſpotted of the world, *James* 1.27.
The faith, 2 *Tim.* 4.3.

Its diverſly taken, according to that whereto its applyed: as

To hold faſt, 2 *Tim.* 1.14. and 4.7.
To remember firmly without letting it ſlip, *Luke* 2.51.
To preſerve, defend, protect, *Pſalm* 121.4. and 127.1. *John* 17. 11. 1 *Pet.* 1.5.
To obſerve & do, *Lev.* 18 5. *Pſ.* 119.4.
To be a mother of children, *Pſalm* 113.9. keep houſe.
To ſave, *John* 17.15.
To retain the memory of, 2 *Sam.* 18.18.
To beget, uphold, nourith, *Mal.* 2.7.
To celebrate, *Exod.* 12.14. *Mat.* 26.18.

Keeper.

Cuſtos, 2 Kings 22.4. Acts 12.6.
Obſervans, 2 Kings 11.5.
Factor, 1 Chron. 15.24.
Servans, Matth. 28.4.
Curam habens, bene curans, Tit. 2.5.

Keepers.

Its put

For watchmen, 2 *Kings* 11.5.
For door-keepers, 2 *Kings* 22.4.
For ſuch as have the cuſtody of any thing committed to them, 1 *Chron.* 15.24. *Cant.* 5.7. & 8.11. *Jer.* 4.17.
For the armes of the body, *Eccl.* 12.2.
For abiders within, *Tit.* 2.5.

Key.

Clavis, Judges 3.25.

Its put

For the inſtrument to open or ſhut with, *Judges* 3.25.
For great authority and power to command, *Eſay* 22.22. *Revel.* 3.7. and 1.18. and 9.1. and 20.1.

Key of Knowledge:

The gift and ability to open and expound Scriptures, *Luke* 11.52.

Keyes of the Kingdom:

The Miniſtery of the Goſpel, which is the firſt Key, the Key of Knowledge: The other is the Key of power and government, *Mat.* 16.19.

Kick.

Recalcitrare, Deut. 32.15.
Calce abjicere, reſpicere, 1 Sam. 2.29.
Calcitrare, Acts 9.5.

Kid.

Hœdus, hyrcus caprarum. Gen. 37.31. *Levit.* 4.23.

Mentioned

With Lambs, 2 *Chron.* 35.7.

It was

Uſed in ſacrifices, *Levit.* 4. 23, 28. and 23.19.
An ordinary meat and moſt uſual to ſet before friends, *Judges* 6. 19 and 13. 15, 19. and 15. 1. 1 *Sam.* 16. 20. *Luke* 15. 22.

Its put

For a young one of the goats, *Numb.* 7. 16, 17.
For an harmleſſe creature, *Eſay* 11.6.
For young and tender Chriſtians, *Cant.* 1.8.

Kidneys See Reines.

Renes, Exod. 29.13.
Reines, *Job* 16.13. *Pſalm* 7.9.

Its put

For thoſe two natural parts in the body, in man or beaſt, *Levit.* 3.4. *Eſay* 34.6.
For the kernels of wheat, *Deut.* 32.14.
For the inmoſt affections and deſires, *Pſalm* 7.10. and 139.13.
They are the inſtruments of ſeed for generation, and were burnt upon the altar, *Exod.* 29.13. to ſignifie mortification of luſts, *Coloſſ* 3.5.

Kill See { Murder. Slay. Put to death

Interficere, percutere, occidere, Gen. 4.15. and 12.12.
Macktare, Luke 15.23.
Morte afficere, mortificare, 1 Sam. 2.6.
To ſlay, *Exod.* 2.16.
Put to death, *Numb.* 35.30.

Mentioned

With beat, *Matth.* 21.35.
With rob, 1 *Sam.* 24.11.
With ſword, *Exod.* 22.24. 2 *Sam.* 12. 9. 2 *Kings* 11.15.
With ſmite, *Judges* 20.39. 1 *Kings* 16. 10.
With hunger, *Exod.* 15.3.
With ſteal, *John* 10.10.
With thirſt, *Exod.* 17.3.
With death, *Revel.* 2.23.
With ſmite, *Judges* 20.39.
With famine, *Eſay* 14 30.
With eat, *Acts* 10.13.
With lying in wait, *Acts* 25 3.
With overcome, *Revel.* 11.7.

Its ſpoken

Of God, *Gen.* 18.25. *Lam.* 2.21. who hath many wayes to kill and to take away life.
Of man, ſpoken moſt uſually in evil part, 2 *Sam.* 12.7. 1 *Kings* 21.19. Yet ſometime in good part, 1 *Sam.* 17.25, 26, 27.
Of wrath, *Job* 5.2.
Of the deſire of the ſlothful, *Prov.* 21. 25.
Of the letter, 2 *Cor.* 3.6.

Two-fold:

I. Corporally, *Exod.* 2.14.

And this is

Lawfully, *Deut.* 13.9.
Unlawfully, 2 *Sam.* 13.28. 1 *Kings* 16.7.

II. Spiritually, 2 *Cor.* 3.6.

Contr.

To ſave alive, *Gen.* 12.12.
To ſave life, *Mark* 3 4.
To make alive, 1 *Sam.* 2.6.
To riſe again, *Mark* 8.31.

Kind. See Sort.

Genus, Species, ſimilitudo, Gen. 1.11, 12, 21, 24. and 6.20.
Sort, *Ezech.* 39 4.

Its ſpoken

Of fruit, *Gen.* 1.12.
Of fowls, *Gen.* 6.20. *Levit.* 11.14, 15.
Of Cattel, *Gen.* 7.14.
Of fiſhes, *Matth.* 13.47.
Of devils, *Matth.* 17.21.
Of fleſh, 1 *Cor.* 15.39.
Of judgements, *Jer.* 15.3.
Of tongues, 1 *Cor.* 12.10.
Of voyces, 1 *Cor.* 14.10.

Kind. See { Courteous. Gentle.

Clemens, bonus, 2 Chron. 10.7.
Benignus, ſuavis, Luke 6.35.
Comis, Epheſ. 4.32.
Favourable, *Judges* 21.22.

Its ſpoken

Of God, *Luke* 6.35.
Of man, 2 *Chron.* 10.7.
Of charity, 1 *Cor.* 13.4.
Of one Chriſtian towards another, *Eph.* 4.32.

Its mentioned

With pleaſe, ſpeak good words, 1 *Chron.* 10.7.
With long-ſuffering, 1 *Cor.* 13.4.
With tender-hearted, *Eph.* 4.32.

Contr.

Churliſh, 1 *Sam.* 25.3.
Speak roughly, *Gen.* 42.7, 30. 1 *Kin.* 12.13. *Prov.* 18.23.

Kindly to ſpeak.

Loqui ad cor conſolationes, delinire blanditiis, ſecundum ſenſum, Gen. 34.3. *ſecundum cor, leniter*, Gen. 50. 21.
Loqui bona, benigna, bonis verbis, 2 Kings 25.28. *Jer.* 52.32.
It is uſed to ſignifie comforting, *Gen.* 50. 21.

Contr.

Roughly, 1 *Kin.* 12.13. *Prov.* 18.23.

Kindneſſe.

Miſericordia, juſtitia, benignitas, Gen. 20.13. and 21.23.

Its mentioned

With pureneſſe, knowledge, long-ſuffering, Holy Ghoſt, love unfeigned, 2 *Cor.* 6.6.
With bowels of mercy, humbleneſſe of mind, meekneſſe, *Col.* 3 12.
With love of God, *Tit.* 3.4.
With godlineſſe, charity, and the reſt in, 2 *Pet.* 1.5, 6, 7.

Its ſpoken

Of God towards men, *Gen.* 24.12, 14. 1 *Kings* 3, 6. *Nehem.* 9.17. *Jer.* 2.2.

which is
Marvellous, *Pſalm* 31.21.
Merciful, *Pſal.*117.2. and 119.76.
Great, *Neh.*m.9.17. *Joel* 2.13.
Everlaſting, *Eſay* 54.8.
Of man towards man, *Prov.* 19. 22. and 31.26.
Examples.
Rahab, Joſh.2.1.
Boaz, Ruth 2.20.
Kenites, 1 *Sam.*15.6.
Ruth, Chap.3.10.
Jonathan and *David*, 1 Sam.20.14,15.
Men of Jabeſh-Gilead, 2 *Sam.*2.5,6.
Abner, 2 Sam.3 8.
David, 2 Sam.9.1,3,7. and 10. 2. 1 Kings 2.7. 1 Sam.25.25.
Nabaſh, 2 Sam.10.2.
Huſhai, 2 Sam.16.27.
Jehoiada, 2 Chron 24.22.
Ahaſuerus, Eſther 2 9.
Barbarians, *Acts* 28.2.
Pharaoh, Gen.12.16.
Contr.
Unkindneſſe, 1 *Sam.* 25. 3, 10, 11. 2 *Sam.*10.4. 2 *Chron.*24.22.

Kindle.

Accendere, *ſuccendere*, Exod.35.3.
Exardeſcere, Pſalm 2.12. and 39.3.
Incendere, Mal.1.10.
Its ſpoken
Of God, *Levit.*10.6. *Ezech.*20 48.
Of man, *Luke* 22.55.
Of anger, 2 *Sam.*12.5.
Of wrath, *Gen.* 39.19 *Numb.*11.33. 2 *Kings* 22.13.
Of fire, *Eſay* 50.11.
Of a contentious man, *Prov.*26.21.
Of the Lords breath, *Eſay.*30.33.
Of name, *Eſay* 43.2.
Of Leviathan, *Job* 41.21.
Of repentings, *Hoſ.*11.8.
Of the tongue, *James* 3.5.
Of meat-offerings, *Jer.*33.18.
Of ſparks, *Eſay* 50.11.
Its put
For to make a fire to burn, *Exod.* 35. 3. *Acts* 28.2.
For to ſtir up, *Prov.*26.21.
For to begin to be made hot, *Luke* 12. 49.

Kindle a fire { Willingly, *Acts* 28.2. Caſually, *Exod.*22.6. Wilfully, 2 *Sam.*14.30.

Kine.

Boves, *vaccæ*, Gen.41.2.
Well-favoured fat, *Gen.*41.18.
Poor, lean, ill-favoured, *Gen.*41. 19.
Its taken
I. Properly for Kine, 1 *Sam.*6.7. *Deut.* 7.13 and 32.14.
II. Figuratively, for wicked men, *Amos* 4.1.

King. Kings.

Rex, Deut.17.14.
A Law-giver, *Gen.*49.10.
The head, 1 *Sam.* 15. 17. 2 *Sam.* 22. 44.
The Lords anointed, 1 *Sam.* 24. 6. *Lam.*4.20.
The beauty of Iſrael, 2 *Sam.*1.19.
The light of Iſrael, 2 *Sam.* 21.17.
The Ruler over men, 2 *Sam.*23.3.
Gods, *Pſalm* 82 6.
Excellent Majeſty, *Dan.*4.36.
He that holdeth the Scepter, *Amos* 1. 5.
That ſitteth upon the Throne, *Jer.* 22. 2.
Four ſorts:
1. Heavenly: So is God, who is King, *Pſalm* 44.4.
Of Jacob, *Eſay* 41.21.
Of all the earth, *Pſalm* 47.7.
Of glory, *Pſalm* 24.7.
Of Kings, 1 *Tim.*6.15.
Above all Gods, *Pſalm* 95.3.
Of old, *Pſalm* 74.12.
For ever, *Pſalm* 10.16.
A great King, *Pſal.*47.2. *Mal.*1.14.
2. *A Spiritual.* 1. Jeſus Chriſt, *Pſalm* 2.6. *Matth.*21.5. *Cant.*1.4.
Who is the King:
Of the Jewes, *Matth.*27.37.
Of Iſrael, *Joh.*1 49.and 12.13.
Of Saints, *Revel.*15.3.
Of the Kings of the earth, *Revel.* 1. 6.
Of Lords and Kings, *Rev.*19.16.
2. Chriſt. true members, *Rev.*1.6. and 5.10.
3. *Diabolical*, Revel.9.11.
4. *Earthly* Kings, *Rev.l.*18.3,9. and 19.19. *Pſalm* 89.27. 1 *Kings* 4 34.
Theſe are ſome
Of Cities, *Gen.*14.18. *Joſh.* 10.1.and 12.1,7,12,24.
Of Nations, *Gen.*14.1,9.
Of ſome one Kingdom or Land, 1 *Kings* 20.21,22. 2 *Kings* 18.5.
Of many Kingdoms, as of Grecia, *Dan.*8.21. of Aſſyria, 2 *Chr.* 32.4. *Eſay* 36.4. of Babylon, called the King of Kings, *Dan.*2.37.
Theſe be
Great, *Pſalm* 136.17. *Eſay* 36.4.
Famous, *Pſalm* 136.18.
Mighty, *Pſalm* 135.10.
Some merciful, 1 *Kings* 20.31.
Some fierce, *Eſay* 19.4.
Made they be
Some of God, *Deut.*17.14. *Pro.*8.15. two wayes: in wrath, 1 *Sam* 12.13. 1 *Kings* 19.15,16,17. in mercy, 1 *Sam.*15.28. and 16.12. and in love to his people, 2 *Chron.*9.8.

They muſt be Kings for God to do judgment and juſtice,
2 Chron.9.8

Some of men, *lawfully*, 2 Chron.23. 1.11.and 26.1.and 33.25. *unlawfully*, Judg.9.6. 2 *Sam.*2.9. 1 *Ki.*12, 19,20. 2 *Sam.*19.10.and 15.16.
Some make themſelves, 1 *Kin.*1.5.
Its put
For any Ruler or Governour over others, *Gen.*36.31. *Judges* 17.6. and 18. 1.
For a Supream, one over all, 1 *Kings* 4. 1.

Of or pertaining to a **King**. See **Royal.**

Regius, 2 Sam.11.8. 2 Kings 11.1.
Regalis, Joſh.10. 2.
Morbus regius, *tumor*, Levit. 26.16.

Kingdom

Regnum, Gen.10.10.
Dominion, *Zech.*9.10. *Dan.*7.27.
All, 1 *Kings* 11.13.
Whole, 1 *Kings* 11.34. *Eſther* 3.6.
Baſe, *Ezech.*29.14,15.
Sure, *Dan.*3.26.
Strong, broken, brittle, *Dan.*2.42.
Sinful, *Amos* 9.8.
There is the Kingdom
Of God, 1 *Chron.*79.11. *Pſal.*22.28.
Three-fold:
I. Of his power,
Its over all, *Pſalm* 103.19.
Everlaſting, *Pſalm* 145.13. *Dan.* 4.3,34. 2 *Pet.*1.11.
II. Of his grace, *Matth.*6.10,33.
This Kingdom
Is within us, *Luke* 17.21.
Its in righteouſneſſe, peace, and joy in the holy Ghoſt, *Rom.*14.17.
This was preached, *Luke* 4. 43. and 9.60.
This muſt be ſought, *Luke* 12. 31. *Matth.*6.33. and received, *Luke* 18. 17.
It ſuffered violence, *Matth.* 11.12.
Of this there is
The Goſpel, *Matth.*4.23. and 24.14.
Myſteries, *Matth.*13.11. *Mark* 4.11.
Keyes belonging to it, *Matth.*16.19.
Glad tidings, *Luke* 8.1.
III. Of his glory, *Luke* 22.16. 1 *Cor.* 6.9. called heavenly, 2 *Tim.*4.18.
Of Chriſt, Matth.16.28. Col.1. 13. 2 *Pet.*1.11.
Its not of this world, *John* 18.36.
No end of it, *Luke* 1.33.
How an entrance is to it, ſee 2 *Pet.* 1.11. *Col.*1.13. *John* 3.3,5.
Its mentioned
With patience, *Revel.*1.9.
Of Heaven. This is put
For the viſible Church, *Matth.* 13 47. and 5.19,20.
For the Evangelical miniſtery, *Mat* 13. 24, 25.
For the time of grace under Jeſus Chriſt, *Matth.*3.2.
For the ſtate of grace and newneſſe of life, *Matth.* 13.31.
For the Celeſtial place of glory, *Matth.*5.10.
Of Prieſts.
The ſociety of a faithful people, *Exod.* 19.6.

19.6. in the ſtate of grace, having through grace a Kingly rule over themſelves to offer up ſpiritual ſacrifices unto God, 1 *Pet.*2.9.
Of men, Dan.5.21. and 4.17. *called* The Kingdoms of the world, *Eſay* 23.17. *Mat.*4.8. *Deut.*28.25.
The Kingdoms of the earth, *Jer.*24.9. and 34.1.17.
The Kingdoms of the Heathen, *Hag.* 2. 22.
The Kingdoms of the Lands, 2 *Chron.* 17.10.
Of theſe
Some be great, *Jer.*28.8.
The Lady and glory of Kingdoms, *Eſay* 47.5. and 13.19.
Some baſe, *Ezech.*29.14,15.
In theſe
Yet God Ruleth, *Dan.*4.17 & 5.21.
And they ſhall become Chriſts, *Revel.*11.15.
Contr.
The Kingdom of Iſrael, 1 *King.*15.28. *Ezech.*16.13.
Its put
For ſoveraignty and chief rule, *Pſal.* 22.28.and 103.19. 2 *Chro.*29.11.
For Heaven, *Matth.*26.29. and 25.34. 2 *Tim.*4.18.
For right to be King, 1 *Sam.*20.31.
For power of Rule, 2 *Sam.* 3.10. 1 *Sam.*18.8. *Luk* 19.5.

Kinne.

Proximus ſanguinis, propinquus carnis.
Domeſticus carnis, Levit.18.6.
Conſanguinitas, cognatus, Levit.20.19.
De propinquis, cognatus, Ruth,2.20.
Appropinquat ad, 2 Sam.19.42.

Kindred.

Cognatio, generatio, ubi natus, Gen. 24.4.
Nativitas, Gen.24.7.
Tribus, familia, Gen.24.40.
Progenies, Gen. 43.7.
Patria, 1 Chron.16.28.
Genus, Acts 4.6. and 7.19.

Kingfolk

Propinqui, 2 Kings 10.11.
Homines ſui, Luke 2.44.
Proximi, Job 19.14.
Its mentioned
With familiar friends, *Job* 19.14.
With parents, brethren and friends, *Luke* 21.16.
With near friends, *Acts* 10.24.
Put for
Acquaintance, 2 *Kings* 10.11.

Kinſman.

Proximus, propinquus, vindex, redimens, qui recipiat, Numb.5.8.
De tribus, conſanguineus, Numb. 27.11.
Natus, Ruth 2.1.
Sciens, Job 19.14.
Redemptus, Ruth 4.9.
Cognatus, John 18.26.
Filius cognationis.
Allied, *Nehem.*13.4.
My bone and my fleſh, *Gen.*29.14.
Contr.
Aliant. *See* Aliant.

Kiſſe.

Obſculare, dare oſculum, Gen.27.26.
Oſculavi, Prov.24.26. Luke 7.45.
This was uſed
Of men towards men,
As a Father a Sonne, *Gen.*27.26,27. 2 *Sam.*14.33. *Luke* 15.20.
A brother a brother, *Gen.*45.15. and 48.10. *Exod.*4.27.
A Sonne a Father, *Gen.*50.1. *Exod.* 18.7.
A Prophet a King, 1 *Lam.*10.1.
A friend one another, 1 *Sam.*20.41.
A ſuperiour a low inferiour, 2 *Sam.* 15.5.
A King a ſubject, 2 *Sam.*19.39.
Faithful Chriſtians their Paſtour, *Acts* 20.37. and one another, *Rom.*16.16. 1 *Theſſ.*5.26. 1 *Pet.* 5.14.
Men toward women
As a kinſman his kinſwoman, *Gen.* 29.11.
Women towards women: as *Naomi* did *Orpah*, Ruth 1.14.
Divers ſorts:
1. Of true affection; as moſt of the former Evamples ſhew.
2. Trayterous, 2 *Sam.* 20.9. *Matth.* 26.49. *Prov.*27.6.
3. Hypocritical and flattering, 2 *Sam.* 15.5.
4. Idolatrous, *Hoſ.*13.2. 1 *Kings* 19.18. *Job* 31.27.
5. Carnal and whoriſh, *Prov.*7.13.
6. Spiritual. *Cant.*1.1. and 8.1.
7. Holy, *Rom.*16.16. 1 *Cor.*16.20. 2 *Cor.* 13.12. 1 *Pet.* 5.14. *Luke* 7.34.
Its put
For ſubmiſſion, *Pſalm* 2.12.
For reverence with much affection, *Hoſ.*13.2.

Knead.

Miſcere, commiſcere, conſpergere, Gen.18.6.
Depſere, 1 Sam.28.24. 2 Sam.13.8.

Knee, Knees.

Genu, Genua, Gen.30.3.
Feeble, *Eſay* 53.3. *Heb.*12.12.
Weak, *Ezech.*7.17.
Its put
For the body, *Pſalm* 109.24.
For perſons, *Job* 4.4. *Heb.*12.12. *Eſay* 35.3.
Bow the knee:
Its a note of reverence, *Gen.*41.43.
Its a geſture in prayer, 2 *Chron.* 6.13. and therefore the word Prayer is often mentioned with it, *Luke* 22.41. *Acts* 9.40. and 20.36. *Ezra* 9.5.
Its put for worſhip, *Rom.*11.4. 1 *Ki.* 19.18. *Pſalm* 95.9.
Its put for Prayer, 1 *Kings* 8.45. *Eph.*3.14.
For ſubmiſſion, *Phil.*2.11.
To bow on the knees.
To tender as ones own, *Gen.* 30.3. and 50.23. *Eſay* 66.12.

Knife.

Culter, gladius, Gen.22.6,10. Prov. 23.2.
Sharp, *Joſh.*5.2. *Ezech.*5.1.
Put a knife to thy throat, Prov.23.2.
That is, by forcible means to reſtrain thy greedy appetite: as to think thy ſelf unworthy of life, rather than to give way to it.

Knit.

Convenire, congregare, Judg.20.11.
Devincire cum, ligare, alligare, conglutinare, 1 Sam.18.1.
Amare tanquam ſuam animam, 1 Sam. 18.2.
Jungere, advenire, 2 Chron.12.17.
Joyned together, 1 *Cor.*1.10.
Couple, *Exod.*26.6.
Contr.
Sever, *Matth.*13.49. *Judg.*4.11.
Scatter, *Gen.*11.9. *Luke* 11.23.
Divide. *See* Divide.
Apart, *Levit.*15.19. *Mark* 9.2.
Cut in ſunder, *Eſay* 45.2.
Cut in pieces, *Pſalm* 58.7
Cut off, *Levit.*7.25. and 20.3.
Examples of unity
Jonathan with *David*, 1 Sam.18.1,2.
The Hoſt of Iſrael, *Judg.* 20.1,8,11
The Congregation, *Joſh.*22.12.
The Iſraelites, 1 *Sam.*11.7. 2 *Sam.* 5.1,3.
The Captives returned from Babylon, *Ezra* 3.1. *Nehem.*8.1.
The Apoſtle, *Acts* 1.14. and 2.1.
The Believers, *Acts* 2.46,32.
The Trumpetters and Singers, 1 *Chr.* 5.13.
The Jewes, 2 *Chron.*33.12.

Knock.

Pulſare, Acts 12.16.
Its put
For properly knocking at a door to have it opened, *Acts* 11.13.
Figuratively ſpoken,
Of man, for earneſt calling upon God, *Matth.*7.7,8. *Luke* 11.9. and 13.25.
Of Chriſt, for his earneſt calling and inviting of us, to admit him into our hearts, *Can.*5.2. *Revel.* 3.20.

Know.

Scire, cognoscere, Gen.3.22.
Noscere, Gen.12.11.
Learned, Gen.30.27.

Its mentioned

With see, 1 *Sam.*14.38. *Esay* 44.9.
With consider, *Jer.*2.19. 1 *Sam.*25. 17. *Esay* 41.20. *Deut.*4.39.
With hearken, *Acts* 2.14.
With say, *Esay* 41.26.
With believe, 1 *John* 4.16. *Esay* 43. 10. *John* 10.38. 1 *Tim.*4.3.
With seek, *Jer.* 5.1.
With try, *Jer.*6.27.
With witnesse, *Jer.*29.23.
With hear, *Dan.*5.23.
With understand, *Dan.*9.25. *Jerem.* 9. 24.
With do and keep, *John* 13.17. and 8. 55.
With approve, *Rom.*2.18.

The manner of knowing:

For a certainty, *Hos.*23.13. *Jerem.* 26. 15.
Assuredly, 1 *Sam.*28.1.
Certainly, *Jer.*42.19,22.
Of a certain, *Dan.*2.8.
Of a surety, *Acts* 12.11.
Very well, 2 *Tim.*1.18.
Fully, 2 *Tim.*4.17.
The utmost, *Acts* 24.22.

Its spoken

I. *Of God*, who knoweth
All his works, *Acts* 15.18.
The sorrowes of his people, *Exod.*3.7.
His servants, *Jer.*12.3. and 15. 15. *Exod.*33. 12, 17. 2 *Sam.*7. 20. 1 *Chron.* 17.12.
The imaginations, rebellion, *Deut.* 31. 21, 27. and obstinacy; and teachers of his people, *Esay* 48.4,8.
The abode, going, and comming, and rage of the wicked, 1 *Kings* 19. 27. *Esay* 37.28.
What a man doth in the integrity of his heart, *Gen.*20.6.
That an *Abraham* will order his Family, *Gen.*18.19.
All the fowls of the Heaven, and wild beasts of the field, *Psalm* 50.11.
Works and thoughts of men, *Esay* 66.18. 1 *Cor.*3.20.
The deceitful and desperately wicked heart of man, *Jer.*17.10.
His thoughts towards his people, *Jer.*29.11.
The villany and adultery, and lying words, *Jer.*29 23.
The wrath of the proud, *Jer.*48.30.
The things that come unto our minds, *Ezech.*11.5.
Ephraim and Israel, *Hos.*5.3.
Where his be, *Hos.*13.5.
Mens manifold transgressions and mighty sinnes, *Amos* 5.12.
Us, before we be born, *Jer.*1.5.
The hearts of all the children of men, 1 *John* 3. 20. 1 *Kings* 8.39. 2 *Chron.*6.30. *Acts* 1.24. and 15. 8. *Psalm* 44.21. *Luke* 16.15.
Who is not wicked, *Job* 10.7.
The love, the paines of the godly in teaching, *Psalm* 40.9. *Jer.*17.16.
Our foolishnesse, *Psalm* 69.5.
Our down-sitting and up-rising, our thoughts, our words, *Psa.*139.2.4.
The counsel of the wicked against the godly, *Jer.*18.23.
That we love him, *John* 21.15.
The intention of our deeds, *John* 22. 22.
Works of men, *Job* 34.25.
The way of righteousnesse, *Psal.*1.6.
The dayes of the upright, *Psal.*37.18.
That mans thoughts are vanity, *Psalm* 94.11.
Our frame, *Psalm* 103.14.
The proud, but far off, *Psalm* 138.6.
What is in darknesse, *Dan.*2.22.
Them that trust in him, *Nahum* 1.7.
That we stand in need of earthly things, *Mat.*6.8,32. *Luke* 12.33.
The Son, *Matth.*11.27. *John* 10.15.
A Ministers love to his flock, 2 *Cor.* 11. 11.
That in our speech we lye not, 2 *Cor.* 11. 31.
How it is man in a heavenly rapture, 2 *Cor.*12.2.
Them that are his, 2 *Tim* 2.19.
To deliver the godly, and to reserve the unjust to punishment, 2 *Pet.* 2. 9.

II, *Of Christ*, who knew

That God hath given all things into his hand, *John* 13.3.
All things that should come upon him, *John* 18.4.
That all things were accomplished, &c. *John* 19.28.
Who loveth him, *John* 21.15.
Who have not the love of God, *John* 5.42.
Who believed not, and should betray him, *John* 6.64.
Mens thoughts, *Mat.*9.4. and 12.25.
The Father, *Matth.*11.27. *John* 10. 15. and 8.55.
The works, labour, &c. of the Pastors of his Church, *Revel.*2.2,9,19. and 3.1,8,15.
That his Fathers Commandements are true, *John* 12.50.
His sheep, *John* 10.14,27.
Whence he came, and whether he was to go, *John* 8.14.
His hour not come, *John* 13.1.
Who should betray him, *John* 13.11.

Of Devils, who knew

Christ, *Mark* 1.34. Jesus, *Acts* 39. 15. to be the Holy One of God, *Mark* 1.24. *Luke* 4.34. the Son of God, *Mark* 3.11.
The Sonne of the most high God, *Mar.*5.7. That he should be their Tormenter, *Matth.*8.29.
To be Christ, *Luke* 4.41.
The faithful Ministers of God to be the servants of the most High God, which shew the way of salvation. *Acts* 16.17.
They knew *Paul*, Acts 19.15.

Of men, who know things

I. Naturally. *Jude* verse 10. as *Luke* 11.13. *Matth.*24.32.
By sense of sight, 1 *Kings* 18.7. *Gen.* 3.7. and 37.33. and 42.7,8. *Acts* 3. 16.
By sense of hearing, *Acts* 12. 14. *Judges* 18.3. 1 *Sam.*16.17.
By some experience, 2 *Chron.*33.13. 1 *Sam.*18.28. 2 *Sam.*11.16. *John* 18. 2.
By signes or tokens, in reason from words or deeds, *Matth.*27.18. *John* 2.9. 1 *Sam.*20.9,33. and 22. 22. *Jer.*49.15.
By report and word of mouth, 1 *Sam.* 23.9. *Dan.*6.10. *Mar.*15.45. *Luke* 9.11. *Acts* 22.29.
By discourse of reason from the creatures to know God, *Rom.*1.21.
By tryal, *Judges* 3.4.
II. By the Holy Spirits information extraordinarily, so
Paul knew a man in Christ, 2 *Cor.* 12.2,3. and that after his departure what should happen, *Acts* 20.29.
Jacob, the children of *Joseph*, and what they should be, *Gen.*48.19.
Bezaleel and *Aholiab* to work curiously, *Exo.*36.1.
Moses: that Israel would corrupt themselves at his departure, *Deut.* 31.29.
Elisha foresaw what evil *Hazael* would do, 2 *Kings* 8.12.
The Prophet could foretel that *Amaziah* should be slain, 2 *Chron.* 25. 16.
Peter of his death, 2 *Pet.*1.14.
So the Prophets knew many things.
III. By the force of Conscience: as *Shimei* did his sinne, 2 *Sam.*19.20. So *Eccles.*7.22.
IV. By divine light and teaching.
The plague and sore of their own heart, 1 *Kings* 8.38. 2 *Chron.*6.29.
No God in all the earth, but in Israel, 2 *Kings* 8.15.
That God trieth the heart, and hath pleasure in uprightnesse, 1 *Chron.* 29. 17.
That I shall be justified. *Job* 13.18.
That my Redeemer liveth, *Job* 19.25.
That we must dye, *Job* 30.23. *Eccles.*9 5.
That the Lord saveth, and will hear, *Psalm* 20.6.
That God favoureth me, *Psal.*41.11.
That the enemy shall be turned back, *Psalm* 56.9.
That Gods judgements are right, and

and that in faithfulneſſe he afflicteth, *Pſalm* 119.75.
That the way of man is not in himſelf, *Jer.* 10.23.
That the Lord is great above all Lords, *Pſalm* 135.5.
That the Lord will maintain the cauſe of the afflicted, and the right of the poor, *Pſalm* 140.12.
That what God doth ſhall be for ever, *Eccl.*3.14.
That the way of man is not in himſelf to direct his paths, *Jer.*10.23.
The cauſe of Gods hand in our ſelves, *Jonah* 1.12.
Falſe Teachers by their fruits, *Matth.* 7.16.
The Myſteries of the Kingdom of God, *Matth.*13.11.

Thus we know

Chriſt a Teacher from God, *John* 3.2.
What we worſhip, *John* 4.22.
The doctrine of Chriſt to be of God, *John* 7.17.
The truth, *John* 8.32.
That God heareth not ſinners, *John* 9.31.
The voyce of Chriſt, *John* 10.4.
Chriſt himſelf, *John* 10.14. & 14.7.
That the dead ſhall riſe, *John* 11.24.
Who are Chriſts Diſciples, *John* 13.35.
That the world hated Chriſt, *John* 15.18.
The Father the only true God, and Chriſt his Sonne, *John* 17.3.
That the Law is ſpiritual, &c. *Rom.* 7.14. and good, 1 *Tim.*1.8.
That all things work together for the beſt of thoſe that love God, *Rom.* 8.28. *Phil.*1.19.
That we are the Temples of the Holy Ghoſt, 1 *Cor.*3.16.
That if our earthly Tabernacle be diſſolved, an Houſe in heaven, 2 *Cor.*5.

2 *Cor.*5.6,11. *Galat.*2.16. *Coloſ.*3.24. 1 *Theſſ.*1.4. 2 *Tim.*2.23. *Tit.*3.11. *Heb.*11.34. } *James* 1.3. 1 *Pet.*3.9. 1 *Joh.*2.3,5,18,29 &3.1,5,14,15,19. 24. and 4.2,6,13. & 5.2,15,18,19, 3 *John* 12. (20.

Its put

For barely to know without uſe, *Mat.* 1.24. *Luke* 12.47.
For to inform and teach, *Exod.* 16.18.
For to foreſee certainly, *Acts* 20.29. *Deut.*31.29. 2 *Kings* 8.12. 2 *Chro.* 25.16.
For to be truly perſwaded, *Judg.*6.37,
For a vain conceit, *Judges* 17.13. *John* 7.27.
For to have certain underſtanding, *Judg.*18.5, *Jer.*10.23. *Mat.* 13.11. *John* 8.32.
For to commit the ſin againſt nature, Zodometry, *Gen.*19.5, *Judg.*19.22.
For to find by event of things what is to be done, 1 *Sam.*22 3.
For to find true by experience, 1 *Kin.* 2 37. 1 *Tim.*4.3. *John* 7.17. *Rom.* 7.14.
For a through perſwaſion, 1 *Kings* 2.42. 2 *Kings* 10.10. *Job* 19.25. *John* 9.31. and 11.22. 2 *Cor.* 5.1.
For to underſtand with feeling, 1 *Ki.* 8.38. 2 *Chron.* 6.29. *Col.*1,6.
For to learn to know and get, 1 *Chro.* 28.9. *Prov.* 1.2. and 4.1. *John* 10.38.
For to diſcern, and find out, *Matth.* 7.16.
For the act of generation, *Matth.*1. 25. lawful, 1 *Kings* 1.4. *Luke* 1.34. *Gen.*4.1. and 19.8, and 24. 16. *Numb.* 31.18. or unlawful, *Gen.*38.26. *Judges* 19.25.
For to hear, to underſtand, *Acts* 24.22.
For foretaught, 1 *Cor.*6.2.
For information by reaſon, 1 *Cor.*8.4.
For to have learned, *Phil.*4.12.
For taught to know, *Epheſ.*5.5.
For to acknowledge with due reſpect, 1 *Theſſ.*5.12.
For to take knowledge of, *Rom.*1.21.
For to perceive underſtandingly, *Nehem.*6.12.
For to allow and well approve of, *Pſal.*2.6. 1 *Cor.*8,3. So contrary, *Matth.*7.23. and 25.12. *Job* 9.21.
Far to ſee to, and take care of, *John* 10.27.
For regard to know, 1 *Sam.*25.11.
For to have as ones own, *Pſal.*50.11.
For to chuſe ones ſelf, *Amos* 3.2.
For to conſider and ſeriouſly ponder, *Pſalm* 90.11. *Hoſ.*2.8. and lay to heart, *Hoſ.*7.9.
For effectually to know, *John* 17.3. 1 *John* 2.3. or extraordinarily, 1 *Sam.*3.7.
For full aſſurance of underſtanding, 1 *Cor.*13.12. *John* 4.42.
For commit, 2 *Cor.*5.21.
For to take notice of with care, *Gen.* 39.6.

Know not. See **Ignorant.**

Special things which commonly men know not.
Some ſecret work of God in another, *Judges* 14.4.
The wayes of Gods adminiſtration, of his juſtice and Salvation, *Pſal.* 71.15.
The four things which *Salomon* doth ſpeak of, *Prov.*30.18.
The way of peace, *Eſay* 59.8.
The way of the Lord, nor his judgments, *Jer.* 5.4. and 8.7. *Rom.* 11.33.
The meaning of the viſions of God, without an Interpreter, *Ezech.* 17.12.
The thoughts of God, nor his counſels, *Micah* 4.12.
What ſometime they aſk, *Matth.* 20.22.
The Scriptures, *Mark* 12.24.
The time of Chriſts ſecond coming, *Mark* 13.35. *Matth.*24.36.
What ſometimes they do againſt Chriſt and his members, *Luke* 23. 34. *John* 16.2. *Acts* 26.9.
What they worſhip, *John* 4.22.
What we ſhould pray for, as we ought, *Rom.*8.26.
What a day may bring forth, *Prov.* 27.1.
What evil may be upon the earth, *Eccl.*11.2.
That is the way of the Spirit, how bones grow in the womb, nor the works of God, *Eccl.*11.5.
The ſeed ſown, whether this or that ſhall proſper, or be alike good, *Eccl.*11.6.
Ones own miſerable condition ſpiritual, *Revel.*3.17.
The price of wiſdom and underſtanding, *Job* 28.13.
The hazard of his life that's enticed by an whoriſh woman, *Prov.*7.23. and 9.18.
The ruine of the wicked, and given to changes, *Prov.*24.22.
The ſonne that ſhall be after him, *Eccl.*2.19.
The ſpirit of a man, and beaſt, *Eccl.* 3.21.
That which ſhall be, *Eccl.*8.7.
Either love or hatred by all that is before us, *Eccl.*9.1.
The Father, or the Son, except revealed, *Luke* 10.22.
The things of God, 1 *Cor.*2.9,11.
Nothing as we ought to know, 1 *Cor.* 8.2.
The Sons of God, 1 *John* 3.1.
The things that may befall us, *Acts* 20.22.
That the goodneſſe of God leadeth to repentance, *Rom.*2.4.
Gods footſteps, *Pſalm* 77.19. nor wayes, *Pſalm* 95.10.
The fortiſhneſſe of idolatry, *Eſay* 44.18.
Sinful luſt but by the Law, *Rom.* 7.7.

Knowledge.

Scientia, Gen.2.9. Rom.10.2.
Intelligentia, intellectus, peritia, Exod. 35.31.
Cognitio, Luke 1.77.
Notitia, Rom.1.28.
Agnitio, Rom.3.20.
Good, 2 *Chron.*30.22. *Pſal.*119.66.
Excellent, *Dan.*5.12.
More perfect, *Acts* 24.22.
Fooliſh, *Eſay* 44.25.
Brutiſh, *Jer.*10.14.

Wonderful,

Wonderful, *Pſalm* 139.6.
Pleaſant, *Prov.*2.10.
Cunning, *Dan.*1.4.

Its mentioned

With wiſdom and underſtanding, *Exod.*35.31. 2 *Chron.*1.10. 1 *Cor.* 12. 8.
With judgement, *Pſalm* 119.66. *Eſay* 40.14. and ſenſe, *Phil.*1.9.
With counſel, *Prov.*22.20.
With fear of God, *Eſay* 11.2.
With an excellent Spirit, *Dan.*5.12.
With Spiritual underſtanding, *Col.* 1. 9.
With goodneſſe, able to admoniſh, *Rom.*15.14.
With utterance, 1 *Cor.*1.5. 2 *Cor.*8.7.
With pureneſſe, long ſuffering, kindneſſe, &c. 2 *Cor.*6.6.
With a good converſation, *Jam.*3.13.
With faith, diligence, love, 2 *Cor.*8.7. and grace, 2 *Pet.*3.18.
With vertue, temperance, patience, godlineſſe, brotherly kindneſſe, charity, 2 *Pet.*1.4,5.
With Myſteries, 2 *Cor.*13.2.
With revelation, propheſie, doctrine, *Eph.*1.17. 1 *Cor.*14.6.

Knowledge is

Natural, *Jude* verſe 10. *Rom.*2.14, 15. and 1.21,28. *Eſay* 28.26.
Artificial, *Exod*,35.31.
Legal, *Rom.*3.20, and 7.7.
Evangelical, 2 *Cor.*2.14.
Of Chriſt Jeſus, *Phil.*3.8.
Of Salvation, *Luke* 1.77.
Of God in the face of Jeſus Chriſt, 2 *Cor.*4.6.
Of the myſtery of Chriſt, *Epheſ.* 3.4. and of the Kingdom of Heaven, *Matth.*13.11.
Of his will in all wiſdom and ſpiritual underſtanding, *Coloſſ.* 1. 9, 10.
Of the truth, 1 *Tim.* 2. 4. 2 *Tim.* 3.7. *Heb.*10.26.
All knowledge is of God, 1 *Sam.* 2.7. *James* 1.5. *Pſalm* 94.10.
Of nature, *Rom.*2.15.
Of Husbandry, *Eſay* 28.26.
Of artificial skil, *Exod.*35.31.
Of wiſe government, , political knowledge, 2 *Chron.*1.10, 12.
Of tongues, revelations, &c. 1 *Cor.* 12.11.
Of ſpiritual wiſdom, *Pſalm* 51.6.

Its put

For eſſential underſtanding in God, 1 *Sam.*2.3.
For the conceiving of the Heavenly truth in the word, *Prov.*15.14. and 3.10. 2 *Pet.*1.7.
For the light of faith applying Chriſt taught us, *Eſay* 53.11.
For an idle bare brain-knowledge ſeparated from true faith in Chriſt, and love of my Chriſtian brother, 1 *Cor.*8.1.
For prudence and wiſdom, *Prov.*1.2.
For uſe and experience, 2 *Cor.*8.7.
For the miniſtery of the Word, and gift of Interpretation, 1 *Cor.*13.8. *Dan.*5.11.
For ſound underſtanding to make uſe of that we know, 2 *Cor.*6.6.

Contr.

Ignorance. *See* Ignorance.
Without knowledge, *Job* 36.12.
The mind of ſuch not good, *Pro.*19.2.
It ſhould be ſhame to them, 1 *Cor.* 15.34.
God hath a controverſie with them, *Hoſ.* 4.1.
The cauſe of captivity and deſtruction, *Eſay* 5.13. *Hoſ.*4.6.

L.

Labour. See **Work.**

Labor, Gen.31.42. Nehem.5.13.
Opus, Job 39.11. Prov.10.16.
Moleſtia, Pſalm 107.12.
Manus pietate, Rom.13.11..
Solicitum, Prov. 14.23.
Work, *Pſalm* 104.23.
Wearineſſe and painfulneſſe, 2 *Cor.* 11. 27.
Sweat of the face, *Gen* 3.19.
Travel, *Eccl.*1.13. and 4.6.
Deed, *Gen.*44.15. 2 *Sam.*12.14. *See* Deed.

Its mentioned

With ſorrow, *Jer.*20.28. *Pſal.*90.10.
With vexation of heart, *Eccl.*2.22.
With no reſt, *Lam.*5.5.
With pain, *Micah* 4.10.
With work, *Heb.* 6. 10. *Revel.* 2. 2. *Pſalm* 104.23,
With working, 1 *Cor.*4.12.
With travel, 1 *Theſſ.*2.9 2 *Theſſ.*3.8.
With affliction, oppreſſion, *Deu.*26.7.
With having no reſt, *Lam.*5.5.
With ſuffering reproach, 1 *Tim.*4.10.

Its put

For all evils both of ſinne and miſery, *Revel.*14.13.
For diligent care and endeavour, *Pro.* 14.23. and 10.16. *Eccl.*4.8.
For the fruit and encreaſe which cometh of labour, *Hab.* 3. 17. *Exod.* 23. 16. *Prov.* 5. 10. *John* 4. 38. *Eccl.*2.10,18,19.
For painfulneſſe and reſtleſneſſe, *Eccleſ.*1.8.
For the work done, *Eccl.*2.11.

This is manifold:

Of the righteous, *Prov.*10.16. *Eccl.* 2.21.
Of the fooliſh, *Eccl.*10.15.
Corporal, of the hands, *Gen.*31.42. *Eccleſ.*5.7. *Hag.*1.11. *Eph.*4.28. 1 *Cor.*4.12.
Spiritual, tending to the good of the ſoul, *Col.*1.29. 1 *Tim.*5.17. 1 *Theſ.* 1.3. *Rom.*16.12.

Contr.

Reſt, *Revel.*14.13.
Not do any work, *Deut.*5.14.
Not working at all, 2 *Theſſ.*3.11.
Sloth. *See* Sloth.
Idleneſſe, *Eccl.*10.16.

To labour.

Occupari, Exod.5.9.
Operari, facere opus, Exod.20.9.
Laborare, Joſh.24.13.
Extendere ſe, Prov.23.4.
Incumbere, urgere, contendere, Eſay 22.4.
Vexare, fatigare, Joſh.7.3.

To a divers end:

For a mans ſelf, *Prov.*16.26.
For he knoweth not for whom, *Eccl.* 4.8. fooliſh labour.
For the wind, *Eccl.*5.16. This is unprofitable and vain, *Eſay* 55.2. and 59.5.
For the Lords ſake, *Revel.*2.3. A pious labouring.

Its put

For to travail, *Joſh.*7.3.
For to endeavour earneſtly, *Eſay* 22. 4. *Heb.*4.11.
For to take paines, *John* 6.27.
For to ſtrive from under a burthen, *Matth.*11.28.
For to perform Chriſtian Offices, *Rom.* 16. 6, 12. or Eccleſiaſtical duties, 1 *Tim.*5.17.

Contr.

To be idle, *Prov.*19.15. 1 *Tim.*5.13. *See* Idle.
To ſtand idle. *Matth.*20.3,6.
To walk inordinately, nor working, 2 *Theſſ.*3.11.
Slothful, *Matth.*25.26.

Labourer.

Operarius, Luke 10.2.

Two ſorts:

1. Corporal, *James* 5.4.
2. Spiritual, *Matth.*9.38. 1 *Cor.* 3.9. Both worthy of hire or wages; *Luke* 10.7. 1 *Tim.*5.18.

To with-hold it from them is a crying ſinne, *James* 3.4.

Lad.

Puer, Gen.21.12,17. and 22.12.
Puerulus, John 6.9.

Its put

For a young boy, *Gen.*21.12,17.
For one of 17. yeares old, *Gen.*37.2.
For a married man, *Gen.* 43. 8. and 44.18. compared with *Chap.*47.21.
For a ſervant, 2 *Kings* 4.19.

Lade.

Imponere, portare in, ferre ſuper, Gen. 42. 26.

Onerare,

Onerare, Gen.44.13. and 45.13.
Ponere ſuper, ſternere, 1 King 12.11.
And this is
1. Man a beaſt, *Gen.* 44. 13. and 45. 17.
2. Man to lade man,
Tyrannically, 1 *Kings* 12.11.
Superſtitiouſly, *Luke* 11.46.
Charitably, *Acts* 28.10.
Covetouſly, *Hab.*2.6.

Laden.

Oneratus, portans, Gen.45.23.
Gravis, plenus, Eſay 1.4.
Bajulans, ſuſtinens, Matth.11.28.
Three-fold:
With a burthen, as a beaſt, *Gen.* 42. 26.
With ſin, as the impenitent be, *Eſay* 1.4. 2 *Tim.*3.6.
With the ſight of ſinne, and ſorrow for it, *Matth.*11.28. as the truly penitent be.

Lady.

Domina, princeps fœmina, Judg.5.29. Eſay 47.5.
Principis conjux, vel uxor, Eſther 1.18.
Its put
For a Princeſſe, or wife of a great man, *Kings* 5.29. *Eſther* 1.18.
For a woman of dignity, 2 *John* 1.5.
For a potent Ciry, *Eſay* 47.5,7.

Lake.

Stagnum, Luke 5.1.
Two-fold:
Of water, *Luke* 8.22.
Of fire, *Revel.* 19. 20. and 20.10, 15. and 21.8.

Lamb.

Agnus, ovis, victima, Gen.22.7,8.
Pecus, Exod.12.3.
Dumb, *Acts* 8.32.
Without blemiſh, *Levit.* 23.12. 1 *Pet.*1.19.
Sucking, 1 *Sam.*7.9.
Its mentioned
With rams and goats, *Ezech.*39.18.
With kids, 2 *Chron.*35.7.
With bullocks, *Ezra* 7.17. *Levit.* 22.23.
With a calfe, *Levit.*9.3.
With an Oxe, *Levit.*17.3.
With the wolfe, *Eſay* 65.25.
With fatling, 1 *Sam.*15.9.
With Oxe, *Levit.*17.3.
Its put
For a beaſt properly ſo called, *Gen.* 21.30.
For Chriſt, *Revel.*5.6,8,12. and 14. 4. *John* 1.29,36.
For every true Chriſtian, *Eſay* 11.6. *John* 21.15. *Luke* 10 3.
For a mans wife, 2 *Sam.*12.3,4.
For Antichriſt, *Revel.*13.11.
For an harmleſſe, yea a faithful and powerful Teacher, *Jer.*11.19.

Lame.

Claudus, Levit.21.18.
Maimed, *Levit.*22.22. *Mat.*15.30.
Halteth, *Gen.*32.31.
Its taken
Corporally, and this is,
Either by accident, 2 *Sam* 4.4.
Or by birth, *Acts* 3.2.
Figuratively, for idols, 2 *Sam.*5.6. for weak, *Eſay* 33.22.
Spiritually, *Heb.*12.13. for not ſincere.
Its mentioned
With ſick, *Mal.*1.13.
With blind, &c. *Levit.*21.18. and 22.22.
With maimed, poor, *Luke* 14.13.
With dumb, *Matth.*15.30.
Contr.
Straight, even, *Heb.*12.13.

Lament. See { Mourn. Weep. Wail. Grieve.

Lamentari, plangere, alloqui, conſabulari, deflere, Judges 11.40.
Lugere, mœrere, Eſay 3.26.
Gemere, Eſay 19.8.
Mentioned
With mourn, *Eſay* 3.26.
With howl, *Jer.*4.8. *Joel* 1.13.
With bemone, *Jer.*16.5.
With weep, *John* 16.20.
With doleful lamentation, *Micah* 2. 4.
With languiſh. *Lam.*2.8.
With bewail, *Luke* 23.27.
With run to and fro, *Jer.*49.3.
This they did:
For evil happening to one, *Judges* 10.40.
For the fierce anger of God, *Jer.*4.8.
For the death of a King, *Jer.* 34.5. 2 *Sam.*1.17. 2 *Chron.* 35.25.
For great deſtruction, *Ezech.*27.32. *Joel* 1.7,8. *Micah* 2.4. *Revel.*18.9.
For the death of an Husband, *Joel* 1.8. ſo for a wife, *Gen.*23.2.
For want of meanes to udhold Gods worſhip, *Joel* 1.13.
For Gods heavy puniſhment, *Eſay* 32.12. 1 *Sam.*6,19. *Lam.*2.11,18. and 3.49.
For the favour of God, 1 *Sam.*7.2.
For the death of an holy man of God, 1 *Sam.*25.1. and 28.3. *Luke* 23.27. *Acts* 8.2.
For the death of a dear friend, as *David* for *Jonathan*, 2 Sam.1.17.
For a great man, 2 *Sam.*3.33.
For the ſinful evils of the world, *Joh.* 16.20. and the miſeries happening, *Eſther* 4.3. *Jer.*9.1,20. and 14.2. and 25.34. *James* 5.1.
Contr.
Rejoyce, *Pſalm* 45.15. *See* Sejoyce.
Joy. *See* Joy. Glad.
Laughter, *James* 4.9. *See* Laughter.
Mirth, gladneſſe, *Jer.*33.
Sing. *See* Sing, *Job* 29.13.

Lamentable.

Lachrymabilis, triſtis, fortis, Dan.6.20.
Doleful, *Micah* 2.4.
Mournfully, *Mal.*3.14.
Contr.
Chearful, *Prov.* 15.13. *See* Chearfull.
Joyful, *Pſalm* 66.1. *See* Joyful.

Lamentation.

Planctus, Gen.50.10.
Lamentatio, 2 Sam.1.17.
Lamentum, Ezech.32.2.
ululatus, Matth.2.18.
Bitter, *Jer.*6.26.
Doleful, *Micah* 2.4.
Great, *Acts* 8.2.
Sore, *Gen.*50.10.
Mentioned
With weeping and great mourning, *Matth.*2.18. *Jer.*31.15.
With wo, *Ezech.*2.10.
Its two-fold:
1. Natural, *Gen.*50.10.
2. Artificial, *Amos* 5.16.
Its put
For mourning, weeping and wailing, as in the former places.
For ſongs of Lamentation, 2 *Chron.* 35.25.
For matter which will cauſe lamentation, *Ezech.*2.10. and 9.14.
For the title of a book expreſſing lamentations and cauſes thereof.

Lamp See Candle.

Lampas, Gen.15.17.
Candle, *Jer.*25.10.
Light. *Matth.*6.22.
Torch. *Zech.*12.6.
Burning, *Gen.*15.17. *Job* 41.19.
Its put
For that light which is properly called a Lamp, 1 *Sam.*3.2. and lights in the Temple, *Exod.*30,8.
Figuratively,
For the Lord, 2 *Sam.*22.29.
For his Word, *Pſalm* 119.105. *Prov.*6.23.
For a lively faith working by love, *Matt.*25.4. or a dead faith, *verſe* 3.
For the light of divine truth ſhining within, *Luke* 12.35.
For that which was like in appearance to a Lamp, *Gen.*15.17. *Revel.*4.5.
For a ſucceſſor, 1 *Kings* 15.4. or the bright glory of the Kingdom by a ſucceſſor, *Pſal.*132.17.
For outward proſperity, *Pro.*13.9. and 20.20.

Land. See { Countrey. Ground. Earth.

Terra, Gen.12.6. and 13.15.

Dry.

Dry, *Gen.*1.9. *Pſalm* 63.1. *Hoſ.*2.3. *Heb.*11.29.
Pleaſant, *Gen.*49.15. *Jer.*3.19.
Inhabited, *Exod.*16.35.
Exceeding good, *Numb.*14.7. *Deut.* 1.25. and 8.7.
Deſert, *Deut.*32.10.
Secure and large, *Judges* 18.10.
Wide, 1 *Chron.*4.40.
Quiet, 2 *Chron.*14.1.
Unclean, *Ezra* 9.11.
Greatly polluted, *Jer.*3.1.
Barren, *Job* 39.6. *Joel* 2.20.
Fruitful, *Pſalm* 107.34.
Of corn and wine, of bread and Vineyards, *Eſay* 36.17.
Of Deſerts, *Jer.*2.6.
Dry, *Ezech.*19.13.
Thirſty, *Eſay* 35.7.
Of drought, *Jer.*2.6. *Hoſ.*13.5.
Salt, *Jer.*17.6.
Glorious, *Dan.*11.16,41.
Deſolate, *Joel* 2.20.
Terrible, *Eſay* 21.1.
Delightſome, *Mal.*3.12.
Fat, lean, woody, *Numb.*13.20.
Good and large, *Exod.*3.8.

Some land is ſaid to be a Land

Of darkneſſe, the ſhadow of death, the place of the dead, *Job* 10.21. *Eccleſ.*6.4.
Of trouble and anguiſh, *Eſay* 30.6.
Of forgetfulneſſe, the ſtate of the dead, out of memory, *Pſalm* 88.12. *Eccl.*8.10. and 9.5.
Of uprightneſſe, that is, plain, *Pſalm* 143.10. to the ſanctified ones here, and in heaven hereafter.
Of graven Images, that is, Babylon, *Jer.*50.38.
Of the Lord, *Eſay* 14.2. that is, Canaan, becauſe it was his, *Levit.* 25.23.

Which Land of Canaan is called

The land of Immanuel, *Eſay* 8.8.
Of deſire, and glory of all Lands, *Ezech.*20.6.
Of their pilgrimage, *Exod.*6.4.
Flowing with milk and honey, *Exod.* 13.5. *Levit* 20.24. *Deut.*26.15.
Gods holy habitation, *Exod.*15.13.
Gods gift, *Deut.*3.18. and 4.1. for an inheritance, *Deut.*4.38.
That good Land, *Deut.*4.21,22.
It had great and goodly Cities, houſes full of all good things, &c. *Deut.*6.11,12. and 9.1.
Poſſeſſed with ſeven Nations before Iſrael, *Deut* 7.1.
A land of brooks, fountains, depths, of wheat, barley, vines, figtrees, pomegranates, oyl, olive, and honey, whoſe ſtones are iron, braſſe in the hills, where bread is without ſcarceneſſe, and no lack of any thing, *Deut.*8.7,8,9.
Of hills and valleys which God careth for, and his eyes alwayes upon it, *Deut.*11.11,12.
The reſt, and inheritance of the people, *Deut.*12.9.
This Land was given of Gods free mercy, and not for their righteouſneſſe, *Deut.*9.5,6.

A Type of Heaven.

Land of the living, ſo Canaan called, *Pſalm* 27.13. and 52.5. *Eſay* 38.11,35. *Jer.*11.19.
Sometime its meant the world where men live, *Job* 18.12. *Ezech.*26.20. and 32.23.

The word Land is put

For the Countrey in which men dwell, as Canaan, *Gen.*12.6. and 34.10.
For ground arable, *Exod.*23.10.
For the inhabitants, *Levit.* 19.29. 2 *Chron.*14.1. *Joel* 2.21. *Ezra* 9.11. *Ezech.*33.2.
For the whole earth, *Matth.*23.15.
For ſome certain poſſeſſion, 2 *Sam.* 19.29. *Acts* 4.37.
For Babylon, *Eſay* 13.5.

Land-mark.

Terminus, finis, Deut.19.14.
Old and ancient, *Prov.* 22.28. and 23.10.

Not to be removed:

1. Forbidden, *Prov.* 23.10. and 22.28. *Deut.*19.14.
2. A mark of the wicked, *Job* 24.2.
3. Condemned by the Prophet, *Hoſ.* 5.10.
4. Such have a curſe denounced againſt them, *Deut.*27.17.

Language. See { Tongue. Speech.

Lingua, labium, loquela, ſermo, Gen. 11.1,6.
Speech, *Ezech.*3.5.
Pure, *Zeph.*3.9.
Hard, deep of lip, heavy, *Ezek.*3.5,6.
Strange, *Pſalm* 114.1.
Syrian, 2 *Kings* 18.26. *Eſay* 36.11.
Of Canaan, *Eſay* 19.18.
Jewes, 2 *Kings* 18.26,28.

It was

1. One in the whole world, *Gen.* 11.1,6.
2. God confounded them, *Gen.* 11.7,8. into 70. tongues, *Gen.* 10. where the poſterity of *Noahs* three ſons are ſo many, according to their tongues, *verſe* 5.20,31.
3. Afterwards theſe became many moe, *Eſther* 1.22. and 3.12.

Its put

For the Hebrew tongue, the firſt language, *Gen.*11.1,6.
For the doctrine & worſhip of Gods people, called the language of Canaan, *Eſay* 19.18. becauſe it was written and taught in the Hebrew tongue. For doctrine, *Zeph.*3.9.

Languiſh. See { Decay. Fade.

Emarceſcere, lugere, infirmari, langueſcere, Eſay 19.8. *Elangueſcere*, Eſay 16.8.

Its mentioned

With mourn, *Eſay* 33.9.
With fadeth, *Eſay* 24.4.
With giveth up the ghoſt, *Jer.*15.9.
With lament, *Lam.*2.8.
With waſteth, drieth up, *Joel* 1.10.
Withereth, *verſe* 12.

Contr.

Abide in the ſtrength, *Joſh.*14.11.
Encreaſe more and more in ſtrength, *Acts* 9.22.
Strengthened, *Dan.* 10.19. *Pſalm* 138.3.

Large.

Spacioſus, Gen.34.21.
Copioſus, ſufficiens, non modicus, Mat. 28.12.
Latus, multus, amplus, Exod. 3.8. Judges 18.10.
Wide, *Prov.*21.9.
Room, *Gen.*26.22. *Pſalm* 80.9.
Broad, *Job* 36.16. *Jer.* 5.1. *Matth.* 7.13.

Its mentioned

With good, *Exod.*3.8.
With great, *Nehem.*7.4.
With fat, *Nehem.*9.35.
With deep, *Eſay* 30.33. *Ezek.*23.32.

Its ſpoken

Of places for the moſt part, as of a City, *Nehem.* 7.4.
Of paſtures, *Eſay* 30.23,&c.
Of money, *Matth.*28.12.
Of a letter written, *Gal.*6.11.

Contr.

Narrow, *Numb.*22.26.
Straight, *Matth.*7.13,14. 2 *King.*6.1.
No room, *Luke* 2.7.

Largeneſſe.

Latitudo, 2 Sam.22.20.
Amplitudo, 1 *Kings* 4.29.
Wideneſſe, *Ezech.*41.10.

Contr.

Straitneſſe, *Job* 36.16.

Laſciviouſneſſe.

Laſcivia, impudicitia, protervia, Mark 7.22.
Luxuria, Jude 4.

Its mentioned

With luſts, exceſſe of wine, revellings, banquettings, and abominable Idolatry, 1 *Pet.*3.3.
With fornication, and many other ſinnes, *Mark* 7.22. 2 *Cor.* 12.21. *Gal.*5.19,20,21. *Eph.*4.19.

Its a work

Of the fleſh, *Gal.*5.19.
Proceeding from the heart, *Mark* 7.21,23. and defileth man.

A ſinne to be bewailed and repented of, 2 *Cor.*12.21.

Examples.

Gentiles unconverted, *Epheſ.* 4. 19. 1 *Pet.*3.3.

Some Chriſtians among the Corinthians, 2 *Cor.*12.21.

Certain ungodly men, *Jude* verſe 4.

Contr.

Chaſtity. *See* Chaſtity.

Laſt.

Noviſſimus, extremus, in fine, in conſequentia, Gen.49.1.

Tandem, Gen.49.11.

Poſtremus, ultimus, 2 Sam.19.12.

Its put

For the utmoſt, *Luke* 12.59.

For that which cometh after one or mo things, *Matth.* 27. 64. *Matth.* 12.45. 1 *Cor.*15.45.

Contr.

The firſt, *Matth.*19.30. *Eſay* 41.4.

At the laſt.

Donec, tandem, Dan.4.8.

Poſtremò, noviſſimè, Matth.26.60.

Ad extremum, 1 Cor.15.8.

Laſt day.

Its put

For the great feaſt day, *John* 7.37.

For the judgement day, *John* 11.24. and 12.48.

Laſt dayes.

Its put

For the time of Chriſt his firſt coming, till his ſecond coming, *Acts* 2.17. 2 *Tim.*3.1. *Heb.*1.2.

So the laſt time, or times, is to be taken, 1 *Pet.*1.5,20. *Jude* verſe 18.

Latter.

Poſterior, ſecundus, ſequens, alter, Exod.4.8.

Its put

For that which followeth the one of two commonly, *Deut.*24.3. *Jer.* 5.24. *Deut.*11.29. *Amos* 7.1.

For the time or times drawing towards an end, *Dan.*8.23. 1 *Tim.*4.1.

For the very laſt of all, *Job* 19.25.

Laugh.

Ridere, Gen.18.13,15.

Corridere, congaudere, congratulari, Gen. 21.6.

Its ſpoken

Of God, *Pſalm* 2.4. and 37.13. and 59.8. *And ſo its put*

For to make no account, or not to reckon of, ſetting light by, without pity, *Prov.*1.26. *Pſa.*2.4. and 59.8.

Of man, and this is two-fold:

1. Sinful, as *Sarah* did laugh, *Gen.* 18.12.

2. Religious, as *Abraham* laughed, *Gen.*17.17.

And ſpoken of men,

Its put

For to rejoyce greatly, *Gen.*21.6.

For to be without any fear, *Job* 5.22.

For drowned in earthly and ſenſual pleaſures, *Luke* 6.25.

For to be filled with joy, *Luke* 6.21.

For to ſhew a chearful countenance, *John* 29.24.

Contr.

Weep, *Luke* 6.25.

Mourn, 2 *Sam.*19.7.

Sad, *Gen.*40.6. *Luke* 24.17.

Heavy and diſpleaſed, 1 *Kings* 21.4. *See* heavy.

Sigh, *Lam.*1.11.

Cry, *Ezech.*9.4.

Sorrowful, *Prov.*14.13.

Lament. *See* Lament.

Howl. *See* Howl.

Afflicted, *James* 4.9.

Laughter.

Riſus, Job 8.21.

Joy, Gladneſſe. *See* Joy & Gladneſſe.

Mirth, *Eccleſ.*2.1. *Prov.*14.13.

Song, *Pſalm* 126.2.

Its put

For matter of great comfort, *Job* 8. 21. *Pſalm* 126.2.

For rejoycing the heart, and chearing up the ſpirits, *Eccleſ.*10.19.

For carnal and worldly delight, *James* 4.9.

Contr.

Heavineſſe, *James* 4.9. *Prov.*14.13.

Sorrow, *Eccleſ.*7.3.

Laugh to ſcorn.

Subſannare, 2 Kings 19.21.

Deridere, irridere, 2 Cor.30.10.

Its mentioned

With deſpiſe, *Nehem.*2.19. 2 *Kings* 19.21.

With mock, 2 *Coron.*30.10.

With have in deriſion, *Pſalm* 2.4. *Ezech.*23.32.

With ſhoot out lip, and ſhaking of the head, *Pſalm* 22.7.

Thus do the wicked:

Good counſel, 2 *Chron.*30.10.

The godly, and their pious attempts, *Nehem.*2.19.

The juſt upright man, *Job* 12.14.

The Church in great affliction, *Ezech.*23.32.

So did miniſtrels our Saviour Chriſt, *Matth.*9.24. *Mark* 5.40. *Luk.*8.53.

Sometime the Church doth the pride of the enemy, *Eſay* 37.22.

Contr.

To eſteem of, *Phil.*2.3. very highly, 1 *Theſſ.*5.13.

To honour. *See* Honour.

Law. See { Statutes. Commandements. Ordinances. Teſtimonies.

Jus, præceptum, ſtatutum, Gen.47.26.

Lex, Exod. 12. 49. and 13. 9. and 16.4. Levit.6.9.

Fiery, *Deut.*33.2.

Written, *Rom.*2.15.

Holy, juſt, ſpiritual, *Rom.*7.12,14,16.

True, *Nehem.*9 13.

Good, 1 *Tim.*1.8.

Royal, *James* 2.8.

Perfect, *Pſalm* 19.7. *James* 1.25.

Of life, *Rom.*6.2.

Its mentioned

With Commandements, Exod. 24. 12. 2 *Kings* 17.37. 2 Chron.31.21. becauſe it conſiſts of them.

With everlaſting Covenant, 1 Chron. 16.17. becauſe its eſtabliſhed upon the Covenant, and all divine Laws proceed from God by vertue of his Covenant with his Church.

With Prophets, Matth.7.12. Rom.3.2. becauſe they be the Interpreters of the Law.

With Teſtimony, Pſalm.19.7. becauſe the Law witneſſeth the will of God, and teſtifieth either with or againſt a man.

With Statutes, Nehem. 9.13. Pſalm 105.45. whether Ceremonial, for to make attonement for ſin; or political, putting the ſword into the Magiſtrates hand to puniſh offenders.

With charge, Gen. 26.5. becauſe of impoſed duties, with which God chargeth us. *See* Charge.

With counſel, Ezech.7.26. becauſe by it counſel is eſtabliſhed.

Divers Lawes mentioned in Scripture.

I. Mens Lawes out of the Church, *Gen.*47.26. *Eſther* 1. 13,15. and 3.8. *Acts* 19.38. 1 *Cor.*6.1.

II. Of God, *Exod.*13.9. *Neh.*10.28. *Pſalm* 119.1. and 1.2.

This is two-fold:

I. Written in the nature of man, *Rom.*2.14,15. which is accompanied with a common lightening by Chriſt, *John* 1.9.

Alſo in the heart of the godly ſupernaturally, *Pſalm* 37.31. and 40.8. *Jer.*31.33. *Heb.*8.10. accompanied with ſpecial illumination: whereby they know the Law to be ſpiritual, *Rom.*7.14.

II. unwritten, delivered by voyce; ſo to *Adam,* Gen. 2.17. to *Abraham,* Gen,26.5. and to the Lords people before *Moſes,* Exod.16.28. and 18.16.

Called poſitive Lawes, which were meerly poſitive, as that in *Gen.* 2.17. and all the Lawes about Ceremonies, or morally poſitive, as the Law of the fourth Commandement.

Theſe were taught and ſuperadded to the Law in nature, becauſe this

this consists of generals; but the positive of specials, which the Law in nature cannot reach to, without better information and direction.

Yet all the Lawes were written at length, when Israel became a distinct people.

1. God wrote that which is called the moral Law, the Law of the ten commandements, in two tables of stone; Twice written by God, first, *Exod* 31.18. and 32.15,16. Then again, *Exod.* 34. 1, 4, 28. *Deut.* 4.14.

2. *Moses* wrote two sorts of Lawes: the Ceremonial Law called Statutes and Ordinances; and the political Law, called Judgements, *Deut.* 4.14. *Levit.* 27.34. and 26. 46. *Ezech.* 5.6,7.

These Lawes of God have several names: called

Way, *Psalm* 119.1,3. *Gen.* 18.19.
Testimonies, *Psalm* 119.2,14,12.
Precepts, *verse* 4.15.
Statutes, *verse* 5.8.
Commandements, *verse* 6.19.
Judgements, *verse* 7.13,20.
Word, *verse* 9.

They are commanded to us, for

Good, *Psalm* 119.39.
Righteous, *Psal.* 119.7,62,138,160.
Right, *Psalm* 119.75,128.
Faithful, *Psalm* 119.103.
Wonderful, *Psalm* 119.129.
Sweet, *Psalm* 119. 103.
Upright, *Psalm* 119.137.
Truth, *Psalm* 119.142,151.
For durableneſſe, *Psal.* 119.152.160.
Righteouſneſſe, *Psalm* 119.172.
For perfect and ſure, *Psalm* 19.7.

Effects of them:

Convert ſouls, *Psalm* 19.7.
Make wiſe the ſimple, *Psal.* 19.7. and 119.130.
Rejoyce the heart, and enlighten the eyes, *Psalm* 19.8.
Warn us, *Psalm* 19.11.
Cleanſe our wayes, *Psalm* 119.9.
Quicken us, *Psalm* 119.93,50.
Get underſtanding, *Psalm* 119.104.
A lamp and light to our paths, *Psalm* 119. 105.

The word Law is diverſly expreſſed. Is ſaid to be

The Law of God, the Lord, *Psalm* 37. 31. 2 *Chron.* 12.1. of which God was the Author.

The Law of Moſes: 2 Chron. 23.18. and 30.16. *Dan.* 6.5,8. & 9.11,13. becauſe he wrote them from God.

Law of faith:

That is, the doctrine teaching righteouſneſſe by faith in Chriſt, *Rom.* 3.28. which the word of the Goſpel doth bind us to, if we will be ſaved.

Law of liberty:

So called, becauſe its the Law by which ſuch as be ſet free from the rigour & curſe thereof by Chriſt, do by a free ſpirit ſubmit to it, it being to them no law of bondage, as to others: as alſo the word of God freely reproving ſin without reſpect of perſons, therefore called the law of liberty, *James* 1. 25. *Eſay* 57.1.

Law of works:

Rom. 3.27. that is, the doctrine of the Law preſcribing work for righteouſneſſe, and life, *Rom.* 9.32.

Law of Chriſt:

The precept of charity, *Gal.* 6.2.
Chriſts new Law, *John* 13.34, 32. and 15,12.

Law of Commandements:

Eph. 2.15. the binding power of the Ordinances ceremonial as long as they were in force.

Law of the Spirit:

Rom. 8.2. the authoritative command and enforcing power of the Spirit to cauſe us to walk in Gods wayes, *Ezech.* 36.27.

Law of the mind:

Rom. 7.23. the Rule and command of the mind enlightened and renewed by Gods Spirit, or the word of the Goſpel by which the ſpirit worketh life in Chriſt.

Law of ſin, Rom. 7.23.

The forcible work of our natural corruption to ſin.

Law of death, Rom. 8.2.

For binding power unto death through ſinne: or the Law of *Moſes*, which without Chriſt is the miniſtry of ſin and death, 2 *Cor.* 3.6,7. 1 *Cor.* 15 56.

Law not made for a righteous man:

1 *Tim.* 1.9. not underſtood ſo, as if a righteous man were not ſubject to the command of the Law ſimply, for its the rule of Life, the covenant of Grace requires it, *Deut.* 26.16,19. *Luke* 1.73,75.

But its ſaid not to be made to him, as to the wicked in the rigour of it, with a curſe for condemnation; becauſe againſt the righteous there is no law to damnation, *Gal.* 5.23. *Rom.* 8.1.

Its put

Generally, for that which hath the force of governing & moderating, our actions, as in *Rom.* 7. 23, 25.

For doctrine-teaching, and inſtruction, *Prov.* 1. 8. and 6, 20. and 13.14. *Pſalm* 78.1.

For a decree, *Pſalm* 94.20.

Fo Court-dayes, *Acts* 19.38.
For Jewiſh Ordinances, *Acts* 25.8.
For judgement, *Pſalm* 81.4.
For the moral Law, *Rom.* 7.7,14,22. and 3.20.
For the Ceremonial Law, *Job.* 1.17. 1 *Cor.* 9.20. *Gal.* 3.19,24. *Heb.* 7. 12. and 10.1.
For the ſecond Table, *Rom.* 13.8. *Gal.* 5.14.
For the diſpoſing of any thing, how it ſhould be: as in theſe phraſes, the law of meat or burnt offerings, *Levit* 6.9,14.
The law of the plague, *Levit.* 13.59.
The law of the leper, *Levit.* 14.2.
The law of jealouſie, *Numb.* 5.29.
For the whole old Teſtament, *Matth.* 23.23. *Rom.* 3.19.
For the writings of *Moſes*, Matth. 11.13. and 7.12.
Geneſis, 1 Cor. 14. 34 John 1. 45. and 7.23. *Deuteronomy*, John 1.45. and 8.17. *Numbers*, Matth. 12. 5. *Exodus*, Luke 2. 22. *Leviticus*, Luke 2.22,24.
For the Pſalmes, *John* 10. 34. and 12.34. and 15.25.
For the Propheſie of *Eſay*, 1 Cor. 14. 21.
For the whole word of God in the old Teſtament, *Luke* 16.17. *John* 7.49.
For the works commanded by it, *Rom.* 3.21. & 4.13,14. *Gal.* 3.10,11,12.
For the moral principles in nature, and light of reaſon, *Rom.* 2.14,15.

Lawful.

Juſtus, Eſay 49.24.
Licet, Matth. 12.10. Acts 22,25.
Legitimus, Acts 19.39.
Fas, 2 Cor. 12.4.

Its mentioned

With right, *Ezech.* 18.5.
With expedient, 1 *Cor.* 10.23.
With profitable, 1 *Cor.* 6.12.

Its ſpoken

Of things commanded, *Ezech.* 18.19. and 33.14,19.
Of things indifferent, neither commanded nor forbidden, 1 *Cor.* 6.12.

See Indifferent.

Lawfully.

Legitimè, juxta, vel ſecundum legem, 1 Tim. 1.9. 2 Tim. 2.5.

Law-giver.

Legiſlator, dux, ſcriba, Gen. 49.10.
Dator legis, Numb. 21.18.

Its ſpoken

Of a government, *Gen.* 49.10. *Numb.* 21.18. *Pſalm* 60.7.
Of the Lord, *Eſay* 33.22. *Jam.* 4.12.

Lawleſſe.

Exlex, injuſtus, iniquus, Legis contemptor, 1 Tim. 1.9.

Its

Its mentioned
With disobedient, ungodly, sinners, unholy, prophane, &c. 1 *Tim.* 1. 9, 10.

Lawyer.

Legis Doctor, peritus legis, legis interpres Matth. 22.35.
Mentioned
With the Pharisees, enemies to Christ, *Luke* 7.30. and 14.3. whom Christ pronounced wo against, *Luke* 11.52.
There was one *Zenas* a godly man, *Titus* 3,13.

Lead.

Plumbum, Exod. 15.10.
Mentioned
With iron, *John* 9.24. *Ezech.* 22.18.
With tinne, *Ezech.* 27.12.
With gold, silver, brasse, *Num.* 31.22.
A weighty and most heavy metal, *Zeph.* 5.7,8.

Lay.

This word is to be understood according to that which is annexed to it.

Lay with.

Dormire, concumbere cum, Gen. 19. 33, 34.
1. Lawfully, *Gen.* 30.16.
2. Unlawfully, 1. Perforce, *rapere, affligere, humiliare, apprimere*, Gen. 34.2. Deut. 22.25. 1 Sam. 2.22. 2 Sam. 13.14.
3. With consent, 2 *Sam.* 11.4.

Lay down.

Dormire, cumbere, Gen. 28.11.
Ponere, John 10.15,17. 1 Joh. 3.16.
Deficere, mori, procumbere, Judg. 5.27.
Accumbere, Ruth 3.4.

Lay apart.

Abjicere, deponere, expellere, Jam 1.21.
Lay aside, 1 *Pet.* 2.1. *Heb.* 12.1. *Mark* 7.8.

Lay hand.

This is Spoken two wayes:
I. In ill part, for hurt.
Extendere, injicere, Gen. 22.12.
Interficere, percutere, Gen. 37.22.
Immittere, dare, ponere, Exod. 7.4.
Mittere, Luke 20.19. and 21.12.
II. In good part, for good.
Imponere, Mark 10.16.
For working a miracle, *Matth.* 9. 18. *Mark* 16.18.
For ordaining of Ministers, 1 *Tim.* 5.22. and 4.14. *Acts* 13.3.
For a blessing, *Acts* 8.17. & 19.6.

Lay hold.

Apprehendere, cupere, assumere, Deut. 21.19. 2 Sam. 2.21.
Vim facere, Deut. 22.28.

This is two wayes:
Corporally, 1 *Kin.* 13.4. *Zech.* 14.13. *Matth* 12.11. *Esay* 5.29.
Mentally, *Prov.* 3.18. 1 *Tim.* 6. 12, 19. *Heb.* 6.18.

Lay up.

Reponere, Thesaurizare, 1 Tim. 6.19. Matth. 6.19,20. 2 Cor. 12.14.
Ponere, cogitare, diligenter & attentè considerare, figere animo, Luk. 1.66.

Laying wait.

Insidiare, dolum nectere, Luke 11.54.
Tendere, struere, facere insidias, Acts 25.3.

Lead.

Ducere, Gen. 33.14. Matth. 7.13.
Præire, ostendere, illuminare, anteire, deducere, Exod. 13.21. Neh. 9.19.
Introducere, facere migrare, abducere, Deut. 4.27. and 28.37.
In the head, *Deut.* 20.9.
Softly, *Gen.* 33.14.
Gently, *Esay* 40.11.
Perforce, as captives, 2 *Chron.* 30.9. *Jer.* 32.5. *Judges* 5.12.
Foolishly, as the blind doth the blind, *Matth.* 6.13. and 15.14. *Luke* 6.39.
Wicked, as false Teachers do, 2 *Tim.* 3.6.
Its mentioned
With guide, *Psalm* 31.3.
With bring, *Cant.* 8.2. *Psalm* 43.3.
With give light, *Exod.* 13.21.
With go out and in before, *Numb.* 27.17.
With teach, *Psalm* 25.5. and 27.11.
With hold, *Psalm* 139.10.
With deliver, *Mark* 13.11.
With feed, *Revel.* 7.17.
Its Spoken
Of God concerning his Church, two wayes:
1. In displeasure corporally, *Deut.* 4.27. and 28.37. Spiritually, *Psalm* 125.5. *Job* 12.17.
2. In his mercy & love, *Deu.* 32.12.
And thus:
Corporally, *Exod.* 13.21. *Psalm* 80.1. *Mark* 9.2. *Nehem.* 9.19. *Heb.* 8.9.
Spiritually, which the Psalmist desireth, *Psalm* 5.8. and 25.5. and 27.11. and 139.24. and 23.3.
Of Gods long-suffering, *Rom.* 2.4.
Of Christ, *Mark* 9.2. *John* 10.3.
Of man leading cattel, *Gen.* 33.14.
Of man leading man diversly:
As a political government, *Exod.* 33. 34. *Numb.* 27.17. *Deut.* 20.9.
As a Conquerer, 2 *Chron.* 30.9.
As a wicked man, *Prov.* 16.29. 2 *Tim.* 3.6.
Of a way, *Matth.* 7.13,14. or gate, *Acts* 12.10.
Of wisdom, *Prov.* 8.20.

Of the Commandements, *Prov.* 6. 22, 23.
Its put
For to guide, *Psalm* 31.3. and 139. 10. and 23.2. *John* 10.3.
For feeding, *Gen.* 47.17.
For to live, 1 *Tim.* 2.2.
For direct, *Matth.* 7.14.
For walk, *Prov.* 8.20.
For govern, *Rom.* 8.14.

Leaf.

Folium, Gen. 8.11. Job 13.25.
Pagella, valvæ, Jer. 36.23.
Its put
For that which is properly called a leaf, *Esay* 34.4. and 1.30.
For the evidence of the life of grace, *Psalm* 1.3.
For bare knowledge and profession without fruit, *Matth.* 21.19.
For the least matter of fear, *Levit.* 26.36.
For other leaves.
Of doors, 1 *Kin.* 6.34. *Ezech.* 41.24
Of a book, *Jer.* 36.23.

League.

Fœdus, testamentum, 2 Chron. 16.3.
Covenant. *See* Covenant.
Two-fold:
Lawful, 2 *Sam.* 5.3. 1 *Kings* 5.12.
Unlawful, *Josh.* 9.15. *Judges* 2.2.

To make a league.

Pangere fœdus, inire, percutere, testamentum disponere, Judges 2.2. Josh. 9.15.
Mentioned
With make peace, *Josh.* 9.15.
Ones hand with one, 2 *Sam.* 3.12.
With be at peace, *Job* 5.23.
Contr.
Break the league, 2 *Chron.* 18.3.

Lean.

Macilentus, gracilis, tenuis, confectus macie, Gen. 41.3.
Malus, Numb. 13.20.
Tell all the bones, *Psalm* 22.17.
Flesh & body consumed, *Pro.* 5.11.
Its Spoken
Of man, 2 *Sam.* 13.4.
Of beast, *Gen.* 41.3. *Ezech.* 34.20.
Of the earth,
Of outward state, *Esay* 17.4.
Mentioned
With thin, *Esay* 17.4.
With ill favoured, *Gen.* 41.3.
Contr.
Fat, *Numb.* 13.20. *Ezech.* 34.20.

Leanness.

Macies, Job 16.8.
Its put
Sor a sudden plague, *Psal.* 106.15. or destruction, *Esay* 10.16.
For sorrow which causeth wasting of the body, and leanness, *Isa.* 24.16.

Lean.

Inviti, reclinare, Judges 16.26. 2 Ki. 5.18. and 7.17.

Its put

For to ſtay the body, or bear it up, 2 *Sam.*1.6. and 3.29.
For to encline, *Joha* 13.25. & 21.20.
For to truſt to, 2 *Kings* 18.21. *Eſay* 36.6. or relye on, *Prov.*3.5.

This is three-fold:

1. Bodily, and ſo its
   Of neceſſity, 2 *Sam.*3.29.
   Of ſtate, 2 *Kings* 5.18. and 7.17.
   Of love, *Joh.*13.25.
2. Mentally, on others, 2 K.18.21.
   On a mans own wiſdom, *Pro.*3.5
3. Spiritually, *Cant.*8.5.

Leap.

Saltare, Pſalm 68.16.
Salire, Eſay 35.6. Joel 2.6.
Exultare, ſubſilire, Luke 1.41.
Skip, *Pſal.*29.6. & 114.4. *Jer.*48.27.

Its put

For the motion of the body, which we call leaping or ſkipping, *Acts* 3.8. and 14.10. 1 *Kings* 18.26.
For a forcible or ſudden coming upon, *Acts* 19.16.
For joy and rejoycing, *Zeph.*1.9. *Eſay* 35.6. of which its an expreſſion, *Luke* 1.41,44. and 6. 23. or of ſome vehement paſſion of deſire, 1 *Kings* 18.26.

Learn.

Diſcere, Deut.4.10.
Apply thy heart to wiſdom, *Pſalm* 90.12. *Prov.*2.2.

Its mentioned

With teach, *Deut.*4.10.
With keep and do, *Deut.*5.1.
With fear of God, and obſerve to do, *Deut.*31.12.
With comforted, 1 *Cor.*14.31.

What things to learn

To fear God, *Deut.*4.10. and 14.23.
Commandements of God, *Pſalm* 119. 7,73.
To do well, *Eſay* 1.17.
Righteouſneſſe, *Eſay* 26.9,10.
Doctrine, *Eſay* 29.24.
To keep his Statutes, *Deut.*5.1.
The ways of Gods people, *Jer.*12.16.
That God will have mercy and not ſacrifice, *Matth.*9.13.
To be meek and lowly by Chriſts example, *Matth.*11.29.
Not to think of men above that which is written, 1 *Cor.*4.6.
To ſhew piety and requite parents, 1 *Tim.*5.4.
To maintain good works, *Tit.*3.14.
Chriſt, *Epheſ.*4.20.
To be content in any eſtate, *Phil.* 4.11.
Obedience under affliction, *Heb.*5.8.

What not to be learned:

Not to do after the abomination of the heathen. *Deut.*18.9. *Jer.*10.2.
Not evil wayes, *Prov.* 22. 25. *Jer.* 10. 2.
Not evil works, *Pſalm* 106.35.

Its put

For to take example by, *Mat.* 11.19.
For to obſerve, 1 *Cor.*4.6.
For to be inſtructed, 1 *Cor.* 14. 31. *Joha* 7:15.
For to take heed, 1 *Tim.*1.20.
For to come to be, 1 *Tim.*5.13.
For to underſtand to make uſe of, *Revel.*14.3.
For to practiſe, *Pſalm* 106.35.
For to know, *Gal.*3.2.

Learning. See **Doctrine.**

Doctrina, diſciplina, Prov.1.5.
Sapientia, Prov. 9. 9.
Eruditio, Prov.16.21.
Gratia, Prov.16.23.
Multæ literæ, Acts 26.24.

Its mentioned

With wiſdom, *Dan.*1.17.

Leaſing. See **Lying.**

Mendacium, Pſalm 4.2. and 5.6.

Leaſt, or at the leaſt.

Saltem, Gen.24.55. Judges 3.2.
Utique, tantum, vel, maxime, 1 Sam 21.4.

Leaſt.

Minimum, parum, Num.11.32. Judg. 6.15.
Parvulus, Jer.49.20. Matth.25.40.
Minus, Matth.13.32.

Its put

For the ſmalleſt quanity, *Amos* 9.9. *Numb.*11.32.
For the meaneſt perſon and loweſt rank, *Judges* 6.15. 1 *Sam.* 9.21. *Eſay* 36.9.
For of the ſmalleſt account and regard, *Matth.*5.19. *Luke* 9.48. and 22.26.
For not at all, *Matth.*5.19.

Contr.

Greateſt, *Jer.*6.13. and 8.10. *Acts* 8.10. *Heb.*8.11.

Leave.

Relinquere, Gen.2.24.
Demittere, derelinquere, Gen. 28.15. and 33.15.
Reponere, Exod.16.19.
Remanere facere, Numb.9 12.
Intermittere, Heb.6.1.
Deferere. Judges 9.9.
Recedere, Ruth 1.16.
Omittere, Matth.4.11.
Forſake. *See* Forſake, *Heb.*13.4.
Depart from, *Gen.*31.55. *See* Depart.

Leaven.

Fermentum, Exod 12.15. Mat.13.33.

Its put

For that which is put into a lump of dough to ſowr it, *Matth.*13.38. *Hoſ.*7.4.
For the doctrine of the Goſpel, *Luke* 13.21.
For hypocriſie, *Luke* 12.1.
For Court policy, *Mark* 8.15.
For corrupt doctrine, *Matth.* 16.6. *Mark* 8 15. *Gal.*5.9.
For wicked livers, 1 *Cor.*5.6,7,8.

Old leaven.

Maliciouſneſſe, and wickedneſſe, even the whole naughtineſſe of our ſinful nature with the ſowr fruits thereof, 1 *Cor.*5.7.

Lecture. See **Reading.**

Lectio, Acts 13.15.

Led. See **Lead.**

Left. See **Leave.**

Left hand.

Sinistra, Gen. 24.49.

Its put

For the north quarter, *Gen.*14.15.
For the leſſe eſteem, *Gen.*48.13,14. *Matth.*25.33,41.
For that which is very nigh, *Matth.* 6.3. meaning not to reſpect praiſe of any.
For things light, vain, trifles, or ſinful evils, *Eccleſ.*10.2.
For a by-path, *Eſay* 30.21.
For adverſity contrary to the right hand proſperity, for both which S. *Paul* was armed, 2 *Cor.*6.7.

Left handed.

So was *Ehud*, *vir perclusus manu dextra; captus dextera manu, qui dextra manu nihil efficiebat.*
Ambidexter, qui utraque manu pro dextera utebatur, Judg.13.15. of ſuch were in the tribe of *Benjamin*, 700. choſen men, *Judges* 20.16.

Legion.

Legio, Matth.26.53.
A band of ſouldiers conſiſting of 6000. ſay ſome, of 6200. footmen, and 730. horſmen, ſay others: of 1200. and 500. ſay others: but more hold the *Roman* Legions did not alwayes conſiſt of one and the ſame number, but were upon occaſion more or leſſe.

Its put

Mor many, *Mark* 5.9. *Luke* 8.30.

Lend.

Mutuare, Deut.15.6.

It muſt be in act

Of favour, *Pſalm* 112.5.
Of mercifulneſſe, *Pſalm* 37.26.
Of doing good freely, *Luke* 6.34,35.
Not to lend upon uſury, or increaſe, *Levit.*25.37. *Deut.*15.8. & 23.19.

There

There is a lending

1. To men, *Deut.*15.6.
2. To the Lord, *Prov.*19.17.

Which is giving to the poor, ſo to dedicate to God, 1 *Sam.*1.28.

At length.

Tandem, aliquando, Rom.1.10.

Length.

Longitudo, Gen.6.15.

Its one of the meaſures, length, breadth, height, and depth.

Its applyed

To time, *Deut.*30.20. *John.*12.12.
To a ſupernatural thing. *Epheſ.*3.18.
To other things meaſurable, *Ezech.* 40.20. *Revel.*21.16.
To dayes, *Job* 12.12. *Pſalm* 21.4.

Leper.

Leproſus, Levit.14.2.
Leprous as ſnow, *Exod.*14.6.
As white as ſnow, 2 *Kings* 5.27.

Lepers mentioned by name.

Miriam, Numb.12.10.
Gehazi, 2 Kings 5.27.
Naaman a Leper, yet a valiant man, 2 *Kings* 5.1.
Simon, Mark 14.3. ſo called, becauſe he had been ſo.
Uzziah, 2 Chron.26.21.

1. They were to be tryed, *Levit.* 14. and 13.
2. Not to be conſorted with, and cry, I am unclean, *Levit.*13.45,46.
3. Put out of the Camp, *Numb.*5.2. ſee more in the law of the Leper.
4. Not admitted into Gods Houſe, 2 *Chron.* 26.21.

Leproſie.

Lepra, Levit.13.2.

This was

Sometimes curable, as in *Luke* 7.22. *Matth.*8.3. 2 *Kings* 5.14.
Sometime incurable, 2 *Kings* 15.5.
So not for government, nor admitted to Gods publike worſhip ſuch a Leper, 2 *Chron.* 26.21.
It was either fretting, *Lev.*14.44. and 13.51. or not ſpreading.

It might be

In the body, all over, as 2 *Kings* 5.27. *Levit.*13.12.
In part, as in the head, beard, skin, *Levit.*13.20,36. forehead, 2 *Chron.* 26.20.
In a garment, *Levit.*13.47,51.
In a houſe, *Levit.*14.33.

It was

The hand of God, *Levit.*14.34.
A puniſhment, *Numb.*12.10. 2 *Kin.* 5.27. and 15.5.
Sometime otherwiſe, *Exod.*4.6.

Leſt.

Ne, Gen.3.3,22. and 19.19.

Its uſed

In doubting, *Gen.*3.3.
In caſe of prevention, 2 *Sam.*20.6. *Exod.*33.9. *Numb.* 20.18. *Pſalm* 91.12. *Matth.*26.5.

Its mentioned

With perhaps ſometime, 2 *Cor.*2.7.
With haply, 2 *Cor.*9.4.
With peradventure, *Exod.*13.16.
All to note uncertainty.

Lewdly.

Surely, *Gen.*3.4.

Let.

Prohibere, vetere, Acts 8.36.
Avertere, Eſay 43.13.
Impedire, Rom.1.13.
Tenere, obſtare, detinere, 2 Theſſ.2.7.
Hinder, *Acts* 8.36.
Withſtand, *Num.*22.32. *Act.*11.17.
Withrhold, *Gen*,23.6.
Forbid. *See* Forbid.

Letter. See **Epiſtle.**

Epiſtola, literæ, libellus, 2 Sam. 11. 14, 15.
Liber, Eſay 37.14. 1 Kings 21.8.
Scriptum, Rom.2.29.

Writers and ſenders of Letters:

David, 2 Sam.11.14,15.
King of Syriah, 2 *Kings* 5.5.
Jehu, 2 Kings 10.2.
Senacherib, 2 Kin.19.14. *Eſay* 37.14.
The Jewes enemies, *Ezra* 4.8.
Artaxerxes, Nehem.2.8,9.
Jeremiah, Jer.29.1.
Shemaiah the falſe prophet, *Jer.* 29. 24, 25.
Lyſias, Acts 23.25.
Saint *Paul*, 2 Cor.7.8. Heb.13.22.
So other Apoſtles that have written, *Acts* 15.23.
Jezabel, 1 Kings 21.8.
Berodach Baladan, 2 Kings 20.12.
Hezekiah, 2 Chron.30.1. Eſay 39.1.
Ahaſuerus, Eſther 3.13.

Its put

For that which is written between one and another, 2 *Sam.*11.14,15.
For a proclamation, 2 *Chron.* 30.1. *Eſther* 3.13.
For Learning, as one taught in Schooles, *John* 7.15.
For outward profeſſion, and whatſoever is in Religion, beſides the Spirit and Grace of Chriſt, or for the external Ceremony, without the inward grace, *Rom.*2.29.
For an idle knowledge of the Law, an external diſcipline without true converſion of the heart to God, *Rom.*7.6.
For the Law ſeparated from the vertue of the Goſpel, 2 *Cor.*3.6.

Levi.

This is put

For one of the ſonnes of *Jacob*, Gen. 29.34. and 34.25.
For the whole Tribe of *Levi*, Deut. 10.2. and 33.8.
For the whole race or number of the Levites, *Mal.*2.4,8.

Out of this Tribe were choſen

The Prieſt, *Aaron* firſt and his ſons, *Exod.*28.1.
The Levites to ſerve at the Tabernacle, *Numb.*3.6. and 8.6,18.
The chief Penmen of the *Pſalmes* next to *David*, as *Aſaph*, *Heman*, *Jeduthun*. Many holy men of God, Prophets, *Moſes*, then *Samuel*, *Jeremiah*, *Ezekiel*, and many others.
Barnabas a Levite, *Acts* 4.36.

Levite.

Levita, Exod.4.14.

Mentioned

With the Prieſts, *Deut.* 17. 18. and 18. 1.
With the ſtranger, *Joſh.*3.3. and 8. 33. *Deut.*16.14.

Their office:

1. To miniſter about the Tabernacle, and to help the Prieſts, 1 *Prov.*9.26,34. *Numb.*18.2,3,4. *Jer.*33.22.

To come near to the Lord to miniſter to him, *Ezech.*40.46.

2. To teach and inſtruct the people, *Deut.*33.10. *Levit.*10.11. 2 *Chro.* 17.9. and 30.22. and 35.3. *Neh.* 8.7,8,9. *Ezech.*44.23. *Mal.* 2. 7. *Acts* 15.21. *Jer.*2.8.

Its put

For Miniſters under the Goſpel, *Eſay* 66.21.

Levy.

Auferre, ſeparare partem, demittere tributum, Numb.31.28.
Eligere, reſervre tributum, indicere, imponere, 1 Kings 5.13.

Lewd.

Sceleratus, turpis, Ezech.16.27.
Malus. Acts 17.5.

Such a one is called *Circumforaneus, vilis, venalis, qui eſt in compitu, vitam in foro terit, fex & ſentina loci, ubi habitat.*

Called a vain and light fellow, *Judg.* 9.4. and 11.3.

Lewdneſſe.

Scelus, abominatio, Jer.11.15.
Fœditas, alienatio, Jer.13.27.
Facinus, flagitium, res deteſtabilis, Acts 18.14.
Impietas, turpitudo, Ezech.16.58.
Wicked, *Acts* 18.14.

Its mentioned

With abomination, *Ezech.*16.58.
With whoredom, *Ezech.*23.29.
With filthineſſe, *Ezech.*24.13.
With wrong, *Acts* 18.14.
With murder, *Hoſ.*6.9.

Liberality.

Liberality. See **Charity**

Beneficentia, gratia, munificentia, 1 *Cor.* 16.3.
Benignitas, simplicitas, 2 Cor.8.2.
Bounty, 1 *Kings* 10.13.

Examples:

King of Sodom, *Gen.*14.21.
Rebekah, Gen.24.18.
Jacob, Gen.33.10.
Moses, Exod.2.17.
Israelites, *Exod.*36.5.
David, 1 Sam.30.26. 2 Sam. 9.7. 1 Chron. 29.
Shobi, Machir, Barzillai, 2 Sam.17 27,28.
Salomon, 1 Kings 10.13.
Queen of Sheba, 1 *Kings* 10.10.
Certain Princes of Ephraim, 2 *Chro.* 12. 15.
Cyrus, Ezra 1.7. and 6.3,4,5.
Chief Fathers, *Ezra* 2.68.
Artaxerxes, Ezra 6.8,9.
Nehemiah with others, *Nehem.* 5. 10. and 7.70.
Ahasuerus, Esther 2. 18. and 6. 10. and 7.2.
Job, Chap.29.15,16. & 31.17,18.
Capt. of *Neh.*Holst, *Jer.*40.4,5.
The wise man, *Matth.*2.11.
Matthew, Matth.9.10.
Christ, *Matth.*19.28. *John* 2.9,10,11.
Zacheus, Luke 19.6,8.
Poor widow, *Luke* 21.3,4.
Barnabas, Acts 4.36,37.
Church at Antioch, *Acts* 11.29.
Lydia, Acts 16.15.
Barbarians, *Acts* 28.2.
Publius, Acts 28.7.
Macedonians, 2 *Cor.*8.1,2.
Philemon, verse 7.

Liberal. See **Beautiful.**

Largificus, ubertim communicans, qui benedicit largiendo Eleemosynas; Prov.11.25.
Liberalis, ingenuus, Esay 32. 5,8.
He that hath a bountiful eye, *Prov.* 22. 9.
Soweth besides all waters, *Isa.*32.20.

Contr.

Churle, *Esay* 32.5,8. *Tenax, avarus.*
Covetous. See Covetous.

Liberally.

Liberaliter, liberalitate donare, Deut. 15. 14.
Affluenter, simpliciter, benigne, Jam.1.5.
Open the hand wide, *Deut.*15.8.

Cont.

Sparingly, grudgingly, of necessity. 2 *Cor.*9.6,7.
Harden the heart, shut the hand, *Deut.*15.7.
The eye evil against the poor, to give nought, *Deut.*15.9.
Grieved to give, *Deut.*15.10.

Liberty. See **Freedom.**

Libertas, remissio, Levit.25.10.
Latitudo, Psalm 119.45.
Indulgentia, Esay 61.1.
Remissio, laxatio, relaxatio, Act 24.23.
Glorious, *Rom.*8.21.
Freedom, *Levit.*19.20. *Acts* 22.28.

Its put

For corporal liberty, *Levit.* 25.10. *Acts* 24.23. *Heb.*13.23.
For conjugal Liberty when the party freed may marry, 1 *Cor.*7.39.
For Christian liberty, that which is obtained by Christ, freeing us from the bondage of the Law, 1 *Pet.*2.16. *Gal.*2.4. and 5.1,13.
For power in the use of indifferent things, 1 *Cor.*8.9. and 10 29.
For a chearful confidence, 2 *Cor.* 3. 17.
For an unbridled exemption, as having leave to live, in a manner as they list.
For a heavenly and perfect deliverance from all evil and misery, *Rom.*8.21.

Contr.

Bondage. See Bondage.
Servitude, *Lam.*1.3.

To set at **liberty.**

Dimittere, emittere liberum, Jer.34.16.
Solvere, absolvere, Heb.13.23.
Loose, let go free, *Psalm* 105.20.
Rid from bondage, *Exod.*6.6.
Broken the yoke and bands, *Jer.* 2.10.

Contr.

Bring into subjection, *Jer.*34.16.
Keep in bondage, *Exod.*6.4.
Bring into bondage, *Acts* 7.6.

Lie with down. See **Lay.**

Lie. See **Lye.**

Life.

Anima, Josh.2.14.
Vita, Gen.18.10. and 42.15. *James* 1. 12.
Anima vivens, Gen.1.30.
Quickning, *Ezech.*13.22.
Breath, *Acts* 17.25. *Psalm* 104.29.
Length of dayes, *Deut.*30.20.
Souls, 1 *Sam.*26.11.
Spirit, *Job* 10.12.
Living, *Esay* 57.10.
Long, 1 *Kings* 3.11.
For evermore, *Psalm* 133.3.
Vain, *Eccles.*6.12.
Dear, *Acts* 20.24.
Precious, *Prov.*6.26.
Peaceable, quiet, 1 *Tim.*2.2.
Endlesse, *Heb.*7.16.
Eternal, everlasting, *John* 8. 28. *Rom.*6.23. See Eternal, and Everlasting.

Its mentioned

With length of dayes, *Deut.*30.20.
With peace, *Prov.*3.2. *Mal.*2.5.
With honour and riches, *Prov.*22.4.
With truth. *John* 14.6.
With breath, *Acts* 17.25.
With immortality, 2 *Tim.*1.10.
With good dayes, 1 *Pet.*3.10.
With godlinesse, 2 *Pet.*1.3.
With Spirit, *John* 6.63.
With Resurrection, *John* 11.25.
With favour, *Job* 20.12.

Its put

For the common natural life of man, *Job* 10. 12. *Acts* 20. 24. *Gen.* 25.7,17. and 44.30. 1 *Kings* 19. 2,3,10. 2 *Kings* 8.5.
For Regeneration, called the life of God in us, *Eph.*4.8. a supernatural life, *Gal.*2.20.
For appetite and stomack, *Job* 33.20.
For the person of a man, *Job* 36. 6. *Psalm* 7.5.
For a blessing and continuance of life, *Psalm* 30.5. *Prov.*22.4.
For length of dayes, *Psalm* 21.4.
For dayes of life, *Esay* 38.12.
For living or rest, *Esay* 57.10.
For blood, *Gen.*9.4.
For a quickning spirit enabled to a perfect performance, *Gal.*3.21.
For the blessed state in Heaven, *Mat.* 19.17. *John* 3.36.
For lively or quickning, *Rom.*8.2.
For the way to life, *Rom.*8.6.
For this world, *Luke* 8.14. with *Mat.* 13.22. 1 *Cor.*15.19.
For the soul, *Levit.*17.14.
For the fountain of life, *John* 1.4.
For spiritual felicity, *Col.*3.3.
For the procurer, preserver, and bringer unto life, *Col.*3.4.
For conversation, *Acts* 26.4.
For Christs Resurrection and ever living, *Rom* 5.10.
For a quiet life, 1 *Pet.*3.10.
For the things appertaining to life, 1 *Tim.*4.8.
For nourishment of life, *Deut.*20.19.

Contr.

Death, *Deut.* 30.15,19. 2 *Cor.*4.12.

Phrases:

Life of God, that is, that life whereby God liveth in his Saints by the work of Regeneration through his Spirit, *Ephes.*4.18.
Life of Jesus, that is, that he doth live, and ruleth in us, 2 *Cor.*4.10.
Life of the flesh, that is, the soul by which the body liveth, *Levit.* 17. 11, 14.

Lift up.

Elevare, levare, tollere, Gen. 7. 17. and 21.18.
Attollere, movere, Gen.41.44. Deut. 24. 15.
Erigere, Exod.14.16. Numb.23.24.
Extendere, extollere, Levit.9.22.
Exultare, Numb.23.24.
Sublevare, Deut.22.4.
Portare, Josh.4.18.
Excitare, gestire, discrepare, Job 31.29.

Exaltare,

Exaltare, Pſalm 7. 6. and 10. 12. 1 *Sam.*2.7.
Extollere, 2 Chron.25.19.
Efferre, Pſalm 24.4.
Allevare, Acts 3.7.
Set the heart upon, *Hoſ.*4.8.
Encouraged, 2 *Chron.*17.6.
Crucified, *John* 8.28.

Phraſes to lift up:

The ſoul:

Pſalm 25.1. that is, to pray, *Eſay* 37.4. with deſire, *Pſalm* 86.4. and 143. 8. proud by ſelf-meaning, *Hab.*2.4.

The mind:

To deſire, *Jer.* 22. 27. and 44.14 *Ezech.*24.25.

The head:

To give one honour, 2 *Kings* 25.27.
To remember, *Gen.*40.20.
To attempt to bring under others, *Judges* 8.28.
To exalt, *Pſalm* 27.6.
To be chearful and comforted, *Luke* 21. 28.

The face:

To look up, 2 *Kings* 9.32. *Ezra* 9.6.
To be chearfully affected, *Job* 22.26.

The eyes:

To raiſe up the thoughts to behold & conſider, *Eſay* 40.26. *Dan.*4.34.
To expreſſe our thoughts taken up to him in prayer, *John* 11.41. and in thankſgiving, *John* 17. 1.
To ſhew hope and expectation, *Pſalm* 123.1. and 121.1. *Ezech.*18.6.

The horn:

To ſhew power and glory, and ſtrength, *Zech.*1.21. *Pſalm* 75. 4. 1 *Chron.*25.5. *See* Horn.

The voyce:

To make the ſound thereof to be heard, cry ſhril, *Eſay* 10.30.
In lamentation. *Judg.*2.4. 1 *Sam.* 24.16. 2 *Sam.*3.32. *Jer.*22. 20.
In preaching, *Eſay* 58.1. and 40.9.

The hands:

To ſwear, *Ezech.*20.5,6. and 46.14. *Gen.*14.22. *Exod.*6.8. *Numb.* 14. 30. *Deut.*32.40.
To bleſſe, *Levit.*19.22. *Luke* 24. 50.
To riſe up in Rebellion, 2 *Sam.* 18. 28. and 20.21. 1 *Kings* 11.26.
To repel inhumanly, heat, or threaten, abuſe ones authority, *Job* 31. 21.
To pray, *Pſalm* 28.2. ſo was the geſture in prayer, *Pſalm* 63.4. & 141. 2. *Job* 11.13. *Lam.*2.19. & 3.41.
To labour for courage and chearfulneſſe, *Heb.*12,12.

The heel:

To abuſe inſolently and contumeliouſly, *Pſalm* 41.9. *John* 13.18.

The feet:

To come quickly, *Pſalm* 74.3

Ones ſelf:

To take heart and courage, *Numb.* 23. 24.
To ſtand upright, *Luke* 13. 11. *John* 8.7,10.
To exult over and to ſhew gladneſſe, *Job* 31.29.
To grow proud, *Ezech.*31.10.

The heart lifted up:

1. Taken commonly in ill part, for waxen proud, *Ezech.* 31. 10. and 28.2. and the heart hardened in pride, *Dan.*5.20.
In good part, 2 *Chron.*17.6. for encouraged.

An Enſign:

For Gods ſecret and juſt bringing in of an enemy, *Eſay* 5.26.
Some of man lifted up, that is, crucified on the croſſe, *John* 8.28.

Light.

Levis, Gen.49.4. Matth.11.30.
Inanis, viliſſimus, Numb.21.5.
Celer, velox, 2 Sam.2.18.

Its mentioned

With momentany, 2 *Cor.*4.17.
With vain, *Judges* 9.4.
With treacherous, *Zeph.*3.4.
With eaſie, *Matth.*11.30.

Its ſpoken

Of man for ſin, *Gen.* 49. 4. *Judges* 9.4. *Zeph.*3.4.
Of bread the Mannah, *Numb.*21.5.
Of a burthen, *Matth.*11.30.
Of a yoke, 1 *Kings* 12.4,10.
Of affliction, 2 *Cor* 4.17.
Of a thing, 1 *Sam.*18.23. *Eſay* 49.6.
Of perſons, *Judges* 9.4.

Lightly.

Paulum, ferè, parum, Gen.26.10.
Citò, Mark 9. 39.

Lightly eſteemed.

Levis ſit, ignobilis eſt, honore privatur, contemnitur, 1 Sam.2.30.
Tenuis, deſpectus, non honoratus, vilis, 1 Sam.18.23.

Lightly is put

For ſmall meaſure, *Eſay* 9.1.
For without great enforcement, *Jer.* 4. 24.

Lightneſſe.

Facilitas, vox, Jer.3.9.
Rapiditas, blanditiæ, error, volubilitas ſermonis. Jer. 23. 32. *Vide Annot.* Trem.
Levitas, temeritas, 2 Cor.1.17.

Light.

Lux, Gen.1.3. Exod.10.23. Job 3.9.
Luminare, Gen.1.16. Exod.25 6.
Lumen, Exod. 35. 14. Levit. 24. 2. Job 37.21.
Lucerna, Acts 16.29.

Day, *Gen.*1.5.
Morning, 1 *Sam.*25.22. *Eſay* 8. 20
Shine, *Joel* 2.10.
Candle. *See* Candle.
Lamp. *See* Lamp, *Prov.*6.23.
Good, *Gen.*1.4.
Pleaſant, *Eccleſ.*11 7.
Bright, *Job* 37.21. *Ezech.*32.8.
Sweet, *Eccleſ.*11.7.
Great, *Eſay* 9.2. *Matth.*4.16.
Everlaſting, *Eſay* 16.19,20.
Clear, *Zech.*14.6.
True, *John* 1 9. 1 *John* 2.8.
Burning and ſhining, *John* 5.35.
Marvellous, 1 *Pet.*2.9.

Its mentioned

With way, *Nehem.*9.19.
With joy and gladneſſe and honour, *Eſther* 8.16. *Pſalm* 97.11.
With truth, *Pſalm* 43.3.
With the Sun, *Pſalm* 74.26. *Eccleſ.* 12.2.
With glory, *Eſay* 60.1.
With underſtanding, *Dan.*5.14.
With wiſdom, *Dan.*5.11.
With health, righteouſneſſe, *Iſa.*58.8.
With ſalvation, *Pſalm* 27.1.

Its ſpoken properly

Of the morning, 1 *Sam.*23.4.
Of the eyes, *Pſalm* 38.10. *Pro.*15.30.
Of fire, *Pſalm* 78.14. *Eſay* 50.11.
Of the moon, *Eſay* 30.26.
Of the Sun, *Eſay* 30.26. *Rev.*22.5.
Of the candle, *Jer.*25.10. *Rev.*18.23.
Of ſtars, *Pſalm* 148.3.

Its ſpoken figuratively

Of God, 1 *John* 1.5. *Eſay* 2.5.
Of his countenance, *Pſalm* 4. 7. and 90. 2.
Of his word, *Pſalm* 119.105. 2 *Pet.* 1. 19.
Of Jeſus Chriſt, *Luke* 2. 32. *John* 1.9. and 8. 12. and 3. 18. *Eſay* 42.6. and 49.9.
Of *John Baptiſt*, John 5.35.
Of the Apoſtles, *Matth.*5.14.
Of believing Chriſtians, *Eph.*5.8.
Of the doctrine of Chriſt, *Act.*26.23
Of Teachers, *Rom.*2 19.

Its put

For the created light ſhining over the world, *Gen.*1.3. *Jobs* 11.9.
For the Sun and Moon, *Gen.*1.16.
For Kingly Majeſty in Davids perſon, 2 *Sam.*21.17.
For a window, 1 *Kings* 7.4,5.
For a ſucceſſour, 2 *Chron.*21.7.
For proſperity and comfort, *Eſther* 8.16. *Job* 18.5. *Pſalm* 97.11.
For appearance of the day, *Job* 24.14.
For a chearful look, *Job* 29.24.
For clear underſtanding *Eſay* 8.20.
For happineſſe, *Eſay* 58.8.
For comfort and joy, *Micah* 7.8.
For brightneſſe, *Iob* 37.21.
For means of ſpiritual comfort, *Mat.* 4.16.
For ſound doctrine and good life, *Matth.*5.16.

For

For the mind and judgement, *Matth.* 6. 23.
For clearly, *Luke* 12.3.
For Christ and his presence, *Luke* 2. 32. *John* 1. 8, 9. and 8.12. and 12. 35, 36.
For God, *Luke* 16. 8. *John* 12. 36. *Eph* 5.8.
For understanding, *John* 1.5.
For the Gospel taught by Christ, *John* 3.19.
For the true knowledge of God, *Rom.* 13.12. and his Gospel, 2 *Cor.*4.4.
For means of discovery, as light doth, *John* 3.20. *Eph.*5.13.
For Gods word, 1 *John* 1.7. *Esay* 2.5.
For Heaven, *Col.*1.12.

Contr.

Darkness, *John* 3.19. 2 *Cor.*6.14.
Night, *Gen.*1.5.

Phrases:

The light of the countenance:

Job 29.24. Psalm 44. 3. and 4.7. lightsom and chearful look, expressing favour, *Prov.*16.15. or Gods knowledge and presence, *Psalm* 90.8. *Jer.*16.17.

Light of the living:

Job 33.30. Psalm 56.13. that is, to live among those that are alive.

Light of the Lord:

Esay 2 5. The word and doctrine of God.

Light of Israel:

Esay 10.17. The Lord, Israels holy One.

Light of the world:

John 9.11. that is, this created light by which we see.

Lighten. See **Inlighten.**

Illuminare, illustrare, 2 Sam. 22. 29. Ezra 9. 8.

Its put

For to make to burn, as one doth light a candle, *Exod.* 30. 8. or a lamp, *Numb.*8.2.
For to make to see clearly, or to keep alive, *Psalm* 13.3.
For to give life and being, *Pro.*29.13.
For the removing of the dulness of sight, 1 *Sam.*14.27,29.
For refreshing, *Ezra* 9.8.
For to afford knowledge, *Psalm* 19.8.
For to remove adversity, and bring prosperity, 2 *Sam.*22.29.
For to expel ignorance, *Ephes.*1.18. *Psalm* 38.10.
For to be made chearful, *Psal.* 34.5.
For visible shine, *Psalm* 77.18.

Contr.

To darken, *Job* 38.2. *Exod.*10.15.

See Darkned.

To wax dimme, 2 *Sam.*3.1.
To put out the eyes, *Numb.*16.14.
Light and candle put out, *Job* 18. 5, 6.

Lightening.

Fulgur, 2 Sam.22.15. Luke 17.24.

It is

From Heaven, *Luke* 10.18.
Spreadeth far, *Matth.*24.27.
Suddain flash in coming, not discernable when, and so gone on a sudden, *Nahum* 2.4. *Ezech.*1.14. *Zech.* 9.14.
An instrument God useth to punish with, 2 *Sam.*22.15. *Psalm* 144.6.

Its mentioned

With thunder, *Exod.*19.6. *Job* 38.35.
With rain, *Jer.*51.16.

Like.

Similis, Exod.15.11.
Talis, Exod.30.33.
Æqualis, Exod.30.34.
Sicut, Deut.7.26. and 34.10.
Tanquam, Ruth 2.13.
Par, Acts 11.17. Phil.2.20.

It noteth

A comparison, 1 *Sam.*10 24.
A resemblance, 1 *Sam.*8.5. *Rev.*9. 19.
Also one and the same sort, *Acts* 19. 25.

Liken.

Assimulare, facere simile, Esay 40.18. Matth.7.24.
Adæquare, Esay 4.25.
Exemplum dare, Lam.2.13.
Resemble, *Luke* 13.18. *Judges* 8.18.
Compare, 2 *Cor.*10.12.

Likenesse. See **Similitude.**

Similitudo, Gen.1.26. and 5.3.
Resemblance, *Zech.*5.6.
Similitude, *Numb.*12.8.
As, so, *Judges* 8.18.

Mentioned

With image, *Gen.*1.26. and 5.3.
With form, *Phil.*2.7.

There is a likenesse

Of God in man, *Gen.*1.26.
Of man in Christ, *Rom.*8.3. *Phil.*2.7.
Of man in man, *Gen.*5.3.
Of Christ in man, *Rom.* 6.5.
But no likenesse of God to man, or to any thing he hath made.
This is forbidden, *Deut.* 4. 15, 18. and punished, *Rom.*1.22,23.

Like.

Eligere, 1 Chron.28.4.
Placere, Deut.23.16.
Bonum in oculis, Esther 8.8.
Velle, diligere, amare, Amos 4.5.

Contr.

Like not, refuse, *Deut.*25.7,8.

Limit.

Circumscribere, definire, terminos dare, Psalm 78.41.
Terminare, præfinire, Heb.4.7.
To determine, set bounds not to passe, *Job* 14.5.
To appoint, *Jer.*50.44.
To restrain, *Ezech.*31.15.

Linage.

Familia, prosapia, Luke.2.4.
Stock, *Acts* 13.26. *Phil.*3.5.
House, *Luke* 2. 4.

Line. See { **Band.** **Coard.**

Linea, Esay 28.10.
Funiculus, corda, Josh.2.18.
Filus. Josh.2.21.
Delineatio, Psalm 19.4. Esay 28.10.
Full, 2 *Sam.*8.2.
Measuring, *Zech.*2.1.

Its put

For a line or coard, *Josh.*2.18,21. 1 *Kings* 7.15,23. 2 *Chron.*4.2. *Esay* 44. 13.
Of scarlet, *Josh* 2.21.
Of flax, *Ezech.*40 3.
For stretching out, or rule, or delineation, *Psalm* 19.4.
For measure, *Psal.*78.55. *Isa* 34.17.
For instruction, *Esay* 28.20,23.
For a Rule, *Esay* 28.17.
For certainty, *Lam.*2.8.
For destruction, 1 *Kings* 21.13. *Esay* 34. 11.
For building, frame, or edifice made by rule and line, *Zech.*1.16. *Job* 38. 5.
For the space measured out to another, according to which he had laboured with that compasse, as by a line, 2 *Cor.*10.16.
For the portion measured, *Psal.*16.6. *John* 17.5,14. It was the manner to allot our lands and inheritance by the measure of a line or coard, *Psal.*105.11. & 78.55. 2 *Sam.*8.2.

Linger.

Tardare, moram facere, cunctare, dissimulare, turbari, Gen.19.16. and 43.10.
Dormitare, 2 Pet.2.3.

Linnen.

Linteus, Sindon, Prov. 31. 24. Dan. 10.5. Matth.27.59. Mark 15.46.
Fine, *Gen.*41.42.
Twined, *Exod.*26.1.
Holy, *Levit.*16.4.
Clean, white, *Revel.*19.8.

With this fine linnen were adorned

Great and honourable persons:
Joseph, Gen.41.42.
The rich man, *Luke* 16.19.
Mordecai, Esther 8.15.
The High Priest, *Exod.*28.5. *Lev.* 16.4.

Its put

For silk, *Exod.*25.4.
For the righteousnesse of the Saints, *Revel.*19.8.

Of

Of linnen were made

Breeches, *Exod.*28.42.
Bonnets, *Exod.*39.28. *Ezech.*44.18.
Girdle, *Levit.*16.4. *Jer.*13.1.
Ephod, 1 *Sam.*2.18.

Lip, lips.

Labrum, Pſalm 22.7.
Labium, Prov. 12.19.
Flattering, *Pſalm* 12.2,3.
Fained, *Eſay* 17.1.
Lying, *Pſalm* 31.18. and 120. 2 *Prov.*10.14.
Joyful, *Pſalm* 63.5.
Perverſe, *Prov.*4.24.
Of knowledge, *Prov.*14.7.
Of truth, *Prov.*12.19.
Burning, *Prov.*26.23.
Diſſembling, *Prov.*26.24.
Unclean, *Eſay* 6. 5.
Stammering, *Eſay* 28.11.
Full of indignation, *Eſay* 30.27.
Uncircumciſed, *Exod.*6.12.
Righteous, *Prov.*16.13.
Falſe, *Prov.*17.4.
Unadviſed, *Pſalm* 106.33.
Without guile, 1 *Pet.*3.10.

Its put

For the mouth, *Pſalm* 59. 12. *Levit.* 13.45. *Numb.*30.12. *Job* 2.10.
For ſpeech, *Prov.*12.19.
For voyce, *Pſalm* 63.5.
For the tongue, *Eſay* 28.11.
For words, *Eſay* 29.13.
For doctrine and teaching, *Mal.*2.7.

Phraſes:

Calves of our lips: Hoſ.14.2. that is, praiſes, *Heb.*13.15.
Lip of talkers: Ezech.36.3. that is, to be ſpoken of by the nations.
Cover their lips: Micah 3. 7. that is, become ſilent, or be as a mourner, *Ezech.*24.17,22. as was the manner of ſuch, *Levit.*19.45.

Little.

Parum, parvillum, Gen.18.4. Hag.1,6.
Paululum, Gen.24.17.
Modicum, puſillum, Gen.30.30. and 43.11. John 6.7.
Parvulus, minimus, Micah 5.2.
Exiguus, Matth.6.30. and 8.26.
Breve, 2 Sam.16.1.
Perparum, 2 Sam.19.36.
Paulisper, 2 Cor.11.16.

Its put

For few in number, *Exod.*12.4. *Luke* 12. 32.
For ſmall quantity, *Exod.* 16. 18. 1 *Sam.*14. 29. 1 *Kings* 17. 12. *Pſalm* 37.16.
For light, or of no eſteem, *Joſh.*22.17.
For mean, or baſe, 1 *Sam.*15.17.
For ſhort, 2 *Sam.*16.1. *Job* 10.20.
For young, *Eſther* 3.13.
For weak, *Luke* 12.28.
For low, *Luke* 19.3.

By little and little.

Paulatim, Exod.23.30.
Paulisper, Deut 7.22.

Little Children.

Filioli, nati, Gal.4.19. 1 John 2.1.
Its ſpoken of men, to note in the ſpeaker moſt loving and tender affection, 1 *Joh.*1.18.&3.7. & 4.4.

Little ones.

Parvuli, Gen.34.29.

Its put

For children, *Gen.*43.8. *Exod.*10.10. *Deut.*1.30. *Pſalm* 137.9.
For believers in Chriſt, *Matth.*18.6, 10,14. and 10.42.

Live. See Living.

Vivus, Exod.21.35.

Contr.

Dead, *Exod.*21.35.

Live.

Vivere, Gen.3.23.

To live is after a divers manner taken.

I. *Naturally*, the life of the body, *Gen.*9.3. 1 *Sam.*20.31. *Job.*4.50. *Exod.*1.16. *Acts* 17.26. *Rom.*7 3. *Eccleſ.*6.3,6.

Phraſes hereto belonging:

In him the breath of life, *Gen.* 7. 15,22.
All that breath, *Joſ.*10.40. *Job* 27.3.
Life within me, 2 *Sam.*1.9. *Act.*20.10.
I have being, *Pſalm* 104.33.
I live and abide in the fleſh, *Phil.* 1. 22,24.
In this Tabernacle, 2 *Pet.*1.13.

II. *Morally*, as *Paul* before his converſion, *Acts* 23.1. and 26.5. *Heb.* 13. 18.

Phraſes:

Do the things contained in the Law, *Rom.*2.14.
Do that which is good and right, *Deut.*6.18. 2 *Prov.*29.2.
Walk honeſtly, *Rom.*13.13. towards them that are without, 1 *Theſ.*4.12.
Shew out of a good converſation works with meekneſſe and wiſdom, *James* 3.13. unblameably, 1 *Theſ.* 2. 10.
To behave our ſelves holily, juſtly, and lead a quiet & peaceable life, 1 *Tim.*2.2.
Live peaceably with all men, *Rom.* 12. 18.
Live in peace, 2 *Cor.*13.11.
Shew all good fidelity, *Tit.*2.10.
To be ſober, juſt, temperate, *Tit.*1.8. grave, *Tit.*3.2.
To be diſcreet, ſober-minded, chaſt, good, obedient, *Tit.*2.5,6. and 3.1.
Of honeſt and chaſt converſation, 1 *Pet.*3.2. and 3.2.
Good and gentle, 1 *Pet.*2.18.
What ye would men ſhould do unto you, ſo do unto them, *Matth.*7.12.
According to kindneſſe, ſo do to others, *Gen.*21.23.
To live godly, righteouſly and ſoberly, *Tit.*2.11,12.

Examples of acts of morality.

Abimelech, Gen.20.5,9. and 21.23. and 26.11,29.
Pharaoh, Gen.12.19,20.
Joſeph, Gen.38.8.
Jacob, Gen.30 33. and 31.6,37.
Patriarchs, *Gen.*43.8. and 42.11.
Shem and *Japhet*, Gen.9.23.
Job, Chap.31.1,11,12.
Abraham, Gen,23.15,16.
Jonathan, 1 Sam. 20. 19, 23. with verſe 32.34,42. and 23.16.
David, 1 Sam.24.4,5,6,7,18. and 26.9,10. and 30.26,31. 2 Sam.1. 15. & 2.6. & 10.2. Eſther 2.20.
The Jewes, 9.10,15.
The Town Clerk in Epheſus, *Acts* 19. 36,39.
Claudius Lyſias, Acts 22.30. and 23. 19,30.
Feſtus, Acts 25.4,12,16,17,21,27.

III. *Spiritually*, which is to live godly in Chriſt Jeſus, 2 *Tim.*3.12.

Phraſes:

To live by faith, *Rom.*1.17. *Gal.*2.20.
To walk after and in the ſpirit, *Rom.* 8.1. *Gal.*5.16.
Servants of righteouſneſſe, *Rom.*6.18.
To live unto the Lord, *i. e.* devoted to his fear and ſervice, *Rom.*14.8. *Gal.*2.19. 2 *Cor.*5.15.
To live in the ſpirit, *Gal.*5.25.
Live godly in Chriſt Jeſus, 2 *Tim.* 3.12.
Live unto righteouſneſſe, 1 *Pet.*2.24.
According to God in the Spirit, 1 *Pet.*4.6.
To keep the ſoul diligently, *Deut.*4.9.
To be led in the paths of Righteouſneſſe, *Pſalm* 23.3.
To bring forth fruits meet for repentance, *Matth.*3.8.
To put on the Lord Jeſus, *Rom.*13.14.
Led of the Spirit, *Gal.*5.18.
Crucifie the fleſh with the affections and luſts thereof, *Gal.*5.24.
To ſow to the Spirit, *Gal.*6.8.
Walk worthy of our vocation, *Eph.* 4.1. of the Lord, *Col.*1.10. of God, 1 *Theſſ.*2.12.
To put off the old man, and put on the new, *Eph.*4.22,24.
Walking as children of the Light, *Epheſ.*5.8.
Subject to the Father of Spirits, *Heb.*12.9.

Examples.

Enoch, Gen.5.22,24.
Noah, Gen.6.9.
Abraham, Gen.26.5.
Job, Chap.1.1, and 2.3.

So

So lived *David* with the vertuous Kings.
Moſes, *Samuel*, *Daniel*, and all the Prophets
Jeſus Chriſt, and all his holy Apoſtles, Saint *Paul*, Gal. 2. 20. and 6. 14.
All ſound Believers in Chriſt, *Phil.* 3. 20.
Ill. *Eternally*, Job 6. 51, 58. 2 Tim. 2. 11. Rom. 6. 8.

This is the life

Of God, *Dan.* 4. 34. and 6. 26. *Deut.* 5. 26. 1 *Pet.* 1. 23.
Of Jeſus Chriſt, *Heb.* 7. 25.
Of the Saints departed, *Matth.* 22. 32. *John* 11. 25, 26. 1 *Theſſ.* 5. 10.
All the Elect at the laſt day raiſed to life, 1 *Theſſ.* 4. 17.
V. *Wickedly*, Dan. 20. 10. 2 *Pet.* 2. 6.

Phraſes:

To live after the fleſh, *i. e.* after the counſels of our own carnal minds, *Rom.* 8. 12, 13.
To live to our ſelves, 2 *Cor.* 5. 15. *Rom.* 14. 7.
To the luſts of men, 1 *Pet.* 4. 2.
To work the will of the Gentiles, 1 *Pet.* 4. 3.
To live in ſinnes and walk in them, *Col.* 3. 5, 7.
Not to take hold of the paths of life, *Prov.* 2. 19.
To chuſe their own ways, *Eſay* 66. 3.
To caſt off the thing that is good, *Hoſ.* 8. 3.
To plow wickedneſſe, *Hoſ.* 10. 13.
To ſow to the fleſh, *Gal.* 6. 8.
To walk according to the courſe of the world, *Eph.* 2. 2.
To fulfill the deſires of the fleſh, *Eph.* 2. 3. *Rom.* 13. 14.
Servants of ſin, *Rom.* 6. 20.
Alienated and enemies in mind by wicked works, *Col.* 1. 21.
To walk after ungodly luſts, *Jude* 18. in the vanity of the mind, *Epheſ.* 4. 17.

Examples:

Gentiles, 1 *Theſſ.* 4. 5. 1 *Pet.* 4. 3, 4. *Eph.* 2. 1, 2, 11, 12. & 4. 17, 18, 19.
Unconverted, *Epheſ.* 2. 3. *Tit.* 3. 3.
Sodomites, *Ezech.* 16. 49. *Jude* 7. 2 *Pet.* 2. 7.
Falſe Teachers, 2 *Pet.* 2. 13, 19.

Such as live

Delicately, and fare deliciouſly every day, *Luke* 16. 19. *Revel.* 18. 7, 9.
In pleaſure, 1 *Tim.* 5. 6. *James* 5. 5.

Its put

For to be recovered from death, *John* 4. 50.
For to preſerve alive, for good, *Gen.* 17. 18. and 42. 2.
For to be in proſperous ſtate, 1 *Sam.* 10. 24. *Pſalm* 38. 19.
For life ſaved, *Exod.* 1. 16. *Num.* 21. 8. *Deut.* 19. 5.
For alive in the body, *Exod.* 33. 20.
For be ſaved, *Levit.* 18. 5. *Nehem.* 9. 29. *Hab.* 2. 4.
For to receive maintenance for life, 1 *Cor.* 9. 13.

Contr.

Dead, die, 2 *Kings* 20. 1.

Lively. See Quick.

Vividus, obſtetricandi habens Scientiam, Exod. 1. 19.
Vivus, vivens, Acts 7. 38.

Its applyed

To the word, *Acts* 7. 38.
To hope, 1 *Pet.* 1. 3.
To the true members of the Church of Chriſt, 1 *Pet.* 2. 5.

Living.

Vivens, loquens, Gen. 2. 7. 1 Cor. 15. 45.
Qui vivit, 1 Kings 3. 22.
Animantia, animalia, Gen. 8. 1.
That hath life, *Gen.* 1. 20.
Alive, 1 *Cor.* 15. 22. *Rom.* 6. 11.

Its applyed unto and ſpoken

Of God, *Deut.* 5. 25. *Dan.* 6. 20. *Matt.* 16. 16. for that
He hath life in himſelf, *Joh.* 1. 4. & giveth life to others, *Act.* 17. 28.
Of God the Father, *John* 6. 57.
Of the ſoul, 1 *Cor.* 15. 45. *Gen.* 2. 7. *Revel.* 16. 3.
Of man, *Pſalm* 143. 2. *Lam.* 3. 39.
Of waters, *Cant.* 4. 15. *Jer.* 2. 13. *Zech.* 14. 8. *John* 4. 10. and 7. 38.
Of bread, *Joh* 6. 51.
Of ſacrifice, *Rom.* 12. 1.
Of a way, *Heb.* 10. 20.
Of a ſtone, 1 *Pet.* 2. 4.
Of fountaines, *Revel.* 7. 17.
Of birds, *Levit.* 14. 6.
Of a day, *Eccleſ.* 9. 4.

Its put

For the ſoul in one, by which it liveth, 1 *Kings* 3. 22.
For mankind alive on earth, *Job* 30. 23; *Pſalm* 143. 2. *Eccl.* 7. 2. *Eſay* 8. 19. *Rom.* 14. 9.
For ſpringing and running, never dry, *Cant.* 4. 15.
For God, *Jer.* 2. 13.
For the godly departed in this life, *Matth.* 22. 32.
For Chriſt riſen from the dead, *Luke* 24. 5.
For the holy Ghoſt, *John* 7. 38, 39. and 4. 10.
For enlivened by the Spirit, and ſo by ſpiritual, *Rom.* 12. 1. 1 *Pet.* 2. 4.
For converſing, *Col.* 2. 20.
For continuing, *Tit.* 3. 3.
For that which procureth life, and bringeth to it, *Heb.* 10. 20.
For ſubſtance, poſſeſſion, *Luke* 15. 12. or livelihood, *Luke* 21. 4.

Contr.

Dead, *Eſay* 8. 19. *Rom.* 14. 9.
Without life, 1 *Cor.* 14. 7.
Without the Spirit, *James* 1. 26.
Breath goeth forth, *Pſalm* 146. 4.
No breath in them, *Jer.* 10. 14. *Hab.* 2. 10.
Soul depart, *Gen.* 35. 18.

Lo. See { **Behold.** **See.**

Ecce, en, 1 Sam. 14. 43. 2 Kings 7. 6. Job 21. 16.

It noteth

Matter of attention and conſideration, *Prov.* 24. 31. *Eſay* 25. 9. *Luke* 13. 16.
Readineſſe, *Heb.* 10. 7. *Luke* 1. 38. *Pſalm* 40. 7. 2 *Sam.* 15. 26.
Some new thing and wonderful, *Eſay* 7. 14.
Certainty, an affirmation, *Ezech.* 30. 9. *Luke* 1. 31. *Pſalm* 132. 6. *Gen.* 1. 29. *Gen.* 12. 11. and 17. 20.
Demonſtration of a thing preſent, *Gen.* 29. 2. and ſometime unexpected, *Gen.* 29. 25. and 37. 29. *Exod.* 31. 2. *Revel.* 14. 1.

Loan.

Fœnus, commodatum, ſemen, 1 Sam. 2. 20.

Loath.

Exhorrere, nauſere, anguſtiis affici, fatigari, tædere, Numb. 21. 5.
Deficiſcere, affligi, laborare, Exod. 7. 18.
Tædio affici, aſpernari, Job 7. 16.
Faſtidio eſſe, deteſtari, diſpliceve, Ezech. 6. 9.
Reputave ſucciſione dignum, perecutere faciem, Ezech. 20. 43.
Sperneve omnino, Jer. 14. 19.
Faſtidire, projicere, abominari, repellere, Ezech. 16. 45.
Calcare, illudere, Prov. 27. 7.

Its ſpoken

Of God, *Zech.* 11. 8. *Jer.* 14. 19.
Of man touching his own life, *Job* 7. 16.
Of the repentant lothing their ſins, *Ezech.* 6. 9. and 20. 43. and 36. 31.
Of the full ſtomach, *Prov.* 27. 7.

Loathſom.

Fœtidus, Prov. 13. 5.

Its ſpoken

Of food, *Numb.* 11. 20.
Of a diſeaſe, *Pſalm* 38. 7.
Of a wicked man, *Prov.* 13. 5.

Contr.

Pleaſant, *Prov.* 9. 17. *Cant.* 4. 13, 16.
Sweet ſmelling ſavour, *Eph.* 5. 2.

Lock. Locks.

Cincinnus, vertex, Ezech. 8. 3.
Coma, cæſaries, Num. 6. 5. Ezek. 44. 20
Crinis, Judges 16. 19.
Buſhy and black, *Cant.* 5. 11.

Locks to grow,
Forbidden, *Ezech.* 44.20.
Allowed only to the Nazarite, *Numb.* 6.5. *Judges* 13.5.

Lodge.

Diversari, hospitari, Acts 10.6.
Manere, diversere, pernoctare, Gen. 24.23,25. Job 31.32.
Quiescere, Numb. 22.8.
Morari, Ruth 1 16. 2 *Sam.* 17.8.
Commorari, Nehem. 4.22.
Dormire, Job. 24.7.
Habitare, nidificari, nidulari, Matth. 13.32.
Hospitium habere, Acts 10.18.
Excipere, recipere hospitio domi, Acts 10.23. and 28 7.
Tractare hospitio, benignè exhibere, Acts 28.7.
Hospitalem esse, 1 Tim. 5.10.
Suusistere, Jer. 4.14.
Its Spoken
Of man, either taking up his lodging, *Judges* 19.9,13,19. or entertaining of others, *Acts* 26.7. 1 *Tim.* 5.10.
Of vain thoughts in the heart, *Jer.* 4.14.
Of righteousnesse, *Esay* 1.21.
Of birds, *Luke* 13.19.
Its put
For practised & observed, *Esay* 1.21.
For to abide for a night, *Gen.* 28.11. *Exod.* 23.18.
For to abide or continue for a time, *Psal.* 49.12. in the *Heb.* its Lodge.
For to make a nest, *Mark* 4.32.

Lodging.

Diversorium, mansio, Jer. 9.2. Esay 10.29. 2 Kings 19.23.
Hospitium, locus quo quis diversatur, Acts 28.23, Philem. 22.

Lofty.

Elatus, Psalm 131.1. Esay 2.11.
Excelsus, sublimis, Prov. 30.13.
Proud, *Esay* 2.12.
Arrogant. *See* Arrogant.
Its mentioned
With proud, *Esay* 2.12.
With high, *Esay* 47.15.
With haughty, *Psalm* 131.1.
Its applyed
To the eyes, *Psalm* 131.1. *Esay* 5.15. *Prov.* 30.13.
To looks, *Esay* 2.11.
To a City, *Esay* 26.5.
To a mountain, *Esay* 57.7.
To God, *Esay* 57.15.
So its taken in good part, and also in ill: as the places shew.

Log.

Sextarium, Cotyla, Levit. 14.10,12,15. 23.14. An Hebrew measure containing six Egg-shels, it was of the same quantity with the fourth part of a *Kab*, half a pint, *Goodwin. Jew. Antiq.*

Long.

Desiderare, expectare, præstolari, Job 3.21.
Vehementer optare, Rom. 1.11.
Cupere, amore complecti, Phil. 1.8.
Adhærere, complacere, eligere, Gen. 34.8.
Concupere, desiderio moveri, 2 Sam. 23.15.
Desire greatly. *See* Desire.
Thus do
The sore afflicted for death, *Job* 3.21. and 6.8.
The Father after the Sonne, 2 *Sam.* 13.39.
The absent for his native place, *Gen.* 31.30.
The godly after Gods Word, *Psalm* 119.40,131,174.
The faithful Teacher after his flock, *Phil.* 2.26.
A holy man after Christs people, of whom he heareth well of, *Rom.* 1.11. *Phil.* 1.8. and 4.1.
Its put
For to thirst, 2 *Sam* 23.15.
For to chuse, affect, and to be much pleased with, *Gen.* 34.8.
For to have a will, a liking to, *Deut.* 12.20.

Long.

Prolixus, tractim, Exod. 19.13.
Magnus, Deut. 14.24.
Multus, Numb. 9.19. and 20.19.
Longus, Deut. 19.6.
Perseverans, perpetuus, Deut. 28.59.
Spoken
Of dayes, *Exod.* 20.12.
Of a season, *Josh.* 24.7.
Of time, 1 *Sam.* 2.7.
Of life, 1 *Kings* 3.11.
Of captivity, *Jer.* 29.28.
Of prayers, *Matth.* 23.14.
Of cloathing, *Mark* 12.38.
Of preaching, *Acts* 20.9.
Of abstinence, *Acts* 27.21.
Of hair, 1 *Cor.* 11.14.
Of patience, *James* 5.7.

Long-suffering.

Patiens, tardus ad iram, longanimis, Exod 34.6.
Longanimis, Numb. 14.18.
Mentioned
With merciful, gracious, abundant in goodnesse and truth, *Exod.* 34.6.
With full of compassion, *Psal.* 68.15
Spoken of God, as the Script. shew
Contr.
Soon angry, *Tit.* 1.7.

Long-suffering. See **Patience.**

Longanimitas, patientia, tolerantia, Rom. 2.4.
Lenitas, Rom. 9.22. 2 Cor. 6.6.
Its mentioned
With forbearance and goodnesse *Rom.* 2.4. *Eph.* 4.2. *Col.* 3.13.
With pureness, knowledge, kindnesse, 2 *Cor.* 6.6.
With love, joy, peace, gentleness, goodnesse, faith, meekness, temperance, *Gal.* 5.22,23.
With patience and joyfulnesse, *Col.* 1.11.
With bowels of mercy, kindnesse humbleness of mind, with forgiving, *Col.* 3.12,13.
With charity, 2 *Tim.* 3.10.
With doctrine. 2 *Tim.* 4.2.

Look. See { **See.** / **Behold.**

Videre, Gen. 13.14. Levit. 13.5.
Contemplari, Levit. 13.6.
Respicere, 1 Sam. 17.7.
Visitare, 1 Sam. 17.18.
Prospicere, 1 Kings 18.43.
Aspicere, 2 Kings 9.2.
Considerare, Levit. 13.5.
Inspicere, attendere, Esay 51.1,2,6.
Expectare, Jer. 13.16. Matth. 11.3.
Its mentioned
With behold, *Gen.* 8.13. 1 *Kin.* 19.6.
With search, *John* 7.52.
With lift up the eyes, 2 *Sam.* 13.34. *Dan.* 10.5.
With saw, 1 *Chron.* 21.21. *Luk.* 19.5. and 21.1.
With receive instruction, *Pro.* 24.32.
With hastening, 2 *Pet.* 3.12.
With stare, *Psalm* 22.17.
Manner
Well, *Prov.* 27.23.
Narrowly, *Esay* 14.16. *Job* 13.27.
Earnestly, *Acts* 3.12.
Stedfastly, *Acts* 7.55. and 8.15.
Diligently, *Heb.* 12.15.
Contr.
Shut the eyes, *Prov.* 16.13.
Wink, *Prov.* 10.10.

Look.

Aspectus, Dan. 7.20.
Oculus, Psalm 18.27. Esay 2.11.
Vultus, facies, Ezech. 2.6.
Countenance. *See* Countenance.
Face. *See* Face.

Loose.

Solvere, Josh. 5.15. Job 6.9.
Laxare, Acts 27.40.
Dimittere, emittere, projicere, Job 30.11.
To let go, *John* 11.44.
This is
From chaines, *Jer.* 40.4.
From bands, *Judges* 15.14.
From afflictions, *Psalm* 116.16.
From sinnes bond, *Matth.* 16.19.
From an infirmity, *Luke* 13.12.
From the paines of death, *Acts* 2.24.
From a conjugal bond, *Rom.* 7. 2. 1 *Cor.* 7.27.
From imprisonment, *Psalm* 146.7.

Its

UMI

Its put

For unity, *John* 11.44. *Mark* 7.35.
For to open, *Revel.* 5.2.
For to put off, *Josh.* 5.15.
For to remit, *Matth.* 16.19.
For to set free, *Psal.* 105.20. *Luke* 13.12.
For raised up, *Acts* 2.24.
For set sail, *Acts* 13.13. and 27,21.

Lord, See { **Governour.** / **Ruler.**

Dominus, deus, Jehovah, *Gen.* 4.1. *Jer.* 1.6. *Esay* 12.2. and 26.4. 1 *Chron.* 17.26.
Herus, princeps, Gen. 27.29,37.
Sarapa, 1 Sam. 5.11.

Its spoken

I. Of God, *Levit.* 19.14. *Judg.* 1.22. *Ruth* 1.6. 1 *Sam.* 1.6. *Deut.* 10.17.

Who is said to be

Righteous, *Exod.* 9.27. *Psal.* 149.17. *Jer.* 12.1. *Lam.* 1.18.
Holy, *Levit.* 20.26. *Revel.* 6.10.
Great, mighty, terrible, *Deut.* 10.17. *Zeph.* 2.1.
Strong, *Psalm* 24.8. *Nahum* 1.7.
Gracious, full of compassion, *Psalm* 111.4. 1 *Pet.* 2.3.
Good, *Psalm* 145.9. *Lam.* 3.25. *Nahum* 1.7.
True and faithful, *Jer.* 42.5. 2 *Thess.* 3,3.
Jealous, *Joel* 2.18.
Very pitiful, *James* 5.11.
Omnipotent, *Revel.* 19.6.
A man of war, *Exod.* 15.3.
The Lord of Lords, *Deut.* 10.17. *Psalm* 136.3.
The Lord of all the earth, *Josh.* 4.11. *Zech.* 4.14. and 6.5.
The God of Israel, *Ruth* 4.12.
The God of truth, *Psalm* 31.5.
A Sun and a Shield, *Prov.* 84.11.
Our Judge, *Esay* 33.32.
Our King, *Esay* 33.22.
Our holy One, *Esay* 43.15.
Our Redeemer, *Esay* 54.8.
Saviour, *Esay* 60.16.
Everlasting Light, *Esay* 60.20.
Our Father, *Esay* 63.16. and 64.8.
The hope of Israel, *Jer.* 17.13.
Our Righteousnesse, *Jer.* 23.6. and 33.16.
Our God, *Jer.* 31.6.
The God of all flesh, *Jer.* 32.27.
The Lord of heaven, *Dan* 5.23.
God of hosts, the memorial, *Hos.* 12.5.
The Lord of heavrn and earth, *Mat.* 11.25. *Luke* 10.21.

What he doth:

He sanctifieth, *Levit.* 21.15.
Delighteth in his people, *Deut.* 10.15.
Fighteth for Israel, *Josh.* 10.14.
Killeth and maketh alive, 2 *Sam.* 2.6.
He maketh poor and rich, 2 *Sam.* 2.6.
Searcheth all hearts, 1 *Chron.* 28.9.
Tryeth the Righteous, *Psalm* 11.7.
Redeemeth the soul of his servants, *Psalm* 34.22.
Upholdeth the righteous, *Psal.* 37.17, 24. and all that fall, *Psal.* 145.14.
Preserveth all them that love him, *Psalm* 145.20.
See before God and his acts.

II. Of Christ our Lord, who before his incarnation took upon him a bodily shape; in which shame he was, and in him the Father and the Holy Ghost, when man was created, after which perhaps mans body was created, for man consisting of two parts body and soul, so was he created in body after that image and shape, in which Christ appeared, and in soul after the similitude and likenesse, for gifts and qualities, for in *Gen.* 1.26. both image and likenesse are mentioned; In this shape Christ appeared to *Adam* and *Eve*, and to holy men afterwards.

This title Lord is given to Christ.

I. In the old Testament, *Gen.* 2.7. where the Lord God is thus to be understood, the Lord who is God with the Father and the Holy Ghost. Its the first title of Christ, and therefore
1. Its added to God upon the creation of man, for before its said, God said, *Gen.* 1.1,3,4,5, &c. but after, the Lord God, *Gen.* 2,7,8,9,15, 16,18,19,21,22.
2. Satan would in his temptation not name the Lord, but the word God, *Gen.* 3.1,5. in his hatred against Christ.
3. In coming to *Adam* and *Eue*, he came in bodily appearance, for his walking is spoken of, *Gen.* 3.8. and the Father never appeared in bodily shape, now in this shape he is ever called the Lord God, in *Gen.* 3.8,9,13,14,21,22,23.
4. After the fall this title was in the mouth and mind of our mother *Eve*, after she heard of the promise, *Gen.* 4.1. so her children, *verse* 3.26.

This title Lord is the title given to Christ, including the other two persons; and given to the father also sometimes distinctly, *Gen.* 19. 24. *Psalm* 110.1. *Matth.* 22.44. but most usually to Christ including the other.

This is the Lord spoken of appearing to *Abraham*, Gen. 12.7. and 17.1. and 18.1. to *Isaac*, Gen. 26.2,24. to *Jacob* as a man wrestling with him, *Gen.* 32.24,29. to *Moses*, Exod. 3.2,6,7,11. Josh. 5.13,15. to *Gideon*, Judg. 6.11,14,16.

Its further to be noted, that in building altars and calling upon the name of the Lord, that its said, they built an altar unto the Lord, *Gen* 8.20. and 12.7. offered sacrifice unto the Lord, *Gen.* 4.3. and called upon the Lord, *Gen.* 4.26. and 12.8. and 21.33. and 26.25. To shew us that they thought upon Christ, and beheld God in him, so praying, so worshipping God in their knowledge and faith in the Lord Christ. And by this apprehension we may learn in the old Testament to conceive of God the Lord, and of the Lord the everlasting God, one and the same ever in our minds; when we read the Scriptures of the old Testament; for in reading the word God, Lord, and Lord God in the old Testament too many conceive only therein God without the three persons, or the father without Christ.

II. Its most frequently given to Christ in the new Testament, *Mat.* 7.22. and 12.8. and 25.11. *Eph.* 4.1. and 6.1. 1 *Thess.* 1.6. 1 *Cor.* 2.8, *Phil.* 2.11. called the Lord of glory, 1 *Cor.* 2.8. *Act.* 1.16. & 2.36.
The Lord Christ, *Col.* 3.24. and Christ the Lord, *Luke* 2.11.
The Prince of life, *Acts* 3.15.
The Lord God, 1 *Pet.* 3.15.
The Lord of lords, *Revel.* 17.14.
The Lord of all, *Acts* 10.36.

III. Its applyed to the Father in the new Testament, *Matth.* 11.25. *Luke* 10.21.

Its put

For a word of reverence:

And applyed

To an husband, *Gen.* 18.12.
To a Master, *John* 13.14. *Matth.* 10.24. and 24.50.
To some Prophets, 1 *Kings* 18.7. 2 *Kings* 2.19. and 4.16,28.
To persons carrying some countenance of men of worth, *Gen.* 19.2. and 24.18. and 23.6. and 33.8.
For a due title to once of some place and authority in a body political,

And spoken

Of a King, *Dan.* 1.10. *Gen.* 40.1. 2 *Sam.* 14.9. and 19.20. 2 *Ki.* 8.5.
Of Princes, great men next the King, *Gen.* 42.10,30. *Judges* 3.3. 1 *Sam.* 5.11. *Dan.* 5.10. *Mat.* 6.21.
Of the principals over and among the people, *Esay* 16.8. as
Moses was, *Num.* 11.28.
Eli the Priest and Judge, 1 *Sam.* 1.15,26.
Joab the General of an Army, 2 *Sam.* 11.11.
A deputy of a province, *Act.* 25.26.

For

For ſuch as tyrannize over others, *Eſay* 26.13. 1 *Pet.*5.3.

Lordſhip.

Poteſtas, licentia, Mark 10.42.
Dominion, *Matth.*20,25.
Authority, *Luke* 22.25.

Loſe.

Perdere, Eccleſ.3.6. Luke 15.4.
Its ſpoken
Of life, *Judg.*18.25. *apponere, colligere animam*, to expire, and breath out life, *Job* 31.39.
Of ſweet words, *Prov.*23.8.
Of reward, *Matth.*10.42. *Mar.*9.41.
Of the ſoul, *Mark* 8.36.
Of a mans ſelf, *Luke* 9.25. compare with *Matth.*16.26. a mans ſoul is himſelf : as the word is uſed in the oriental Languages.
Its put
For to be ſlain and kild, *Judg.*18.25.
For to weary, afflict with ſorrow and to make ſad to death, as ready to breath out the laſt, *Job* 31.39.
For periſh, *Matth.*10.39. and 26,25. or not let to periſh, *John* 6.39.
For to be damned, *Mark* 8.36.
For to lay down, *Matth.*10.34.
For deſtroy or caſt away for ever, *Matth.*10.39.

Loſſe.

Damnum, Gen.31.39. 1 Cor.3.15.
Ceſſatio, Exod.21,19.
Factura, oppreſſio, Acts 27.21.
Amiſſio, Acts 27.22.
Detrimentum, 1 *Cor.*3.15.
Impia, Phil.3.7.
Harm, *Acts* 27.21.
Contr.
Gain, *Phil.*3.7. *See* Gain.
Profit, *Eſther* 3.8. *Prov.*14.23.

Loſſe of children.

Orbitas, ſterilitas, Eſay 47.8,9.

Loſt.

Amiſſus, perditus, Exod.22.9.
Contr.
Found, *Lev.*6.4. *Luke* 15.24,31.
Its put
For farre out of the way, and in mans judgement caſt away, *Luke* 19.10. *Matth.*18.11.
For damned, or periſhed for ever, *John* 17.12.

Lot.

Sors, Levit.16.8.
Perfect, 1 *Sam.*14.21.
The uſe of Lots was two-fold :
I. *Lawful* :
To find out one from another, *Jonah* 1.7. 1 *Sam.*14.41.
To divide lands, *Numb.* 26. 55, 56. and 33.54. 1 *Chron.*6.63.
To chuſe an Officer, *Acts* 1.26.
To order the courſes of men in office, and to divide them, 1 *Chron.*24.5. and 25.8. *Luke* 1.9. *Neh.*10.34.
To decide a controverſie, whoſe the thing ſhould be, *Pſalm* 22.18. *Joel* 2.3. *Matth.* 27. 35. *John* 19. 24.
This was
Ordered and diſpoſed by God, *Prov.* 16.33.
Uſed with prayer, 1 *Sam.*14.41.
And it cauſed contention to ceaſe, *Prov.*18.18.
II. *Unlawful* : as was the caſting Of lots before *Haman*, Eſther 3. 7. and 9.24. and of ſuch as the Prophets ſpeak of : caſting lots for Gods people, *Joel* 3. 3. and for Jeruſalem, *Obad.* 11. and the honourable, *Nahum* 3.10.
Its put
For portion or inheritance, or part, *Judges* 1.3. obtained by lot, *Joſh.* 18.11. or happeneth by lot, *Pſalm* 16.5. and 125.3. *Jer.*13.29.
For that puniſhment and recompence which ſhall befall, as if a lot were caſt for it, *Eſay* 17.14. and 37.17.
For courſe and order which was by lot, *Luke* 1.9.
For right or fellowſhip, *Acts* 8.21.
For to be one with, or put in a ſhare, *Prov.*1.14.

Love.

Dilectio, John 5.42. and 15.10.
Charitas, John 15.9. Rom.5.5,8.
Brotherly, *Rom.*12.10. *Heb.*13.1. 1 *Theſſ.*4.9.
Without fraud and diſſimulation, *Rom.*12.9.
As thy ſelf, *Rom.*13.9.
Unfained, 2 *Cor.*6.6. 1 *Pet.*1.22.
As ones ſoul, 1 *Sam.*18.1,3. and 20. 17.
Wonderful, paſſing the love of women, 2 *Sam.*1.26.
Upright, *Cant.*1.4.
In truth, 2 *John* 3. 1 *John* 3.18.
Perfect, 1 *John* 4.18.
In ſincerity, 2 *Cor.* 8. 8. *Epheſ.* 6. 24.
In deed, not in word or tongue, 1 *John* 3.18.
Raviſhing, *Prov.*5.19.
Secret, *Prov.*27.5.
As ſtrong as death, *Cant.*8.6.
Everlaſting, *Jer.*31.3.
Inordinate, *Ezech.*23.1.
Tender, *Dan.*1.9.
Great, *Epheſ.*2.4.
Its mentioned
With delight, *Prov.*1.22.
With pity, *Eſay* 63.9. *James* 3.8.
With favour, *Dan.*1.9.
With peace, *Zech.*8.19. *Jude* 2.
With bleſſe, *Matth.*5.44.
With follow after, *Jer.*2.25. 1 *Tim.* 6.11.
With ſerve, walk after, ſeek, *Jer.*8.2.
With rebuke and chaſten, *Rev.*3.19.
With godlineſſe, patience, 1 *Tim.*6.11.
With pure & a ſound mind, 2 *Tim.*1.7.
With faith, *Philem.*5.
With marry, *Mal.*3.11.
With labour, 1 *Tim.*1.5. *Heb.*6.10.
Rare Examples of love :
God to man, *John* 3.16.
Chriſt to his friends, *John* 15.13.
Moſes to Iſrael, *Exod.*32.32.
Saint *Paul* to his Nation, *Rom.*9.3.
Jonathan to *David*, 1 Sam.18.1.
This is manifold :
I. *Natural*, which is two-fold :
1. *Approved*, as
The love of our own ſoul, *Prov.*19.8.
Of my ſelf, as the example of my love to my neighbour, *Rom.*13.9.
Of life, and to ſee good dayes, *Pſalm* 34.12. 1 *Pet.*3.10.
2. *Diſallowed* :
The love of our life before Chriſt, *John* 12.25.
Self-love, 2 *Tim.*3.2.
Now the difference of love of a mans ſelf, and ſelf-love, may be this : in the one love guides the man to make him love whom he ought, and as he ought ; in the other, the man ſwayeth over his love, to make it ſerviceable to himſelf, and to love but as he pleaſeth.
Contr.
Is to kill a mans ſelf, as did *Judah, Achitophel, Saul, Zimri, Abimelech, Razis*, 2 Macch.14.37,42.
II. *Conjugal*, which is two-fold :
1. Divine, between God and his Church, *Cant.*2. *Jer.*2.2.& 3.14. *Ezek.*16.8. *Rev.*19.7. *Hoſ.*2.19,20.
2. Humane between man and wife, *Gen.*24.67. and 29.20,32. *Exod.* 21.5. *Eccl.*9.9. *Eph.*5.25,28,33. *Col.*3.19. *Tit.*2.4.
Examples :
Jacob loved *Rachel*, Gen.29.30.
Elkanah Hannah, 1 Sam.1.5.
Michael David, 1 Sam.18.20,28.
Ahaſuerus Eſther, Eſther 2 17.
Iſaac Rebekah, Gen.24.67.
3. Idolatrous and diabolical, *Jerem.* 2.25. and 8.2. and 14.10. *Ezech.* 16.37. and 23.5. *Hoſ.*9.1. and 5.2, 7,13. *Eſay* 57.8.
III. *Parental and filial.*
Which is alſo natural, *Tit.* 2.4. *Exod.*21.5. as
Abraham did *Iſaac*, Gen.22.2.
Iſaac Eſau, Gen.25.28.
Rebekah Jacob, Gen.25.28.
Jacob Joſeph and *Benjamin*, Gen.37. 3. and 44.20.
Ruth Naomi, Ruth 4.15.
David Abſalom, 2 Sam.13.39. and 14.33. and *Adonijah*, 1 King.1.6.
Hannah Samuel, 1 Sam 1.
Joſeph Jacob, Gen.45.3,9,11.
IV. *Spiritual*, Col.1.8. and this
I. Of Chriſt to his Church, *Cant.* 2.

*Epheſ.*3.19. and 5.2. *Revel.*3.19. *John* 14.21. and 15.9. *Rom.*8.35.
To ſome particular perſons, as
To *Martha, Mary, Lazarus*, Joh.11.3,5.
To *John* the Evang. *John* 13. 23. and 20.2.
To Saint *Paul*, Gal.2.20.
To the rich young man, *Mark* 10.21.

His love to us

Is durable to the end, *John* 13. 1. as the love of his Father to him, *John* 15.9.
Greater love cannot be ſhewed, *John* 15.13. *Rom.*5.8.
II. Our love, Chriſtian love, which is
1. To Chriſt, *Cant.*1.4,7. & 3.2, 4. *Luke* 7.47. 2 *Tim.*4.8. 1 *Pet.* 1.8. 2 *Cor.*5.14. *John* 21.15.
2. To one another, *Joh.*15.32,17. *Col.*1.4. and 2.2. 1 *Theſſ.*3.12. and 4.9. *Philem.* 5. *Heb.* 13. 1. 1 *John* 3.11,14. and 4.7,11,12. and 5.2. 2 *John* 5. *John* 13.34, 35. *Rom.*13.8. *Eph.*4.15.
III. Of the paſtour to his people, 1 *Theſſ.*2.7,8. 1 *Cor.*16.24. 2 *Cor.* 2.4. and 12. 15. *Phil.* 1.7,8,17. 2 *John* 1. 3 *John* 1.
IV. Of the hearers to their Teachers, 2 *Cor.*8.7,8,24. 1 *Theſſ.*5.13. *Tit.*3.15. *Col.*2.2.
V. Gods love, the love of the Father:
1. whom he loveth.
1. Chriſt, *Joh.*10.17. and 15. 9. and 17.24,26. *Matth.*3.17.
2. Thoſe that are Chriſts, *Joh.*14. 23. and 16.27. and 17.23. and 3.16. *Rom.*5.5,8,39. *Eph.* 2. 4. *Tit.*3.4. 1 *John* 3.1,16. and 4. 9,10,14. 2 *Theſſ.*2.16.
3. Iſrael, *Deut.* 7. 8. and 33. 3. 1 *Kings* 10.9. *Eſay* 43.4.
4. Particularly, *Salomon*, 2 Sam. 12.24. *Jacob*, Rom.9.13. Mal. 1.2. *Cyrus*, Eſay 48.14.
5. All that follow righteouſneſſe, *Prov.* 19. 9. A chearful giver, 2 *Cor.*9.7.
The righteous, *Pſalm* 146.8. upright, *Pſalm* 11.7.
This love of God is everlaſting, *Jer.* 31.3. and free, *Hoſ.*14.4.
II. What he loveth:
Iudgement, *Eſay* 61.8. *Pſal.*37.28.
Righteouſneſſe, *Pſal.* 11.7. & 33.5.
VI. Our love to God, *Pſalm* 116.1. 1 *John* 4.19. *Jude* 25. 1 *Ki.* 3.3. commanded, *Deut.*6.5. *Pſal.*31.23.
Wrought by his Spirit, *Rom.*5.

Mentioned

With keeping his Commandements, *Pſalm* 119. 47, 48. *Exod.* 20. 6. 1 *John* 5.2,3.
With love of our brother, 1 *Joh.*4.20.
V. *Carnal* and *fleſhly* love, *Pro.*7.18.

Such was the love

Of *Sichem* to *Dinah*, Gen.34.3.
Of *Sampſon* to *Delilah*, Judg.16.4,15,
Of *Amnon* to *Tamar*, 2 Sam.13.4.
VI. *Wicked love:*
I. Whom it is ſet upon; as to love thoſe that hate the Lord, 2 *Chron.* 19. 2.
Such as teach lyes, and thoſe that bear rule thereby, *Jer.*5.31. and ſuch as make lyes, *Rev.*22.15.
II. *What things be loved:*
Darkneſſe more then light, *John* 3. 19.
Wages of unrighteouſneſſe, 2 *Pet.* 2. 15.
Pleaſures more then God, 2 *Tim.* 3.4. *Prov.*21.17.
This preſent evil world, 2 *Tim.* 4. 10. 1 *John.*2.15,16.
Evil more then good, *Pſalm* 52.3.
Devouring words, *Pſalm* 52.4.
Gifts and rewards, *Eſay* 1.23.
Sleep, *Prov.*20.13.
Simplicity and ſcorning, *Pro.*1.22.
To oppreſſe, *Hoſ.*12.7.
To have the preheminence, 3 *Joh.*9

Phraſes expreſſing love:

Life bound up in anothers life, *Gen.* 44. 30.
As his own ſoul, *Deut.*13.6.
The ſoul knit to his ſoul, 1 *Sam.*18.1.
Hath delight in, 1 *Sam.*18.22. *Gen.* 34. 19.
Very pleaſant to, 2 *Sam.*1. 26.
Set affection on, 1 *Chron.*29.3.
Set the heart upon, *Job* 7.17.
Had a favour to, *Pſalm* 44.3.
Greatly deſire, *Pſalm* 45.11.
Set his love upon, *Pſalm* 91.14.
Deſire towards, *Cant.*7. 10.
Borne up, and dandled on knees, *Eſay* 66. 12.
Draw with cords of a man, and bands of love, *Hoſ.*11.4.
The apple of ones eye, *Zech.*2.8.
In our hearts to dye and live with, 2 *Cor.*7.3.
Inward affection towards, 2 *Cor.*7.15.
Long after, 2 *Cor.*9.14. 2 *Sam.*13.39. *Phil.*1.8. *Gen.*34.8.
The heart towards, 2 *Sam.*14.1.
Gladly to ſpend, and to be ſpent for one, 2 *Cor.*12.15.
To pluck out the eyes, if poſſible, to give them, *Gal.*4.15.
To have one in his heart, *Phil.* 1. 7.
Knit together, *Col.*2.2.
Affectionately deſire, 1 *Theſſ.*2.8.
Soul cleave to, *Gen.*34.3.
Raviſhed the heart, *Cant.*4.9.
Overcome with the eyes of another, *Cant.*6.5.
Abraham to *Lot*, Gen.14.14.
Steven to his perſecutors, *Acts* 7.60.
Joſeph to his brethren, *Gen.*45.1,5.

Its put

For the affection of love, *Gen.*29.20. 2 *Sam.*1.26.
For the effect of love, *Gen.* 29. 32. *John* 15.13.
For to bear good will toward, 1 *Sam.* 18. 22.
For luſtful act, *Prov.*5.18.
For the perſon beloved, *Cant.*2.2,7. and 3. 5.
For to affect, *Matth.*6.5. and 23. 6. *Mark* 12.38. *Luke* 11.43.
For embracement, *Cant.* 1. 2. and 7. 12.

Contr.

To hate, *Matth.*6.24. *Luke* 16.13. *Prov.*8.36. *See* Hate.
Hatred, *Eccleſ.*9.6.
See Hatred.

Lover.

Amicus, diligens, 1 Kings 5. 1. Jer. 22. 20.
Amator, Jer.3.1. and 30.14. Ezech. 16. 33.
Amaſius. Jer.4.30.
Amans, 2 Tim.3.2.

Its taken

1. In good part, 1 *Kings* 5. 1. *Lam.* 1. 2, 19.

Mentioned

With friend, *Pſalm* 88.18. & 38.11.
2. In ill part, and ſpoken of three ſorts;
Of ſelf-lovers, 2 *Tim.*3.2.
Of carnal perſons, loving pleaſures more then God, 2 *Tim.*3,4.
Of Idolatrous companions, *Ezech.* 16.36,37. and 23.5,9,22. *Hoſ.* 2. 5, 13.

Contr.

Hatred, *Pſalm* 81.15. *Rom.*1.30.
Enemy. *See* Enemy.
Adverſary. *See* Adverſary.
Foe. *See* Foe. *See* Lovers of enemies.

Lovely.

Amabilis, dilectus, 2 Sam.1.23. Phil. 4. 8.
Deſiderabilis, Cant.5.16.
Dulciſonus, muſicus, ſuaviſſimus, Ezech.33.32.
Accommodus, Phil.4.8.
Well-favoured, and no blemiſh, *Dan.*1.4.

Its mentioned

With pleaſant, 2 *Sam.*1.23.
With true, honeſt, juſt, pure, of good report, *Phil.*4.8.
With moſt ſweet, *Cant.*5.16.

Its applyed

To the perſon of a man, 2 *Sam.*1.23.
To Chriſt, *Cant.*5.16.
To a ſong, *Ezech.*33.32.
To things, *Phil.*4.8.

Contr.

Ill-favoured, *Gen.*41.3.
Odious, *Prov.*30.23.
Vile, *Lam.*1.11.
No form nor comlineſſe, *Eſay* 53.2.
No beauty to deſire him, *Eſay* 53.2.

Loving.

Amiciſſimus, chariſſimus, Prov.5.19.

Mentioned

With pleaſant, *Prov.*5.19.

Spoken

Spoken
Of the Hind, *Prov.*5.19.
Of favour, *Prov.*22 1.

Loving-kindneſſe.

Benignitas, Pſal.17.7. and 26.3. and 36. 3.
Miſeratio, Pſalm 51.2.
Miſericordia, Jer.16.5.
Mentioned
With mercy, *Hoſ.*2.19.
With love, *Jer.*31.3.

Low.

Plebeius, *pervigena*, Pſalm 49.2.
Humilis, Eſay 32.19. Ezech.17.24.
Infimi, *noviſſimus*, Lam.3.55.
Parvulus, Ezech.17.6.
Submiſſus, Rom.12.16.
It is ſpoken
Of pride that it brings low, *Pro.*29.23
Of the ſound of the grinding, *Eccleſ.* 12.4.
Of the daughters of Muſick, *Eccleſ.* 12.17.
Of walls, *Eſay* 25.12.
Of the ſpeech, *Eſay* 29.4.
Of mountains brought down, *Eſay* 40.4.
Of a mean condition, *Pſal.* 136.23. *Luke* 1.48,52. *Rom.*12.16.
Mentioned
With baſe, *Ezech.*21.26.
Contr.
Proud, *Job* 40.12.
High, *Pſalm* 42.2.
Lift up, 1 *Sam.*2.7.
Phraſes:
Low parts of the earth: for a baſe condition & contemptible, *Ezek.*26.20.
For the place of the dead, *Pſal.*63.9.
For the mothers womb, *Pſal.*139.15.
For the incarnation of Chriſt, or the grave, *Eph.*4.9.
For the valleys, *Eſay* 44.23.

Lowly. See **Humble.**

Humilis, *depreſſus*, Pſalm 138.6.
Manſuetus, Prov.3.34.
Modeſtus, Prov.11.12.
Mitis, Prov.16.19.
Its mentioned
With humble, *Prov.*16.19.
With meek, *Matth.*11.29.
Its ſpoken
Of Chriſt, *Zech.*9 9. *Matth.*11.29.
Of man, *Prov.*16.19.
Such a one
God reſpecteth, *Pſalm* 138.6.
He giveth grace to, *Prov.* 3.34. and with him is wiſdom, *Prov.*11.2.
Contr.
Arrogant. *See* Arrogant.
Proud, *Job* 26.12. *Pſalm* 31.23. and 40.4.
Haughty. *See* Haughty.

Lowlineſſe. See **Humility.**

Humilitas, Epheſ.4.2.
Modeſtia, Phil.2.3.
Mentioned
With meekneſſe, long-ſuffering, *Eph.* 4.2.
Contr.
Pride, 2 *Chron.*32.26.
Hautineſſe. *See* Hautineſſe and Arroganey.
Vain glory, *Phil.*2.3.
Boaſting. *See* Boaſting.

Loynes.

Lumbi, Gen.37.34.
Its put
For that part of the body ſo called, *Exod.*28.42.
For the whole body, 2 *Kings* 20.32. *Job* 31.20. *Pſalm* 66.11.
For ſides, *Jer.*30.6.
For middle, *Matth.*3.4.
Phraſes:
Let your loynes be girt, that is, be readily prepared to ſet forward, *Luke* 12.35.
Your loynes girt about with truth, *Eph* 6.14. that is, let the Word moderate, rule, and govern your affections.
Gird up the loynes of your mind, 1 Pet. 1.13. that is, as he that would haſten his journey, tucketh up his long garments, which in thoſe Countreys they uſed: ſo remove the inward impediments of the mind in your heavenly journey.

Lukewarn.

Tepidus: that is, neither hot nor cold, *Revel.*3.16.
Halt between two thoughts or opinions, 1 *Kings* 18.21.
Indifferent. *See* Indifferent.
Contr.
Zealous: *See* Zealous.
See alſo Fervent in Spirit, *Rom.*12.11.
The heart hot within, *Pſalm* 39.3.
Earneſtly contend, *Jude* verſe 3.
The word a burning fire within, *Jer.* 20.9.
Heart burn, *Luke* 24.32.
Examples:
Gallio, Acts 18.15,17.
The Iſraelites, 1 *Kings* 18.21.
The Angel of *Laodicea*, Revel.3.15.

Lump.

Paſtha, 1 Kings 20.7. Eſay 38. 21.
Moſſe, *Rom.*9.21.
Holy, *Rom.* 11.16.
New, 1 *Cor.*5.7.
Its put
For a cluſter, *Eſay* 38.21.
For a piece of clay together, out of which the Potter frameth an earthen veſſel to diverſe ends out of the ſame lump, *Rom.*9.21.
For all the fruit remaining after the firſt fruits taken out for God, *Rom.* 11.16. Spiritually, the lump is the

poſterity of holy Fathers, the firſt fruits.
For the Congregation, or a particular Church of Chriſt, 1 *Cor.*5.6.

Lurk.

Abſcondere, *inſidiari*, Prov.1.11,18.
Latitare, 1 Sam.22.23.
To hide, 1 *Sam.*13.16. *See* Hide.
Contr.
Diſcover, 1 *Sam.*14.8.
Lay before, *Ezech.*4.1.
Appear, *Deut.*31.11. *Mark* 16.9,14.
Come forth, 1 *Sam.*14.11.

Lurking-places.

Latibra, *latibula*, *abdita*, 1 Sam.23.23. Pſalm 12. 12.

Luſt.

Concupiſcentia, Rom.7.7. Pſal.78.30. Gal. 5.16.
Deſiderium, Pſalm 78. 18. John 8. 44. Gal.5.16.
Anima, Exod.15.9. Pſalm 78.18.
Libido, Rom.1.27.
Cupiditas, Mark 4.19,
Paſſio, *affectus*, 1 Theſſ,4.5.
Divers, 2 *Tim.*3.6. *Tit.*3.3.
Hearts luſt, *Pſa.*81.12. *Rom.*1,24.
Deceitful, *Eph.*4.22.
Fooliſh and hurtful, 1 *Tim.*6.9.
Youthful, 2 *Tim.*2.22.
Worldly, *Tit.*2.12.
Fleſhly, 1 *Pet.*2.11. 2 *Pet.*2,18.
Ungodly, *Jude* verſe 18.
Its of
The fleſh, *Gal.*5.16,24. 1 *Joh.*2.16. *Rom.*13.14. *Eph.*2.3. 2 *Pet.*2.18.
Concupiſcence, 1 *Theſſ.*4.5.
Uncleanneſſe, 2 *Pet.*2.10.
The eyes, 1 *John* 2.16.
The world, 1 *John* 2.17.
The devil, *John* 8.44.
The heart, *Rom.*1.24.
Sin, *Rom.*6.12.
Men, 1 *Pet.*4.2. 2 *Pet.*3.3.
Mentioned
With pleaſures, *Tit.*3.3.
With ungodlineſſe, *Tit.*2,12.
With cares and deceitfulneſſe of riches, *Mark* 4.19.
With affections, *Gal.*5.24.
With laſciviouſneſſe, exceſſe of wine, revellings, banquettings, abominable idolatries, 1 *Pet.*4.3.
With pride of life, 1 *John* 2.16.
Its put
For that original corruption inbred from the womb, diſpoſing man to all evil, the mother ſin, & breeder of all ſin, in thought, word, and deed, *James* 1.14,15. 2 *Pet.*1.4.
For the will, *Exod.*15.9.
For deſire, *Mark* 4.19. *James* 4.3.
For corrupt affections, *James* 4. 1. 1 *Pet.*2.11. 2 *Pet.*3.3.
For the pleaſure, will, or deſire, 1 *Pet.* 4.3.

To luſt.

Concupiſcere, concupiſcentia vinci, Pro. 6.25. Matth 5.28.
Cupidum eſſe, 1 Cor.10.6.
Deſiderare, Deut.12.20. Rev.18.14.
Its taken
Commonly in ill part, *James* 4. 5. 1 *Cor.*10.6. as to luſt,
Carnally, after women, *Pro.*6.25. *Mat.*5.28. or worſe, *Rom.*1.27.
Wickedly, after evil things, 1 *Cor.* 10. 6.
Immoderately, without cauſe after food, *Pſalm* 106.14.
Enviouſly, *James* 4.5.
Sometime in good part, *Deut.*12.20. *Gal.*5. 17.
For the divers ſenſe of the word, the various tranſlation giveth it.

Luſty.

Robuſtus, pinguis, opulentus, fortis, ſtrenus, Judges 3.29.
Contr.
Lean, 2 *Sam.*13.4.
Weak, *Numb.*13.18. *Judges* 16. 7. 2 *Sam.*17.2.
Feeble, Faint, See words.
Weary, *Deut.*25.18.
Sick, 2 Kings 20.1.

Luxurious.

Vacat luxuriæ, epulo, commeſſator, vacuus commeſſationibus, edax cœnium, Deut, 21. 20. See Glutton. Riotous.
Its mentioned
With drunkard, ſtubborn, rebellious, diſobedient, *Deut.*21.20.
Contr.
To eat for ſtrength, and not for drunkenneſſe, *Eccl.*10.17.

Lyar. See **Falſe wit.**

Mendax, Prov.19.22. and 30.6.
Pytho, ariolus, Eſay 44.25.
Such a one is
The devil, *John* 8.44.
Every man in corrupt nature, *Rō.*3.4.
But more ſpecially.
Cretians, *Tit.*1.12.
Who ſay they are that, which they be not, *Revel.*2.2. and 3.9.
Pythoniſts, ſoothſayers, diviners, *Eſay* 44.25.
To deny what one ſhould aver, *Deut.* 33.29. *John* 8.55. *Levit.*6.2.
He that ſaith he loves God and hateth his brother, 1 *John* 4.20.
He that ſaith he knoweth God, and keeps not his Commandements, 1 *John* 2.4.
He that denyeth Jeſus to be Chriſt, 1 *John* 2.22.
Falſe witneſſe, *Prov.*14.5.
Deceitful, *Prov.*14.25.
Contr.
True men, *Gen.*42.11.
A faithful witneſſe, *Prov.*14.5.
That ſpeaketh the truth from the heart, *Pſalm* 15.2.
True, 1 *John* 2.27.
Deal truly, *Prov.*12.22.
That will not lye, *Eſay* 63.8.
Righteous man, *Prov.*13,5.
God that cannot lye, *Tit.* 1. 2. *Heb.* 6. 18.

Lye.

Mendacium, Prov.6.19. Rom.3.7.
Falſhood, *Micah* 2.11.
Errour, 2 *Theſſ.*2.11. *Jer.*23.26.
Its put for an Idol, *Eſay* 44.20. *Rom.* 1. 25.
Contr.
The truth, 1 *John* 2.27. 1 *Tim.*2.7. *Pſalm* 52.3. *Eph.*4.25.

Lye.

Mentiri, Levit 6.2. Acts 5.3.
Calumniam facere, Levit.19.11.
Mentioned
With falſe witneſſe bearing, *Pro.*6.19.
With ſlander, *Prov.*10.18.
With vanity, *Prov* 30.8. *Eſay* 59.4.
With muttring perverſneſs, *Iſa.*59.3.
With do not the truth, 1 *John* 1.6.
With ſwearing. &c. *Hoſ.*4 2.
With deſolation, *Hoſ.*12.1.
With robbery, *Nahum* 3.1.
With curſing, *Pſalm* 59.12.
With a proud look, *Prov.*6.17.
With mock, *Judges* 16.13.
With flatter, *Pſalm* 78.36.
Examples.
Serpent, *Gen* 3.4.
Sarah, Gen.18.15.
Abraham, Gen.12.13. and 20. 2.
Iſaac, Gen.26.7.
Jacob, Gen.27.19,24.
Rachel, Gen.31.35.
Patriarchs, *Gen.*37.31,32.
Potiphars wife, *Gen.*39.14.
Gibeonites, *Joſh.*9.8,9.
Sampſon, Judges 16.13,14,15.
A woman, 2 *Sam.*17.20.
The harlot, 1 *Kings* 3.22,23.
Falſe witneſſes, 1 *Kings* 21.13.
An old Prophet, 1 *Kings* 13.18.
Gehazi, 2 Kings 5.22.
Hazael, 2 Kings 8.14,15.
The parents of the blind man, *Joh.*9. 21.
Peter, Matth.26.70,71.
Midwives, *Exod.*1.18,19.
Rahab, Joſh.2.4,5,6.
Michael, 1 Sam.19.16.
David, 1 Sam 20.2,7.and 21.9,13.
Huſhai, 2 Sam.16.17,18.
Eliſha, 2 Kings 6.18,19,20.
Ananias and *Sapphira,* Acts 5.2,8.
Pythoniſt friends, *Acts* 16.19,20.
Athenians, *Acts* 17.18.
Jewes, *Acts* 17.8.
Demetrius, Acts 19.25.
Tertullus, Acts 24.5.
Men lye
To God, as *Ananias* & *Sapphira,* Acts 5.2,8. the Iſraelites, *Pſalm* 78.36.
Of God, as did the devil, *Gen.* 3.4,5.
As do Idolaters in repreſenting him, *Rom.*1.25. alſo ſuch as believe not God, 1 *Joh.*5.10. *Jer.*5.12. and ſay they be without ſin, 1 *John* 1.10.
Falſe Prophets in his name, *Eſay* 9. 15, *Jer.*14.14. and 23.25.
Of men, called pernicious lying, as did
Doeg of *David,* Pſalm 52.3.
Potiphars wife of *Joſeph,* Ge.39.14.
See *Examples* before.
For men, called officious lying, as did the Midwives in Ægypt, *Exod.*1, 18, 19.
Rahab, Joſh.2.4. *Michael, Eliſha,* See the former *Examples*: This is called *mendacium officioſum*: yet is a ſin, *Job* 13.7. *Col.*3.9.
For ones ſelf, to eſcape a reproof, or to eſcape evil; See the former *Examples* in *Abraham, Iſaac, Rachel, Sarah,* Gibeonites, *Peter,* and other.
Contr.
To ſpeak the truth, 1 *Tim.*2.7. *Eph.* 4.25.
To ſpeak righteouſneſſe, *Pſal.*52.3.

Lying.

Mendax, 1 Kings 22.22.
Vaniſſimus, Pſalm 31.6.
Its mentioned
With ſwearing, *Hoſ.*4.2.
With curſing, *Pſalm* 59.12.
With tranſgreſſing, departing from God, ſpeaking oppreſſion, revolt, uttering words of falſhood, *Eſay* 59.13.
With proud, *Prov.*6.17.
Its applyed
To the evil ſpirit, 1 *Kings* 22.23.
To vanities, *Pſalm* 31.6. *Jonah* 2.8.
To the tongue, *Pſalm* 109. 2. *Prov.* 12.19. and 26.28.
To children of Iſrael, *Eſay* 30.19.
To words, *Eſay* 32.7. *Jer.*7.4,8.
To wonders, 2 *Theſſ.*2.9.
To lips, *Prov.*12.22.
To divinations, *Ezech.*13.6,7.

M.

Mad. See. **Fool.**

Amens, ſtupens, ſtupidus, Deut.28.34.
Inſanus, furens, arreptitius, 1 Sam.21. 13. 2 Kings 9.11.
Terrore perturbatus, Acts 12.14.
Inſaniens, Acts 26.11.
One void of underſtanding, *Pro.*17.18.
Beſide ones ſelf, 2 *Cor.*5.13. *Mar.*3.21.
Its ſpoken
Of man in deſperate caſe, *Deu.*28.34.
Of one ſhewing madneſſe, 1 *Sam.* 21. 14, 15.
Of a Prophet and holy perſons by vain men, 2 *Kings* 9.11. *Acts* 26. 24. of Chriſt, *John* 10.20.

Of

Of diviners, *Esay* 44.25.
Of false Prophets, *Hos.*9.7.
Of one telling to other a thing almost incredible, *Acts* 12.15.
Of Idolaters, *Jer.*50.38.
Of such as speak in the Congregation in an unedifying manner, 1 *Cor.* 14.23.
Of laughter, *Eccles.*2.2.

Its put

For one in a furious rage, *Act.*26.11.
For one carrying himself madly, *Pro.* 26.18. 1 *Sam.*21.13,14.
For a foolish false Teacher, *Hos.*9.7.
For him whose mind is much troubled and vexed, as not knowing what to do, *Eccl.*7.7. *Jer.* 25.16. at wits end, *Psalm* 107.27.
For immoderate in desire after vain things, *Jer.*50.38. and 51.7.

Contr.

That speaketh the words of truth and soberness, *Acts* 26.25.
A wise man, of understanding, *Prov.* 25.5.
To come to a mans self, *Luke* 15.17.

Madness.

Amentia, insipientia, invidia, æmulatio, Luke 6.11.
Dementia, 2 Pet.2.16.
Mischievous, *Eccles.*10.13.

Mentioned

With blindness, astonishment, *Deut.* 28.28.
With folly, *Eccl.*1.17. and 2.12.
With foolishness, *Eccl.*7.25.

Contr.

Soberness, *Acts* 26.25.

Made. See **Make.**

Facere, Gen.2.2. and 6.6.
Ædificare, Gen.2.22. Exod.1.21.
Ponere, dare, Exod.4.11.
Formare, creare, Deut.32.6.
Constituere, 1 Sam.8.1.
Figurare, plasmare, fingere, Job 10.8.
Frame, *Heb.*11.3.

Its mentioned

With formed, *Psal.*95.5. *Esay* 45.18.
With fashioned, *Psalm* 119.73.
With bear, carry, deliver, *Esay* 46.4.

Its put

For to create, as God did things of nothing. This is to give being to that which had none, *Heb.* 11.3. *Gen.*1.1. here *fecit* is *creavit.*
For causing to be in another manner then before, as to be made Gods people, *Psalm* 100.3. *Revel.*1.6.
For ordained and given, 1 *Cor.*1.30.
For incarnate, *John* 1.14. *Gal.* 4.4. *See* the various acceptation, in the divers translations.

Magician.

Magus, Dan.2.10.
Magister, conjector, interpres, Gen.41. 8, 24.
Sophista, sapiens, Exod.7.11.
Maleficus, incantator, Exo.7.22. & 8.7.
Vinficus, Exod.9.11.
He used inchantment, *Exod.*7.22.

Mentioned

With wise men, *Gen.*41.8.
With sorcerers, *Exod.*7.11.
With Astrologians, soothsayers, *Dan.* 2.27. and 5.11.
With Chaldeans, *Dan.*2.2.

Its taken two wayes:

I. In good part, *Matth.* 2.1, 2. For learned Philosophers.
II. In ill part, such as were in Ægypt, *Exod.*7.11,22. and 8.7. and 9.11. and in Chaldea, *Dan.*2.2. For these see *Deut.* 18.11. *Ezech.* 21.21. 1 *Sam.*28.11. *Esay* 29.4. See my book of Witchcraft called the *Guide to Grand-jury-men.*

Magistrate.

Resistens, confundens, pudore suffundens vel afficiens, Judges 18.7.
Causarum cognitor, præses, causidicus, Judex, Ezra 7.25.
Magistratus, princeps, principatus, Luke 12.11,58.
Præfectus, Acts 16.20,22,35,36.

Mentioned

With Judges, *Ezra* 7.25.
With powers, *Luke* 12.11.

Two sorts:

I. The supreme, 1 *Pet.*2.13.

Called

Higher powers, *Rom.*13.1.
Kings, *Gen.*14.1. *Josh.*10.6. 2 *Cor.* 11.32. *Psalm* 2.10. *See* King.

II. All other under him, sent of him, 1 *Pet.*2.13.

Called

Princes, Governours, Captaines, Judges, Treasurers, Sheriffs, *Dan.*3.2
Rulers, *Gen.* 41.43. 2 *Sam.* 6.21. *Exod.*18.21.
Elders of Israel, *Exod.*17.5. of the City, *Ruth* 4.2.
Princes of the people, *Psalm* 47.9.
Ancients of the people, *Jer.*19.1.
All in authority. 1 *Tim.*2.2.
Gods, *Psalm* 82.6.
How to be qualified, *Exod.*18.21.
The end, 1 *Pet.*2.14. *Rom.*13.3,4.

Magnifie.

Magnificare, exaltare, Josh.3.7.
Magnum facere, Job 7.17.

Its spoken

Of God magnifying himself, *Ezech.* 38.23, that is, to make his greatness to appear & be known to men, and man, *Josh.*3.7. & 4.14. 1 *Chr.*29.25.

This is

To exalt, *Josh.*3.7.
To encrease esteem, reputation, and authority, *Josh.*4.14. 1 *Chron.* 29.25. 2 *Chron.*1.1.
Of men, and this magnifying is,
1. God, *Psalm* 34.3. *Luke* 1.46. which is to give him praise, and to set forth his greatness.
2. Men, *Acts* 5.13. Greatly to esteem of.
3. Ones self, *Job* 19.5. *Psal.*55.12. *Lam.*1.9. This is,
To boast, *Psal.*25.36. or speak proudly, *Obad.*1.12. *Ezech.*35.13. to vaunt, or to brag, *Psa.*38.16.
To set against, *Jer.*4.26,42.
To insult over, *Lam.*1.9.
4. Ones office, *Rom.*11.13. that is, to make it shine forth, and to get honour to it.

Maid. Maiden.

Ancilla, Gen.16.2. and 30.3,18.
Famula, Exod.2.5.
Puella, Exod.2.8. Esther 2.12.
Virgo, Exod.22.16.
Virginitas, virginalia, Deut. 22.14,17.

Maid-child.

Fœmina, Levit.12.5.

Majesty.

Majestas, Acts 19.27.
Magnificentia, 1 Chron.29.11.
Royal, 1 *Chron.*29.25.
Excellent, *Esth.*1.4. *Dan.*4.36.
Terrible, *Job* 37.22.
Glorious, *Psalm* 145.12.

Mentioned

With greatness, power, glory, victory, 1 *Cor.*29.11.
With honour, *Psalm* 21.6. and 96.6.
With strength, *Psalm* 93.1.
With beauty, *Psalm* 96.6.
With kingdom, glory, *Dan.*5.18.
With dominion, *Jude* 25.
With glory, *Psalm* 45.3. *Jude* 25.

Maimed. See **Lame.**

Maintain.

Confirmare, curare, instaurare, corroborare, 1 Chron.20.27.
Sustentare, Psalm 16.5.
Arguere, probare, Job 13.15.
To nourish, *Gen.*45.11.

Its put

For to plead, *Psalm* 140.12.
For argue, *Job* 13.15.
For to avenge, 2 *Chron.*6.35.
For to care for, perform and do, *Tit.*3.8.
For to uphold and keep, *Psalm* 16.5.

Maintenance.

Sal, Ezra 4.14.
Victus, Prov.27.27.

Make. See **Made.**

Its put

For to chuse, or to bring that to be, which was not so before, 1 *Sam.* 12.22.
For to enter into, *Nehem.*9.38.
For to cause, *Esay* 45.7.
For to judge or suppose to be, *Matth.* 12.33.
For to ordain and appoint, *Acts* 26.16.
The word *make* in *Exod.*20.4. is put
For to frame, *Esay* 43.10. melt, *Num.* 33.52. fashion, *Exod.*32.1. *Isa.*44.12. and

and 45.9. carve, *Judges* 18, 18. grave, *Eſay* 44.15. *Levit.*26.1. Picture, *Numb.*33.52. pourtray and paint, *Ezech.* 8. 12. and 23, 14. for all theſe words are uſed, when the Script. ſpeaketh of Idols and Idolatry.

Phraſes:

Make requeſt or interceſſion, Rom. 8. 26. that is, maketh us to requeſt, or make interceſſion: He doth what he cauſeth us to do, *Gal.*4.6.

Make ſtraight ſteps to your feet, Heb.12. 13. that is, hold an even and right courſe of living.

Maker.

Factor, opifex, Job.4.17.

Qui facit, Job 32.22.

Operator, Eſay 1.31.

It is mentioned

With the holy One of Iſrael, *Eſay* 17.7.

With builder, *Heb.*11.10.

With God, *Job* 35.10. becauſe God is our maker, *Pſal.*100.3. & 95.5.

Male.

Mas, maſculus, maſculinus, Gen. 17 23. Deut.16.16.

It is ſpoken

Of man, *Gen.*34.15.

Of beaſt, *Exod.*12.5.

Malefactour.

Nequam, maleficus, facinoroſus, Luke 23.32.

Latro, Luke 23.33.

Maleſactor, nocens, John 18.30.

Malice.

Malitia, Rom.1.29. 1 Cor.5.8.

It is mentioned

With envy, *Tit.*3.3.

With anger, wrath, blaſphemy, filthy communication, *Col.*3.8.

With bitterneſſe, clamour, evil ſpeaking, *Eph.*4.31.

With guile, hypocriſie, 1 *Pet.*2.1.

With many other, 22. particulars, *Rom.*1.29,30,31.

Contr.

To be kind, &c. *Eph.*4.32.

Malicious.

Malicioſus, malignus, 3 John 10.

Such ſo perſevering ſhall periſh, 1 *Sam.*12.25.

Examples.

Saul againſt *David.*

Ahab againſt *Eliah* and *Micaiah.*

Jezabel againſt *Eliah,* and the Prophets.

Athaliah againſt the houſe of Judah, 2 *Kings* 11.1.

Jehoiakim againſt *Uriiah,* Jer.26.23.

Scribes and Phariſees againſt Chriſt.

Maliciouſneſſe.

Malitia, Rom.1.29. 1 *Pet.*2.16.

This is in all naturally, *Rom.*1.29.

It is put

For the whole pravity and naughtineſſe of ſinne, *James* 1.21. *Rom.*1. 29. 1 *Cor.*5.8.

For a particular vice ſo called, which wiſheth and worketh evil to ones perſon, 1 *Pet.*2.1.

Man.

Homo, Gen.1.26. and 2.7,8.

Vir, Gen.10.7. and 32.24.

Fleſh, *Gen.*6.12.

Duſt and aſhes, *Gen.* 18.27.

Son of *Adam,* Deut.32 8. Eſay 58.7.

Born of woman, *Job* 15. 14. *Matth.* 11.11.

One little lower then the Angels, *Pſalm* 8.5,6.

He is ſaid to be:

I. As common to good and bad, In nature.

Mortal, *Job* 4.15.

Natural, 1 *Cor.*2.14.

Living ſoul, *Gen.*2.7. *Lam.*3.39.

Breath in his noſtrils, *Eſay* 2.22.

Vain, *Job* 11.12. *James* 2.20.

Of unclean lips, *Eſay* 6.5.

Inexcuſable, *Rom.*2.1.

Sinful, *Luke* 5.8.

Corruptible, *Rom.*1.23.

In reſpect of outward condition of body or ſtate:

Poor, *Deut.*24.12.

Tender, *Deut.*28.54.

Young, *Deut.*32.25. *Matth.*19.20.

Gray haires, *Deut.*32.25.

Old, *Luke* 1.18.

Strong, 1 *Sam.*14.52.

Of great ſtature, 1 *Chron.*11.23.

Of reſt, 1 *Chron.* 22.9.

Cunning, 2 *Chron.*2.7.

Hath no ſtrength, *Pſalm* 88.4.

Mean, *Eſay* 2.9.

Great, *Eſay* 2.9.

Mighty, *Eſay* 5.15. and 42.13. *Eſay* 10.23.

Of ſorrowes, *Eſay* 53.3.

Deadly wounded, *Ezech.*30.24.

Rich, *Matth.*19.23,24. and 27.57.

Noble, *Luke* 19.13.

Born to trouble, *Job* 5.7.

Of few dayes, *Job* 14.1.

Honourable, *Job.*22.8.

A worm, *Job.*25.6.

Man of the earth, *Pſalm* 10.18.

Of high degree, 1 *Chron.*17.17.

Chief, *Levit.*22.4.

II. *As one to be praiſed:*

Religious, *James* 1.26.

Righteous, 2 *Pet.*2.8.

Perfect, *Eph.*4.13.

Full of the Holy Ghoſt, *Acts* 11.24.

Prudent, *Acts* 13.7. *Prov.* 12.16.

One after Gods own heart, *Acts* 13. 22.

Valiant, *Eſay* 10.13.

Juſt, devout, &c. *Luke* 2.25. *Act.*10.2.

Good, *Matth.*12.35. *Acts* 13.7.

Faithful, *Prov.*20.6.

Wiſe, 1 *Kings* 2.9. *Prov.*24.5.

Merciful, *Prov.*11.17.

III. *As one evil:*

Bloudy, 2 *Sam.*16.7. and deceitful, *Pſalm* 5.6.

Full of talk, *Job* 11.2.

Abominable and filthy, *Job* 15.16.

Void of underſtanding, *Prov.*17.18.

Of great worth, *Prov.*19.19.

Unfaithful, *Prov.*25.19.

That deceiveth, *Prov.*26.19.

Haſty, *Prov* 29.20.

Proud, *Hab.*2.5.

Gluttonous, *Mat.*11.19. *Luke* 7.34.

Evill, *Matth.*12.35. *Luke* 6.45.

Auſtere, *Luke* 19.21,22.

The man of ſinne, 2 *Theſſ.*2.3.

Covetous, *Eph.*5.5.

Heretick, *Tit.*3.10.

Double-minded, *James* 1.8.

Man of Belial, 2 *Sam.*16.7.

Violent, *Pſalm* 140.1,11.

Fooliſh, *Prov* 21.20.

Angry, *Prov.*22.24.

IV. *As man is, unregenerate:*

Natural, 1 *Cor.*2.14.

Old man, *Rom.*6.6. *Eph.*4.22.

Regenerate:

Hidden-man, 1 *Pet.*3.4.

New man, *Eph.*4.24.

Inward man, 2 *Cor.*4.16.

Inner man, *Rom.*7.22.

Spiritual, 1 *Cor.*2.15.

It is put

For *Adam,* Gen.2.7.

For man and woman, *Gen.* 1.26. *Pſalm* 1.1.

For any one, *Job* 7.17. & 9.2. 1*Sam.* 16.7. *Exod.*20.13. *Deut.*8.3.

For a valiant man, 1 *Sam.*17.8.

For an husband, 1 *Cor.*11.3. *Numb.* 30.16. *Matth.*19.5.

For one weak, *Eſay* 47.3.

For a ſucceſſour, *Jer.*33.7.

For a ſon, *Amos* 2.7. *Matth.*10.35.

For a Magiſtrate, *Gen.*9.6.

For one particular man, ſo and ſo meant, *Matth.*12.45.

For wicked, *Gen.*6.2. *Mat.*10.17,22.

For an Angel, *Gen.* 32.24. becauſe he takes the ſhape of a man.

Phraſes:

Not of men, nor by men, Gal.1.1. that is, not of, as informed and taught the truth from man; not by, as man an inſtrument to ordain him: but both taught and appointed by Chriſt immediately. *See* verſe 12.

Sonne of man, Matth.16.13. One truly man, as *Ezekiel* is often called, one ſubject to change, *Numb.* 23. 19. and Jeſus Chriſt ſo ſpeaketh of himſelf.

1. Becauſe he aſſumed our nature truly, and was perfect man.

2. He had all humane infirmities common to all mankind.

3. Becauſe

3. Beause he was not equally affected to all sorts of all mankind, to save them.
4. Because he was not ashamed of his low state of a servant, to do his Fathers pleasure for our good.

After man, Gal. 1. 11, that is, of man, and by man, *verse* 12.

Man of God, 1 Tim. 6. 11. 2 Tim. 3. 17. 1 Kings 13. 1. *See* God: one that is a messenger of God, a Prophet, or Teacher.

After the manner of men, Rom. 3. 5. as a man, not in mine own person. but as other men, *Gal.* 3. 15. I use an example or similitude taken from such things as be common and familiar with men, 1 *Cor.* 15. 32. that is, after the wisdom and counsel of men, *viz.* of vain glory, and for earthly respects.

Natural man: One endued with no other light of soul, then that which is natural, 1 *Cor.* 2. 14.

Man of warre:

Spoken

Of God, as invincible, and a mighty subduer of his enemies before him, *Exod.* 15. 3.

Of man, 1 *Sam.* 17. 33. for one trained up in wars, or fit for war, *Deut.* 2. 14.

Man of blood: A murtherer, or bloudthirsty, or guilty of much bloud, 2 *Sam.* 16. 7. *Psalm* 5. 6.

Man of death: One guilty, or worthy of death, 1 *Kings* 2. 26.

Man of Belial: A wicked man, who is under no yoke nor bonds, 1 *Ki.* 21. 23.

A man

Of renown, *Gen.* 6. 4. that is, renowned and famous.

Of tongue, *Psalm* 140. 11. an evil speaker.

Of words, *Exod.* 4. 10. that is, eloquent, that can vary his speech to good purpose.

Of lips, *Job* 11. 2. that is, one talkative.

Of armes, *Job* 22. 8. one that is mighty in battail.

Manifest.

Manifestus, notus, conspicuus, Act. 4. 16.
Patefactus, Rom. 1. 19.
Revelatus, Phil. 1. 13.
Sine dubio, 1 Cor. 15. 27.
Certus, 2 Thess. 1. 5.
Evidens, 2 Tim. 3. 9.

Contr.

Invisible, hidden, *Luke* 8. 17. *Heb.* 4. 13. *See the words* Invisible. Hidden.

To manifest.

Ostendere, Eccles. 3. 18.
Declarare, 2 Cor. 3. 3.
Manifestare, aperire, John 14. 21, 22.
Pat facere, 2 Cor. 2. 14.
Distinguere, 1 John 3. 10.
Made bare, *Esay* 52. 10.
With open face, 2 *Cor.* 3. 18.
Opened to the eyes, *Heb.* 4. 13.
Bring to light, 1 *Cor.* 4. 5.

Contr.

See To hide, Cover.

Manifestation.

Revelatio, Rom. 8. 19.
Manifestatio, 1 Cor. 12. 7. 2 Cor. 4. 2.

Manifold.

Multus, maximus, magnus, Nehem. 9. 19. 27.
Amplus, multiplicatus, Psalm 104. 24.
Multiformis, Ephes. 3. 10.
Varius, 1 Pet. 1. 6. Ephes. 3. 10.
Distinctus, 1 Pet. 4. 10.

Its applyed

To Gods mercy, *Heb.* 9. 19. 27.
To his grace, 1 *Pet.* 4. 10.
To his wisdom, *Eph.* 3. 10.
To his works, *Psalm* 104. 24.
To mans trangressions, *Amos* 5. 12.
To mans temptations, 1 *Pet.* 1. 6.

Mankind.

Humana natura, James 3. 7.
Masculus, 1 Tim. 1. 10. 1 Cor. 6. 9. Levit. 18. 22.
Caro hominis, homo, Job 12. 10.

Many.

Multi, Numb. 13. 18. and 22. 3.

Its put

For all and every one, *Rom.* 5. 19.
For a great number, not a few, *Esay* 53. 11, 12. *Matth.* 26. 28. and 20. 28. *Rom.* 5. 15, 19.
For a Legion, *Luke* 8. 30.
For an 180. dayes, *Esther* 1. 4.
For a very great number, all the wicked that perish, *Matth.* 7 13.
For very often, *Psalm* 78. 38.
For life to come, *Hos.* 3. 3.
For long time, *Hos.* 3. 4.

Contr.

Few, *Numb.* 13. 18. and 26. 56.

Manna.

Man, manna, cibus præparatus, Exod. 16. 15.
Manna, *Exod.* 16. 31, 35.

Its put

I. For the bread given at *Sin* in the wilderneſſe, *Exod.* 16. 15.

This was

Given of God from heaven, *Joh.* 6. 32.
In the night, *Numb.* 11. 9.
Food only for Israelites, while they were in the wilderneſſe, *Deut.* 8. 3, 16. *Josh.* 5. 12. *Nehem.* 9. 20. *Psal.* 78. 24.
It fell on the week dayes, but not on the Sabbaths, *Exod.* 16. 26.
Called Angels food, corn from heaven, *Psalm* 78. 21.
Yet some did loath it, *Num.* 11. 6.
It was the Coriander seed, *Num.* 11. 7. *Exod.* 16. 31.
The taste like wafers made with honey, *Exod.* 16. 31.
The Sun did melt it, *Exod.* 16. 21.
It was reserved in a golden pot, *Heb.* 9. 4.
It was gathered every day, and that to a certain measure, nor more one then another, *Exod.* 16. 16.
In the measure was a miracle, whether they gathered lesse or more, it came in the measuring to be equal to every one, *Exod.* 16. 18.
If Gods will was observed in the use of it, if kept from Saturday morning till Munday, it did not breed wormes; but if at other times, it bred wormes and stank, *Exod.* 16. 20, 24.

II. Its put for Jesus Christ, *Revel.* 2. 17. *John* 6. 58.

Manner.

Mos, consuetudo, Gen. 19. 31. John 19. 40.
Sic, sicut, secundum, Gen. 25. 19. and 40. 13.
Juxta, similiter, Gen. 45. 23.
Justificatio, Exod. 21. 9. 1 Sam. 8. 9, 11.
Ita, Exod. 23. 11.
Constitutio, ordo, res, verbum, Deut 15. 2.
Qualis, Judges 8. 18.
Judicium, Judges 18. 7. 2 *King.* 11. 14.
Jus, lex, 1 Sam. 8. 9. Deut. 15, 2.
Hujusce modi, tale, 1 Sam. 18. 24.
Pactum, 2 Sam. 16. 6.
Ritus, 1 Kings 18. 28.
Figura, forma, habitus, 2 King. 1. 7.
Legitimum, 2 Kings 17. 26, 27.
Via, Amos 8. 14.
Quomodo, qualiter, Acts 20. 18.
Modus, sententia, Acts 15. 23.

Its put

For rite, 2 *Kings* 17. 34.
For custom, fashion, lawes or judgement, *Ezech.* 11. 12. 1 *Sam.* 8. 9, 11.
For conditions, qualities, and deeds from thence, *Acts* 13. 18.
For behaviour and carriage in word and deed, 1 *Cor.* 15. 33.
For wayes or meanes, *Heb.* 1. 1.
Consider the various translations for more acceptions of the word.

Mantle.

Pallium, diplois, 1 Sam. 15. 27.
Cloak, *Matth.* 5. 40. 2 *Tim.* 4. 13.

Such a garment was worn

Of a Prophet, 1 *Sam.* 15. 27. 1 *King.* 19. 13. 2 *Kings* 2. 12, 14.
Of a Priest, *Ezra* 9. 4.
Of a Magistrate, *Job* 1. 20. & 2. 12.
Of Women, *Esay* 3. 22.

Maranatha.

Dominus noſter venit, 1 Cor. 16.22.
Extremi anathematis formula, abſq; ſpe veniæ. There was a three-fold excommunication among the Jewes, *firſt* the leſſer, which was called *Niddui*, and they that were under this are called in the New Teſt. ἀποσυνάγωγοι, *put out of the ſynagogue*, and theſe were as thoſe penitents and mourners in the ancient Chriſtian Church, who were ſaid to be ἐν προκλαυσει, *qui non cum cæteris orabant*, &c. *Cornelius Bertram*, thinks this kind of Excommunication anſwers our ſuſpenſion from the Sacrament. *De rep. Hebræ.* c. 7. The ſecond was *Cherem*, or *Anathema*: with this ſort of Excommunication was the inceſtuous perſon cenſured, 1 *Cor.* 2. The *third* ſort was *Shammatha*, whereto *Maran-atha* anſwers; it being the leaving an incorrigible offender to the coming of the great Judge of all, as a perſon come to that paſſe, that his crime exceeds all meanes left to the Church. *Elias* in *Tiſhbite* ſaith, that there were *three* kinds of Excommunication, *Niddui*, *Cherem*, *Schammata*. *Niddui is a caſting out, but if he be not converted, they ſmite him with* Cherem, *but if neither ſo be repent, they* Chammatize *him*. This latter, they ſay, could not be uſed without a prophetical Spirit.

Marchandize. See **Merchandize.**

Mark. See { **Sign,** / **Token.**

Signum, Gen. 4.15. Lam. 3.12.
Scopus, 1 Sam. 20.20. Job 16.12.
Offendiculum, contrarium, obcurſus, Job 7.20.
Meta, deſtinatum, præfixum, Phil. 3.14.
Character, Revel. 13.16. and 14.9.
Stigmá, Gal. 6.17.
Print, *Levit.* 19.28.

To mark.

Delineare, ſtatuere, formare, Iſa. 44.13.

To mark.

Notare, ſcire, noſcere, Ruth 3.4.
Obſervare, videre, 2 Sam. 13.28. Job 39.1.
Cognoſcere, animadvertere, 1 Kin. 20.7, 22.
Intelligere, inſtruere, Job 18.2.
Attendere, reſpicere, Job 21.5.
Auribus percipere, Job 33.31.
Adhibere animum, ponere cor, videre oculis, Ezech. 44.5.
Conſiderare, ſpeculari, Rom. 16.17.
Exquirere, Phil. 3.17.

Market.

Mercatus, Nundinæ, negotiatio commercio, Ezech. 27.13,24.
Forum, Ezech. 27.14. Matth. 11.16. and 20.3.
Commiſtus, Ezech. 27.19,25.
Platea, Matth. 11.16. and 20.3.
Mart, *Eſay* 23.3.

Marre.

Diſſipare, vadere, corrumpere, lædere, Levit. 19.27. Ruth 4.8.
Perdere, delere, Ruth 4.6.
Demoliri, devaſtare, 1 Sam. 6.5.
Reddere inutile, 2 Kings 3.19.
Diruere, conterere, diſſipare, Job 30.13.
Computreſcere, Jer. 13.7.
Putreſcere, corrumpere, Jer. 13.9.
Perire, Mark 2.22.

Marriage.

Connubium, affinitas, Gen. 34.9.
Nuptiæ, concubitus, Exod. 21.10.
Convivium, Mat. 22.4. John 2.1.
Matrimonium, Mat. 22.30.
Honourable, *Heb.* 13.4.

Two-fold:

I. Civil, between one man and one woman, and this is,
Lawful, *John* 2.1. 1 *Cor.* 7.36,39.
Unlawful, *Deut.* 7.3. *Joſh* 23.12. *Nehem.* 33.27. 2 *Cor.* 6.14.
II. Spiritual, between Chriſt and his Church, *Revel.* 19.7,9. *Cant.* 3.11. 2 *Cor.* 11.2.

Contr.

Whoredom, *Heb* 13.4.
Adultery. *See* Adultery, *Mat.* 19.9.

To marry.

Ducere uxorem, contrahere matrimonium, nubere, Mark 19.9,20,30.
Accipere uxorem, Matth. 22.14.
Make affinity, 1 *Kin.* 3.1. *Ezra* 9.14.

This is ſpoken

Of man and woman; and its
1. Lawful to all ſorts, *Heb.* 13.4. *Luke* 20.34. 1 *Cor.* 7.28,36.
2. Neceſſary to ſome, 1 *Cor.* 7.9.
3. Not expedient to ſome at ſome time, 1 *Cor.* 7.8, 26, 33,34,38, 40. *Matth.* 19.12.
Of God and his Church or people, *Jer.* 3.14. *Hoſ.* 2.19,20.

Its mentioned

With love, *Gen.* 24.
With delight, *Eſay* 62.4.
With eare to pleaſe, 1 *Cor.* 7.33,34.

Mariner.

Nauta, epibata, Ezech. 27.9,27,29.
That go down to the ſea in ſhips, and do buſineſſes in great waters, *Pſalm* 107.23,26. *Eſay* 42.10.
Sea-faring men, *Ezech.* 26.17.
Toil in rowing, *Mark* 6.48.

Its mentioned

With wiſe men, pilots, calkers, handle the Oar, *Ezech.* 27.8,9,27,29.

Marrow.

Medulla, Job 21.24.

Its mentioned

With fatneſſe, *Pſalm* 63.5. *Eſay* 25.6.
With milk, *Job* 21.24.
With a feaſt of fat things, *Eſay* 25.6.
With joynts, *Heb.* 4.12.

Its put

For that ſweet, if I may ſo call it, which is in the bones, *Job* 21.24.
For fatiety of pleaſure, *Eſay* 25.6. *Pſalm* 63.5.
For ſtrength, *Prov.* 3.8.
For that which is moſt ſecret and hidden, *Heb.* 4.12.

Martyr.

Teſtis, Acts 22.20.
Martyr, *Rev.* 17.6.
A witneſſe in an excellent manner, *Revel.* 2.13.
One ſlain for the word of God, and for the teſtimony of Jeſus, *Revel.* 6.9. and 20.4.
That loves not life unto death, *Revel.* 12.11.
Beheaded for the witneſſe of Jeſus, and for the word of God, *Rev.* 20.4
That hazardeth life and ready to die for the name of the Lord Jeſus, *Acts* 15.26. and 21.13.
That reſiſts to bloud, *Heb.* 12.14.

Examples:

In old Teſtament,
Eliah, Eliſhah, Micaiah, Uriiah, Jeremiah, and other Prophets, 1 *Kings* 19.10,14. & 18.4. *Heb.* 11.36,37,38.
Not named by name, 2 *Chron.* 16.10.
In the New Teſtament.
John Baptiſt, Mark 6.27.
Steven, Acts 7.
James, Acts 12.
The other Apoſtles:
Antipas, Revel. 2.13.
Saint *Paul*, and innumerable others of the Saints, *Revel.* 7.9,14. and 6.9. and 11.7,8.

Of theſe Martyrs are two ſorts:

I. Mental, when there is a reſolution to dye for the truth, *Acts* 21.13. and 15.26.
II. Real and actual both in affliction, and action; and of theſe two ſorts:
1. Which endure impriſonment, *Acts* 4.3. and ſtripes with impriſonment, *Acts* 16.23. and 5.4. loſſe of goods, *Heb.* 10.33,34. baniſhment, *Acts* 13.50.
2. Such as loſe their lives, and ſeal the truth with their bloud, *Acts* 7.59. *Revel.* 2.13. Theſe are uſually called Martyrs.

Contr.

I. Such as fear to profeſſe Chriſt openly.

Examples:

The blind mans parents, *John* 9.22.

Nichodemus, John 3.2.
Many chief Rulers, *John* 12.42.
II. Such as do deny him, *Mark* 8.38, 2 *Tim.*2.12. *Matth.*16.33. *Luke* 9.26. as *Peter* did for a ſpace, *Mat.* 26.26,70,72.
III. Such as apoſtate in part, or wholly, as, many followers of Chriſt, *John* 6.66.
Demas, 2 Tim.4.10.
Aſians, with *Phygellus* and *Hermogenes*, 2 Tim.1.15.
Some not named, *Heb.*10.25.
Their fearful condition, *Heb.*6.6. and 10.26,29. 2 *Pet.*2.20.

Marvel.

Mirari, Eccleſ.5.8.
Admirari, obſtupeſcere, Gen. 13.33. Matth.18.10.
Aſtonied, 1 *Kings* 9.8. *See* Aſtonied.
Wonder, *Luke* 2.18. *Rev.*17 6.
Amazed. *See* Amazed, *Acts* 2.7.

At what we marvel:

To ſee great oppreſſion, *Eccl.*5.8.
To ſee and hear of extraordinary works of God, *Mar.*5.20. *Act.*3.12. and 2.7. *Matth.*10.27. and 9.8.
At the rare degree of faith, *Mat.*8.10.
At ſingular wiſdom in anſwering ſubtle adverſaries, *Matth.* 22.22. *Luke* 20.16.
At an unexpected thing, whereof we give no reaſon, *Mark* 15. 5, 44. *Luke* 1.21,63. *Acts* 4.13.
At the ſtrangeneſſe of a thing, *Revel.* 17.4.
At the worlds hatred of the godly, 1 *John* 3.

Marvellous.

Mirabilis, 1 Chron.16.12,24. *Matth.* 21.42.
Glorioſa, magnifica, Job 5.9.

Its mentioned

With great, *Revel.*15.1,3.
With wonders, 1 *Chron.*16.12.
With unſearchable, *Job* 5.9.

Its ſpoken

Of God, his
Works, 1 *Chron.*16.24. *Pſal.*91.1. and 105.5.
Koving kindneſſe, *Pſalm* 17.7. and 31.21.
Of the light of the Goſpel and ſtrate of grace, 1 *Pet.*2.9.

Marvellouſly.

Mirabiliter, Job 10.16. and 37.5.
Wonderful, *Pſalm* 139.14. *Lam.*1.9.

Marvels.

Signa, glorioſa, mirabilia, Exod.34.10.
It comprehendeth all thoſe things which God did in the way, and in the promiſed land in favour of his people; to bring them thither, and to ſettle them.

Maſon.

Artifex lapidum, latomus, lapicida, faber lapidum, 2 Sam.5.11.

Its mentioned

With hewers of ſtone, 2 *King.*12.12.
With Carpenters, Builders, 2 *Kings* 22.6. 1 *Chron.*14.1.

Maſter.

Dominus, Gen.24.10. Exod 21.5.
Magiſter, præceptor, Matth.8.19. and 9.11.
Vigilans, Mal.2.12.
Lord, *John* 13.
Governour, *Acts* 27.11.

Its ſpoken

Of God, *Col.*4.1.
Of a King, 2 *Sam.*2.7. 1 *Kin.*22.17. 2 *King.*5.18. *Eſay* 37.4.
Of a principal Prophet, 2 *Kings* 6. 5, 15.

Its put

For one that hath rule over ſervants, *Gen.*39.8. 1 *Sam.*30.13. 1 *Tim.* 6. 1, 2.
For one that hath Scholars and Diſciples, *Mat.*2.12. *Luke* 6.40.
For one that ambitiouſly affecteth ſuperiority, *Matth.*23.10.
For a buſie cenſurer of others in private, *James* 3.1.

Phraſes:

Maſter of the Houſe:

Pater familias, Matth.10.25. *Dominus domus*, Exod.22.8. Judg.19.22.

Maſter of the Eunuchs:

*Dan.*1.3. *Præpoſitus, princeps*, Dan.5. 11. and 4.6.
Maſter of the ſhip; *Gubernator, Nauclerus*, Acts 27.11.
A wiſe maſter-builder, Architectus, an Apoſtle, 1 *Cor.*3.10.
To his own maſter he ſtandeth or falleth, Rom.14.4. that is, it appertaineth to God to approve his ſtanding, that is, his fact, as lawful for him, or to diſallow his falling, that is his fact, whether he do not well therein.
*Maſter of the Aſſemblés: Eccleſ.*12.1. *Dominus, collectionum, Auctor congregationum, qui eſt à conſiliis*, that is, Miniſters, Teachers of the congregations aſſembled, over whom they are under Chriſt the one ſhepherd, as maſters to their ſcholars; and of Chriſts counſel, to teach the ſecrets of his Kingdom to his people.

Matter.

Res, ſermo, verbum, Gen.24.9. Deut. 22.26.
Diſceptatio, lis, altercatio, judicium, Exod.18.16.
Negotium, quicquid, Exod.18.22.
Fides, ratio, Acts 8.21.
Great, *Exod.*18.22.
Weighty, *Matth.*23.23.
Smal, *Exod.*18.26. *Ezech.*16.20. *Gen.*30.15.
Falſe, *Exod.*22.7. *verbum mendacii, injuſtum, otioſum.*
Hard, *Deut.*17.8.
Hid, 2 *Sam.*18.13.
Deceitful, *Pſalm* 35.20.
Good, *Pſalm* 45.1.
Evil, *Pſalm* 46.5.
High, *Pſalm* 131.1.

Its put

As a general word for a thing, word, buſineſſe, act, deed, controverſie, as the variety of the tranſlation ſhe weth.

Mean.

Obſcurus, ignobilis, tenebroſus, ſordes, Prov.23.29.
Homo plebeius, Eſay 2.9. and 5.16.
Ignotus, Acts 21.39.

Contr.

Of renown, *Gen.*6.4.
Famous. *See* Famous, *Numb.*16.2.
Great and noble, *Ezra* 4.10.

Meaning.

Intelligentia, Dan.9.15.
Vim, virtus, 1 Cor.14.11.

Meaſure.

Menſura, Levit.19.35. Joſh.3.4.
Modus, Mark 7.37. 1 Cor.7.8.
Satum modius, 2 Kings 7.1.
Corus, Ezra 7.22.
Diverſe, not allowed of God, *Prov.* 20.10. *Deut.*25.14.
Perfect, juſt, *Deut.*25.15.
Scant, *Micah* 6.10.
Good or full, *Luke* 6.38.

Its mentioned

With meteyard, weight, meaſure, ballances, Ephah, Hin, *Levit.*19. 35,36.

Its put

For the veſſel by which we do meaſure, *Micah* 6.10. *Prov.*20.10.
For a ſtinted portion, *Ezech.*4.11,16. *Revel.*6.6.
For the ſpace of life determined. *Pſal.* 39.4.
For moderation, *Jer.*30.11. & 46.28.
For the time and period of a thing, *Jer.*51.13.
For the heigth and breadth of the thing meaſured, *Ezech.*40.10. and 45.11.
For dealing, *Matth.*7.2.
For iniquity, which yet is by God reſtrained and ſtinted, *Matth.*23.32.
For limit or boundary. *See* Lot, 2 *Cor.* 10.13,14,15. *Job* 38.5.
For maturity, which yet is in degrees and by meaſure, *Eph.*4.13.
For juſt and ſet portion, *Eph.*4.16.

Meat.

Eſca, Gen.1.30.
Cibus, edulia, Gen. 27.4. Deut.28.26.

Panis,

Panis, Levit.22.11,13.
Frumentum, Deut.2.6.
Alimentum, Deut.2.28.
Manducabile, Judges 14 14.
cibarium, 2 Chron.9.4.
Savoury, *Gen.*27.4,9.
Sorrowful, *Job* 6.9.
Dainty, *Job* 33.20. *Prov.*23.6.
Plenteous, *Hab.*1.16.
Deceitful, *Prov.*23.3.
Contemptible, *Mal.*1.12.
Strong, *Heb.*5.12.
Spiritual, 1 *Cor.*10.3.
Food. *See* Food.
Victuals, *Judg.*20.10. 1 *Kin.*4.7.
That which is for the belly, 1 *Cor.* 6.13.

Mentioned

With meal, cakes of figges, bread, wine, &c, 1 *Chron.*12.40.

Two sorts:

I. Corporal, 1 *Cor.*6.13. *Dan.* 1.5. *Matth.*6.25. *Luke* 24.41.
This entreth into the mouth, goeth into the belly, cast out into the draught, *Matth.*15.17.
It relieveth mans life, *Lam.*1.11,19.
God hath created it to be received with thanksgiving, 1 *Tim.*4.3,4.
It defileth not the man, if moderately taken, *Matth.*15.
To eat or not to eat doth not commend us to God, 1 *Cor.*8.8.
This perisheth, *John* 6.27.
II. Spiritual, 1 *Cor.*10.3. *Mal.* 1.12. which endureth to eternal life, *John* 6.27.
Gods word, *Amos* 8.11,12. *Heb.* 5.12. 1 *Cor.*3.2.
The will of the Father, *Joh* 4.33,34
The flesh of Christ, *John* 6.55.

Its put

For bodily sustenance, *Luke* 3.11. and 24.41. *Acts* 9.19. *Prov.*6.8.
For the Table where meat is set to be eaten, *Luke* 22.27. and 14.10. 1 *Sam.*20.5. 1 *Cor.*8.10.
For that which in the field should be for meat, *Joel* 1.16. *Hab.*3.17.
For a Ceremonial Ordinance, *Heb.* 13.9.

Meat-offering.

Oblatio, Levit.2.1.
Munus, sacrificium, Numb.6.17. and 29.39.
Manua, minham, 2 Chron.7.7.
See for this kind of Oblation, *Ainsworth* on *Levit.*21.1.

Mediatour.

Mediator, Gal.3.19.

Two fold:

I. Typical, *Moses* standing between God and his people, *Deut.* 5.4. *Gal* 3.19.
II. Real, Jesus Christ, *Heb.*12.24. who is the only mediatour, 1 *Tim.* 2.5. & peace-maker by his bloud, *Col.*1.20. our atonement and reconciliation, *Rom.* 5.10,11. our propitiation and Advocate, 1 *John* 2.1.

Medicine.

Medicina, Prov.17.22.
Curatio, Jer.30.13.
Medicamen, Jer.46.11.
Sanitas, ad sanandum utile, Ezech. 47.12.

Meditate.

Meditari, orare, exercere, Gen.24.63.
To think upon, *Phil.*4.8.
To remember, *Psalm* 63.6.
To muse on, *Psalm* 143.5.
To lay to heart, Mal.2.2.
To exercise, *Psalm* 1.2. so in the vulgar transl.
To commune with our own heart, *Psalm* 4.4.

Whereon to meditate:

I. On Gods law and word, statutes, commandements, precepts, *Psal.*1.2. *Psalm* 119.15,23.48,78,148.

And this meditation stands:

1. In understanding the sense.
2. In sound proof of it.
3. In remembring it for use.
4. In applying it for doctrine, instruction, reproof, convincing errour, conversion, and for consolation, 2 *Tim.*3.16. *Rom.*15.4. *Psal.* 119.7,8.
2. On his works, *Psalm* 143.5. and 77.12. and 119.97,99.
To behold him in them, *Rom.*1.20. *Acts* 14.17.
To hate Idols, *Acts* 17.23,29.
To praise him and to glorifie him, *Rom.*1.21. and to speak of them, *Psalm* 145.5,6. & 73.28. & 105.2.
III. On the duties of our calling, 1 *Tim.*4.15.

Its put

For to muse and seriosly to think upon with a careful remembrance, *Psalm* 1.2. *Josh.*1.8.
For prayer in private upon holy meditation, *Gen.*24.63.

Meditation.

Meditatio, Psalm 19.14. and 49.3.
Clamor, locutio, Psalm 5.1.

Medle.

Irritare, conserere cum, pugnare cum, bellum miscere, Deut.2.5.
Provocare, contendere, 2 King.14.10.
Commiscere, Prov.20.19.
Admiscere, Prov.24.21.

Meek.

Mitis, mansuetus, injuriarum patiens, Numb.12.3. Matth.5.5.
Humilis, Esay 11.4. Matth. 21.5. *Psalm* 69.32.
Slow to anger, *Prov.*15.18.
Gentle, peaceable, *Jam.*3.17. 2 *Tim.* 2.24.
Lowly, *Prov.*16.19. and 3.34.
Easie to be entreated, *James* 3.17.

Mentioned

With lowly, *Matth.* 11.29.
With quiet, 1 *Pet.*3.4.
With broken-hearted, *Esay* 61.1.

Examples:

Moses, Numb.12.3.
Jesus Christ, *Matth.*11.29.

Such as be meek

Shall inherit the earth, *Matth.* 5.5. *Psalm* 37.11.
God lifteth them up, *Psalm* 147.6.
He will beautifie them with salvation, *Psalm* 149.4.
They shall encrease their joy in the Lord, *Esay* 29.19.
Glad tydings is to be preached to them, *Esay* 61.1.
Of great price in the sight of God, 1 *Pet.*3.4.
He will guide them in judgement, and teach them his way, *Psal.*25.9.
He will save them, *Psalm* 76.9.

Contr.

Fierce, 2 *Tim.*3.3.
Wild, *Job* 39.15.
Brawler, 1 *Tim.*3.3.
Soon angry, *Tit.*1.7.
Implacable, *Rom.* 1.31.

Meekneſſe.

Mansuetudo, lenitas, 1 Cor.4.21.

Its mentioned

With truth, *Psalm* 45.4.
With gentleneſſe, 2 *Cor.*10.1.
With long-suffering, goodneſſe, temperance, &c. *Gal.*5.22.23.
With lowlineſſe, forbearance, *Ephes.* 4.2.
With humbleneſſe of mind, &c. *Col.* 3.12,13.
With love, patience, 1 *Tim.*6.11.
With fear, 1 *Pet.*3.15.
With righteousneſſe, *Zeph.*2.3.
With wisdom, *James* 3.13.

This should be

In a Teacher, 2 *Tim.*2.25. and 6.11.
In Hearers, *James* 1.21.
In all Christians, *Eph.*4.2. *Col.*3.12. *Tit.*3.2. *James* 3.13.
In making answer of the hope in us, 1 *Pet.*3.15.
In the spiritual restoring of a delinquent, *Gal.*6.1.

Contr.

Fierceneſſe and rage, *Job* 39.24.
Fury, *Gen.*27.44.

Meet. Fit.

Similis, quasi, commodus, tanquam alter ipse, Gen.2.18.
Rectum, convenit, Exod.8.26.
Integrum, pulchrum, licet, Ezra 4.14.
Consentaneum, Job 34.31.
Æquum, Prov.11.24.
Aptum, utile, Ezech.15.4,5.

Dignum,

Dignum, Matth.3.8.
Bonum, decorum, honeſtum, Mat.15.26. Jer.26.14.
Oportet, Luke 15.32.
Dibitum, Rom.1.27.
Sufficiens, idoneum, 1 Cor.15.9.
Operæ-pretium, 1 Cor.16.4.
Juſtum, Phil.1.7. 2 Pet.1.13.
Par, 2 Theſſ.1.3.
Paratum, præparatum, 2 Tim.2.21.
Opportunum, accommodum, Heb.6.7.
Oportet, æquum, convenit, decet, Col. 3.19.

Melt.

Deſluere, tabere, Exod.15.15.
Diſſolvere, liquefacere, elanguere, obſtupere, Joſh.2.11.
Liquefcere, ſolvere, 2 Sam.17.10.
Tabeſcere, deficere, Eſay 19.1.
Conflare, fundere, examinare, excoquere, Jer.9.7. Ezech 22.20.
Colliquefacere, 1 Sam.14.17.
Its ſpoken
Of water, *Pſalm* 58.7.
Of the elements, 2 *Pet.*3 12.
Of wax, *Pſalm* 68.2. and 97.5.
Of the ſnail, *Pſalm* 58.8.
Of the heart, *Joſh.*2.11. *Eſay* 19.1. *Joſh.*5.1. and 7.5. *Nahum* 2.10.
Of Manna, *Exod.*16.21.
Of mountaines, *Judges* 5.5.
Of ſilver, *Ezech.*22.22.
Of a graven Image, *Eſay* 40.19.
Its put
For to waſte and be diminiſhed, 1 *Sam.*14.16.
For to faint and be diſcouraged, *Pſal.* 22.14. *Joſh.*2.11. *Exod.*15.15.
For conſume, *Pſalm* 147.18.

Member.

Membrum, Pſalm 139.16.
Cogitatio, Job 17.7.
Its ſpoken
I. Properly, for the part of a natural body, *Pſalm* 139.16. 1 *Cor.* 12. 12, 26.
II. Figuratively, and thus
For the faculties of ſoul and body, *Rom.*6.13,19. *Jam.*s 4.1.
For the unregenerate part of man, *Rom.*7.23. called fleſh in *verſ.* 18.
For every earthly, ſenſual, and ſinful affection, annexed to our corrupt nature, as members are to our bodies, *Col.*3.5.
For Chriſtian believers in Chriſts Church, which is a body, Chriſt the Head, and we as members of his myſtical Body, *Eph.*4.25. and 5.30. 1 *Cor.*12.17.
For that which is joyned to another in communion, 1 *Cor.*6.15.

Memorial.

Memoriale, mentio, Exod.3.15.
Monimentum, Exod.12.14. & 17.14.
Memoria, Exod. 13.9. and 17.14. Eſther 9.20. Matth.26.13.
Recordatio, Exod.28.12,29.

Memory.

Memoria, Pſalm 109.15.
Name, *Pſalm* 109.13.
Remembrance, 2 *Sam.*18.18.
Its put
For that faculty of the ſoul by which we call to mind the things paſt, and alſo keep things in mind for the time to come, *Eccl.*9.5. 1 *Cor.* 15.2.
For the memorial, name or report, which cauſeth one to be had in memory, *Prov.* 10.7. *Pſalm* 109. 15. *Eſay* 26.14.

Men: See Man.

Menſtruous.

Menſtruus, laborans, à menſibus, Eſay 30.22.
Abominatio, Lam.1.17.
Menſtruata, ſanguine fluens, Ezech. 18.6.
See for this Gen.18.11. Lev.18.19. and 20.18. Ezech.22.10.

Mention.

Mentionem facere, ſuggerere, recordari, memorem eſſe, Gen.40.14. Rom.1.9. 1 Theſſ.1.2.
Memorare, Exod.23.13.
Nominare, commemorare, Joſh. 23.7. *Eſay* 26.13.
In memoria eſſe, Job 28.18.
Dicere, commonefacere, Jer.4.16.
Memoriam facere, Eph.1.16. Rom.1.9.

Merchandize.

Ad quæſtum abuti, negotiari, opprimere, contemnere, Deut.21.14. 2 Pet.2.3.
Operari, Prov.31.18.
Vendere, Deut.24.7.
Mercari, Prov.3.14.

Merchandize.

Negotiatio, Prov.3.14. Eſay 23.18.
Mercatura, Matth.22.5.
Mercatus, John 2.16.
Its mentioned
With hire, *Eſay* 23.18.
With riches, faires *Ezech.*27.27,33.
With company, *Ezech.*27.34.
With gold and ſilver, *Revel.*18.12.
Its taken
1. Properly, for trading in buying and ſelling, *Ezech.*27.9,15. *Matth.* 22.5. *John* 2.16.
2. Figuratively, for wares, *Rev.*18.11.
For gain and profit, *Prov.*3.14.

Merchant.

Mercator, 1 Kings 10.15.
Negotiator, Gen.27.38.
Chananæus, chanaan, Prov. 31.24. Eſay 23.11. Hoſ.12.7.
Aromatarius, pigmentarius, unguentarius, Cant.3.6.
Mentioned
With Chapmen, 2 *Chron.*9.14.
With him that beareth ſilver, *Zeph.* 1.11.
With ſellers, *Nehem.*13.20.
With Traffiquers, *Eſay* 23.8.
With Goldſmiths, *Nehem.*3.32.
Its put
For men trading in and about worldly things, *Ezech.*27.12,16,18,20, 22,23. and 38.13.
For others in and about ſpiritual things, *Rev.*18.3,11,15,23.
This profeſſion
Is very ancient, *Gen.*23.16. & 37.28.
It enricheth the place where ſuch be, *Ezech.*27.12.
It was honourably eſteemed of, *Eſay* 23.8. 1 *Kings* 10.28.

Mercy.

Miſericordia, juſtitia bona, benignitas, Gen,19.19.
Gratia, Gen.43.14.
Bonitas, Exod.15.13.
Pity, 2 *Sam.*12.6. *Amos* 1.11.
Its mentioned
With truth, *Gen.* 24.27. 2 *Sam.*15. 20. *Pſalm* 25.10. and 53.7. and 61.7. and 85.10. *Prov.*14.22.
With favour, *Gen.* 39.21.
With forgiving iniquity, *Num.*14.18.
With fear, *Pſalm* 5.7.
With goodneſſe, *Pſalm* 23.6.
With judgement, *Pſal.*101. *Hoſ.*12.6.
With plenteous redemption, *Pſalm* 103.7.
With righteouſneſſe, *Prov.*21.21.
With compaſſion, *Zech.* 7.9. *See* Compaſſion.
With faith, *Matth.* 23.23.
With peace, *Gal.*6.16. 1 *Tim.*1.2.
With grace, 1 *Tim.*1.2.
With good fruits, *James* 3.17.
With kindneſſe, *Pſalm* 103.4. *Hoſ.*2. 19. *Col.*3.12.
With bowels, *Phil.*2.1.

I. *Its applyed to, and ſpoken of God: and ſo put*
For the divine eſſence inclining to ſhew mercy, *Pſalm* 100.5. *Tit.*3.5.
For grace, *Jude* 2.
For bleſſings which proceed from his mercy, *Pſalm* 136. *Rom.*9.18. and 11.31. 1 *Tim.*1.13.
For the fruit of it, eternal bliſſe in heaven, 2 *Tim.*1.18.

Thus mercy refevred unto God, is
Abundant, 1 *Pet.*1.3.
Manifold, *Nehem.*9.19,27.
Tender, *Pſalm* 25.6. and 40.11. and 103 4. and 145.9.
Great, *Iſa.*54.7. *Dan.*9.18. *Pſ.*103.11.
Sure, *Eſay* 55.3.
Good, *Pſalm* 109.21.
Everlaſting, *Pſalm* 100.5.
Endureth for ever, *Pſ.*106.1. & 18.1.
Examples of it towards men:
To *Lot*, Gen.19.19.

To

To *Abraham*, Gen.24.27.
To *Joſeph*, Gen.39.21.
To Iſraelites, *Exod.* 14. 30. and 15. 13, 19. *Pſalm* 107. and 106. 43, 45,46, and 103.7,13.
To *David*, Pſalm 86.13.and 94.18. and 18.50. Eſay 55.3. 1 Kin.3.6.
To *Jacob*, Gen.32.10.
To *Salomon*, 2 Sam.2,15. 1 Kings 3. 12,13. 1 Chr.17.13. 2 Chron.1. 11, 12.
To *Elizabeth*, Luke 1.58.
To *Epaphroditus*, Phil.2.27.
To Saint *Paul*, 1 Tim.1.13,16.
To them that fear him, *Pſalm* 103. 17, 18.

II. *Its ſpoken of Chriſt: Examples hereof.*

To ten lepers, *Luke* 17.13,14.
To the blind man, *Luke* 18.40,42.
To the multitude, *Matth.*9.36, and 14.14. and 15.32. *Mark* 1. 41. *Luke* 7.13.
To the man out of whom he caſt out a Legion, *Mark* 5.19.

III. *Its ſpoken of man towards man: and ſo its put*

For compaſſion of heart ſhewed in act towards one in miſery, *Luk.*10.37.
For clemency and favour, *Pſalm* 101. 1. *Prov.*20.28.
For all duties of charity towards others, *Matth.*9.13.
For ſeeming benefits beſtowed, *Prov.* 12. 20.

Examples of mercy:

Pharaohs daughter to *Moſes*, Exo.2.9.
Rahab to the ſpies, *Joſh.*2.12.
Kenites to the Iſraelites, 1 *Sam.*15.6.
Saul to the Kenites, 1 *Sam.*15.6.
They of *Jabiſh-Gilead* to *Saul*, 2 Sam. 2.5.
David to *Mephiboſheth*, 2 Sam.9.7.
Boaz to *Ruth*, Chap.1.8.
The Samaritan to the wounded man, *Luke* 10.31.
Nobles of Iſrael to poor captives, 2 *Chron.*28.15.
See my book, *The ready way to good works.* *Contr.*
Cruelty. *See* Cruelty.

Merciful.

Clementer amplectitur, parcit, miſeretur, Gen.19.16.
Miſericors, Exod.34.6 Deut.4.31.
Expiat, propitius eſt, Deut.21.8.
Expurgat, propitiatur, Deut.32.43.
Benignus, ſanctus, pius, 2 Sam.22.26.
Clemens, 1 Kings 20.31.
Veniam tribuit, placatus, Heb.8.12.
Extendeth kindneſſe, giveth favour, *Gen.*39.21.
Saveth life, *Gen.*19.19.
Dealt graciouſly, *Gen.*33.11.
Dealeth kindly, *Ruth* 1.8.
To be gracious, 2 *Kings* 13.23. *Eſay* 30.18.
Hath compaſſion, 2 *Kings* 13.23.
To draw with bands of a man, with cords of love, *Hoſ.*11.4.
The heart turned, the repentings kindled, *Hoſ.*11.8.
To put on bowels of mercy, *Col.*3.12.
Pitiful, of tender mercies, *Jam.*5.11.

Its ſpoken

I. Of God, *Gen.*19.16. *Deut.*4.31.

Mentioned

With gracious, long-ſuffering, abundant in goodneſſe and truth, forgiving iniquities, and keeping mercy, *Exod.*34.6,7. 2 *Chron.* 20. 9. *Joel*, 2.13.
With ready to pardon, ſlow to anger, of great kindneſſe, *Nehem.* 9. 17, 31. *Pſalm* 103.8. *Joha* 4.2.
With bleſſe and cauſe his face to ſhine upon us, *Pſalm* 67.1.
With plenteous of mercy, not always chide, nor keep anger for ever, *Pſalm* 103.8,9,10.

II. Of man, *Prov.*11.17. *Luke* 6.36.

Such an one

Is gracious, full of compaſſion, righteous, a good man, he diſperſeth & giveth to the poor, *Pſal.*112.4,5,9.
He lendeth, *Pſalm* 37.26.
Doth good to his own ſoul, *Pro.*11.17.

Contr.

Shuts up the bowels of compaſſion, 1 *John* 3.17.
Cruel, *Prov.*11.17.
Bowels & mercies reſtraind, *Iſa.*63.15
Reſerve anger for ever, *Jer.*3.5.
Always chide, *Pſalm* 103.9.

Merry. See { Mirth / Glad.

Inebriatus, affatim bibens, Gen.43.34.
Faciens laudativa carmina, Lætatus, faciens ellulim, & lætitias, factis cantantium choris, Judges 9.27.
Lætari, cor jucundatur, bonum fit cor, bene eſt animo, lætum diem ducit, verſe 9.
Gaudet, oblectatur, epulatur, Luke 12. 19. and 15.23,24,29.
Æquo animo eſt, James 5.13.

Mentioned

With drinking, 1 *Kings* 4.20. *Eccl.* 8.15. *Gen.*43.34.
With eating and drinking, *Luke* 15. 23, 24.
With tabrets and dances, *Jer.* 31.4.
With thankſgiving, *Jer.*30.19.
With ſinging, *James* 5.13.

To be **merry.**

Lawfully, in friendly welcom, *Judges* 19.6,9. *Luke* 15.22,24.
In thankfulneſſe to God, *Jer.* 30.19. and 31.4.
In the lawful and plentiful enjoying of Gods bleſſings, 1 *Kings* 4. 20. *Eccl.*8.15.
In dayes of freedom from evil, *James* 5.13.
Unlawfully, when men are merry finfully, *Judges* 9.27. *Revel.* 11. 10. *Exod.*32.17,18,19.

Contr.

Sad, *Gen* 40.6. 1 *Kings* 21.5.
Sorrow of heart, *Nehem.*2.2.
Sorry, *Neh.*8.10. 1 *Sam.*22.8.
Sorrowful, 1 *Sam.*1.15. *Pſalm* 69.29.
Heavy and diſpleaſed, 1 *Kings* 21.4. *See* Heavy.
Grieved, *Exod.*1.12. *See* Grieved.

Meſſage.

Legatio, nunciatio, Hag. 1. 13. Luke 19. 14.
Annunciatio, Evangelium, promiſſio, 1 John 1.5.
Præceptum, 1 John 3.11.
Verbum, Judges 3.20. Prov.26.6.
Tydings, 2 *Kings* 18.20.

Meſſenger.

Nuncius, Gen.32.3. Luke 9.5,52.
Angelus, Prov.17.11. Mal.2.7.
Legatus, Eſay 18.2. and 57.9. 2 Cor. 8.23.
Apparitor, 1 Sam.19.14.
Satelles, 1 Sam.19.11.
Lictor, 1 Sam.19.20.
Diſcipulus, Luke 7.24.
Apoſtolus, 2 Cor.8.23.
Explorator, James 2.25.
Faithful, *Prov.*25.13.
Wicked, *Prov.*13.17.
Cruel, *Prov.*17.11.
Deaf, *Eſay* 42.19.
Swift, *Eſay* 18.2.

There is a meſſenger

Of the Lord: as was
The Prophet, *Hag.*1.13.
The Prieſt, *Mal.*2.7.
John Baptiſt, Mal.3.1.
Jeſus Chriſt, *Mal.*3.1.
Of the Church in Eccleſiaſtical affaires 2 *Cor.*8.23. *Phil.*2.25.
Of Church-men, as the Prophets, 2 *Kings* 5.10. *Luke* 7.34.
Of Kings and great perſons, 2 *Chron.* 36.15,16. *Deut.*2.26. *Hoſ.*6.17.
Of other places, *Gen.*32.3,6.
Of Satan, 2 *Cor.*12.7. his temptation.
Of death, *Prov.*16.14.

Its put

For one that bringeth word to another, *Job.*1.14. *Gen.*32.3,6.
For an interpreter, ſhewing to another his ſtate ſpiritual, *Job* 33.23.
For an executioner, *Prov.*17.11.
For a Sergeant, or officer to attach and bring one before Authority, 1 *Sam.*19,11,14,20.
For an Embaſſadour, 2 *Kings* 16.7. and 17.4.
For a Spye, *Hoſ.*6.17. *James* 2.25.
For a Scholar ſent, *Luke* 7.24.
For Teachers, 2 *Cor.*8.23.

Meſsiah.

Chriſtus, Dan.9.25,26. John 4.25.
Meſſias unctus, John 1.41.

Midſt.

Medium, Gen.2.9. Exod.3.
Cor, 2 Sam.18.14.
Heart, *Jonah* 2.3.
Its put
For very high, *Deut.*4.11.
For among, *Deut.*18.15. *Matth.* 10. 16 and 18.2. *Phil.*2.15.
For the thickeſt of a throng, *Luke* 4 30. *John* 8.59.
For that which we call the midſt, indifferent between two ſides, *Luke* 32.45. or in a circumference, *Numb* 35.5. *Rev.*4 6.
For the belly, *Acts* 1,18.
For the moſt open place, *Deut.*13.16.
For moſt convenient, *Deut* 19.2.
For the chanel or bottom, *Joſh.*3.17.
For within, *Dan.*3.6,25.

Midwife.

Obſtetrix, Gen.35.17.
One that doth the office unto women in the birth of children, *Exod.* 1. 16. *Gen.*38.28.

Might.

Virtus, fortitudo, Numb.14.13. Judg. 6.14.
Subſtantia, Deut.6.5.
Potentia, Deut.8.17.
Manus, Deut.28.32.
Vires, 2 Sam.16.14. 2 Kings 23.25.
Potentatus, 2 Kings 14.15,28.
Validitas, 2 Kings 23.25.
Robur, 1 Chron.7.2.
Mentioned
With firſt-born, *Gen.*49.3.
With valiant men, 1 *Chron.*7.1.
With ſpirit of Counſel, *Eſay* 11.2.
With judgement, *Mich.*3.8.
With ſoul, *Deut.*6.5.
With ſave, *Judges* 6.14.
With power, ſtrength, 1 *Chron.*29.12. 2 *Chron.*20.6.
With reign, 1 *Chron.*29.30.
With greatneſſe, *Eſther* 10.2.
With hand, *Jer.*16.21. *Deut.*8.17.
With wiſdom, *Dan.*2.20,23. *Matth.* 13.54.
With principality, Dominion, *Eph.* 1.21.
For the various acceptation, ſee it in the differing tranſlation.

Mighty.

Potens, Gigas, Gen.6.4. and 10.8.
Robuſtus, Gen.10.9.
Fortis, multus, Gen.18.18.
Validus, Exod.3.19.
Violentus, vehemens, Exod. 10.19. and 15.10.
Excelſus, Exod.32.11.
Magnus, princeps, Lev.19.15.
Mentioned
With great, *Gen.*18.18. *Deut.*26.5.
With power, *Exod.*32.11.
With ſtretched out, *Deut.* 4.34. and 9.29.
With terrible, *Deut.*7.21. and 10.17.
With wiſe, *Job* 9.4.
With populous, *Deut.*26.5.
With choice, 1 *Chron.*7.40.
With young, 1 *Chron.*12.8.
With ſtrong, *Pſalm* 24.8. and 89.13. *Eſay* 28.2. *Jer.*48.14.
With famous, 1 *Chron.*12.30.
Its ſpoken
Of God, Gen.49.24. Deut 7.21. Pſal 132.2. 1 Sam.4.8. Prov. 23. 11. Nehem.9.32.
Who is mighty
In work, *Je.*32.19.
In ſtrength, *Job* 9.4.
In battel, *Pſalm* 24.8.
In his acts, *Pſalm* 106.2.
In pleading the cauſe of the Fatherleſſe, *Prov.* 23. 11.
To ſave in Righteouſneſſe, *Eſay* 63.1.
In wonders, *Dan.*4.3.
Of *Chriſt*, who was mighty
In works, *Mat.*11.21,23. and 13.54.
In word and deed, *Luke* 24 19.
In his people, 2 *Cor.*13.3. and Miniſters, *Gal.*2.8.
Of holy men, mighty
In words and deeds; as *Moſes*, Acts 7.22. and S. *Paul*, 2 Cor.12.12.
In the Scriptures, as Apollos, *Acts* 18.24.
In the weapons of their ſpiritual warfare, 2 *Cor.*10.4.
Of Angels, 2 Theſſ. 1.7. and Revel. 10.1.
Of Nations, Gen.18.18. Deut.26.5.
Of men, mighty
In valour, *Joſh.*1.14. and 6.2. & 8.3. 1 *Sam.*16.18. 2 *Kings* 5.1. 2 *Sam.* 17.10. *See* Valour. Valiant.
In power, 1 *Sam.*9.1. *Job* 21.7.
In wealth, *Ruth* 2.1. 2 *Kings* 15.20.
In war, *Eſay* 3.2,25.
In drinking, *Eſay* 5.22.
In authority, 2 *Kings* 24.15. 1 *Chro.* 1.10. as Kings and Princes, *Ezr.* 4.10. and 7.28.
Contr.
Weak, 2 *Cor.* 10. 4. *Judges* 16. 7. 1 *Cor.*1.27.
Feeble, 2 *Chron.*28.15. *Neh.*4.2.
Small, *Eſay* 16. 14.
Faint hearted, *Deut.*20.8. *Jer.*49.23.

Mightily.

Fortiter, imperioſè, Judges 14.3.
Valdè, amplius, nimis, Deut.6.3.
Vehementer, Acts 18.28.
Virtute magna, per potentiam, Acts 19.20.
In, vel per virtutem, Col.1.29.
In, vel per fortitudinem,, Revel.18.2.

Milk.

Lac, Gen.18.8.
Of Goats, *Prov.*27.27.
Of ſheep, *Deut.*32.4.
Of Camels, *Gen.*32.15.
Of Kine, 1 *Sam.*6.7.
Mentioned
With butter, *Gen.*18.8.
With honey, *Exod.*3.17. *Numb.* 13. 27. *Cant* 4.11.
With wine, *Eſay* 55.1.
Its put
For that which is of kine, goats and ſheep, for nouriſhment of children; ſo the milk of the mothers breaſt for infants, 1 *Sam.* 1. 23. yea it was mens food, *Gen.* 18. 8. 1 *Cor.* 9. 7. and uſed for drink, *Judges* 4.19. and 5.15.
For the abundance of things, for the ſuſtentation of life, *Eſay* 7.8,17. and 13 5. *Lev.*20.24. *Joſh.* 5. 6. *Joel* 3,18.
For the graces of the holy Spirit neceſſary to nouriſh unto an heavenly life, *Eſay* 55.1.
For the ſincere truth of doctrine ſoundly gathered out of the word, 1 *Pet.*2.2.
For the manner of delivering Chriſtian doctrine to the capacity of ſuch as be of weak underſtanding, *Heb.*5.12,13. 1 *Cor.*3.2.
For profitable ſpeech, *Cant.*4.11. and doctrine for nouriſhment of the ſoul, *Cant.*5.1.

Millſtone.

Mola, lapis molæ, Eſay 47.2.
*Jer.*25.10. *Rev.*18.22.
Its put
For that which is of neceſſary uſe of a mans life, *Deut.*24.6. *Rev.*18.22.
For ſome heavy judgement, *Mat.*18. 6. *Mark* 9.1. *Luke* 17.2.

Mincing.

Minut is paſſibus, gradu compoſito incedens, tripudians, minutim & numerose paſſus conferens, ut natare potius ſumma terra quàm ambulare videatur, Eſay 3.16.

Mind.

Animus, anima, Gen.23.8. Deut.18.6.
Spiritus, mandatum, Gen.26.35.
Præſtitutum, os, ſermo, præceptum, ſententia, Lev.24.12.
Voluntas, ego ipſe, Numb.16.28. and 24.13. *Jer.*15.1.
Cor, Pſalm 31.12. Eſay 65.17.
Intentio, Prov.21.27.
Spiritus, ira, Prov.29.11. Dan.5.20.
Mens, Mark 5.15. Rom.1.28.
Wicked, *Prov.*21.27.
Hardened, *Dan.*5.20.
Right, *Mark* 5.15. *Luke* 1.35.
Doubtful, *Luke* 12.29.
Reprobate, *Rom.*1.28.
Carnal, *Rom.*8.7.
Fervent, 2 *Cor.*7.7.
Humble, *Acts* 20.19.

Willing, 2 *Cor.*8.12.
Ready, 2 *Cor.*8.19. 1 *Pet.*5.2.
Fleshly, *Col.*2.18.
Sound, 2 *Tim.*1.7.
Despightful, *Ezech.*36.5.
Evil affected, *Acts* 14.2.
Blinded, 2 *Cor.*3.14.
Corrupt, 2 *Cor.*11.3. 1 *Tim.*6.5.
Pure, 2 *Pet.*3.1.

Mentioned

With the heart, 1 *Sam.* 2. 35. *Phil.* 4. 6.
With the soul, *Matth.*22.37.
With mouth, *Rom.*15.6.
With conscience, *Tit.*1.15.

This is ascribed to the mind

Grief, *Gen.*26.35.
Desire, *Deut.*18.6. *Eph.*2.3.
Sorrow, *Deut.*28.65.
Readinesse, *Acts* 17.11.
Humility, *Acts* 20.19.
Law, *Rom.*7.23.
Humblenesse, *Col.*3.12.
Loynes, 1 *Pet.*1.13.

Its put

For the understanding, 1 *Sam.*2.35. *Col.*2.18. *Heb.*8.10. 2 *Cor.*3.14.
For the heart, *Gen.*26.35. *Deut* 18. 6. and 28.65. *Matth.*22.37. *Acts* 20. 19.
For memory, *Psalm* 31.12. *Esay* 46. 8. and 65.17. *Jer.* 19.5.
For intention, *Prov.*21.27.
For thought, *Prov.*29.11. *Eph.*2.3.
For wit, *Mark* 5.15. *Luke* 8.35.
For affection, *Acts* 17.11. 2 *Cor.* 7.7.
For the whole soul, *Rom.*7.25.
For affect, *Rom.*8.5.
For the judgement, *Tit.*1.15.
For the will, *Philem.*14. 1 *Pet.*5.2.

Phrases :

Mind of the Lord, the part of Gods will secret and not revealed, *Rom.* 11.34. of his counsel in the mysterie of our Redemption, 1 *Cor.* 2. 16.
Mind of Christ : that is, his meaning and affection towards us, 1 *Cor.* 2. 16.

Minister.

Minister, Exod.24 13. Josh 1.1. Mat. 20.26. Luke 4.20.
Ministrans, 1 Kings 10.5.
Administrator, Heb.8.2.

Its put

For a Magistrate, *Rom.*13.2.
For one that attendeth to serve, 1 *Kings* 20. 5. *Luke.* 4. 10. *Acts* 13.5. *Ezra* 7.24.
For such as served in the Tabernacle or Temple, *Jer.*33.21. *Ezech.*45.5. *Joel* 1.9,13.
For Angels, *Heb.* 1. 7, 14. *Psalm* 104. 4.
For a servant, *Rom.*16.1. the word is translated *ministra*; so in service of charitable duties.
For an Apostle, *Acts* 26.16. *Eph.*3.7. *Col.*1.13.
For an Evangelist, 1 *Tim.*4.6.
For such a one as is sent of Christ, and ordained by the Church to teach and feed Christs flock.

Called

The Minister of Christ, 1 *Cor.*4.1.
Of the new Testament, 2 *Cor.*3. 6.
A steward of the mysteries of God, 1 *Cor.*4.1. *Tit.*1.7.
An Elder, *Tit.* 1. 5. 1 *Tim.* 5. 17. 1 *Pet.*5.1.
A Bishop, *Phil.*1.1. *Tit.*1.7.
Overseer of the flock, *Acts* 20.28.
Pastor, Teacher, *Eph.*4.11.
Ambassadours of Christ, 2 *Corinth.* 5. 20.
Workers together with God : Minister of Righteousnesse, 2 *Cor.* 11. 15.
A fellow-worker unto the Kingdom of God, *Col.*4 11.
Over the people in the land, 1 *Thess.* 5. 12.
Put into the Ministry, 1 *Tim.*1.12.
A Preacher, 1 *Tim.*2.7.
Take care of the Church, 1 *Tim.*3.5.
A man of God, 1 *Tim.*6.11.
Which ruleth over the Congregation, *Heb.*13.7.
That watcheth over souls, *Heb.*13.17.
A preacher of Righteousnesse, 2 *Pet.* 2.5. *Rev.*14.6.
A Star, *Rev.*2.1. and 6.13.
An Angel, *Rev.* 2.1,8,12,18. and 3.1,7,14.
A witnesse, *Rev.*11.3. *Acts* 26.16.
A planter, 1 *Cor.*3. 6.
Waterer, 1 *Cor.*3.6.
A servant of Christ, *Col.*4.7,12.
Instructor in Christ, 1 *Cor.*4.15.

A Minister is to be

Faithful, *Eph.*6.21. *Col.* 1.7. and 4.7.
Good, 1 *Tim.*4.6. 1 *Cor.*4.2.
Able, 2 *Cor.*3.6.
See more for his qualification, 1 *Tim.* 3.2,7. *Tit.*1.6,9.
Its put for false Teachers, 2 *Cor.* 11. 15.

To minister.

Ministrare, officio fungi, Exod 28.1, 3, 35, 41.
To serve, *Heb.*13.10. *Acts* 6.2.
Wait, 1 *Cor.* 9. 13. on ones office, 2 *Cor.*7.6.

Its put

For to do ones office, *Deut.*18.5. 1 *Chron.* 16. 37. 2 *Chron.* 13. 10. *Nehem.*10.36.
For to attend upon, 1 *Sam.*2.11.
For to do justice, or give judgement, *Psalm* 9.8.
For to serve, *Matth.*20.28.
For to administer to, relieve, bestow, *Matth.*25.44. 2 *Cor.* 6. 10. *Heb.*6.10.
For to perform, worship, or to sacrifice, 1 *Cor.*19.13.
For to afford, *Eph.*4.29.
For to occasion, 1 *Tim.*1.4.
For to prophesie, 1 *Pet.*1.12.
For to help and supply wants, 1 *Pet.* 4. 10, 11.

Ministration.

Ministratio, officium, Luke 1.23.
Ministerium, Acts 6.1.
Administratio, 2 Cor.3.8,9.
Service, 2 *Cor.*9.12.

Ministery.

Manus, 2 Chron.7.6. Hos.12.10.
Ministerium, Acts 1.17. and 20.24.
Administratio, Acts 6.4.

Its put

For the sacred function, Ecclesiastical, 2 *Cor.* 4. 1. *Ephes.* 4. 12. *Col.* 4. 17.
For the office of an Apostle, 1 *Tim.* 1. 12.
For Deaconship, *Rom.* 12. 7. 1 *Cor.* 16. 15.
For Christs Priesthood, *Heb.*8.6.
For the service performed, in his Tabernacle, *Heb.*9.21.

Minstrel.

Fidicen, psaltes, pulsator, 2 Kings 3. 15.
Tibicen, Matth.9.23.

Miracle. See { Wonders. / Signes.

Miraculum, Acts 6.8.
Prodigium, portentum, Exod. 7.9. Deut. 29.3. Acts 2.22.
Signum, Numb. 14. 22. Luke 23. 8. John 2.11. and 4.52.
Mirabile, Judges 6.13.
Virtus, efficacia, Mark 9.39.
Potens factum.
Wonders, *Acts* 2.22. 2 *Cor.*12.12.

Four sorts :

1. Of God, *Numb.*14.22. *Deut.*29.2.
2. Of Christ, *Mark* 9. 39. *John* 2. 11. and 7.31. *Acts* 2.12.
3. Of holy men by the power of God, *Exod.*7.9. *Acts* 6.8. and 8.6,13. and 19.11. *Gal.*3.5.
4. Of the devil and his Instruments, *Revel.*13.14. and 16.14. and 19. 20. *Exod.*7.11,22. and 8. 7. but these being lying wonders, 1 *Thes.* 2. 8, 9.

Of miraculous deeds and wonders, and strange things.

In Genesis.

Chap. 1.1,3,4,25. and 2.7, 28, 22, and

and 7.15. and 8. 11. and 21. 2. with 18.11. and 22.13.

In Exodus.

Chap 3.2. and 4.3,6. and 7.10,12, 20. and 8.6,17. and 9.6,10,23. and 10.13,19,22. and 12.29. and 13.21. and 24.20,21,22,29. & 16. 13,14,18. & 17.6,11. and 19 16, 18. & 24.18. & 34.28. & 34.29.

In Leviticus.

Chap. 9.24. and 10 2.

In Numbers.

Chap. 11.25,26,31. and 20.11. and 21.9,16. and 22.28. and 31. 49. and 16.32,48.

In Joshua.

Chap. 3.7,16,17. and 4.17. and 6. 20. and 10.11,13.

In Judges.

Chap. 6.38,40. and 7.22. and 8.4,13. and 13.19,20. and 14.6. and 15. 14,15,19. and 16.3,12,14,30.

In 1 Samuel.

Chap. 5.3,4. and 6.12,14. and 7.10. and 12.18. and 14.15,16,20. and 17.49.50. and 19.20,21,23.

In 2 Samuel.

Chap. 18.9 and 23.10,12,16,18,20.

In 1 Kings.

Chap. 13.5,6,28. and 17.16,22. and 18. 38, 46.

In 2 Kings.

Chap. 1.10. and 2.8,11,14,22. and 3.15,17,20,22. and 4. 5, 35,41, 44. and 5.14. and 6.6,12,18,20. and 7.6,15. and 13.21. and 19. 35. and 2.11.

In 1 Chron.

Chap. 21.26.

In 2 Chron.

Chap. 7.1. and 20.23.

In Nehemiah.

Chap. 9.21.

In Daniel.

Chap. 3. 25, 27. and 5. 5, 25, 26. 27, 28.

In Jonah.

Chap. 1.15,17. and 2.10. and 4.6.

In Matthew.

Chap. 1.18. and 2.2,9,10. and 4.2,23, 24. and 8.3.13,15. and 9.22,25. 30,33. and 11.5. and 14.17,20, 25,29,36. and 15.30,37. and 17. 27. and 27.45,51,52. and 28.2.

In Mark.

Chap. 1.26,31,34,39,42. and 2.12. and 4.39. and 5.13,29,42. and 6. 13,42,43,51,56. and 7.30, 35. and 8.8,25. and 11.14,21.

In Luke.

Chap. 1.20,22,41,64. and 2.46. and 4.30,35,39,40. and 5.6, 13,25. and 6.10,18,19. and 7.15,22. & 8.24,35,44,55. and 9.17. and 13. 13. and 22,51. and 23.45.

In John.

Chap. 2.8,9,10. and 4.50. and 5.4,8. and 6.11,19. and 7.15. and 9.6,7. and 11.44. and 21.6,9,11.

In Acts

Chap. 2.3,4. and 3.7,8. and 5. 15, 19,23. and 6.15. and 7.55. and 8.7,39. and 9.34,40. and 22.13. and 10.44. and 12.7,10. and 13. 11. and 14.10. and 16.18,26. and 19.6,12. and 28.8,9.

Mire. See **Myre.**

Cœnum, limus, lutum, Psalm 69.2,14. Esay 57.20. Jer. 38.6,22.
Pulvis, Esay 10.6.
Deep, *Psalm* 69.2.

Its put

For that which we properly call mire, which is light dust with wet, trodden by feet on the earth, *Esay* 10.6. *Zech.* 9.3. or otherwise, light earth and water together, *Jer.* 38. 6,22. *Job* 8.11. Mud.
For filth of sinne, 2 *Pet.* 2.22.
For very great adversity and trouble, *Psalm* 69.2,14. *Job* 30.19.

Mirrour.

Some translation hath this word, in 2 *Cor.* 3.18. but in others its translated glasse, *Speculum.* *See* Glass.

Mirth. See **Merry.**

Lætitia, Prov. 14.13. Eccles. 2.1.
Gaudium, jucunditas, Eccles. 2.2.
Joy. *See* Joy. Gladnesse. Rejoycing. Singing. Dancing. Laughing. Shouting.
Skip for joy, *Jer.* 38.27.
Chant to the Vial, *Amos* 6.6.
Musick and dancing, *Luke* 15.25.

Its mentioned

With songs and instruments of musick, *Gen.* 31.27.
With eat, drink, and send portions, *Nehem.* 8.12.
With gladnesse, voyce of the Bridegroom and Bride, *Jer.* 7. 34. and and 16.9. and 25.10.
With feast-dayes, new moones, Sabbaths, and solemn feasts, *Hos.* 2.11.
Not fit in time of approaching judgment, *Ezech.* 21.10.

Contr.

Heavinesse, *Prov.* 14.13. *Esay* 29.2.
Mourning, *Eccl.* 7.4.
Sorrow, *Job* 41.22.
Oppression, affliction, *Psalm* 107.39.
Sighing, *Esay* 35.10. *See* Lamentation, *Amos* 5.16.
Wo, *Ezech.* 2.10.
Howling, *Zech.* 11.3. *Zeph.* 1.10.
Weeping, *Ezra* 10.1.
Fasting, wailing, *Esther* 4.3.

Miscarrying.

Abortiens, orbans, sine liberis, that casteth fruit, *Hos.* 9. 14. The words are the Prophets wish for good, and not words of a curse, as some alledged against women barren.

Mischief.

Exitium, mors, Ezod. 21.22,23.

Callidè, malitiosè, malignitas, malo animo, Exod. 32.12.
Impetus, Exod. 22.32.
Malitia, 1 Sam. 23.9.
Malum, 2 Sam. 16.9. 1 King. 11.25.
Fallacia, flagitium, maleficentia, versutia, Acts 13.10.

Its mentioned

With vanity, *Psalm* 10.7.
With spite, *Psalm* 10.14.
With hand full of bribes, *Psal.* 26.10.
With sorrow, *Psalm* 55.10.
With cause to fall, *Prov.* 4.16.
With speak lyes, *Dan.* 11.27.
With subtlety *Acts* 13.10.

Mischievous.

Sceleratus, stultus, vir cogitationum malarum, malas habens cogitationes, Prov. 24.8.
Malus, pessimus, Eccles. 10.13.

Its applyed

To device, *Psalm* 21.11.
To things, *Psalm* 38.12.
To person, *Prov.* 24.8.
To madnesse, *Eccl.* 10.13.
To desire, *Micah* 7.3.

Miserable.

Onerosus, laboriosus, molestus, Job 16.2.
Miser, miserabelis, 1 Cor. 15.19. Rev. 3.17.
Aerumnosus, Job 3.19.

Its mentioned

With poor, blind, naked, *Rev.* 3. 19.

Contr.

Rich, encreased with good, having need of nothing, *Revel.* 3.17.
Happy. *See* Happy.

Misery.

Miseria, labor, Judges 10. 16. *Job* 11. 16.
Amaritudo, Job 3.20.
Molestia, calamitas, dolor, Prov. 31.7. James 5.1.
Afflictio, malum, scientia, Eccles. 8.6.
Paupertas, indigentia, humiliatio, ploratus, Sam. 1.7.
Planctus, Lam. 3.19.
Infœlicitas, Rom. 3.16.

Its mentioned

With poverty, *Prov.* 31.7.
With affliction, *Lam.* 1.7.
With wormwood and gall, *Lam.* 3. 19.
With destruction, *Rom.* 3.16.

Of one in misery:

The sorrowes of hell compasseth, *Psalm* 18.5.
Cryeth out of the depth, *Psal.* 130.1.
In low estate, *Psalm* 136.23.
Lyeth down in shame, and covered with confusion, *Jer.* 3.25.

Mist.

Vapor, fons, nubes, Gen. 2.6.
Caligo, Acts 13.11. 2 *Pet.* 2.17. *See* Cloud.

Miſtreſſe.

Domina, Gen. 16.4,8.

Its put

For the Governeſſe of the houſe, 1 *Kings* 17.17. 2 *Kings* 5.3. *Pſalm* 123. *Prov.* 30.23. *Eſay* 24.2.

For an imperial City, *Nahum.* 3.4.

Miſuſe.

Subſannare, 2 Chron. 36.16.

Mentioned

With deſpiſe, or contemne, or make light of, 2 *Chron.* 36.16.

Mite.

Minutum, Mark 12.42. Luke 22.2.

It was the eighth part of a penny, which was the leaſt piece of money, *Luke* 12.59.

Miter.

Mitra, tiara, cidaris, Exod. 28.37,39. and 29.6.

It was that which the high Prieſt had upon his head, *Levit.* 8.9. *Zech.* 3.5. *Exod.* 29.6.

Pure or fair, *Zech* 3.5.

Of fine linnen, *Exod.* 39.28. *Levit.* 16.4.

Mentioned

With broidered coat, and girdle, *Exod.* 28.4.

With holy Crown, *Exod.* 29.6.

Mixed, or mixt.

Miſcellaneus, promiſcuus, mixtio, commiſtus, extraneus, Exod. 12.38.

Collectio, colluvies conventuum, turba, Numb. 11.4.

Mixtus, miſtus, admiſtus, Dan. 2.2,43.

Conjunctus, Heb. 4.2.

Applyed

To a multitude, *vulgus, turba*, of diverſe Nations, *Exod.* 12.38. *Neh.* 13.3.

To winne, *Prov.* 23.30.

To Iron with clay, *Dan.* 2.43.

Mixture.

Mixtio, Pſalm 75.8.

Mixtura, miſtura, John 19.39.

Mock.

Illudere, Gen. 39.17. Luke 14.29.

Ludere, jocabundum videri, ridiculum, Gen. 19.14.

Ludificari, Numb. 22.29. 1 Ki. 18.27.

Deludere, decipere, Judg. 16.1,2,3,15.

Subſannare, videre, irridere, Job 21.3. Prov. 1.26.

Deridere, Lam. 1.7.

To by a proverb, a by-word, *Deut.* 28.37.

To ſhoot out the lip, *Pſalm* 2.27.

To make a wide mouth and draw out the tongue, *Eſay* 57.4.

A reproach, deriſion, *Jer.* 20.8. and 48.27.

To be their Muſick, *Lam.* 3.63.

To ſcoff at, and ſcorn, *Heb.* 1.10.

Taunt, *Hab.* 2.6.

Laugh to ſcorn. *See* Laugh.

Mentioned

With deſpiſed, miſuſed, 2 *Chr.* 36.16.

With ſcourge, crucifie, *Matth.* 20.19. *Mark* 10.34.

With tell lyes, *Judges* 16.10,13.

With ſcorn, 2 *Chron.* 30.10.

With ſet at nought, *Luke* 23.11.

With reproached, *Prov.* 17.5.

With bowing the knee, *Mat.* 27.29.

With ſpitefully entreated, *Luk.* 18.32.

Its put

For to abuſe, or play with *Gen.* 39.17.

For to plead with lies, cavils, tergiverſations, *Job* 13.9.

For to be without all piety, *Pro.* 1.26.

For to ſpeak of ſinne lightly, or ſportingly, *Prov.* 14.9.

For to jeſt at, laugh at, and deride, *Lam.* 1.7. *Mark* 10.34.

For to ſpeak merrily, or in ſport, *Gen.* 19.14.

For to do otherwiſe then formerly deceiving ones expectation, *Numb.* 22.29.

For to beguile with words, *Judges* 16.10,13,15. *Matth.* 2.16.

For to taunt at, 1 *Kings* 18.27. with words of contempt, 2 *Kin.* 20.23.

For to have in deriſion, 2 *Chron.* 30.10. *Nehem.* 4.1. *Jer.* 20.7.

For to make no reckoning of, *Job* 39.22.

For lightly account of, *Prov.* 17.5. and 30.17.

Mocker.

Deriſor, luxurioſus, prodigium, Prov. 20.1.

Ludificatio, illuſor, Job 17.2.

Ludens, irriſor, Jer. 15.17.

See Scoffer,

Hypocritical, *Pſalm* 35.16.

Cruel, *Heb.* 11.36.

To mock or to be a mocker,

1. Is to be a perſecutor, *Heb.* 11.36. *Gal.* 4.29. *Gen.* 21.9.
2. It daunteth ſome ſpirits, *Jerem.* 39.19.
3. Puniſhed fearfully, 2 *Kings* 2.23.

Examples of mocking :

Heathen the Jews Sabbath, *Lam.* 1.7.

Children *Eliſha*, 2 *Kings* 2.23.

Some of the Tribes *Hezekiahs* meſſengers, 2 *Chron.* 30.10.

The Jewes Gods Prophets, 2 *Chron.* 36.16.

Sanballat and others *Nehemiah* and the Jewes, *Nehem.* 4.1.

Herod and his men of war, *Luk.* 23.11.

Gentiles and Jews, Chief prieſts, Jeſus Chriſt, *Luke* 18.32. *Mat.* 20.19. and 27.41. *Luke* 22.63. & 23.36.

Athenians *Pauls* doctrine, *Act.* 17.32.

Some at the miraculous work of the holy Ghoſt in the Apoſtles, *Act.* 2.13

Moderate.

Temporaneus, tempeſtivus : applyed to rain, *Joel* 2.23.

Moderation.

Modeſtia, manſuetudo, Phil. 4.5.

It ought to be in all, 1 *Cor.* 7.35. example in Saint *Paul.* 1 Cor. 3.2. and 9.22.

Modeſt.

Modeſtus, ornatus, 1 Tim. 2.9.

Decorus, bene adhærens, 1 Cor. 7.35.

Modeſty.

Modeſtia, verecundia, pudicitia, caſtitas, 1 Tim. 2.9.

Temperance, *Gal.* 5.23.

Meekneſſe, *Tit.* 3.2.

Courteous, 1 *Pet.* 3.8.

Examples of modeſty :

Abraham. Gen. 23.12,13.

The brethren in *Jeruſalem*, Act. 15.12.

Saint *Paul*, Acts 26.25. 1 *Cor.* 7.35. 2 *Cor.* 12.1. 1 *Theſſ.* 4.1. *Tit.* 1.5. *Philem.* 14.

Mollifie.

Emollire, lenire, Eſay 1.6.

Molten. See **Image.**

Conflatilis, fuſilis, Exo. 32.8. Lev. 19.4. *Fuſus*, Numb. 33.52.

Its ſpoken of and applyed,

To an Idol, as the calfe, *Exod.* 32.8. *Deut.* 9.16. *Nehem.* 9.18.

To Gods, *Lev.* 19.4.

To an Image, *Deut.* 9.12. *Pſalm* 106.19. *Judges* 17.3. and 18.14,17. 1 *Kings* 14.9. 2 *Kings* 17.16. 2 *Chron.* 28.2.

To a ſea of braſſe, 1 *Ki.* 7.23. 2 *Cor.* 4.

To a looking glaſſe, *Jer.* 37.18.

To Chapiters, 1 *Kings* 17.16.

Its mentioned

With graven, *Deut.* 27.15. *Judges* 17.4. *Eſay* 44.10.

With Idols, *Hoſ.* 13.2.

With Gods, 1 *Kings* 14.9.

It is

Falſhood, *Jer.* 10.14. and 51.17.

A great ſin, *Hoſea* 2,2.

Forbidden, *Exod.* 34.17.

To be deſtroyed, *Numb.* 33.52.

It provoketh God to anger, and is a caſting of him behind our backs, 1 *Kings* 14.9.

Moment.

Momentum, hora, ſemel, Exod. 33.5.

Repentè, confeſtim, ſubito, Numb. 16.21. Job 34.20.

Etiam nunc, Numb. 16.45.

Inſtar puncti, Job 30.5.

In puncto, Job 21.13.

Modicum tempus, Luke 4.5.

In the twinkling of an eye, 1 *Cor.* 15.52.

A little, ſmall time, *Exod.* 26. 20. and 57.7.

Money.

Argentum, Gen.17.12.
Pecunia, Gen.23.9.
Moneta, Gen.23.16.
Currant, *probatum, tranſiens, quod recipitur ubique*, Gen.23.16.
That is:
A defence, *Eccl.*7.12.
Anſwereth all things, *Eccl.*10.19.
Its put
For the coin paſſing among men in buying and ſelling, *Gen.* 17. 12. and 42.25. *Joha* 2.15.
For the price paid, *Gen.*31.15. *Exod.* 21. 21.

Moneth.

Menſis, Gen. 8.4.
The firſt, *Gen.*8.13. *Exod.*12.2.
The ſecond, *Gen.*8.14. *Numb.* 9. 11. 1 *Kings* 6.1.
The third, *Exod.*19.1. 2 *Chron.*31.7. *Eſther* 8.9.
The fourth, 2 *Kings* 25.3.
The fifth, 2 *Kings* 25. 8. 1 *Chron.* 27.8. *Ezra* 7.9.
The ſixth, *Hag.*1.1. *Luke* 1.26,36.
The ſeventh, *Ezra* 7.1. *Levit.*23.24. and 25.9. 1 *Kings* 8.2.
The eighth, 1 *Kings* 6. 38. and 12. 32. and 33.15.
The ninth, *Ezra* 10.9. *Zech.*7.1.
The tenth, *Ezra* 10.16. 2 *Kin.*25.1. *Eſther* 2.16. *Jer.*39.1.
The eleventh, *Deut.*1.3.
The twelfth, *Eſther* 3.7,13.
Thus they reckoned by moneth, the twelve moneths was a year, *Eſther* 2.12. *Dan.* 4.29.
The ſpace they knew, how many weeks made a full whole moneth, 2 *Kings* 15. 13. *Numb.* 11.20,21. and how many days made a week, *Gen.*29.27.

Monſter.

Monſtrum, prodigium, portentum, oſtentum, gigas, Num.13.34. Pſal.71.7
One ſuperfluous or lacking in its parts *Levit.*23.23.
One of huge ſtature, and monſtrous ſhape, 2 *Sam.*21.20.

Moon.

Luna, Gen.37.9. Deut.4.19.
This is the leſſer light to rule the night, *Gen.*1.16. *Pſalm* 136.9.
It hath its operation by its moyſture, *Pſalm* 121.6. *Deut.*33.14.
To this Idolaters burnt incenſe, 2 *Kings* 23.5.

Mobrable.

Mobilis, vagus, lubricus, Prov.5.6.
Contr.
See Stable. Conſtant.

Mob.

Movere, Exod.11.17. Acts 17.28.
Elevare, metere, immittere, levare, Deut.23.25.
Commovere, 2 Kings 21.8.
Its put for
To bark, *Exod.*11.7.
To provoke, *Deut.*32 21.
To ſtrengthen or go forth with, *Judges* 13.25.
To ſtir out of the place, 2 *Kings* 21. 8. and 23.18. *Micah* 7.17.
To touch, *Matth.*23.4.
To fear, make reckoning of, *Acts* 20. 24.
To perſwade, counſel, *Joſh.*15.18.
To talk of, *Ruth* 1.19.
To be troubled ſo as to leave ones ſtation, *Prov.* 12.3. *Col.* 1.23. 1 *Theſſ* 3.3.

Morning.

Mane, Gen. 1.5. and 24.54.
Aurora, diluculum, Gen 19.15.
Its put for
The time of the firſt light, *Gen.*44.3. *Exod.*14.27. *Ruth* 3. 13. 1 *Sam.* 14.36. and 25.22.
The break of the day, aſcending up of the morning, *Gen.*32.24.
The day ſpring, or dauning, *Pſalm* 119. 147. *Judges* 19.25. 2 *Kj.*7.9.
The ſhadowes flye away, *Cant.*2.17.
For ſeaſonably, *Pſalm* 5.3.
For the ſpace of the day till noon, 1 *Kings* 18.26. *Nehem.* 8. 3.
For daily, *Pſalm* 73.14. *Lam.*3.23.
For unſeaſonably, *Eccl.*10.16.
For the light, *Joel* 2.2.
For the one part of a day natural, *Gen.*1.5,8,13.
For the laſt day of judgement, *Pſalm* 49. 14.

Morrow.

Craſtinus, cras, Exod.8.10.
The next day following, 1 *Chr.*29.21.
Its put
For the time to come, *Matth.* 6. 34 *Prov.*25.1.
For ſhortly, *Joſh.*22. 18. 1 *Sam.*28. 19. *Eſay* 22.13. 1 *Chron.*15.32.
For ſome ſhort time, *Luke* 13.32,33.

Morgage. See Pledge.

In pignus tradere, pignori dare, oppignorare, Nehem.5.3.

Morſel.

Fruſtum, buccella, or *bucilla*, Gen. 18.5. Ruth 2.14. Job 31.17.
Pauxillum, Judges 19.5.
Torta, 1 Sam.2.36.
Edulium, eſca, Heb.12.16.
Spoken
Of bread *Gen.*18.5. 1 *Sam.*2.36.
Of meat, *Heb.*12.16.

Mortal.

Mortalis, homo, Job 4.17.

He that dwelleth in a houſe of clay, of the duſt, *Job* 4.19.
Duſt, *Gen.* 3.19.
Bodies of clay, *Job* 13.10. and 31.6.
Man, and the ſon that ſhall dye, *Eſay* 51.12.
Breath in his noſtrils, *Eſay* 2.22.
Contr.
Ever liveth, *Heb.*7.25. *Dan.*4.34.
Not dye for ever, *John* 11.26.
Immortal, 1 *Tim.*1.17.
Incorruptible, *Rom.* 1. 23. 1 *Cor.* 15. 52.

Mortality.

Mortalitas, 2 Cor.5.4.
An eſtate ſubject to death, 1 *Cor.* 15. 53.
Contr.
Immortality, *Rom.* 2.7. 1 *Cor.*15. 53, 54.
Life, 2 *Tim.*1.10.

Morter.

Intritum, Cæmentum, Gen.11.3.
Lutum, Exod.1.14. Levit.14.42.
Pulvis, Levit.14.45.
Humus, Eſay 41.25.
Untempered, *Ezech.*30.10.
Its mentioned
With brick, Exod.1.14.
With clay, *Eſay* 41.25.
Its put
Properly, for that which is uſed in building, as in *Gen.*11.3. *Exod.*1.14.
Figuratively, for lying, flattery, *Ezech.* 13.10.

Mortar.

Mortarium, pila, Prov.27.22.
By mortar is meant very urgent and forcible meanes.

Mortifie.

Mortificare, Rom.8.13.
This is to kill the ſtrength and rage of ſinne, *Col.* 3.5.
That which is to be mortified, are
The deeds of the body, *Rom.*8.13.
Our members on the earth, fornication, uncleanneſſe, inordinate affection, &c. *Col.*3.5.

Moſt.

Validus, inſignis, multus, æternus, Job 34. 17.
Optimus, Luke 1.3.
Plus, magis, Luke 7.42,43.
Maximus, 1 Cor.15.19.
Summus, excelſus, Heb.7.1.
Its a word of compariſon in the higheſt degree of that whereof its ſpoken.
Expreſſed in tranſlations
Sometime by an adjective poſitive, *Job* 34.17.

Some-

Sometime by an adjective comparative, *Luke* 7.42. 1 *Cor.*15.19.

Mote.

Feſtuca, Matth.7.3,4,5.
Its put for a light and ſmal offence, *Luke* 6.42.

Moth.

Tinea, Job 4.19.
Its mentioned
With ruſt, *Matth.*6.19.
Its put
For a little worm, *Eſay* 51.8. which eateth and corrupteth garments, *Job* 13.28. *Luke* 12.33. *Jam.*5.2. which ſoon conſumeth, *Pſa.*39.11.
For ſome ſecret judgements, *Eſay* 50.9. and 51.8. *Hoſ.*5.12.

Mother.

Mater, Gen.2.24. and 3.20.
Socrus, Luke 12.53.
Uxor patris, 1 Cor.5.1.
Noverca, Levit.20.11.
One that beareth and bringeth forth a child, *Prov.* 17. 25. and 23.25. *Cant.*8.5.
Its put
For a natural mother, *Gen.*21.21. & 24.67. *Matth.*1.18. and 2.11,13.
For a mother in law, *Micah* 7,6. *Luke* 12.53. *Lev.*20.11. *Deut.*27.23.
For a Church our ſpiritual mother, *Gal.*4.26.
For a Kingdom, *Ezech.*19.2,10.
For one ruling, inſtructing, and defending with a mother-like affection, *Judges* 5.7.
For one tenderly affecting, *Rō.*16.13.
For the aged and grave women, 1 *Tim.*5.2.
For one a ſuperiour, either mother, mother in law, a ſtep-mother, one in age, or a teacher, governeſſe, *Exod.*20.12. *Deut.*5.16.
For one dear as a mother, *Matth.* 12.50. *John* 19.27.
For the dam of a beaſt, *Exod.*23.19. and 34.16. *Deut.*14.21.
Phraſes:
Nurſing-mothers: that is, Queens, and Princes, like mothers, nouriſhing and breeding up the Church, *Eſay* 49.23.
Mother of whoredomes; that is, the breeder, author, inventer, and nouriſher of ſuperſtition and Idolatry, *Revel.*17.5.

Motions.

Paſſiones, perturbationes, affectus, Rom. 7. 5.

Mothe. See **Mothe.**

Mount. Mountain.

Mons, Gen.10.30. and 12.8.
Holy, *Eſay* 11.9. and 56.7. *Pſalm* 87.1. 2 *Pet.*1.18.
High, *Eſay* 13.2. and 30.25. *Jer.* 3.6. *Mat.*9.2.
Deſtroying, *Jer.*51.25.
Eminent, *Ezech.*17.22.
Great, *Dan.*2.35. *Pſalm* 36.6.
Glorious, *Dan.*11.45.
Ancient, *Deut.*33.15.
Dark, *Jer.*13.16.
Lofty, *Eſay* 57.7.
Goodly, *Deut.*3.25.
Burning, *Jer.*51.25.
Its mentioned
With plain, *Jer.*17.26.
With hill, *Luke* 1.5. *Eſay* 40.4.
With Iſland, *Revel.*6.14.
With Rocks, *Revel.*6.16.
With Deſarts, *Heb.*11.38.
With valleys, *Joſh.*12.8. *Ezech.*31.12.
Its put
For the higheſt and immoveable places of the earth, *Gen.*7.20. & 8.5. *Pſalm* 36.6. and 65.6. *Job* 9.5.
For heaven, *Dan.*2.45.
For higher places then plains or valleys yet inhabited, 2 *Chron.* 27. 4. *Jer.*32.44.
For the great Potentates of the earth, *Dan.*2.35.
For places leaſt fruitful, *Pſalm* 72.3.
For the Church viſible, *Eſay* 2.3. and 11. 9.
For the place where the Temple was built, *Obad.*16. *Eſay* 2.2.
For realms and kingdoms, *Eſay* 2. 2.
For ſuch as be in place above others, *Eſay* 40.4.
Mounts or mountains moſt remarkable in Scripture.
Abarim, *Numb.*27.12.
Bethel, *Joſh.*16.1.
Baal-Hermon, *Judges* 4.3.
Carmel, 1 *Kings* 18.19,42.
Ebal, *Deut.*11.29.& 27.13. *Joſ.*8.30.
Ephraim, *Joſh.*17.16.
Gilboa, 1 *Sam.*31.1. 2 *Sam.*1.21.
Gilead, *Gen.*31.25.
Gerizim, *Deut.*27.12. *Judges* 9.7.
Hor, *Numb.*20.22. and 33.17.
Hermon, *Joſh.*11.17. and 12.
Halak, *Joſh.*11.17. and 12.7.
Horeb, *Exod.* 33. 6. the mount of God, *Exod.*4.27.
Jearim, *Joſh.*15.10.
Lebanon, *Judges* 3.3.
Moriah, 2 *Chron.*3.1.
Nebo, *Deut.*32.49.
Nephthali, *Joſh.*20.7.
Olives, *Zech.*14.4. *Matth.*21.1. and 24.3. and 26.30.
Perazim, *Eſay* 28.21.
Paran, *Hab.*3.3. *Deut.*33.2.
Sephar, *Gen.*10.30.
Seir, *Gen.*36.8,9. *Deut.*2.1.
Sinai, *Exod.*19.11. *Acts* 7.30. mount of God, *Exod.*24.13.
Tabor, *Judges* 4.6. *Jerem.*46.18.
Zion, 2 *Kin.*19.21. on which *Davids* palace was built, *Lam.*5.18. a type of Chriſts Church, *Hebr.*12.22.
Zemarim, 2 *Chron.*13.4.

Mount.

Miſſilia, catapultaria, agger, the engine of ſhot, *Jer.*6.6. and 32.24.
Munitio, arces, turba, aggeſta moles, *Jer.*32.24.
Bank, 2 *Kings* 19.32.
Its mentioned
With battering rams, *Ezech.* 4. 2. and 21.22. and 26.8.
With fort, *Ezech.*17.72.

To Mount. See **Aſcend.**

Aſcendere, Job 20.6. Pſalm 107.26.
Petere altum, Job 39.27.

Mourn. See { **Weep.** **Wail.** **Lament.**

Lugere, plangere, Gen. 23. 2. 2 Sam. 3.33.
Gemere, Eſay 59.11. Prov.5.11. and 29. 1.
Lamentari, 2 Sam.3.33.
Ingemiſcere, Ezech.21.6.
ululare, Joel 1.9.
Weep, *Gen.*50. *Lam.*1.2.
Cry, 2 *Sam.*13.19.
Make the bed to ſwim, and water the couch with tears, *Pſalm* 6.6,7.
Bow down the head heavily, *Pſalm* 35. 14.
Teares ones meat, *Pſalm* 42.3.
To eat aſhes like bread, and mingle drink with weeping, *Pſalm* 102.9.
To wail, *Jer.*9.17,18.
To lament, *Jer.*22.18. *Joel* 1.8.
To add grief to ſorrow, ſigh, *Jer.*45.3
Teares run down, *Lam.*1.2.
To ſigh with breaking of the loynes, *Ezech.*21.6.
Its mentioned
With bury, 1 *Kings* 14.13.
With comfort, *Job* 2.11.
With make a noyſe, *Pſalm* 55.2.
With lament, *Eſay* 3.26. and 19.8.
With weep, 2 *Sam.*19.1. *Luke* 6.25. *Mark* 16.10.
With languiſh, *Eſay* 19.8.
With renting the cloaths, 2 *Sam.* 3.31.
With afflicted, *James* 4.9.
With faſting, *Zech.*7.5.
With roar, *Eſay* 59.11.
Examples:
Abraham for *Sarah*, Gen.23.2.
Samuel for *Saul*, 1 Sam.16.2.
David mourned,
For *Abner*, 2 Sam.3.31.
For *Abſalom*, 2 Sam.19.1. & 13.37.
For his enemies, *Pſalm* 35.14.
For his own ſinnes, *Pſalm* 6.
For his afflictions, *Pſalm* 88.6.
For the wickedneſſe of others, *Pſalm* 119. 136.
Jobs friends for him, *Job* 2.11.
Hezekiah in his ſickneſſe, *Eſay* 38.14.
Jacob for *Joſeph*, Gen.37.34.
Ægyptians

Ægyptians and *Joseph* for *Jacob*, Gen.50.3,10.
Israelites at ill tydings, *Exod.*33.4.
For *Aaron*, Numb.20.29.
For *Jeroboam* son, 1 *Kings* 14.18.
Bathsheba for her husband, 2 *Sam.* 11.26.
Ephraim for his slain sons, 1 *Chron.* 7.22.
Jerusalem for *Josiah*, 2 Chro. 35.24.
Ezra for the people, *Ezra* 9. and 10.
Nehemiah for Jerusalem, *Neh.*1. 4.
The Disciples for Christ, *Mar.*16.10.
The Corinthians at the Apostles reproof, 2 *Cor.*7.7,10.

Mourner.

Qui luget, induens vestim lugubrem, 2 Sam.14.2.
Lugens, tristis, mœrens, Job 29.25.
Plangens, Eccles.12.5.
Three Sorts:
Feigned, 2 *Sam.*14.2.
True, *Job* 29.25. *Esay* 57.18.
Hyred, *Jer.*9.17.
Bitter mourners:
One for his only son, *Zech.* 12. 10. *Jer.*6.26. *Amos* 8.10.
For his mother, *Psalm* 35.14.
A virgin for the husband of her youth, *Joel* 1.8.

Mourning. See **Sorrow.**

Luctus, Gen.27.41.
Planctus, 50. 4.
Tristitia, Deut.26.14.
Weeping, wailing, *Esther* 4.3.
Lamentation, *Jer.*6.26. *Amos* 8. 10.
Wo, *Ezech.*2.10.
Great, *Esther* 4.3. *Mat.*2.18.
Grievous, *Gen.*50.11.
Mentioned
With fasting, weeping, wailing, lying in sackcloth and ashes, *Esther* 4.3.
With head covered, *Esther* 6. 12. *Ezech.*31.15.
With Lamentation, *Lam.*2.5.
With wo, *Ezech.* 2.10.
With death and famine, *Rev.*18.8.
With wailing, *Mich.* 1.8.
With earnest desire & fervent mind, 2 *Cor.*7.7.
Its put
For that which happeneth causing mourning. Thus its applyed
To new wine, *Esay* 24.7.
To the land, *Jer.*23.10.
Contr.
Victory, salvation, deliverance, 2 *Sam.*19.2.
A good day, *Esther* 9.22.
The use of the Harp, Organ, *Job* 30. 31.
Dancing, *Psalm* 30.11. *Lam.* 5. 15. *Eccl.* 3. 4.
Oyl of joy, *Esay* 61.3.
Laughing, *Eccl.*3.4.
Feasting, *Amos* 8.10.

Mournfully.

Tristis, supplex, humiliter, ariæ in luctu, Mal.3.14.

Mouth.

Os, Gen. 8.11. and 24.57.
Froward, *Prov.*2.24. and 6. 12. and 8. 13.
Smooth, *Prov.*5.3.
Flattering, *Prov.*26.28.
Rash, *Eccl.* 5. 2.
Most sweet, *Cant.*5.16.
Open, *Esay* 9. 12.
Wide, *Esay* 57.4.
Cursing, *Rom.*3.14.
Its put
Properly for that which is the mouth of the body,
Of man, *Exod.*4.11.
Of beast, *Amos* 3.12. *Num.* 22.28.
Of birds, *Gen.*8.11. and of other Creatures.
Figuratively its spoken,
Of God, *Josh.*9.14. 1 *Kin.* 13.12.
Of the earth, *Gen.* 4. 11. *Numb.* 16. 30, 32.
Of a well, *Gen.* 29. 3, 8. 2 *Sam.* 17. 19.
Of a sack, *Gen.*42.27. and 43.21. and 44.2.
Of a cave, *Josh.*10.18,22,27.
Of the grave, *Psalm* 141.7.
Of a den, *Dan.*6.17.
Of an Idol, and of other things, *Esay* 19.7.
Its put for the words, *Ezra* 32. 31. *Judges* 9. 38. *Job* 19. 16. *Psalm* 73.9. and 78.36.
For the tongue, lips, teeth, and all the instruments of speech, *Psalm* 49.3, and 51.15. and 66.14.
For speech, *Psalm* 59.12.
For voyce, *Psalm* 66.17.
For affection & appetite, *Psal.*103.5.
For the person, *Psalm* 49. 3. *Gen.* 54.57. and 45.12. *Esay* 40.5.
Phrases:
Mouth to mouth, Jer 32.4. and 34.4. it is, familiarly, plainly, in ones own person without interposed means, *Numb.*12.8. face to face, 2 *John* 12. 3 *John* 14. See the margin reading.
Putteth his mouth in the dust:
That is, humbly throweth himself down before God, *Lam.*3.29.
I will be with thy mouth,
That is, instruct and teach what to speak, and how, *Exod.*4.10.
Spirit and Rod of his mouth,
That is, the powerful doctrine of his Gospel uttered by the Ministers thereof, 2 *Thess.*2.8. *Esay* 11.4.
To open the mouth,
That is, to begin to speak, or to make an entrance into a discourse upon deliberation and fore-thought, *Mat.*5.1. *Dan.* 10.16. *Act.*10.34.
To stop the mouth,
That is, to silence, or to make speechlesse, *Job* 5.16.
Mouth of wickednesse,
That is, a most wicked speaker, *Psalm* 107. 42.

Moysture.

Humor, Luke 8.6. *Vivor*, Psalm 32.4.
The same word is mentioned in *Num.*11.8. as the moysture of oyl.

Much.

Plus, Exod.16.18. Deut.3.19.
Abundans, Exod.36.7.
Multus, pluriumus, Numb.21.6.
Magnus, Matth.26.9.

Multiply.

Multiplicare, Gen.1.18. and 3.16.
To add, *Deut.*12.32.
Its mentioned
With encrease, *Gen.*9.1. *Prov.*9.11. *Jer.* 3. 16.
With fruitful, *Gen.*35.11. and 48.4.
With stablish, *Levit.*26.9.
With live, *Deut* 8.1. and 30. 16.
With wax mighty, *Exod.*1.12.
With use, *Hos.*12.10.
With grow, *Acts* 7.17. and 12.24.
With bring forth abundantly, *Gen.* 9. 7.
Its put
For to make more,
Either the same,
In quantity, *Deut.*8.13. *Gen.*3. 16. *Jude* 2.
In number, *Gen.*6.1. *Exod.*1.10. *Job* 29.18. *Deut.*11.22.
Or other things by addition, *Job* 35.6. *Esay* 59.12. *Job* 34.37.
For more and more assurance, *Jude* 2. 1 *Pet.*1.2.
For effectual making more Christians, *Acts* 12.24.
It is applyed
To seed, posterity, *Gen.* 16.10. and 22. 17.
To signes and wonders, *Exod.*7.3.
To beasts of the field, *Exod.*23.29.
To herds and flocks, *Deut.*8.13.
To wives, *Deut.*17.17. Gold, *ibid.* houses, *Deut.*17.16.
To dayes, *Job* 29.18.
To fruit of trees, *Ezech.*36.30.
To transgressions, *Amos* 4.4.
To seed sown, 2 *Cor.*9.10.
Contr.
Diminish, *Exod.*5.8. *Levit.*25.16.

Multitude.

Multitudo, Gen.16.10. and 30.30.
Cœtus, congregatio, 28.3.
Plebs, Esther 10. 3.
Populus, Ezech.3.12.
Turba, Matth.5.1. and 15.32.
Mixt, *Exod.*12.36. *Numb.*11.4. *Neh.* 13. 3.
Great, *Luke* 6.17.

Mentioned

Mentioned
With glory and pomp, *Esay* 5.14.
Its put
For many, *Luke* 2.13. *John* 5.3.
For very many, *Esay* 31.4. *Acts* 5.16. *Job* 32.7.
For the whole people, *Acts* 21.22.
For the assembly gathered, *Act.* 23.7.
For manifold, 1 *Pet.*4.8.
For infinite, *Psalm* 51.1. and 69. 13. *Lam.*3.32.
For much variety, *Eccl.* 5.3,7. *Jer.* 30.14.
For too many, *Eccl.*5.3.
For great store and plenty, *Jer.* 10. 13. *Prov.*14.28.
For the common people, *Matth.*9.8.
Contr.
Few. *See* the word Few.
Small company, 1 *Chron.*24.24.
Or number, *Jer.*44.28.
Little flocks, *Luke* 12.32.

Munition.

Munitio, Esay 29.7.
Munimentum, propugnaculum, Esay 33. 16.
Mentioned with watch, *Nahum* 2.1.

Murder.

Homicidium, cædes, Mark 15.7.
Mentioned
With many other sinnes, *Rom.*1.29. *Matth.* 15.19. *Gal.*5.21.
With sorcery, fornication, theft, *Revel.*9.21.

To murder.

Occidere, Psalm 10.8. and 94.6.
Cædem patrare, homicidium facere, Mark 15.7.
To shed bloud, *Gen.* 9. 6. causlesly, 1 *Sam* 25.31.
To slay presumptuously, *Exo* 21 14.
To be guilty of innocent bloud, *Deut.* 19. 13.
To go the way of *Cain*, Jude 11.

Murderer.

Homicidia, occisor, reus homicidii, Numb.35.16,17. 2 *Kings* 6.32.
Interfector, Hos.9.13.
That hateth his brother in heart, 1 John 3.15.
Mentioned
With betrayers, *Acts* 7.52.
With theeves, *Esay* 1.21,23.
With whoremongers, Sodomites, men-stealers, lyars, perjured persons, 1 *Tim.*1.10. *Rev.*21.8.
With fearful, unbeliaving, abominable, sorcerers, Idolaters, dogs, *Rev.*21.8. and 22.15.
Its put
For all cruel oppressours, wrongful exactors, unjust in judgment, *Esay* 1.21,23.
Examples of actual murderers:
The devil, *John* 8.44.
Cain, Gen.4.11.
Pharaoh, Exod.1.22.
Simeon, and *Levi*, Gen.34.25.
Abimelech, Judges 9.5.
Saul, 1 Sam.15.7,8.
David, 2 Sam.11.15. and 12.7.
Joab, 2 Sam.3.27. and 18.14. and 20.9,10.
Rechab, and *Baanah*, 2 Sam.4.7.
Absalom, and his Servants, 2 *Sam.* 13.28,29.
Basha, 1 Kings 15.29.
Zimri, 1 Kings 16.10.
Jezabel, with others, 2 Kings 21. 10,13. and 18.4.
Athaliah, 2 Kings 11.1.
A certain woman, 1 *Kings* 6.29.
Ahab, 2 Kings 6.32.
Joash two servants, 2 *Kings* 12.21.
The murtherers of *Amaziah*, 2 Kings 14.19.
Shallum, 2 Kings 15.10.
Menahem, 2 Kings 15.14.
Pekah, 2 Kings 15.25.
Hoshea, 2 Kings 15.30.
Manasseh, 2 Kings 21.16.
Servants of *Amon*, 2 Kings 21.22.
Ishmael, Jer.41.2.
Herod, Matth.2.16. and 14.10. Acts 12.1,2.
Thendas, and *Judas*, Acts 5.36.
Jewes, *Acts* 7.52.
Examples of intentional murderers.
Josephs brethren, *Gen.*37.18.
Esau, Gen.27.42.
Saul, 1 Sam.19.10.
David, 1 Sam.25,13,22.
Jesabel, 1 Kings 19.2.
Haman, Esther 3.6. and 14.
Bigthana and *Teresh*, Esther 6.2.
Salomon, 1 Kings 11.40.
Herod, Acts 12.9.
Jewes, *Acts* 9.23,24. and 23.12.
Examples of self-murderers.
Saul, 1 Sam.31.4.
His Armor-bearer, 31.5.
Zimri, 1 Kings 16.18.
The Amalekite, 2 *Sam.*1.10,15,16.
Achitophel, 2 Sam.17.23.
Judas, Matth. 27.2.

Murmure.

Murmurare, obmurmurare, mussitare, Exod.16.2.7. and 17.3. Joh.6.43.
Conqueri, Exod.15.24.
To grutch and utter discontented speeches, 1 *Cor.*10.10. *Numb.* 14. 29. and 16.41. *Mark* 14.5.
Examples of murmurers.
Israelites, *Exod.*16.7,8. *Num* 14.27, 36. and 16.11. *Psalm* 106.25.
Some hearers of Christ, *John* 6. 43.
Hyrelings, *Matth.*20.11.
Judas with some other, *Mar.*14.4,5.
Scribes, *Luke* 15.2.
The Jewes, *John* 6.41.
Disciples, *John* 6.61.
The Grecians, *Acts* 6.1.
Its put
For speaking in a muttering manner, *John* 7.12,32.
For complaining, *Acts* 6.1.

Murmuring.

Murmuratio, Numb.14.27.
Querimonia, Numb.17.5.
Querela, Numb.17.10.
Murmur, Exod.16.7. John 7.12.
Ira, Phil.2.14.
Mentioned
With hæsitation, disceptation, variance, *Phil.*2.14. See here the various translation.

Murmurer.

Murmurator, querulus, Jude 16.

Muse. See **Meditate.**

Meditari, Psalm 143.5.
Cogitare, ratiocinari, Luke 3.15.

Musical.

Musicus, canticus, 1 Chron.16.42.
Symphonia, vastatio. See *Junius* notes on *Eccles* 2.8.
Applied to Instruments, 1 *Chron.*16,42.
Musical Instruments.
Harp, *Gen.*4.21. *See* Harp.
Pipe, 1 *Sam.*10.5. 1 *Cor.*15.7.
Organ, *Job* 21.12.
Psaltery, *Psalm* 150.3,4.
Viol, *Esay* 5.12.
Flute, Sackbut, *Dan.*3.5.

Musick.

Canticum, carmen canorum, Eccles. 12.4.
Modulatio, psalmus, Lam.3.14,63.
Chorus psallentium, Lam.5.14.
Symphonia, vox concentus multorum, Luke 15.25.

Must.

Oportet, Acts 1.16.
It noteth usually a kind of necessity of that whereto it is applyed, *Heb.* 9.16. and 11.6. *Matth.* 18.7. *Luke* 23.17.
Also a duty of that which ought to be, 2 *Tim.*2.6.

Mustereth.

Conscribit exercitum, colligit, ordinat, probat, 2 Kings 25.19.
Militare facit, colligit ad militiam, Jer.52.25.
Numerat exercitum, mandat, instruit, Esay 13.4.

Mutter.

Mussitare, loqui, Esay 8.19.
Fari, meditari, Esay 59.3.

Mutual.

Mutuus, invicem, mine and thine, *Rom.*1.12.

Myre. See **Mire.**

Myrrh.

Myrrha, Cant. 1.13.
Pure, *Exod.* 30.23.
Sweet smelling, *Cant.* 5.5,13.

Mentioned

With balm, *Gen.* 37.25.
With spices, *Gen.* 43.11.
With frankincense, *Cant.* 3.6.
With Gold, *Matth.* 2.11.
With Aloes, *Cant* 4.14. *Psal.* 45.8.
With nuts and Almonds, *Gen.* 43.11.
With wine, *Matth.* 15.23.

Mysterie.

Mysterium, arcanum, Mar. 4.11. Rom. 11.25. and 16.25. 1 *Cor.* 13.2. and 14.2.
The deep things of God, 1 *Cor.* 2.10.

Its put

For that which is secret and hid from our knowledge, till it be revealed, 1 *Cor.* 2.7. as
1. The whole doctrine of Christ and our salvation by him, *Eph.* 3.3,4.9. and 1.9. and 6.19. *Col.* 1.26,27.
2. The hidden meaning of the words which teach the things concerning the Kingdom of Heaven, *Mark* 4.11. *Matth.* 13.11.
3. The vocation of the Gentiles, a secret to the Jewes, *Rom.* 16.25.
4. The calling again of the Jewes, *Rom.* 11.25.
5. The manner of the Resurrection, and the change concerning those which dye not, 1 *Cor.* 15.51.
6. The spiritual Union between Christ and his Church, *Eph.* 5.32.

Phrases:

Mysterie of iniquity:

That is, Popery, which is iniquity in a coverture, under the name of Christianity, having cunningly crept into the Church, through Satan & his satanical instruments and means, 2 *Thes.* 2.7. with all deceiveableness, *ver.* 9.10. *Rev.* 17.5,7

Mysterie of God:

That is, the Gospel in which God is revealed to us a Father by Christ, *Col.* 2.2.

Mysterie of faith:

That is, the Christian doctrine received by faith, called a mysterie because it cannot be known but by divine Revelation, 1 *Tim.* 3.9.

Mysterie of Godlinesse:

That is, Christ Jesus, God and man made manifest, 1 *Tim.* 3.16.

N.

Nail.

unguis, Deut. 21.12.
Paxillus, clavus, Judg. 4.21,22. John 20.25.

Naked.

Nudus. Gen. 2.25. and 3.7. Job 1.21. Sam. 19.24.
Nudatus, discooperius, dissipatus, otiosus, Exod 32.25.
Uncovered, *Gen.* 9.4.
Wanting clothing, without covering, *Job* 31.19.

Mentioned

With bare, *Ezech.* 16.22, 39. and 23.22.
With stript, *Micah* 1.8.
With hunger and thirst, 1 *Cor.* 4.11.
With poor and blind, *Rev.* 3.17.
With desolate, *Rev.* 17.16.
With barefoot, *Esay* 20.2.
With open, *Heb.* 4.13.
With wretched and miserable, *Revel.* 3.17.

Its put

For one altogether without any bodily covering, *Gen.* 2.25. and 3.7. *Job* 1.21.
For one laying aside and putting off his upmost garment, as *Saul* did his military habit, 1 *Sam.* 19.24. as *Isaiah* without his gown, or over raiment, *Esay* 20.2. *John* 21.7.
For one void of Christ and his graces, laid open to shame, reproach and contempt, *Rev.* 3.17.
For such as want Gods favour and protection, our best covering, *Exod.* 32.25.
For one not as yet clad with immortal glory, 2 *Cor.* 5.3.
For one stript of all worldly goods, *Job* 21.22. or outward state, *Ezech.* 16.7,22,39.

Contr.

Covered, *Ezech.* 18.7.
Clothed, *Matth.* 32. *See* Apparelled.

To make naked.

Deprimere, humiliare, 2 Chron. 28.19.
Expoliare, denudare, Hos. 2.3.
To set one, as born into the world, *Hos.* 2.3.

Nakednesse.

Nuditas, Rom. 8.35. Gen. 9.23. Deut. 28.48.
Verenda, turpitudo, pudenda, Gen. 9.22. Levit. 18.6,7,19.
Nuda pars, infimior, exinanitio, vestigium, Gen. 42.9.
Ignominia, revelatio, 1 Sam. 20.30.
Spelunca, Hab. 2.15.

Its put

For corporal nakednesse of the body, *Hos.* 2.9. *Deut.* 28.48.
To be uncovered, *Gen.* 9.4.
To want clothing and without covering, *Job* 31.19. and 24.7.

Mentioned

With famine, *Rom.* 8.35.
With cold, 2 *Cor.* 11.27.
With want, *Deut.* 28.48.
For mans or womans secrets and privities, *Gen.* 9.22. *Lev.* 18.6. and 20.11. *Exod.* 20.26.
For poverty and miserable man, *Esay* 47.3.
For reproach, shame and disgrace, *Lam.* 1.8. *Ezech.* 16.8. *Nahum* 3.5.
For weaknesse and undefacednesse, or ruines of a state, *Gen.* 42.9,12.
For spiritual nakednesse, want of the soules clothing.

Contr.

Clothed, 2 *Chron.* 28.15. *Esther* 4.2. *Rev.* 3.18.
Apparelled, 2 *Sam.* 13.18.
Put on rayment, *Ruth* 3.3.

Name.

Nomen, Gen. 2.11.
Memorial, *Exod.* 3.15.

Its put

For that appellation by which one thing is distinctly known from another.

And this

Of persons, as be all the names of men and women in Scripture: as *Adam, Eve, Cain, Abel, Seth*, &c.
Of Rivers, *Gen.* 2.11,13,14,19.
Of places, *Gen.* 22.14. and 26.21, 22. and so of Townes and Cities, *Gen.* 36.32,35,39. *Josh.* 19.47. And so of many things else.

Its spoken

I. Of God, *Gen.* 4.26. *Exod.* 20.7. *Psalm* 69.30. 1 *Kings* 5.5.

This name is

Great, *Psalm* 76.1. *Ezech.* 36.23.
Glorious, 1 *Chron.* 29.13. *Deut.* 28.58. *Esay* 63.14. *Psalm* 72.19.
Holy, 1 *Chron.* 16.10. *Psalm* 33.21.
Excellent, *Psalm* 8.1,9.
Fearful, *Deut.* 28.58.
Reverend, *Psalm* 111.9.
Strong, *Psalm* 18.10.
Terrible, *Psalm* 99.3.

Its put

For his titles, God, Elohim, Jehovah, Lord, *Exod.* 6.3. and 3.15. *I am*, *Exod.* 3.14, &c.
For his Attributes, *Exod.* 33.19. with, 34.6,7. *Psalm* 8.1.
For the will and counsel of God, concerning salvation by Christ, *John* 17.6.
For the knowledge of God, *John* 17.11. *Metonymia subjecti.*
For the Fathers love to us in Christ, *John* 17.26. *Psalm* 22.22.
For his aid and help, *Psalm* 44.5. and 51.1. 1 *Sam.* 17.45.
For Gods word by which we know him, as he revealeth him to us, *Psalm* 5.11. and 33.21. *Acts* 9.15.
For the wisdom and power of God in defeating the mischiefs of the wicked, *Psalm* 7.17.
For the works of mercy and goodnesse, by which he is known, as by a name; *Psalm* 8.1,9 and 76.2.

For

For his ſtreagth, power, and grace, *Pſalm* 20.1,7.
For God himſelf and all in him, majeſty, Almightineſſe, &c. *Pſalm* 29.2. and 33.21. and 34.3. and 61.5.
For honour, renown and glory, *Pſalm* 76.1. or renowned, 2 *Sam.*7.23.
For his goodneſſe and merciful acceptance, *Pſalm* 63.4. and 69.30.
For worſhip and ſervice, 1 *Kings* 5.5. and 8.19. *Mal.*1.6.
II. Its ſpoken of Chriſt.
And ſo its put
For his name by which he was called Jeſus, *Matth.*1.21,25. *Immanuel*, *Mat.*1.23. word of God, *Rev.*19.13.
For his authority, *Acts* 4.7,10. *Mat.* 7.22. and 21.9. & 24.5. *Mar.*9.38.
For Chriſt and his doctrine, and profeſſion of the ſame, *Rev.*2.13. *Matth.*10.22. and 19.29.
For *as*, or for that, *Matth.*10.41,42.
For himſelf, *Matth.*12.21. & 10.22. *Acts* 9. 16.
For his Commandements, *Mat.*18.20.
For with reſpect unto him, *Mat.*18.5.
For fame, *Mark* 6.14.
For cauſe or meanes, *Acts* 4.12.
For his glory, vertue, juſtice, mercy and the whole matter of the Goſpel, *Acts* 9.15.
For advancement above all principality, power, might, dominion, *Phil.*2.9. expounded by, *Epheſ.*1. 20, 21.
For the Sonne of God, *Heb.*1.4,5.
For his commandement, 2 *Theſſ.*3.6. *Col.*3.17.
For ſake, cauſe, *Mark* 9.41.
III. Spoken of man.
And ſo its put
For his name by which he or ſhe is called: as, *Moſes*, *Aaron*, *David*, *Sarah*, *Rebekah*, &c.
For a report, whether good, *Prov.*21. 1. or evil, *Deut.*22.14.
For being, *Joſh.*7.9.
For a poſterity or iſſue, *Deut.* 25.7. *Ruth* 4.5,10. *Eſay* 66.22.
For ones ſelf, *Luke* 10.10.
For honour, renown, praiſe, glory, *Deut.*26.19. *Gen.*6.4. *Ruth* 4. 14. 2 *Sam.*7.9. 1 *Kj.*1.47. *Zeph.*3.20.
For appearance, ſhew, ſeeming, *Rev.* 1. 3.
For memory, mention, *Deut.*29.20. *Eſay* 14.22.
For fame, 2 *Chron.*26.8,15.
For ones perſon, *Luke* 6.22.
Phraſes:
Make us a name,
That is, to become renowned and famous, *Gen.* 11. 4. and 12 2. 2 *Sam.*7.9.
Name be named on them,
That is, counted as his own, *Gen.*48. 16. *Deut.*28.10. 2 *Chron.*7.14. *Jer.* 14.9. *Eſay* 4.1. *Dan.*9.19. 1 *Kj.*8. 43. *Jer.*7.10,11. 1 *Chron.*13.6.
Come in the name of the Lord,
That is, by commandement, authority and power, *Mark* 11.10. *Mat.* 21.9. as a ſpecial meſſenger.
To ask in my name
That is, by my warrant, or for my merit, or acceptance with the Father, *John* 14.13,14. and 16.23.
As the name,
That is, glorious dignity, *Phil.*2.10. with *Eph.* 1.21.
Nameth the name of Chriſt,
That is, doth profeſſe himſelf a Chriſtian, and invocateth him, 2 *Tim.* 2. 19.

Nation.

Gens, Gen.12.2. and 18.18. Matth. 21.43.
Populus, Exod.9.24. Deut.28.33,36.
Great, *Gen.*12.2. and 32.10.
Mighty, *Gen.*18.18. *Jer.*5.15.
Righteous, *Gen.*20.4. *Eſay* 26.2.
Ancient, *Jer.*5.15.
Wealthy, *Jer.*49.31.
Strong, *Micah* 4.7. *Eſay* 60.22.
Holy, *Exod.*19.6. 1 *Pet.*2.9.
Ungodly, *Pſalm* 43.1.
Fooliſh, *Deut.*32,21,28. *Rō.*10.19.
Sinful, *Eſay* 1.4.
Hypocritical, *Eſay* 10.6.
Rebellious, *Ezech.*2.3.
Bitter, haſty, *Hab.*1.6.
Crooked, perverſe, *Phil.*2.15.
Fierce, *Deut.* 28.50.
Strange, *Exod.*21.8.
Void of counſel, *Deut.*32.28.
Uncircumciſed, *Jer.*9.26.
Mentioned
With kindred, *Rev.*14.6.
With tongue, and people, *Rev.*5 9.
Its put
For a poſterity encreaſing into a Kingdom, *Gen.*12.2. and 18.18.
For a people, *Gen.*20.4.
For Countrimen, natives, of the ſame ſtock, *Acts* 26.4. *Gal.*1.4.
For original or beginning of nations, *Gen.*25.23.
For the people of the Jewes, *Jer.*9.9.
For Heathen people, *Jer.*2.11. Gentiles, *Eſay* 2.2, 4. and thus uſually in the new Teſtament, and moſt what in the old.

Native.

Natale ſolum, *terra nativitatis*, *patria*, Jer.22.10. Ruth 2.11. Ezech.21, 30. and 23.15.

Nativity.

Nativitas, *generatio*, Ezech. 16. 4. Matth.1.18.
Birth, *Ezech.*16.3. *Matth.*1.18. *Exod.* 28.10. *Luke* 1.14. *See* Birth.

Nature.

Natura, Rom.1.26.
Its put
For ſubſtance or eſſence, *Heb.*2.16.
For kind, *James* 3.7. *Rom.*2.24.
For mankind, *James* 3.7.
For mans whole life, *James* 3.6.
For the proper appetite to the own kind, *Rom.*1.26.
For natural reaſon and judgment enformed in the Law, *Rom.*2.14. and enlightned by Chriſt, *John* 1.9.
For that which is naturally, *Rom.* 2. 27.
For natural apprehenſion agreeing with right reaſon; or as we call it, common ſenſe, 1 *Cor.*11.14.
For birth, natural deſcent and generation, *Gal.*2.15.
For in truth and in very deed, *Gal.* 4. 8.
For our corrupt and ſinful eſtate by birth, *Eph.*2.3.
Phraſe:
Divine nature, 2 Pet.1.4.
That is, Righteouſneſſe and true holineſſe, godly qualities and good diſpoſitions reſembling and expreſſing Gods nature.

Natural.

Naturalis, *rectus*, Rom.1.26,27.
Animalis, 1 Cor.2.14. & 15.44,46.
Nativitatis ſuæ, James 1.23.
In the fleſh, *Rom.*8.8.
Senſual, *James* 3.16. *Jude* 19.
Applyed
To force, *Deut.*34.7.
To uſe, *Rom.*1.26.
To affection, *Rom.*1.31.
To branches, *Rom.*11.21,24.
To body, 1 *Cor.*15.44.
To man, 1 *Cor.*2.14.
To face, *James* 1.13.
To bruit beaſts, 2 *Pet.*2.12. *Jude* 10.
Contr.
Spiritual, 1 *Cor.*15.44.
From above, *James* 3.17.
Its applyed
To uſe, agreeing to nature, *Rom.* 1. 26, 27.
To affection carried according to natures inclination, *Rom.*1.31.
To man, one unregenerate, 1 *Cor.* 2. 14.
To ſonne, ones own begotten truly and indeed by the Goſpel, *Tit.* 1. 3.
To body, quickened by the ſoul, and living by natural means ſubject to natural affections, as generation, nutrition, augmentation, motion, mutation, corruption, 1 *Cor.*15.44.
To care, ſignifying true, and faithfull without hypocriſie, *Phil.*2.20.

Naturally.

Germanè, *ſincerâ affectione*, Phil. 2. 20.
Naturaliter, by the light of nature, *Jude*

Jude 10. ſenſually like brüit beaſts. 2 *Pet.*2.12.

Naturalneſſe.

Germanitas, ſinceritas, conſtantia, ingenium bonum, 2 Cor.8.8.

Navel.

umbilicus, Job 40.16.

Its put

For that part which is in middle of the belly, *Job* 40.16.
For impure and ſinful nature, *Ezech.* 16.4.
For the middle part of a thing, *Judg.* 9.37. the word is navel.
For the whole man, *Prov.*3.8.
For meanes of ſpiritual nouriſhment in the Church, as the child in the womb by the navel is fed, *Cant.*7.2.

Naught.

Malus, 2 Kings 2.19. Jer.24.2.
Peſſimus, Prov.20.14.
Impius, iniquus, inſipiens, nequam, Apoſtata, Prov.6.12.
Moleſtus, æruminoſus, pravus, mendax, Prov.17.4.

Naughtineſſe.

Nequitia, malitia, improbitas, 1 Sam. 17.28. James 1.21.
Pravitas, perditio, æruma, Prov.21.6.

Contr.

Goodneſſe, *Pſalm* 16.2. *Prov.*20.6.

Nay.

Ne, Jud.19.23.
Non, 2 Cor.1.18.
Of gainſaying a word, 1 *Sam.*8.19. and 12.12. 1 *Kings* 2.20.
Of denyal, *Matth.*5.37. and 13.29.
Of impoſing ſilence, *Rom.*9.20.
Its put for denying, and for, is not, 2 *Cor.*1.17,18. for no, *James* 5.12.

Neceſſary.

Neceſſarium, Job 23.12. Acts 13.46. and 15.28.
Oportet, Acts 13.46.
Ad uſum, viaticum, Acts 28.10.
Operæpretium, Phil.3.25.
Neceſſe, Heb.9.23.
Æquum, Heb.8.3.
Mos, Luke 23.17.
Needful, *Ezra* 7.20.

Neceſsity.

Neceſſitas, 1 Cor.9.16.
Indigentia, uſus, Rom.12.13.
Vis, 2 Cor.9.7.
Neceſſe, Heb.7.12. and 9.16.

Neceſsities.

Indigentiæ, opus, uſus, neceſſitates, Acts 20.34.
Wants, *Judges* 19.20. *Phil.*2.25.

Mentioned

With afflictions, diſtreſſes, &c. 2 *Cor.* 6.4, 5.
With infirmities, reproaches, perſecutions, &c. 2 *Cor.*12.10.

Neck.

Collum, Gen.27.16. and 31.4.
Cervix, Deut.28.48. 2 Kings 17.14.
Stiff, *Pſalm* 75.5. *Jer.*17.23.
Fair, *Hoſ.*10.11.
Stretched forth, *Eſay* 3.16.

Its put

For that part of the body between the head and the ſhoulder, *Joſh.* 10.24. *Gen.*27.16.
For the head, *Deut.*21.4.
For the hinder part of the head, or back, 1 *Sam.*4.18.
For the whole man brought under ſubjection, *Deut.*28.48. *Jer.* 27.8,11. *Acts* 15.10. 2 *Sam.*22.41.
For the heart, 2 *Kings* 17.14. 2 *Chr.* 36.13. *Nehem.*9.29. *Prov.* 29.1. *Jer.*7.26.
For the hand or body, Neh.3.5.
For power over, *Pſalm* 18.40.
For live, *Rom.*16.4.

Necromancer.

Quærens, qui vequivit aliquid a mortuis, interrogans mortuos, necromantes, Deut.18.11.
Its mentioned with witches, wizards, and others, *Deut.*18.10,11.

Need.

Neceſſarium, opus, uſus, 2 Chro.2.16. Phil.4.19.

Its put

For want, *penuria, inedia, inopia,* Phil.4.12. *deſiderium, indigentia,* Phil.4.19.
For affliction, help, *afflictio, auxilium,* Heb.4.16.
For neceſſity, *neceſſitas, egentia,* 1 John 3.17.

To need.

Egere, indigere, Prov.31.11. Luke 15.7.
Debere, Matth.3.14.
Neceſſe, opus, uſum habere, Matth.6.8.
Requiri, Matth.6.32.

Spoken

To abound full, *Phil.*4.12.
No want of any thing, *Judg.*18.10.

Needy.

Inops, Pſalm 78.13.
Egenus, pauper, mendicus, poſtulans, Deut.15.11.
Poor, *Ezech.*16.49.

Two ſorts:

Needy, that deſireth ſupply of wants, *Pſal.*132.15. & 112.9. *Pro.*31.20.
Needy, that needeth deliverance *Pſalm* 72.12.

Neer.

Juxta, propinquus, prope, vicinus, Gen. 45.10. Exod.13.17. 1 Kin.21.2.
Contiguus, 2 Sam.14.30.
Proximus, Pſal.22.11. Prov.10.14.

Applyed

To kinſman, *conſanguineus, propinquus, domeſticus, caro,* Lev.18.12.
To kin, *conſanguinitas, cognatus, caro,* Levit.20.19.
To neighbour, *vicinus, propinquus, prope,* Joſh.9.16.
To friend, *neceſſarius, amicus,* Acts 10.24.

Phraſes:

To be near, *Inſtare, attingere, advenire,* Judges 20.34.
Prope eſſe, pervenire, Matth.24.33.
In proximo eſſe, Mark 13.28.
To draw near, *appropinquare, aſſequi,* Luke 24.15.
Accedere, Eſay 57.
To come near, *[illegible]dere, accedere,* Exod.24.2.
Applicare, Numb.16.5.

Contr.

Farre off, *Prov.*27.10. *Eſay* 33.13.
Far, *Jerem.*25.26.

Neglect.

Negligere, non audire, Mark 12.17.
Deſpicere, Acts 6.1.
Spernere, 1 Tim.4.14.
Contemnere, Heb.2.3.
Omittere, errare, 2 Chron.29.11.

Its put

For not ſparing, for hurting, withholding, *Col.*2.23.

Negligently.

Negligenter, fraudulenter, fraude, Jer. 48.10.

Contr.

See Diligently.

Neighbour.

Vicinus, proximus, amicus, Exod.11.2. and 22.7.
Socius, Acts 7.27.
Near, *Joſh.*9.16. *Prov.*27.10.
Evil, *Jer.*12.14.
Rich, *Luke* 14.12.

Mentioned

With friend, *Luke* 15.6,9. *Jer.*6.21.
With acquaintance, *Pſalm* 31.11.

Its put

For one in the ſame town, or ſtreet, *Exod.*12.4. 2 *Kings* 4.3.
For inhabitants dwelling in Cities, near and among others, *Joſh.*9.16.
For any man, *Exod.* 20.16. *Matth.* 22.39.
For one that ſtands in need of another, and ſhews mercy, *Luk.*10.37.

For

For a fellow-labourer or companion of one people, *Acts* 7.27.

What to do to him:

To love as my self, *Lev.*19.18. *Mat.* 19. 9.
To reprove him and not to suffer him to sin, *Lev.*19.17.
To plead for him, *Job.*16.21.
To debate the cause with him before strife, *Prov.*25.9.
To speak truth to him, *Ephes.*4.25. *Zech.*8.16.
To be his help in need, *Luke* 10.37.
To please him to edification, *Rom.* 15. 2.
To speak peace to him, *Psal.* 28.3.
To judge him in Righteousnesse, *Lev.*19.25.

What to avoid:

False witnesse bearing, *Exod.*20.16.
Coveting what is his, *Exod.* 20. 17.
Hate, *Lev.*19.17.
Removing his Land-mark, *Deut.* 19. 14.
To smite him secretly, *Deut.*27.24.
Mocking him, *Prov.*12.4.
To speak vanity with him, *Psal.*12.2.
Do him evil, *Psalm* 15.3.
Privily to slander, *Psalm* 101.5.
Devise evil against him, *Prov.*3.28.
To defer to help, *Prov.*3.28.
Despise him, *Prov.*11.12. and 14.21.
Flattering him, *Prov.*29.5.

Nephew.

Nepos, filius filiorum, Jude 12, 14.
Progenies, Job 18,19.

Nest.

Nidus, habitaculum, Numb.24.21.
Nidulus, Job 29.18.

Its put

For the birds lodging, *Psalm* 84. 3. and 104.17. *Esay* 34.15. *Jer.*48. 28. *Matth.*8.20.
Figuratively, for mans dwelling on high, *Numb.*24.21. that is, securely without disturbance, *Obad.* 4. *Hab.*2.9.

Net.

Rete, Prov.1.17.
Evil, *Eccles.*9.12.

Mentioned

With pit, or ditch, *Psalm* 9.15.
Snare. *Eccl.*7.26.
With cord, grin, *Psalm* 140.5.

Its put

For an instrument so called, to catch fish, *Eccl.*9.12. *Matth.*4.18. *John* 21.6,8. or wild beasts, *Esay* 51.20. fowles, *Prov.*1.17.
For Artificial work wrought like a Net, *Exod.*27.4,5.
For cunningly devised mischief, *Psalm* 9.15. and 10.9. and 25.15. *Micah* 7.2.
For a fortresse, *Prov.*12.12.
For meanes to catch unawares, *Prov.* 29.5.
For Gods meanes in his displeasure used to afflict his people, *Lam.* 1. 13. *Ezech.*12.13. and 17.20.
For meanes and help to live by, *Hab.* 1. 16.

Nettle.

urtica, sentis, farmentum, eardum, Job 30.7.

Mentioned

With thornes, *Prov.*24.31.
With brambles, *Esay* 34.13.

Never.

Nunquam, Lev.6.13. *Mat.*7.23.
Non, Deut.15.11. Prov.10.30.
Nec, 2 Chron.21.17.

Its put

For not at all, or at no time, *Mat.*3. 29.and 2.12.
For a long time, *Lev.*6.13.
For without end. *Mark* 9.43.

Nevertheless.

Verumtamen, 2 Kings 8.19. *Sedenim, quoniam,* 1 Sam.15.35.
Tamen, & autem, 2 Sam.17.18.
Attamen, quia, 1 Kings 15.4.
Tantum, 1 Kings 15.23.
Tanummodo, 2 Kings 3.3.

New.

Novus, alius, Exod.1.8.
Recens, Judges 15.15.

Its put

For another, *Exod.*1.8. *Acts* 2.4.
For alwayes, fresh, renewed upon new occasion, and
So permanent, *Psalm* 33. 3. *Esay* 42. 10.
For not of use before, *John* 19.41.
For that which cometh in stead of another, 2 *Cor.*5.17.
For strange and unheard of, *Acts* 17.19.

Its applyed

To new Gods, Deut. 32. 27. which were not formerly known, devils, *Jud.*5.8.
To a new song, for that its indited upon new occasions for thanksgiving, *Psalm* 40. 3. For an exquisite and extraordinary song, *Psalm* 96. 1.
To a new Creature, that is, one regenerate, endued with new qualities, *Gal.*6.15. 2 *Cor.*5.17. So a new man, *Eph.*2.15.
To a new birth, John. 3. 3. for an heavenly and spiritual birth, Regeneration.
To a new covenant, Jer.31.31. because it is to remain for ever, and in respect of the manner of propounding it, with some additions of promises; and not for that there be two Covenants, no more then two Moons, albeit we call it the old and new Moon.
To a new Doctrine, Acts 17. 19. because it was strange and unheard of before.
To a new heart, and spirit, Ezech.11. 19. and 36.26. for that by Gods Spirit they are renewed.
To a new lump, 1 Cor. 5. 7. that is, a Congregation purged from scandalous persons, and offences; and withal from their own corruptions.
To a new heaven and earth, Esay 65.17 For the change of the outward face and form of the Church from troubles formerly. Also for the state of the world after the last judgement, 2 *Pet.* 3. 13. And for the Church under the Gospel after Christs coming, *Esay* 66.22.
To new tongues, that is, to strange and other Languages, which they could not speak before, *Mark* 16. 17. *Acts* 2.4.
To new cloth, Matth. 9. 16. that is raw before it be fulled, and unwrought, *Mark* 2.21.
To new wine, Luke 5.36. that is, wine newly pressed out of the grape, put for strickt and severe lawes about things indifferent, *Mark* 2.22.
To a new Commandement, that is, Charity, called a new Commandement, 1 *John* 2.8. because of the renewing of it to a continual practise, or for that it is to be observed upon a new reason, to wit, as we be Christians, a new name to the children of the Church.

Contr.

Old, *Lev.*26. 10. *Luke* 5. 36. *Mark* 2. 21.

Newes. See Tydings.

Nuncius, auditus, auditio, Prov.25.25.
Novum, Acts 17.12.
Tydings, 2 *Sam.* 18. 20, 25, 27. 1 *Kings* 14.6. 2 *Kings* 7.9.

Newly.

E propinquo, nuper, recens, Deut.32.17

New-moon.

Neomenia, novilunium, Col.1.17.
The beginning of the moneth, *Numb.* 28.11. 2 *Chron.* 2. 4. *Psalm* 81. 4. *Hos.*4.11.

Newnesse.

Novitas.

Its spoken

Of life, newnesse of life, or a new life, because of a religious, and Christianlike change in our conversation, *Rom.*6.4.
Of Spirit, *Rom.* 7. 6. newnesse of Spirit,

Spirit, that is, ſtrue holineſſe, wrought of the Spirit, by the Goſpel in the regenerate.
Contr.
Oldneſſe, *Rom.*7.6.

Next.

Alter, Gen.17.21.
Propinquior, proximus, propinquus, Numb.27.11.
Vicinior, Deut.21.3.
Secundus, 1 Sam.23.17.
Poſt, ad manum, 2 Chron.17.15,16.
Vicarius, 2 Chron.28.7.
Sequens, Acts 13.42.
Near by, *Mark* 1.38.

Nigh. See **Neer.**

Niggard.

Tenex, avarus, fraudulentus, Eſay 32.5.

Night.

Nox, tenebræ, Gen.1.5.
Parts of it:
Even, midnight. Cockſcrow, morning, *Mark* 13.35.
Its put
For that ſpace of time from the abſence of light, till it return again, *Exod.*12.30. *Levit.*6.9. *Deut.* 1. 33. *Matth.*27.64. of which there be four parts, *Mark* 13.35.
For ſuddenly and unexpected, *Eſay* 15.1. *Luke* 12.20.
For the ſtate of ignorance, & blindneſſe before converſion, *Rom.*13.12
For miſery and calamity, *Eſay* 21.12.
For death or departure out of this life, *John* 9.4.
Of the night:
In the ſtate of blindneſſe and ignorance before converſion of Chriſt, 1 *Theſſ.*5.8.

Noble.

Glorioſus, Ezra 4.10.
Generoſus, Jer.2.21. Acts17.11.
Nobilis, maximo ſtemmate natus, genere clarus, Luke 19.13. 1 Cor.1 26.
Regulus, regius, John 4.46.
Optimus, victorioſus, præſtantiſſimus, Acts 24.3.
Applyed
To Princes, *Eſther* 6.9.
To Vine, *Jer.*2.21.
Contr.
Baſe, *Job* 30.8. *Eſay* 3.5. *See* Baſe.

Nobles.

Selecti, electi, Exod.24.11.
Magnifici, fortes, Judges 5.13.
Optimates, 1 Kings 21.8,11.
Clariſſimi, Neh.7.5. and 13.17.
Principes, Job 29.10. Exod. 24. 11. Eſther 1.3.
Ingenui, Pſalm 83.12. Prov.8.16.
Honorati, Pſalm 149.8.
Mentioned
With Elders, 1 *Kings* 21.8,11.
With Rulers, *Neh* 4.14,19. and 7.5.
With Princes, *Eſther* 1.3. *Prov.*8.19. *Eccl* 10.17.
With the King, *Jonah* 3.7.
The Nobles are,
The renowned of the congregation, Princes of the Tribes, Heads, *Numb.*1.16.
Famous, men of renown, *Numb.*16.2.
The mighty of the land, 2 *Kings* 24.15.
Brought up in ſcarlet, *Lam.*4.5.

Noiſe.

Vox, Exod.20.18. and 32.17,18.
Ululatus, Exod.32.17.
Sonitus, Exod.20.18. Judges 5.11. 1 Sam.4 14.
clamor, 1 Sam.4.6.
Sonus, tumultus, 1 Sam.14.19.
Great, *Eſay* 29 6.
Tumultuous, *Eſay* 13.4.
Confuſed, *Eſay* 9 5.
Joyful, *Pſalm* 81.1. and 95.1,2.
Loud, *Pſalm.*98.4. and 33.3.
Spoken
Of the trumpet, *Exod.*20.18.
Of Archers, *Judges* 5.11.
Of City, 1 *Kings* 1.41.
Of horſes and chariots, 2 *Kings* 7.6.
Of hoſt, 1 *Sam.*14.19.
Of pſalteries, 1 *Chron.*15.28.
Of weeping, *Ezra* 3.13.
Of water-ſpouts, *Pſalm* 42.7.
Of a day, *Pſalm* 59.6,14.
Of the ſeas, *Pſalm* 65.7.
Of Viols, *Eſay* 14.11.
Of roaring, *Ezech.*16.7.
Of a flame of fire, *Joel* 2.5.
Of a whip, *Nahum* 3.2.

To make a noiſe.

Clamare, vociferari. Joſh.6.10. Pſalm 81.1.
Concrepare, reſonare, 1 Chron.15 28.
See Noyſed.

No man.

Nemo, homo non eſt quiſquam, nemo, non eſt ver, Gen.31.50.
Non eſt, 1 Sam.26.12.
Nullus, 2 Kings 7.5.
Non licet, Eſther 8.8.
Nequis, Luke 3.14.
Its put for a few, *John* 3.32.

Noon.

Meridies, prandium, Gen.43.16.
This was of old the time
Of dinner, *Gen.*43.16.
Of reſt, 2 *Sam.*4.5. *Cant.* 1. 7.
Its put
For the mid-day between the morning and the night, 1 *Kings* 18.26, 27. and 20.16. *Pſalm* 55.17.
For the time of moſt clear light, *Job* 5.14. and 11.17.
For clearly, manifeſtly, *Pſalm* 37.6.
For freely and without delay, or
Fear, or fainting on the heat of the day, at noon, *Jer.*6.4. and 15.8. *Zeph.*2.4.
For time of greateſt proſperity, *Amos* 8.9.

Noſe.

Naſus, Job 40.24. Ezech. 23.25. This is for breathing, and for ſmelling, *Gen.*7.22. *Pſalm* 115.6.
For that part of the face properly ſo called, *Prov.*30.23.
For mouth, *Ezech.*39.11.
For anger, or lothing, *Eſay* 65.5.
For forehead to the noſe, *Eſay* 3.21.
For raging power, 2 *Kings* 19.28.
Phraſes,
They put a branch under their noſe, *Subſannent, mittunt, ſatorem*, So ſome tranſlations: but this noteth a kind of worſhip, by touching the Idol with the branch, and then putting it to the noſe, as receiving ſome ſcent and ſmell from it, whereby they did expreſſe their delight, *Ezech.* 8.17.

Noſtrils.

Nares, facies, Gen.2.7. and 7.22.
Its ſpoken
1. Of all living Creatures on the earth, *Gen.*7.22.
2. Of man, *Numb.*11.20. *Job* 27.3 *Eſay* 2.22.
And ſo put,
For thoſe two ſpaces of the Noſe, receiving in and letting out the breath, *Gen.*7.22.
The breath of the noſtrils for a king, the Lords annoynted, *Lam.*4.20.
3. Of God, and ſo put figuratively for his wrath, *Exod.* 15.8. *Pſalm* 18.8,15.

Notable.

Inſignis, viſibilis, conſpicuus, Dan. 8.5,8.
Famoſus, Matth.27.16.
Illuſtris, manifeſtus, tremendus, Acts 2.20.
Notus, Acts 4.16.

Not.

Non, Exod.20.4,7.
Its a particle of denying or forbidding,
Abſolutely, *Exod.* 20.13, 17. 1 *Cor.* 6.9. and 15.33.
Conditionally, *Gal.*5.21; to wit, ſo continuing; ſo in many threats and comminations.
Comparatively, 1 *Cor.*1.17. *Pſal.*51. 18. and 40.6. *Jer.*31.34. *Hoſ.*6.6.
Excluſively, *Eph.*6.6.
Its put
For not only, *Eph.*6.12.

Note.

Scribere, Eſay 30.8.
Notare, indicare, 2 Theſſ.3.14. which is to excommunicate

Noted.

Expreſſum, conſtitutum, Dan.10.21.

Of note.

Inſignis, nobilis, præclaris, Rom.16 7.

Nothing.

Ne quicquam, Gen.19.8. Exod.12.10.
Nihil, Numb.11.6. Dan.2.7.
Omne, Numb.16.26. Deut.20.16.
Nullum omnino, Deut.20.16.
Non fit, non eſt, Hag.2.3.
Nihilum, Matth.5.13.

Its put

For no uſe, *Matth.*5.13.
For not to be reckoned of, *Matth.*23. 16. no ſcruple to be made of it.
For no good work, *John* 15.5.
For any thing, *John* 16.23. and 21. 3. *Acts* 20.20.
For falſe, *Acts* 21.24.
For conducing to ſalvation, 1 *Cor.* 7.19. doth neither good nor hurt.
For no divine power or Godhead, not that which it is ſuppoſed or ſaid to be, privative, not negative, not nothing ſimple at all, but nothing of that its held to be, 1 *Cor.*8.4.
For no word, ſpeech, or ſentence, *Matth.*27.12,14.
For profitable, 1 *Cor.*13.2,3.
For no meat, or eatable thing, *Rom.* 14. 14.
For no power over, nor matter or cauſe againſt, *John* 14.30.
For very little, *Mark* 8.2.
For no other meanes, *Mark* 9.29.

Notice.

Audire, cognoſcere, 2 Sam.3.36.

Notwithſtanding. See **Nevertheleſſe.**

Nought. See **Naught.**

Gratis, Gen.29.15. Mal.1.10. 2 Theſ. 3. 8.
Fruſtra, Job 1. 9.
In vanum, ſine cauſa, Job 22.6.
Pro re vili, non opibus, ſine divitiis, ſine pretio, Pſalm 44.12.
Conſumptio, nihil, non eſt, Eſay 41.12.
Abs re, nihilum, non aliquid, nullum verbum, Amos 6.13.
Gratuito, Mal.1.10.

Novice.

Novitius, nuper inſitus, neophytus, puer diſciplinæ, 1 Tim.3.6.
One lately planted in Chriſtianity, and come to the faith.

Nourish.

Suſtentare, paſcere, nutrire, enutrire, alere, Gen.45.11. and 50.21.
Frumentum metiri, Gen.47.12.
Educare, victum præbere, 2 Sam.12.3.
Vegetare, Eſay 7.21.
Multiplicare, Ezech.19.2.

Its put

For to feed with food, *Gen.*47.12.
For to bring up, *Eſay* 1.2. and 23.4. *Acts* 7.20,21. *Dan.*1.5.
For to cauſe to grow, *Eſay* 44.14.
For maintained, *Acts* 12.10.
For trained up, taught and inſtructed, 1 *Tim.*4.6.
For cheriſhed, *James* 5.5.
For comforting, *Ruth* 4.15.

Mentioned

With bring up, *Eſay* 1.2.
With grow, 2 *Sam.*12.3.
With cheriſh, *Eph.*5.29.

Nourture.

Eruditio, Correptio, diſciplina, Eph.6.4.

Now.

Nunc, Gen.22.12. and 24.42. 1 Sam. 2.16.
Jam, Exod 6.1. Eccleſ.2.16.
Huc, ad locum hunc, Numb.14.19.
Modo, Numb.24.17.

Noyſed. See **Noiſed.**

Auditum eſt, Mark 2.1.
Divulgatur, prolatum eſt, Luke 1.65.
Sonitus extat, vox facta eſt, rumor increbreſcit, Acts 2.8.

Noyſome.

Sævus, malus, noxius, Rev.16.2. See Hurtfull.

Applyed

To peſtilence, *Pſalm* 91.3.
To Beaſts, *Eccl.*14.21.
To ſore, *Revel.*16.2.

Number.

Numerus, Gen.24.30. and 41.49.
Turba, cœtus, Acts 1.15.

To number.

Numerare, dinumerare, Gen. 13.16,
Recognoſcere, recenſere, Numb. 1. 19. 1 Sam.19.15.

Its put

For to tell, *Job* 14.16.

What not numerable:

The ſand of the ſea ſhore, *Jer.* 33. 22. *Hoſ.*1.10.
The duſt, *Gen.*13.16.
The Stars and hoſt of heaven, *Gen.* 15.5. *Jer.*33.22.
The marvellous things and wondrous works which God doth, *Job* 5.9. *Pſalm* 40.5.
The encreaſe of Gods people, 1 *Kin.* 3. 8.
That which is wanting, *Eccl.*1.15.
The thoughts of God towards us, *Pſalm* 40.5.

Nurſe.

Mulier lactans, quæ nutrit, Exod.2.7.
Nutrix, Gen.24.59.

Its put.

For a woman, giving ſuck, *Exod.*2.7. 2 *Sam.*4.4. 2 *Kings* 11.2.
For one that keepeth and attendeth, as a Nurſe, *Ruth* 4.16.
For a mother nurſing and cheriſhing her children, a faithful Paul is thus compared, 1 *Theſſ.*2.7.
For a man bearing in his armes a ſucking child, *Numb.*11.12.
For Godly Kings and Queenes, ſuſtaining, bearing up, and cheriſhing the Church, are called nurſing fathers and mothers, *Eſay* 49. 23.

O.

O. See **Oh.**

Oath. See **Swear.**

Juramentum, maledictio, Gen.14.8.
Juſjurandum, Exod.22.11.
Adjuratio, 1 Sam.14.26.
The voice of ſwearing, *Lev.*5.1,4.
Falſe, *Zech.*8.17.
Binding, *Numb.*30.13.

Mentioned

With curſe, *Numb.*5.21. *Nehem.* 10. 29. 1 *Sam.* 14. 24, 28. *See* the margin.

An oath hath been made:

1. *Of God*, to Chriſt, *Pſalm* 110. 4. *Heb.*7.21.

Who ſweareth

By himſelf, *Gen.*22.16,17. *Heb.*6.13. *Eſay* 45.23. *Amos* 6.8.
By his holineſs, *Pſa.*89.35. *Amos.*4.2.
By his right hand and arm of his ſtrength, *Eſay* 62.8.
By his great name, *Jer.*44.26.
By his ſoul, *Jer.*51.14.
By the excellency of *Jacob*, Amos 8.7
By his life, *Eſay* 49.18.

To man,

In love and great mercy.

To *Abraham*, Gen.22.16. Heb.6.16, 17. Luke 1.73. Gen.16.3.
To *Iſaac*, Pſalm 105.9.
To *Jacob*, Exod.6.8. and 32.13.
To *Iſraelites*, Nehem.9.15.
To *David* Pſalm 89.4,5,36,37,50. and 132.11.
To the *Jews* in *Iſaiah* his dayes, *Eſay* 45.23. So *Ezech.*16.8.
To his Church, *Eſay* 54.9.

In his diſpleaſure,

To *Moſes*, Deut.4.21.
To the *Iſraelites*, Numb.32.10,11. Joſh.5.5. Pſalm 95.11. and 106. 26. Ezech.20.15,23. Heb.3.18.
To the family of *Heli*, 1 Sam.3.14.
To the *Aſſyrian*, Eſay 4.24.
To the *Jews*, Jer.22.5.
To *Coniah*, Jer. 22.24.
To *Edom*, Jer.49.13.
To *Babylon*, Jer.51.14.
To the *Iſraelites* the ten Tribes, Amos 4.2. and 6.8. and 8.7.

II. *Of Angels.*
Who ſwear by God, *Dan.*12.7. *Rev.* 10. 5, 6.
III. *Of men.*
Who are to take an oath,
Religiouſly, by God only, 1 *Kings* 2.8 *Gen.*21.23 & 24.3,1. 1*Sa.*30.15. 2 *Chr.*36.13. *Deut.*6.13. & 10.20.
Reverently, with fear, *Eccl.*9.2.
Cautiouſly, Gen.24.5,8. Joſh.2.17.
Lawfully, *in things lawful.*
It bindeth, *Numb.*30.3. *Joſh.* 9.19. *Eccl.*8.2.
Its a part of Gods worſhip, *Eſay* 45. 23. and 48. 1. and 65. 16. *Pſalm* 63. 11.
Its for confirmation and to end ſtrife, *Heb.*6.16.

Examples :
Abraham, Gen.14.22,23.
Moſes, Joſh.14.9.
The Reubenites, Gadites, Manaſſites, *Joſh.*22.22.
Iſraelites, *Judges* 21.5.
Ruth, Chap.1.17.
Hannah, 1 Sam.1.26.
Saul, 1 Sam.14.39. and 19.6.
The people, 1 *Sam.*14.45.
David, 1 Sam.20.3. 1 Kings 1.13. 2 Sam.12.4. and 14. 11. and 19. 13. *Pſalm* 119. 106. and 132.2.
Jonathan, 1 Sam.12.13,17.
Davids ſouldiers, 2 *Sam.*21.17.
Salomon, 1 Kings 2.23,42.
Eliah, 1 Kings 17.1. and 18.15.
Obadiah, 1 Kings 18.10.
Widow of Sarepta, 1 *Kings* 17.12.
Micaiah, 1 Kings 22.14.
Eliſha, 2 Kings 2.2. and 4.30.
Achiſh to *David*, 1 Sam.29.6.
The Jewes, 2 *Chron.*15.14,15.
Saint *Paul*, Rom.1.9. and 9.1. 1 Cor. 15. 31. 1 Theſſ.2.5,&c.

Required of one another.
As *Abraham* of his ſervant, *Gen.* 24. 3,37.
Jacob of *Eſau*, Gen. 25. 33. and of *Joſeph*, Gen.47.31. and 50.5,6.
Jehoiada of the captaines, &c. 2 *Kin.* 11. 4.
Rahab of the ſpies, *Joſh.*2.12.
Sampſon of the men of *Judah*, Judges 15. 12.
Saul of *David*, 1 Sam.24.23,24.
An Egyptian of *David*, 1 Sam. 30.15.
Adonijah of *Salomon*, 1 Kings.1.51.
A Magiſtrate of another, 1 *Ki.*8.31.
as *Salomon* of *Shimei*, 1 King.2.42.
Nebuchadnezzar of *Zedekiah*, 2 Chr. 36. 13.
Ezra of the people, *Chap.*10.5.
Jephthah of the Elders, *Judges* 11.10

Mutually in Covenant.
Abraham and *Abimelech*, Gen.21.23.
Iſaac and *Abimelech*, Gen.26.31.
Jacob and *Laban*, Gen.31.53.
David and *Jonathan*, 1 Sam. 20. 3, 13, 17.

Of an unlawful oath, when its taken :
Idolatrouſly, as to ſwear by falſe Gods : as
By *Baal*, Jer. 12.16.
By *Malcham*, Zeph.1.5.
By the God of *Dan*, and the manner of *Beerſhebah*, Amos 8.14.
Forbidden, *Jer.*23.7.

So to ſwear by the creatures :
By heaven, earth, *Jeruſalem*, thy head, *Matth.*5.34,36. *James* 5.12.
By the Temple, by the gold of the Temple, by the Altar or gift on it, *Matth.*23.16,18. or by any other oath of the like nature, *Jam.*5.12.
as by the life of *Pharaoh*, Gen. 42. 15,16. the ſoul and life of another, 2 *Sam.*11.11.
Deceitfully, Lev.19.12. Jer.42.5,20.
Falſely, Lev.6.3. Eccleſ.9.2. as *Peter* did and Iſraelites, *Hoſ.*10.4.
Wickedly, as did
Saul, not to put to death witches, 1 *Sam.*28.10.
David going againſt *Nabal*, 1 Sam. 25.22.
Jehoram to behead *Eliſhah*, 2 Kin. 6. 31.
The people in *Jeremiahs* time, *Jer.* 5. 2.
Raſhly, Eccleſ.9.2. Rev.5.4. as did
Gehezi, 2 Kings 5.20.
Abner, 2 Sam.19.7.
The Princes of the congregation, *Joſh.*9.15,18,19.
Herod, Mark 6.26. Matth.14.7.
The Iſraelites, *Judges* 21.1,18.
The ceremony and geſture uſed in taking an oath.
1. The putting the hand under the thigh of them that take the oath, *Gen.*24.3. and 47.29.
2. The lifting up of the hand unto heaven, *Gen.*14.22.

Form of words uſed in ſwearing.
By, 2 *Chron.*36.13. 1 *Sam.* 30. 15. *Eſay* 48.1. and 65.16. *Mat.*5.36. and 23.16. *James* 2.12. *Gen.* 21. 23. *Joſh.*2.12.
The Lord be witneſſe, *Judges* 11.10.
The Lord do ſo to me and more alſo, *Ruth* 1.17. 1 *Kings* 2.23. 2 *Sam.* 3.35. 1 *Sam.*14.44. and 20. 13. and 25.22.
As the Lord, or as God liveth, *Hoſ.* 4.15. 1 *Sam.*14.39,45. and 19.6. and 26.34. and 26.16. and 28.10. and 29.6. 2 *Sam.*2.27. This was the moſt uſual manner of ſwearing.

Oath of God, Eccleſ 8.2.
Not that which God ſweareth to man, but man unto God : becauſe God will exact it of him.

Obedience.

Obedientia, Rom.1.5. & 6.19. & 16.19.
Obeditio, Rom.5.19.

Its commanded.
To God and his precepts, *Deut.*4.40. and 5. and 13.4.

Examples :
Noah, Gen.7.5.
Abraham going from his countrey, *Gen* 12.4. offering up *Iſaac*, Gen. 22.3. in putting away *Iſmael*, Gen 21. 14.
Moſes returning to Egypt, *Exod.*4.18, 19. and in all ſervice in Egypt and the wildernesſe.
Iſraelite in keeping the Paſſcover, *Exod.*12.28. and 24.3,7.
Rehoboam in recalling his Army, 1 *Kings* 12.22.
Hezekiah, 2 Kings 18.6.
Amaziah in ſending back the Ephramites, and loſing an 100 talents, 2 *Chron* 25.10.
Iſraelites in ſending away their priſoners, 2 *Chron.*28.12.
David, Pſalm 40.9.
Michaiah, 1 Kings 22.
Zorobabel, Hag.1.12.
Jeſus Chriſt, *John* 8.29. *Phil.* 2.8. *Heb.*5.8 and 10.7.
Saint *Paul*, Acts 26.19.
Diſciples, *Matth.*4.
Levi, Mark 2.14.

To man and his lawful commands.
Example.
I. *To the husband :* So wives commanded, *Eph.*5.22,24. 1 *Pet.*3.1. *Tit.* 2.5.

Examples :
Church to Chriſt, *Eph.*5.24.
Sarah, 1 Pet.3.6.
Rebekah, Gen.24.67. and 27.46.
Rachel and *Leah*, Gen.31.14,16.
Bathſhebah, 1 Kings 1.16,17.
Shunamite, 1 *Kings* 4.9,22.
Manoahs wife, *Judges* 13.6, 10, 23. *See* Wives.
II. *To Parents :* as children ought, *Epheſ.* 6.1. *Exod.*20. *Col.*3.20.

Examples :
Jacob to his father, *Gen.*28.7.
Joſeph to *Jacob*, Gen.37.13. & 50.5.
David to *Jeſſe*, 1 Sam.17.17,20.
Rechabites, *Jer.*35.6,14.
Moſes to his father in law, *Exo.*18.24.
Daughter of *Jephthah*, Judges 11.36.
Samuel to his mother, 1 *Sam.*1.28.
Saul to his father, 1 *Sam.*9.3,4.
Eſther to *Mordecai*, who was but her foſter father, *Eſther* 2.10,20.
Jeſus Chriſt, *Luk.*2.51. *See* Children.
III. *To Maſters :* as ſervants are commanded, *Eph.*6.5. *Col.* 3.22. *Tit.*2.9. 1 *Pet.*2.18.

Examples :
Abrahams ſervant, *Gen.*24.10.
Boaz ſervant, *Ruth* 2.6.
Jeroboam, 1 Kings 11.28.
The Centurions ſervant, *Matth.*8.9.
Shiſhaks ſervant, 1 *Chron.*2.34.
Cornelius ſervants, *Acts* 10.7. *See* Servants.

IV. *To*

IV. *To Magistrates*, so subjects ought, *Rom.*13.1. *Tit.*3.1. 1 *Pet.* 2.13.

Examples.

Joshua to *Moses*, *Exod.*17.10.
Joab to *David*, 2 Sam. 11.16. and 24.3,4.
Mordecai to *Esther*, Esther 4.17.
Israelites obey *Joshua*, Josh.1.16,17. and *David*, 2 Sam.3.36. and *Salomon*, 1 Chron 29.23,24.

V. *To Gods Ministers*: as the people ought to obey, *Heb.*13.7,17.

Examples:

Obadiah to *Eliah*, 2 Kings 18.
The Corinthians to *Timothy*, 2 Cor. 7.15.
The Philippians to Saint *Paul*, Phil. 2.12. so did *Philemon* in that Epistle, *verse* 21.

Other Examples
Of constrained obedience:
As *Balaams*, Numb.22.18.
Of feigned obedience:
Jehu, 2 Kings 10.10. Hos.1.4.
Jewes, *Jer.*42.5,6.
Of unlawfull and sinfull obedience:
Joabs, 2 Sam.11.15,16,17.
The elders of *Naboths* City to *Jezabel*, 1 Kings 21.11.
Urijah to *Achaz*, 2 Kings 16.17.
Doeg to *Saul*, 1 Sam.22.18.
Absalom: servants, 2 *Sam.*13.29. and 14.30.
But in such cases we should do, as the Apostle spake, *Acts* 4.18,19. and 5.29. and do as the three children, *Dan.*3.18.

Obedient.

Auscultans, *obediens*, *obtemperans*, Prov.25.12.
Audicas, Esay 1.19.

Mentioned
With willing, *Esay* 1.19.
With chast, godly, *Tit.*2.5.

To obey.

Ascultare, *audire*, *obedire*, *exaudire*, *acquiescere*, Gen.27.8,13.
Parere, Exod.5.2.
Subdere, Luke 2.51.
To hearken to, *Gen.*3.17. and 16.2. *Judges* 9.7.
To submit, *Gen.*16.9. 1 *Pet.*2.13.
To follow fully, *Numb.*14.24.
To go in and out at his word, *Numb.* 27.21.
To go at his bidding, 1 *Sam.*22.14.
To do all that is bidden us, 2 *Kings* 10.6.
The eares open, *Psalm* 40.6.
To perform his statutes, *Ps.*119.112.

Obeysance. See **Bow.**

Incurvare, *adorare*, Gen.37.7,9. and 43.28.

This is done
To Kings, 1 *Sam.*24.8. 2 *Sam.* 1.2. and 14.14. 1 *Kings* 1.16.
To Kings sons, 2 *Sam.*15.5. 1 *Sam.* 20.41.
To men in great authority, *Gen.* 43.28. and 41.43.
To a father in law, *Exod.* 18.7.
To a multitude, *Gen.*23.7.

Mentioned
With bowing, 1 *Kings* 1.16.
With bowing down the head, *Gen* 43.28. 1 *Sam.*25.23.
With fall to the earth, 2 *Sam.* 1.2. and 14.4.
With kissed him, *Exod.*18.7.

Object.

Accusare, Acts 24.19.

Oblation. See **Offering.**

Oblatio, *sacrificium*, Lev.2.7. & 3.1.
Munus, Lev.2.13.
Holy, *Ezech.*48.9.
Vain, *Esay* 1.13.
Most holy, *Numb.*18.9.

Its mentioned
With sacrifice, *Esay* 19.21.
With offering, *Jer.*14.12.

Obscure.

Niger, Prov.20.20.

Obscurity.

Obscuritas, Prov.20.20.
Caligo, *tenebræ*, Isa. 29.18. & 58.10.

Its put
For grosse ignorance, *Esay* 29.18.
For adversity, *Esay* 59.9.

Contr.
Light, *Esay* 59.9.

Observe.

Observare, *custodire*, Exod. 12.24. Lev.19.37.
Servire, *attendere*, Exod.34.11. Mat. 23.3.
Feriari, *facere solemnitatem*, Exod. 34.22.
Auspicari, *uti præstigiis*, *horas*, *tempora*, *observare*, Lev.19.26.
Facere, *exequi*, *servire*, Acts 16.21.

Mentioned
With hear, *Deut.*12.20. *Hos.* 14.8. *Mark* 6.20.
With do, *Ezech.*37.24. *Matth.*23.3.
With regard, *Eccles.*11.4.
With love, *Nehem.*1.5.
With keep, *Psalm* 105.45.

Contr.
Neglect. *See* Neglect.
Not care for, *Acts* 18.17.

Obstinate. See { **Stiff-necked.** **Stubborn.** **Rebellious.** **Hard-hearted.**

Obstinatus.
Stiff-necked, *Deut.*9.6.
Not be admonished, *Ecc.*4.13.
The neck an iron sinew, the brow brasse, *Jer.*38.4.

Obtain.

Obtinere, Esther 2.15. Dan.11.21.
Assequi, *comprehendere*, *accipere*, 1 Cor. 9.4.
Mereri, Heb.11.2.

As its diversly applyed, so its variously translated.
To obtain children, *suscipere*, *facere*, *consequi liberos*, Gen.16.2.
To obtain favour, *ducere*, *haurire*, *parare*, *voluntatem*, Prov.8.35.
To obtain joy and gladnesse, *apprehendere*, *assequi*, *tenere*, Esay 35.10. and 51.11.
To obtain the Resurrection, *invenire*, *habere*, *nanciscì*, *sortiri*, Heb.11.35.

Occasion.

Occasio, Gen.43.18. 2 Sam. 12.14 Dan.6.4.
Vindicta, Judges 14.4.
Necesse, *opus*, Ezra 7.20.
Amor, Jer.2.24.
Scandalum, Rom.14.13.

It is
Sought, *Judges* 14.4.
Desired, 2 *Cor.*11.12.
Given, 2 *Sam.*12.14. *Deut.*22.14,17.
This ought not to be, *Rom.* 14.12. 1 *Tim.*5.14. 1 *John* 2.10.
Taken, *Rom.*7.8,11.
To find it, *Job* 33.10.

Occupation. See { **Artificer.** **Art.** **Calling.**

Opus, *vitæ genus*, Gen. 46.33. and 47.3. Jonah 1.8.
Ars, *artificium*, Acts 18.3.
Opificium, Acts 19.35.

Occupy.

Negotiari, Luke 19.13.
Supplere, *implere*, 1 Cor.14.16.

Its put also
For to use, *Judges* 16.11.
For to trade, as in buying and selling, *Ezech.*27.9,16.

Odious.

Fœtidus, *fœdus*, *confusus*, *injuriam faciens*, 1 Chron.19.6.
Odiosus, *exosus*, *odibilis*, Prov.30.23.

Contr.
Beloved. *See* Beloved.

Odor.

Odor, John 12.3. Phil.4.18.
Ornamentum, Revel.5.8. and 18.13.

Of.

Ex, Rom.11.36.

Its a particle noting
Possession, or appertaining to, or depending on, 1 *Cor.*1.12. and 3.4.
Inward fellowship, 1 *John* 2.19.
Participation, 1 *John* 4.13.

The

The cauſe, *Rom.*11.36.
Its put
For in, *Rev.*3.14. *Eph.*4.1.
For, for, *Heb.*11.26.

Offence. See { Stumbling-blocks. Scandal.

Offenſio, offendiculum, ſcrupulus, ſcandalum, 1 *Sam.*25.31. Matth.16.23. and 18.7.
Peccatum, Eccleſ.10.4.
Delictum, Pſalm 19.13.
Ruina, Eſay 8.14.
That which offendeth: *Scandalum,* Matth.13.41.
Mentioned
With grief, ſtaggering, ſtumbling, 1 *Sam.* 25. 31. See the margin reading alſo.
With diviſions, *Rom.*16.17.
Its put
For an impediment, *Matth.*16.23.
For ſin, *Rom.*4.25. and 5.16,17.
For an occaſion to fall to ſin, *Rom.* 14. 13. and to pollute the conſcience of another, 1 *Cor.*8.9,10.
For contempt, *Matth.*18.7.
For cauſing grief to others, *Rō.*14.15
Its two-fold:
Given, *Rom.*14.20. 1 *Cor.*8.9,10. ever forbidden in every thing, 1 *Cor.* 10.32. 2 *Cor.*6.3. *Phil.*1.10.
Taken, 1 *Pet.*2.8. *Gal.*5.11.

Offend.

Offendere, James 2.10.
Prævaricari, reprobare, perfidum eſſe, Pſalm 73.15.
Reum eſſe, delinquere, Jer.2.3.
Peccare, Jer.50.7. Gen.40.1.
Scandalizare, offendiculo, obſtaculo eſſe, Matth.5.29. 1 Cor.8.13.
Obſtare, Matth.5.30.
Labi, James 3.2.
Nocere, flagitium admittere, Act.25.11.

Offended.

Provocatus, Prov.18.19.
Scandalizatus, offenſus, qui impingit, Matth 11.6.
Scandalizatur, offenditur, Matthew 13. 21,57.
Scandalum, offendiculum pati, Matth. 26. 31.

Offer.

Offerre, Gen. 22. 2. Exod. 35. 24. Matth.5.24.
Incendere, Exod.30.9.
Mactare, immolare, Exod.34.25.
Præbere, Luke 6.29.
Sacrificare, Pſalm 50.23.

Offering.

Oblatio, primitiæ, ſeparatio primitiarum, Exod.25.2,3.
Demptio, Exod.35.5.
Sacrificium, 1 Sam. 2. 17. 1 Kings 18.29,36.
Hoſtia, Exod.10.25. Levit.1.2.
Victima, Gen.22.7. Exod.12.27.
Munus, Gen.4.3,4.
Its put
For an offering Moſaical, *Acts* 21.26. *Heb.*10.5,8.
Made by fire, *Numb.* 28. 3. *See* burnt offering.
Free-will offering, *Ezra* 7.16.
Sin offering, *Ezech.* 43. 25. and 44.27,29.
Peace offering, *Lev.*4.10.
Drink offering, *Numb.*28.7.
Meat offering, *Lev.* 7.37.
Heave offering, *Numb.*5.9.
For idolatrous, *Pſalm* 16.4.
For Chriſtian and ſpiritual offering: Chriſt himſelf, *Eph.*5.2. *Heb.*8.10. *Eſay* 53.10.
Our ſelves to God, *Rom.*12.1. and 15. 16.

Office.

Officium, locus, principatus, Gen.41.13.
Functio, Numb.4.16.
Curatio, præfectura, Pſalm 109.8.
Miniſterium, Gen.41.13. Rom.11.1.
Actus, actio, Rom.12.4.
Obſervatio, ceremonia, Nehem.13.14.

Officer. See { Lieutenant. Ruler, Prince. Governour.

Eunuchus, Gen.37.36.
Princeps, Gen.39.1. and 40.2. Judg. 9. 28.
Præpoſitus, viſitator, Judges 9. 28. *Numb.*31.14.
Exactor, Exod.5.6.
Scriba, Exod.5.15.
Præfectus, 1 Kings 4.7.
Miniſter, John 7.45,46.
Mentioned
With King, 2 *Kings* 24.25.
With Elders, *Deut.*29.10.
With Princes, 2 *Kings* 24.12.
With Judges, 1 *Chron.*26.29.
With Servants, 1 *Sam.* 8.15. *John* 18.18.
With mighty of the land, 2 *Ki.*24.12.
With Scribes, 2 *Chron.*34.13.

Off-ſcouring.

Abjectio, rejectamentum, Lam.3.45.
Excrementum, purgamentum, ſtercus, 1 Cor.4.13.
Mentioned
With ſhaving, ſweeping, refuſe.
Eradicatio, abraſio, Lam.3.45.

Off-ſpring. See { Seed. Stock. Children. Poſterity. Iſſue.

Progenies, filius, propago, Job 5. 25. and 31.8.
Nepotes, germina, prognati, ſemen, Iob 21.8. Eſay 48.19.
Liberi, Iob 27.14.
Stirps, Eſay 44.3. *Fœtus novi,* Eſay 48. 19.
Genus, Acts 7.28.
Proſapia, Acts 17.29.
Deſcent, *Heb.*7.4,6.
Linage, *Luke* 2.4.
Pedegree, *Numb.*1.18.
Its put
For poſterity, *Job* 31.8.
For children of his bowels, *Iſa.*48.19
For all mankind, *Acts* 17.28.
For Jeſus Chriſt, *Rev.*22.16.

Oft, Often.

Quoties, Iob 21.17. Matth.18.21.
Usque, terque, tribus vicibus, Iob 33. 29.
Sæpe, Prov. 29. 1. Matth. 17. 15. Rom.1.13.
Plerumque, frequenter, Matth. 9.14. Mal.3.16.
Sæpiſſimè, Iohn 18.2.
Quotieſcunque, 1 Cor.11.26.
Sæpenumero, 2 Cor.8.22.
Plurimum, 2 Cor.11.26.
Multum, Matth.9.14. 2 Cor.11.27.
Multis vicibus, Heb.6.7.

Oh.

utinam, Gen.17.18. Deut.5.29.
Quis det, or *dabit eſſe,* Deut. 5. 29. Iob 6.8. Deut.33.23. Pſalm 14.7.
Its an interjection ſetting forth the paſſion of the mind, as
Vehement deſire, *Gen.*17.18. *Deut.* 5.29. 2 *Sam.*23.15. *Job* 6.8.
Joy, *Deut.*33.29.
Grief, *Jer.*44.4. *Matth.*23.37.
Love, *Pſalm* 119.97.

Oke.

Quercus, terebinthus, Gen.35.4.
Its put
For the kind of the tree ſo called, *Judges* 6.11. which is thick with branches, 2 *Sam.* 18. 9,14. *Ezech* 6. 13.
For the place of idolatrous worſhip, *Eſay* 1.29.
For men of proud, lofty, and unbendible ſpirits, *Eſay* 2.13.

Old. See **Aged.**

Inveteratus, vetuſtiſſimus, veteraſcens, Lev.13.11.
Vetus, Lev.25.22. Ier.38.11,12.
Priſcus, ſeculi, Iob 22.15. Ezek.36.11.
Antiquus, æternus, Prov.23.10. *à ſeculo,* Ier.6.16.
Attritus, inveteratus, eſſætus, Ezech. 23. 43.
Its applyed unto, and ſpoken two wayes:
1. *Corporally,*
Of age, *canities, ſenectus,* Gen.15.15.
Of man, *ſenex,* Gen.43.27.
Decrepitus, Iob 31.6.
Mentioned
With well ſtricken in age, *Gen.* 18. 11. *John* 13.1.

With

With full of yeares, *Gen.*25.8.
With eyes dim, *Gen.*27.1. and 48.10.
With full of days, *Gen.*34.29. 1 *Kin.* 29. 28.
With gray haires, 1 *Sam.*12.2. *Deut.* 32.25.
With eyes waxing dim, 1 *Sam.*3.2.
With eyes ſet by reaſon of age, 1 *Kings* 14.4.
With ſtoopeth, 2 *Chron.*36.17.
With filled with wrinkles, *Job* 16.8.
With ſtrength faileth, *Pſalm* 71.9.
With hoary haire, *Eſay* 46.4.
With ſtaff in hand, *Zech.* 8.4.
With heavy, *Sam.*4.18.
With fooliſh, *Eccl.*4.13.
Of corn of the other year, *Joſh.*5.11.
Of way, *ſemita ſeculi*, bad, *Job* 22.15. good, *Jer.*6.16.
Of ragges, *veteramenta*, ſhoes, ſacks, *tritus, detritus*, Joſh 9.5, 13. *vetus*, Jer.38.11. Matth.9.16.
Of world, that is, the time before the flood, 2 *Pet.*2.5.

II. *Spiritually*,

Old man, *Rom.* 6. 6. for the corrupt nature of man, *Eph.*4.22. *Col.*3.9. as old as *Adams* fall.
Old leaven, 1 *Cor.*5.7. for ſinful notorious perſons, that infect others: as alſo the corruptions of our nature, as naughty opinions, luſts, vices, ill manners.
Old Teſtament, 2 *Cor.*3.14. that is, the Scriptures of *Moſes*, and the Prophets without having an eye to Chriſt therein.
Old commandement, 1 *John* 2.7. The word from the beginning.
Old ſerpent, *Rev.*12.9. which is the Devil.
Its put for decayed in ſtrength, 1 *Kin.* 1. 15.

Contr.

Young, *Gen.*19.4. *Exo.*10.9. *Joſ.*6.21.
New, *Levit.*26.10. *Matth.*13.52.

Old men after the flood, whoſe yeares are reckoned or counted old.

Shem, and the reſt in *Gen.*11.12,24,32
Abraham, Gen.25.8.
Iſaac, Gen.35.29.
Jacob, Gen.47.28.
Joſeph, Gen.50.22.
Levi, Exod.6.16.
Kohath, Exod.6.18.
Amram, Exod.6.20.
Moſes, Deut.34.7.
Aaron, Numb.33.39.
Job, Chap.42.16.
Joſhua, Chap.24.29.
Caleb, Joſh.14.10.
Eli, 1 Sam.2.22. and 4.18.
Samuel, 1 Sam.8.5. and 12.2.
Jeſſe, 1 Sam.17.12.
David, 1 Ki.1.15. 1 Chr.29.27,28.
Jehojadah, 2 Chron.24.15.
Jobs friends, *Job* 32.6.
Zechariah, Luke 1.18.
Barzillai, 2 Sam.19.32.
Saint *Paul*, Philem.9.

Oldneſſe. See Antiquity.

Vetuſtas, Rom.7.6.
Oldneſſe of the letter, that is, the opinion of the old man, life or ſtate concerning the worſhip of God, touching Ceremonies, or merits of vertues, in which Jewes and Gentiles were occupied.
Or, its the idle knowledge of the law, or whatſoever outward diſcipline, without the true converſion of the heart to God.

Contr.

Newneſſe of ſpirit, that is, true ſanctity, which the Spirit beginneth by the Goſpel in the regenerate, *Rom.*7.6.

Omer.

Homer, Gomer, Exod.16.16.
A meaſure containing one *Kab* and an half, and a fift part of a *Kab*, that is, *three* pints and an *half* pint, and a *fift* part of an *half* pint: It was the tenth part of an Ephah, *trium ſatorum vel menſurarum*, Exod 16.36.

Omnipotent. See Almighty.

Rev.19.6. *Omnipotens.*

Once.

Hac vice, ſemel, Gen.18.32. Exod 10.17. Judges 16.18.
Pariter, cito, Deut.7.22.
Unus, Judges 16.28. Prov.28.28.
Quondam, aliquando, Rom.7.9.
Simul, 1 Cor.15.6.
Ponitur pro omnino, Epheſ.5.3.

Contr.

By little and little, *Deut.*7.22.

One.

Unus, Gen.1.9. and 2.21.
Alius, John 8.9.

Its put

For inſeparable union, *Ge*1.2.14. and 11.6. and 34.16.
For the ſelf ſame, *Gen.*11.1. and 40.5.
For the firſt, *Gen.*32.8.
For a portion, *Gen.*24.45. and 48.22.
For a very few, *Deut.*32.30. *Joſ.*23.10.
For the like, 1 *Sam.*6.4.
For ſome time or other, 1 *Sam.*26.1.
For a ſhort ſpace, *Dan.*4.19. *Rev.*18.8.
For another and a third, *Luke* 9.33.
For the ſame, *Phil.*2.27.
For the devil, 1 *John* 5.18.

Only.

Tantummodo, tantum, ſolus.
Solummodo, Gen.7.23.
Unus, Mark 2.7.
Solum, Matth.17.8.

Its put

For ſeparately, 1 *Theſ.*1.4. 2 *Tim.*4.8.
For alone, *James* 2.24.

Open.

Aperire, Exod.21.33.
See to declare, ſhew, uncover, manifeſt.

To open.

The *eyes*, making to ſee, *Numb.*24.4. *Matth.*9.31.
The *lips* and *mouth*, Job 32.20. that is, ſpeak with judgement, *Matth.* 5.2. *Acts* 8.35. and 10.34. The phraſe of *opening the mouth*, ſome take to be a more full kind of ſpeech, as we ſay, *I heard with mine eares*, or *I ſaw with mine eyes*: but this phraſe is fetched from the Hebrewes, whereby they imitate, not the uttering of any common or ordinary matter in a ſlight inconſiderate manner; but the delivering ſomething excellent and of great moment, and that not without due premeditation and preparation, ſuch as becomes matters of weight and worth, thus it is uſed (beſides the places forementioned) in *Pſalm* 78.2. and *Job* 33.2.
The *underſtanding*, Luke 24.45. that is, made them conceive.
The *heart*, Acts 16.14. that is gained her affections.

Its put

For to open that which is ſhut, as a door, window, &c. *Acts* 16. 26. *Dan.*6. 10.
For to make, *Exod.*21.33.
For to be born, *Numb.*8.16.
For to interpret, *Luke* 24.32.

Contr.

Shut, *Eſay* 22.23.

Open.

Apertus, Joſh.8.17. Nehem.6.5.
Manifeſtus, diſtinguens, perruptus 1 Sam.3.1.
Superficies, facies, 2 Sam. 11. 11. Ezech.16.5.

Contr.

Hidden. *See* Hidden.
Sealed, *Jer.* 32. 14.

Openly.

In propatulo, in manifeſto, Matth.6.4.
Apertè, manifeſtè, Mark 1.45.
Palàm, libertate, Mark 8.32.
Propalam, John 11.54.
Publicè, coram mundo, Acts 16.37.
Before all Iſrael and before the Sun, 2 *Sam.*12.12.
In the gates, *Prov.*31.31.
Before all men, 1 *Tim.*5.20.

Contr.

Secretly or in ſecret, 2 *Sam.*12.12.
In occulto, Matth.6.4.

Operation, or Operations.

Factum, opus, Pſalm 28.5. Eſay 5.12.

Operationes,

Operationes, miniſtrationes, miniſteria, virtutes, 1 Cor.12.6.

Opinion.

Cogitatio, pars, populus, 1 Kings 18. 21.
Opinio, ſententia, Job 32.6,17.

Opportunity.

Opportunitas, Mat.26.16. Luk.22.6.
Tempus, Gal.6.10. Heb.11.15.

Oppoſe.

Adverſari, odio habere, flagellare, Job 30. 21.
Contradicere, opponere, inſurgere, Acts 18.6.
Reſiſtere, contendere, contraponere, obſiſtere, 2 Tim.2.25.
Withſtand, 2 *Tim.*4.15.
Its mentioned
With exalt himſelf, 2 *Theſſ.*2.4.
With blaſphemed, *Acts* 18.6.
Contr.
Conſent to. *See* Conſent.
Agree. *See* Agree.
One mind and mouth, *Rom.*15.6.
Of one ſpirit, *Phil.*1.27.
Of one accord, *Phil.*2.2.

Oppreſſe.

Opprimere, affligere, tribulare, Exod. 22. 21.
Moleſtum eſſe, anguſtiis afficere, anguſtiare, Exod.23.9.
Fraudem facere, contriſtare, decipere, Levit.25.14,17.
Iniquè agere, vim inferri, calumniari, Job 10,3. Pſalm 119.122.
conterere, magnificare ſe, violenter exagitare, Pſalm 10. 18. Terrific; *See* Margin reading.
Vaſtare, Pſalm 17.9.
Spoliare, Eſay 49.26.
Facere calumniam, Jer.7.6.
Tyrannidem exercere, efferre ſe, Jam.2.6
Rapere, Prov.28.3.
Vi auferre, Job 35.9.
Its mentioned
With defraud, bribe-taking, 1 *Sam.* 12.3.
With violently take away and forſake the poor, *Job* 20.13.
With cruſh, *Deut.*29.33.
With vex, *Exod.*22.21.
Not to be exerciſed, eſpecially
To the ſtranger, *Exod.*23.9.
To an hired ſervant, *Deut.*24.14.
To the afflicted in the gate, *Prov.* 22. 22.
To the widow and fatherleſſe, *Zech.* 7. 10.

Oppreſſion.

Oppreſſio, tribulatio, Job 36.15.
Vaſtitas, vaſtatio, Pſalm 12.5.
Rapina, calumnia, mendacium, Eſay 30.12. Jer.6.6.
Iniquitas, fraus, Eſay 33.15.
Its mentioned
With affliction, *Pſalm* 44.24.
With violence, covetouſneſſe, ſhedding innocent bloud, *Jer.*22.17.
With vexed, *Ezech.*22.7.
With robbery, *Ezech.*22.29.
Put for
Fear of oppreſſion, *Eſay* 54.14.
Incurſion, *Jer.*22.17.
Deceit, *Ezech.*22.7,29.
Contr.
Judgement, *Eſay* 5.7.

Oppreſſour.

Exactor, Job 3.18. Eſay 3.12.
Violentus, tyrannus, fortis, potens, Job 15. 20.
Calumniator, Pſalm 72.4. Jer.21.12. and 22.3.
Oppreſſio, Eſay 3.12. and 16.4.
Solicitator, Eſay 14.4.
Qui dominatur, Eſay 14.2.
Vaſtator, populator, Eſay 16.4.
Tribulans, Eſay 19.20.
Opprimens, Eſay 51.13.
Injurians, Jer.22.3.
Contr.
A Saviour, *Eſay* 19.20.

Oracle.

Verbum Dei, Deus, 2 Sam.16.23.
Adytum, oraculum, 1 Kings 6.21,22, 23, 31.
Eloquium, ſermo, verbum, Acts 7. 38.
Its put
For the *ſanctum ſanctorum*, 1 Kings 6. 20. and 8 6. or for the place within it, whence God gave anſwer, 1 *Kings* 8.8.
Gor Gods word, the Scriptures, the law, the promiſes, &c. *Rom.* 3. 2. *Acts* 7.38.
For the doctrine of the law and the Goſpel delivered in the Scriptures, *Heb.*5.12.
For the truth of God, 1 *Pet.*4.11.

Orator.

Prudens eloquii, intelligens eloquentiæ, skilful of ſpeech, *Eſay* 3.3.
Rhetor, orator, Acts 24.1.

Ordain.

Conſtituere, facere, 1 Kings 12. 32. 2 Chron.11.15.
Stanere, Eſther 9.27.
Diſponere, Eſay 26.12.
Ponere, dare, Jer.1.5.
Its put for
To chuſe, *deligere*, Mark 3.14.
To prepare, *præparare*, Eſay 30.33.
To appoint unto, *definire*, Acts 10.42. and 6.3.
To fore-ordain, *præordinare*, Act.13.48
To make by *ſuffragiis*, Acts 14.23.
To predeſtinate, *prædeſtinare, prædefinire*, 1 Cor.1.2.
To command, 1 *Cor.*9.14.
To decree, judge, *Acts* 16.4.

Order.

Viciſſitudo, Job 10.22.
Ordo, Luke 1.3,8. Col.2.5. Heb. 7. 11. Pſalm 110.4.
Contr.
Confuſion, *Job* 10.15. 1 *Cor.*14 33.

To order.

Aptare, ordinare, diſponere, Levit.24. 3, 4, 8.
Componere, ligare, incipere, committere, 1 Kings 20.14.
Confirmare, corrigere, Eſay 9.7.

Orderly.

Walk orderly, *legem cuſtodire, implere conſervare*, Acts 21.24.

Ordinance.

Statutum, fœdus legitimum, cultus, Exod.12.14 and 13.10.
Pactum, Exod.12.24.
Ritus, lex, religio, Exod.12.43.
Juſtificatio, præceptum, Exod.15.25. Luke 1.6. Heb.9.1,10.
Mandatum, cuſtodia, Levit.18.30.
Decretum, diſtinctio, Numb.19.2.
Ordo, commutatio, Job 38.33.
Judicium, Eſay 58.2.
Traditio, inſtitutum, 1 Cor.11.2.
Dogma, decretum, Epheſ.2.15.
Edictum, obligatio, Col.2.14.
Ceremonia, Exod.18.20.

Ordinary.

Statutum, legitimum, juſtificatio, Ezek. 16. 23.

Organ. See Muſical inſtruments.

Ornament.

Conjunctio, adjectio, corona, Prov.1.9.
Augmentum, Prov.4.9.
Ornamentum, Prov 25.12.
Operimentum, veſtimentum, amictus, Eſay 30.22.
Ornatus, cultus, Exod.33.4.
Lunula, id eſt, ornamentum lunari forma, Judges 8.21.
Its ſpoken
Of grace or comelineſſe, *Prov.* 1. 9. and 4.9.
Of fine gold, *Prov.*25.12.
Of molten Images, *Eſay* 30.22.
Of a meek & quiet ſpirit, 1 *Pet.*3.4.

Oth. See Oath.

Other.

Aliaqui, 1 Kings 1.21.
Secus, aliter, 1 Tim.5.25.
Aliud, diverſum, 1 Tim.6.3.

Oven.

Furnus, clibanus, Levit.2.4. Mat.6.30.
Fornax, caminus, Mal.4.1.
Its put
For that wherein bread is baked, *Lev.* 26.26. heated by the Baker, *Hoſ.*7.4.
For burning luſts of adulterers, *Hoſ.* 7. 4, 6.

For very great affliction tormenting and conſuming, encompaſſing about, *Pſalm* 21.9. *Mal.*4.1.
For that which will eaſily conſume, *Matth.*6.30.

Overcharge.

Gravare, Luke 11.34.
Onerare, aggravare, graviori ſermone uti, 2 Cor.2.5.

Overcome. See { Conquer. Vanquiſh. Diſcomfite.

Superare, pertranſire, Jer 23.9.
Vincere, Luke 11.22. *John* 16.33.
Its ſpoken
Of wine, *Eſay* 28.1. *Jer.*23.9.
Of Chriſt, *John* 16.33 *Rev.*17.14.
Of evil and ſin, *Rom.* 12.21. 2 *Pet.* 2.19.
Of the beaſt, *Rev.*11.7. and 13.7.
Of godly young men, 1 *John* 2.13. and Regenerate, 1 *John* 5.4.
And true believer, 1 *John* 5.5.
Phraſes:
Poſſeſſe the gates of the enemies, Gen. 22.17.
Have dominion, Gen.27.43.
The right hand daſh in pieces: Exod. 15.6.
Overthrown them: Exod.15.7.
Eat them up, break their bones, pierce them through: Numb.24.8. *None able to withſtand*: Deut.11.25.
To tread down: Judges 5.21.
Diſcomfite: Judges 8.12.
Mighty caſt down: 2 Sam.1.21.
Come upon, tread down: Eſay 41.25.

Overſeer. See { Ruler. Guide.

Præpoſitus, conſtitutus ſuper.
Præfectus, Gen.39.4. Prov.6.7.
Solicitator, exactor, 2 Chron.2.18.
Præceptor, qui cogit, Prov.6.7.
Epiſcopus, Acts 20.28.
That hath the overſight, 2 *Kings* 22.9. *Neh.*11.16. 1 *Pet.*5.2.

Overſight.

Error, Gen.43.12.

Overtake.

Comprehendere, aſſequi, Exod. 15.9. Joſh.2.5.
Apprehendere, Deut.19.5.Eſay 59.9.
Attingere, 1 Sam.30.8.
Capere, 2 Kings 25.5.
Deprehendere, opprimere, 1 Theſſ.5.4.
Præoccupare, Gal.6.1.

Overthrow.

Subvertere, evertere, perdere, diſperdere, Gen.19.25,29.
Diſſipare, diruere, deſtruere, confringere, conterere, Deut.12.3.
Dejicere, Pſalm 106.26,27.
Pervertere, declinare, Prov.18.5.
Diſſolvere, compeſcere, Acts 5.29.
Overturn, *Judges* 7.13.*Ezech.*21.27.
Mentioned
With break and burn, *Deut.*12.3.
With ſearch and ſpy, 2 *Sam.* 10.3. 1 *Chron.*19.3.
With ſcatter or divide, *Pſalm* 106.27.
With make deſolate, *Eſay* 1.7.
With deſtroy, *Hag.*2.22.
With wound, *Judges* 9.40
Contr.
Stand, *Prov.*12.7.
Flouriſh, *Prov.*14.11.

Ought.

Quicquam, quidpiam, 1 Sam.12.4.
Aliquid, inimicitia aliqua, Mat.5.23.
Quid, ecquid, Mark 8.23.

Ought.

Debet, oportet, Mark 13.14. Luke 11.42.
It noteth
A duty, *Eph.*5.28. *Acts* 5.29. and 20.35. *Luke* 18.1.
A neceſſity, *Luke* 24.26.
Its put
For guilty, *John* 19.7. *Acts* 25.24.
For very meet and reaſonable, *Luke* 13.16.*Acts* 24.29. 2 *Cor.*12.11.
For appertain to, or bound unto, *Acts* 26.9.
For right matter and manner, *Rom.* 8.26. *quemadmodum, prout*, 1 Cor. 8.2. 1 Theſſ.4.5.

Outcaſt.

Depulſus, ejectus, diſperſio, Pſal.147.2.
Diſperſus, Jer.30.17.
Fugiens, expulſus, propulſus, Eſay 16.3,4.
Profugus, Jer.39 36.

Outgoing.

Terminus, finis, Joſ.19.14,22,29,33.

Out-landiſh.

Alienigenus, alienus, Neh.13.26.

Outſide.

Extremum, principium, extremitas, Judges 7.17.
Forinſecus, extra, pars extima, Ezech. 40.5.
Deforis, exterior pars, Mat.23.25,26.
Foris, Luke 11.39.
Contr.
Inſide, *Intus, de intus*, Luke 11.39. Matth.23.25.

Outragious.

Crudelis, non habet miſericordiam, Pro. 27.4.

Outſtretched.

Extenſus, excelſus, Deut.26.8.
Fortis, Jer.21.5. and 27.5.

Outward. See Inward.

Facies, præ oculis, quod apparet, ob oculos, 1 Sam.17.7.
Externus, forinſecus, extra, 1 Chron. 26.29.
Externus, Eſther 6.4.
A foris, Matth.23.27,28.
In conſpectu, 2 Cor.10.7.

Outwardly. See Inwardly.

Palam, in manifeſto, Rom.2.28.

Own.

Ad me pertinet, Matth.20.15.
Proprius, Luke 6.44. John 1.11.
Suus, meus, ejus, ipſius, veſtri, Exod. 21.36. Judg.7.2. 2 Kings 23.30. John 1.11. Acts 1.25. 1 Cor.6.19
Its put
For that which is properly to one, 2 *Kings* 23.30. *Eſther* 1.22.
For that which may befall one, 2 *Chr.* 6.29.
For that which pertaineth to him, *Matth.*20.15.
For Chriſts choſen ones, *John* 13.1.
For the Jewes, *John* 1.11.

Owner.

Dominus, Exod.21.28.
Nauclerus, Acts 27.11. *Dominus navis.*
Poſſidens, Prov.1.19.
Egenus, qui debet habere, opus habet, Prov.3.27.

Oyl.

Oleum, Gen.28.18.
Its put
1. For the juice of oyl, natural oyl, *Deut.* 7.13. 1 *Kings* 17.12, 14. *John* 24.11.
Its of a piercing & ſuppleing nature.
Mentioned
With wine, *Deut.*11.14. 1 *Chr.*12.40.
With corn, *Deut.*14.24. 2 *Chron.*32.28. *Hoſ.*2.8. *Joel* 2.19. *Jer.*8.41.
With honey, *Ezech.*16.9,13.
With balm, *Ezech.*27.17.
With wool, *Hoſ.*2.5.
With unleavened cakes, *Exod.*29.2.
With frankincenſe, *Levit.*2.2.
With flower, *Lev.*2.4. *Numb.*7.13.
With lamb, *Levit.*14.12.
With meat, drink, *Eſra* 7.3.
With bread, *Hoſ.*2.5.
It was uſed
With food, 1 *Kings* 17.12.
Was a good ſaleable commodity, 2 *Ki.* 4.7. *Hoſ.*12.7.
To make the face to ſhine, *Pſa.*104.5.
Herewith they annointed their bodies, *Ezech.*16.9. *Micah* 6.15. *Luke* 7.46. *Eſther* 2.12.
It was for wounds, *Luke* 10.34.
Uſed for light, *Exod.*25.6.
To powr on the heads of friends, *Amos* 6.6. *Luke* 7.46. *John* 12.1.
2. For holy oyl, *Exod.*30.25,26.
Excellent, *Pſal.*141.5. *Ezech.*41.14

Good

Good, *Pſalm* 133.2.
Mentioned
With wafers, *Exod.*29.2.
With incenſe, *Ezech.*23.41.

With fine flowre, *Lev.*2.7.
With pannage, *Ezech.*27.17.
With meat offerings, *Ezech.* 46. 15. and drink offerings, *Gen.*35.14.
It was uſed
In conſecrating a place, *Gen.*28.18. and 35.14. or perſon, as a King, 1 *Sam.* 10. 1. and 16. 1. 1 Kings 1.39. 2 Kings 9.6.
In offerings, *Lev.*2.7,15. and 14.24. except that in *Numb.*5.16.
In cleanſing, *Lev.*14.16,17,28.
3. For the holy Ghoſt and his gifts, *Pſalm* 45.7. or the grace of Regeneration, *Ezech.*16.9.
4. For careful endeavour of a good life and to be furniſhed with good works, the fruits of faith, and of true & ſound profeſſion, *Mat.*25.4
5. For plenty, *Deut.* 33. 24. *Job* 29.6.
6. For joy, *Pſalm* 23.5. *Eccl.* 9. 8. *Eſay* 61.3.
7. For flattering words, *Pſalm* 55. 21. *Prov.*5.3.
8. For Chriſt, *Eſay* 10.27. the word is oyl, tranſlated anointing.

Oyntment. See { **Unction.** **Annoynt-ment.**

Unguentum, Prov.27.9.
Two-ſorts:
1. Holy, *Exod.*30.25. not uſed but for holy things, nor any ſuch to be made like it, *verſe* 33. precious it was, *Pſalm* 133.2.
2. Common, it is for other uſes, precious alſo, 2 *Kings* 20.13. *Eccl.* 7.1. *Eſay* 39.2. *Matth.*26.8.
Mentioned
With odours, *Rev.*8.13.
With perfume, *Prov.*27.9.
With ſpices, *Luke* 23. 56. 1 *Kings* 20. 13.
Its put
For the ſpirit of Illumination, 1 *Joh.* 2.20,27. *Unctio.*
For Chriſt, *Cant.*1.3.

P.

Pacifie, Pacified.

Ceſſare, conquieſcere, quieſcere, ſedare, Eſther 7.10.
Expiare, placare, removere, Pro,16.14.
Evertere iram, Prov.21.14.
Propitium eſſe, Ezech.16 63.
Anger abated, *Judges* 8.3.
The heart towards him, 2 *Sam.* 14.1.
Contr.
Stir up, *Prov.*28.25. and 29.22.
Provoke to anger, *Deut.*4.25. *Eph.*9.4.

Pain. See **Torment.**

Dolor, languor, Job 33.19.
Labor, partus, Eſay 66.7.
Perpetual, *Jer.* 15.18.
Strong, *Job* 33.19.
Great, *Ezek.*30.9. Such great pain is
The pain of a woman in travel, *Pſal.* 48.6. *Eſay* 13. 8. *Jer.* 6. 24. and 22. 23.
The pain of hell, *Pſalm* 116.3.
The pains of death, *Acts* 2.24.
Mentioned
With affliction, *Pſalm* 25.18.
With pangs, *Eſay* 21.3.
With cryeth, *Eſay* 26.17.
With rent in ſunder, have diſtreſſes, *Ezech.*30.16.
With wound incurable, *Jer.*15.18.
With labour, *Micah* 4.10.
With ſtraitned, *Luke* 12.50. See the margin.
With groaneth, *Rom.*8.22.
Contr.
Eaſe, *Job* 16.12. *Pſalm* 25.13.
Reſt, *Jer.*46.27.

Painfull.

Laborioſus, dolor, moleſtia, Job 7. 3.
Labor, Pſalm 73.16.
Contr.
Eaſie, *Matth.*11.30.

Painfull, or **Taking pains.**

This is for diligent, *Prov.* 10. 4. and 22. 29.
To riſe up early, ſit up late, and eat the bread of carefulneſſe, *Pſalm* 127. 2.
Riſe up while it is night, *Prov.*31.15.
The candle goeth not out by night, *Prov.*31.18.
Eateth not the bread of idleneſſe, *Prov.*31.27.
Day nor night ſeeth ſleep with his eyes, *Eccl.*8.16.

Paint. See **Pourtray.**

Unlawfully.
Apponere fucum, depingere ſtibio, ornare fucum, 2 Kings 9.30.
Ungere ſtibio, vel pingere, Jer.4.30.
Fucare, linere, decorare, circumlinere, ſtibio, Ezech.23.40.
Lawfully, as one doth windows, *Jer.* 22. 14.

Painted wall.

Paries dealbatus, Acts 23.3.
An hypocrite, one in ſhew, and another indeed.

Palace.

Palatium, 1 Kings 16.18. ſome tranſlate it *antrum*, as ſome obſcure place in the palace.
Ædes Regis, 1 Kings 21.1.
Domus Regis, 2 Kings 20.18.
Atrium principis ſacerdotum, Matth. 26.3,58. Luke 11.21.
Turris, 2 Chron.36.19.
Its put
Properly for a Kings houſe, *Eſay* 39. 7. *Dan.*1.4.
For Cæſars court, the perſons dwelling therein, *Phil.*1.13.
For the Temple of the Lord, 1 *Chron.* 29. 1, 19.
For Gods Tabernacle in Shilo, *Jer.* 7. 12.
For the high Prieſts houſe, *Matth.* 26. 3, 58.
For ſtately buildings, 2 *Prov.*36.19. *Eſay* 13.22. *Amos* 1.12.
Some made of Ivory, 2 *Kings* 22.39.
Pleaſant places, *Eſay* 13.22.

Pale.

Pallidus, Rev.6.8.
Spoken
Of the face, *Eſay* 29.22.
Of an horſe, *Revel.*6.8.

Wax Pale.

Expalleſcere, albeſcere, mutare faciem, Eſay 29.22.

Paleneſſe.

Pallor, aurugo, morbus, Regius, Jer.30.6. or yellow jaundiſe, or Kings evil.

Palm of the hands.

Palma, Dan.10.10.
Its put
For the whole hands, 1 *Sam.* 6. 4. 2 *Kings* 9.35.
For the inner part of the hand open, *Matth.*26.65. *John* 18.22.
For Gods careful providence, *Eſay* 49. 16.

Palm tree.

Palma, Exod.15.27.
Two-fold:
Natural, of Gods making, *Joel* 40 5.
Its a flouriſhing tree, *Pſal.* 92, 12. and upright, *Jer.*10. 5. and therefore carried in the hand in token,
Of joy and rejoycing, *Neh.*8.15. *Joh.* 12. 13.
Of victory, *Rev.*7.9.
Artificial made by man, 1 *Kin.*6.29, 32.2 *Chron.*3.5.
Cities of palm-trees, that is, Jericho, *Deut.*44.3. *Judges* 3. 13. and 1.16. 2 *Chron.*28.15.
Jericho ſignifyeth odoriferous, or frazrant by reaſon of the ſweet ſmell of fruits there growing.

Palmerworm.

Eruca, one of the four which maketh the great hoſt of God, *Joel* 1. 4. and 2.25. *Amos* 4.3.

Palſie.

Paralyſis, Matth. 4.24.
The party is ſick with it, *Matth.* 8.6. and 9.2. *Luke* 5.24.

Forced

Forced to keep bed, *Matth.*8.6. and that for many yeares ſometime, *Acts* 9.33.

Pangs.

Termina, Anguſtiæ, torſiones, Eſay 13.8.
Dolores, Eſay 21.3. and 26.17.
Such as women in childbirth have, *Jer.*22.23. and 48.41. *Micha* 4.9.
Mentioned
With ſorrow, *Eſay* 31.8.
With crying out, *Eſay* 26.17.

Panteth.

Conturbatus, Cor circumit, Pſal.38.10.
Glocitare, deſiderare, Pſalm 42.1. and 119. 131.
Evtare, emarceſcere, Eſay 21.4.
Anhelare, Amos 2.7.

Parable. See Similitude.

Parabola, ſententia, Numb.23.7,18. and 24.3,15. *Job* 27.1.
Proverbium, Ezech.24.3. Pſal.44.14.
Ænigma, Ezech.17.1.
Similitudo, Pſalm 44.14.
Its put
For a ſimilitude from earthly to heavenly things, *Matth.* 22. 21. *Luke* 16,14. and 15.11.
For a dark ſpeech, *Pſalm* 49. 4. *John* 16. 29.
For grave, ſhort and wiſe ſentences, *Prov.*1.1.
For examples ſet out.
For a by-word, reproach and fable, *Pſalm* 44.14. *parabola, proverbium*, *Pſalm* 69.11.
The parables of Chriſt.
Of the tares, *Matth.*13.24,37.
Of ſowing good ſeed, *Matth.*13.3,18. *Mark* 4.3,26.
Of a grain of muſtard ſeed, *Matth.* 13. 21.
Of leaven, *Matth.*13.33.
Of Treaſure hid in the field, *Matth.* 13. 44.
Of the merchant man, *Matth.*13.45.
Of the net caſt into the ſea, *Matth.* 13. 47.
Of the King taking an account of his ſervants, *Matth* 18.23.
Of the hired ſervants, *Matth.*20.1.
Of the two ſonnes, *Matth.*21.28.
Of the Vineyard let out, *Mat.*21.33. *Mark* 12.1.
Of the mariage of the Kings ſonne, *Matth.*22.2.
Of the figtree, *Matth.* 24. 32. *Mark* 13. 28.
Of the ten Virgins, *Matth.*25. 1.
Of the talents, *Matth.*25.14.
Of one taking his journey into a far countrey, *Mark* 13.32. *Luke* 19.12.
Of one building his houſe on the ſand, and another on a rock, *Mat.* 7. 24, 29.
Of the creditour and debter, *Luke* 7. 41.
Of the man fallen among theeves, *Luke* 10.30.
Of the rich mans ground bringing forth plenty, *Luke* 12.16.
Of the thief coming ſuddenly, *Luke* 12. 39, 41.
Of the fruitleſſe tree, *Luke* 13.6.
Of the gueſts, *Luke* 14.7,16.
Of the loſt ſheep, and groat, *Luke* 4.8.
Of the prodigal ſon, *Luke* 15.11.
Of the unjuſt ſteward, *Luke* 16.1.
Of the rich glutton, *Luke* 16.19.

Paradiſe.

Paradiſus, Gen.2.8.
Its put
For heaven, *Luke* 23.43. 2 *Cor.*12.4. *Revel.*2.7.
For the garden in which God placed *Adam*, Gen.2.15.

Pardon.

Dimittere, parcere, Exod.23.21.
Condonare, remittere, Exod. 32. 32. 1 Sam.15.25.
Auferre, Exod.34.9.
Portare, tollere, 1 Sam.15.25.
Expiationem facere, expiare, propitiari. See *Junius* notes on 2 Chr.30.18.
Propitium eſſe, Jer.5.1,7.
Forgive, 1 *Kings* 8.30. *See* Forgive.
Do away the iniquity, 1 *Chron.*21.8.
To take away iniquity, *Job* 7.21.
To acquit, *Job* 10.14.
Cover ſin, *Pſalm* 32.1.
Not impute ſin, *Pſalm* 32. 2. 2 *Cor.* 5. 19.
Blot out, *Pſalm* 51.9.
Caſt ſins behind his back, *Eſay* 38. 17. *Micah* 7.19.
To have mercy, *Eſay* 55.7.
To heal, *Jer.*3.22. *Hoſ.*14.4.
Not remember ſinnes any more, *Jer.* 31.34.
To take away iniquity and to receive graciouſly, *Hoſ.*14.2.
Gods pardoning is to clear one, as if one were without ſinne, *Jer.*50.20. the reaſon is in 1 *Cor.*5.21.

Parents. See { Father and Mother.

Parentes, patres, Matth.13.12. Pſalm 45. 16.
Its put
For father and mother, *Epheſ.* 6. 1. 2 *Tim* 3.2.
For anceſtors & forefathers, *Pſ.*45.16
They are by children
To be obeyed, *Eph.*6.1.
To be requited, 1 *Tim.*5.4.
They are
To bring their children to God, *Luke* 2. 27, 41.
To inſtruct them, *Epheſ.*6.4.
To lay up for them, 2 *Cor.*12.14.

Parlour.

Cœnaculum, triclinium, diverſorium, Judges 3.24. 1 Sam.9.23.

Part. See Portion.

Pars, portio, Levit. 2. 16. and 7. 33. *Joſh.*22.25. *Numb.*18.20.
Poſſeſſio, Deut 10.9. and 12.12.
Hæreditas, ſors, Deut.12.
Membrum, 1 Cor.12.23,24.
Its put
For ſide, faction, choice, *Acts* 23.9.
For fellowſhip, *Acts* 8.21

To part. See divide.

Separare, diviſionem facere, dividere, Ruth 1.17. Pſal.22.18. Acts 2.45.
Divimere, eximere, eruere inter, prohibere 2 Sam.14.6.
To take from among, *Numb.*18.6.

In part.

Ex parte, ex modico, Rom.11.25.
Propemodum, 2 Chron.2.5.

Partaker.

Particeps, participans, percipiens, 1 Cor. 9. 10,23. 2 *Tim.*2.6.
uti, 1 Cor.10.30.
Communicare, 1 Tim.5.22. 2 Joh.11.
Compati, collaborare, perferre, 2 Tim.1 8.
cibari, 2 Tim.2.6.
Conſors, 1 Pet.5.1. Eph.1.6.
Socius, communicator, Matth. 23. 30. Phil.1.7.
To be united, *Gen.*49.6.
To eat of, *Pſalm* 141.4.
To have fellowſhip with, *Pſal.*94.20. 1 Cor.10.20. Phil.2.1.
To keep company with, *Prov.* 29. 3. *Acts* 1. 21.

Partial.

Accipere faciem, perſonam, Mal. 2. 9
Judicare apud ſeipſum, dijudicare in ſeipſo, diviſum eſſe in anima ſua, *James* 2.4. and 3.17.
Anticipatione præoccupari, 1 Tim.5.21.
Mentioned
With flattering titles, *Job* 32.1.
With judge unjuſtly, *Pſalm* 82.2.
With overthrow the righteous in judgement, *Prov.*18.5.
Contr.
Juſt. *See* Juſt.
Upright. *See* Upright.

Partiality.

Præcipitatio judicii, præjudicium, anticipatio, 1 Tim.5.21.

Particularly.

Singulatim, Eph.5.33. Heb.9.5.
Sigillatim, per ſingula, per partes, Heb.9.5.
Per unum ſingulum, Acts 21.19.

Partly.

Partim, Dan.2.42. Heb.10.33.
Ex parte, 1 Cor.11.18.

Partner. See **Partaker.**

Communicans, consors, socius, Phil. 1. 7.
Participat, Prov. 29. 24.

Its mentioned

With fellow-helper, 2 *Cor.* 9. 23.

Parts.

See lower parts of the earth, *Psalm* 63 9. *Eph.* 4. 9.

Passage.

Transitus, Num. 20. 21. 1 Sam. 13. 23.
Vadum, Judges 12. 5. Jer. 51. 32.
Ascensus, 1 Kings 14. 4.

Passenger. Passengers.

Viator, transeuntes, prætereuntes, Prov. 9. 15.
Peregrans, Ezech. 39. 14, 15.
One going on his way, *Prov.* 9. 15.

Passeover.

Pascha, transitus, phase, Exod. 12. 11.
The feast of unleavened bread, *Luke* 22. 1.

Its put

For the Lamb slain and eaten, *Exod.* 12. 11.
For the feast of the Passeover, which was kept seven days, *Ezech.* 45. 21.
For Jesus Christ, 1 *Cor.* 5. 7.

This was

Instituted of God, *Exod.* 12.
It had Ordinances, *Exod.* 12. 43.
At even kept, *Levit.* 23. 5.
In Jerusalem when it was chosen, *John* 2. 23.
A feast of the Jewes, *John.* 2. 13.
There was to it a preparation, *John* 19. 14.

Passion. See **Suffering.**

Passio, supplicio affici, ipsum pati, Acts 1. 3.
Affectus, perturbatio, Rom. 7. 5.

Its put

For suffering, or any thing painful and grievous
For the afflictions of Christ, 1 *Pet.* 1. 11.
For Christs crucifying and suffering on the crosse especially, *Acts* 1. 3.
For the sufferings which Christs members endure for his sake, *Col.* 1. 24. *passiones, afflictiones,* 1 Pet. 4. 13.
For the motions of the mind out of due course, *Acts* 14. 15. and sinful, or *affectiones & perturbationes,* Rom. 7. 5.

Pastour. See **Shepherd.**

Pastor, Jer. 2. 8. Gen. 4. 2.
Brutish, *Jer.* 10. 21.
Destroying, *Jer.* 23. 1.
Shepherd, *Jer.* 3. 15.

The title Pastour or Shepherd is taken for,

1. A Shepherd, a sheep-keeper, *Gen.* 46. 32, 34.
2. For a King, Prince, and political Magistrate, *Jer.* 25. 34, 55, 36. and 49. 19. *Nahum* 3. 18. *Zech.* 11. 3, 5.
3. The enemies of the Jewes, *Jer.* 6. 3. and 12. 20.
4. For a great deliverer of his Church, *Esay* 43. 28.
5. For Ecclesiastical persons,

Two sorts:

Good, *Esay* 63. 11. *Jer.* 3. 15. and 17. 16. and 23. 4. *Micah* 5. 5 *Zech.* 15. 2. *Eph.* 4. 11.

These be

The gift of Christ to his Church, *Eph.* 4. 8, 11.
Set over the people by the holy Ghost, *Acts* 20. 28.

Vide pastor in Marlor. *Enchir. editionem postremam.*

Bad, in name Pastours, but not in truth, *Esay* 46. 11. *Jer.* 2. 8. and 10. 21. and 22. 22. and 23. 12. and 25. 34. and 50. 6. *Ezech.* 34. 1, 5, 7, 8, 10. *Zech.* 10. 1. and 11. 8, 15, 16, 17.

Pasture.

Pastus, herba, pascuum, Gen. 47. 4.
Feeding place, *Nahum.* 2. 11.
Good, *Ezech.* 34. 14, 18.
Fat, 1 *Chron.* 4. 40. *Ezech.* 45. 15.
Green, *Psalm* 23. 2.
Large, *Esay* 30. 23.

Its put

For the feeding place of cattel, *Esay* 32. 14. *Lam.* 1. 6. 1 *Chron.* 4. 39, 40, 41. *Job* 39. 8.
For Canaan, where God placed his people, as sheep in a pasture, *Ezek.* 34. 14. *Hos.* 13. 6. or it may signifie his Church and spiritual kingdome of Christ, *Psalm* 74. 1. and 79. 13. and 95. 7.
For food and supply of livelyhood, corporal and spiritual, *Psalm* 22. 2.
For spiritual nourishment under Christ, *John* 10, 9.

Pattern. See **Fashion. Form.**

Exemplum, similitudo, structura, Exod. 25. 9. 2 Kings 16. 10.
Exemplar, typus, Exod. 25. 30. Heb. 8. 5. 2 Kings 16. 10.
Simulachrum, Josh. 22. 28.
Figura, rythmus, 2 Kings 16. 10.
Informatio, 1 Tim. 1. 16.
Forma, Tit 2. 7.

Pattern of Gods house.

1. Of the Tabernacle, *Exod.* 25. 9. and 26. 30. and 27. 8.
2. Of the Temple, 1 *Chr.* 28. 11, 12, 19.
3. Of the second Temple, *Eze.* 43. 11.

Path. See **Way.**

Semita, Gen. 49. 17. Job. 41. 23.
Via, Numb. 22. 24.
Orbita, Prov. 4. 26.
Iter, Job. 30. 13.
Callis, Prov. 2. 20. Joel 2. 8.

I. Right, *Prov.* 4. 11.
Of Righteousnesse, *Psalm* 23. 3.
Of life, *Psalm* 16. 11. *Prov.* 5. 6.
Of judgement, *Esay* 40. 14.
Of light, *Job* 24. 13.
Of uprightnesse, *Prov.* 2. 13.
Peaceable, *Prov.* 3. 17.
Plain, *Psalm* 23. 11.
Good, *Prov.* 2. 9.
Old, *Jer.* 6. 16.
Ancient, *Jer.* 18. 15.
Strait, *Matth.* 3. 3. *Heb.* 12. 13.

II. Crooked, *Esay* 59. 8. *Lam.* 3. 19.
Not cast up, *Jer.* 18, 15.
Of the destroyer, *Psalm* 17. 4.

Its spoken

Of God, *Psalm* 25. 4, 10.

Put for

The order of life, wayes and manners which God prescribeth in his word, his precepts, *Psalm* 25. 4. and 17. 5. and 119. 35.
For his mercy and truth, *Psal.* 25. 10.
For the clouds holding rain, *Psalm* 65. 11.
For eternal life, *Psalm* 16. 11.
For the works of his providence, *Psalm* 77. 19.
Of godly men, *Prov.* 2. 20.

Its put

For their doing and conversation, *Prov.* 2. 20.
For their works, *Job* 13. 27.
For countenance, *vultus,* Job 19. 8.
For matters taken in hand, *Prov.* 3. 6.
For course of life, *Job* 33. 11.
For room and place to dwell in, *Esay* 58. 12.
For the wicked, *Esay* 59 7.

Put for

Their sinful practises, *Esay* 59. 7. and works, *Psalm* 17. 4. *Prov.* 7. 25.

Patience. See **Forbear. Meek.**

Patientia. Matth. 18. 26, 29. Luke 8. 15.
Perseverantia, permanentia, Rom. 2. 7.
Modestia, mansuetudo, Phil. 4. 5.

Mentioned

With tribulation, *Rom.* 5. 3. and afflictions, 2 *Cor.* 6. 4.
With experience, *Rom.* 5. 4.
With comfort, *Rom.* 15. 4. and
With consolation, *Rom.* 15. 5.
With long-suffering, *Col.* 1. 11. 2 *Tim.* 3. 10.
With faith, *Heb.* 6. 12. 2 *Thess.* 1. 4. *Tit.* 2. 2. *Rev.* 2. 19.
With love, meekenesse, &c. 1 *Tim.* 6. 11.
With charity, 2 *Tim.* 3. 10. *Tit.* 2. 2.
With temperance, &c. 2 *Pet.* 1. 6.

With

With labour, *Rev.*2.2.
Its ſpoken
Of God: Exod.34.6. Num.14.18. Pſalm 86.15. and 103.8. and 145.8. Nahum 1.3.
Shewed towards
The old world, *Gen.*6.3.
The Iſraelites, 2 *Kings* 13.23. and 14.27. *Nehem.*9.30. *Acts* 13.18. 2 *Chron.*36.16.
Sinful men, *Luke* 13.6. *Rom.* 3.25 and 2.4. and 9.22. 2 *Pet.*3.9,15.
Of Chriſt, Eſay 50.6. and 53.7. 1 *Pet.* 2.21,23. 2 *Theſ.*3.5. *See* the margin. *Rev.*1.9. and 3.10. 1 *Tim.* 1.16. *Matth.*11.29. and 26.50. *Luke* 9.55,56. and 23.34. *John* 8.49. and 10.32. and 12.36. and 18.20, 21. and 19.26: *Phil.*2.5,6.
Of man, and this is,
Towards God, Lam.2.26. Job 5.17. Pſalm 37.34.
Examples in
Abraham, Heb.6.15.
Job, Chap.1.21. and 2.10. & 27.34.
Aaron, Lev.10.3.
Eli, 1 Sam.3.18.
Aaron and *Miriam*, Numb.12.11.
David, 2 Sam.15.26. Pſalm 39.10. 2 Sam.24.14.
The Church, *Micah* 7.9.
Jeſus Chriſt, *Matth.*26.39.
Towards men: Examples in
Joſeph, Gen.45.5. and 50.17,19.
Moſes, Numb.12.3.
Gedeon, Judges 8.2.
Hannah, 1 Sam 1.15.
Saul, 1 Sam 10.27. and 11.12,13.
David, 2 Sam 16.10. 1 Sam. 24.8. and 26.5.
Mephibosheth, 2 Sam.19 30.
Eleazer, 2 Macc.6.30.
The mother and her ſeven children, 2 *Macc.*7.1,2.
The holy Prophets, *James* 5.10,11.
Apoſtles, *Acts* 5.41.
Steven, Acts 7.60.
Saint *Paul* and *Silas*, Acts 16.25.
Paul himſelf, *Acts* 25.10,11. 1 *Cor.* 4.3. 2 *Cor.*12.12.
The Theſſalonians, 1 *Theſſ.*1.3. and 2.14.
The believers in Judea, 1 *Theſ.*2.14.
Onesiphorus, 2 Tim.1.16,17.
Hebrewes, *Heb.*10.34..
Saint *John*, Rev.1.9.
The Angel of *Epheſus*, Rev. 1. 2. of *Smyrna*, verſe 6.10. of *Pergamus*, verſe 13. of *Thyatira*, verſe 19.
Its put
For bearing long with one, *Mat.*18.29
For quiet and conſtant enduring afflictions for godlineſſe, *James* 1.3. 2 *Pet.*1.6.
For hope and waiting with expectation, *Rom.*8.25. *Heb.*2.12,15.
For perſeverance, *James* 5.7,9.

Patient.

Patiens, longanimis, Eccleſ.7.8. Mat. 18.26.
Suſtineus oppreſſiones, Rom.12.12.
Modeſtus, manſuetus, æquus, 1 Tim. 3.3.
Placidus, 2 Tim.2.24.
Forbearing, gentle, 2 *Tim.*2.24.
Contr.
Soon angry. *See* Angry.
Ready to quarrel, 1 *Tim.* 3.3. *See* the margin.
Haſty and bitter, *Hab.*1.6.

Patriarch.

Patriarcha, pater, Acts 7.8.
Spoken of
Abraham, Heb.7.4.
Jacobs ſonnes, *Acts* 7.8,9.
David, Acts 2.29.

Pawn See { **Pledge.** **Take to pledge.** **Mortgage.**

Pay.

Reddere, reſtituere, ſolvere, Exod.21. 19,36. and 22.7.
Dare pretium, quod juſtum eſt, Numb. 20.19.
Appendere, Eſther 3.9.
Inferre, Eſther 4.7.

Peace.

Pax, Gen.15.15. and 26.22. Deut. 20.12.
Its mentioned
With truth, 2 *Kings* 20.19. *Eſther* 9. 30. *Eſay* 39.8. *Zech.*8.16,19.
With quietneſſe, 1 *Chron.*22.9.
With reſt, *Pſalm* 4.8.
With good, *Pſalm* 34.4.
With Righteouſneſſe, *Pſalm* 85.10. 2 *Tim.*2.22.
With government, *Eſay* 9.7.
With no evil, *Jer.*23.17.
With life, *Mal.*2.5. *Rom.*8.6.
With good will, *Luke* 2.14.
With glory, *Luke* 19.38.
With grace and mercy, *Rom.* 1.7. *Jude* 2. *Gal.*6.16.
With joy, *Rom.* 14.17. and 15.13. *Gal.*5.22.
With love, 2 *Cor.* 13.11. *Jude* 2. *Gal.*5.22. *Eph.*6.23.
With long-ſuffering, *Gal.*5.22,&c.
With faith, *Eph.*6.23. 2 *Tim.*2.22.
With charity, righteouſneſſe, 2 *Tim.* 2.22.
Its put
For atonement with God, *Col.* 1.20. *Rom.*5.1. *Eſay* 27.5.
For tranquillity and comfortable quietneſſe of conſcience, *Rom.*14. 17. *Phil.*4.7.
For Chriſtian agreement one with another, *Gal.*5.22. *Pſalm* 34.14.
For proſperous and happy ſucceſſe, *Mat.*10.13. 1 *Cor.*1.3. *Eph.*6.23.
For perfect reſt and joy in heaven, *Eſay* 57.2. *Rom.*8.6.
For publike quiet ſtate,
Of the Church, *Rev.* 6.4. *Pſalm* 122.6. *Acts* 9.31.
Of the commonweal, 2 *Kings* 20. 19. *Jer.*29.7.
For private agreement with all ſorts, *Rom.*12.18.
For proſperity, *Pſalm* 37.11.
For ſalvation, *Luke* 1.29.
For carnal and conceited ſecurity, 1 *Theſſ.*5.3.
For a quiet life, *Rom.*3.17.
For ſafety and proſperous happineſſe, 1 *Sam.*25.6.
For lovingly and kindly, *Gen.*37.4.
For the covenant of peace between them, *Judges* 4.17.
For friendly ſociety, *Pſalm* 41.9.
See the margin.
For quietneſſe and reconcilement, 1 *Kings* 2.5.
For words peaceable and tending to peace, *Deut.*20.10.
For ſafety, 1 *Kin.*22.27. *Luke* 11.21.
For all well, 2 *Kings* 9.17.
For meant well with or contentment, 2 *Kings* 9.31.
For welfare, *Luke* 19.42.
For Reconciliation, *Eph.*6.15. *Acts* 10.36. *Eſay* 53.5.
For honour, *Jer.*34.5.
For conditions of peace, or peaceably, *Deut.*20,11.
Contr.
War, *Deut.*20.12.
Trouble, *Jer.*14.19.
Fear, *Jer.*30.5.
Sword, *Matth.*10.34.
Death, *Rom* 8.6.
See diviſion, contention, ſtrife, debate, confuſion, diſcord, diſſention, tumult, diſorder.

Go in peace:

2 *Kin.*5.19. that is, grant thee thy requeſt to pardon thee, 1 *Sam.*1.17.
Its a form of ſpeech uſed, when one giveth leave to another, to depart, *Exod.*4.18. 2 *Sam.*15.9. 1 *Sam.*1. 17. a chearful farewel, with well wiſhing for proſperity, *Judg.*18.6. *Mark* 5.34. 1 *Sam.*20.13,42.
Its for quietly depart, 1 *Sam.* 29.7. *Acts* 15.33. and 16.36.
For be thankful with joy, *Luke* 8.48.

Peaceable.

Pacis colens, pacificus, Gen.34.21.
Placatus, quietus, tranquillus, placidus, 1 Tim.2.2.
A man of reſt, 2 *Chron.*22.9.
Lovely and pleaſant, 2 *Sam.*1.23.
Mentioned
With faithful, 2 *Sam.*20.19.
With ſure, *Eſay* 32.18.
With quiet, 1 *Tim.*2.2.
With pure, gentle, eaſie entreated, full of mercy, &c. *James* 3.17.

Contr.

Contr.
See Contentious.
Implacable, *Rom.*1.31.
Cauſe diviſion, *Rom.*16.17.

Peaceably.

Pacificè, placidè, placidis verbis, ad pacem, Gen.34.4.
Cum pace, Judges 11.13.
Proſperè, 1 Sam. 16.4.
In pace, Rom.12.18.
Quietly, 2 *Sam.*3.27. *Lam.*3.26.

Peace offerings. See **Offerings.**

Eucharisteria, pacifica, ſalutaria, ſacrificia ſanctificata, Exod.20.24.
Sacrificia eucharistica, victimæ ſanctificationium, ſalutarium, Exod.29.28. Levit.6.12.

Pearls.

Margaritæ, 1 Tim.2.9.
Its put
For a precious ſtone, *Job* 28.18.
For the doctrine of ſalvation, *Matth.* 7.6.
For eternal life, *Matth.*13.46.
For outward coſtly things, *Rev.*17.4. and 18.12,16.

Peculiar.

Peculium, dilectus, præ omnibus aliis, peculiaris, Exod.19.5. Deut.14.2. and 7.6.
Acceptabilis, novus, Tit.2.14.
Its ſpoken
Of Iſrael, *Pſalm* 135.4.
Of the Iſrael of God, redeemed by Chriſt, *Tit.*2.14.

Pedegree. See { **Stock.** / **Kindred.**

Genealogia, cognatio, nativitas, progenies, natalis, Numb.1.18.

Peeled.

Depilatus, exhauſtus, dilaceratus, expilatus, avulſus, Eſay 18.2,7.
Nudatus, Ezech.29.18.
Mentioned
With ſcattered, out ſpread and poliſhed, *Eſay* 18.2,7.
With bald, *Ezech.*29.18.

Pen.

Stylus, virga, Judges 5.14. Job 19.24.
Calamus, 3 John 13.
Iron, *Job* 19.24. *ferreum.*
Of iron, *Jer.*17.1.
Mans, *humanus, mortalis,* Eſay 8.1.
Scribes, *Jer.*4.8.

Pence, penie, penſworth.

Denarius, Matth. 18. 28. and 20. 2. Mark 6. 37.
Of our money ſeven pence half-peny, *Matth.*20.2,9.

Penticoſt.

Pentecoſtes, Acts 2.1. and 20.17.
Quinquageſimus, 1 Cor.16.8.

Penury.

Egeſtas, inopia, defectus, Prov.14.23.
Penuria, poſtremitas, Luke 21 4.

People.

Populus, genus, Gen.11.6.
Gens, Gen. 12.2. Eſay 5.26.
Plebs, Exod.18.21.
Turba, Mark 12.37.
Vulgus, Exod.19.23. Joſh.6.9. Num. 11.4.
Multitude. *See* Multitude.
Mentioned
With tongues, kindred, *Rev.*5.9. and 14.6. *Dan.*3.4,29.
With multitudes, *Revel.*17.15.
With languages, *Dan.*3.4. and 4.1.
With nations, *Gen.*27.29. *Dan.*3.4.
With Kings, *Ezra* 6.12.
Its put
For all mankind living on the earth, *Zeph.*3.20. *Ezech.*31.12.
For thoſe departed, *Gen.* 25. 8, 17. and 35.29. and 49.33. *Numb.*20. 24. *Deut.*32.50.
For ſubjects all under a King, 1 *Kings* 11.17. *Gen.*41.40,55. and 47.21. *Judg.*11.21. *Joſ.*1.2. 1 *Sam.*14.24
For ſuch as be of a lower rank differing from Princes, Prieſts and officers, *Exod.*19.24. 1 *Chron.*28.21. *Jer.*22.2,4. and 19.1. and 23. 2. and 25.19. *Acts* 4.8. *Luk.*23.4,13.
For all in an aſſembly, *Jer.* 42. 8. *Acts* 3.9. *Mat.*7.28. *Mark* 15.15. 2 *Sam.*15,12. 1 *Sam.* 13. 11. and 14.31. *John* 7.43.
For *Jacobs* children and poſterity, *Gen.*50.20. *Exod.*5.5.
For Nations, *Gen.*25.23.
For kindred, neighbours, friends, 2 *Kings* 4.13.
For Gentiles, *Pſalm* 18.43. *Ezech.*3. 6. *Rom.*15.11.
For the common ſort, *Mark* 12. 37. *Luke* 23.14.
For the Nation of the Jewes, *John* 11. 50. and 18.14. *Eſther* 3.6.
For all Gods elect in Chriſt, *Tit.* 2. 14. *Matth.*1.21.
For the Romans, *Dan.*9,26.
For the Iſraelites, *Acts* 7.17. called Gods people, *Exod.*3.7,10. and 5. 1. and 7.4. 2 *Sam.*5.12. and 7.7.
The Lords people, 2 *Kings* 11.17. *Heb.*11.25. 2 *Sam.*6.21.
The people of the Lord of Hoſts. *Zeph.*2.10.
The people of the God of *Abraham*, *Pſalm* 47.9.
The ſheep of his paſture, *Pſalm* 79. 13. and 100.3.
The people of his holineſſe, *Eſay* 63.18.
They are ſpoken of two ways:
I. By way of commendation, a people Near unto God, *Pſalm* 148.14.
Wiſe and underſtanding, *Deut.*4.6.
Which know his Name, *Eſay* 52.6.
Holy, *Deut.*7.6. and 14. 7. and 26. 19. and 28.9. *Dan.*8.24.
Specially choſen, *Deut.*7.6.
Righteous, *Eſay* 60.21.
Bleſſed above all, *Deut.*7.14.
The redeemed, *Eſay* 62.12.
Great, 1 *Kings* 3.8. and 5.7.
Mighty, *Pſalm* 89.50. *Dan.*8.24.
Willing, *Pſalm* 110.3.
Peculiar, *Exod.*19.5. *Deut.*14.2.
In whoſe heart is Gods Law, *Eſay* 51.7.
Happy, *Pſalm* 144.15.
Choſen, *Dan* 11.15.
II. By way of reproof.
Fooliſh and unwiſe, *Deut.*32.6. *Jer.* 4.22. and 5.21.
Laden with iniquity, *Eſay* 1.4.
Of unclean lips, *Eſay* 6.5.
Haughty, *Eſay* 24.4.
Of no underſtanding, *Eſay* 27. 11. *Jer.*8.7.
Hypocritical, *Eſay* 29.13.
Rebellious, *Eſay* 30.9. and 65.2.
Provoking God, *Eſay* 65.3.
Evil, *Jer.*13.10.
Gainſaying, *Rom.*10.21.
Stiff-necked, *Exod.*33.3.
Erring, *Pſalm* 95.10.
Its put alſo
For children of one parent, *Deut.*9.2.
For thoſe that one hath a ſpecial care of, *Eſther* 3.6.
For dumb creatures, *Prov.* 30.25.
Not a people: Eſay 7.8.
That is, be not a common-weal or kingdom.
Other people: Gen.25.23. Hoſ.9.1.
That is, which be not of Iſrael

Peradventure. See **Hap.**

Fortè, Gen.18.24. Exod.32.30. *Vide* Junii *annot.*
Forſitan, Gen.18.28. *Rom.*5.7.
Nequando, Gen.24.5.

Perceive.

Cognoſcere, ſcire, intelligere, Deut.29. 4. Joſh.22,31.
Videre, John 4.19. and 12.19. *Acts* 8.23. and 17.22.
Comperire, comprehendere, deprehendere, Acts 10.34.
Aſpicere, Acts 17.22.
Intueri, 2 Cor.7.8.
Agnoſcere, ſentire, Gen.19.33.
Guſtare, Prov.31.18.
Contr.
Hid from, underſtand not, perceive not, *Luke* 9.45.

Perdition.

Perditio, John 17.12. Phil.1.28.
Mentioned
With deſtruction, 1 *Tim.*6.9.

Is put
For eternal punishment, *Revel.* 17. 8. 11.

This is
For ungodly men, 2 *Pet.*3.7.
For Apostates, *Heb.*10.39.
For adversaries to the Gospel, and persecutors of it, *Phil.*1.28.
For the Romish Antichrist, 2 *Thess.* 2.3.
For the beast, *Revel.*13.8,11.

Sonne of perdition.

Is taken
1. Actively working the destruction of others with his own, 2 *Thess.*2.3.
2. Passively, for *filius perditus*, *Iudas* the traytor, *John* 17.12.

Perfect.

Perfectus, integer, Gen.6.9.
Simplex, verax, Job 1.1.
Inculpabilis, Gen.17.1.
Paratus, Prov.4.18.

Mentioned
With just, *Deut.*25.15.
With willing, 1 *Chron.*28.9.
With upright, *Job* 1.1. *Psalm* 37.37.
With good, *Rom.*12.2.
With entire, *James* 1.4.
With able to bridle himself, *Jam.*3.2.

Is spoken of and applyed
I, *unto God*, Mat.5.28. and to his Way, *Psalm* 18.30. 2 *Sam.*22.30.
Law, *Psalm* 19.7. *James* 1.25.
Will, *Rom.*12.2.
Gift, *James* 1.17.
Work, *Deut.*32.4.
II. *unto things*, as,
To weights, *Deut.*25.15. *iii.* just.
To lot, 1 *Sam.* 14.41. that is, make fully manifest by the lot: *da judicium*, detect, disclose.
To way, *Psalm* 101.2. that is, prescribed by God for government or for execution office.
To day, *Prov.*4.18. that is, noon-tide, or till one can clearly see all about, *donec dirigat dies.*
To bud, *Esay* 18.5. *consummatus, efflorescit.*
To peace, *Esay* 26.3. continual, *Ezra* 7.12.
To beauty, *Ezech.*16.14. complete, absolute.
To soundnesse, *Acts* 3.16. *integram sanitatem.*
To manner, *Acts.*22.3. *juxta veritatem, accurate.*
To work, *James* 1.4. *consummatum.*
To man, *Psalm* 37.37. and 64.4. *Job* 8.20.

He is understood to be so
By Christ, *Col.* 1.28. impatatively, when he is, upright and sincere, *Gen.*6.9. and 17.1. *Deut.* 18.13. a simple plain-hearted man in his life and intendments, *Psalm* 37.37. As opposed to the wicked, *Job* 9.22. and 8.20. so comparatively: as he endeavoureth to eschew evil, and to do well in the fear of God, *Job* 1.1,8. *Deut.*18.13.
For one carrying himself harmlesly towards his enemies, *Psalm* 64.4.
For one imitating God in doing good, *Matth.*5.48.
For endeavouring to fulfil what is wanting, and to be going forward, 2 *Cor.*13.11. *Col.*4.12. Thus to be perfect, *consistit in imitatione & progressu.*
For a believer called, who well understandeth the excellency of the doctrine of salvation in Christ by the Gospel, 1 *Cor.*2.6. here perfect is opposed *rudibus & Neophytis*: so in *Heb.*5.14. *Phil.*3.15.

Is spoken also
Of a mans heart, 1 *Chron.*28.9. and 29.9. that is, in truth, 1 *Sam.*12. 24. 2 *Kings* 20.3. willingly, 1 *Chr.* 28.9. and 29.9. and as conscience shall witnesse of my sincerity, *Psalm* 101.2.
Of the understanding or knowledgement of an exact searching out, *Luke* 1.3. or a through enquiry and hearing a matter, *Acts* 24.22.
Of faith, *James* 2.22. consummate, effectually declared.
Of love, 1 *John* 4.18. unfaigned without fear, having an holy boldnesse.

Perfectnesse.

Simplicitas, Job 2.9.

Perfection.

Perfectio, Job 11.7. Col.3.14.
Radix, Job 15.29.
Consummatio, Psalm 119.96.

Is put
For the most exquisite excellency of things created, *Psalm* 119.96.
For multitude or full ripenesse, *Esay* 57.9.
For mere knowledg of doctrine tending to perfection, *Heb.*6.1. called strong meat, *Heb.*5.14.
For free from blame, 2 *Cor.*13.9.

Perfectly.

Exactè, diligenter, plenè, Acts 18.26.
Exquisitè, certè, accuratè, Mat.23.20.
Integrè, 1 Cor.1.10.
Verè, planè, 1 Thess.3.2.

Phrases:
To perfect, *perficere*, to bring it to passe, *Psalm* 138.8.
We made perfect in one: John 17.23. United sincerely and truly by our union with Christ, and he with his Father as Mediatour.

Unto a perfect man:
Ephes.4.13. that is, to ripe judgment (as of a full and compleat man) in the knowledge of Christ.
Might perfect, that which is lacking, 1 *Thess.* 3.10. supply, help to make up.

Man of God made perfect,
2 Tim.3.17. that is, be furnished so with knowledge of the word, wit, and other spiritual gifts, as he becometh able to perform all the parts of the Ministery.
To be perfect, Luke 13.32.
That is, offered for a sacrifice, so *Heb.* 2.10. made perfect by sufferings, *Consecrare, hoc est, sacrificium fieri*; or thus, *consummare, vel perfectum reddere, hoc est, per martem & passionem ad gloriam evehere.*

Performance.

Complementum, perfectio, Luke 1.45.
Facto perficare, 2 Cor.8.11.

To perform. See { Finish. Fulfil.

Præstare, Gen.26.3. Rom.4.21.
Facere, sustinere, Exod.18.18.
Ministrare, ministerium exercere, Num. 4.23.
Firmare, confirmare, complere, Deut.9.5.
Exequi, Rom.7.18.
As he said, he visited *Sarah*. Gen.21.1.
Done that I have spoken, *Gen.*28.6.
Do it, make it good, *Numb.*23.19.
The word verified, 1 *Kings* 8.26.
Fulfilled, *Jer.*44.25.
See Accomplish, Fulfil,
Keep, *Deut.*23.23.

Is put
For make good, *Deut.* 9.5. *Jer.* 28.6.
For to do, *Deut.*25.5. *Rom.*7.18.
For bring to passe, 1 *Sam.*3.12. *Job* 5.12.
For to grant and yield to, *Esther* 5.8.
For to keep and observe, *Psalm* 119.112.

Perfume.

Suffitus, thymiama, suffimentum, Exod. 30.35.
Odor, odoramentum, Prov.27.9

To perfume.

Suffire, aspergere, Prov.7.17.

Perhaps. See **Peradventure.**

Perilous Times.

Tempora periculosa, durissima, molesta, 2 Tim.3.1.

Perish.

Consumi, atteri, succidi, exscindi, Gen. 41.36.
Cadere, corruere, perire, Exod.19.21.
Perdere, Numb.24.20.
Dissipari, rebellum esse, iniquum esse, nudari, Prov.29.18.

Mentioned
With die, *Numb.*17.12. *Pſalm* 41.5.
With deſcend into battel, 1 *Sam.*26.10
With deſtroyed and ſlain, *Eſther* 7.4.
With going to nothing, *Job* 6.28.
With fall, *Pſalm* 9.3.
With put to ſhame, *Pſalm* 83.17.
With wonder, *Acts* 13.41.

Its diverſly applyed, ſo diverſly taken:

To land, *Gen.*41.36. for waſted.
To the eye, *luſcum facere, corrumpere, excæcare*, Exod.21.26.
To remembrance, *Job* 18.17. *Eſay* 26.14. that is, be utterly forgotten.
To hope, *Job* 8.13. to expectation, *Prov.*11.7. that is, fail in the end.
To name, *Pſalm* 41.5. that is, authority and power.
To day, *Job* 3.3. that is, not to be reckoned among.
To the faſhion of the flower, *James* 1.11. fadeth utterly.
To riches, *Eccl.* 5.14. that is, come to nothing, Gold, 1 *Pet.*1.7.
To the heart, *Jer.*4.9. that is, the mind deprived of underſtanding and ſenſe.
To ſtreams, *Job* 6.18. for clean dried up.
To envy, *Eccl.* 9.6. come to an end.
To the law, *Jer.*18.18. that is, want the knowledge of it, and ability to ſhew the meaning.
To truth, *Jer.*7.28. cut off.
To men, and thus applyed,

Its put
For be rooted out, 2 Ki.9.6. *Pſ.*10.16.
For be ſlain, *Job* 36.12.
For deſtroyed, *Eſay* 41.11.
For loſe life, *Jonah* 1.6. *Mark* 4.38. *Luke* 13.33. *Joſ.*22.20. *Pſ.*119.92.
For ſtarve, *Luke* 15.17.
For damned, *Rom.*2.12. 1 *Cor.*1.18. 2 *Cor.*2.15. 2 *Theſſ.*2.10.
For taken away, *Micah* 7.2. *Eſay* 57.1. *Eccl.*7.15.
For without being, 1 *Cor.*15.18.

Contr.
Remain, *Heb.*1.11.
Not periſh, *Heb.*11.31.

Perjured.

Perjurus, tranſgreſſor juriſjurandi, 1 Tim.1.10.

See Forſwear. Falſe ſwearing.

Mentioned
With lawleſſe, diſobedient, ungodly, and many other, 1 *Tim.*1.9,10.

Permiſsion.

Indulgentia, non ex præcepto, 1 Cor. 7.6.

Permit.

Permittere, 1 Cor.16.7. Heb.6.3.
Licere, 1 Cor.14.34.
To ſuffer, not to let, *Acts* 14.16. and 17.30.

Pernicious.

Luxuriæ, exitia, 2 Pet.2.2.

Perpetual. *See* Continual. Ever.

Omnis, æternus, ſempiternus, ſæculi, Gen.9.12.
Jugis, Exod.30.8. Lev.6.20.
Perpetuus, in ſeculum, Lev.3.17.
Semper, Lev.6.20.
In æternum, in ſæculum ſæculi, in ſempiternum, Pſalm 9.6.

Its put
For continuation of a thing, ſo long as it is to be done, *Exod.*30.8. *Lev.*6.20. and 3.17.
For a ſet ſpace of time, *Jer.*25.9,11. where perpetual was 70 years.
For the duration of time to the worlds end, *Gen.*9.12.
For ever and aye, *Pſalm* 9.6.
For every day, *Lam.*3.62.
For durable without intermiſſion, *Ezech.*35.5.

It is applyed
To Statute, *Lev.*3.17.
To Covenant, *Exod.*31.16.
To poſſeſſion, *Levit.*25.34.
To end, *Pſalm* 9.6.
To deſolation, *Pſalm* 74.3.
To reproach, *Pſalm* 78.66.
To ſleep, *Jerem.*51.39,57.

Perpetually.

Omnibus diebus, 1 Ki.9.3. 2 Chr.7.16.
In perpetuum: uſque in finem, Amos 1.11.

Perplexed.

Flens, perplexus, turbatus, Eſter 3.15.
Mugire, confuſum eſſe, Joel 1.18.
Hæſitare, mirari, Luke 9.7.
Obſtupeſcere, dubitare, conſternatum eſſe, Luke 24.4.
Laborare, corripi, aporiari, 2 Cor.4.8.

Perplexity.

Perplexitas, coarctatio, fletus, Eſay 22.5.
Deſolatio, vaſtitas, Micah 7.4.
Confuſio, ſtupor, deſperatio, determinatio, Luke 21.25.

Its mentioned
With trouble. *Eſay* 22.5.
With diſtreſſe, *Luke* 21.25.

Perſecute.

Perſequi, Job 19.22,28.
Chuſe out, 1 *Theſſ.*2.15.

Mentioned
With take, *Pſalm* 71.11.
With deſtroy, *Lam.*3.66.
With none endureth, *Eſay* 14.6.
With reviſe, with ſaying all manner of evil falſly, *Matth.*5.11.
With ſlay, *Luke* 11.49.
With hate, *Deut.*30.7.

Its ſpoken
Of God, perſecuting either the wicked, *Pſalm* 83.15. And ſo put for purſue and overtake.
For proceed againſt, *Lam.* 3.66. or perſecute his Church, *Lam.*3.43.
For to afflict them in the places whither they went.
Of Angels, Pſalm 35.6. that is, following and driving.
Of men, perſecuting.
Jeſus, in his perſon, *John* 5.16. and 15.20.
Chriſt in his members, *Acts* 9.4,5. and 22.7,8. and 26.14,15.
The Church of God, 1 *Cor.*15.9. *Gal.* 1.13. *Rev.*12.13. *Phil.*3.6.
The Prophets, *Acts* 7.52. *Matt.*5.12.
The Apoſtles, *Luke* 11.49. 1 *Cor.*4.12
Chriſtians, *Acts* 26.11.
The way of ſalvation and profeſſion of Chriſt, *Acts* 22.4.
The godly, 2 *Tim.*3.12.
The word of the Lord, *Jer.*28.8.

Perſecution.

Perſecutio, Lam.5.5. Matth.13.21.

Mentioned
With tribulation, *tribulatio, oppreſſio*, Mark 4.17. Matth.13.21.
With neceſſities, 2 *Cor.*12.10.
With afflictions, 2 *Tim.*3.11. *Matth.* 13.21.
With famine, diſtreſſe, nakedneſſe, peril, ſword, *Rom.* 8.35.

Perſecutor.

Perſecutor, 1 Tim.1.13.
Perſequens, Nehem.9.11.

Mentioned
With blaſphemer, injurious, 1 *Tim.* 1.13.

Who were ſuch:
Jobs friends, *Job* 19.22.
Enemies to *David*, Pſalm 7.1. & 31.15. and 119.84,161. and 143.3.
Wicked Jews, perſecutors of the Prophets, *Jer.*15.15. and 17.18. of Jeſus Chriſt, *Joh.*5.16. of Chriſtians, 1 *Theſſ.*2.15. *Acts* 8.1. and 13.15. and of all the Prophets, *Acts* 7.52.
Saint *Paul* before converſion, 1 *Tim.* 1.13. *Acts* 9.4,5. and 22.7,8. and 26.14,15. *Gal.*1.13.
Iſmael, Gal.4.29.
The Dragon, *Rev.*12.13.
The enemies of the Nation of the Jewes, *Lam.*1.3. and 4.19.
The Ægyptians, *Neh.*9.11.
Vide perfectorum exem. in Marlo. *Euchariſt.*

Their acts and nature:
Sorely grieve, ſhot at, hate, *Gen.* 49.23.
Hunt a mans ſoul to take it, 1 *Sam.* 24.11. to purſue it, 1 *Sam.*25.29.
Beſet round, *Pſalm* 22.12.
Waſt and devour, *Pſalm* 80.13.
Conſult againſt, *Pſalm* 83.3.

Mad and ſworn againſt, *Pſalm* 102.2.
Plow on the back and make long furrows, *Pſalm* 129.3.
Hate and caſt out, *Eſay* 66.5.
Tread down under foot, *Jer.*12.10.
Rebuke with reproach, *Jer.*15.15. and 20.8.
Deſtroyers, *Jer.*50.1.
Chaſe ſore, *Lam.*3.52.
Cut off life, *Lam.*3.35.
Hunt mens ſteps, that they cannot go in the ſtreets, *Lam.*4.18.
Pricking bryars, and grieving thorns, *Ezech.*28.24.
Purſue, caſt off pity, tear and keep their wrath, *Amos* 1.11.
Foxes, wolves, *Luke* 13.32. *John* 10. 12. *Acts* 20.29.
Breath threatnings and ſlaughter, *Acts* 9.1.
Beaſts, 1 *Cor.*15.32.
Exceedingly mad, *Acts* 26.11.
Overthrow the places of Gods worſhip, *Rom.*11.3.
Beyond meaſure to waſt the Church, *Gal.*1.13.
Abuſe ſhamefully, 1 *Theſſ.*2.2.
Trouble the Church, 2 *Theſſ.*1.6.
Antichriſts, 1 *John* 2.18.
Make war with, *Rev.*12.17.
Drunk with bloud, *Rev.*17.6.

Perſeverance. See { **Stability. Continuance. Conſtancy.**

Perſeverantia, inſtantia, ſedulitate, Eph. 6.18.

Examples of holding out in well doing.
Job, Chap.2.3.
David, Pſalm 119.51.
Nehemiah with others, *Neh.*4.21. and 6.11,12. and 9.38.
Mordecai, Eſther 3.2. and 5.9.
The three young men, *Dan.*3.18.
Daniel, Dan.6.10.
One blind man, *John* 9.17,31.
Apoſtles, *Acts* 4.13. and 5.24.
The Church at Antioch, *Acts* 11.23. and at Jeruſalem, *Acts* 2.42.
Jewes, *Acts* 13.43.
Saint *Paul*, Acts 20.24 Rom.8.37. Phil.3.13,14. 1 Tim.4.7.
Angel of Pergamus, *Rev.*2.13.

Perſevere.

Perſeverare, conſidere, manere, perſtare, Deut.9.9.
See Continue. Abide, *John* 8.31. and 15.4.
Hold faſt, *Job* 2.3. 1 *Tim.*1.18,19. 2 *Tim.*1.13. *Tit.*1.9.
Retain, *Job* 2.9.
Not wither, *Pſalm* 1.3.
Follow on, *Hoſ.*6.3.
Stand faſt, *Heb.*3.14. and 4.14. *Phil.* 1.27. *Col.*4.12.
Grounded, ſetled, not moved, *Col.*1.23.
Run with patience, *Heb.*12.1.
Faithful to death, *Rev.*2.10.
Overcome, *Rev.*2.17.
Keep the word, *Rev.*3.8.
Laſt works more then the firſt, *Rev.* 3.19.
Be righteous ſtill, *Rev.*22.11.

Contr.

Fall away. See Fall.
Wearied, & faint in mind, *Heb.*12.3.
Deny the faith, *Rev.*2.13. and 3.8.
See Apoſtate. Depart away. Abide not.
Go back, no more with, *John* 6.66.

Perſon.

Perſona, Matth.22.16. Levit.19.15.
Homo, anima, Gen.14.21. Num.35.30
Sanguis, Numb.35.11.
Goodly, well-favoured, *pulcher, forma, & decorus aſpectu*, Gen.39.6.
Procerus, 1 Sam.9.2.
Comely, *formoſus*, 1 Sam.16.18.
Feeble, *Pſalm* 105.37.
Righteous, 2 *Sam.*4.11.
Humble, *Job* 22.29.
Juſt, *Luke* 15.7. *Matth.* 27.24.
Devout, *Acts* 17.17.
Wicked, 1 *Cor.*5.13. *Pſalm* 101.4.
Vile, *Pſal.*15. *Eſay* 32.5,6. *Dan.*11.21.
Naughty, *Prov.*6.12.
Miſchievous, *Prov.*24.8.
Prophane, *Heb.*12.16.
Vain, light, *Judges* 9.4. *Pſalm* 26.4. *Prov.*12.11. and 28.19.
Treacherous, *Zeph.*3.4.
Perjured, 1 *Tim.*1.10.
Brutiſh, *Pſalm* 49.10.
Clean, *Numb.*19.18.
Innocent, *Deut.*27.25.
Dead, *Ezech.*44.25.
Unclean, *Deut.*15.22.

Its put

For a particular man or woman, *Gen.* 14.21. *Dan.*11.2.
For the outwardneſſe of any one, as they be comely, tall, rich, of great birth, poor, and other external circumſtances, *Lev.*19.15. 2 *Sam.* 14.14. *Mark* 12.14. *Luke* 20.21.
For the divine eſſence, *Heb.*1.3.

Perſuade. Perſuaded.

Pellicere, decipere, 1 Kings 22.20,21.
Seducere, incitare, 2 Chron. 32.11. and 18.2.
Perſuadere, ſuadere, Matth. 28.14. 2 Cor.5.11.
Electere, lenire, Prov.25.15.
Concitare, Acts 14.19.
Confidere, Heb.6.9.
Certum eſſe, Luke 20.6. Rom.8.37.

Perſuaſion.

Perſuaſio.

Two-fold:

Fidei, Rom.8.37. *& certitudinis de ſe*, Rom.14.5.
Charitatis, Heb.6.9. *& probabilitatis de aliis.*

Pertain. Pertained.

Pertinere, Rom.15.17.
Datum eſſe, Joſh.24.33.
Habere, ejus vel ei eſſe, 1 Sam.25.21, 22. 2 Sam.16.4.

Perverſe.

Perverſus, urbanus, contra alium, declinans, Numb.22.32.
Alienus, Deut.32.5.
Pravus, Job 9.20.
Diſtortus, Matth.17.17.

Mentioned

With crooked, *Deut.*32.5. *Phil.*2.15.
With rebellious, 1 *Sam.*20.30.
With froward, *Prov.*8.8.
With faithleſſe, *Matth.*17.17.

Its applyed

To the perſon of a man, *Job* 9.20.
To his ſpirit, *Eſay* 19.14.
Lips, *Prov.*4.24. and 19.1.
Heart, *Prov.*12.8.
Tongue, *Prov.*17.20.
Wayes, *Prov.*14.2. and 28.6,18.
Diſputings, 1 *Tim.*6.5.
To things, *Job* 6.30. *Acts* 20.30.
Generation, *Deut.*32.5. *Matth.*17.17.
To Nation, *Phil.*2.15.

Perverſly.

Iniquè, injuſtè, perverſè, 1 Kin.8.47.

Perverſneſſe.

Prevaricatio, ſimulachrum, dolor, falſitas, perverſitas, Numb. 23.21. Prov.11.3. and 15.4.
Tumultus, Eſay 30.12.
Iniquitas, præfracta vita, injuſtitia, Eſay 59.3.
Perverſum judicium, adverſio, perverſio, Ezech 9.9.

Its mentioned

With oppreſſion, ſome tranſlation hath *fraus, calumnia, mendacium, divitiæ ex rapina congregatæ*, Eſay 30.12.

Pervert. See { **Overthrow. Corrupt.**

Pervertere, declinare in alteram partem, Deut. 16.19. and 24.17. Prov. 17.23. and 31.5.
Injuſtè agere, ſupplantare, Job 8.3.
Condemnare ſiniſtra, impie facere, abſurda facere, damnare probum, Job 34.12.
Invertere, ſubvertere, Acts 13.10.
Iniquum facere, Jer.21.
Convertere, Gal.1.7.
Avertere, everttere, ſeducere, Luke 23. 2,14.
Cauſe to turn away, *Eſay* 47.10.

Its mentioned

With reſpect of perſons, take a gift, *Deut.*16.19.
With blindeth the eyes taking gifts, *Exod.*23.8.
With bribes, 1 *Sam.*8.3.
With oppreſſion, *Eccl.*5.8.

Its applyed

To mans perſon, *Iſa.*47.10. *Luk.*23.14

To words, *Deut.*16.19. *Exod.* 23. 8. *Jer.*23.36.
To wayes, *Acts* 13. 10. *Prov.*10. 9. and 17.23. and 19. *Jer.*3.21.
To judgement, justice, equity, *Deut.* 24.17. *Micah* 3.9.
To that which is right, *Job* 33.27.
To the Gospel of Christ, *Gal.*1.7.
To people, *Luke* 23.14.

Pestilence. See **Plague.**

Pestis, mors, Exod.9.15.
Pestilentia, Lev.26 25.Matth.24 7.
The plague, *Numb.*14.37.
Noisome, *Psalm* 91.3.
Great, *Jer.*21.6.
Mentioned
With sword, judgement, famine, 2 *Chron.*20.9. *Jer.*21.9.
With war, evil, *Jer* 28.8.
With noisome beasts, *Ezech.*14.21.
With blood, *Ezech.*38.22.
With earthquakes, *Matth.*24.7.
with this plague the Lord punished
The Ægyptians, *Exod.*9 15.
Some of the Israelites in the wilderness, *Numb.*11.4,5. and 14.37. and 16.41,49. and 25.1,2,9. *Psal.* 78. 50.
Some in *Davids* dayes, 2 *Sam.*24.15. and in *Samuels* dayes, 1 *Sam.*6.19.
Some Corinthians, 1 *Cor.*11.
Threatned
Against the obstinate, *Exod.* 9. 15. *Lev.*26.25. *Jer.*21.9. and 27.8.
Against unbelief and rebellion, *Num.* 14.12. with verse 2.4.
Against such as forsake God by wicked doings, *Deut.*28.21.
Against such as will not hearken to the word of the Lord, believing false Teachers, *Jer.*29.15,19.
Against Idolaters, *Ezech.*5.11,12.
Against Gog, *Ezech.*38.16,22.

Pestilent.

Pestiferus, pernitiosus, Acts 24.5.

Petition.

Petitio, 1 Sam.1.17,27. 1 Kings 2. 16. 1 John 5.15.
Postulatio, preces, inquisitio, Esther 5.7.

Pharisee.

See in Quality, what Pharisees did.

Philosophers. Philosophy.

Philosophi, Acts 17. 18.
Philosophia, Col.2.8.
Mentioned
With vain deceit, *inanis, deceptio, fallacia*, Col.2.8.

Philitian.

Medicus, sepultor, Gen.50.2.
Beloved *Luke*, Col.4.14.
Its put
For one professing and practising the Art of Phisick, *Mark* 7.26.
For embalmers of dead bodies, *Gen.* 50. 2.
For healers by words and counsel, *Curatores*, Job 13.3.
For meanes of help against destruction, *Jer.*8.22.
For his counsel and Physick, *Matth.* 9.12. *Mark* 2.17. *Luke* 5.31.
For one doing good to others, and curing them, even Jesus Christ our spiritual Physician, *Luke* 4.23.

Phylacteries.

Phylacteria, Mat.23.5. from φυλάτρω.
These were a thread or band of blew silk, in the fringes of a garment, by the beholding whereof they kept in memory Gods precepts.
Or *Frontalia, appendices*, frontlets, parchments on the brows between the eyes, as signes of remembrance *Deut.*6,8.

Pictures. See { **Similitude. Shape. Figure.**

Effigies, tituli, speculæ, Numb.33.52.
Figura, Prov.25.11.
Picturæ, Esay 6.16.
Imagery, *Ezech.*8.12.
Mentioned
With molten images, *Imagines statuarum, idola, statuas conflatiles*; and with high places, *Excelsa*, Numb.33.52.

Piece.

Pars, Gen.15.10. Luke 24.42.
Fregmen, fragmentum molæ, Judges 9.53. 1 Sam 30.12.
Segmentum, torta, buccella panis, 1 Sam.2.36.
Frustum, assatura carnis, 2 Sam 6.19.
Portio terræ, 2 Sam.23.11.
Commissura, injectio, assumentum pani, Matth.9.16.
Piece of money, *Job* 42.11. *nummus, pecus, agnus*, so in *Gen.*33.19. also in the Heb.

Pierce.

Perforare, Numb 24. 8. 2 Kings 18. 21. Psalm 22.16.
Aperire, fodere, fodere, John 19.34.
Pungere, transfigere, perfodere, John 19 37.
Spoken
Corporally, of sword, spear, or such like thing to hurt the body, *John* 19. 34.
Mentally, of sorrowes; and here to pierce is, *inserere, inferre, implicare*, 1 Tim.6.10.
Spiritually of the word, *Heb.*4.12.

Piety. See { **Holinesse. Godlinesse.**

Pietas, 2 Pet,1.3,7. Esay 11.2. Acts 3.12. 1 Tim.2.2.

Rectitudo, 1 Tim.4.7,8.
Cultus Dei, 1 Tim.6.5,6.
Reverentia, 1 Tim.6 5,6. 2 Tim.3.5.
Timor Dei, Tit.1.1. Esay 11.5.
Mentioned
With vertue or power, *Acts* 3.12.
With honesty, 1 Tim. 2.2.
With contentment, *cum usu sufficientiæ, cum probatione sortis, cum animo sorte contento*, 1 Tim.6 6.
With righteousnesse or equity, faith love, patience, meeknesse, 1 *Tim.* 6.11.
With faith, vertue, knowledge, temperance, patience, brotherly kindnesse, charity, 2 *Pet.*1.5,6,7.
With holy conversation, 2 *Pet.*3.11.
To shew Piety at home:
1 *Tim.*5.4. that is, kindnesse.
Piè tractare domum propriam, bene regere.
Examples:
Abel, Gen.4.4.
Enoch, Gen.5.22.
Noah, Gen.6.9. and 7.1. and 8.20.
Abraham, Gen. 12.7,8. and 13.4,18. and 18.19. and 26.5.
Abrahams servant, *Gen.*24.12.
Isaac, Gen.24.36. and 26.25.
Jacob, Gen.28.17,18,20. & 33.20. and 35.2,3,14,15. and 46.1.
Joseph, Gen.39.9. and 42. 18. and and 45.5. and 50.19,20.
Moses, Exod.17.15.
Joshua, Josh.24.15.
Samuel, and all the holy Prophets.
David, Psalm 101. and 119.5, 10, 14. and in many other verses, 2 *Kings* 8.18,19, 1 *Chron.*21.26.
Jehosaphat, 2 Chron. 20. 32. and 17. 4, 6.
Asa, 1 Kings 15.11,15.
Hezekiah, 2 Chron.29.2,3. and 38. 18,19. and 31.2. Esay 37.1.
Josias, 2 Chron. 34. and 35. and 2 Kings 22.13. and 23.2.
Obadiah, 1 Kings 18.3,4,12.
Nehemiah, Nehem. 1. 4. and 2. 12. and 8.9. and 13.14,17.
Job, Chap.1.1,5,20.
Barnabas, Acts 11.24.
Cornelius, Acts 10.2.
The Apostles and Saint *Paul.*
Lydia, Acts 16.14.
The Eunuch, *Acts* 8.27,28,36,37.
Justus, Acts 18.7.
Lois and *Eunice*, 2 Tim.1.5.
Onesiphorus, 2 Tim.1.16.
The elect Lady, 2 *John* 1.
Gaius and *Demetrius*, 3 John 1.12.
Zachary and *Elizabeth*, Luke 16.
Mary the virgin, mother of Christ, *Luke* 1.28,46. *Acts* 1.14.

Contr.

Contr.
Ungodlineſſe, *Rom.*1.18. 2 *Tim* 2.16. See prophane.

Pile.
Pyra, nutrimentum, lignum poſitum.

Pilgrimage.
Peregrinatio, Gen.47.9.
This is an uncertain and wandering ſtate on earth, *Exo.*6.4. *Pſa.*119.54.

Pilgrim. See { **Stranger.** **Sojourner.**

Peregrinus, Heb.11.13. 1 *Pet.*2.11.
Travellers in body, ſtrangers in ſoul to the world, deſirous in affection to be in heaven, ſuch were and are all godly men and women.

Pillar.
Columna, Numb.12.5. 1 Kings 7.21.
Statua, Gen.19.26. and 31.45, 52. Judges 9.6
Titulus, Gen.28.18, 22. and 31.45. and 35.20.
Lapis, Gen.31.13, 45, 51. Exod.24.4.
Monumentum, 2 Sam.18.18.
Cardo, 1 Sam.2.8.
Fundamentum, Job 9.6.
Its put
For that which we properly call a pillar, as ſupporteth an houſe, or tent, or building.
Of braſſe, 1 *Kings* 7.21. 2 *Kings* 25.13. *Jer.*52.17.
Of marble, *Eſther* 1.6.
For a ſtone erected up and as a pillar.
For ſome monument and remembrance, *Gen.*31.45. and 28.18, 22. 2 *Sam.*18.18. on which ſometime a title was ſet, *Gen.*35.20. therefore tranſlated *titulus, lapis, monumentum.*
For that which riſeth up like a pillar, as was the pillar,
Of a cloud, *Numb.*12.5. and 14.14. *Deut.*31.15.
Of ſmoak, *Judges* 20.40 *Cant.*3.6.
Of fire, *Exod.*13.21, 22.
For ſtanding Images, *Deut.*12.3. called images, *Exod.*23.24. ſtanding images, *Levit.* 26.1.
For the reſemblance of a pillar, *Gen.* 19.26.
For faithful and principal Teachers, ſtable and conſtant as pillars, *Jer.* 1.18. *Gal.*2.9.
For one firmly ſettled in the ſtate of grace, *Rev.*3.12.
For the mountain, *Job* 26.11. *See Junius* note.
For ſome ſure props, being applyed to a ſtate; politically, noting Princes & Magiſtrates; morally, godlineſs & righteouſneſs, *Pſal.*75.3.
For the poles, the north and the ſouth pole, 1 *Sam.*2.8.
For the loweſt foundations, *Job* 9.6.
For very certain and undoubted grounds, *Prov.*9.1.
Pillars were made
Of iron, *Jer.*1.18.
Of ſhittim wood, *Exod.*26.32.
Of Cedar, 1 *Kings* 7.2.
Of braſſe, 1 *Kings* 7.16. *Jer.*52.17.
Of Almug-trees, 1 *Kings* 10.12.
Of Marble, *Eſther* 1.6.
The Church of the living God, the pillar and ground of truth, 1 Tim.3.15.
Thus the Church is called, becauſe it is *Columna:*
I. As a pillar. 1. to uphold and maintain the truth. 2. To keep it in remembrance by teaching it to all poſterities: for pillars are for ſupporters and for monuments.
II. The ground or ſtay, *firmamentum, ſtabilimentum*; for that the Church is that people, where and among whom only the truth is to be found; and for that ſhe keepeth it with her, as the ſure and certain conſervatrix of the ſame.

Pillow.
Cervical, Gen.28.11. Mark 4.38.
Pulvinar, pullis, 1 Sam.19.13.
Pulvillus, Ezech.13.18, 19.
Its put
For that on which we lay our heads to ſleep, *Gen.* 18.11, 18. 1 *Sam.* 19.13.
For a token of conſtant quietneſſe and reſt, ſuch the falſe Propheteſſes made, to ſignifie peace and reſt to the people, *Ezech.*13.18, 19.

Pilots.
Gubernatores nautæ, Ezech.27.27.
See Calkers.

Pine away.
Tabeſcere, diſſolvi, corrumpi, Levit. 26.39.
Extabeſcere, Lam.4.9.
Conſumi, liqueſcere, Ezech.24.23.
Areſcere, exareſcere, Mark 9.18.
Conſume, Zech.14.12.
Burn with hunger, *Deut.*32.14.

Pinne.
Clavus, paxillus, Exod.27.19. Judges 16.14.

Pipe.
Tibia. See Muſical inſtruments, 1 *Sam.* 10.5. 1 *Kings* 1.40. *Eſay* 10.12. and 30.29. 1 *Cor.*14.7.
Foramen, Ezech.28.13.
Infuſorium, infundibulum, Zech. 4.2.
Fiſtula navis, roſtrum, ampulla, Zech. 4.12.

Piſſe.
Urina, aqua urinæ, aqua pedum, 2 Ki. 18.27. Eſay 36.12.

To pitch.
Picare, bitumin are, bitumine linire, operire, Gen.6.14.

To pitch a Tent.
Conſtrametari, metari, caſtra habere, ponere, Numb.1.52, 53. and 2.2.
Tendere, Gen.12.8.
Extendere, figere, Gen.31.25. Exod. 33.7. Heb.8.2.

Pitcher.
Hydria, Gen.24.15.
Lagena, vas aquale, Mark.14.13.
Its put
For an earthen veſſel, *Lam.*4.10. to carry water in, *Gen.* 24.15, 18. *Mark* 14.13.
For the vein in which the bloud is, *Eccleſ.*12.6.

Pity. See { **Compaſsion.** **Mercy.**

Benignitas, miſericordia, Job 6.14.
Its mentioned
With love, *Eſay* 63.9.

Pitiful. See **Merciful.**
Miſericors, indulgens, Lam.4.10.
Commiſerans, Lam.5.11.
Liberalis, Prov.28.8.
Its mentioned
With courteous, *affabilis, humilis, manſuetus*, 1 Pet.3.8.
Contr.
See Cruel.

To pity. See { To have **Compaſsion.**
Clementia uti, miſerari, indulgere, Deut. 13.8.
Miſericordia commoveri, Mat. 18.33.
Largiri, Prov.19.17.
To have reſpect unto, *Exod.*2.25.
To be grieved in ſoul for others miſery, *Judges* 10.16.
To bemoan, *Jer.*15.5.
To ſpare, *Ezech.*9.5.
Its ſpoken
Of God, *Ezech.*36.21. *Pſalm* 103.13.
Of men, *Ezech.*24.1.
Examples:
Pharaohs daughter to *Moſes*, Exo.2.9.
Rahab to the ſpies, *Joſh.*2.12.
Kenites to the Iſraelite, and *Saul* to them, 1 *Sam.*15.6.
David to *Mephiboſheth*, 2 Sam.9.7.
Chriſt to his followers, *Matth.*9.36. and 14.14. and 15.32.
The Samaritan to the wounded man, *Luke* 10.33.
Contr.
Not pity, *Deut.*19.13. 2 *Sam.*12.6.
Not ſpare, but deſtroy, *Jer.*13.14.
To kill, *Lam.*2.21.
To laugh at calamity, *Prov.*1.26.
To with-hold from the poor, *Job* 31.15.

Pit.

Cisterna, Gen.37.24,28,29.
Lacus, Exod.21.33.
Infernum, Numb 16.33.
Fovea, 2 Sam. 17. 9. and 18. 17. Matth.12.11.
Corruptio, Prov.28.10.
Sepulchrum: Prov.28.17.
Puteus, Rev.9.2.
Empty, *Gen.*37.24.
Great, 2 *Sam.*18.17.
Horrible, *Pſalm* 40.2.
Loweſt, *Pſalm* 88.6.
Deep, *Prov.* 22.14.
Narrow, *Prov.*23.27.
Bottomleſſe, *Rev.*9.2. and 12.7.

Its put

For many things, as the tranſlations ſhew.
For a miſchief deviſed, *Eccl.*10.8.
For affliction and evil, *Eſay* 24.18.
For a well, or ditch where water is, *Eſay* 30.14. *Jer.*14.3.
For an original and firſt beginning, *Eſay* 51.1.
For the kingdom of darkneſſe, *Rev.* 9. 2.

Place.

Locus, Gen,13.14.

It is diverſe:

Open, *Gen.*38.14.
Broad, *Job* 36.16. *Jer.*5.1.
Large, *Pſalm* 118.5.
Secret, *Deut.* 27.15. *Pſalm* 18. 11. and 81.7. *Ezech.*7.22. *Jer.*13.24.
Lurking, 1 *Sam.*23.23.
Hiding, *Pſalm* 119.114.
Cloſe, 2 *Sam.*22.46. *Pſalm* 18.45.
Solitary, *Eſay* 35.1.
Deſert, *Matth.*14.13.
Sure, *Eſay* 22.23,25.
Deſolate, *Eſay* 33.10. *Job* 3. 40. *Eſay* 59.10.
Low, *Eccl.*10.6.
Waſt, *Eſay* 5.17. and 51.3. and 52.9. and 58.17.
Evil, *Numb.*20.5.
Too ſtrait, *Eſay* 49.20.
Decayed, *Eſay* 44.26.
Empty, *Job* 26.7.
Dark, *Pſalm* 74.20.
Dry, *Pſalm* 105.41. *Eſay* 25.5.
Of Dragons, *Pſalm* 44.19.
Stony, *Pſalm* 141.6.
No place of ſeed, *Numb.*20.5.
Rough, *Eſay* 40.4.
Parched, *Jer.*17.6.
Pleaſant, *Jer.*23.10.
Fat, *Dan.*11.24.
Wealthy, *Pſalm* 66.12.
Fruitful, *Jer.*4.26.
Burying, *Gen.*47.30.
Unclean, *Levit.*14.40.
Hallow, *Judges* 15.19.
Void, 2 *Chron.*18.9.
Reſting, *Eſay* 32.18.
Dwelling, *Jer.*30.18. *Job* 8.22.
Lodging, *Joſh.*4.3.
Chiefeſt, 1 *Sam.*9.22.
Setled, 1 *Kings* 8.13.
Strong, *Job* 39.28.
Even, *Pſalm* 26.12.
Holy, *Pſa.*24.3.and 46.4.and 68.17. *Eccl.*8.10. *Acts* 6.13. *Heb.*9.24.
Prophane, *Ezech.*42.20. and 48.15.
Heavenly, *Eph.*1.3,20.
High places. *See* High.

Its put

For a City, *Gen.*18.26. and 19. 12. *Deut.*12.21.
For a Kingdom, *Gen.*20.11.
For a portion or piece of ground, where one is or beholds, *Gen.*22.4. and 28.11. *Ruth* 1.7.
For mens dwelling, *Gen.*29.22. *Job* 27.21,23.
For ones native countrey and home, *Gen.*30.25. *Numb* 24.11,25.
For an office, *Gen.*40.13.
For room or ſtead, *Gen.*50.19.
For a City with the Countrey about, *Judges* 18.10.
For ſeat, 1 *Sam.*9.22. *James* 2.3.
For ſtation, 2 *Sam.*12.16.
For things, *Eph.*1.3.
For acceptance, *Job* 16.18. *Job.*8.37.
For the grave, *Eccl.*6.6.
For room or ſpace, *Eſay* 5.8. *Jer.*7.32
For border, *Eſay* 28.25.
For a portion or text of Scripture, *Acts* 8.32.
For to do, *Rom.*15.23.
For hole, *James* 3.11.
For a portion of joy in heaven, *John* 14.3.
For hell, *Acts* 1.25.
For duty and charge, *Eccl.*10.4.

Plague. See Peſtilence.

Plaga, Exod.11.1.
Mors, Exod.12.13, and 30.12.
Ruina, Exod.30.12. Zech. 14.12.
Tactus lepra, Lev.13.3. and 14.35.
Percuſſio, occiſio, Numb.11.33.
Peſtis, Numb.14.37,16,46.
Vulneratio, Numb.16.47.
Afflictio, Gen.12.17.
Impetus, Exod.9.14.
Plagellum, Mark 5.29,34.
Quaſſatio, 2 Sam.24.25.

To plague.

Percutere, in fugam convertere, plaga, afficere, Pſalm 89.23.
Flagellare, affligere, Gen.12.17.
To lay his hand upon them, *Exod.*7.4
To viſit, *Exod.*32.34.
To bring the ſword upon, *Lev.*28.25.
Anger and jealouſie to ſmoak againſt him, *Deut.*29.20.
To ſeparate to evil, *Deut.*29.21
To avenge the quarrel of his people, *Levit.*28.25.
Heap miſchiefs upon, *Deut.*32.22.23.
To break in pieces, 1 *Sam.*2.10.
The deſtruction deadly, Gods hand heavy upon, 1 *Sam.*5.11.
To cut ſhort, 2 *Kings* 10.32.
Deliver to trouble, aſtoniſhment and hiſſing, 2 *Chron.*29.8.
Wrath poured out, 2 *Chron.*34.22.
Periſh, conſumed by the blaſt of God, *Job* 4.9.
To drink of the wrath of God, *Job* 21.20. of the wine of aſtoniſhment, *Pſalm* 60.3.
To perſecute with his tempeſt, and to fear them with ſtorms, *Pſal.*83.15.
To take away peace, *Jer.*16.5.
To ſend his four ſore judgements, *Jer.*14.21.

Plain.

Convallis, campus, Gen.11.2.
Planities, quercus, Gen. 12. 6. *Cicar*, Gen.13.10.
Campeſtris locus, Gen. 14.13. 1 Kings 20. 23.
Compendium Cechar, 2 Sam.18.23.
Planus, 1 Kings 20.23.

Remarkable plains, as the plain

Of Shinar, *Gen.*11.2.
Of Moreh, *Gen.*12.6.*Deut.*11.30.
Of Jordan, *Gen.*13.10. 1 *Kings* 7.46.
Of Mamre, *Gen.*14.13. and 18.1.
Of Medeba, *Joſh.*13.9.
Of Tabor, 1 *Sam.*10.3.
Of Dura, *Dan.*3.1.
Of Aven, *Amos* 1.5.
Of Moab, *Deut.*34.1.

Plain.

Simplex, perfectus, integer, Gen.25.27.
Strait, *Eſay* 40.4.

Its ſpoken

Of a man, as *Jacob, miniſter, domus, doctrinæ*, Gen,25.27.
Of a path, *ſemita rectitudinis, vel recta* Pſal.27.11. *trita, abſq; offendiculo, via juſtorum*, Prov.15.19.
Of the words of wiſdom, *Prov.*8.9.
Of places, *Eſay* 40.4.
Of ſpeech, *Mark* 7.35.

Contr.

Froward, perverſe, *Prov.*8.8.
Rough, *Eſay* 40.4.

Plainly.

Planè, manifeſtè, lucidè, Deut.27.8.
Apertè, 1 Sam.2.27. John 10.24.
Certò, 1 Sam. 10.16.
Nitidè, expeditè, explanatè, Iſa.32.4.
Ingenuè, palàm, John 10.24.
Explicatè, John 11.14.

Plainneſſe.

Libertas, fiducia, 2 Cor.3.12.

Plant.

Stirps, virgultii, viride, arbor, Gen.2.5.
Planta, Job 14.9.
Plantatio, Matth.15.13.
Principal, *Eſay* 16.8.
Pleaſant, *Eſay* 17.10. and 5.7.
Tender, *Eſay* 53.2.
Degenerate, *Jer.*2.21.

Of renown, *Ezech.*34.29.

Its put

For the plant of an herb or tree, *Gen.*2.5.

For the people of Israel, *Esay* 5.7. and for others of another nation, *Esay* 16.8. *Jer.*48.32.

For any unlawful calling, doctrine or worship, *Matth.*15.13.

Planter.

Plantator, plantans, Jer.31.5.

To plant. See Graft.

Plantare, 2 Sam.7.10. 1 Cor.3 6. *Collocare*, Exod.15.17.

Its spoken

Of God, and so its put

For his creating of the garden, Gen.2.8.

For placing and setling his people 1. Corporally, as the Israelites in Canaan, *Psa.*44.2.& 80.8,15.

2. Spiritually, as his Elect into Christs mystical body, *Psal.*92. 13. *Rom.* 6.5.

Of men, and so its put

For setting or grafting trees, to make a Vineyard, as *Noah*, Gen.9.20. or a grove, as *Abraham*, Gen.21.33.

For preaching the word to gain men to Christ, and to settle them in the Church, 1 *Cor.*3.6.

Platter.

Patina, paropsis, ansa, Matth.23.25. *Catinus, vel catinum*, Luke 11 39. *Discus*, Matth.14.8. *Lanx*, Mark 6.25,28.

Charger, *scutula, scutella, patella, acetabulum*, Numb 7.13,85.

Play

Ludere, ridere, Exod.32.6. *Nugari*, 1 Cor.10 7.

Mentioned

With dancing, 1 *Cor.*15 29.

With eating & drinking, 1 *Cor.*10.7

Its spoken

Of men three wayes:

Civilly and lawfully, as children in the streets, *Zech* 8 5. or as one on an instrument, as *David* did, 1 *Sam.* 16. 23. and the minstrel, 2 *Kings* 3.13.

Religiously, 1 *Chron.*15.29. *Psalm* 68 25. and 33.3. 1 *Sam.*18.7.

Idolatrously, *Exo.*32.6. 1 *Cor.*10 7.

Of beasts, *Job* 40.20.

Of fishes, *Psalm* 104.26.

Its put

For sporting as children do, *Zech.* 8.5. and beasts, *Job* 40.20.

For chearful moving of the body, 1 *Chron.*15 29.

For using a musical instrument, 1 *Sam.*16.17.

For to make sport with, *Job* 41.5.

For to behave ones self as mad, *furere, agere insanum, insanire*, 1 Sam.21.15

For to fight, *spectaculi causa pugnare*, 2 Sam.2.14.

To play

The harlot, *fornicari, scortari*, Jer. 3. 1. Levit.21.9.

The fool, *Stulte agere*, 1 Sam.26.21.

The man, *confirmare se, pugnare, viriliter agere, robustum esse*, 2 Sam. 10. 12.

Plea.

Causa, judicium, controversia, lis, Deut 17.8.

Plead.

Contendere, litigare, judicium facere, pugnare, Judges 6.31.

Judicare, disceptare, agere causam, 1 Sam.24.15.

Vadimonium, constituere, Vide Junii *animad. testimonium dicere*, Job 9.19.

Disputare, Job 16.21.

Pleating.

Correptio, disputatio, inceptatio, disceptatio, Job 13.6.

Pleasant. See { Comely. Beautiful. Faire.

Desiderabilis, pulcher, concupiscibilis, speciosus, Gen.2.9.

Delectabilis, gratus, gratissimus, Gen. 3. 6.

Its applyed to and spoken

Of land, *amœna, optima, piagus*, Gen. 49. 15.

Electa, desiderabilis, Jer.3.19. Zech. 7 14.

Of the tree of good and evil, *Gen.* 2.9. and 3.9. See before the translations; or of a plant, *fidelis, cæmæussima*, Esay 17.10. *deliciarum*, Esay 5.7.

Of places, *Psalm* 16 6. *Hos.*9.6,13.

Of man, *decorus, speciosus, charus, jucundissimus*, 2 Sam.1.23.

Delicatus, delectabilis, oblectationum, Jer.31.20.

Of bread, *panis desideriorum*, Dan. 10,3. *Suavis, sapit*, Prov 9.17.

Of the harp, *jucunda*, Psalm 81.2.

Of knowledge, *dulcis, placet*, Pro.2.10.

Of the Roe, *gratissimus*. Prov 5.19.

Of words, *pulchra, honesta*, Pro.15.26. *Compositæ, bonæ*, Prov.16.24.

Of riches, *Prov.*24.4.

Of fruits, *Cant.*4.13.

Of many other things, as in the Concordance is to be seen.

Its mentioned

With lovely, 2 *Sam.*1.23.

With good, *Psalm* 133.1.

With precious, *Prov.*24.4.

With sweet, *Eccles.*11.7.

With goodly, *Joel* 3.5.

Please.

Placere, 1 Sam.20.13. Rom.8.8.

Perseverare, 1 Sam.20.13.

Bonum esse, vel videri, Esther 1. 19.

Sufficiens esse, adhærere, Esay 2.6.

Velle, Esay 55.11.

Placitum esse, gratum, John 8.29.

Placide, accipere, gratiam invenire, complacere, propitium, Gen.33.10.

Good in ones eyes, *Gen.*41.37.

Good unto one, 1 *Chron.*13.2.

Right in the eyes, 1 *Chron.*13.4.

Good and acceptable, 1 *Tim.*5.4.

Its spoken

Of God, pleasing himself, and is put

For his will, *Esay* 55.11. 1 *Cor.*1.21.

For his decree and purpose, *Psalm* 115.3. and 135.6.

Of Christ pleasing God, and is put

For acceptable, *John* 8.29.

For satisfied and fully pacified, *Mat.*3.17. and 17.5. *Luke* 3.22.

Of man, who pleaseth,

1. Himself, this is either

In things sinful, *Esay* 2.6.

Or in things lawful, 1 *Sam.*18.20. *Acts* 15.34.

2. God, *Eccles.*7.26. 1 *Cor.*7.32. *Prov.*16 7. 1 *Thess.*4.1. 2 *Tim.*2.4. 1 *Kings* 3.10. And this is

For to be accepted and approved, *Col.*1.9. *Heb.*11.5.

For to accept and approve, *Heb.*13.16.

For contented and satisfied, *Micah* 6,7 *Mal.*1.8. *Psalm* 69.31.

3. His Neighbour, and this is

For to endeavour to apply our selves to other weaknesses, in things lawful for their salvation, 1 *Cor.*10.33.

For to seek his good and profit, *Rom.* 15 2.

For to flatter and humour, *Gal.*1.10.

Contr.

Displease, *Gen.* 28.8.

Not please, 1 *Thess.*2.15.

See To anger, vex, grieve, trouble, afflict, torment, disquiet.

Pleasure.

Voluntas, anima, Deut.23.24. Esay 44.28.

Placitum, Nehem.9.37.

Complacitum, studium, Job 21.21.

Hilaritas, bonum, Job.21.25.

Dætitia, epulæ, Prov.21.17.

Beneplacitum, Eccles.5.4.

Desiderium, Esay 21.4. Jer.2.24.

Deliciæ, James 5.5. 1 Tim.5.6.

Delectatio, Esay 53.18.

Mentioned

With lusts, *Tit.*3.3.

With riches, *Luke* 8.14.

Its taken

Carnally, *Gen.*18.13.

Spiritually, *Psalm* 16.11. and 65.4.

Its put

For the intention of the mind, *Ezra* 5.17.

For the will, *Esay* 58.13. and 44.28. *Luke* 12.32.

For command, *Psalm* 103.21.

For merriment, banquets, *Pro.*21.17.

For

For lawful delights, *Eccl.*2.1.
For delight or content, *Jer.* 22.28. *Ezech.*18.23,32. and 33.11.
For kindneſſe or benefit, *Acts* 24.27. *gratia*, Acts 25.9.
For voluptuous and vain ways, 1 *Tim.* 5.6. *Heb.*11.25. 2 *Tim.*3.4.

Pledge.

Pignus, arrhabo, Gen. 38. 17. Exod. 22. 26.

Pledges.

See Hoſtages. Its put for ſouldiers to enter battel, 2 *Kings* 18. 23. *Eſay* 36.8.

Take to **pledge.**

Pignus accipere, Exod.22.26. Deut. 24. 6, 12.

Plenteous. **Plentiful.** } See **Fruitful.**

Satur, abundans, fertilis, Gen.41.34. *uber*, Eſay 30.23.

Mentioned

With fat, *Eſay* 30.23.

Its ſpoken

Of Gods mercy, *multus*, Pſalm 86. 5, 15. and 103.8. *plurimus, copioſus*, Pſalm 130.7.
Of the field or countrey, *fertilis*, Eſay 16.10. Charmel, *Jer.*2.7.
Of years, *Gen.*41.34.
Of man abounding and multiplyed, *Deut.*28.11. and 30.9.
Of harveſt, *multa, copioſa*, Mat.9.37.
Of gold and riches, 2 *Chron.*1.15.
Of meat, *Hab.*1.16.
Of rain, *Pſalm* 68.9.

Plenteouſneſſe. See **Plenty.**

Saturitas, abundantia, ubertas, Gen. 41.53.
Emolumentum, ſuperabundantia, Prov. 21. 5.

Contr.

Scarceneſſe, *Deut.*8.9.
See Famine.
Want, *Jer.*30.3.

Plenty.

Abundantia, multitudo, copia, Gen.27. 28. 2 Chron.31.10.
Saturitas, abundantia, ubertas, Gen. 41. 30, 31.
Multa, valdè nimis, 1 Kings 10.11.
Fulneſſe, *Gen.*37.39.
Handful, *Gen.*41.47.
To the full, *Exod.*16.3. *Lev.*26.5.
Very much without number, *Gen.* 41. 49.
Flowing with milk and honey, *Exod.* 33.3. *Numb.*13.27.
Lack nothing, *Deut.*2.7.
Without ſcarceneſſe, *Deut.*8.9.
Abundance, *Deut.*28.47.
Dip the foot in oyl, *Deut.* 32. 24. *Job* 29.6.
Fulneſſe of ſufficiency, *Job* 20.22.
Cup runneth over, *Pſalm* 23.5.
Floors full, fats overflow, *Joel* 2. 24. and 3. 13.
Not room enough to receive the bleſſing, *Mal.*3.10.
See Pſalm 65.11,13. and 73.10. Prov.3.10.

Applyed

To corn and wine, *Gen.*27.28.
To water, *Levit.*11.36.
To ſilver, *Job* 22.25.
To victuals, *Jer.*44.17.
To juſtice, *Job* 37.23.
To bread, *Prov.*28.19.

Plot.

Cogitare, obſervare, Pſalm 37.12.

Plough.

Aratrum, this is put
For an inſtrument, which the husbandman uſeth to till the ground with, *Joel* 3.10. *Aratra.*
For the preaching of Chriſt, and the profeſſion of Chriſtianity, *Luke* 9.26.

To **plow.**

Arare, Deut.22.10. 1 Cor.9.10.
To till, *Gen.*9.12.
To open and make plain, *Eſay* 28. 24, 25.
To break up the ground, *Jer.* 4.4.

Its put

For tilling and breaking up ground with a plough, 1 *Sam.*14.14.
For to work, plot and practiſe, *Job* 4.8. *Hoſ.*10.13.
For overturned, *Jer.* 26. 18. *Micah* 3. 12.
For to labour in ones calling, as the Husbandman doth in plowing, 1 *Cor.*9.10.
For injurious dealing, *Pſalm* 129.3.

Plowing.

Aratio, Prov. 21. 4. for endeavour, and taking in hand.

Plowman.

Arator, arans, Eſay 28.24.
Agricola, Jer.14.4.

Pluck.

Frangere, colligere, decerpere, Deut. 23. 25.
Vellere, Matth.12.1.

To **pluck** up.

Extirpare, auferre, evellere, 2 Chron. 7.20. Jer.45.14.
Eradicare, Matth.15.13.

Its mentioned

With deſtroy, *Jer.*12.17.
With pull down, *Jer.*18.4.

Contr.

To plant, *Jer.*42.10.

Pluck from.

Rapere ab, abripere, Job 24.9.
Evellere, Jer.22.24.

Pluck off.

Lacerare, avellere, auferre, Ezek 23.34.
To flay, *Micah* 3.3.

Pluck out.

Eruere, Matth.5.29. that is, take it off from the object and incitement to offend and ſin, with ſuch earneſt care, as if thou wert without the ſight.
Rapere, John 10.28,29.

Poiſon. See **Poyſon.**

Pole.

Pertica, ſignum, Numb.21.8.

Policy.

Intellinentia, intellectus, voluntas, Dan.8.25.

To **pole.**

Tondere, 2 Sam. 14.26. Ezech. 44. 20. Micah 1.16.

Poll.

Caput, Numb. 1. 18. 20. and 3. 47 1 Chron.23.3.

Pollute.

Polluere, prophanare, Numb. 18.32.
Contaminare, Num.33.35. 2Ki.23.16.
Inquinare, Exod.20.25.
Violare, Acts 21.28.
See Defile.

Pollution.

Pollutio, contaminatio, inquinamentum, Acts 15. 20.
Coinquinatio, 2 Pet 2.20.

Spoken

Of menſtruous woman, *Ezech.*22.10.
Of Idols, *Acts* 15.20.
Of corruptions in the world through luſt, 2 *Pet.*2.20.

Pompe.

Decor, Eſay 5.14. that is, *fortes, inclyti patricii.*
Faſtus, gloria, ſuperbia, Eſay 14. 11. *Ezech.*7.24. and 33.28.
Injuria, Ezech.32.12.
Ambitio, apparatus, Acts 25.23.

Ponder.

Ponderare, dirigere, rectas orbitas facere, expendere, Prov.4.26.
Speculari, conſiderare, Prov.5.21.
Appendere, perpendere, Prov.21.2.
Noſcere, inſpicere, Prov.24.12.
Volvere, conferre, Luke 2.19.
To lay up in the heart, 1 *Sam.*21.12.

Pool.

Piſcina, fons, 2 Sam.2.13. Eccleſ.2.6.
Aquæductus, Nehem.2.14.
Stagnum, palus, Eſay 35.7.
Fons, 2 Sam.4.12.
Baptiſterium, John 5.2,4,7.
Natatorium, John 9.7. *vel aqua natatoria.*

Poales

Pooles mentioned in Scripture.
At Hebron, 2 *Sam.*4.12.
Upper-pool, 2 *Kings* 18.17.
The Kings, *Nehem.*2.14.
Of Siloah, *Nehem.*3.15.
Lower-pool *Eſay* 22.9.
Old pool, *Eſay* 22.11.
Of Siloam, *John* 9.7,11.

Poor. See { **Begger.** **Needy.**

Pauper, Exod.22.25.
Mendicus, Exod.23.6.
Egenus, tenuis. 1 Sam.2.8.
Inops, Pſalm 14.6.
Faln into decay, *Levit* 25.35.
Without power, *Job* 26.2.
Needy, *Pſalm* 113.7. and 72.12.
Brought to a piece of bread, *Prov.* 6. 26.
Naked & deſtitute of food, *Jam.*2.25.
A begger, 1 *Sam.*1.8. *Luke* 16.20.
To be in want, *Luke* 15.14.
Mentioned
With lightly eſteemed, *vilis, deſpectus, non honoratus, tenuis*, 1 Sam. 18. 23.
With ſorrowful, *Pſalm* 69.29.
With no helper, *Pſalm* 72.12.
With afflicted, *Zeph.*3.12.
With ſteal, *Prov.*30.9.
Two ſorts:
I. Corporal, *James* 2.5. and theſe be,
1. So indeed, very poor, in extremity, as the begger, *Luke* 16.29. *Prov.*22.9.
2. In neceſſity, but not in extream want; as the poor labourer, *Gal.* 2.1. *Deut.*24.15. *Lev.*19. 20.
3. In a low eſtate, *James* 2.3. *Lev.* 14.21. *Judges* 6.15. 1 *Sam.*18. 23. *Exod.*22.25. *Luke* 4.18.
4. Hypocritical, that makes himſelf ſo, *Prov.* 13.7.

II. Spiritual; and theſe be of two ſorts:
Ungodly, deſtitute of ſpiritual riches, *Rev.*3.17. *Jer.*5.4.
Godly, *Pſalm* 72.2. *Mat.*5.3. ſuch as attribute nothing to themſelves, but wholly reſign themſelves to Gods will, *Eſay* 66.2. *Pſal.*68.1. & 9.12. and 109.22. *Eſay* 29.19. and 41.7. *Mat.* 11.5.
Contr.
Rich, *Prov.*22.2,7.
To have great poſſeſsions, *Gen*,26.14. 1 *Sam*,25.2. *Eccl.*2.7. *Mat.*19.22.
Mighty man of wealth, *Ruth* 2.1.
Wealthy, *Jer.*49.31.

Populous.

Copioſus, multus, amplus, Deut.26.5.
Multos habens populos, Nahum 3.8.

Porch.

Veſtibulum, proceton, Deut.26.5.
Porticus, 1 Kings 6.3. John 10.23.
Atrium. Mark.14.68.
Two ſorts:
1. Sacred, as the porch of the Temple, *Acts* 5.8. 1 *Chron.*28.11. *Joel* 2. 17.
2. Common, *Judges* 3.23.

Porter. See **Door-keeper.**

Janitor, 2 Sam.18,26. Mark 13.34.
Portarius, 2 Kings 7.11.
Cuſtos oſtii, oſtiarius, John 10.3.
Its put
For a door-keeper; which is,
Civil, 2 *Sam.*18.26.
Eccleſiaſtical, 1 *Chron.* 9. 21. 2 *Chron.*23.4,19.
For God himſelf, *John* 10.3.

Portion. See **Part.**

Portio, pars, Gen.14.24. 1 Sam.1.5. Luke 15.12.
Quidquam, Gen.31.14.
Hæreditas, funiculus, Joſh.17.14.
Ager, 2 Kings 9.21,25.
Parcel, *John* 4,5.
Worthy, 1 *Sam.*1.5.
Double, 2 *Kings* 2.9.
Daily, 2 *Chron.*31.16.
Pleaſant, *Jer.*12.10.
Holy, *Ezech.*45.1.
Applyed
To inheritance, *Gen.*31.14.
To meat, *Gen.*47.22. *Dan.*11.26.
To place, 2 *Kings* 9.10,21,25.
To ſubſtance, 2 *Chron.*31.3.
To reward, *Job* 20.29. *Pſalm* 11.6.

Poſſeſſe.

Poſſidere, hæreditare, Gen.22.17.
Hæreditatem obtinere, Gen.24.60.
Its put
For to have rule over, *Gen.* 22.17. and 24.60.
For to take, and hold as ones own, *Numb.*13.30. 1 *Cor.*7.30.
For to enjoy, *Deut.*1.39. *Judg.*11.23.
For to conquer, *Deut.*2.24. & 18.14.
For to expect an end of, *Job* 7.3.
For to bear, *Job* 13.26.
For to make a neſt, *Eſay* 34.11.
For to grow and take up the place, *Hoſ.*9.6.
For to have and hold as an owner, *Luke* 18.12. *Nah.*9.25. *Luk.*12.15.
For to be conſtant, *Luke* 21.19.
For to keep, 1 *Theſſ.*4.4.
For to know with right and authority, *Pſalm* 139.13.
For to be his own with him, *Prov.* 8.22.

Poſſeſsion.

Poſſeſſio, Gen.36.43.
Its put
For right or inheritance, *jus, hæreditas*, Gen.23.4. Levit.25.28.
For lands, houſes and habitations, *Obad.*17. 1 *Chron.*7.28.
For rule or dominion, *Gen.*36.43. *Pſalm* 2.8.
For riches, whether in lands, goods, ſervants or cattel, *Matth.* 19.22. *Eccl.*2.7.
For a dwelling place, *Acts* 7.5.
For the land of Canaan, and the Kingdoms which God gave Iſrael, *Acts* 7.45.
For heaven, *Eph.*1.14.
For enjoyment of lands and other meanes for maintenance, *Ezech.* 44.28.

Poſſeſſour.

Poſſeſſor, Gen.14.22.
Its put
For Creator, *Gen.*14.19. *qui creavit.*
For buyers, *ementes*, Zech.11.5.
For owners and had in their hands, *Acts* 4.34.

Poſsible.

Poſſibilis, Mat.19.26. Mark 10.27.
Fieri poteſt, Matth.24.24.
Its put
For that which may be effected, *Mark* 9.23. *Rom.*12.18.
For to be brought to paſſe, *Acts* 20.16.
For convenient and neceſſary, *Gal.* 4.15.
For to ſtand with Gods will and decree, *Matth.*26.39.

Poſt.

Curſor, Job 9.25.
Currens, perſequens, Jer.51.31.
Its put
For ſpeedy meſſengers, 2 *Chron.*30.6, 10. *Eſther* 3.13,15.

Poſterity. See { **Iſſue.** **Children.** **Seed.**

Poſteritas, Dan.11.4. Amos 4.2.
Gens, generatio, Numb.9.10.
Nepotes, prognati, Job 27.14.
Poſteri, domus aſſecla, 1 Kings 16.3.
Reliquiæ, ſuperſtites, Gen. 45.7. Amos 4.2.
Progenies, Joſh.22.27. Job 31.8.
Left in his Tabernacle, *Job* 20.26.
People that ſhall be born, *Pſalm* 22.31.
Seed, *Pſalm* 25.13.
Children, *Pſalm* 78.6.
Generation following, *Pſa.*109.13.
Off-ſpring, *Job* 27.14.

Pot.

Phiala, vas, lagunçula, urna, Exod. 16.33.
Cacabum, vel cacabus, olla, Judges 6. 19. 1 Sam.2.14.
Lebes, 2 Kings 4.2.
Scyphus, Jer.35.5.
Urceus, Mark 7.4.
Great, 2 *Kings* 4.38.

Seething,

Seething, *Job* 21.20. *bulliens.*
Fining, *fusorium vas, conflatorium,* Prov. 17.3. and 27.21.
Golden, *Heb.* 9.4.
Brazen, *Levit.* 6.28.

Mentioned

With Gauldron, 1 *Sam.* 2.14.
With cups, *Jer.* 35.5. *Mark* 7.4.

Its put

For a veſſel of earth, or of mettal, for water, wine, oyl, broth, or for to keep any thing in.
For Jeruſalem, *Ezech.* 24.3.6.
For great miſery and deformity, as Scullions which lye among pots, *Pſalm* 68.13.
For ſlavery and baſe drudgery, *Pſalm* 81.6.

Potentate.

Potens, princeps, God himſelf, 1 *Tim.* 6.15.

Potſheard.

Teſta, Pſalm 22.15.
Vas fictile, Prov. 26.23.

Its put

For a piece of an earthen veſſel, *Job* 2.8.
For frail and brittle man, *Eſay* 45.9.

Pottage.

Juſculum, cottio, edulium, pulmentum, coctum, Gen. 25.29,30. 2 Kings 4.38.

Mentioned

With bread, *Gen.* 25.34. *Hag.* 2.12.

Potter.

Figulus, plaſtes, Eſay 41.25.

Its put

For one working in clay, and maketh pots, *Eſay* 41.25 *Jer.* 18.2,6.
For God our maker, *Eſay* 64.8. *Rom.* 9.21.

Pour. See Powre.

Poverty.

Paupertas, egeſtas, pauperies, defectus, Prov. 6.11.
Inopia, Prov. 11.24.

Pourtray.

Incidere, deſcribere, Ezech. 4.1.
Exprimere, depingere, Ezech. 8.10. and 23.14.

Powder.

Pulvis, comminutum, contritum, minutum, Exod. 32.20.
Favilla, cinis, pulviſculus, Deut. 28.24.

Power.

Virtus, fortitudo, vires, facultas, Gen. 31.6.
Poteſtas, manus, Gen. 31.29.
Duritiei, robur, Lev. 26.19.
Reſiſtentia, erectio, Levit. 26.37.
Potentia, Pſalm 65.6. Mat. 6.13.
Authoritas, Matth. 9.6,8. Acts 1.7.
Efficacia, Matth. 22.29.

Its ſpoken

1. Of God, 2 *Chron.* 25.8. *Job* 36.22. *Pſal.* 52.11. *Matth.* 22.29. 1 *Pet.* 1.9.

Whoſe power is

Divine, 2 *Pet.* 1.3.
Great, *Pſalm* 147.5.
Mighty, *Luke* 9.43. *Deut.* 9.29.
Eternal. *Rom.* 1.20.
Exceeding, *Eph.* 1.19.
Glorious, *Col.* 1.11.

Mentioned

With God-head, *Rom.* 1.20.
With ſtretched out arm, 2 *Kings* 17.36. *Jer.* 32.17.
With ſtrength, glory, *Dan* 2.37.
With Kingdom, *Matth.* 6.36.
With Majeſty and dominion, *Jude* verſe 25.
With honour, *Rev.* 4.11. and 7.12. 1 *Tim.* 6.16.
With anger, *Pſalm* 90.11.
With might, *Revel.* 7.12.
With wrath, *Ezra* 8.22.

2. Of Chriſt, *Matth.* 9.6. and 28.18. 1 *Cor.* 5.4. 2 *Cor.* 12.9. *Rev.* 12.10. who is the power and wiſdome of God, 1 *Cor.* 1.24.

Mentioned

With great glory, *Matth.* 24.30. *Mark* 13.26. *Luke* 21.27.
With authority, *Luke* 4.36.

3. Of the holy Ghoſt, *Rom.* 15.13,19. *Luke* 1.35. and 4.14.
4. Of Angels, 2 *Pet.* 2.11.
5. Of great men, *Numb.* 14.17. 1 *Sam.* 9.1. 2 *Chron.* 26.13. *Ezra* 4.23. *Eſther* 1.3. *Dan.* 4.30. and 8.6. *John* 19.10.

Threatned

With force, *Eſay* 4.23.
With kingdom, honour, *Dan.* 4.30.
6. Of the holy people, *Dan.* 12.7.
7. O Prophets, *Luke* 1.17. *Rev.* 11.3. and Apoſtles, *Matth.* 10.1.

Mentioned

With faith, *Acts* 6.8.
With the Spirit, *Luke* 1.17.
With holineſſe, *Acts* 3.12.
8. Of the word, *Luke* 4.32. *Rom.* 1.16.
9. Of godlineſſe, 2 *Tim.* 3.5.
10. Of endleſſe life, *Heb.* 7.16.
11. Of Gods works, *Pſalm* 111.6.
12. Of mans hand, *Prov.* 3.27. *Micah* 2.1.
13. Of mans tongue, *Prov.* 18.21.
14. Of the flame, *Eſay* 47.14.
15. Of Lions, *Dan.* 6.27.
16. Of the grave, *Hoſ.* 13.14.
17. Of Satan, *Acts* 26.18.
18. Of darkneſſe, *Col.* 1.13.

Its put

For power and ſtrength, *Dan.* 8.7.
For right and authority, *Matth.* 9.6.
For effectual force of converſion and confirmation, *Eph.* 1.19.
For prerogatives and dignities, *John* 1.12.
For liberty, 1 *Cor.* 9.5.
For the inſtrument of Gods power, *Rom.* 1.16. 1 *Cor.* 1.18.
For powerful, 2 *Tim.* 1.7.
For excellent ſtrength and agility, 1 *Cor.* 15.43.
For ſuch perſons as have the gift and power to work miracles, 1 *Cor.* 12.28. *Operatores virtutum,* its tranſlated miracles.
For Magiſtrates, *Rom.* 13.1.
For the authority it ſelf, *John* 19.10, 11.
For a veil or covering, the ſign of her husbands power of her, 1 *Cor.* 11.10.
For wicked or good Angels, of exceeding ſtrength to do mighty things, *Col.* 1.16. *Eph.* 6.12. and 2.2.
For the faith of miracles, whereby the Apoſtles had authority over devils, *Matth.* 10.1. *Acts* 6.8. *Heb.* 6.5. *Vide Paræum in hunc locum.*
For *virtutes & efficaciæ cæleſtium corporum,* Mark 13.25.
For Preſidents, *Luke* 12.11. *Præſides, Poteſtates.*

Powerful.

Fortis, validus, robuſtus, 2 Cor. 10.10.
Efficax, Heb. 4.12.

Mentioned

With weighty, 2 *Cor.* 1.10.
With quick, ſharp, piercing, *Heb.* 4.12.

Its ſpoken

Of Gods voice, *Pſalm* 29.4.
Of Saint Pauls writing, 2 *Cor.* 10.10.
Of the word of God, *Heb.* 4.12.

Power.

Effundere, fundere, Exod. 4.9.
Ponere, imponere, fundere, Levit. 14.18.

Its put

For to empty more or leſſe, out of one thing into, or upon another, and thus properly taken, of all liquid things, as
Water, *Num.* 24.7. 2 *Kings* 3.11.
Oyl, *Lev.* 14.18. 2 *Kings* 9.6.
Bloud, *Levit.* 17.13.
Rain, *Job* 36.27.
As alſo of Aſhes, *Levit.* 4.12.
Of money, *John* 2.15.

Figuratively, its taken for very large, abundant, and muchneſſe of that whereof it is ſpoken.

And its ſpoken

Of Gods indignation, fury, wrath, anger, *Pſalm* 69.24. and 79.6. *Jer.* 10.25. and 44.6.
Of his gift of his Spirit, *Joel* 2.28. *Zech.* 12.10. *Acts* 2.17,18. and 10.45.
Of his temporal bleſſings, *Mal.* 3.10.
Of his curſe, *Dan.* 9.11.

Of

Of deep ſleep, *Eſay* 29.10.
Of his grace, *Pſalm* 45.2.
Of contempt, *Job* 12.21.
Of mans ſoul and heart in prayer, *Pſalm* 42.4. and 62.8. *Lam.*2.19. 1 *Sam.*1.15. *Eſay* 26.16.
Of complaint, *Pſalm* 102.1. & 142.2.
Of teares, *Job* 16.20.
Of filthineſſe in ſpiritual whoredom, *Ezech.*16.36.
Of foolilhneſſe out of the mouth, *Prov.*15.2.

Poyſon.

Venenum, furor, Deut.32.24. Rom. 3.13.
Fel, Deut.32.33.
Deadly, *Jam.*3.8.
Its ſpoken
Of ſerpents, *Deut.*32.24. *Pſalm* 58.4.
Of Dragons, *Deut.*32.33.
Of Aſpes, *Job* 20.16. *Rom.*3.13.
Of Adders, *Pſalm* 140.3.
Its put
For that which theſe forenamed creatures have in them.
For Artificial poyſon compounded by diabolical Art, is not mentioned in Scripture; becauſe its a Satanical invention not then practiſed.
For corrupt doctrine and ungracious works, *Deut.*32.33.
For the malice and miſchievous words of the wicked, *Pſalm* 58.4. *Rom.*3.13. *James* 3.8.

Practiſe.

Facere, operare, operam dare, Pſalm 141.4. Dan.8.12.
Exercere, perficere, Eſay 32.6.

Praie. See **Pray.**

Praiſe. See { **Magnifie.** **Glory.**

Celebrare, confiteri, Gen.29.35. 2 Chr. 20.21.
Laudare, Gen.49.8.
Benedicere, Judges 5.2.
Laudem dicere, 2 Chron.20.19.
Collaudare, Acts 2.47.
Glorificare, gloriam dare, Luke 17. 15, 18.
Laudem dare, tribuere, Luke 18.43.
Magnificare, laudibus, extollere, Matth. 15.31.
Canere, 2 Chron.31.2.
Praiſe God, Pſalm 104.35.
To aſcribe to him greatneſſe, *Deut.* 32.3.
To offer the ſacrifices of joy, *Pſalm* 37.6.
To ſpeak of the glorious honour of Gods Majeſty, and of his wondrous works, *Pſalm* 145.5.
To utter the memory of his goodneſſe. *Pſalm* 145.7.
To render the calves of the lips, *Hoſ.* 14.2.
To give him glory, *Revel.*11.13.
To ſhew his praiſe, *Pſalm* 106.2. 1 *Pet.*2.9.
To magnifie, *Pſalm* 34.3. and 40.16.
To glorifie, *Pſalm* 50.23.
Mentioned
With to thank, 1 *Chron.* 16.4. and 23.30.
With ſing, 2 *Chron.*29.30. *Pſal.*57.7.
With give thanks, *Nehem.* 12.24. *Pſalm* 106.1.
With rejoyce, *Pſal.*98.4. *Luke* 19.37.
With bleſſe and honour, *Dan.*4.34, *Ezra* 3.11.
With prayed, *Acts* 16.25. *Eſay* 12.4.
Of whom to be praiſed:
Of Angels, *Pſalm* 148.2.
Of men, *Pſalm* 107.8, 15, 21, 31. and 117.1.
Heavens and earth, *Pſalm* 69.34.
Kings of the earth, *Pſalm* 138.4.
All Gods works, *Pſalm* 145.10.
Sun and Moon, *Pſalm* 148.3.
Of Gentiles, *Rom.*15.11.
Of Saints, *Pſalm* 149.9.
Of every thing that hath breath, *Pſalm* 150.6.
Examples:
Dan. 2.23. and 4.37. *Rom.* 15.11. *Luke* 1.64. 2 *Sam.*22.50. *Ezra* 3.11. *Luke* 24.53. *Acts* 2.47. and 3.8,9. 2 *Chron.*5.13.
How it muſt be,
With ſonge, *Pſalm* 28.7.
With harp. *Pſalm* 33.2.
With the voyce of joy and praiſe, *Pſalm* 42.4.
With mouth and lips, *Pſalm* 51.15. and 63.3.
With ſoul, *Pſalm* 104.35.
With uprighteneſſe, *Pſalm* 119.7.
With underſtanding, *Pſalm* 47.7.
With the whole heart, *Pſalm* 138.1.
With gladneſſe, 2 *Chron.*29.30.
Where?
In the great Congregation, and among much people, *Pſalm* 35.18. and 149.1. and 107.32.
How long?
Day by day, 2 *Chron.*30.21.
All the day long, *Pſalm* 35.38.
Seven times a day, *Pſalm* 119.164.
While I live, *Pſalm* 146.2.
For ever, *Pſalm* 145.2.
Praiſe concerning men: See Magnifie.
One himſelf, forbidden, *Prov.*27.2.
The wicked, ſuch ſo do as forſake the Law, *Prov.* 28.4. We may not bleſſe them, *Pſalm* 10.3.
The Miniſter his flock in that which is good, 1 *Cor.*11.2. but withall to tell what is amiſſe, 1 Cor.11.17.
Works to praiſe the doer, *Prov.* 31.31.

Praiſe.

Laus, gloriatio. Deut.10.21.
Mentioned
With name and glory, *Deut.* 26.19. *Phil.*1.11.
With joy, *Pſalm* 42.4.
With honour, *Eſay* 33.9.
With fame, *Zeph.*3.19.
With dominion, 1 *Pet.*4.11.
With bleſſing, *Nehem.*9.5.
With thankſgiving, *Nehem.*12.46.
With glory, *Jer.*13.11.
Its put
For protection and defence, *Rom.*3.13.
For encouragement, 1 *Pet.*2.14.
For the matter of praiſe, *Deut.*10.21.

Prating.

Garriens, 3 John 10. Prov.10.8,10.

Prater. See **Tatler.**

Pray. See { **Ask.** **Call.** **Cry.**

Orare, Numb.21.7. 1 Sam.7.5.
Invocare, clamare, perorare, Judges 16.28.
Poſtulare, Jer.7.16.
Precari, Matth 5.44.
Adorare, Matth.6.9.
Deprecari, rogare, efflagitare, advocare, Mark 5.17.
Petere, Mark 11.24.
Obſecrare, Judges 16.28.
Call upon, *Gen.*12.8.
Intreat, *Gen.*25.22.
To cry to the Lord, *Exod.*2.23.
Beſought the Lord, *Exod.*32.11.
To pour out the ſoul, 1 *Sam.*1.15.
To lift up prayer, 2 *Kings* 19.4.
To make ſupplication, *Job* 8.5. *Jer.* 36.7.
To lift up the ſoul, *Pſalm* 25.1.
To ſeek the Lord, *Pſalm* 27.8. and 34.4.
To make interceſſion, *Jer.*7.16.
To beſeech the Lord, *John* 1.14.
Make requeſt, *Phil.*4.6.
Manner in praying:
To ſpread abroad the hands, *Exod.* 9.29. up to heaven, 1 *Kings* 8.22.
Lift up the hands, ſpread forth, *Pſalm* 63.4. *Eſay* 1.15.
In the holy Ghoſt, *Jude* 20.
To pour out the heart, lift it up, *Lam* 2.19. and 3.41.
Fervently, *Col.*4.12.
Without feigned lips, *Pſalm* 17.1.
Exceeding, 1 *Theſſ.* 3.10. Daily, *Pſalm* 88.9.
Lifting up holy hands without doubting and wrath, 1 *Tim.*2.8.
Boldly, *Heb.*4.16. Speedily, *Zech.* 8.21.
Effectual, fervent, *James* 5.16.
Geſture:
Kneeling, *Luke* 22.41. *Acts* 20.36. *Acts* 21.5.

Falling

Falling down, 2 *Chron.*6.13.
Standing, 1 *Kings* 8.22. *Luke* 18. 11,13. *Revel.*7.8.
Sitting, 2 *Sam.*7.18. *Judges* 20. 26. 1 *Chron.*17.16. *Nehem.*1.4.

Mentioned

With hearts deſire, *Rom.*10.1.
With ſupplications, ſtrong crying and teares, *Heb.*5.9.
With Spirit, 1 *Cor.*14.4. *Zech.*12.10.
With faith, *Jude* 20. *Mark* 11.24.
With underſtanding, 1 *Cor.* 14.14. *Dan.*9.13.
With groanes not to be expreſſed, *Rom.*8.26.
With confeſſion, weeping, and caſting himſelf down, *Ezra* 10.1. *Dan.*9.4.
With watching, *Matth.*26.41. *Mark* 3.33.
With faſting, *Acts* 13.3. and 14.23. *Dan.*9.3.
With humble themſelves, ſeek Gods face, and turn from wicked wayes, 2 *Chron.*7.14. *Jer.*36.7. *Dan.*9 13.
With preparing the heart, *Job* 11.13.
With giving of thanks, *Dan.* 6.10. *Phil.*4.6.
With Almes, *Acts* 10.4.
With requeſt made known to God, *Phil.*4.6.

Pray to

The Lord only: ſo did
Abraham, See Call on the Lord, *Gen.*20.17.
Moſes, Numb 11.2.
Samuel, 1 Sam.7.5.
David, 2 Sam. 7. 27. and 15. 21. *Pſalm* 69.13. and 42.8.
Salomon, 1 Kings 8.
Ezra, Chap.9.
Nehemiah, Chap.1.6.
Jeremiah, Chap.1.2.
Jeſus Chriſt, *John* 16.26. and 17.
And ſo all the Patriarchs, Prophets, Apoſtles, and all others, not Idolaters, mentioned in Scripture, have prayed.

Pray for others, James 5.16.

Examples:

Abraham for *Iſhmael*, Gen.17.18. for the righteous in Sodom, *Gen.*18. 23. for *Abimelech*, Gen.20.17.
Moſes for the people of Iſrael often, *Numb.*11.2. and 21.7. *Exod.* 32. *Deut.*9.26. for *Aaron*, Deut.9.20.
Samuel for Iſrael, 1 *Sam.*7.5. and 8.6.
Salomon for others, 1 *Kings* 8.30.
The Prophet for *Jeroboam*, 1 Kings 13.4, 5.
Eliſha for the child, 1 *Kings* 4.33.
Hezekiah for the people, 2 *Chron.* 30.18.
Job for his friends, *Job* 42.10.
Jeremiah for the people, *Jer.* 7.16. and 11.14. and 14.11.
Jeſus Chriſt for his Diſciples and Church, *John* 16.26. and 17. 9, 15,20. and for *Peter*, Luke 22.32.
Saint *Paul* for the Churches, *Col.* 1. 3,9. 2 *Theſſ.* 1.11. *Rom.* 1.9. *Eph.* 1.16. 2 *Tim.*1.3. *Philem.*4.
Peter and *John* for the Converts in Samariah, *Acts* 8.15.
Believing Jewes for the Gentiles, 2 *Cor.*9.14.
Epaphras for the Coloſſians, *Col.*4.12.
The Saints for *Peter*, Acts 12.5.

Prayer. See { **Petition.** **Request.**

Oratio, 2 Sam.7.27.
Deprecatio, 1 Kings 8.28.
Devotatio, imprecatio, 1 Kings 8.38.
Obſecratio, Acts 1.14.
Preces, 1 Sam. 1.12.
Of faith, *James* 5.15.
Effectual, *James* 5.16.
Without ceaſing, *Acts* 16.13.

Mentioned

With cry, 1 *Kings* 8.28. *Jer.*7.16.
With ſupplication, 1 *Kings* 8.38. and 9.3. *Dan.*9.3. 1 *Tim.*2.1. and 5.5. *Heb.* 5.7.
With faſting, *Matth.*17.21. *Luke* 2. 37. 1 *Cor.*7.5.
With watching, *Col.*4.2. 1 *Pet.*4.7.
With turning to God, *Jer.*36.7.
With Gods word, 1 *Tim.*4.5.
With faith, *James* 5.15.
With breaking of bread, *Acts* 2.42.
With Almes, *Acts* 10.4.
With interceſſion, 1 *Tim.*2.1.
With thankſgiving, *Nehem.* 11. 17. and 1 *Tim.*2.1.

The Prayers made

Of *Melchiſedek*, Gen. 14.19.
Of *Abraham*, Gen. 17. 18. and 18. 23,24,25. and 20.17.
Of *Lot*, Gen.19.18,19,20.
Of *Abimelech*, Gen.20.4.
Of *Abrahams* ſervant, Gen. 24. 12, 13, 14, 27.
Of *Laban* and the reſt, *Gen.* 24. 60. and 31.49-53.
Of *Iſaac*, Gen.25.21. and 28.3,4.
Of *Jacob*, Gen.28.20-22. and 32.9, 10,11,12. and 43.14. and 49.18.
Of *Moſes*, Exod.5.22,23. and 8.12. and 32. 11, 12,13. and 33.15. Numb.12.13. and 14.13-19. and 16.22. *Deut.*1.11. *Pſalm* 90.
Of Iſraelites, *Joſh.*1.17. *Judges* 10. 10,15. and 21.3. 1 *Kings* 1.39. 2 *Chron.*23.11.
Of *Joſhua*, Chap.7.7,8. and 10.12.
Of *Deborah*, Judges 5.31.
Of *Gideon*, Judges 6.22,36,39.
Of *Manoah*, Judges 13.8.
Of *Boaz*, Ruth 2.4,5,12.
Of *Naomi*, Ruth 2.19,20.
Of the Elders of Bethlehem, *Ruth* 4.11, 12.
Of *Hannah*, 1 Sam.1.10,11,15 and 2.1.
Of *Eli*, 1 Sam 2.20.
Of *Samuel*, 1 Sam.7 9.
Of *Saul*, 1 Sam.14.41. and 23.21. and 24 19.
Of *Jonathan*, 1 Sam. 20. 12, 13 16. 23.
Of *David*, 1 Sam 23.10,11,12. and 24. 12, 15. and 26. 19, 23, 24. 2 Sam.2,6. and 7.18,29. and 15. 20,31. and 23.17. and 24.10,27. 1 *Kings* 1.48. 1 *Chron.* 12.17. and 17.16,27. and 21.8,17. and 23. 11, 12, 16. and 29.11-19. See *Pſalmes.*
Of prayer, *Pſalm* 3.4,5,6,7,10,12, 13,17,25,26,28,31,35, 38, 43, 51,54,56,57,60,61,67,71. and 86. and 141.
And prayers intermixed in other Pſalmes: as in 9.13,19. and 16.1. and 19.12,13,14. and 22. 2, 11. and 27.7,9,11,12. and 36.10,11. and 40.13-16. and 41.4,10. and 44.23,26. and 55. 1, 2,9,15,17. and 58.6. and 59.1,2,4,5. and 64. 1,2. and 68.1,3,28. and 69 6, 13, 14-18,22-28. and 72.1, 18,19. and 108.11,12. and 119.1,21,26, 28. & 119.5,8,10,12,17,18,19, 22,25,26,27,28,29, 30, 38, 33, 44,35,36-41,43,49,58, 64, 68, 37, 76, 77, 79, 80, 88, 94,107, 108,116,117,122,126,132,135, 144,145,146,149,153,154,156, 159,169,170,173,175,176. and 139.23,24. and 140.1,4,11. and 144. 5,6,7,11,12,13,14.
Of *Abimaaz*, 2 Sam.18.28.
Of *Cuſhi*, 2 Sam.18.32.
Of *Araunah*, 2 Sam.24.23.
Of *Bathſhebah*, 1 Kings 1.31.
Of *Benaiah*, 1 Kings 1.36,37.
Of *Salomon*, 1 Kings 8.26-69. and 3.6-9. 2 *Chron.*1.9. and 6.14-42.
Of the Queen of Sheba, 1 *Kings* 10.9.
Of *Hiram*, 1 Kings 5.7.
Of *Eliah*, 1 Kings 17.20.21. and 18. 36,37. and 19.4. *Rom* 11.3.
Of *Naaman*, 2 Kings 5.18.
Of *Eliſha*, 2 Kings 6.17,20.
Of *Hezekiah*, 2 Kings 19.15,16,19. and 20.3. *Eſay* 37.16-20. and 38. 2, 3, 14.
Of *Iſaiah*, 2 Kings 20.11.
Of *Jabeſh*, 1 Chron.4.10.
Of *Joab*, 1 Chron. 21.3.
Of *Aſa*, 2 Chron.14.11.
Of *Jehoſhaphat*, 2 Chron 20. 6, 7-12.
Of *Zechariah*, 2 Chron.24.22.
Of *Darius*, Ezra 6.12.
Of *Ezra*, Chap.7.27,28. and 8. 21, 23. and 9.5-15. and 10.1.
Of *Nehemiah*, Chap. 1.4-11. and 6.9, 14. and 13.14,22,29,31.
Of the Levites, *Nehem.*9.1-38.

Of *Job*, Cap.6.9. and 7.12,21. and 10.2,20. and 13.21,23,24. and 14.3,13. and 16.18.
Of *Asaph*, Pſalm 74. and 79. and 80. and 82.7. and 83. and 84.8,9. and 85.4,8.
Of a Pſalmiſt, *Pſalm* 88.1,2. and 94.1,2. and 102.1,2,24. and 106.47. and 107.8,15,21,31. and 115.1. and 116.4. and 118.25. and 120.1,2. and 123.3. and 125.4. and 126.4. and 130.2. and 134.3. and 138.8.
Of *Ethan*, Pſalm 89.46,47,50.
Of *Agur*, Prov.30.8.
Of the ſpouſe of Chriſt, *Cant.* 1.1,4,7. and 2.5. and 4.16. and 7.11. and 8,13,14.
Of *Iſaiah*, Chap.64.8,12.
Of *Jeremiah*, chap.9.1,2. and 10.23,24,25. and 11.5,20. and 14.7,8,9,10,20,21,22. and 15.15,16. and 16.19. and 17.17,18. and 18.19,20,21,22,23. and 20.12. and 31.33. and 32.17,25.
Of Sion and Jeruſalem, *Jer.* 51.35.
Of *Seraiah*, Jer. 51.62.
Of the Church, *Lam.* 1.11,20,21,22. and 2.20. and 3.59,66. and 19. *Joel*, 2.17. and 3.11.
Of *Ezekiel*, Chap.9,8.
Of *Daniel*, Chap.2.28. and 9.4,19.
Of *Hoſea*, Chap.9.14.
Of *Amos*, Chap.7.2,5.
Of *Jonah*, Chap.2.9. and 4.2,3.
Of the Mariners, *Jonah* 1.14.
Of *Habakkuk*, Chap.1.2. and 3.2.
Of Jeſus Chriſt, *Matth.* 26.39,42,44. *Heb.*5.7. *Luke* 22.42. *John* 17.1,5,11,15,17,20,21,24.
Of the Virgin *Mary*, Luke 1.38.
Of *Simeon*, Luke 2.29.
Of the Apoſtles, *Luke* 17.5. *Acts* 1.24. and 4.29,30.
Of *Dives*, Luke 16.24.
Of the Lepers, *Luke* 17.13.
Of the Phariſee, *Luke* 18.11.
Of the Publican, *Luke* 18.13.
Of the blind man, *Luke* 18.38,39,41.
Of the thief, *Luke* 23.42.
Of ſome of Chriſts hearers, *John* 6.34.
Of *Steven*, Acts 7.59,60.
Of *Peter* and *John*, Acts 8.15.
Of Saint *Paul*, Rom. 1.7,10. and 15.5,6,13,33. and 16.2. 1 *Cor.* 1.3. and 4.8. and 16.23. 2 *Cor.* 1.2. *Gal.* 6.18. and 1.3. *Epheſ.* 1.16,17,18,19. and 3.21. *Phil.* 1.3,4,9,10. *Col.* 1.3,3,9,10,11. and 4.12. 1 *Theſſ.* 1.2,3. and 2.13. and 3.9,10,11,12,13. and 5.23. 2 *Theſſ.* 1.2,3,11,12. and 2.16,17. and 3.5,16,18. 1 *Tim.* 1.12,17. 2 *Tim.* 1.16,17. and 2.7. and 4.14,16,18,22. *Tit.* 1.4.
Of Chriſtian Churches, 2 *Theſſ.* 3.1,2. *Rom.* 15.30,31,32. *Col.* 4.3,4.

Eph. 6.19. 2 *Cor.* 1.11. *Heb.* 13.18,19.
Epaphras, Col. 4.12.
Of *Peter*, 1 Pet. 2.3,4. and 5.10,11. 2 Pet. 1.2,3.
Of *John*, 1.3. Rev. 22.20,21.
Of *Jude*, 2.24,25.

Prayer is manifold:

Exod. 14.15. and 17.11. Neh. 2.4. 1 Sam. 1.13. 1 Kings 14.42. Gen. 24.45.
Ejaculatorie, as in *Nehem.* 24.
Vocal. *See* cry, call; and the former examples.
Alſo ſet prayers, *Pſalm* 55.17. *Dan.* 6.10.
Occaſional prayer is very powerful prayer, as examples ſhew,
To ſave from Gods wrath, *Gen.* 19.22. *Exod.* 32.10. *Deut.* 9.20. *Amos* 7.2,3,4. *Joel* 1.14. and 2.17.
To obtain help from Chriſt, *Acts* 9.11. and the holy Ghoſt, *Luk.* 11.13
To have Angels for help, *Acts* 12.5,7. 2 *Cor.* 32.31. *Dan.* 3.25. and 6.10,22.
To conjure a Devil, *Matth.* 17.21.
To command the Sun and Moon, *Joſh.* 10.12. the Clouds to rain, *James* 5.17. 1 *Kings* 2.8,14.
The thunder, 1 *Sam.* 7.5,9.
The earth, *Acts* 4.31. and 16.25,26.
The waters and ſea, *Exod.* 14.15. 2 *Kings* 2.8,14.
The fiſhes, *Jon.* 2.1,10.
The fire, *Numb.* 11.2. *Dan.* 3.25.
To win the heart of a King, *Nehem.* 1.11. and 2.4.
To confound the Politician, 2 *Sam.* 15.31. and 17.14,23.
To ſubdue an Army, *Exod.* 17.11. 2 *Kings* 6.18,20.

It hath obtained

Health, 2 *Chron.* 32.24. *Acts* 28.8. *James* 5.15. *Gen.* 20.17.
Strength, *Judges* 16.28.
Children, 1 *Sam.* 2.19,25. *Gen.* 25.21.
Succeſſe in a journey, *Gen.* 24.12. and 28.20,21. *Ezra* 8.21,23.
Victory, 2 *Chron.* 14. and 20. *Exod.* 17.12.
Freedom from priſon, 2 *Chron.* 33.13. *Acts* 12.
Change of weather, *James* 5.17,18.
Wiſdom, 1 *Kings* 3.9,10,12. *Dan.* 2.18,19 *James* 1.7.
Boldneſſe in time of trial, *Acts* 4.29.
Pardon of ſin, 2 *Chron.* 7.14. *Gen.* 20.7. 1 *John* 5.16. 2 *Chron.* 30. *Job* 42.8,10. *Exod.* 32.14. *Deut.* 9.20.

It muſt be durable,

1 Theſſ. 5.17. Epheſ. 6.18. Col. 4.2.

Examples:

Jeſus Chriſt, *Luke* 6.12.
Saint *Paul*, 2 Tim. 1.3. 1 Theſſ. 3.10. 2 Cor 12.8.
Cornelius, Acts 10.2.
The Church, *Acts* 12.5.

Often, as three times a day:

So *David*, Pſalm 55.17.
Daniel, Dan. 6.10.
Peter, Acts 10.9.

Preach.

Proclamare, Jon. 3.2.
Prædicare, Nehem. 6.7. Matth. 4.17. Pſalm 40.9.
Evangelizare, Eſay 61.1.
Annunciare, Luke 9.60.
To publiſh, *Deut.* 32.3. Eſay 52.7.
Doctrine drop, ſpeech diſtil, *Deut.* 32.2.
To teach, 2 *Chron.* 17.9.
To cauſe the people to underſtand, *Nehem.* 8.7.
To give the ſenſe, *Nehem.* 8.8.
To feed, *John* 21.16.
To declare, *Acts* 20.27. *Heb.* 2.12.
To warn, *Acts* 20.31.
To propheſie, 1 *Cor.* 14.3.
To make manifeſt, 2 *Cor.* 2.14.
To handle the word, 2 *Cor.* 4.2.
To communicate to them the Goſpel, *Gal.* 2.2.
To hold forth the word, *Phil.* 2.15.
To divide rightly the word, 2 *Tim.* 2.15.
To exhort, *Acts* 15.32. and 11.23.
To manifeſt the word, *Tit.* 1.3.
To ſpeak, *Matth.* 4.17.

Mentioned

With teach, *Acts* 5.45. and 15.35. *Matth.* 4.23. and 11.1.
With teſtifie, *Acts* 13.43.
With believe, 1 *Cor.* 15.11.
With ſhewing, *Luke* 8.1.

The matter:

The Goſpel, *Mark* 16.15. *Luke* 4.18. and 20.1. *Acts* 8.25.
The word, *Acts* 13.5. and 14.25. and 17.13. *Mark* 2.2. *Rom.* 10.8. 2 *Tim* 4.2.
Jeſus Chriſt, *Acts* 17.3. and 8.5,35. 1 *Cor.* 1.13. and 15.12. *Gal.* 1.16. *Phil.* 1.18. *Acts* 11.20. and 13.42. and 26.22,23.
The faith, *Gal.* 1.23.
The baptiſm of repentance, *Luke* 3.3.
The glad tydings of the Kingdom of God, *Luke* 8.1.
The things concerning the Kingdom of God, *Acts* 8.12. and 1.3. and 28.31.
The way of God in truth, *Matth.* 22.16.
The ſavour of this knowledge, 2 *Cor.* 2.14.
The Reſurrection from the dead, *Acts* 2.4.

The

The forgiveneſſe of ſinnes, *Acts* 13. 38. and juſtification by believing, *Verſe* 39.
Peace by Jeſus Chriſt, *Acts* 10. 36. *Eph.*2.17.
What we ought to do, *Acts* 10.6.

The end of preaching:

To turn men from vanities to the living God, *Acts* 14.15.
To ſave men, *Acts* 11.14.
To ſeek after the Lord, *Acts* 15.17.
To open mens eyes, to turn them from darkneſſe to light, from Satan unto God, that they may receive remiſſion of ſinnes, and inheritance, &c. *Acts* 26.18.
To repent and turn, and to do works meet for repentance, *Acts* 26.20. *See* Eſay 61.1,2,3. Deut. 12. 3.

Preaching.

Prædicatio, 1 Cor.2.4. and 15. 14. 2 Tim.4.17. Matth.12.41. Tit.1.3.
Proclamatio, Jon.3.2.
Speech, 1 *Cor.*2.4.

Preaſe.

Turba, compreſſio, Mark 2.41.& 5.27.
Throng, Luke 8.45.

To preaſe.

Irruere, Mark 3.10.
Superjacere, imminere, Luke 5.1.
Vim facere, Luke 16.16.

Precept. See Commandements.

Præceptum, tribulatio, Eſay 28.10.
Mandatum, Eſay 29.13. Heb.9.19.

Mentioned

With ſtatutes, lawes, *Nehem.* 9. 14. *Gen.*26.5.

Our duty to Gods precepts:

To chooſe them, *Pſalm* 119.173.
To love them, *Pſalm* 119.159.
To eſteem them, *Pſalm* 119.128.
To long after them, *Pſalm* 119.40.
To ſeek after them, *Pſalm* 119.45,94.
To meditate on them, *Pſalm* 119. 15,78.
To keep them, *Pſalm* 119.56,63,69, 134,168. *Jer.*35.18.
Not to forget them, *Pſal.*119.93,141.
Not err from, *Pſalm* 119.110.

Precious.

Pretioſus, Gen.24.53. 1 Tim.3.1.
Delicata, bona, fructus, res, Deut.33.13.
Magni pretii, Matth.26.7. 1 Pet.3.4.

Applied

To things of heaven and of earth, *Deut.*33.13,16.
To the word, 1 *Sam.*3.1.
To the ſoul, 1 *Sam.* 26.21. *Pſalm* 49. 8.
To life, 2 *Kings* 1.14. *Prov.*6.26.
To Jewels, 2 *Chron.*20.25.
To ſtone, , 2 *Chron.*32.27. 1 *Kings* 10.10. *Job* 28.16.
To riches, *Prov.*24.4.
To Chriſt. 1 *Pet.*2.7.
To gold, *Ezra* 8.27.
To bloud, *Pſalm* 72.14. 1 *Pet.*1.19.
To the death of Saints, *Pſal.*116.15.
To ſeed, *Pſalm* 126.6.
To oyntment, *Pſalm* 133.2. *Eccl.*7.1.
To ſubſtance, *Prov.*1.13. and 12.27.
To a corner-ſtone, *Eſay* 28.16.
To ſonnes of Sion, *Lam.*4.2.
To cloathes, *Ezech.*27.20.
To veſſels, *Dan.*11.8.
To fruits, *James* 5.7.
To faith, 2 *Pet.*1.1.
To promiſes, 2 *Pet.*1.4.

Mentioned

With choſen, elect, 1 *Pet.*2 4,6.

Its put

For honour, 1 *Pet.*2.7. See the Margin.
For excellent, *Pſalm* 36.7.
For very dear or hardly to be attained unto and effected, *Pſalm* 49.8.
For incomprehenſible, or not to be reached unto, *Pſalm* 139.17.
For ſparingly, not eaſily to be had, 1 *Sam.*3.1.
For dear and much eſteemed, 1 *Kings* 1. 13, 14.
For a very great honour and value, *Pſalm* 72. 14. and 116.15.
For unvaluable, 1 *Pet.*1.19.

Contr.

Vile, *Jer.*15.19. *See* Vile.

Predeſtinate.

Prædeſtinare, obſignare, præſignire, Rom. 8.29.
Præordinare, Rom.8.30.
Præſignare, Epheſ.1.11.

Mentioned

With foreknow, *Rom.*8.29.
With called, *Rom.*8.30.
With obtained an inheritanee, *Eph.* 1.11.

Preheminence.

Primatus, primæ, Col.1.18. 3 John 9.
Præſtantia, Eccleſ.3.19.

Prefer.

Evehere, pluris facere, proponere, Pſalm 137. 6.
Conſtituere ſuper, præficere, Dan.6.3.
Prævenire, præoccupare, honore, Rom. 12. 10.

Its put

For prejudice, *præjudicium*, anticipation, *præcipitatio judicii*, 1 Tim. 5. 21.
For *ornare*, to deck, uſe well, and to change into a better place, *Eſther* 2. 9.
For to be before, *John* 1.15.

Premeditate.

Præcogitare, præanxiari, ante ſolicitum eſſe, Mark.13.11.

Preparation.

Acies, præparatio, applicatio, Prov.16.1. Nahum 2.3.
Parafceve, Mark 17.42. John 19.14, 31, 42.
Apparatus, Epheſ.6.15.

Prepare. Prepared.

Ponere, ædificare, Exod.15.2.
Suſtinere, Job 15.35.
Parare, præparare, Exod.16.5. Numb. 23.1. Joſh.1.11.
Comparare, componere, Dan.2.9.
Sternere, conjectare, Deut.19.3.

Its mentioned

With know, ſee, 1 *Sam.*23.22.
With ſearched, *Job* 28.27.
With furniſhed, *Mark* 14.15.

Its put

For to make ready, 2 *Cor.* 10. 16. *Luke* 1.17.
For to be fit, *Mat.*26.17. *Rom.*9.23.
For to be fixed, *Pſalm* 57.7. See the margin.
For appointed, *Matth.*20.23.

Presbyterie.

Presbyterium, authoritas ſacerdotis, ordo presbyterorum, 1 Tim.4.14.

Preſence.

Facies, Gen.4.16. and 27.30.
Coram, è regione, Gen.16.12.
Conſpectus oculi, Gen. 23. 11. Luke 1. 19.

Its put

For the perſon, *Exod.*33.14.
For the ſight and beholding, 1 *Sam.* 18. 11.
For life corporal, not here to be ſeen alive, *Rev.*22.3.
For perſonal or bodily ſight, 2 *Kings* 3.14. 2 *Cor.*10.1,10.
For the place of Gods worſhip, *Pſalm* 95.2. and 100.2.
For being, *Pſalm* 139.7.
For company, *Pro.*14.7. *Luke* 13.20.
For before, *Dan.*2.27. *Acts* 3.13.
For ready at command, *Luke* 1.19.
For being with, *Phil.*2.12.

Preſent, or Preſents.

Munus, Gen.32.13. and 43.11.
Donum, Gen.33.10. 1 Sam.30.26.
Sportula, donarium, 1 Sam.9.7.
Benedictio, 1 Sam.30.26.
See Gift.

Two ſorts:

One to men, earthly, worldly, *Judges* 3.15. 1 *Kings* 10.25.
Another to God, *Pſalm* 68.29. and 76.11.
Gifts and offerings.

Present.

Stare coram, sistere, Exod. 34.2.
Statuere, Levit. 14.11. Acts 23.33.
Assistere coram, John 1.6.
Exhibere, præbere, Rom. 12.1.
Offerre, 2 Cor. 11.2. Matth. 2.11.
Adhibere, excitare, Ephes. 5.27.
Prostrare, cadere facere, projicere, Jer. 38.26.
Assignare, dare, Acts 9.41.

Present.

Præsto, coràm adesse, 1 Sam. 13.26. Acts 10.33.
Præsens, 2 Sam. 20.4.
Manens apud, John 14.25.
In conspectu, Acts 10.33.
Adstans. Acts 25.24.
Instans, imminens, Acts 28.2.
Adjacens, Rom. 7.18.
Adjunctum, propinquum, Rom. 7.21.
At the door, Gen. 4.7. Matth. 24.33.

Two ways present:

Bodily, in a place, 2 *Cor.* 11.9. and 13.2,10. *Gal.* 4.18,20. *Act.* 10.33. *John* 14.25.
Spiritually, so man in mind and spirit, 1 *Cor.* 5.3. so Christ, Mat. 18.10. and 28.20.

Its plat

For that which is at hand to be found, 1 *Sam.* 25.3.
For numbred and mustred, 1 *Kings* 20.27.
For come together, *Acts* 11.18.

Presently.

Statim, eadem die, Prov. 12.16.
Primùm, 1 Sam. 2.16.
Continuò, in momento, Matth. 21.19.
Nunc, modò, Matth. 26.53.
Mox, citò, Phil. 2.23.

Preserve.

Servare, vivificare, reservare, suscitare, Gen. 19.32.
Salvare, Gen. 19.24.
Custodire, conservare, Prov. 2.11. and 4.6.
Tutelam esse, Prov. 20.28.
Parare, Luke 17.33.
Salvum facere, 2 Tim. 4.18.

Its spoken

Of God preserving

Israelites, *Josh.* 14.12.
David, 2 Sam. 8.6, 14. 1 Chron. 18.13.
Job, Job 29.2.
The faithful, *Psalm* 21.23. and 12.7.
The souls of the Saints, *Psalm* 97.10.
The simple, *Psalm* 116.6.
All that love him, *Psalm* 145.20.
The way of his Saints, *Prov.* 2.8.
Men, *Job* 2.20.
Man and beast, *Psalm* 36.6.
Strangers, *Psalm* 146.9.
Of integrity, *Psalm* 25.21.
Of truth, *Psalm* 40.11. and 61.7.
Of discretion, *Prov.* 2.11.
Of wisdom, *Prov.* 4.6.
Of the lips of the wise, *Prov.* 14.3.
Of mercy and truth, *Prov.* 20.28.

Of the godly preserving the godly:

Jonathan David, 1 Sam. 19.2.
Disciples Paul, *Acts* 19.30,31.
His Sisters son, *Acts* 23.16.
A woman *Abimaaz* and *Jonathan*, 2 *Sam.* 17.20.
Rahab the spies, *Josh.* 2.6.
Abimelech Jeremiah, Chap. 38.9,13.

Of the wicked preserving the godly:

Pharaoh Abraham, Gen. 12.20.
Michol David, 1 Sam. 19.12.
Zedekiah Jeremiah, Jer. 38.10.
The Town-Clerk, Apostles and *Alexander*, Acts 19.35,41.
Nebuchadnezzar Jeremiah, Jer. 39.11.
Lysias Saint *Paul*, Acts 23.28.

Its put

For to keep safe, *Psalm* 16.1.
For to sustain, and uphold, *Job* 7.20. *Psalm* 36.6. *Neh.* 9.6.

President.

Epistatus, ordinato, præfectus, princeps, Dan. 6.2.

Its mentioned

With others, Governours, Princes, Counsellours, Captains, *Magistratibus, Satrapis, Senatoribus, Judicibus, Optimatibus, Consulibus, Toparchis, Ducibus.*

Press.

Cogere, urgere, 2 Sam. 13.25.
Vim facere, corripere, Luke 16.16.
Persequi, decurrere, insequi, Phil. 3.14.
Demittere, Psalm 38.2.
Exprimere, Gen. 40.11.

Pressed.

Subactus, compressus, Ezech. 23.2.
Volvo, stricto, obsidionem facio, angusto, Amos 2.13.
Confertus, expansus, Luke 6.38.
Coarctatus, constrictus, instat, Acts 18.5.

Presume.

Arrogare, superbè, impiè agere, arrogantia depravari, Deut. 18.20. Exod. 21.14.
Audere, replere cor suum, cor persuadere sibi, Esther 7.5.
Inflari, efferri, 2 Cor. 4.6.
Contendere, contenebrari, vim facere, Numb. 14.44. Deut. 1.43.

Presumptuous.

Superbus, abiens, contumax, Psalm 19.13.
Audax, 2 Pet. 2.10.

Mentioned

With despisers of Government, and self-willed, *sibi placentes præfracti*, 2 Pet 2.10.

Presumptuously.

Per industriam, voluntariè, impiè, Exod. 21.14. *insidiatus fuerit.*
Elata manu, per superbiam, in manu superbiæ, in manu excelsa, Numb. 15.30. *Vide* Junii notam.
Arroganter, superbè tumens, temerariè.
Malignè, superbè, Deut. 17.12.
Per timorem animi, in impietate, Deut. 18.22.

Pretence.

Prætextus, Matth. 23.14.
Ostensus, species, Mark 12.40.
Occasio, Phil. 1.18. that is, a fair pretence and coloured occasion.

Contr.

In truth, *Phil.* 1.18.

Prevail. See { Overcome. Victory.

Dominari, Lam. 1.13.
Invalere, supernè roborare, prævalere, Gen 7.20. Numb. 22.6.
Vincere, Rev. 5.5.
Superare, valere, Judg. 16.5.
Power with, *Gen.* 32.28. *Hos.* 12.3.

Mentioned

With prosper, *Judges* 4.24.
With power over, *Hos.* 12.4.
With grew, *Acts* 19.20.
With kill, 1 *Sam.* 17.9.
With encrease, *Gen.* 7.18.

Prevent.

Occurrere, prævenire, 2 Sam. 22.6. Job 3.12.
Præoccupare, Matth. 17.22.

Prey. See Spoil.

Præda, Gen. 49.9. Esther 9.15.
Direptio, captivus, Numb. 14.3.
Occasio, Numb. 23.24.
Despectio, subsannatio, Nehem. 4.4.
Spolium, Esther 3.13. Jer. 39.18.
Esca, Job 4.11. and 9.26.
Rapina, Job 24.5. and 38.39.
Salus, res inventa, Jer. 39.18.

Mentioned

With derision, *Ezech.* 36.4.
With spoil, riches, *Dan.* 11.24.
With ravine, *Nahum* 2.12.

Price.

Precium, venditio, emptio, Levit. 25.16.
Bravium, victoriæ præmium, 1 Cor. 9.24.
Palma, Phil. 3.14.
Full, 1 *Chron.* 21.24.
Goodly, *Zech.* 11.13.
Great, *Matth.* 13.46.

Mentioned

Mentioned
With reward, *Esay* 45.13.
With money, *Esay* 55.1.
Its put
For the vallew of a thing to be bought or sold, *Levit.*25.16,50.
For the money or money-worth, received, *Deut.*23.18.
For a rate or summe set down, 2 *Chr.* 1. 16.
For the worth, *Job* 28. 13. *Prov.* 31. 10.
For means for obtaining, *Pro.*17.16.
For that which is given for a thing, *Matth.*27.6.
For the value, *Acts* 19.19. and 4.34.
For esteem, 1 *Pet.*3.4.
For reward, 1 *Cor.*9.24. *Phil.*3.14.

Prick. See Thorn.

Stimulus, 2 Cor.12.7.
Its put
For some inward violent tentation injected by Satan, 2 *Cor.*12.7.
For Christs members defended by him, to the hurt of such as do persecute them, *Acts* 9.5.
For vexations and troubles, *Numb.* 33.35.

Pride.

Superbia, 1 Tim.3.6. 1 Sam.17.28.
Excellentia, gloria, Lev.26.19.
Contumelia, Prov. 11.2. and 13.10. and 16.18.
The heart lifted up, *Deut.*8.14. & 17. 20. 2 *Chron.*25.19. and 26.16.
An high look, *Psalm* 101.5.
Loftinesse, arrogancy, haughtinesse, *Jer.*48.29.
The heart exalted, *Hos.*13.6.
Its mentioned
With naughtinesse of heart, 1 *Sam.* 17.28.
With arrogancy, evil way, froward mouth, *Prov.*8.13.
With contention, *Prov.*13.10.
With destruction, *Prov.*16.18.
With stoutnesse, *Esay* 9.9.
With idlenesse, fulnesse of bread, and want of mercy, *Ezech.*16.49.
With deceit, foolishnesse, &c. *Mark* 7.22.
With the mind hardned, *Dan.*5.10.
With wrath, *Esay* 16.6.
With haughtinesse, *Jer.*48.29.
With blasphemy, *Mark* 7.22.
Examples of pride:
In *Adam* and *Eve*, Gen.3.6.
In the Godly:
Josephs brethren, *Gen.*37.8.
Aaron and *Miriam*, Numb. 12.1,2.
David, 2 Sam.24.1.2,4.
Uzziah, 2 Chron.26.16,19.
Hezekiah, 2 Chron.32.25.
Apostles, *Mark* 9.34.
In the ungodly:
Builders of the Tower of Babylon, *Gen.*11.5.
Agar, Gen.16.5,6.
Sodomites, *Gen.*19.19. *Ezech.*16.49.
Pharaoh, Exod.5.2.
Corah, Dathan, and *Abiram*, Numb. 16.31,32.
Gaal, Judges 9.38,39.
Goliah, 1 Sam.17 50.
Nabal, 1 Sam.25.35.
Saul, 1 Sam.31.4.
Shebah, 2 Sam.20.1.
Ephraimites, Judges 8.1. and 12.1.
Abimelech, Judges 9.1,2,4.
Adonijah, 1 Kings 1.5.
Benhadad, 1 Kings 20.9,10.
Senacherib and *Rabshakeh*, 2 Kings 19.28,35.
Amaziah, 2 Chron.25.23.
Haman, Esther 7.10.& 3.6.& 5.13.
Nebuchadnezzar, Dan.4.19,20.
Absalom, 2 Sam.15.4.
Reboboam, 1 Kings 12.14.
Jeroboam, 1 Kings 13.4.
The daughters of Sion, *Esay* 3.16.
Johanan and others, *Jer.*43.2.
Herod, Acts 12.21.
Agrippa and *Bernice*, Acts 25 23.
Antichrist, *Dan.*11.36. 2 *Thess.*2.4.
Contr.
See Humility, Lowlinesse.
Its put
For the proud person, that is ready to set his foot upon another with great contempt, *Psalm* 36.11.
For that which maketh proud, *Job* 41.15.

Priest.

Sacerdos, minister, Gen.14.28.
Princeps, Gen.41,45,50. 1 Chron. 24.5.
Priests were manifold:
I. *In the Church*, and these four sorts:
I. *Patriarchal*, which were the first-born (except they lost it) and the principal of the Families, having obtained the dignity of the first-born, till the Levites were taken, and the Priests chosen out of them, *Numb.*3.12,41,45. and 8.16,17.
II. *Mosaical*, or *Levitical*, or *Aaronical*, the first whereof was *Aaron*, and so his sonnes, and his line ever after till Christ, *Numb.* 18.1,17, 22. *Exod.*28.1. 1 *Chron.*6.49.
Three sorts of these:
1. *High Priests*: ever but one at a time during his life, as was *Aaron* first, and so many other mentioned in Scripture, *See* 1 *Chron.*6.4,15. *verse* 50.53.
2. *Chief Priests*, the high Priests sonnes: of which one, the eldest, was to succeed his father after his death, if he lived, else another, as *Eleazar* succeeded *Aaron*, Numb. 20.26.
3. *Ordinary Priests* of the same line, *Levit.*6.29. *Jos.*3.6. 1 *Sam.*22.11, 21. the Lords Ministers, *Joel* 9.9
These encreasing to be many, were divided into 24 courses, 1 *Chron.*24. to serve at the Temple, and abroad to be teachers of the people, with the Levites. *See* Deut.33.10. Lev. 10.11. 2 Chron.15.5. and 17.7,8. and 30.22. and 35.3. *Neh.*8.7,8, 9. Ezech.44.23. Mal. 2.7. Acts 15.21. Jer.2.8.
Mentioned are these:
With Levites, 1 *Kings* 8.4. 1 *Chron.* 15.14. and 23.2.
With Prophets, 2 *Kings* 23.2. *Jer.* 2.26.
With Eunuchs, *Jer.*34.19.
III. *Judaical*, of the Tribe of Judah.
Melchisedech Priest of the most high God, *Gen.*14.18. *Heb.*7.1.
Jesus Christ, *Heb.*17.14. the Apostle and high Priest, *Heb.*3.1. our great high Priest, *Heb.* 4.14. for ever after the order of *Melchisedech*, Psalm 110.4.
IV. *Spiritual*, all true Christians in Christ, *Exod.*19.6. *Rev.* 1.6. and 5.10. and 20.6.
II. *Out of the Church*, and these two sorts:
I. Diabolical heathen Idolaters, as
The Priests of *Dagon*, 1 Sam.5.5.
Of *Jupiter*, Acts 14.13.
Of *Baal*, 2 Kings 10.21.
Of *Chemosh*, Jer.48 7.
Of *Milcom*, Jer.49.3.
II. Apostatical, as *Jeroboams* Priests of the high places, 1 *Kings* 12.31, 32. and 13.33,2,33.
Ahabs Priests, 2 *Kings* 10.11,19. and 11.18.
Samaritan Priests, 2 *Kings* 17.32.
Its put
For a sacrificing Priest, such were the *Patriarchal* and *Mosaical*, offering up beasts; abrogated by Christ, so as now there are no sacrificing Priest, nor any by office a Priest, but only Jesus Christ, the sole and only Priest in the new Testament.
For a Prince, *Exod.*2.16. and 3.1. and 18.1. *Gen.*41.45,50.

Priesthood.

Sacerdotium. Exod.40.15. Num.16.10
Functio Sacerdotii, pontificatus, Heb. 7.5,11.
Levitical, *Heb.*7.11.
Of the Lord, *Josh.*18.7.
Everlasting, *Exod.*40.15. *Num.*25.13.
Unchangeable, *Heb.*7.24.
Holy, 1 *Pet.*2.5.
Royal, 1 *Pet.*2.9.

Prince.

Princeps, Exod.12.15. *Vide ann.* Junii.
Rex, dux, Matth.2.6.
Autor, Acts 3.15.
Mighty,

Mighty, *Gen.*23.6. *Ezra* 7.28.
Of peace, *Esay* 9.6.
Quiet, *Jer.*51.59.
Prophane, wicked, *Ezech.*21.25.
Most noble, *Esther* 6.9.
Chief, *Dan.*10.13.
Great, *Dan.*12.1.
Rebellious, *Esay* 1.23.

Its spoken

Of one greatly blessed of God, as was *Abraham*, Gen.23.6.
Of a chief mans sonne in a countrey, *Gen.*34.2.
Of one taking authority over another, *Exod.*2.14. *Numb.*16.13.
Of one great in dignity, *Job* 21.28. 1 *Sam.*3.38.
Of a Lord or Nobleman, *Jer.*51.59. under a King, *Gen.*12.15. 1 *Sam.* 18.30. and 29.3. *Neh.*9.32. *Esther* 6.9. 2 *Sam.*19.6. 1 *Chron.*28.1.
Of chief in their Families, 1 *Chron.* 4.38. that is, the heads of Houses and Tribes, *Numb.*7.2.
Of Kings, 1 *Kings* 11.34. and 14.7. *Ezech.*21.25.
Of Angels, *Dan.*10.20.
Of Jesus Christ, called
The Prince of life, *Acts* 23.15.
Prince of peace, *Esay* 9.6.
A Prince and Saviour, *Acts* 5.31.
Prince of the Kings of the earth, *Rev.*1.5. Prince of Princes, *Dan.* 8.25.
Of the chief Devil, *Matth.* 9.34. called
The Prince of this world, *John* 12.31. and 14.30. and 16.11.
The Prince of the power of the ayr, *Ephes.*2.2.

Its put also

For the Roman Emperour, *Dan.* 10.26.
For men of principal gifts, chief and and choice persons, *Eccl.*10.7.
For Captaines, *Esay* 10.8.
For Counsellours, *Esay* 19.11.
For God himself, *Dan.*8.12.
For a principal Ruler, *Hos.*3.4.

Its mentioned

With a great man, 2 *Sam.*3.38.
With heads, *Numb.*7.2.
With throne of glory, 1 *Sam.*2.8.
With Kings, *Neh.*9.32. *Jer.*2.26.
With Nobles, *Esther* 1.3. *Prov.*8.16.
With Ruler, *Psalm* 68.27.
With Judges, *Psalm* 148.11.
With Eunuches, *Jer.*29.2.
With the Kings seed, *Dan.*1.3.
With Governours, *Dan.*3.3.
With Gods, *Dan.*11.8.

Princesse. See **Queen.**

Princeps, it is put
For a Queen, *Regina*, the wife of a King, 1 *Kings* 11.3.
For a chief City, *Domina*, Lam. 1.1.

Principall.

Sors, caput, integrum, summa, Lev.6.5. Numb.5.7.

Principall.

Principium, caput, Prov.4.7.

Principall.

Præstantissimus, mundissimus, electus, liberè fluens, Exod.30.23.
Lectissimus, optimus, Esay 16.8.
Magnificus, Jer.25.35.

Principall.

Præses, 1 Kings 4.5.
Præfectus, 2 Kings 25.19.
Primores, principes, 1 Chron.24.31.
Principalis, primarius, Nehem.11.17. Acts 25.23.
Majores, optimates, aricres, Jerem. 25.35.
Toparchæ, primates, principes, morsus, hominum, Micah 5.5.
Viri secundum eminentiam existentes, Acts 25.23.

Principality.

Principatus, Jer.13.18. Rom. 8.38. Ephes.1.21.

Mentioned

With Angels, powers, *Rom.*8.38. *Col.* 1.16. and 2.15. *Eph.*3.10.
With might and dominion, *Eph.* 1. 21. *Col.*1.16.
With rulers of the darkness of this world, wicked spirits, *Eph.*6.12.
With Thrones, *Col.*1.16.

Two-fold:

Earthly, *Tit.*3.1.
Spiritual, *Eph.*6.12. *Col.*1.16.

Principles.

Elementa, exordia, initia prima scripturæ, exordia, Heb.5.12.
Fundamenta, inchoationes, initia, quæ rudes in Christo inchoant, Heb.6.1.

Prison. See { **Dungeon.** / **Pit.**

Esay 24.12. *See* Margin.
Carcer, rotunda turris, Gen.39.20.
Custodia, Gen.40.3. and 42.16.
Ergastulum, Esay 42.7.
Domus vinctorum, Judges 16.21. Matth. 5.25.
In vinculis, Matth.11.2.
Common, *Acts* 5.18.
Inner, *Acts* 16.24.
Inward, *Gen.*40.3.
Pit, *Esay* 24.22.

Mentioned

With feed with bread and water of affliction, 1 *Kings* 22.27. 2 *Chron.* 18.26.
With death, *Luke* 22.33.
Wirh guiding, *Judges* 16.21.
With chaines, *Jer.*50.11.

Its put

For a place where offenders are put, *Gen.* 40.3. *Judges* 16.21, 25. 2 *Kings* 17.4.

This affliction suffered these Innocents:

Joseph, Gen.39.20.
Micaiah, 1 Kings 22.23.
Hanani, 2 Chron.16.10.
Jeremiah, Jer.37.15.
John Baptist, Matth.14.3.
Apostles, *Acts* 5.18.
Believers, Saints, *Acts* 8.3. and 26.10.
Peter, Acts 12.3.
Saint *Paul* and *Silas*, Acts 16.23,24.

This befell Kings:

Hosheah, 2 Kings 17.4.
Zedekiah, Jer.50.11.
Manasseh, 2 Chron.33.11.
All Idolaters.
Its put for a very base condition, *Eccl.*4.14.
For a cave, wherein, as in a prison *David* was, *Psalm* 142.7.
For spiritual thraldom, *Esay* 42.7.
For hell, 1 *Pet.*3.19.
For violent and forcible restraint, *Revel.*20.7.

Prisoner. See **Captive.**

Vinctus, Matth.27.15. Acts 23.18.
Captivus, Gen.39.20.
Bound with fetters, 2 *Kings* 25.7.
Putteth feet in the stocks, *Job* 13.27.
In bands, 2 *Kings* 23.33. *Heb.*13.3.
Notable, *insignis, famosus*, Matth. 27.16.

Its put

For such as be in bonds, *Gen.* 39.22. *Psalm* 69.33.
For captives, *Numb.*21.1. *Esay* 20.4.
For the dead in grave, *Job* 3.18.

Private.

Privatus, proprius, 2 Pet.1.20.

Contr.

See Publike.

Privately. See **Privily.**

Secretò, privatim, seorsim, Matth.24.3. Mark 9.28. Luke 10.23.
Separatim, Mark 13.3.
Seorsim, Luke 9.10. Acts 23.19. *Gal.*2.2.

Contr.

See Openly, 1 *Tim.*5.20.
Before all, *Gal.*2.14.
Publikely, *Acts* 6.37.

Privy to.

Conscius, nosco, 1 Kings 2.44. Acts 5.2.

Privily.

In latebris, in occultis, in latibulis, Psalm 10.8.

In obſcuro, in caligine, Pſalm 11.2.
Clam, in ſecreto, Pſalm 101.5.
Clancatum, occulte, Matth.1.19. Acts 16. 37.
Obiter, Gal.2.34.
Contr.
Openly, *Publicè, coram toto mundo*, Acts 16.37.

Proceed.

Prodire, egredi, Joſh 6.10.
Pergere, adjicere, addere, Job 40. 5. Eſay 29.14.
Procedere, exire, proficiſci, Matthew 15. 18.

Proclaim.

Proclamare, Judges 7.3. Deut.20.10. 2 Kings 10.20.
Inclamare, vocare, Exod.33.19.
Indicare, Levit.23.2.
Celebrare, convocare, Levit 23.4,2.
Præconis vocem clamare, Exod.32.5.
Evocare, clamare, offerre, invitare, Deut.20.10.
Pronunciare, 2 Kings 10.20.
Promulgare, divulgare, transite vocem facere, ſignificare tubis.Neh.8.15.
Prædicare, Eſay 61.1. Jer.7.2. Luke 12. 3.
Mentioned
With publiſh, *Jon.3.7. Neh.8,15.*

Procure.

Quærere, conquirere, inveſtigare, Prov. 11. 27.
Facere, Jer.2.17. and 4.18.

Profeſſe.

Annunciare, profiteri, Deut.26.3.
Confiteri, Matth.7. 23.
Dicere, reputare, credere, Rom.1.22.
Promittere, 1 Tim.2.10. and 6.21.

Profeſſion.

Profeſſio, confeſſio, 1 Tim.6.12. Heb. 3.1 and 4.14. and 10.23.
Profeſſors of Chriſt, how called. *See* Followers of Chriſt.

Profit.

Lucrum, utile, utilitas,Gen.37.26.
Abundantia, dignitas, emolumentum, Prov.14.23.
Quid amplius, quid ſupereſt, quid utilitatis, Eccleſ.1.3. and 3.9.
Excellentia, Rom.3.1.
Conducibile, 1 Cor.7.35.
Commodum, conducit, 1 Cor.10.33.
Prodeſt, 2 Tim.2.14.
Uſe, *Eph.*3.29.

To Profit.

Prodeſſe, Job 33.27. John 6.63.
Placere, Job 34.9.
Vertere in commodum, Matth.15.5.
Juvare, lucrari, Matth.16.26.
Progredi, proficere, Gal.1.14.

Things that profit not:

Vain things, 1 *Sam.*12.21.
Treaſures of wickedneſſe, *Prov.*10.2.
Riches in the day of wrath, *Prov.* 11. 4.
Lying words, *Jerem.*7.8.
The word not mixed with faith in the hearers, *Heb.*4.3.
For a man to gain the world and loſe his ſoul, *Mark* 8.36.

Profitable.

Expedit, confert, præſtat,Matth. 5.29. *ſatius eſt*, verſe 30.
In rem eſt, Acts 20.20.
utilis, 1 Tim.4.8. 2 Tim.3.16.
Good for uſe, *Eph.*4.29.
Mentioned with good, *Tit.*3.8.
Its ſpoken
Of wiſdom, *Eccl.*10.10.
Of godlineſſe, 1 *Tim* 4.8.
Of the Scripture, 2 *Tim.*3.16.
Of good works, *Tit.*3.8.
Of a converted ſervant, *Philem.*11.
Of *Pauls* miniſtery, *Acts* 20.20.
Of cutting off that which may offend, *Matth.*5.29.
Its put
For that which is beneficial, expedient, uſeful and helpful, *Job* 22.2. 2 *Tim.*4.11.
For that which is of neceſſity, uſeful, which we cannot be without, *Tit.*3.8. 2 *Tim.*3.16.

Progenitors. See { Anceſtors. Forefathers.

Progenitores, patres, genitores, Gen. 49. 26.

Prognoſticators.

Qui ſupputant menſes, cognoſcere faciunt menſes, qui notas faciunt in menſes prædictiones, Eſay 47.13.

Prolong.

Prorogare, prolongare, Job 6.11.
Extendere, permanare, creſcere, Job 14. 29.
Adjicere, Pſalm 61.6.
Its ſpoken
Of life and dayes, *Job* 6.11. *Eccl.* 8.13. *Eſay* 53.10. *Dan.*7.12.
Of a ſtate or Kingdom, *Prov.*28.2.

Promiſe.

Sermo, verbum, 1Kings 8.56. 2 Chr. 1. 9.
Nomen, 2 Chron.1.9.
Promiſſum, Luke 24.49.
Promiſſio, Acts 1.4. and 2.33.
Renunciatio, Acts 23.21.
Repromiſſio, Acts 26.6.
Four ſorts:
1. *Divine*, made of God, *Gal.*3.18. 2 *Cor.*1.20.

His promiſe is

Good, 1 *Kings* 8,56.
Holy, *Pſalm* 105.42.
Precious, 2 *Pet.*1.4.

Made concerning things:

1. Of the body, corporal promiſes, as long life, children, *Deut.*5.16. and 28.4. *Gen.*22.17. and 49.25. *Pſalm* 128.3.
2. Of the outward ſtate, worldly promiſes: as lands, riches, honour, peace, plenty, *Levit.* 25. 18, 21. and 26.5,6. *Deut.*28.11,13. *Pſalm* 102. 3.
3. Of the ſoul, ſpiritual promiſes, as in *Ezech.*11.19,20. and 36.26, 27. *Jer.*32.39. and 31.33. Theſe be abſolute.
4. Of body and ſoul, concerning eternal bliſſe to both, which be Celeſtial promiſe, *Tit.*1.2.

The promiſe of life everlaſting, depends upon Gods abſolute promiſes, in qualifying men for Heaven.

To theſe promiſes all Gods promiſes may be reduced.

II. *Chriſtian promiſes*, made by Chriſt in his own perſon, *Matth.*4.19. and 5. 18, 19. and 6. 6, 14, 33. and 7.7. and 10.19,22, 32, 41, 42. and 11. 28, 29. and 13.12,41,43,49. and 16.18,19, 25, 27, 28. and 17. 20. and 18. 18, 19, 20. and 19. 28, 29. and 21. 21, 22. and 23. 12. and 24. 31,34. and 25.29,34. and 26.13. and 28.20.
Mark 4.22,25. and 9.41. and 10.30. and 11. 23, 24. and 13. 13. and and 14.9. and 16.16.
Luke 6.38,10,6,[illegible], 11, 13, 12, 32,44, 13, 29,14,14, 18, 8, 21, 15,24,49.
John 2.10. and 3.15,16,18,36. and 5. 24, 25, 26. and 6. 37, 40, 44, 51,54, and 7.38. and 8. 32, 51. and 10. 28. and 12. 32, 46. and 14.2,3,12,13, 14.16, 17,18,21, 23,26,27. and 15.7,10,26. and 16.30,20,22,23.
III. *Spiritual promiſes*, made of a godly man to God, *Pſalm 66.* 13, 14. and 119.32, 47, 57, 62, 93, 115. See *Vow.*
IV. *Humane*, as man unto man, which be of two ſorts:
Lawfull, as in honeſt contracts, or other promiſes of love and friendſhip, *Numb.*32.17,18,19. *Judges* 11.10,11. 1 *Sam.*22.23. *Gen.*29. 27,28. *Joſh.*15.16. *Judges* 4. 9. *Ruth* 3.13. 1 *Sam.*19.3.
See Covenant betweene man and man, 1 *Sam.*18.3.

Unlawfull,

Unlawful, as to promiſe in and about evil things, as
Judah did his kid to lye with his daughter in law, *Gen.*38.23.
Balak to *Balaam*, Numb.22.17.
The Philiſtins to *Delilah*, to betray *Sampſon*, Judges 16.5.
Haman to *Ahaſhuerus* to deſtroy the Jewes, *Eſther* 3.9.
Chriſts enemies to *Judas*, Mark 14.11.
The Princes to the Gibeonites raſhly, *Joſh.*9.11.
Judas to Chriſts enemies, for to betray his Maſter, *Luke* 12.6.

Its put

For the accompliſhment of that which is promiſed, *Pſalm* 77.8. *Luke* 24.49.
For life eternal, *Gal.*3.14.22. *Heb.* 10.36. and 6.17. and 11.39.

Promott.

Honorare, cumulare honore, Numb. 22.17.
Honore afficere, mercedem reddere, Numb 22.37.
Exaltare, Prov.4.8.
Magnificare, elevare, efferre, Eſther 5.11.

Promotion.

Exoltatio, extollere, Prov.3.35.Pſalm 75.6.

Pronounce.

Pronunciare, judicare, Levit.13.3.
Loqui, exprimere, Judges 12.6.
Indicere, Nehem.6.12.

Proof.

Probatio, experimentum, 2 Cor. 2. 9. and 13.3. Phil.2.22.
Documentum, offenſio, ſpecimen, 2 Cor. 8.24.
Argumentum. [illegible]um, Acts 1.3.

Proper.

Elegans, pulcher, Heb.11.23.

Propr.

Peculiaris, peculium, 1 Chron.29.3.
Vernaculus, proprius, Acts 1.19.

Applyed

To goods, 1 *Chron.*29.3.
To tongue, *Acts* 1.19. *Lingua regionis.*
To gift, 1 *Cor.*7.7.

Prophane. See { **Defile.** **Pollute.**

Profanare, contaminare, inquinare, polluere, maculare, Lev. 18. 21. and 21. 4.
Violare, Lev.21.6. Matth. 12.5.

Thus men may do

The Lords Name,
By Iſiolatry, *Levit.*18.21.
By falſe ſwearing, *Levit.*19.12.
By marrying a Daughter of a ſtrange God, *Mal.*1.11.
By following the faſhions of the heathen, *Levit.*21.6.
By uncleanneſſe in going to holy things, *Levit.*22.2,3.
By the wilful breach of his Commandements, *Levit.*22.32.
Ey inceſtuous whoredome, *Amos* 2.7.
By deriding the Lords people, under Gods puniſhment, calling them the people of the Lord in mockage, *Ezech.*36.20.
By provoking God to puniſh us, ſo as the enemies take occaſion thereby to vaunt over us, *Ezech.* 36.21,22,23.
By diſeſteeming the Lords Table, *Mal.*1.2.

The Sanctuary,
By going out, for worldly reſpects, in time of ſervice, *Levit.*21.12.
For having a blemiſh, to go in with to do ſervice, *Levit.*21.23.

The holy things,
By ſuffering them to be eaten of ſtrangers, *Levit.*22.15.
By eating that which is forbidden, *Levit.*19.8.

The Sabbath day,
By doing Husbandry, carrying of burthens, buying and ſelling, *Nehem.*13.15,16,17.

Prophane. See { **Common.** **Unclean.**

Prophanatus, ſordidus, Levit.21.14.
Prophanus, Ezech.21.25.
Contaminatus, impurus, 1 Tim.1.9.

Mentioned

With unholy, and many other, 1 *Tim.*1.9.
With old and vain, 1 *Tim* 4.7. and 6.20. 2 *Tim* 2.16.
With Fornicator, *Heb.*12.16.

Its applyed

To perſons, *Levit.*21.14. *Ezech.*21. 25. *Heb.*12.16. 1 *Tim.*1.9.
To a City, *Ezech.*28.16.
To a place, *Ezech.*42.20.
To old wives fables. 1 *Tim.*4.7.
To bablings, 1 *Tim.*6.20.

Contr.

Holy, *Ezech.*44.23. and 42.20.

Prophesie.

Prophetare, Numb.11.25,27. 1 Sam. 10,5,6. 1 Cor.13.9.
Vaticinari, loqui, 1 Kings 22.8.
Prophetizare, Matth.26.68.

Mentioned

With ſpeak with tongues, *Acts* 19.6.
With prayeth, 1 *Cor.*11.4,5.
With edifie, 1 *Cor.*14.4.

Its put

For to foretel things to come, 1 *Pet.* 1.10. *Matth.*11.13. *Jer.*20.1. and 26.11,18. 2 *Chron.*18.7. *Ezech.*4. 7. *John* 11.51.
For to ſing Pſalmes and Hymnes to to praiſe and thank God, 1 *Sam.* 19.20,21. and 10.5. 1 *Chron.*21. 1,3,9. *Luke* 1.67.
For terrified, and ſo to ſpeak one knows not what, 1 *Sam.* 18. 10. with 16.14.
For to tell, *Mat.*26.68. *Luke.*22.64.
For to interpret, explain, and apply the holy Scriptures, and to teach ay doctrine, exhortation, reprehenſion, and conſolation, *Rom.* 12. 6. 1 *Cor.*14.1,24,31,39.

Prophesie.

Prophetia, 2 Chron.15.8. Dan.9.24.
Viſio, Matth.13.14. Prov.31.1. and 31.1. Dan.9.24.

Its put

For the word of the Prophets written, 2 *Pet.*1.20,21. 2 *Chron.*9.29.
For a good and godly ſpeech, and doctrine ſet down, *Prov.* 30. 1, and 31. 1.
For the act of propheſying, *Ezr.*6.14.
For the gift of expounding, and the uſe of it, 1 *Theſſ.*5.20.

Prophet. See **Seer.**

Propheta, Gen.20.7.
Videns, 2 Sam.24.11. 1 Sam 9.9.

Two ſorts:

I. Good and true, theſe are called Gods Servants, *Jer.*7.25. and 26. 5. and 29. 19. and Prophet, 1 *Chron.*16.22.
Holy, *Luke* 1.70. *Acts* 3. 21. 2 *Pet.* 3.2. *Rev.*22.6.
Men of God, 1 *Sam.*2. 27.
Angels, Meſſengers of the Lord, *Judges* 2.1. 2 *Chron.*36.15,16.
Watchmen, *Ezech.*3.17.
Shepherds of Iſrael, *Ezech.*32.2.
Seers, 1 *Sam.*9.9. 2 *Sam.*24.11.

Theſe were they

Whom the Lord ſent, 2 *Chron.*24.19. *Jer.*1.5.
In whom was his Spirit, *Nehem.*9.30.

Mentioned

With Saints, *Rev.*16.6.
With holy Apoſtles, *Rev.*18.20.
Vide vocabulum Propheta in Marl. Enchir. *ſi plura deſideras.*
II. Falſe, 2 Pet.2.1.

This is called

A dreamer, *Deut.*13.1.
Their prophets, the peoples prophets, not the Lord, *Jer.*2.26. and 27.9. *Lam.*2.9.
Fooliſh, *Ezech.*13.3.
Foxes, *Ezech.*13.4.
Light, treacherous, *Zeph.*3.4.
Fools, mad men, a ſnare, *Hoſ.*9.7,8.
Prophets of *Baal*, of the groves, 1 *Ki.* 18.19. and 22.20. 2 *Kings* 10.19.

Of

Of *Ahab* and *Jezabel*, 2 Kings 3.13.
Of *Samaiah*, Jer.23.13.
Of *Jerusalem*, Jer.23.14.
Of the deceit of their own heart, *Jer.* 23.26.
Diviner, *Jer.*29.8.

These Prophets

Not sent of God, *Jer.* 23. 21. and 14. 14.
God against them, *Jer.*23.30.
Deceiveth them, *Ezech.*14.9. in their expectation, *Jer.*37.29. *Zech.*13.4.
He threatens them, *Jer.*14.15. *Hos.* 4.5. *Zech.*13.2, 4. *Micah* 3.2.
They see vain and foolish things, *Lam.*2.14. vanities, *Ezech.*22.28.
Discover not mens iniquities, *Lam.* 2. 14.
Prophesie, divine, and teach lies and false dreames, *Esay* 9.15. *Jer.* 23. 26. *Ezech.*22.28. *Jer.*23.32.
Devour souls, *Ezech.*22.25.
Dawb with untempered morter, *Ezek.* 22. 28
Make the people to err and to forget the name of the Lord by their dreames, lies, and lightnesse, *Jer.* 23. 27, 32.
Steal the word from others, *Jer.* 23. 30.
They strengthened the wicked, *Jer.* 23. 14.
Provoke & incense authority against true Prophets, *Jer.*29.26,27.
These were to die, *Deut.*18.20.

Mentioned

By name, some of them,
Zedekiah, 1 Kings 22 24.
Ahab another *Zedekiah*, Jer.29.21,22
Shemaiah, Jer 29.24.
Hananiah, Jer.28 11.
Noadiah a woman, *Nehem.6.14.*
Jezabel, Rev.2.20.
With leud Priests, *Isa.*28.7. *Jer.*2.26.
With unclean spirit, *Zech.*13.2.
With evil Rulers, reputed wise, and Seers, great doctors, Ecclesiastical Governors, *Esay* 29.10.

Its put

For Christ, *Deut.*18.15, 18. *Luk.*7.16.
For *Moses*, Hos.12.13.
For the holy Patriarchs, *Abraham*, *Isaac*, and *Jacob*, Psalm 105.15.
For one a speaker for another as his mouth, *Exod.*7.1.
For Foretellers, 2 *Chron.*20.20. but withal Teachers, Reprovers of sin, petitioners to God for the people;

Such were by name

Samuel, 1 Sam.3.20.
Nathan, 2 Sam.7.2.
Gad, 2 Sam 24.11. 1 Sam.22.5.
Shemaiah, 2 Chron.12.5.
Ahijah, 1 Kings 11.29. and 14.2.
Iddo, 2 Chron.13.22.
Jehu, 1 Kings 16 7.
Obed, 2 Chron 15 8.
Elijah, 1 Kings 18.21. 2 Chr.21.12
Elisha, 2 Kings 6.12.
Jonah, 2 Kings 14 25.
Micaiah, 1 Kings 22.
So all the Prophets, which have written, *Isaiah*, *Jeremiah*, &c. and others raised up, not mentioned by name, *Judges* 2.1.
For some after a special manner inspired with the holy Ghost to speak of God, and to sing praises unto him, 1 *Sam.*10.5,10. and 19.20.
For some spiritual men, 1 *Cor.*14.37. extraordinary gifted with the spirit of Illumination, to interpret the holy Scripture, (and sometime to foretel things to come, as *Agabus*, *Philips* daughters, and others) 1 *Cor.*12.28. The Prophets here were such as were next the Apostles, both of them by the Spirit opening the mysteries of the Gospel concerning Christ; and both mentioned together, laying the foundation of our Christianity, *Eph.*3.5. and 2.20.
For the doctrine of the Prophets, and their prophetical predictions, *Matth.*5.17.
For the books of the Prophets, *Mark* 1.1,2. *Rom.*3.21. *Luke* 16.31.
For Apostles and Apostolical Teachers in the primitive Church, *Matth.*23.34,37. raised up among the Iewes, *Tit.* 1. 2, 15. and elsewhere afterwards, *Revel.*18.20.
For Prophets in the opinion of men, *Jer.*29.15. which were deceivers of the people, *verse* 8. and deceived themselves by Satan, *Jer.* 14. 14. and 23.16. but were no Prophets, but in their own conceit and opinion of the people.
For faithful Teachers against the beast and Antichrist, *Rev.*10.10. and 16.6.
For an heathen Poet, *Tit.*1.12.

Prophetesse.

Prophetissa, Exod.15.20.
Propheta, vel prophetis, Judges 4.4.

Three sorts:

1. True, as *Miriam*, Exod 15.20.
The four daughters of *Philip*, Acts 21. 9.
Deborah, Judges 4.4.
Huldah, 2 Kings 22.14.
Anna, Luke 2.36.
2. Hypocritical, *Noadiah*, Neh.6 14.
3. Diabolical, *Jezabel*, Rev.3.20.

Its put

For a Prophets wife, *Esay* 8.3.

Propitiation.

Propitiatio, propitiator, reconciliatio, reconciliator, Rom. 3. 25. 1 John 2.2. and 4.10.

Proportion. See Likenesse.

Similitudo, 1 Kings 7.36.
Dispositio, Job 41.12.
Portio, ratio, mensura, Rom.12.6.

Proselyte. See Convert.

Proselytus, Matth.23.15.
One won from Gentilism to the Jewish Religion before Christ, *Matth* 23.15 *Act.*2.10. &6.5.& 13.43
Such a one was *Nicholas* of Antioch converted to Christ, *Acts* 6.5.
The stranger coming from a far land, *Deut.*29.22. 1 *Kings* 8.41.
For the Lords Name sake, 2 *Chr.*6.32.
Sonnes of strangers that joyn themselves to the Lord, to serve him, to love the Name of the Lord, to be his servants, *Esay* 56.6.

Prosper.

Secundare, dirigere, prosperare, Gen. 24. 40, 42.
Prosperum reddere, 1 King.2.3.
Successum dare, Nehem.1.11.
Juvare, Nehem.2.20.
To send good speed, *Gen.*24.12.
To make prosperous, *Gen.*24.21.
To lead in the right way, *Gen.*24.48.
To go well with, *Deut.*4.20.
To enlarge his borders, *Deut.*12.20.
To make plenteous in every work, *Deut.*30.9.
To blesse ones substance, *Deut.*33.11.
To have good successe, *Josh.*1.8.
To grow great, 2 *Sam.*5.10.
Greatly to encrease, *Job* 8.7.
Light to shine upon thy wayes, *Job* 22. 28.
Gods candle shineth upon his head, *Job* 29.3.
To preserve ones going out, and coming in, *Psalm* 121.8.
To be at rest, and flourish, *Dan.*4.4.
To go forth and grow, *Mal.*4.2.

Prosperous.

Secundans, prospere agens, prosperans, Gen.39.2.
Prosperus, Rom.1.10.

Applyed

To journey, *Gen.*24.21.
To man, *Gen.*39.2.
To way, *Josh.*1.8.
To seed, *Zech.*8.12.
To habitation, *Job* 8.6.

Contr.

Cursed, *Deut.*28.16,19.

Prosperity.

Pax, Deut.23.6. Jer.33.9.
Bonum, Job 36.11. Eccles 7.14.
Abundantia, felicitas, Psalm 30. 6. Jer.22.21.
Prosperitas, tranquillitas, Prov.1.32. Jer.22.21. *ruina*, Jer.22.21.

Contr.

See Adversity.

Prostitute.

Prostituere, polluere, profanare, Levit. 19. 29.

Protest. See Swear.

Contestari, denunciare, sub attestatione juris-

jurisjurandi, Gen.43.3. 1 Sam. 8. 9. 1 King.2.42.
Juraſſe, 1 Chron.15 31.
The Lord God knoweth, *Joſh.*22.22.

Proud.

Superbus, Job.26.11. Prov. 15.25.
Sublimis, contumelioſus, elatus, Prov. 6. 17.
Arrogans, alius, Prov.16.5.
Excelſus, Eſay 2.12.
Haughty, *Prov.*21.24.
The heart lifted up, *Deut.*8.14. and 17. 20.
Pride compaſſeth him, *Pſalm* 73.6.
He hath an high look, *Pſalm* 101.5.
Lofty are their eyes, and eye-lids lifted up, *Pſalm* 30.13.
Walk with ſtretched-out neck, *Eſay* 3.16.
Stout heart and high looks, *Iſa.*10.12
Lift up ones ſelf, *Dan.*5.23.
Magnifieth himſelf, *Dan.*11.36.
The heart exalted, *Hoſ.*13.6.
Soul lifted up, *Hab.*2.4.
He that thinks himſelf to be ſomething, when he is nothing, *Gal.*6.3.
Puft up, *Col.*2.18.

Mentioned

With haughty, *Prov.*21.24.
With deſpightful, boaſters, &c. *Rom.* 1. 30.
With lying tongue, *Prov* 6.17.
With high looks, *Prov.*21.4.
With lofty, *Eſay* 2.12.
With doing wickedly, *Mal.*4.1.
With fool, 1 *Tim.*6.4. See the margin.
With lovers of their own ſelves, &c. 2 *Tim.*3.2,3,4,5.

It is

In ſpeech, *Pſ.*12.3. & 17.10. & 31.18
In heart, *Pſ.*101.5. *Pro.*16.5. *Iſa.*9.9.
In ſpirit, *Eccl.*7.8. *Col.*2.18.
In look, *Prov.*6.17.
In geſture, *Eſay* 3.5,16.
In deed, *Pſalm* 31.23. *Exod.*18.11.

Examples: ſee in *Pride*.

Contr.

See Humble. Lowly.

Proudly.

Superbè, Neh.9.10,16. Pſalm 17.10.
Cum elatione & contemptu, Pſal.31.18.

Prove. See { Tempt. Try. Examine.

Tentare, Exod.16.4.
Probare, Exod.20.20. Judg.3.1.
Experiri, Judg.2.20. 1 Sam.17.39.
Erudire, Judges 3.1.

Mentioned

With humble, *Deut.*8.2.
With try, *Pſalm* 26.2.
With tempt, *Pſalm* 95.9. *Heb.*3.9.
With examine, 2 *Cor.*13.5.

Its ſpoken

Of God proving man, Pſalm 66.10.
By his preſence, *Exod.*20.20.
By his works, *Exod.*16.4. *Deut.* 8. 2, 16.
By commanding, *Exod.* 15. 25. *Deut.*33.8,9.
By men, *Judges* 2.22. and 3.1,4.

Of men proving God,

Lawfully, *Judges* 6.39.
Sinfully, *Pſalm* 95.9.

Of man proving

Either himſelf, *Eccl.*2.1. 2 *cor.*13.5.
Or his own work, *Gal.*6.4.
Or other perſons, as
The Queen of Sheba did *Salomon*, 1 *Kings* 10.1.
Melzar did *Daniel*, Dan.1.12,14.
Chriſt did *Philip*, John 6.6.
S. *Paul* the Corinthians, 2 *Cor.*8.8.
Joſeph his brethren, *Gen.*42.15.
Or other things, as
A man his Ox, *Luke* 14.19.
A hearer that which is taught, and the ſpirit of his Teacher, 1 *Theſ.* 5.21. 1 *John* 4.1. the good and acceptable will of God, *Rom.*12.2.

Its put

For to find true, *Eccl.*7.23.
For to judge, *Job* 9.20.
For to juſtifie, *Acts* 24.13.
For to come to the underſtanding of, *Rom.*12.2. *Eph.*5.10.
For to put to the trial, 2 *Cor.*8.8.
For to examine and ſearch out, 2 *Cor.* 13.5. *Gal.*6.4. 1 *Theſſ.*5.21.
For to make an aſſay of, 1 *Sam.*17.39.
For to make experience, *Dan.*1.14.
For to be throughly known, *Gen.* 42.15,16.
For to manifeſt by argument and reaſoning, *Rom.*3.9. *Acts* 9.22.
For judged after examination for fit, 1 *Tim.* 3.10.
For found by trial, 2 *Cor.*8.22.

Provender.

Pabulum ſœnum, Gen.24.25. & 42.27
The proviſion for beaſts, travellers rode on in their journeying, *Judg.* 19. 19, 21.
Clean and ſavoury, *Pſalm* 30.24.
This noteth abundance and fertility of Corn.

Proverb.

Parabola, proverbium, 1 Sam. 10. 12. Ezech.12.22.
Sententia antiquorum, 1 Sam.24.13.
Probrium, opprobrium, Pſalm 69.11.
Lamentatio, cantio in ore omnium, Eſay 14. 4.
Sententia, parabola, 1 Kings 4.31.

Mentioned

With dark ſaying, *Ænigma*.
With reproach, taunt and curſe, *Jer.* 24.9. *Hab.*2.6.
With by-word, *Deut.*28.37. *Dicterium*
With example, *Ezech.*14.8.
With ſign, *Ezech.*14.8.

Its put

For a wiſe, grave, and pithy ſentence, *Prov.*1.1,6. and 10.1. *Eccl.*12.9.
For an adage and common word in Every ones mouth, *Gen.* 10. 9. *Ezech.*12.22. *Num.*21.27. 2 *Sam.* 5.8. and 20.18. *Luke* 4.23.
For a mock, or ſcoff, a by-word, taunt caſt upon one, *Deut.* 28. 37. 1 *Kings* 9. 7. 2 *Chron.*7.21. *Job* 17.6. and 30.9. *Ezech.*16.44.
For inſtruction, *Prov.* 22.6. in the vulg. edition it is *proverbium*.
For a ſimilitude, *John* 16.6. and 16. 25, 29.

Contr.

To ſpeak plainly, *John* 16.29.

Provide.

Proſpicere, providere, videre, revelare, Gen.22.8. 1 Sam.16.17.
Facere pro. Gen.30.30.
Conſiderare, Exod.18.21.
Parare, præparare, Job 38.41.
Comparare, poſſidere, Matth.10.9.
Adparare: præbere, Acts 23.24.
Coram eſſe, procurare, Rom.12.17.
Curam habere, 1 Tim.5.8.

Contr.

See Neglect.

Providence.

Providentia, prudentia, Acts 24.2.

Inſtances of Gods ſpecial Providence:

Gen.24.15,27. and 40.1.
Exod.2.5,6.
Judge.7.11,13,14. and 15.15.
Ruth 2. 3.
1 Sam.6.14. and 9. 12, 14. and 17. 17, 23. and 23.27. and 27.7. and 25.20,32. and 30.2,11,26.
2 Sam. 17.28,29.
1 King. 17.4,6,10. & 22.31,33,34.
2 King.5.2. and 9.21. and 10.13,21. and 11.2.
Eſther 6.1,2,4. and 7.8.
Acts 23.16. and 26.6.

Provision.

Viaticum, cibarium, eſca, Gen.42.25. and 45.21.
Cibus, Joſh.9.5.12.
Annona, 1 King.4.7.
Neceſſaria, 1 King.4.22.
Great, 2 *Kings* 6.23.
Daily, *Dan.*1.5.

Provocation.

Indignatio, invitatio, delictum, 1 King. 15. 30.
Amaritudo, exacerbatio, Job 17. 2. Heb.3.8,15.
Contentio, Pſalm 95.8.
Ira, furor, Gen. 20. 28. Jer. 32. 31. Heb.3.9,15.
Irritamentum, 2 King.23.26.

Mentioned

With temptation, *Pſa.*95.8. *Heb.*3.8

Provoke.

Exacerbare, contemnere, rebellem eſſe, Exod.23.21.
Provocare, irritare, detrahere, Numb. 14. 11.

Oppri-

Opprimere, obtundere, captiosè interrogare, allicere, Luke 11.53.
Adducere, Rom.10.19.
Excitare, Rom.11.11.
Æmulari, 1 Cor.10.22.

Its Spoken

Of man provoking God ſinfully, *Eſay* 65.3. *Pſalm* 78.17. 1 *Cor.*10.22.
By tempting. *Pſalm* 95.8.
By not believing and murmuring, *Numb.*14,2,11.
By doing evil and committing Idolatry, *Deut.*4.25. *Jer.*44.8.
By breaking his Covenant and ſerving other gods, *Deut.*31.20. and 32.16.
By being robbers, *Job* 12.6.
By ſpeaking and doing againſt the Lord, *Eſay* 3.8.
Of God provoking man, *Rom.*10.19.
Of man provoking man,
Lawfully, *Rom.*11.14. *Heb.*10.24. 2 *Cor.*9.2.
Wickedly, as
Peninnah did *Hannah*, 1 Sam.1.6.
Iſraelites did *Moſes*, Pſalm 106.33.
Scribes and Phariſees did Chriſt, *Luke* 11.53.

This is forbidden

In parents to children, *Eph.*6.4.
In all Chriſtians, *Gal.*5.26.
Of the devil provoking man, 1 *Chron.* 21.1.

Prudence.

Conſilium, aſtutia, Prov.8.12.

Two-fold :

Natural, in and about earthly things, 2 *Chron.*2.12.
Spiritual. *Eph.*1.8.

Mentioned

With wiſdom and knowledge, *Prov.* 8.12. *Eph.*1.8.
With underſtanding, 2 *Chron.*2.12.
Subtilty, *Prov.*8.12. *See* the Margin.

Contr.

Folly, *Prov.*14.8,18.

Prudent. See { **Wiſe.** / **Underſtanding.**

Sciens, intellectum & intelligentiam, præditus intellectu & prudentia, prudens, eruditus, & ſenſatus, 2 Chron.2.12.
Sapiens, intelligens, 1 Sam.16.18.
Aſtutus, calidus, verſutus, Prov.12.16, 23. and 13.16. and 14.8.
See Diſcreet, *Gen.*41.39. *Tit.*2.5.
Circumſpect, *Exod.*23.13.

Two-fold :

Really, which is,
After the world, *Matth.*11.25. *Eſay* 3.2. 1 *Cor.*1.19.
Or after the Spirit, 1 *Sam.*16.18.
In opinion, *Eſay* 5.21. and 10.13. *Prov.*3.7. and 26.12. and 28.11.

Mentioned

With ancient, *Eſay*3.2.
With know, *Hoſ.*14.9.
With wiſe, *Matth* 11.25.

Examples of men :

Abraham, Gen.13.9. and 25.5,6.
Jacob, Gen.30.32. and 32.3,7.
Joſeph, Gen.40.14. and 41.33,38.
Jethro, Exod.18.19.
Jotham, Judges 9.7.
Gileadites, *Judges* 12.5,6.
David, 1 Sam.16.18. and 18.5,24. and 21.13.
Salomon, 1 Kings 3.9,25,26,27.
Rehoboams ancient Counſellours, 1 *Kings* 12.7.
Jehoiada, 2 Kings 11.4. 2 *Chron.*23.1.
Hezekiah, Eſay 36.21. 2 Chr.32.3.
Nehemiah, Nehem.2.12.
Mordecai, Eſther 4.13.
Sergius Paulus, Acts 13.7.
Saint *Paul*, Acts 16.37. and 21.25. and 23.6,17.

Of women :

Rahab, Joſh.2.4.
Abigail, 1 Sam.25.18,30.
The Tekoahit, 2 *Sam.*14.2.
The Abelite, 2 *Sam.*20.16.
Bathſheba, 1 Kings 1.15.
Eſther, Eſther 4.11.
The Virgin *Mary*, Luke 1.18.

Properties of the Prudent. See *Wiſe.*

He covereth ſhame, *Prov.*12.16.
Concealeth knowledge, *Prov.*12.23. to utter it in fit time & ſeaſonably.
Dealeth with knowledge, *Pro.*13.16.
Underſtandeth his way, *Prov.*14.8.
Regardeth reproof, *Prov.*15.1.
Wiſe in heart, and encreaſeth knowledge by his lips, *Prov.*16.21.
He fore-ſeeth the evil, and hideth himſelf, *Prov.*22.3.

Contr.

Fool, *Prov.*12.23.
Simple, *Prov.*14.15,18.
Silly one, *Job* 5.2. 2 *Tim.*3.6.
Void of underſtanding, *Prov.*7.7.
That leaneth to his own underſtanding, *Prov.*3.4.
Wiſe in his own eyes, *Pro.*28.11. and 26.12.

Prune.

Putare, Levit.25.3. Eſay 5.6.

Pſalm.

Pſalmus, Pſalm 81.2.
Pſalmodia, vox pſalmi, Pſalm 98,5.
Joyful, *Pſalm* 75.2.

Mentioned

With inſtruments of muſick, *Pſalm* 81.2. and 98.5.
With Hymnes, and ſpiritual ſongs, *Eph.*5.19.

To be ſung

Of the merry, *James* 5.13.
With melody in the heart, and to edification, *Eph.*5,19.
With joyful noyſe, *Pſalm* 95.2.

Its put

For the book of the Pſalmes, *Luke* 24,44.

Pſalmiſt.

Pſaltes, 2 Sam.23.1.
Sweet Pſalmiſt, *amœnus Pſalmis, egregius pſaltes, dulcis in carminibus* 2 Sam.23.1.
A minſtrel, *pſaltes, pulſator pſallens, fidicen*, 2 Kings 3.15.

Pſalteries.

Pſalterium, Lyra, Nabla, Nablium, 1 Sam.10.5. 1 Chron.15.20.

Mentioned

With other inſtruments of muſick, 2 *Chron.*9.11. *Deut.*3.5,7,10.

Publican.

Publicanus, Matth.10.3.
Sedens in Telonio, vel in ædibus Telonariorum, Matth.9.9.

Mentioned

With ſinners, *Matth.*9.10,11. and 11.19. *Luke* 5.30. and 7.34.
With Harlots, *Matth.*21.31,32.

Publikely.

Publice, Acts 18.28.
Foris, Acts 20.20.

Contr.

A part, *Mark* 9.2.
Privately, *Matth.*24.3.
Privily, *Judges* 9.31.
Secretly, 1 *Sam.*23.9.

Publiſh.

Prædicare, Gen.32.3. Neh.8.15.
Annunciare, evangelizare, 1 Sam.31.9. 2 Sam.1.20.
Divulgare, vocem tranſire facere, ſignificare tubis, promulgare, proclamare, Nehem.8.15.
Judicare, pronunciare, Jer.4.5.
Clamare, Jon.3.7.
To ſpread abroad, *Mark* 1.45.
Make known, *Eſay* 38.19.
See Declare

It is good to publiſh

The Name of the Lord, *Deut.*32.3.
The Goſpel, *Mark* 13.10.
Peace, *Eſay* 52.7.
Good tydings, *Nah.*1.15.

Mentioned

With ſet up a ſtandard, *Jer.*5.2.
With proclaim, *Nehem.*8.15.
With praiſe ye, *Jer.*31.7.

Contr.

Conceal, *Jer.*50.2.
See Hide.

Puffed up. See { **Arrogant.** / **Proud.** / **Haughty.**

Superbire, inflari, 1 Cor.4.6,18,19. and 5.2. and 13.4.
Turgeſcere, Col.2.18.

Pulpit.

Suggeſtum, gradus, Nehem.8.4.

Pulſe.

Legumen, ſemen, Dan.1.12,16.
Toſta, frixum cicer, lens, 2 Sam.17.28.

Puniſh.

Caſtigare, addere correctionem, increpare, Levit.26.18.
Percutere, Levit.26.24.

Condemnare,

Condemnare, damnu inferre, mulctare, Prov. 17.26. Exod. 21. 22.
Animadvertere, visitare, Esay 10. 12. Jer. 44. 13.
Punire, causam capiti imponere, Act. 4. 21
Vindicare, judicare judicio, Exod. 21. 20
Condemnare, damno subjacere, Exod. 21. 22.
Mulctam capiti impositam subire, Acts 22. 5.
Sævire, Acts 26. 11.
Pœnas luere, pœnas dare, 2 Thes. 1. 9.
Cruciare, 2 Pet. 2. 9.
To visit, *Levit.* 18. 25. *Jer.* 23. 2.
To appoint terrours, &c. over, *Levit.* 26. 16.
To find out, *Numb.* 32. 23.
To repay, *Deut.* 7. 10.
To take hold of judgement, and to render vengeance, *Deut.* 32. 41.
To bring his way upon his own head, 2 *Kings* 8. 32.
The hand of the Lord heavy upon him, 1 *Sam.* 5. 6, 9.
To lay a burden upon, 2 *Kings* 8. 9.
To cut short, 2 *Kings* 10. 32.
To chastise, 2 *Kings* 12. 11.
Cut off, *Psalm* 101. 8.
To measure their works into their bosome, *Esay* 65. 7.
To discover the skirts, and make bare the heels, *Jer.* 13. 2.
To powre wickednes upon, *Jer.* 14. 16.
To give to the sword, *Jer.* 25. 31.
To wound, *Jer.* 30. 14.
To send forth the weapons of indignation, *Jer.* 50. 15.

Punishment See { Wrath, and *Examples of Gods wrath.*

Pœna, iniquitas, causa, punio, Gen. 4. 13. and 19. 15. See the Margin.
Malum, injustitia, 1 Sam. 28. 10.
Mulcta, damnum, Prov. 19. 19.
Alienatio, insuetum quid, monstrosum extremum, Job 31. 3.
Supplicium, cruciatus, Matth. 25. 46.
Objurgatio, increpatio, 2 Cor. 2. 6.
Vindicta, 1 Pet. 2. 14.
Strange, *Job* 31. 3.
Sore, *Heb.* 10. 29.
Sufficient, 2 *Cor.* 2. 6.
Everlasting, *Matth.* 25. 46.

Divers sorts:

I. Outward and temporal, and this is,

upon the body,

With sweat of face to eat bread, *Gen.* 3. 19.
To die, and turn to dust, *Gen.* 2. 17. and 3. 19. and 7. 22.
Famine, *Gen.* 12. 10.
Sword, *Gen.* 14. 7, 15, 17.
Captivity, *Gen.* 14. 12.
The fever, inflamation, extreme burning, *Deut.* 28. 22.
Botches, emerods, scab, itch, *Deut.* 28. 27, 35. sickness, *Deut.* 7. 15.
Blindness, *Acts* 13. 11. 2 *Kings* 6. 11. and the like.
Lamenesse, 2 *Kings* 1. 1.
Seen wife, children, land, goods and cattel, *Deut.* 28. 30-33, 38, 39, 40, 41.
In name, *Deut.* 28. 37. 1 *Kings* 9. 7. and posterity, *Deut.* 32. 26. and 29. 20. 1 *Kings* 16. 3.

This outward is executed

1. By God *immediatly*, Gen. 3. 16, 17, 18, 19, 23. & 7. 10, 12, 17, 21, 23. and 8. 21. and 11. 7. and 12. 17. and 19. 24, 25. and in many other Scriptures, 2 *Chron.* 26. 20. and 21. 18. *Gen.* 32. 32. and 38. 7, 10. *Numb.* 26. 19. See the plagues in Ægypt, and punishments of Israelites in the wildernesse.
2. *Mediately* by instruments,
By Angels,
Good, 2 *Sam.* 24. 16. 1 *Chron.* 21. 12. and 32. 21. *Psalm* 35. 5, 6. *Acts* 12. 23.
Evil, *Psalm* 78. 49. *Judges* 9. 23. 1 *Sam.* 16. 14.
By his creatures, *Judges* 5, 20. *Josh.* 10. 11. *Exod.* 9. 18, 23. and 10. 4, 5, 6. *Numb.* 21. 6.
By men, and this is,
in peace, by authority of Magistrates, *Exod.* 19. 13. and 32. 27, 35. and 35. 2. *Levit.* 20. 2, 9, 10, 14, 15, 16. and 21. 9. *Num.* 15. 35. and 18. 7, 22.
In war, *Num.* 31. 2, 7, 8, 9, 10, 16, 17. *Josh.* 7. 5. and 22. 25, 29. and 10. 26, 33. *Judges* 6. 22. and 8. 10. So instances in many other Scriptures,

II. *Inward and spiritual:*

Madnesse, astonishment of heart, *Deut.* 28. 28, 65. 1 *Kings* 22. 25.
To harden the heart, *Exod.* 4. 21. *Deut.* 2. 30. *Josh.* 5. 20. and 11. 20.
To be given over to serve idols, *Deut.* 4. 28. and 28. 64. to our lusts, *Judges* 16. 19. and 19. 25, 27.
The heart turned from God, 1 *Kings* 11. 3.
To kill ones self, 1 *Kings* 16. 18. 1 *Sam.* 31. 4. *Hos.* 13. 11.
To hearken to ill counsel, 1 *Kings* 20. 25.
To be led by false Teachers and flatterers, 1 *Kings* 22. 20, 22.
To be possessed with a lying Spirit, 1 *Kings* 22. 23.
God to take away his mercy from one, that is his Spirit, 1 *Chron.* 17. 13.
To be without the true God, a teaching Priest, and the law, 2 *Chron.* 15. 3.
God to take understanding from the aged, *Job* 12. 20. and to hide the heart from it, *Job* 17. 4.
By a mans own counsel to be cast down, *Job* 18. 6.
God not to lay folly to wicked men, *Job* 24. 12.
To die without knowledge, *Job* 36. 12. or instruction, *Prov.* 5. 22.
To take the wicked in their devices, *Psalm* 10. 2.
To have our portion in this life, *Psalm* 17. 14.
God to set our sinnes before us, to his displeasure, *Psalm* 50. 21.
A mans table to become a snare, and that which should be for our welfare to become a trap, *Psal.* 69. 22.
To be made spiritually blind, *Psalm* 69. 23.
To add iniquity to iniquity, *Psalm* 69. 27.
Not to be written with the righteous, but blotted out of the book of the living, *Psalm* 69. 28.
To want Teachers, and God to withdraw himself, *Psalm* 74. 9, 11.
To be given over to our own hearts lusts, and to walk in our own counsels, *Psalm* 81. 12.
To have our unlawful requests granted, *Psalm* 106. 15.
To have a wicked man set over us, and for Satan to stand at ones right hand, *Psalm* 107. 6. and his prayer turned into sin, *verse* 7.
Gods Word to be held from a people, and to be ignorant of his law, *Psalm* 147. 20.
To cry to God, and not heard, *Prov.* 1. 28.
Never to turn from sin, nor to take hold of the wayes of the life, *Prov.* 2. 19.
To have our way darkness, and not to know at what we stumble, *Pro.* 4. 19.
To be taken and holden with the cords of our own sins, *Prov.* 5. 22.
To refuse instruction, *Prov.* 15. 32.
To fall to a strange woman, *Prov.* 22. 14.
To harden a mans own heart, *Prov.* 28. 14. against reproof *Prov.* 29. 1.
To be led into error by leaders, *Esay* 9. 16.
To pour upon any the spirit of deep sleep, and close their eyes, that the vision may be as a sealed book, *Esay* 29. 10, 11.
Wisdom and understanding to fail the wise and prudent, *Esay* 29. 14.
Fearfulnesse to surprise one, *Esay* 33. 14.
To have the eyes and heart shut from seeing & considering of their sins, as Idolaters be, *Esay* 44. 18, 19.
To have a deceived heart, not to deliver his soul from idol-service, *Esay* 44. 20.
To be perverted by a mans own wisdom and knowledge, *Esay* 47. 10.

To be wiſe to do evil, but to be fooliſh, ſottiſh, not to know the Lord to do good, *Jer.*4.22.
To have eyes, and ſee not, eares uncircumciſed, not to hearken, *Mark* 4.12. *Acts* 28.26,27.
The word to be a reproach to them, and to have no delight in it, *Jer.* 6.10. and 5.21.
God to reſtraine his ſervants from praying for a people, *Jer.* 7.16. and 11.14. and 14.11. *Exod.*32.10.
For God to ſilence his ſervants from reproving, *Ezek.*3.26. *Hoſ.*4.4.
For means to amend to be unfruitful, *Ezek.*24.13.
God to let people go on without puniſhing them, *Hoſ.* 4.13,14,17. and 8.13.
None to ſtrive, nor reprove one another for ſin, *Hoſ.*4.4.
To be given over to ſin, by our own inventions which we made to ſin, *Hoſ.*1.11.
A famine of hearing the word, *Amos* 8.11.
To have Teachers walking in the ſpirit of falſhood and lies, *Micah* 2.11.
God to remove his Church from a people, *Luke* 20.16. *Rev.*2.5. *Rom.* 11.19,20.
The Seer to be made ſpiritually blind, *Joh.*9.39. and 12,40. *Rom.* 11.7.
Satan to enter into, to lead unto ſin, and to cauſe to ſinne, *Joh.*13.27. *Acts* 5.3.
To apoſtate, and to become a withered branch, *Joh.*15.6. 2 *Pet.*2.20, 21,22.
Not to be prayed for by Chriſt, *John* 17.9.
To have neither part nor lot in the ſaving knowledge of Chriſt, *Acts* 8.21.
Not to believe the truth declared, *Acts* 13.41. and 17.32,33.
To put away the word of God from our ſelves, *Acts* 13.46,50. & 18.6.
God to ſuffer any to live in their own wayes, *Acts* 14.16.
To be given up of God to uncleanneſſe, *Rom.*1.24. to idolatry, *Acts* 7.42.
The preaching of the Goſpel to be held fooliſhneſs, 1 *Cor.*1.18. and the things of the Spirit, 1 *Cor.* 2.14.
To be delivered over unto Satan, 1 *Cor.*5.5. 1 *Tim.*1.20. and driven out from Gods face, *Gen.*4.14,16.
The mind to be blinded, and a vail over the heart, 2 *Cor.*3.14,15.
Satan to blind the minde, to prevent the light of the Goſpel, 2 *Cor.*4.4.
To be bewitched ſo, as not to obey the truth, *Gal.*3.1.
To be like the Epheſians before converſion, *Eph.*2.12. and 4.17, 18,19.
To have our belly for God, and to mind earthly things, *Phil.*3.19.
To have no love of the truth, but to be given over to ſtrong deluſions, to believe lies, 2 *Theſ.*2.11. 1 *Tim.* 6.20,21.
To be ſpiritually dead, whilſt naturally alive, living in pleaſures, 1 *Tim.* 5.6. having damnation, *ver.*12.
To be worſt at laſt, *Mat.*12.45.
To be deprived of the benefit of the word by Satan, or worldly cares and pleaſures, *Mat.*13.19,22.
To be blind and led by blind leaders, *Mat.*15.14.
To be deceived by falſe Chriſts, *Mat.*24.5.
To live ſecurely not foreſeeing certain deſtruction till it come, *Mat.* 24.39.
For God to take his gifts from us, *Mat.*25.28,29.
To love money, and willingly to be rich, 1 *Tim.*6.9,10.
To be taken captive at Satans will, 2 *Tim.*2.26.
To be laden with ſinne and led away with divers luſts, learning ever, and never come to the knowlege of the truth, 2 *Tim.*3.6,7.
To be ſervants of corruption, 2 *Pet.* 2.19. *Rom.*6.16. *Joh.*8.34.
Not to know a mans ſelf ſpiritually to be in a miſerable eſtate, but to think highly of himſelf, *Rev.*3.1,17.

III. *Eternal puniſhment*:

Everlaſting fire, *Mat.*25.41,46.
Utter darkneſſe, *Mat.*25.30. and 22. 13. and 24.51.
Indignation, wrath, tribulation and anguiſh, *Rom.*2.8,9.
Everlaſting deſtruction, 2 *Theſ.*1.9.
Hell, *Pſal.*9.7. *Luke* 16.23.
The lake of fire and brimſtone, *Rev.* 20.10.
The ſecond death, *Rev.*21.8.
Rejected of Chriſt utterly, *Mat.*7. 23. and 25.12,41.
The place of torment, *Luke* 16.28. from which no releaſe, *ver.*26.

Purchaſe.

Emere, acquirere, Gen.25.10.
Redimere, Levit.25.33.
Sumere, Ruth 4.10.
Parare, poſſidere, Act.1.18. and 8.28.
Comparare, 1 Tim.3.13.

Its ſpoken

Of God redeeming Iſrael, Ex.15.16. *Pſal.*78.54.
Of Chriſt purchaſing his Church by his blood, *Acts* 20.28.
Of man buying land, *Gen.*25.10.
Of taking a wife, *Ruth* 4.10.
Of procuring a place of ſhame and confuſion, *Acts* 1.18.

Or a good degree, 1 *Tim.*3.13.

Purchaſe.

Poſſeſſio, emptio, acquiſitio, Gen.49.32. Jer.32.11.

Pure.

Ingenuus, purus, electus, mundus, liberè ſinens, primus, Exod.30.23.
See Cleanſed. Waſhed. Cleane. Unſpotted, *Jam.*1.27.

Mentioned

With holy, *Exod.*30.35.
With upright, *Job* 8.6.
With clean, *Pſal.*24.4.
With undefiled, *James* 1.27.
With peaceable, *James* 3.17.

It's applyed

To God, *Pſal.*18.26. 1 *Joh.*3.3. *Hab.* 1.13.
To holy things in the Temple or Tabernacle, as to
Myrrh, frankincenſe, incenſe, oyle, table, *Exod.* 30.23,34,35. and 37.29. *Lev.*24.2,6.
To Gods word, Pſal.12.6. and 19.8. and 119.140. *Prov.* 30.5.
To prayer, *Job* 16.17.
To things, *Rom.*14.10. *Phil.*4.8.
To Religion, *James* 1.27.
To the wiſdom that is from above, *James* 3.17.
To man; of which two ſorts:
One in their own eyes, *Pro.*30.12.
The other which are to be pure, *Acts* 20.26.
In heart, *Mat.* 5.8. 1 *Tim.* 1.5. 2 *Tim.*2.22. 1 *Pet.*1.22.
In mind, 2 *Pet.*3.1.
In conſcience, 1 *Tim.* 3.9. 2 *Tim.*3.9.
In words, *Prov.*15.26.
In hands, *Pſal.*24.4.
In language, *Zeph.*3.9.

It's put

For cleane, *Prov.*30.12.
For cleare and free, *Acts* 20.26.
For lawful to be uſed, *Rom.* 14.20. *Tit.*1.15
For undefiled and innocent, not partaking with, 1 *Tim.*5.22.
For a true believer, *Tit.*1.15.

Contr.

See Filthy, Uncleane. Not cleanſed.
Corrupt, ſtinke, *Pſal* 38.5.
Corrupted, *Deut.*9.12
Foule, *Mark* 9.25. *Revel* 18.2.
Unwaſhen, *Mat.*15.20.
See Polluted.

Purely.

Ad liquidum, purum, Iſa. 1.25.

Purenesſe, Purity. See Sincerity.

Munditia, puritas, Job 22.30. Iſa.1.25
Munditia, cor ſanctum, Prov. 22.11.
Caſtitas, 2 Cor.6.6. 1 Tim.5.2.

Mentioned

With knowledge, long-ſuffering, kindneſſe, the holy Ghoſt, love unfained, &c. 2 *Cor.*6.6,7.

Purge. See {**Cleane.** **Purifie.** **Cleyſe.**

Mundare, 2Chron.34.3. Mat.3.12.
Expiare, Pſ.51.7. Prov.16.6. Iſa.6.7.
Defæcare, excoquere, repurgare, Iſa.1. 25. 1 Cor.5.7.
Eligere, ſeligere, Ezek.20.38.
Emundare, 2Tim.2.21.
Purgare, Heb.9.14. John 15.2.
Abluere, lavare, Iſa.4.4.
Purgationem facere, Heb.1.3.
Purificare, Heb.9.22.

Mentioned

With cleanſe, *Ezek.*43.20.
With trie, *Dan.*11.35.
With purifie, *Mal.*3.3. *Ezek.*43.26.
With waſh, *Iſa.*4.4. *Pſal.*51.7.

Its ſpoken

Of God, purging
Sins, *Pſal.*65.3. and 79.9. *Iſa.*6.7.
Tranſgreſſours, *Pſal.*51.7.
His Church, *Iſa.*1.25. and 4.4. *Ezek.*20.38.
His Miniſters, *Mal.*3.3.
Beleevers in Chriſt, *John* 15.2.
Of Chriſt purging
Sinners, *Heb.*1.3.
Conſcience from dead works, *Heb.* 9. 14.
Heavenly things, *Heb.* 9. 22.
Of men purging
Themſelves, 2*Tim.*2.21. 1 *Joh.*3.3.
The Viſible Church, 2*Chr.*34.3,8.
Of ſacrifices, *Heb.* 10. 1,2. ceremonially, and in type.
Of mercy and truth, *Pro.*16.6. meant of Gods mercy and truth in his promiſe of forgiveneſſe, as in *Chap.* 14.22. or of mens duties, and then the ſenſe is that theſe do teſtifie that iniquity is purged, expiated, and forgiven.
Of afflictions, bring to repentance, *Iſa.*27.9.

Its put

For to take away, 2*Chron.*34.3.
For to pardon, *Pſal.*51.7. and 79.9. *Iſa.*27.9.
For to ſeparate and rid the Church of the wicked, foule, and notorious by plagues and puniſhments, *Iſa.* 1.25. *Ezek.*20.38.
For conſecrate, *Ezek.*43.20,26.
For to cut off ſuperfluities, *Joh.*15.2.
For to excommunicate and caſt out, 1 *Cor.*5.7.
For juſtified, Heb.10.2.
For ſacramentally by Baptiſme, openly alſo profeſſing a renunciation of them, 2 *Pet.*1.9.
For emptying, *Mark* 7.19.

Purification. See **Cleanſing.**

Purificatio, Numb.19.9. 2 Chron. 30.19. Acts 21.26.
Mundities, 2Chron.30.19.
Expiatio, Nehem.12.45.
Purgatio, Luke 2.22.

Its put

For Legal and Ceremonial purification and cleanſing, *Numb.* 19.9. 2*Chr.*30.19. *Luk.*2.32. *Act.*21.26.
For bodily cleanſing, *Eſth.*2.3,9.

Purifie. See **Purge.**

Purificare, aſpergere, purgare, Numb. 19.12,19,20.
Sanctificare, Joh.11.55. Acts 21.24.
Mundare, Acts 21.24.

This is ſpoken

Of God, ſanctifying his Miniſters, *Mal.* 3.3.
Of Chriſt ſanctifying a peculiar people to himſelf, *Tit.*2.14.
Of *Moſes* ſanctifying the Altar, *Levit.* 8.15.
Of the Levites, *Nehem.*12.30.
Of true Chriſtians, 1 *Joh.*3.3. 1*Pet.* 1.22.
Of Idolaters, *Iſa.*66.17.

Mentioned

With made white and tried, *Dan.* 12.10.
With waſh and bathe, *Numb.*19.19.
With purge and conſecrate, *Ezek.*43. 26. *Mal.*3.3.
With redeeme, *Tit.*2.14.
With cleanſe, *James* 4.8.
With obeyng the truth, 1 *Pet.*1.22.

Purifying. See **Purification.**

Purificatio, Lev.12.4,5,6. Eſth.2,12.
Luſtratio, expiatio, Numb.8.7.
Purgatio, munditia, 1Chron.23.28.

Purple.

Purpura, Exod.39.3,5.

Applied

To cloth, *Numb.*4.13.
To raiment, *Judg.*8.26.
To robe, *Joh.*19.5.
To covering, *Cant.*2.10.
To cloathing, *Jer.*10.9.

Mentioned

With blew, ſcarlet, *Exod.*39.5.
With fine Linnen, *Eſth.*1.6. *Luk.*16. 19. *Rev.*18.12,16.
With ſilk, *Prov.*31.22.

This uſed,

Of great perſons, *Judg.*8.26. *Luk.*16. 19. *Eſther* 8.15.
To ſet out in ſtate, *Eſth.* 1. 6. *Rev.* 17.4.

Purpoſe.

Conſilium, Ezra 4.5. Acts 27.43.
Opus, injuſtitia, Job 33.17.
Cogitatio, Prov.20.18. and 15.22. Jer. 49.30.
Voluntas, Eccleſ.3.1,17. Dan.6.17.
Negotium, volitum, Eccleſ. 8.6.
Propoſitum, Acts 11.23. and 27.13.
Determination, *Zeph.*3.8.

Two-ſold:

I. *Divine*, God's purpoſe concerning things,
1. Earthly, *Jer.*51.29. and 26.3. and 36.3. and 49.20. and 4.28. *Iſa.*14.24,27. & 46.11. & 23.9

Mentioned

With thought, *Iſa.*14.24.
With ſpoken, *Jer.*4 28.

This is

Sometime changeable, *Jer.*26.3. and 36.3.
Sometimes unchangeable, *Jer.*4.28. and 51.29. *Iſa.* 14.24,27. & 46.11.
2. Spiritual and heavenly, for the ſalvation of his people, *Rom.*8.28. and 9.11. 2 *Tim.*1.9.
This is eternal and ſo immutable, *Eph.*3.11.
It's after the counſel of his own will, *Eph.* 1.11. & grace, 2*Tim.*1.9.
And in Jeſus Chriſt our Lord, *Eph.* 3.11. 2*Tim.*1.9.
II. *Humane*, mans purpoſe,

Two-fold:

Good, *Pſal.*17.3. *Act.*19.21. *Rom.*1. 13. *Dan.*1.8. 2 *Cor.*9.7. 1 *Kings* 5.5. *Ezra* 4.5.
Bad, *Dan.*6.17. *Act.*27.43. 2*Chr.*32. 2. *Jer.*49.30.

Mans purpoſes and thoughts may be

Broken off, *Job* 17.11.
Diſappointed, *Prov.*15.22. *Iſa.*7.6,7.

Purpoſe.

Cogitare, dicere apud ſe, 1King.5.5.
Velle ſtatuere, 2Chron.28.10.
In the heart, 1 *King.*8.18.
To ſet the face to, *Luke* 9.51.
To determine, 2*Chron.*2.1. & 25.16
To decree, 1 *Cor.*7.37.

Purſe.

Marſupium, Prov.1.14.
Zona, crumena, Mat.10.9.
Sacculum, Luke 10.4. and 22.35.

Purſue.

Perſequi, Gen.35.5. Exod.15.9.
Follow hard after, 1 *Sam.*31.2.
Hunt to take, 1 *Sam.*24.11.

Manner:

Quickly, *Joſh.*2.5.
Hotly, *Gen.*31.36.

Mentioned:

With overtake *Exod.*15.9. *Jer.*39.5. and 52.8. 2*Kings* 25.5.
With drawn away, *Joſh.*8.16.
With ſeek, *Pſal.*34.14.
With went after, *Exod.*14.23.
With overthrown without recovery, 2 *Chron.* 14. 13.
With paſſe ſafely, *Iſa.*41.3.
With ſmite, *Joſh.*10.19.
With caught, *Judg.*1.6.

Its ſpoken

Of God, *Job* 13.25.
Of man, purſuing
Man as an enemy, *Exod.*15.9. *Deut.* 19.6. *Joſh.*2.5. and 10.19. 1*Sam.* 24.14. *Judg.*4.16.
Peace, *Pſal.*34.14.

Of

Of the ſword, *Jer.*48,2.
Of blood, *Ezek.*35.6.
Of evil, *Prov.*13.21.

Purſuer.

Inſecutor, perſequens, Joſh.2.16,22.
Qui perſequitur, Joſh.8.20.
Perſequitor, Lam.1.6.

Purtenance.

Inteſtina, interiora, interanea, Exod. 12.9.

Purtraie.

Depingere, deſcribere, exprimere, Ezek. 8.10. and 23.

Puſh.

Ferire, cornu, petere, Deut.33.17.
Impellere, extendere, ſubvertere, Job 30.12.
Cornu certare, præliari, Dan.11.40.
Ventilare cornibus, Dan. 8. 4. Ezek. 34.21.
It's ſpoken of a beaſt that is *cornupeta, petulcus*, Exod.21.29,32,36.
It's uſed metaphorically for the overthrowing of enemies, *Pſalme* 45.5.

Put.

Ponere, collocare, Gen.2.8,15.

Put enmitie.

*Gen.*3.15. This God doth by giving grace to the ſeed of the woman, and leaving the ſeed of the ſerpent to the rule of Satan, and the malice of their own heart. *See* for this interpretation, *Joh.*15.19. where Gods chuſing ſome occaſioned the manifeſtation of hate in others againſt them.

Put hand to the plough.

Luke 9.62. that is, giveth his name to Chriſt, undertaking the Profeſſion of his Goſpel.

Put in his own power.

Acts 1.7. that is, reſerved to himſelf to appoint and ſet down.

Put from:

Acts 13.46. that is, to reject and make light of with hatred.

Put on the Lord Jeſus:

*Rom.*13.14. that is, apply his merits unto us by faith, and ſhew it by Sanctification; by Baptiſme we put him on, *Gal.*3.27. believing, and being born anew.

Put off the old man:

Eph. 4.22. that is, correct the vitious nature, renouncing it, and the evil converſation, the fruit of it, *Col.*3.9.

Put off the body of the ſins of the fleſh:

*Col.*2.11. that is, mortifie the whole maſſe of ſinnes linked together, as ſo many members of a body, *Coloſ.*3.5.

Put on the new man:

*Epheſ.*4.24. *Col.*3.10. that is, ſhew our ſelves conformable to Chriſts image, *Rom.*8.29. as new Creatures, *Gal.*6.15. created to good works, to walk therein, *Eph.*2.10. after godly wiſdome, in holineſſe and righteouſneſſe, in which Gods image doth conſiſt with uprightneſſe, *Eccleſ.*7.29.

Put away the Gods:

Gen.35.5. *Abjicite, removete, tollite auferte*, Joſh.24.14,23. Judg. 10.16.

Put away evil:

*Deut.*17.12. and 21.21. and 22.21. and 24.7. that is, by puniſhing openly the offendor others ſhall be made to fear to commit evil.

Put away wine:

1 *Sam.*1.14. that is, be not drunk nor given to wine.

Put away ſinne:

2 Sam.12.13. that is, be forgiven and eſcape the puniſhment, *Job* 22.23. alſo to procure remiſſion of ſin, *Heb.*9.26.

Put far away the evil day:

Amos 6.2. that is, do not believe it, but jeſt at it, *Amos* 5.18. as farre enough off from them, *Ezek.*18. 27. 2 *Pet.*3.4.

Put away lying, bitterneſſe, wrath, &c.

*Epheſ.*4.25,31. that is, ſuppreſs and endeavour to be free from.

Put my Laws into their mindes, and write them in their hearts:

*Heb.*8.10. *Jer.*31.33. that is, I will give them the underſtanding of my Commandments, to conceive them ſpiritually in the extent of them, and cauſe them in their affections and hearts to fear to offend, to love to do them, to joy in obedience, and to be ſorry when they have offended, and ſo their hearts to go along, and to extend as far as the illumination of their minde and underſtanding do reach.

Put forth the finger.

*Iſa.*58.9. that is, threatning revenge, and that with taunting, and after a ſcoffing manner.

Q.

Quake.

Commoveri, tremere, Joel 2.10.
Tremble, *Deut.*2.25.
Shake, *Job* 4.14.

Mentioned

With fear, *Heb.*12.21.

Its ſpoken

Of man, *Ezek.*12.18. of *Moſes*, Heb. 12.21.

Of the earth, *Joel* 2.10. 1 *Sam.*14.15.
Of the mountains, *Nah.*1.5. *Ex.*19.18

Qualitie. See this after **Number.**

Quarrel.

ultio, vindicta, Levit.26.25.
Occaſio, 2 Kings 5.7.
Querela, Col.3.13.
Strife, *Deut.* 1.12. *Judg.*12.2. *James* 3.14.
Controverſie, *Deut.* 21.5.
Fall out, *Gen.*45.24.

It's ſpoken

Of man with man, *Col.*3.13.
Of God with man, *Micah* 6.2.

Contrarie.

Agreement. *See* { Unitie. Agree. Accord.

Quarter.

Extremitas, Gen.19.4. Iſa.56.11.
Terminus, fines; Exod.13.7.
Partes, tranſtus, Iſa.47.15.
Undiq; locus, Mark 1.45.

Quaternion.

Quaternio, ſexdecim milites, Act. 12.4.

Queen.

Regina, 1 Kings 10.1.
A woman married to a King, *Eſther* 2.4.

It's put

For one that is the wife of a King or Emperour, *Nehem.*2.6. *Eſth.* 1.9. and 7.6. or had been ſo, *Dan.*5.10.
For the true Church, *Pſal.* 45.9. *Cant.*6.8.
For the falſe Antichriſtian Church, *Rev.*18.7.
For the heavenly celeſtial bodies together, as Sun, Moon, and Stars, or the frame and workmanſhip of heaven, *Jer.*7.18. and 44.17,25.

Queens mentioned in Scripture:

Queen of *Sheba*, 1 *King.*10.1. *Mat.* 12.42. *Luke* 11.31.
Queen *Vaſthi* and *Eſther*, Eſth.1.9. and 5.3.
Candace Queen of Ethiopia, *Acts* 8.27.
The wives of the Kings of Iſrael and Judah.
Bathſheba, 1 Kings 1.11.
Pharaohs daughter married to *Solomon*, 1 Kings 3.1.
Maachah 1 King.15.2,13.
Azubah, 1 Kings 22.42.
Jezabel, 1 Kings 16.31.
Athaliah, 2 Kings 11.1.
Jehoaddan, 2 Kings 14.2.
Jerboliah, 2 Kings 15.2.
Abi, 2 Kings 18.2.
Hephzibah, 2 Kings 21.1.
Jedidah, 2 Kings 22.1.
Queens ſhould be to the Church nurſing mothers, *Iſa.*49.23.

Quench.

Extinguere, 2 Sam.14.7. and 21.17. Cant.8.7.
Frangere, Pſalm 104.11.

Its applyed

To a coal, 2 *Sam.*14.7.
To light, 2 *Sam.*21.17.
To fire, *Eſay* 66. 24. *Heb.* 11, 34. *Pſalm* 118.12.
To thirſt, *Pſalm* 104.11.
To the ſpirit, 1 *Theſſ.*5.19.
To Sathans fiery darts, *Eph.*6.16.
To Gods wrath, *Amos* 5.6.
To ſmoaking flax, *Matth.*12.20.
To love, *Cant.*8.7.
To tow, *Eſay* 34.17.

Queſtion.

Quæſtio, John 3.25. Acts 15.2. Matth.22.46.
See afterwards the ſorts of queſtions.

Its mentioned

With cuſtoms, *Acts* 26.3.
With ſtrife of words, 1 *Tim.*6.4.

To queſtion.

Interrogare, Matth.22.35.
Conquirere, diſceptare, Mark 8.11. and 9.16.
Quærere, Mark 11.29. and 9.10.
Percunctari, inquirere, 2 Chron.31.9.
Altercari, diſputare, Mark 9.14.

Queſtions propounded in the new Teſtament.

*Matth.*18.1,21. and 16.13. and 19.3, 16,20,25. and 17.10,19,25. and 21.23,25,31. and 22.17, 28,36, 42,45. and 23.19,33. and 24.3. and 25,37,38,44. and 26.15,22, 53,62,63,68. and 27.21,22,23.
Chriſts, *Mark* 1.27. and 2.8,9, 16, 24. and 3.33. and 4.30,41.
Satans, *Mark* 5.7.
Hearers, *Mark* 6.23.
Herodias daughter, *Mark* 6.24.
Diſciples, *Mar.*6.37. & 7.17. & 8.4.
Chriſts, *Mark* 6.38. and 7.18. and 8. 5,17,18,21,23,33,36,37.
Scribes and Phariſees, *Mark* 7.5. and 10.2. and 12.28.
Diſciples, *Mark* 9.10,11,28. and 13. 4. and 14.12,19.
Chriſts, *Mark* 10.3,36,38. and 12. 16,35,37. and 14.6,48.
The rich man, *Mark.*10.17.
Herodians, Mark 12 14. Luke 20.22.
Sadduces, *Mar.*12.18-23.
High Prieſt, *Mar.*14.60,63,63.
Pilate, Mar.15.2,4,9,12. *Luke* 23.3.
Chriſt, *Luke* 2.49. and 5.22,23,34. and 6.4,9,46. and 7.24,26, 42. and 9.18,20,25. and 10.26. and 11.18. and 12. 25, 26, 56, 57. and 13.2,15,16. and 14.3. & 16. 12. and 18. 7, 19. and 20. 3, 15, 41, 42.
People, *Luke* 3.10.
Publicans, *Luke* 3.12.
Soldiers. *Luke* 3.14.
Satan, *Luke* 4.34. and 8.28.
Scribes and Phariſees, *Luke* 5.21,30, 33. and 6.2.
John Baptiſt, Luke 17.19,20.
Diſciples, *Luke* 8.9. and 18.26. and 21.7. and 22 49. and 24.18,32.
A Lawyer, *Luke* 10.25,29.
One, *Luke* 13.23.
Unjuſt Steward, *Luke* 16.3,5,7.
A Ruler, *Luke* 18.18.
Prieſts and Levites, *John* 1.19,21, 22, 25.
Chriſts, *John* 1.38. and 5.44,47. and 6.5,67. and 8.10,46. and 9.35. & 10.34,36. and 14.9,10. and 18. 4. and 20.15. and 21.5,15,16.
John's Diſciples, *John* 1.38.
Jewes, *John* 2.18,20. and 8.48,53. and 5.12.
Nicodemus, John 3.9.
The Samaritan woman, *John* 4. 29.
Followers of Chriſt, *John* 6.28,30, 60,61,62. and 9.18.
Hearers, *John* 7.41,42.
Scribes and Phariſees, *John* 8.5. and 9.40.
Blind man, *John* 9.36.
People, *John* 12.34.
John the Apoſtle, *John* 13.25.
Judas the Apoſtle, *John* 14.22.
Diſciples, John 16.17,19.
One in the high Prieſts houſe, *John* 18. 25, 26.
Pilate, John 18.33,35,37. and 19. 9,10, 15.
Peter, John 21.21.

Queſtions propounded in the old Teſtament.

By Satan firſt, *Gen.*3.1. 2 *Sam.* 28. 15, 16.
By God himſelf, *Gen.*3.11,13. and 4.6,7,9,10. and 18,13. *Exod.*14. 15. and 16.28. *Joſh.* 7.10. 1 *Kin.* 22.29.
By *Pharaoh*, Gen.12.18,19.
By *Abraham*, Gen.15.8, and 18.23.
By *Sodomites*, Gen.19.5.
By *Abimelech*, Gen.20,4.
By *Iſaac*, Gen.27.7. and 26,27.and 27. 32,33.
By *Abrahams* ſervant, *Gen.*24.23.
By *Laban*, Gen.24.31,58.
By *Jacob*, Gen.29.33. and 30.2.and 32. 29.
By *Moſes*, Exod.3,13, Levit.10.17.
By *Pharaoh*, Gen.41.38. Exod.5.2.
By *Joſeph*, Gen.45.29.
By *Balak*, Numb.23.17.
By *Joſhua*, Joſh.5.13,14. and 7.7.
By *Caleb*, Judges 1.14.
By a Meſſenger, *Judges* 2.2. 1 *Sam.* 2. 27, 29.
By *Siſera's* mother, *Judges* 5.28,30.
Ay *Gideon*, Judges 8.18.
By *Zebul* and *Gaal*, Judg.9.28,38.
By *Jephthah*, Judg.11.7. and 24.26.
By an Angel, *Judges* 13.18.
By *Sampſons* parents, *Judges* 14.3.
By *Delilah*, Judges 16.6,15.
By the Benjamites, *Judg.*18.3.& 23.
By Iſraelites, *Judges* 21.8,16. 1 *Sam.* 17.25.
By *Naomi*, Ruth 1.11. and 2.19.
By *Elkanah*, 1 Sam.1.8.
By *Eli*, 1 Sam.1.14. and 3.17. and 4.14, 16.
By the Philiſtims, 1 *Sam.*6.2.
By *Saul*, 1 Sam.9 8, 12. and 11.5. and 20.27. and 22.8,13. and 26. 17. and 28.13,14.
By *Abner*, 1 Sam.10.14. and 26.14. 2 Sam.3.8.
By *Samuel*, 1 Sam.12.3,17. and 15. 14,22.
By *David*, 1 Sam.17.26,30. and 18. 18,23. and 18.10. and 21.8.& 23. 11,12,2934,24. and 26.6,18. and 29.8. 2 Sam. 1. 14. and 9.1. and 14.19. and 16.2,3,10. and 18.29. and 19.11,25. 1 King.1.16.
By *Jonathan*, 1 Sam.20.2,9.
By *Achiſh*, 1 Sam.21.11. and 27.10.
By *Nabal*, 1 Sam.25.10.
By the witch of Endor, 1 *Sam.* 28. 9, 12.
By the Lords of the Philiſtims, 1 *Sam.* 29.4.
By *Iſhboſheth*, 2 Sam.3.7.
By *Joab*, 2 Sam.3.24.. and 18. 21. 1 King.1.41.
By *Nathan*, 2 Sam.12,9. 1 Kin.1.27.
By *Abſalom*, 2 Sam,17.6.
By *Gad*, 2 Sam.24.13.
By *Araunah*, 2 Sam.24.21.
By *Obadiah*, 1 King.18.13.
By *Ahab*, 1 King.18.17. and 20.14, 32,22,15,16,18.
By *Zedekiah*, 1 King.22.24.
By *Eliah*, 2 King.1.3,6.
By *Ahaziah*,, 2 King.1.7.
By *Eliſha*, 2 King.3.13.
By the King of Syria, 2 *Kings* 6.11.
By *Gehezi*, 2 King.6.15.
By the King of *Iſrael*, 2 King.6.21.
By *Hazael*, 2 King.8.8,9,13.
By *Jehu's* Captains, 2 *Kings* 9.11.
By *Jehoram*, 2 King.9.18,22.
By *Jehu*, 2 King.18.25.
By *Nehemiah*, Nehem.2.2. & 13.26.
By *Artaxerxes*, Nehem.2.1,4.
By the Jewes enemies, *Nehem.*2.19.
By *Ahaſuerus*, Eſther 5.3,6.

Divers ſorts of Queſtions:

Religious, *Deut.* 7. 18. and 18. 21. 2 *Chron.* 7. 21. *Numbers* 23. 17. 1 *Kings* 9.8. and 29.24, and 31. 17. *Joſh.*4.6,21. *Judges* 20. 23. 1 *Sam.*3.17. *Matth.*2.1. and 18.21. and 19.16,20,26,27. *Luke* 3.10, 12. and 7.19,20.
Blaſphemous, 2 *Kings* 18. 34, 35. and 19.11,13, *John* 8.48.

Curious,

Curious, *Luke* 13.23. *Mat.* 18.1.
Fooliſh, unlearned, 2 *Tim.*2.23. *Tit.* 3.9.
Hard, 1 *Kings* 10.2. 2 *Chron.*9.1.
Captious, *Mark* 12.14,15. *Gen.*3.1.
Hipocritical, *Mat.*2.7.
Accuſatorie, 1 *Kin.*10.9. *Neh.*2.19. *Eſther* 7.8.
Deliberative, *Eſther* 6.6. *Luke* 16. 3.5,7.
Incitative, 2 *Sam.*11.10. and 12.22, 23. 1 *Kin.*1.11. and 18.13. 2 *Kin.* 6.32. and 18.22,24,34. *Eſth.*4.14.
Reprehenſive, 1 *Sam.*1 14. and 2.23, 29. and 15.22. 2 *Sam.*12.9. and 15.29. *Exod.*14.11,12. & 16.28. and 17.2. *Levit.*10.17. *Numb.*22. 30. *Joſh.*9.22. *Gen.*36.2. *Judges* 11.7. and 18.23.
Affirmative, *Numb.*12.2,12. and 23. 19. and 24.12,13. 1 *Sam.*2.27,28. *Deut.*11.30. and 31.11. *Judg.*5. 30. and 8.2. and 18.14,19. *Ruth* 3.1,2. 1 *Kin.*1.11. and 22.45. 2 *Kin.*13.12. *Gen.*42.22. *Exod.* 4.11,14. and 10.7.
Negative, *Neh* 6.3. *Numb.*23.8. *Joſ.* 9.7. 2 *Kin.*10.4. *Ruth.*1.11. *Gen.* 41.38. *Exod.*6.12,30.
Of diſdain, *Gen* 37.8. *Exod.* 3.14. and 5.2. *Judg.*8.6. & 9.28. 1 *Sam.* 10.12,27. and 17.28. and 21.15. and 25.10. 2 *King.*18,19,20.
Of inquiry, *Joſh.*9.8. *Judg.*8.18. and 20.2. *Ruth* 3.9. 1 *Sam.*18.10. *Gen.* 38.21. and 40.7. *Exod.*3.13.
Of complaint, *Gen.*42.28. and 44. 34. *Exod.*5.15,22. and 10.11. and 17.3,4. *Numb.*20.4. *Joſ.*7.7. *Judg.* 15.18.
Of doubting and unbelief, 2 *Kings* 7.19. *Numb.*11.22.

Quick.

Vivens, vivus, Numb. 16.30. Acts 10.42.

Applyed.

To fleſh, *Lev.*13.10.24.
To living perſons, *Pſal.* 55.15. and 124.3. *Numb.*16.30.
To the underſtanding, *Iſa.*11.3.
To the word of God, *Heb.*4.12.

Contr.

Dead, 1 *Pet.*4.5. 2 *Tim.*4.1.

To quicken.

Vitam reſtituere, Pſal.71.20.
Vivificare, Pſal.119.25.
Facere ut vivat, Pſal. 119.37.
To give life, 2 *Cor.*3.6.

Its ſpoken

Of God, *Rom.*4.17. 1 *Tim.*6.13. *Pſal.* 80.18. and 119.37,88.
Of God the Father, *Joh.*5.21. *Epheſ.* 2.1,5. *Col.*2.13. *Pſal.*119.25,154.
Of God the Son, *Joh.* 5.21. 1 *Cor.* 15.45.
Of God the holy Ghoſt, *Rom.*8.11. 1 *Pet.*3.18. *Joh.*6.63.

Its put

For to give life to the dead, *Rom.*4. 17. 1 *Pet.*3.18.
For to revive and chear up, *Pſal.* 119.50,149.
For to make alive to God, who were ſpiritually dead, *Eph.*2.1.

Contr.

To kill, 2 *Cor.*3.6. *Tim.*5.6.
To cauſe to die, 1 *Sam.*28.9.
To ſlay, *Pſal.* 37.32.

Quickening ſpirit. 1 *Cor.*15.45.

The body of Chriſt ſo called:
1. In reſpect of the quality, and condition which now it hath, being ſpiritual and moſt glorious.
2. Becauſe by the death of the body, he hath brought life to the world.
3. Becauſe of the divine nature which dwelleth in him, *Col.*2.9.
4. Becauſe of that influence and virtue which his reſurrection hath for the raiſing us from the dead.

Quickly.

Citò, Gen.27.29. Mat.5.25.
Celeriter, Exod.32.8.
Velociter, Numb.16.46. Deut.9.3.
Speedily, *Gen.*44.11.
Swiftly, *Joel* 3.9.
Delay not, *Pſal.*119.60.
Without delay, *Acts* 25.17.

Its put

For ſhortly, *Revel.* 3.11. and 22.7, 12,20.
For with all haſt, *Gen.*18.6.
For a ſhort ſpace of time, *Exod.*32.8. *Deut.*9.12. *Judg.*2.17.
For eaſily, *Eccleſ.*4.12.
For without delay or lingring, *Luke* 16.9.

Contr.

To be ſlack, *Joſ.*18.3. *Prov.*10.4.
Slowly, *Acts* 27.7.
Sloathful, *Judg.*18.9. *Rom.*12.11.

Quiet.

Tacere, mutire, ſilere, Judg.16.2.
Quieſcere, requieſcere, 2 Chron.14.1.
Pacem habere, verſe 5.
At eaſe wholly, *Job* 21.23.
At reſt, *Iſa.*14.7.
In reſt, *Jer.*30.10.
In peace, *Jer.*43.12.

Contr.

Trouble, *Job* 3.26.
Fear, *Prov.*1.33.
Diſquieted, 1 *Sam.* 28.15. *See* the word Diſquicted.

Quiet.

Quietus, opulentus, divus, tranquillus, Iſa.33.20.
Peaceable, *Gen.*34.21. *Jam.*3.17.
Of one ſoul and one heart, *Act.*4.32.
Eaſily intreated, *Jam.* 3.17.

Applyed

To people, *Judg.* 18.27. a City, 2 *Kings* 11.20.
A land, 1 *Chron.*4.39.
To the whole earth, *Iſa.*7.14.
To Prince, *Jer.*51.59.
To habitation, *Iſa.*33 20.
To Spirit, 1 *Pet.*3.4.
To life, 1 *Tim.*2.2.

Mentioned.

With meek, 1 *Pet.*3.4.
With peaceable, 1 *Tim.*2.2.

Contr.

Contentious, *Rom.*2.8. 1 *Cor.*11.16. *See* Contentious.

Quietly.

Imprudens, in dolo, inſidians, pacificè, 2 Sam.3.27.
Peaceably, *Gen.*37.4.

Contr.

Unruly, 1 *Theſ.*5.14. *Tit.*1.6,10.

Quietneſs.

Quies, pax, otium, tranquilitas, 1 Chr. 22.9.
Reſt, *Deut.*3.20.
Peace, *Gen.*26.22.

Mentioned

With peace, 1 *Chron.*22.9.
With confidence, *Iſa.*30.15.

Contr.

Travel and vexation of ſpirit, *Eccl.* 4.6.

Quit.

Impunis, innocens, inſons, Exod. 21. 19,28.
Mundus innoxius, Joſh.2.20.
Freed, *Joſh.*9.23. *Rom.*6.7.

To quit themſelves like men.

Virgiliter agere, præbere ſe viros, 1 Sam. 4.9. 1 Cor.16.13.
Men of valour, 1 *Chron.*26.30.
To be valiant, 1 *Sam.*18.17.
Couragious, 2 *Sam.*13.28.

Contr.

To turn the back, *Pſal.*44.10.
Fearful. *See* Fearful.
Put to flight, 2 *Chron.*12.25.

Quiver.

Pharetra, Gen.27.3.

Mentioned.

With inſtruments and bowe, *Gen.* 27.3.

Its put

For that wherein arrows are put, *Lam.* 3.13.
For a houſe in which children be, *Pſal.* 127.5.
For it ſelf, and the arrowes within it, *Iſa.*22.6.
For deſtroying means, *Jer.*5.16.
For ſafe protection, *Iſa.*49.2.

To quiver.

Palpitare, contremere, Hab.3.16.
To quake. *See* Quake.
To ſhake, *Ezek.*38.20.
Tremble, *Deut.*28. *Iſa.*5.25.

Quality.

Qualitas, 1 Chron 28.17.

Here note what the unregenerate, the hypocrite, and evil men may do, and how far they may go.

Instances and Examples:

In Cain:

Know God, worship him, be at cost in sacrificing, see his service not accepted, so well as anothers, apprehendeth his sinne, and punishment for it, *Gen.*4.2,3,5,13,14.

In Pharaoh:

Who apprehended a judgement for taking another mans wife, amended the fault, reproved *Abraham*, and gave a commandement to his people concerning *Abraham*, Gen. 12. 17-20.

In others, who may be confederates with the godly, and take their parts, *Gen.*14.13,24.

In Hagar:

Who confessed to God her fault, believed the word, depended on God in distresse, obeyed God, and kept a remembrance of his mercy, *Gen.* 16.8-15. *See* Gen.21.17.

In Abimelech King of Gerar:

He could plead his righteousnesse, his integrety of heart, and innocency of hands before God in a particular act, *Gen.*20.4,5.

He had Gods restraining Grace, *verse* 6.

He obeyed God, acquainted his household with the sin, rebuked *Abraham* and *Sarah*, acknowledged Adultery a great sin; he honoured *Abraham*, obeyed God & obtained favour from the Lord upon *Abrahams* prayer, *Gen.*20 7,9,14,15, 16, 17.

He observed Gods presence with the godly, desired a league of friendship with them, shewed kindnesse, received a reproof, *Gen.*21.22,23, 25,26,32. *See* more of him, *Gen.* 26.10,11,28.29,31.

In Ishmael:

Who married not without his mothers consent, *Gen.*21.21.

Honoured his father at his death, *Gen.*25.9.

In the children of Heth, and in Ephron:

They used *Abraham* friendly, gave him honour with termes of reverence, offered him courtesies, *Gen.* 23.6. and to give him a burying place freely, which *Abraham* refused, and desired to buy it, he set a just price at one word upon it, *verse* 11.15. and made it sure to him, *verse* 20.

In Laban:

In whom may be noted

Some natural affection, *Gen.*24.29. and 29.13.

Humanity, hospitality, humility, *Gen.*24.31.32. he observed Gods will in his providence, and submitted to it, *verse* 50.

He in something was just, and respected right, *Gen.*29.15.

He could see Gods blessing to him by *Jacob*, Gen. 30. 27. he was of God forewarned, and he obeyed, *Gen.*30.24,29. he was desirous for a Covenant between them, *Gen.* 31.44. and departed in a friendly farewell, *Gen.*31.55.

In Esau:

He obeyed his father in a particular wherein he delighted, *Gen.*25.27. and 27.5. He desired his fathers blessing, *Gen.* 27. 31, 34, 38. expressed natural affection, *Gen.* 33. professed contentment with his Estate, *verse* 9. and offered courtesies to *Jacob*, verse 12,15.

In Potiphar:

He learned to know the Lord by his servant, he observed Gods prospering him, so he favoured *Joseph*, and betrusted him with all that he had, *Gen.*39.3,4,6.

See the like in the keeper of the prison, *Gen.*39.22,23.

In another Pharaoh:

He could discern *Josephs* excellent gifts, therefore he advanced him, *Gen.* 41.38,39,40,41,42,43,45. He was pleased to expresse favour to *Josephs* Brethren, *Gen.* 45. 17, 21. and 47.6. He honoured his Priests, *Gen.*47.22,26. he regarded the oath of another to fulfill it, *Gen.*50.6,7.

In another Pharaoh:

He in time of judgement could desire to be prayed for, and promised amendment, *Exod.*8.8,28. and 9. 28. and 12.31,32. he could confesse his sinnes, and the sinnes of his people, and that the Lord was righteous, *Exod.*9.27.

In some Aegyptians:

Who feared the word, *Exod.* 9.20. esteemed greatly of *Moses*, Chap. 11.3. Intreated *Pharaoh* for them, *Exod.* 10.7. and many joyned with the Israelites at their departure, *Exod.*12.38. They saw God to talk with his people, and fight against them, *Exod.*14.25.

In Adon-bezek:

He could under Gods hand against himself, see his own sinnes, apply the judgement of God just upon him, *Judges* 1.6,7.

In Eglon:

Who rose up in the honour of God, when he heard of a message from him, *Judges* 3.20.

In Saul:

Who was obedient to his father, 1 *Sam.*9.3,4. hearkned to his servants counsel, *verse* 6,10. humble in his own eyes for a time, *Chap* 9.21. and 10.22. he had the spirit of qualification, *Chap.* 10. 9, 10. and 19.23. he was in some things reserved, *Chap.* 10.16. patient for a while, *Chap.*10.27. and 11.13. followed his calling before he took the government, *Chap.* 11.5. he was in an anger for the people against their enemies, *Chap.* 11.6. Rejoyced in worshipping God upon a victory, *Chap.*11.15. Reverenced Gods Prophet, *Chap.* 13.10. Suffered reproof, *Chap.*13. 13,14. Called for the Ark to enquire of God, *Chap.*14.18. Sought to prevent the people from sinne, *Chap.*14.34. Acknowledged safety to Israel from God, and for sinne would not have spared *Jonathan*, *Chap.*14.39,41,44. He remembring kindnesse to Israel by the Kenites, and therefore did shew them mercy, *Chap.*15.6. He acknowledged his sin, craved the Prophets presence with him to worship God, *Chap.*15.24,25,30, 31. He could for a space love *David*, Chap.16.21,22. saw his worthy parts, and therefore did fear him, *Chap.* 18.12, 15. knowing God to be with him, *Chap.*18.28. He sometime hearkened to good advice, *Chap.* 19. 5, 6. He would sometime justifie *David*, confesse his evil, and that with teares, *Chap.* 24.16,17,18,21. and 26.17,21, 22, 25. He put some wizards to death, *Chap.*28.3. He had a zeal to the children of Israel, 2 *Sam.* 21.2. He was valiant in war, and prospered for a time, 1 *Sam.* 14. 47. and dedicated something to the Lord, 1 *Chron.*26.28.

In Sauls servants:

They could see Gods hand against *Saul*, and highly with promises speak of *David*, 1 *Sam.*16.15,18. and do worship to God in the place of his worship, *Chap.*21.7.

In Achish:

Accepting of *David*, 1 Sam.27.3. loving him, and that in high esteem, 1 *Sam.*29.3,6,9. and gave him a City to dwell in, *Chap.*27.6.

In the Queen of Sheba:

She was very wise, and affected wisedom, and discerned it in others, with admiration, and went far to know it, 2 *Chron.* 9. 1,3,4. and so did other Kings, *verse* 23. She knew the Lord, praised him for his love to Israel, in seeming to wise a King over them: and she was very liberal, *verses* 7.8 9.

In Rehoboam:

He obeyed the word of the Lord in a very weighty matter and great losse, 2 *Chron.* 11. 4. deale wisely in something, *vers.* 23. he humbled himself upon a Prophets reproof, *Chap.* 12.6,7.

In Abijah:

Who could see the sinnes and Idolatry of others, and lay the same to their charge, 2 *Chron.* 13.8,9. he could see and observe much of the true worship of God, and in battel relied on the Lord, *verse* 10, 11, 12, 18. and dedicated things to the Lord, 1 *Kings* 15.15.

In Jeroboam:

A mighty man of valour, industrious, he afflicted, entreated the Prophet having obtained mercy, offered kindnesse to him, 1 *Kings* 11.28. and 13. 6,7, *See* more in *Chap.* 14. 2, 3.

In Ahab:

He had in his house a very godly man, the Governour of his house, 1 *Kings* 18.3.4,12,13, he would go out to meet *Eliah*, verse 16. submitted to the slaying of the false Prophets, 1 *Kings* 18.20. offered reasonable conditions to *Naboth* for his vineyard, *Chap.* 21. 2. he humbled himself at Gods threats, by *Eliah*, verse 27. he knew the Lords Prophets, and adjured *Micaiah* to speak the truth, *Chap.* 22.16.

In Jehoram:

Who took away the Idol of Baal, 2 *Kin.* 3.2. he acknowledged Gods hand in distresse, *verse* 10. went down to the Prophet, and suffered a sharp reproof, 2 *Kings* 3.12,13. spake reverently to the Prophet, and followed his counsel in one thing, 2 *Kings* 6.21,23. he humbled himself in sackcloth, *verse* 30. conferred with the Prophets servant, and did justice for a godly woman, 2 *Kings* 8.4.6.

See what *Benhadad* & *Hazael* did in, 2 *Kings* 8.7,8,9,12,13.

So wicked *Jehoram* and *Ahaziah*, 2 *Kings* 12.18.

In Joash:

Who hearkened to the Prophet, 2 *Kings* 9.16. he remembred the word of the Lord, to fulfill it, *verse* 25. 26, 36, 10. he executed the Lords vengeance upon the house of *Ahab*, Chap. 10.11,17. and this with a professed zeal, *verse* 16. he honoured a godly man, *verse* 15. slew all the Prophets and Priests of *Baal*, and rooted out his worship, *verse* 19.21,25,26,27,28 he had a care, not through mistake, to slay any of the Lords servants, 2 *Kings* 10.23. in destroying the Baalites, which was right before God, *verse* 30.

In Josiah King of Judah:

He was religiously trained up, 2 *Kin.* 12.2 did stir up the Priests to take care for the repair of the Temple, and reproved their slackneſſe, *verse* 4,7.

In Joash King of Israel:

In affliction he sought the Lord and was heard, 2 *Kings* 13.4. he visited the sick Prophet and wept for him, calling him father, 2 *Kings* 13.14. he was loath to war against *Amaziah* though he knew his strength 2 *Kings* 14.10.

In Josh:

A very valiant man, *Davids* General, 2 *Sam.* 8.16. he in battel resigned his will to God, and fought for the Lords people and the Cities of God, 2 *Sam.* 10. 12. he was wise, *Chap.* 14.3. he saw evil in *David*, which *David* himself saw not, and would have repented it, 2 *Sam.* 24. 3. and abhorred, 1 *Chron.* 21.6. he stood with *David* when most in Israel followed *Absalom*, 1 King. 2. 28. he dedicated some things to the house of God, 1 *Chron.* 26. 28. and would die at the Altar, 1 *Kin.* See in some Princes, their obedience and mercy, 2 *Chron.* 28.9,12-15.

In Nebuchadnezzar:

He honoured the worthy with riches and authority, *Dan.* 2.48.

He acknowledged *Daniels* God, to be the true God, and God of gods, *Dan.* 2.47. praised him, *Dan.* 4.34-37. and made Proclamation for none to speak amisse of him, *Dan.* 3.29. he did give charge concerning *Jeremy*, which the Nation was overthrown and led away, *Jer.* 39.11,12. See what his Princes did for him, *verse* 13,14. and 40. 2-5. The holy vessels dedicated to God, he put them not to private uses, *Dan.* 1.2. 2 *Chron.* 36.7. He burnt false Prophets, *Jer.* 29.32.

See also for *Cyrus*, 2 Chron. 36. 23. Jer. 1.1-14. and 5,13. and 6.3,5, 14,15. For *Darius*, Ezra 6.6,7-12. Dan. 6.1,2,14,16,18-23,24-27. For *Artaxerxes*, Neh. 2.11. and 2, 6,8. Ezra 7.12,12-26.

For *Festus*, See *Acts* 25.4,5,6,12, 16, 17,25,27.

For *Agrippa*, Acts 26. 1,28,31,32.

In the Devil, See *Devil.*

In Herod:

He feared *John*, held him a just man, and holy, observed him, heard him gladly, and did many things, was sorry to take away his life, *Mark* 6. 20,26.

In the rich noble man:

Brought up in moral honesty from his youth, *Mat.* 10.20. and observant of the second table, ver. 19. He did hasten to come to Christ, did kneele to him and called him good Master, and asked a necessary question of him, and 'tis said Christ loved him, *ver.* 17,21.

In Judas,

One of Christs twelve Disciples; was sent out to preach and work miracles, *Mat.* 10.4,5-15. Christ commited his purse to him for the poor, *Joh.* 12.6. and 13. 29. He repented of his treason, and made restitution, *Matth.* 27.3,4,5.

In the Scribes and Pharisees Christs enemies.

They were learned and Teachers, *Mat.* 23.1,2. They could answer concerning Christ according to the Scriptures in some things, *Matth.* 2. 4,5,6. They frequented *Johns* ministry, *Mat.* 3. 7. and our Saviours, *Matth.* 22.41. *Luke* 5.17. Kept him company at feasts, *Mat.* 9.11. *Mark* 2.16. and abroad, *Mat.* 12.2. *Mat.* 7.1,2. *Luke* 19.39. would ask him questions, *Mat.* 12. 38. and 15.2. and 16.1. and 19.3. and 22.35. *Luke* 11.20. Some of them invited him to their houses to dinner, *Luke* 7.36. and 11. 37. and 14.1. They had their prayers and some very long, *Matth.* 6. 5. and 23.14. gave almes, *Mat.* 6.2. fasted twice a week, gave tithe of all they had, *Luke* 18. 12. They sent farre and neere to make Proselytes, *Matth.* 23.15. They outwardly apeared righteous, *Mat.* 23.28. They built the Tombs of the Prophets, and garnished the Sepulchers of the righteous, *Mat.* 23. 29. and did condemn their forefathers for killing them, *ver.* 30. They did avoid the society of such as were reputed sinners, and offensive in their lives, *Mat.* 9.11. *Luke* 7.39. and 18. 11. and very strickt, *Acts* 26.5. *Phil.* 3.5. and had their disciples exercised in fasting and prayer, *Luke* 5.33.

Generall

Generally note how far the unregenerate may go.

They may be religiously brought up, as *Josh*, 2 Chron. 24 2. and come of godly parents, as *Cham*, *Ishmael*, and *Esau*.

They may be admitted by the Sacrament into the Covenant, as *Ishmael*, *Esau*, *Simon Magus*, Act. 8. 13.

They may have the word sent unto them, and outward signes of Gods favour, as the Israelites slain in the wildernesse had deliverance, were baptized in the sea and cloud, had water from the Rock, *Manna* from heaven, the Tabernacle, the Ark, the Lawes of God, &c. *See Matth.* 11. 21, 23. *Ezech.* 2. 5.

They may come to Gods house and service, *Esay* 1. 12. 1 *Sam.* 1. 6. *Jer.* 7. 9. *Prov.* 7. 14. *Ezech.* 23. 39. *Luke* 18. 10.

They will be at cost for Religion, *Isa.* 1. 1. *Jer.* 6. 20. *Micah* 6. 7. and will dedicate things to God, so did Saul and others, 1 *Chron.* 26. 28. 2 *Chron.* 15. 18. 2 *Kings* 12. 18. So heathen, *Cyrus*, Ezra 1. 4, 11. *Darius*, Ezra 6. 1, 8, 9, 10. *Artaxerxes*, Ezra 7. 20, 21.

They may say their prayers, *Esay* 1. 15 and 29. 13. *Psalm* 109. 7. *Matth.* 23. 14. *Luke* 20. 47. *Jam.* 4. 3. *Prov.* 1. 24. and 28. 9. and 21. 13.

They may pray others to pray for them, *Exod.* 8. 8, 28. and 9. 28. *Jer.* 42. 2. and 37. 3. *Acts* 8. 24. *Ezra* 6. 10. 1 *Kings* 13. 6.

They may glory in their outward service, 2 *Chron.* 13. 11. *Jer.* 7. 4.

They may go to hear, *Matth.* 3. 7. and 13. 19, 22. *Luke* 5. 17. and 13. 26. and farre to hear, *John* 1. 10.

They may for the present affect the Sermon, *Mark* 6. 20. *Ezech.* 33. 31, 32. *Matth.* 13. 20. *Luke* 4. 22. Fear and tremble, *Acts* 24. 26. They may excite others to go and hear, *Ezech.* 33. 20. They may shew reverence in a bodily gesture, *Judges* 3. 20. They may like some parts of a Sermon, *Acts* 7. 54. *Luke* 4. 22.

They may remember some of it, and apply to others aright, 2 *Kings* 9. 25. and 10. 10.

Talk and confer of the Word, *Psalm* 50. 16. and 56. 13, 14. be able to preach it, *Matth.* 7. 23. *Numb.* 22. 5, 7, 10, 16, 18-24.

They may countenance Gods servants by inviting them, *Luke* 7. 36. and 14. 1. 1 *Kings* 13. 7. by reverencing them, *Mark* 6. 20. with titles, 2 *Kings* 6. 21. and 8. 12. 1 *Kings* 11. 13. 2 *Kings* 13. 14.

By preserving them against dangers, *Exod.* 12. 20. *Jer.* 38. 24, 26. and 36. 19. and 39. 11. *Acts* 19. 35-41. and 23. 23, 24. *Matth* 26. 19. by acknowledging them to be such as they be, *Mark* 6. 20. and 1. 24. and 5. 7. by praising them, *Matth.* 22. 16. *John* 7. 46. *Acts* 16. 17, 18 1 *Sam.* 15. 13. by being in their company, *Luke* 13. 26. and be taken up with some spiritual rapture, 1 *Sam.* 10. 6.

They may have them in great esteem, *Gal.* 4. 14, 15. *Exod.* 11. 3.

They may upon occasion confer with them, 1 *Sam.* 14. 19. *Jer.* 37. 17. and 38. 14. *Luke* 18. 18. *Mark* 12. 19, 28.

They may bear sometime their reproof, 1 *Sam.* 15. 24, 25. *Exod.* 10. 16, 17. *Acts* 8. 20-24. and be humbled, 2 *Chron.* 12. 7. *Numb.* 14. 39. 1 *Kings* 21. 27.

They may go to them, 1 *Kings* 8 13. and 14. 2. 2 *Kings* 3. 12. or send for them, 1 *Kings* 22. 9. as if to be advised by them, *Jer.* 42. 42.

They may do many things by their advise, *Mark* 6. 20. 2 *Kings* 6. 22, 23. 2 *Chron.* 25. 7. and 28. 11. 12, 15. and 11. 4.

They may visite them in sickness, 1 *Kings* 13. 14. grace them at their funerals, *Gen.* 50. 7, 10, 11. *Matth.* 23. 29.

They may shew a form of godlinesse, 2 *Tim.* 3. 5. Abstain from some kind of oathes, *Matth.* 23. 16, 18. from some Idolatry, but not other some, 2 *Kings* 10. 28, 31.

They may attain to a great measure of moral honesty, *Matth.* 19. 20.

They may suffer for Religion somewhat, *Acts* 19. 33. *Gal.* 3. 4.

See further for the qualification of the unregenerate, *Rom.* 1. 19. 21, 32. and 2. 14, 17-22, and 10. 2.

R.

Rabbi. See **Doctour.**

Rabbi, Matth. 23. 7, 8.
Magister, John 1. 38, 49.
Doctor, *Rector*, Matth. 23. 10.

Applyed

To *John Baptist*, John 3. 26.
To Jesus Christ, *John* 1. 49. and 3. 2. *Matth.* 26. 25. *Mark* 9. 5.
To such as were the learned Teachers among the Jewes, *Matth.* 23. 7.
Proper to Christ, and not to be affected of men, *Matth.* 23. 8.

Race.

Via, Psalm 19. 5.
Cursus, Eccles. 9. 11.
Stadium, 1 Cor. 9 24.
Certamen, Heb. 12. 1.

Its taken

Properly for the course that one runneth, *Eccl.* 9. 11. 1 *Cor.* 9. 24.
Figuratively, for the course of Christianity and godlinesse, *Heb.* 12. 1.

Racha.

Raca, *Raka*, Matth. 5. 22.
Sonat vacuum, sine judicio, ratione, & cerebro, vox objurgantis; Nequam, vox contactii levioris, as we call some a Noddle, addle-head, cock-brain, ninny-hammer, Dunce, such as Masters in teaching, Masters in families too commonly use in their light anger, and reproof.
Some take it to be an Interjection of anger, as when we say, Bocs, Pish.

Racked. See **Tortured.**

Rage. Raging.

Ira, æstuans, furor, 2 Chron. 28. 9. 2 Kings 5. 12.
Fluctuatio, tempestas, Luke 8. 24.
Crudelitas, 2 Chron. 28. 9.
Commotio, Jonah 1. 15.

Mentioned

With fiercenesse, *Job* 39. 24.
With jealousie, *Prov.* 6. 34.
With fury, *Dan.* 3. 13.
With wrath, *Job* 40. 11.

Contr.

Laugh, *Prov.* 19. 9.
Patience, *See* { Patience. Meek. Lowly.

Rage.

Insanire, insani, furere, 2 King. 19. 28. *Tumultuari, fremere*, Psalm 2. 1. Acts 4. 25.

Raggs.

Veteramenta, panni, Jer. 38. 11, 12.
Vestes scissæ, laceræ, disruptæ, Prov. 23. 21.

Its put

For extreme poverty, or beggary, *Prov.* 23. 21.
For mans righteousnesse, *Esay* 64. 6.

Raile. See { **Reproach.** **Revile.**

Invehere, avertari, declinare, abigere, 1 Sam. 25. 14.
Probris afficere, exhorrere; 2 Chron. 32. 17.
Blasphemare, convitiari, Mark 15. 29.
Convitia dicere, Luke 23. 39.
Speak evil, 2 *Pet.* 2. 10.

Railing.

Maledicentia, blasphemia, 1 Tim. 6. 4.

Maledictum,

Maledictum, convitium, 1 Pet. 3. 9.
Reproach, *Heb.* 10. 33.
Mentioned
With envy, ſtrife, ill ſurmiſes, 1 *Tim.* 6. 4.
With evil, 1 *Pet.* 3. 9.
With accuſation, 2 *Pet.* 2. 11. *Jude* 9.
Contr.
Bleſſing, 1 *Pet.* 3. 9.
Speak fair words, *Jer.* 12. 6.
Speak good, *Jer.* 18. 20.
Praiſe. *See* Praiſe.

Railer.

Maledicus, convitiator, 1 Cor. 5. 11.

Raiment. See { **Apparel.** / **Clothes.**

Mentioned
With jewels, *Gen.* 24. 53. *Exod.* 3. 22.
With food, *Deut.* 10. 18. 1 *Tim.* 6. 8.
With ſilver and gold, 2 *Kings* 7. 8.
Divers kinds:
Purple, *Judges* 8. 26.
Of Needle-work, *Pſalm* 45. 14.
Of Camels hair, *Matth.* 3. 4.
Soft, *Matth.* 11. 8.
Vile, *James* 2. 2.
White, *Revel.* 3. 5. and 4. 4.
Goodly, *James* 2. 2. *Gen.* 27. 15.
Shining, *Mark* 9. 3.
Gliſtering, *Luke* 9. 29.

Rain.

Imber, pluvia, Gen. 7. 12. and 8. 2.
Firſt and latter. *Deut.* 11. 14. *Job* 29. 23. *Prov.* 16. 15. *Jer.* 3. 3. and 5. 24. *Hoſ.* 6. 3. *Joel* 2. 23. *Zech.* 10. 1. *James* 5. 7.
Of and from heaven, *Deut.* 11. 11. *Acts* 14. 17. *James* 5. 18.
Great, 1 *Kings* 18. 45. *Job* 37. 6. *Ezra* 10. 9.
Small, *Job* 37. 6. *Deut.* 32. 2.
Plentifull, *Pſalm* 68. 9.
Sweeping, *Prov.* 28. 3.
Overflowing, *Ezech.* 38. 22.
Much, *Ezra* 10. 13.
Mentioned
With thunder, 1 *Sam.* 12. 18.
With ſtorm, *Eſay* 4. 6.
With lightning, *Jer.* 10. 13. *Pſalm* 135. 7.
With dew, 1 *Kings* 17. 1.
With wind, 3 *Kings* 3. 17.
It is of God
Decreed, *Job* 28. 26.
Given, *Eſay* 30. 23. *Levit.* 26. 4. *Job* 5. 19. and 38. 26.
Prepared, *Pſalm* 147. 8.
Withholden, *Amos* 4. 7.
Its put
For the water coming out of the clouds, *Deut.* 11. 11. *Prov.* 16. 15. flouriſhing the herb and tree, *Deut.* 32. 2. *Eſay* 44. 14.
For the doctrine of the Goſpel, *Pſalm* 68. 9. *Eſay* 45. 8. *Deut.* 32. 2. *Hoſ.* 14. 6, 7. and 6. 3. *Heb.* 6. 8.
For tentations and perſecutions, *Matth.* 7. 25.

Rainbow.

Iris, Revel. 4. 3. and 10. 1.
Arcus, Gen. 9. 13.
It's a perpetual ſign of the general Covenant made with all mankind, *Gen.* 9. 9, 13, 14, 15.

Raign. See **Reign.**

Raiſe.

Suſcitare, exſuſcitare, Gen. 38. 8. Deut. 18. 15.
Efferre, ſuſcipere, Exod. 23. 1.
Conſurgere facere, 2 Sam. 12. 11.
Frigere, 2 Sam. 12. 17. Joſh. 2. 19.
Excitare, Job 3. 8.
Elevare, Job 19. 12.
Inſurgere, Job 30. 12.
Its put
For to awake, or ſtir up, *Cant.* 8. 5.
For to invent, or relate, *Exod.* 23. 1.
For to beget, *Deut.* 25. 7.
For to hold up and keep in remembrance, *Ruth* 4. 5.
For to quicken and give life, *Matth.* 11. 5. *John* 2. 19. *Acts* 26. 8.
For to ordain & appoint, *Exod.* 9. 16.
For to give and beſtow, *Joſh.* 5. 7. *Judges* 2. 16. *Deut.* 18. 15, 18.
For lift up and advance, 1 *Sam.* 2. 8. *Pſalm* 113. 7.
For cauſeth, *Pſalm* 107. 25.
For built, *Eſay* 23. 13
Applyed
To a falſe report, *Exod.* 23. 1.
To evil againſt another, 2 *Sam.* 12. 11.
To deſtruction, *Job* 30. 12.
To the wind, *Jer* 51. 1.
To ſtrife and contention, *Hab.* 1. 3.
To the dead, *Matth.* 10. 8.

Ranſom. See **Redemption.**

Redemptio, Exod. 21. 30. Mat. 20. 28.
Redemptum, pretium, Exod. 30. 12. Prov. 13. 8.
Propitiatio, expiatio, Job 33. 24.
Munus, Prov. 6. 25.
Circumpurgatio, Prov. 21. 18.

Rape. See { **To ravish.** / **To force.**

Raſh, or To haſten.

Accelerare, feſtinare, Eccleſ. 5. 2.

Raſhly.

Temerè, Eccleſ. 5. 2. Acts 19. 36.
Præcipitanter, feſtinanter, Acts 19. 36.

Raſh. See **Haſty.**

Stultus, inconſideratus, præceps, Eſay 32. 4.
Applyed
To mouth, *Eccleſ.* 5. 2.
To heart, *Eſay* 32. 4.

Raſor.

Novacula, ferrum, Judge. 13. 5.
Sharp, *Pſalm* 52. 2.
Its put
For the inſtrument wherewith the hair is ſhaven, *Judges* 16. 17. 1 *Sam.* 1. 11.
For an evil, lying, accuſing and malicious tongue, *Pſalm* 52. 2.
For a fierce and cruel enemy, *Eſay* 7. 20. the King of Aſſyria, or the King of Babylon.

Rate.

Demenſum, res diei, quod eſt diei, ſufficiens per ſingulos dies, Exod. 16. 4. 2 Kings 25. 30.

Rather.

Potius, Job 7. 15. Matth. 10. 6.
Magis, Job 32. 2. Matth. 10. 28.
Præ, Job 36. 21.
Primum, Luke 12. 31.
It's a word of compariſon ſetting one thing before another, 1 *Cor.* 7. 21. and 14. 1. *Luke* 10. 20.

Ravening.

Rapiens, Pſalm 22. 13.
Prædans, Ezech. 22. 25.
Rapax, Matth. 7. 15.
Its applyed
To the Lion and Wolfe, whence the compariſon is fetched to others, *Pſalm* 22. 13. *Matth.* 7. 15.
To falſe Prophets, *Ezech.* 22. 27. *Matth.* 7. 15.
To the Scribes and Phariſees, *Luke* 11. 39.
The wicked enemies of *David* and of Chriſt, *Pſalm* 22. 15.

Ravenous.

Violentus, malus, lædens, Eſay 35. 9.

Ravish. See **To force.**

Violare, vitiare, Eſay 13. 16.
Comprimere, polluere, Zech. 14. 2.

Ravished.

Spiritually, *Cant.* 4. 9. *Auferre, vulnerare, rapere.*
Corporally, this is,
In good part, with thy wife, *errare in amore, inebriare,* Prov. 5. 19.
In ill part, with a ſtrange woman, *ſeduci, delectari,* Prov. 5. 20.

Read.

Legere, recitare, Exod. 24. 7. Joſh. 8. 38. *Agnoſcere,* 2 King. 5. 7.
The manner:
Plainly, *Ezra* 4. 18.
Diſtinctly, *Nehem.* 8. 8.
Its mentioned
With underſtanding, *Matth.* 24. 15. *Mark* 13. 14.
With giving the ſenſe, *Nehem.* 8. 8.
With preaching, *Acts* 15. 21.
This place proveth not that reading is preaching; but that when he had read, there were ſuch as did preach in the Greek text it's clear;

clear; as also the practice sheweth, *Acts* 13.15.
With Exhortation and Doctrine, 1 *Tim.*4.13.

Two-fold:

Private, lawful for,
The Prince, *Deut.*17.19.
Strangers, *Acts* 8.28.
The people, *Eph.*3.4.
Publike, and this was,
Sometime by the Prince, *Josh.* 8. 34, 35. 2 *Kings* 23.2. 2 *Chron.*34.30.
Commonly by Ecclesiastical persons, *Neh.*8.3,8,18. and 9.3. and 13.1. *Col.*4.16. 1 *Thess.*5.27.

Readie.

Expeditus, 1 Chron.12.24. *accinctus, prior*, Numb.32.17.
Instructus, Deut.1.41.
Paratus, Josh.8.4. Esther 3.14. Matth. 22. 8.
Potens, 1 Chron.12.24.
Velox, promptus, Ezra 7.6. Mar.14.38.
Propitius, Nehem.9.17.
Propinquus, Eccles.5.1.

Contr.

Slack, *Prov.*10.4.

To make ready.

Festinare, accelerare, Gen.18.6.
Præparare, parare, Gen.43.16.

Readie to halt.

Psalm 38.17, that is, to slip, slide, and to shew mine infirmity.

Mentioned

With willing, 1 *Tim.*6.18.

Its put

For disposed and inclined, *Tit.* 3.1. 1 *Pet.*5.2.
For near at hand, 1 *Pet.*1.5. and 4.5.
For ably furnished.

Readinesse.

Alacritas, promptitudo, æviditas, Acts 17.11.
Cupido, 2 Cor.8.11.
In parato, in promptu, 2 Cor.10.6.

Contr.

Slothfulnesse, *Prov.*19.15.
Slackenesse, 2 *Pet.*3.9.

Realm. See Kingdom.

Regnum, 2 Chron.20.30.

Reap.

Metere, demetere, Levit.19. 9. Matth. 6.26. and 25.24.
Gather fruit, *John* 4.36.

Its put

For the gathering of the fruits of the earth, *James* 5.4. *Levit.*23.10.
For to take such gain and fruit of our work, as the nature of the work is, *Gal.*6.7.
Whether good, *Psalm* 126.5. *Hos.* 10.12. *Gal.*6.8.
Or evil, *Job* 4.8. *Prov.*22.8. *Hos.* 8.7. *Gal.*6.8.
For to receive profit, *Matth.*25.21.
For receive reward, *Gal.*6.9.

Reapers.

Messores, Ruth 2.4,5,7,14.

Its put

For Harvest-men, 2 *Kings* 4.18.
For Angels, *Matth.*13.39.

Reasoning.

Correptio, disputatio, increpatio, disceptatio, Job 13.6.
Pleading, *contentio, judicium*, Job 13.6.
Thoughts, *Matth.*15.19.
Disputes, *Phil.*2.14.

Reason.

Sensum, intelligentia, prudentia, Job 32. 11.
Firmamentum, forte, consilium, Esay 41.21.
Æquum, Acts 6.2.
Per, rectum, ratio, meritum, Acts 18.14.
Ratio, 1 Pet.3.15.

Its put

For discretion, *Acts* 25.27.
For the cause and ground of a thing, 1 *Pet.*3.15.

Reasonable.

Rationalis, rationabile, Rom.12.1. that is, spiritual, 1 *Pet.* 2. 5. or that which we be able to give a sound and intelligible reason for, or that which is according to the word of God. *See* the Greek.

To reason.

Disputare, altercare, disceptare, John 13.3. and 15.3.
Increpare, Esay 1.18.
Cogitare, ratiocinari, Mat.16.8. Mark 11.31. Luke 5.21.
Conquirere, Mark 12.28.

Mentioned

With commend, *Luke* 24.15.

Rebell.

Rebellare, rebellum esse, apostatam fieri, Numb.14.9.
Non audire, contradicere, defectionis author esse, Josh.1.18.
Prævaricari, recidere, Jos.22.16,18,19.
Ad iracundiam provocare, exacerbare, iratè facere, Deut.9.7.
To break the yoke, Gen.24.40. *Jer.* 5. 5.
To be stiff-necked and hard hearted, 2 *Chron.*36.13.
To withdraw the shoulder; and to harden the neck, *Nehem.*9.29.
To go on frowardly in the way of his heart, *Esay* 57.17.
To turn the back and not the face, *Jer.*2.27.
To professe not to hear, not to obey, *Jer.*22.21.
To resist, *Acts* 7.51.

Mentioned

With refuse, *Esay* 1.20.
With vex, *Esay* 63.10.

Thus men do

Against the Lord, *Numb.*14.9. *Hos.* 7.14. *Psalm* 5.10.
Against his Word, *Psalm* 105. 28. and 107.11.
Against his Spirit, *Esay* 63.10.
Against an earthly King.

Examples of Rebels:

The King of Sodom and others against *Chedorlaomer*, Gen.14.4.
Israel against the house of *David*, 1 *Kings* 12.19.
Moab against Israel, 2 *Kings* 1.1.
Zedekiah against *Nebuchadnezzar*, 2 King.24.20. 2 Chron.36.13.
Jeroboam against *Rehoboam*, 2 Chron. 13. 6.
Hosea against the King of Assyria, 2 *Kings* 17.4.

Rebellion.

Rebellio, contentio, contumacia, Deut. 31. 27.
Prævaricatio, apostasia, verbum declinans, Josh.22.22. Jer.28.16.
Blasphemia, impietas, defectio, Job 34.37
Furgium, contradictio, Prov.17.11.

Mentioned

With stiff neck, *Deut.*31.27.
With transgression, *Josh.*22.22.
With stubbornnesse, 1 *Sam.*15.23.
With sedition, *Ezra* 4.19.

Contr.

Subjection, *Heb.*12.9, *Jer.*34.11.

Rebellious, or Rebell.

Inobediens, Numb.17.10.
Rebellis, incredulus, Deut.9.24. Num. 20.10.
Walking in ones own way not good, *Esay* 65.2.

Mentioned

With stubborn, *Deut.*21.20.
With perverse, 1 *Sam.*22.30.
With bad, hurtful, *Ezra* 4.12,15.
With companion with thieves, *Esay* 1.23.
With that hath rebelled, *Ezech.*2.3.
With transgresse, *Ezech.*20.38.

Its applyed

To persons, *Deut.* 21. 18. 1 *Sam.* 20. 30. *Esay* 1.27. and 30.1,9.
To the heart, *Jer.*5.23.

Contr.

See Obedient. Peaceable. Quiet.
So submit, *Gen.*16.9.
To be subject, *Luke* 2.51.

Rebuke. See Condemn. Reprove.

Corripere, arguere, Levit.19.17. Prov 9. 8.
Judicare, 1 Chron.12.17.
Objurgare, Matth.16.22. Luke 19.39

Its

Its mentioned
With chastens *Rev.*3.19.
With exhort, 2 *Tim.*4.2.
With said, *Gen.*37.10. *Mark* 8.33.
Manner:
Sharpely, *Tit.*1.13.
With all authority, *Tit.*2.15.
Openly, 1 *Tim.*5.20.
Its put
For to take away, *Mal.*3.11.
For to find fault with, *Matth.*16.22.
For to cure and heal, *Luke* 4.39.
For to restrain and bridle, *Jude* 9. *Zech.*3.2.
For tell one his fault and convince him, *Luke* 17.3.
For to put to silence, and cause to hold their peace, *Luke* 19.39.
For reprove, 1 *Tim.*5.1.
For to check and find fault with, and blame, *Matth.*19 13. *Nehem.*5.7.
For to put to open shame, *Psalm 6.*1. and confusion, *Psalm* 9.5. and 80. 16. and 119.21.
Contr.
Intreat, 1 *Tim.*5.1.

Rebuke. See { **Blame.** **Reproof.**

Increpatio, Deut.28.20. Psalm 18.15. and 76.6. Eccles.7.5.
Comminatio, Prov.13.8.
Correptio, Prov.27.5.
Opprobrium, Esay 25.8.
Terror, Esay 30.17.
Reprehensio, nævus, Phil.2.15.
Reproach, *improperium*, Rom.15.3.
Reproof, *Prov.*1.13.
Open, secret, *Prov.*27.5.
Furious, *Ezech.*5.15. and 25.17.
Mentioned
With cursing, vexation, *Deut.*28.20.
With trouble, blasphemy, or provocation, *Ezra* 37.3.

Receive.

Excipere, suscipere, accipere, Gen.4.11.
Capere, recipere, Gen.38.20.
Manner:
Freely, *Matth.*10.8.
Joyfully, *Luke* 19.6.
Its put
For to contain, 2 *Chron.* 7.7. 1 *Kin.* 8.64.
For to take the thing offered, 1 *Sam.* 10.4. 2 *Kings* 5.16,26.
For accept of, *Job* 2,10. *Hos.*14.1.
For to admit in & lay up, *Job* 22.22.
For to hearken to, learn, and submit to, *Prov.*1.3. and 2.1. and 4.10. and 8.10. *Heb.*10.26.
For entertain, *Matth.* 10.14, 41. *Rom.*12.2. *Acts* 28.7.
For believe, *Matth.*11.14. *John* 3.21. and 1.12.
For be rewarded, *Matth.*10 20.
For have, *Matth.*21.22.
For endued with, *Acts* 8.1.
For to joyn to us with affection.
For to be made partakers of, *Mat.*7.8.
For to take to him, as accepted, *Rom.* 14.3.
Contr.
See Refuse. Reject. Deny.

Reckon.

Supputare, computare, Lev.25.50. and 27.18. 2 King.4.2.
Recensere, numerare, ad numerum, accipere, recognoscere, Numb.4.32.
Reputare, annumerare, Numb.23.9.
Rationem facere, exigere, repascere, 2 King.12.15. *Subducere*, 2 Kings 22.7. *Ponere, recipere, conferre*, Matth.18.24. and 15.19.
Deputare, Luke 22.37.
Existimare, Rom.6.11. and 8.18.
Imputare, Rom.4.4,9,10.
Recount, *Recensere*, Nahum 2.5.

Recommended.

Commendatus, traditus, Acts 14.26. 15.40.

Recompence. See { **Reward.** **Requite.**

Retributio, Deut.32.35. Prov.12.14.
Permutatio, compensatio, Job 15.31. 2 Cor.6.13.
Merces præmium, Rom.1.27.
Remuneratio, Heb.11.26. and 10.35.
Just, *Heb.*2.2.
Great, *Heb.* 10.35.
Mentioned
With vengeance, *ultio*, Deut.32.35. Esay 35.4.
With a visitation, *animadversio, visitatio, ultio*, Hos.9.7.
With fury, *ira, vindicta*, Esay 59.18.

To **recompence.**

Rependere, reddere, Ruth 2.12.
Ulcisci, Prov.20.22.
Retribuere, Luke 14.14. 1 Thess.1.6.
To make amends, *Lev.*9.15.
Requite, *Judges* 1.7.
To do as is done unto, thy reward turn upon thine own head, *Obad.*15.
To reward, *Rev.*18.6.

Reconciliation. See { **Propitiation.** **Agreement.**

Expeatio, Levit.8.15.
Reconciliatio, 2 Cor.5.18,19. Rom. 11.15.
Attonement, *Numb.*31.50.

To make **Reconciliation.**

Expiare, 2 Chron.29.24.
Repropitiare, Heb.2.17.

Reconcile.

Conciliare, benevolentiam, placere, placare, 1 Sam.29.4.
Reconciliare, Ephes.2.16. Col.1.21.
To make attonement, *Numb.*16.46. and 31.50.
To gather in one, *Eph.*1.10.
To make nigh, *Eph.*2.13.
To make peace, *Eph.*2.15. *Col.*1,20.
Its spoken
Of our reconciliation to God, 2 *Cor.* 5.18, 29, 20.
Of our reconciliation to men, *Matth.* 5.24.

Reconciling. See **Reconciliation.**
Contr.
Casting away, *omissio, reprobatio, abjectio, repulsio*, Rom.11.15.
Two-fold reconciling:
Ceremonial or typical, *Lev.*16.20.
Evangelical or real, the not imputing of sinnes. 2 *Cor.*5.19.

Record. See { **Testimony.** **Witnesse.**

Testis, Job 16.19. Phil.1.8.
Testimonium, 1 Joh.5.10,11,3 Joh.12.

To **record.**

Annominare, celebrare, memorare, Exod. 20.24.
Confiteri, glorificare, 1 Chron.16.4.

Call to **record.**

Contestari, testem invocare, Deut.30.19. and 31.28. *Acts* 20.26. 2 *Cor.*1.23.

Bear **record.**

Testari, testimonium prohibere, testificari, John 1.34. Gal.4.15. Rom.10.2.

Record.

Volumen scrinium, libri commentariorum, vel historiarum, vel admonitionis, Ezra 4.15. and 6.2.

Recorder.

Monitor, à memoria, memorator, à commentariis, commone faciens, 2 Sam. 8.16. and 20.24.

Recover.

Eruere, eripere, Judg.11.26. 1 Sa.30.8.
Reddere, restituere, 2 Kings 13.25.
Recuperare, 2 King.14.28.
Acquirere, Esay 11.11.
Its put
For to get gain, 1 *Sam.*30.8,18,19.
For to regain, *vim obtinere, valere resistere, retinere robur*, 2 Chro.13.20.
For to renew, *recreare*, Psalm 39.13.
For to possesse, *Esay* 11.11.
For to be healed or cured, *sanitatem recipere, vivere de infirmitate*, 2 Kin 1.2. and 20.7. Luke 4.18.
For to cure, *curare*, 2 King.5.3. *sanare, sanitati restituere*, Luke 4.18.

Recount. See **Reckon.**

Red.

Rufus, rubens, Gen.25.25,30. Num. 19.2.

Rubicundus,

Rubicundus, Gen.49.12.
As bloud, 2 King.3.22.
Like Crimſon, *Eſay* 1.18.
As one treading the wine-preſſe, *Eſay* 63.2.

Red Sea.

Algoſum mare, rubrum, Suph, Exod.10. 19. and 13.18. *Carectolum*, from the growing of ſedge.

Redeem.

Redimere, eruere, liberare, Exod.6.6.
Redemptionem facere, Luke 1.68.
To give a ranſom, *Exod.* 30.12.
To buy, *Deut.*32.6.
To ranſom, *Jer.*31.11. *Hoſ.* 13.14.
To ſend forth or out of, *Zech.*9.11.
To deliver, *Col.*1.13.
Mentioned
With viſit, *Luke* 1.68.
With rid out, *Exod.*6.6.
With ranſom, *Hoſ.* 13.14.
With to be merciful, *Pſalm* 26.11.
With deliver, *Pſal.* 69.18. *Eſay* 50.2.
With freedom given, *Lev.* 19.20.
With go out, *Levit.* 25.31.
Its put
For to buy again, *Lev.* 27. 20. and 25. 24.
For to give a true valuation for, *Exod.*13.13,15.
For to pul out of thraldom, *Deut.* 7.8.
For to free, *Tit.*2.14. *Pſalm* 25 22.
For to recover the loſſe, *Eph.*5.16.
God redeemeth:
Corporally, the perſons of ſoul and body. Men out of captivity, or bondage, or dangers, 2 *Sam.*7.23. *Job* 5.20.& 6.23. *Pſa.*72.14.& 130 8.
Spiritually, by Chriſt from Satan, ſin, &c. *Gal.*3.13. and 4.5. *Tit.* 2. 14. *Col.*1.13. 1 *Pet.*1.18.
Man redeemeth
Ceremonially, *Exod.*13.13.& 34.20.
Politically, *Levit.*25.25. and 27.20. *Ruth* 4. 4.
Morally, *Nehem.*5.8.

Redeemer. See **Deliverer.**

Redemptor, vindex, Job 19.25.
Mighty, *fortis, validus*, Pſa.23.11.
Strong, *Jer.*50.34.
Mentioned
With ſtrength, *Pſalm*19 14.
With Saviour, *Eſay* 49.26.
With father, *Eſay* 63.16.
With Prince, *Acts* 7.35.
Applyed
To God, the Lord of hoſts, *Eſay* 44.6. the holy one, *Eſay* 41.14.& 54.5.
To *Moſes*, Acts 7.35.
Its put
For a deliverer, *Pſal.*19.14. *Act.*7.35.
For one that payeth a ranſom to ſet free the bound.
For Chriſt, *Job* 19.25.

Redemption See { **Deliverance. Liberty. Freedom. Ranſom.**

Redemptio, redemptura, Lev.25.24,51. Numb.3.49.
Deliverance, *Heb.*11.35.
Ranſom, *Exod.*21.13.
Plenteous, *Pſalm* 130.7.
Eternal, *Hct.*9.12.
Mentioned
With ſanctification, 1 *Cor.*1.30.
With mercy, *Pſalm* 130.11.
Its five-fold:
1. Corporal, as the Iſraelites from Ægypt, *Pſalm* 111.9. and the Jews from Babylon, *Pſalm* 130.7.
2. Ceremonial, *Exod.*30.12. and 13. 13,15. *Numb.*18.15,16.
3. Political, and this was,
Of lands & houſes, *Lev.*25.24,31.
Of perſons, *Exod.*21.8. *Lev.*19.20.
4. Spiritual, *Luke* 1. 68. and 2. 38. *Rom.*2.24. And this is,
From the guilt of ſin, being freely juſtified, *Rom.*3.24. and forgiven, *Col.*1.14. *Eph.*1.7.
From the power of ſin, *Rom.* 6. 18. with *verſe* 6.7,11.
From the puniſhment of, 1 *Theſ.*1.10.
5. Eternal, *Heb.*9.12. *Eph.*1.14. and 4.10. *Luke* 21.28.
Its put
For freedom and remiſſion of ſinnes, *Eph.*1.7. *Col.*1.14.
For Jeſus Chriſt, 1 *Cor.*1.30.
For the whole work of our ſalvation, *Heb.*9.12.
For freeing our bodies, and raiſing them out of the duſt, *Rom.*8.23.

Reed.

Arundo, calamus, 1 Kings 14.15.
Shaken, *Matth.*11.7.
Bruiſed, 2 *King.*18.21. *Mat.*12.20.
Broken, *Eſay* 36.6.
Meaſuring, *Eſay* 42.16.
Golden, *Rev.*21.15.
Paper, *Eſay* 19.7.
Its put
For that which grows with flags and and ruſhes in mariſh grounds, *Eſay* 19.6. and 36.7.
For Ægypt, 2 *Kings* 18.21. and *Pharaoh*, Eſay 36.6. Ezech. 29.6.
For infirm and weak, *Eſay* 42.3. ſuch as have ſome good in them, *Matth.*12.20.
For a ſtalk or rod of Reed, *Matth.*27. 29,30. *Mark* 15.19.

Reel.

Commoveri, Pſal.107.27. Eſay 24.20.

Refine.

Conflare, excoquere, purgare, Iſa.48.10 *urere*, Zech.13.9.
Gold, 1 *Chron.*28.18.
Silver, *Zech.*13.9.
Wine, *Eſay* 25.6.
Mentioned
With tried, *Zech.*13.9.

Refiner.

Conflans, conflator, Mal.3.2.
Mentioned
With Purifier, *Mal.*3.3.

Reformation.

Correctio, directio, ſpecies, Heb.9.10.

Reformed.

Eruditus, correptus, caſtigatus, volens recipere diſciplinam, Levit.26.23.

Refrain.

Continere, ſuſtinere, cohibere, vim facere, Gen.45.1.
Coercere, parcere, prohibere, Job 7.11.
Declinare, Prov.1.15.
Recedere, elongare, Eccleſ.3.5.
Differre, prolongare, Eſay 48.9.
Diſcedere, abſtinere, abſiſtere, Act.5.38.
Cuſtodire, 1 Pet.3.10.
Its put
For with-hold, *Gen.*45 1.
For to bridle, *Eſther* 5.10. *Pro.*10.19.
For kept back, *Pſalm* 119.101.
For forbear, *Eccl.*3.5.
The reſt may be noted in the various Tranſlations.

Refreſh. See **Comfort.**

Recordare, reſpirare, quieſcere, refrigerare, requieſcere, Exod.23.12.
Ceſſare, Exod.31.17.
Reſocillare, 1 Sam.16.23.
Curam agere, nanciſci, Acts 27.3.
Revive, *Judges* 15.9.
Comfort, *Gen.*18.5.

Refreſhing.

Refrigerium, refrigeratio, quies, Acts 3. 19.
Reſpiratio, requies, Eſay 28.12.

Refuge.

Refugium, fugitivorum auxilium, evaſio, receptus, Numb.35.6,25.
Tegmen, ſecuritas, protectio, Eſay 4.6.
Strong, *Pſalm* 71.7.
Mentioned
With ſhield, horn, high tower, Saviour, 2 *Sam.*22.3.
With ſtrength, preſent help, *Pſalm* 46.1. and 62.7.
With defence, *Pſalm* 59.16.
With fortreſſe, *Pſalm* 91.2.
With portion, *Pſalm* 141.5.
With covert, *Eſay* 4.6. *Pſal.*119.114.
Its ſpoken
Of God, who is ſo to the godly, as the former Scriptures ſhew, ſo *Pſalm* 9.9. and 14.6. and 62.7,8.
Of high Hils and Rocks for beaſts, *Pſalm* 104.18.
Of the fear of God, *Prov.* 14.26.
Of Chriſts Kingdom, *Eſay* 4.6.

Of

Of lies, which wicked make their refuge, *Esay* 28.15,17.

Refuse.

Tabescere, liquescens, dissolutum, contemptum, reprobum, 1 Sam.15.9.
Abjectio, rejectamentum, Lam.3.45.
Quisquiliæ, cadivum, caducum, Amos 8. 6.

Mentioned

With vile, *contemptibilis, vilis*, 1 Sam. 15.9.
With off-scouring, *abrasio, eradicatio, purgamentum*, Lam.3.45.

Refuse. See { Disallow. Cast away. Reject. Set at naught.

Renuere, nolle, Exod.4.23.Gen.37.35.
Reprobare, Psalm 118.22.Esay 7.15.
Abjicere, postponere, reprehendere, abstrahere, Prov.8.33.
Recusare, non deprecari, Act.25.11.
Divertere, rejicere, assensum cohibere, 1 Tim.4.7.
Recedere, 1 Tim.5.11.
Negare, Act.7.35.Heb 11.24.
Aspernari, Heb.12.25.

Mentioned

With resist, *Exod.*10.4.
With rebel, *Esay* 1.20.

Contr.

Chuse, *Prov.*21.25.*Esay* 7.15.
Grant, *Ezra* 7.6.

Regard.

Curam ponere, considere, acquiescere, attendere, Exod.5.9.
Animum apponere, ponere, 1 Sam.25. 25. 2 Sam 13.20.
Cor affligere, 2 Sam.30.20.
Requirere, Job 3 4.
Contemplari, intueri, perspectorem esse, Job 35.13.
Respicere, declinare ad, aspicere, Job 36. 21.
Velle, opus habere, Esay 13.17.
Reverere, Luke 18.2,4.
Mente intendere, Exod.9.21.
Auscultare, 1 King.18.29.
Cognoscere, misereri, curare, Prov.12. 10. and 29.7.
Servare, custodire, acquiescere, Pro.13.1.
Observare, Prov.15.5. Eccles. 5.8. and 11.4.
Reputare, Esay 33.8.
Subdere, Dan.6.13.
Capere, diligere, curare, Rom.14.6.

Applyed

To vain words, *Exod.*5.9.
To iniquity, *Psalm* 66.18.
To persons, *Deut.*28.50.
To discretion, *Prov.*5.2.
To silver, *Esay* 13.17.
To prayer, *Psalm* 102.17.
To the Lords work, *Esay* 5.12.
To the word of the Lord, *Exod.*9.21.
To affliction, *Psalm* 106.44.
To reproof, *Prov.*13.18.

Contr.

Despise, *Esth.*1.17. See { Despise. Contemn. Refuse.

To neglect, *Mat.*18.17. See Neglect.

Regeneration.

Regeneratio, novum seculum, Matth. 19.28.

Its mentioned

With renewing, *renovatio*, Tit.3.5.

Regenerate.

Genitus, renatus denuò, natus è superne, de sursum, John 3.3.
Born of the Spirit, *John* 3.6.
A new lump, 1 *Cor.*5.7.
A new Creature, 2 *Cor.*5.17.
In whom Christ is formed, *Gal.*4.19.
Quickned, *Eph.*2.1.
Baptized with the holy Ghost, *Matth.* 3.11.
Renewed in the Spirit, *Eph.*4.2.
Whom God giveth unto a new spirit and heart, *Ezech.*36.26,27.

Contr.

Dead in sins and trespasses, *Eph.*2.1. as the Apostle describeth, *Eph.*2.12. and 4.18,19.

Region.

Regio, provincia, loca adjacentia, Deut. 3.4,13. Matth.3.5.

Its put

For a Countrey or province, *Acts* 13.49. and 16.6.
For the state of dark ignorance called the shadow of death, *Mat.*4.16.
For fields, or corn in the fields, or a docible people ready to learn the Gospel, *John* 4.35.

Register.

Liber genealogiæ, liber censûs, conventus, libellus recensionis, Neh.7.5.

Rehearse.

Narrare, docere, confabulare, Judg.5.11.
Eloqui, dicere, loqui, 1 Sam.8.21.
Repetere, Act.11.4.
Referre, annunciare, Act.14.27.

Reject.

Abjicere, spernere, projicere, 1 Sam.8. 7. and 10.19.
Contemnere, 1 Sam.15.23.
Reprobare, 1 Sam.16.1. Mark 8,31. and 12.10.
Repellere, Hos.4 6.
Contristare, denegare, rejicere, Mark 6.26.
Abrogare, pervertere, irritum facere, Mark 7.9.
No delight in, 2 *Sam.*15.26.
Cast from, 2 *Kings* 13.23.
Cast behind one, *Nehem.*9.26.
Put away, *Jer.*3 8.
Shut up tender mercies, *Psalm* 77.9.
Hate. *See* Hate.

Its mentioned

With not receive, *John* 12.48.
With despise, *Esay* 53.3.*Gal.*4.14.
With forsake, *Jer.*7.29.
With nigh unto cursing, *Heb.*6.8.
With reprobate, *Jer.*6.30.
With not hearken, *Jer.*6.19.

Contr.

Receive. *See* Receive. Accept. Allow.
Pleased with, *Gen.*33.10.

Reigne. See { To rule. To govern.

Regnare, regem esse, Gen.37.8. Judg. 9.8, 12.
Dominare, dominium habere, exercere, persequi, Levit.26.17.Judg.9.2.
Principari, Deut.15.6.

Its spoken

Of God, *Exod.*15.18. 1 *Chron.*16.31. *Psalm* 93.1. and 146.10.

And this he doth,

Over the Heathen, *Psalm* 47.8.
Among his people in Sion and Jerusalem, *Esay* 24.23.
Of Christ, *Esay* 32.1.and 52.7. *Luke* 1.33. *Rom.*15.12. 1 *Cor.*15.25.
Of Christs members, sound Christian, 2 *Tim.*2.12. *Rom.*5.17.*Rev.*5. 10. and 20.4,6. and 22,5.
Of death, *Rom.*5.17.
Of sinne, *Rom.*5.21.
Of men, 1 *Kings* 1.11.*Nehem.*12.22. *Esther* 2. 16. and in many other places.

Reines.

Renes, Job 16.13.

Mentioned

With heart, *Psalm* 7.9. and 26.2.

It's put

For those which in mans body are so called, or kidneys.
For the whole man, *Job* 19.27.
For the affection, *Psalm* 7.9. and 26. 2. *Jer.*11.20. *Prov.*23.16.
For thoughts and desires, *Psalm* 73. 21. *Jer.*12.2. and most secret parts within, *Psalm* 139.13. *Lam.*3.13.
For Loynes, *Esay* 11.5.

Rejoyce. See { Glad. Sting. Merrie. Joy.

Lætari, Levit.23.40.Deut.12.7.
Exultare, 1 Sam.2.1. Jer.51.39.
Obstupescere, Exod.18.9.
Gaudere, Job 3,22. and 31.29.*Rom.* 12.12. Phil.1.18.
Gloriari, jactare, laudare, Jer.9.23. Rom. 5.2.
Gratulari, Luke 1.58.
Plaudere, Luke 13.17.
Desiderare, Job 8.56.
Oblectare, Act.7.41.
Jubilare, Job 38.7.

To delight, *Prov.* 2.14.
To be glad, *Exod.*4.14.
To joy, *Esay* 9.3.
To clap hands, *Esay* 55.12.
To go forth with Tabrets, Dances, *Jer.*31.4.
To take pleasure in, *Psalm* 147.11.

Two-fold:

I. *Evil*, James 4.16. which is,
In iniquity, 1 *Cor.*13.6. *Pro.*2.14.
In doing evil, *Jer.*11.15.
In the wicked, *Esay* 8.6.
At the harm of Gods people, *Ezech.*35.15. *Psalm* 35.26.
In a thing of naught, *Amos* 6.13.
At the destruction of an enemy, *Job* 31.29. *Prov.*24.17.
Because ones wealth is great, and his hand gotten it, *Job* 31.25.
In idol-service, the work of their own hands, *Acts* 7.41.
In boastings, *James* 4.16.
Wrongfully over the godly, *Psalm* 35.19.
At their hurt, *Psal.*35.26. *Rev.*11.

II. *Good and lawful*, & this is spoken *Of God*, who rejoyceth
Over his people to do them good, *Deut.*28.63. *Jer.*32.41. *Leu.*28.63.
Over them and their fathers, *Deut.* 30.9. *Esay* 62.5. and 65.19.
In them he taketh pleasure, *Psalm* 147.11. and 149.4.
In his works, *Psalm* 104.31.
Of Jesus Christ, which was
In Spirit, *Luke* 10.21. for his Fathers revealing such things to Babes.
Of the godly and righteous Saints, who rejoyce
Before the Lord, *Levit.*23.30. *Deut.* 12.7,18. and 16. 11. and 27. 7. *Psalm* 68.3,4.
In every good thing, *Deut*26.11.
In his Salvation, 1 *Sam.* 2. 1. *Psalm* 9.14. and 20.5. *Luke* 1.47.
In goodnesse, 2 *Chron.*6.41.
In the Lord, *Psalm* 33.1,21. and 63. 11. and 66.6.
When they see the vengeance, *Psalm* 58.10. *Rev.*18.20.
In the Lords Name, *Psalm* 89.16.
In the gladnesse of Gods people, *Psalm* 106.5. *Rom.*12.15. and 15. 10. 1 *Cor.*12.26.
At the exaltation of the godly poor, *Psalm* 107.42. *Zech.*4.10.
At Gods Word, *Psalm* 119.162.
When another is wise hearted, *Prov.* 23.15.
When others speak upright things, *Prov.*23.16.
At a righteous and wise sonne, *Prov.* 23.24,25.
When the righteous are exalted into authority, *Prov.*29.2. 2 *Chron.* 23.13.
In Christ, *Zech.*9.9. *Phil.*3.1,3. and 4.4. *Matth.*2.10. *Joh.*8.56. 1 *Pet.*1.8.
In suffering for his sake, *Matth.* 5. 12. *Col.* 1. 24. 1 *Pet.* 4. 13.
In our names written in Heaven, *Luke* 10.10.
In the ministery of the Word, *John* 5.35. *Phil.*1. 18.
In our spiritual exaltation, *Jam.*1.9.
For the good, God doth to his people, *Exod.*18.9.
To see the sign of Gods presence. 1 *Sam.*6.13.
At peoples readinesse for pious works, 1 *Chron.*29.9. 2 *Chron.*24.10.
At an hearty and chearful disposition to serve God, 2 *Chron.*15.15. and 29.36. and 30.25,26.
At Gods prospering his peoples good endeavours, *Nehem.*12.43.
In the way of the Lord, *Psal.*119.14.
In the truth, 1 *Cor.* 13.6.

Manner of rejoycing lawfully:

With the heart, *Psalm* 33. 21. and 105.3. *Prov.*23.15.
Exceedingly, *Job* 3.22. *Matth.*5.12. *Psalm* 68.3.
With trembling, *Psalm* 2.11.
Greatly, *Psalm* 21. 1. and 71.23. 1 *Pet.*1.6.
With joy and singing, *Esay* 35.2.
With unspeakable joy, 1 *Pet.*1.8.

Sinfully, when any rejoyce
Wrongfully, *Psalm* 35.19.
With all spite, *Ezech.*25.6.

The time:
Morning and evening, *Psalm* 65.8.
Alway, *Phil.*4.4. 2 *Cor.*6.10.
Evermore, 1 *Thess.*5.16.

Rejoycing. See { **Singing. Joy. Laughter.**

Gaudium, lætitia, 2 Chron. 23. 18. Jer. 15.16.
Jubilatio, Job 8.21.
Exultatio, Psalm 45.15. Esay 65. 18. James 4.16.
Gloriatio, gloria, Gal.6.4.
Gratulatio, Phil.1.26.

Rejoycing in himself:
*Gal.*6.4. This is the witnesse of a mans Conscience, 2 *Cor.*1.12. when simply he doth consider his own doing in it self, and not comparatively with other men.

Contr.
Sorrow, *Exod.*15.14. *Psalm* 13.2.
Lamentation. *See* Lamentation.
Weeping and mourning, *Matth.*2.18. *See* Mourning.

Release.

Remissio, intermissio, Deut. 15. 1. and 31. 10.
Requies, immunitas, quies, vacatio ab oneribus, Esther 2.18.

To release.

Intermittere, remissionem facere, remittere, Deut.15.2,3.
Dimittere, absolvere, Matth. 27. 15. John 19.10.

Relief.

Subsidium, subministratio, ministerium, Acts 1.29.
Help. *See* Help. *Esay* 30. 5. *Job* 31. 21. *Deut.*33.7.

Relieve.

Confumare, suscipere, tenere, Levit. 25. 35.
Elevare, statuminare, Psalm 146.9.
Beare, dirigere, liberare, subvenire, Esay 1.17.
Refocillare, revocare, recreare, reducere, convertere, quiescere facere, reficere, restituere, Lam.1.11,16,19.
Sufficere, subministrare, suppeditare, alere, 1 Tim.5.10,16.
To cause the heart to sing, *Job* 29.13
To satisfie with bread, *Job* 29.15.
To bring water to the thirsty, and bread to the hungry, *Esay* 21. 14. *Ezech.*18.7.
To strengthen the hands of the poor and needy, *Ezech,*16.49.
To cover the naked, *Ezech.*18.7.
To refresh, *Philem.*7.
To succour, *Rom.*16.2.
To help. *See* Help.

Religion.

Religio, disciplina, Acts 26.5. James 1. 27.
Obsequium, James 1.26.
See Godlinesse.
Pure, undefiled, *James* 1.27.
Jewish, *Judaismus,* Gal.1.13,14.

Its put
For Godlinesse and inward Piety of the heart, witnessed by charity, and pure life, *James* 1.27.
For profession of Religion in an outward service, *James* 1.26.
For the whole Jewish external worship of God, as it was corrupted by the traditions of the Pharisees, *Acts* 26.5.

Contr. to pure Religion:
Superstition, *Acts* 25.19.
Will-worship, *Col.*2.18,23.
Idolatry. *See* Idolatry.

Religious.

Religiosus, colens, timens Deum, Acts 13.43. James 1.26. Acts 2.5.
Serviens Deo, James 1.26.
Devout, *Acts* 10.2.
That trembles at the word, *Esay* 66. 2.
Serveth God and keeps his Ordinance, *Mal.* 3. 14. with reverence, *Heb.*12.28.
That feareth Gad, and thinketh upon his Name, *Mal.* 3. 16. and worketh righteousnesse, *Acts* 10. 35. professe Godlinesse, 1 *Tim.*2.10.

That

That holdeth the myſtery of faith in a pure conſcience, 1 *Tim.*3.9.
That is in behaviour, as becometh holineſſe, *Tit.*2.3.
That adorneth the doctrine of God our Saviour in all things, *Tit.*2.10.
That hath a good conſcience in all things, willing to live honeſtly, *Heb.*13.18.
Not barren, not unfruitful in the knowledge of our Lord Jeſus Chriſt, 2 *Pet.*1.8.
Godly, *Pſalm* 4.3.

Examples:

Abel, Gen.4.
Seth, Gen.4.26.
Abraham, Gen. 12. 8. and 15. and 18. 19. and 26.5.
So *Iſaac* and *Jacob*, Gen.28.16,22.
Abrahams ſervant, *Gen.*24.12,27.
Melchiſedech, Gen.14.18,19.
Moſes, Heb.11.24,25,26.
Joſeph, Gen.39.9. and 45.5,7. and 59.17, 20, 21.
Joſhua, Deut.34.9. Joſh.1.5. and 7.6,7. and 24.13,14.
Samuel, 1 Sam.3.19. So all the holy Prophets.
David, 2 Sam.6.1,2,12,14,17. and 7.2,18,29. and 22. 2. 1 Chron. 29. 2, 3.
Aſa, 2 Chron.15.8,16. and 14.2.
Jehoſhaphat, 1 Kings 22,43. 2 Chr. 17.6. and 19.3,4,6.
Jotham, 2 Kings 15.34.
Hezekiah, 2 Kings 18.3,4,5,6. and 20. 3.
Joſiah, 2 King.22.2,19.and 23.3.
Obadiah, 2 Kings 18.13.
Nehemiah, Chap.1. and 13.
Job, Chap.1.1.
Simeon, Luke 1.
Zacharias, Luke 1.6.
Cornelius, Acts 10.2.
Daniel, and the three children, *Dan.* 1. and 3.
S. *Paul*, Acts 20.19.and 23.1. 2Cor. 1. 12.
So the Apoſtles and many others mentioned in *Pauls* Epiſtles.
Joſeph of Arimathea, *John* 19.38.
Aquila, *Apollos*, *Sylas*, and many others in the *Acts* of the Apoſtles.

Contr.

Atheiſt. *See* Atheiſt.
Not care for Religion, as *Gallio*, Acts 18. 15.
Superſtitious, *Acts* 17.22.
Not fear God, *Luke* 23.40. & 18.2.
Making Religion a cloake for evil, 2 *Sam.*15.7. 1 *Kings* 21.8,9,10.

Religious women:

Eve, Gen.4.1.
Sarah, Heb.11.11.
Rebekah, Gen.25.21.and 27.46.
Rahab, Joſ.2,11, James 2.Heb.11.31.
Deborah, Judges 4.4. and 5.1.
Naomi and *Ruth*, Ruth 1.16,20.
Hannah, 1 Sam.1.13,28.and 2.1,2.
Abigail, 1 Sam.25,25,26,28,31.
Bathſheba, Prov.31.1.
Queen of Sheba, 1 *Kings* 10. 1, 8, 9. *Matth.*12.42.
The Shunamite, 2 *Kings* 4.8,9.10.
Manoahs wife, *Judges* 13.3,23.
Widow of Zarephath, 1 *Kings* 17.12, 16, 18, 24.
Eſther, Chap.2.20. and 4.16.
Mary the Virgin, *Luke* 1.30,46.
Elizabeth, Luke 1.6,42.
Anna, Luke 2.36.
Mary Magdalene, and the other *Mary*, Matth.28.1.
Joanna, Luke 24.10.
The wife of *Chuza*, Luke 8.3.
Suſanna, Luke 8.3.
Priſcilla, Acts 18.18,26.
Phebe and *Mary*, Rom.16.
Lois ond *Eunice*, 2 Tim.1.5.

Relie.

Niti, *ſperare*, *inniti*, 2 Chron. 13.18.
Conſidere, *fiduciam habere*, *credere*, 2 Chron.16.7,8.

Spoken

Of mans depending and reſting upon the Lord, 2 *Chron.*16.8.
Of man reſting upon man, 2*Chr.*16.7.

Remainder. See { Remnant. / The reſt.

Reliquum, *quod remanet*, *ſupereſt*, Exod. 29.34. Levit.7.16,17.
Reſiduum, *reliqua pars*, Lev.6.16.
Reliquiæ, *ſuperſtes*, 2 Sam.14.7.

Remain.

Manere, *eſſe*, *ſedere*, Gen.38.11. 1 Sam.20.19.
Remanere, *relinqui*, Exod.8.9.
Pernoctare, *dormire*, Exod.23.18.
Supereſſe, Exod.29.34.
Permanere, Deut.21.23.
Habitare, Joſh.1.14.
Stare, *conſtare*, *ſurgere*, Joſh.2.11.
Degere, *deſidere*, *ſedere*, *vocare*, *quieſcere*, Judges 5.17.
Commorari, John 1.33.
Morari, 1 Kings 11.16.
Stand, *Numb.*9.8. *Joſh.*10.12.
Stay, *Gen.*19.17. and 8.10.
Tarry, *Numb.*22.19. *Ruth* 3.13.
Abide. *See* Abide. Continue.
Reſt, *Prov.*14.33. *Eccl.*7.9.

Remedy.

Curatio, 2 Chron.36.16. Prov.6.15.
Medicina, *ſanitas*, *medela*, Prov.15.

Remember.

Recordari, Gen.9.16. and 40.23.
Memorare, *reminiſcere*, Gen.41.9.
Meminiſſe, Exod.13.3.
Memorem eſſe, Numb.11.5.
To think of, *Gen.*40.14.
To lay up in heart and ſoul, *Deut.*11. 18. *Job* 22.22. *Prov.*7.1.
To hide in the heart, *Job* 10.13.
To bring to mind, *Eſay* 46.8.
To bind about the neck, write them in the Tables of the heart, *Prov.* 3.3. and 6.21. and 7.3.
To keep in the heart, *Pro.*4.21.&7.1
To grave on the palmes of the hand, *Eſay* 49.16.
To have in the heart, *Phil.*1.7.
To come into mind, *Jer.*44.21.

Its ſpoken

Of God, who remembreth
His everlaſting Covenant, *Gen.*4.16. *Levit.* 26.42, 45. *Ezech.* 16. 60. *Luke* 1.72.
His Church, and his kindneſſe, and love of Eſpouſals, *Jer.*2.2.& 3.20.
Holy promiſe, *Pſalm* 105.42.
The wicked in his inquiſition, *Pſalm* 9. 12.
The evils done againſt his people, 1 *Sam.*15.2.
Of men, who are to remember,
Their deliverance, *Exod.*13.
The Sabbath day, *Exod.*20.8.
To do all Gods Commandements, *Numb.*15.40. *Pſalm* 103.18.
Former miſery in proſperity, *Deut.* 5. 15. and 15. 15. and 16. 12. and 24. 18, 22.
Gods overthrow of our enemies, *Deut.*7.18.
His guidance and trial of us, *Deut.* 8. 2.
Our ſinnes formerly committed, to take heed of the ſame, *Deut.*9.7.
Gods marvellous works, 1 *Chron.* 16. 12. *Pſalm* 77.11.
The Lord great and terrible for us againſt enemies, *Nehem.*4.14.
His Name, *Pſalm* 20.7.
Our Creator in our youth, *Eccl.*12.1
The love of Chriſt, *Cant.*1.4.
God in his wayes, *Eſay* 64.5.
The latter end, *Eſay* 47.7.
Our own ſinful wayes, *Ezech.*16.61. and 20.43. and 36.31.
The enemies practiſes, *Micah* 6.5.
Gods judgments on others, *Luk.*17.32
The word, *Acts* 11.16. *John* 15.20. *Pſalm* 119.52. *Luke* 22.61.
The Churches calamity, *Pſal.* 137.1.
The faithful Miniſters, 1 *Cor.* 11. 2. 1 *Theſſ.*2.9. *Heb.*13.17.
The poor, *Gal.*2.10.
What we were before converſion, *Epheſ.*2.11.
Such as are in bonds, *Col.*4.18. *Heb.* 13. 3.
Chriſts Reſurrection, 2 *Tim.*2.8.
Our falling away, *Revel.*2.5.
How we received the word, *Rev.*3.3.
Our offence to our brother, *Mat.*5.23

Its put

For to call to mind whats paſt, *Levit.* 26.42. 1 *Sam.*15.2. *Matth.*26.75.
For paſt and to come, *Exod.*20.8.
For to think & muſe upon, *Pſal.*63.6.
For to conſider, *Matth.*16.9. *Acts* 20. 31. 1 *Theſſ.*2.9.
For to keep in mind, *Luke* 17.32. *John* 15.20.
For to be mindful of, *Gal.*2.10.

For to be mindful of, *Gal.* 2.10.
For to call to an account, 3 *John* 10.
For to praiſe and ſet forth, *Pſal.* 105. 5. *Iſa.* 26.8.
For to make account of, or eſteeme, *Eccleſ.* 9.15.
For to truſt or put confidence in, *Pſal.* 20.7.
For to accept, *Pſal.* 20 3.
For to puniſh or correct, *Jer.* 31.34.

Contr.

Forget, *Deut.* 9.7. *See* Forget.

Remembrance.

Memoria, mentio, Exod. 17.14.
Recordatio, Numb. 5. 15.
Nomen, Deut. 25.19.
Memoriale, Deut. 32.16. Job 18.17.
Monumentum, 2 Sam. 18. 18. Mal. 3.16.
Commemoratio, Luke 22.19.
Recommemoratio, Heb. 10.3.

It's put

For mindfulneſſe in faith and love, 1 *Cor.* 11.25.

Remiſſion.

Remiſſio, Luke 3.3. and 1. 77.
Blotting out, *Acts* 3. 19.

Mentioned

With repentance, *Luke* 24.47.
With converted, *Acts* 3.19.
With the gift of the holy Ghoſt, *Acts* 2.38.
With believing in Chriſt, *Act.* 1.430

It's put

For the forgiveneſs of the guilt and puniſhment of ſin, *Acts* 10.43.
For procuring of pardon, *Mat.* 26.28.

Remit. See { **Pardon.** & **Forgive.**

Remittere, John 20.23.
To pardon, *Exod.* 23. 21. and 34 9.
To forgive and cover, not impute ſin, *Pſal.* 32.1,2.
Not to remember ſins, *Heb.* 8.12.
To cleanſe us, 1 *John* 1.7,9.
To hide his face from our ſins, *Pſal.* 51.9.

It's put

For pardoning really, as God doth, or as man remitteth a debt, or an injury offered, *Mat.* 6. 12. *Luke* 11.4.
For pronouncing forgiveneſſe miniſterially, *Joh.* 20,23.

Contr.

Hold guilty, *Exod.* 20.7.

Remnant. See { **Reſidue.** **Remainder.**

Reſiduum, reliquiæ, Joſh. 12.4. and 13.12. 2 *King.* 19.4.
Reliqui, Mat. 22.6. Rev. 11.13.
Relictio, Rom. 11.5.
Cæteri, Rom. 11.7.
Remainder. *See* Remainder.
Reſidue, *Neh.* 11.20.
Reſt, 1 *Sam.* 15.15.

Remove.

Auferre, denudare, removere, aperire, Gen. 8.13.
Tranſgredi, tranſferre, recedere, aſcendere, Gen. 17.8.
Movere, Gen. 13.18.
Advertere, vertere, circumvertere, commiſceri, Numb. 36.7.
Dimovere, apprehendere, Deut. 19.14.
Conſurgere, proficiſci, Joſh. 3.3.
Recedere facere, 1 Sam. 18.13.
Tollere, Matth. 21.12.
Convertere, Gal. 1.6.

It's put

For to put out of place, *Prov.* 23.10.
For deſtroy, *Pſal.* 15.5. *See* more in the various tranſlation.

Contr.

See Abide. Stay. Continue.

Rend.

Deſcindere, ſcindere, Levit. 10. 6. 2 Chron. 34.27.
Diſrumpere, lacerare, tollere, auferre, 1 King. 11.11,12,13.

Applyed

To cloaths, *Lev.* 10 6.
To the earth, 1 *Kings* 1.40.
To Altar, 1 *Kings* 13.4.
To the heart, *Hoſ.* 13.8. *Joel* 2.13.
To cloud, *Job* 26. 8.
To heavens, *Iſa.* 64.1.
To rocks, *Mark* 15.38.

Render. See **Repay.**

Reſtituere, reddere, Numb. 18.9.
Retribuere, referre, Judg. 9.57. 1 *Sam.* 26.23.
Dare, Matth 22.21.
Rependere, Rom. 2.6. and 13.7.
Retaliare, 1 Pet. 3.9.

Renew, or **renue.** See **Renue.**

Renounce.

Abdicari, execrari, rejicere, 2 Cor. 4.2.

Renowne. See { **Fame.** **Name.** **Report.**

Fama, nomen, Ez. 16.14,15. Dan. 9.15

Renowned, or **of renowne.** See { **Famous.**

Famoſus, nominatus, nominis celeberrimus, Gen. 6.4.
Nobiliſſimus, nuncupatus, Numb. 1.16.
Celebris, qui in tempore concilii per nomen vocatur, Numb. 16.2.
Inclytus, laudatus, Ezek. 26.17.

Its ſpoken

Of men, *Gen.* 6.4. *Num.* 1.16. *Dan.* 9.15
Of Cities, *Ezek.* 26.17.
Of the Church, *Ezek.* 16.14. or common-wealth of Judah.

Rent. See **Rend.**

Lacerare, Gen. 37.33. Judg. 14.6.
Findere, inſonare, rumpere, ſcindere 1 King. 1.40.
Subvertere, diſſolvere, 1 King. 19.11.
Diſrumpere, Hoſ. 13.8. Mat. 7.6.
See Teare. Cleave. Pluck in ſunder.

Rent.

Diſſolutio Exciſio, Iſa. 3.24.
Sciſſura, ruptura, Mat. 9.16.

Renue.

Renovare, innovare, 1 Sam. 11. 14. Pſal. 51.10. Heb. 6.6.
Mutare, Iſa. 40.31. and 41.1.

Its ſpoken

Of a Kingdome, 1 *Sam.* 11.14.
Of the ſpirit of a man, *Pſal.* 51. 10. *Eph.* 4.23. *Col.* 3.10.
Of ſtrength, *Iſa.* 40.31. and 41.1.
Of the face of the earth, *Pſal.* 104.30.
Of mans age, *Lam.* 5.21. *Pſal.* 13.5.

It's put

For to conſume, ratifie, and eſtabliſh, 1 *Sam.* 11.14.
For to make more ſtedfaſt, *Pſ.* 51.10.
For to alter into a better condition, *Lam.* 5.21.
For to recover, turn again, *Heb.* 6.6.
For to repaire and cleanſe, 2 *Chron.* 15.8.
For to bring one after another, *Job* 10.17.
For ſtrengthened, *Job* 29. 20. 2 *Cor.* 4.16.
For made freſh and lively, *Pſ.* 103.5
For maketh new, *Pſal.* 104.30.
For regenerated and ſtirred up with new and pure motions, *Epheſ.* 4.23.
For reformed or enlightned, *Col.* 3.10

Renuing or **renovation.** See { **Newneſſe.**

Revocatio, novitas, renovitas, Rom. 12.2.

Mentioned

With regeneration, *Tit.* 3.5.

This renovation

Is begun by the holy Ghoſt, *Col.* 3. 10. wrought or begun to be wrought in minde, *Epheſ.* 4. 23. and then wholly in the inward man, 2 *Cor.* 4.16. *Pſal.* 51.10.
Called the newneſſe of Spirit, *efficienter*, for that its from the Spirit, *Rom.* 7.6. and the newneſſe of life, *effectualiter*, for that it works a new life, *Rom.* 6.4.

Repaire.

Inſtaurare, firmare, fortificare, curare, 2 King. 12.7. 1 Kings 18.30.
Stabilire, 2 Kings 12.18.
Fulcire, munire, 2 King. 12.12.
Roborare, 2 Kings 22. 5.
Confirmare, 2 Kings 22. 6.

Reparare, 2 Chron. 32.5.
Ædificare, tenere, Nehem. 3.6,7,8, 9,10.
Mend, 2 *Chron.* 34.10.

Repairer.

Instaurator, ædificator, sepiens, fractuvam, vel ruptuvam; Esay 58.12.

Repay. See **Render.**

Retribuere, reddere, Deut. 7.10. Prov. 13.21.
It's put for to pay again, *Luk.* 10.35.
To requite, *Philem.* 19.

Repeat.

Repetere, iterare, improperare, renovare, hoc est, recordando refricat, & offensiones instaurat, Prov 17.9.

Repent. See { **Turne.** **Convert.** **Amend.**

Pœnitere, formidare, Exod. 13.17.
Convertere, pœnitentiam agere, 1 King. 8.47. Mat. 3.2.
Respiscere, Job 42.6.
Mutare, Rom. 11.29.

It's spoken

Of God, and it's put
For *esse placabilem, propitium esse*, not to do what he threatneth, *Exod.* 32.12. *Jon.* 3.9. *Amos* 7.3.
For to undo and destroy what he had done, *Gen.* 6.6.
For to alter the thing, *Jer.* 18.10. & 26.3.13. *Rom.* 11.20. *Judg.* 2.18. 1 *Sam.* 15.35. But of his counsel and purpose he cannot repent, *Numb.* 23.19. 1 *Sam.* 15.29.
Of man, 1 *Kings* 8.47. *Job* 42.6.

It's mentioned

With bethink himself, 1 *King.* 8.47.
With make supplication, 1 *Kin.* 8.47. *Hos.* 14.2.
With turn, *Ezek.* 14.6. and 18.30. *Joel* 2.14.
With believe, *Mark* 1.15.
With baptized, *Acts* 2.38.
With converted, *Acts* 3.19.
With instructed and ashamed, *Jer.* 31.19.
With do works meet for repentance, *Acts* 26.20.
With understand the truth, *Dan.* 9.13.
With abhor ones self, *Job* 42.6.
With do the first works, *Rev.* 2.5.
With be zealous, *Rev.* 3.19.

It's put

For to be sorry, *Exod.* 13.17. 2 *Cor.* 7.8. *Luke* 17.34.
For to alter ones minde with displeasure against ones self.
For to wish in torment of Spirit, that the thing done were undone, *Mat.* 27.2.
For to be amended and reformed, *Matth.* 3.2. *Rev.* 2.5. *Acts* 17.30. *Ezek.* 14.6.
For greatly to humble ones selfe, *Job* 42.6.

Of what to repent.

Of evil wayes, *Jer.* 18,11.
Of wickednesse, *Jer.* 8.6. *Acts* 8.22. *Job* 11.14.
Of pride, 2 *Chron.* 32.26.
Of vain thoughts, *Jer.* 4.14.

Means;

At the preaching of the word, *Mat.* 12.41.

Phrases setting out what it is to repent.

To come to ones self, *Luke* 15.17.
To circumcise the foreskin of the heart, *Deut.* 10.16. *Jer.* 4.4.
To lament after God, 1 *Sam.* 7.2.
The heart to be smitten, 1 *Sam.* 24.5.
To know the plague of a mans own heart, 1 *Kings* 8.38.
To seek God, *Job* 8.5.
To put iniquity far away, and not suffer it to dwell with us, *Job* 11.14. and 22.23.
To wash to be clean, to put away the evil of our doings, *Isa.* 1.16.
To lay our evils to heart, *Isa.* 47.7.
To search and try our wayes, *Lam.* 3.40.
To loath our selves, *Ezek.* 6.9. and 36.31.
To mourne for our own iniquities, *Ezek.* 7.16.
To be ashamed of our doings, *Ezek.* 43.11.
To humble the heart, *Dan.* 5.22.
To return to God, *Hos.* 2.7. and 5.4. and 12.6. and 14.1.
To prepare to meet God, *Amos* 4.12.
To turn from our evil way, *Jonah* 3.8.
To sinne no more, *John* 5.14.
To be pricked in heart, *Act.* 2.37.
To sorrow with godly sorrow, 2 *Cor.* 7.9,10.
To awake from sleep and arise from the dead, *Ephes.* 5.14.
To cleanse the hands and purifie the heart, *James* 4.8.

Manner of repenting.

To turn with all the heart and soul, 1 *Kings* 8.48.
With weeping, fasting, and mourning, *Joel* 2.22.
With renting the heart, *Joel* 2.13.
To be made sorrowful after a godly manner, 2 *Cor.* 7.11.

Repentance.

Pœnitudo, consolatio, pœnitentia, Hos. 13.14. Mat. 3.8,11.

Mentioned.

With faith, *Act.* 20.21. and 19.4.
With sorrow, 2 *Cor.* 7.9.

With fruits, *Matth.* 3.8. *Luke* 3.8. and works, *Acts* 26.20.
With remission, *Luke* 24.47.
With supplication, 1 *Kings* 8.47. *Lam.* 3.41.

It is

Of God, 2 *Tim.* 2.25. and of Christs *Acts* 5.31.
To life, *Acts* 11.18. and salvation, 2 *Cor.* 7.10.
From dead works, *Heb.* 6.1.
Vide Marl. *Euchir. de pœnitentia.*

Examples:

I. Of contempt of repentance.
Old world, *Gen.* 6. 1 *Pet.* 3.20.
Sodomites, *Gen.* 19.9.
Jewes, 2 *Chron.* 36.16. *Jer.* 44.16, 17. and 15.7. *Ez*
Zedekiah, 2 Chron. 36.13.
Chorazin, and *Bethsaida*, Matth. 11.20. Luke 10.13.
Jezabel, Rev. 2.21.

II. Of true repentance: *See* the true fruits and effects in these.
The Patriarchs, *Gen.* 42.21.
Israelites, *Exod.* 33.4. *Num.* 14.39. *Judges* 2.4. and 10.15. *Jer.* 50.4.
David, 2 Sam. 12.3. and 24.10.
Josiah, 2 Kings 22.19.
Roboboam and his Princes, 2 *Chron.* 12.7.
Hezekiah, 2 Chron. 32.26. Esay 38.2,3.
Manasseh, 2 Chron. 32.12,13.
Ezra and the people, *Ezra* 10.1,2,3
Job, Chap. 42.6.
Ninevites, *Jonah* 3.5,6,7. *Matth.* 12.41. *Luke* 11.32.
The sinful woman, *Luke* 7.37.
Prodigal sonne, *Luke* 15.17,18.
Zacheus, Luke 19.8.
Jewes, *Acts* 2.37. *Luke* 23.48.
Samaritans, *Acts* 8.12.
Saint *Paul*, Acts 9.18. and 22.16. and 26.16.
Cornelius, Acts 10.1.
Gaoler, *Acts* 16.33.
Antiochians, *Acts* 11.21.
Those of Lydda and Saron, *Acts* 9.35.

III. Of hypocritical repentance.
Cain, Gen. 4.13.
Pharaoh, Exod. 9.27. and 10.16.
Israelites, *Deut.* 1.41.
Saul, 1 Sam. 15.24.
Jeroboam, 1 Kings 13.6.
Ahab, 1 Kings 21.27.
Judas, Matth. 27.4.
Simon Magus, Acts 8.13.
See by these what such may do.

Repentance.

It is to be practised not only as a remedy, but as a duty, as commanded, *Mark* 1.15. *Ezech.* 18.30. and hath the promise of life, *Ezek.* 33.19.
It blots out sinne, and makes up the breach in our disobedience, *Ezech.* 33.16.

Without

Without it we certainly periſh, *Luke* 13. 3. 5.

Replenish.

Replere, implere, Gen. 1. 28. Ezech. 26. 2.
Multiplicare, Ezech. 27. 25.
To fill, *Exod.* 1. 7.
Mentioned
With encreaſe and multiply, *Gen.* 1. 28. and 9. 1.
Contr.
To empty, *Jer.* 51. 2.
To be void, *Nahum* 2. 10.

Reply.

Reſpondere, reſponſum dare, Rom. 9. 20

Report.

Fama, crimen, accuſatio, Gen. 37. 2.
Vox, auditio, Exod. 23. 1. Eſay 53. 1.
Auditus, nomen, Deut. 2. 25.
Rumor, Eſay 23. 5.
Teſtimonium, probitas, Acts 6. 3.
Its of divers ſorts:
Evil, *Gen.* 37. 2. *Numb.* 13. 32. and 14. 37. 2 *Cor.* 6. 8. *Neh.* 6. 13.
Not good, 2 *Sam.* 2. 24.
Good, *Prov.* 15. 30. *Acts* 10. 22. and 22. 12. 1 *Tim.* 3. 7. *Heb.* 11. 2, 39. 3 *John* 12.
Falſe, *Exod.* 23. 1.
True, 1 *Kings* 10. 6. 2 *Chron.* 9. 5.
Honeſt, *Acts* 6. 3.

To Report.

Dicere, pronunciare, renunciare, 1 Cor. 14. 25.
Referre, reſpondere, Ezech. 9. 11.
Annuntiare, Acts 4. 23.

Reported.

Audiri, 1 Cor. 5. 1.
Habere, teſtimonium, teſtimonio comprobari, 1 Tim. 5. 10.
Nuntiari, 1 Pet. 1. 12.
Slanderouſly, *Rom.* 3. 8.
Well, 1 *Tim.* 5. 10.
Commonly, *Matth.* 28. 15.

Reprobate.

Reprobus, reprobatus, Jer. 6. 30.
Vanus, Rom. 1. 28.
Its mentioned
With corrupt mind, 2 *Tim.* 3. 8.
With abominable, diſobedient, *Tit.* 1. 16.
Applyed
To ſilver, *Jer.* 6. 30.
To men of three ſorts:
Out of the Church, *Rom.* 1. 28.
Falſe Teachers creeping into the Church, 2 *Tim.* 3. 8.
Evil livers profeſſing God, *Tit.* 1. 16.
Reprobate:
Rejected of the Lord, *Jer.* 6. 30.
No part in the Lord, *Joſh.* 22. 27.
Chaff, *Matth.* 3. 12.
Goat, *Matth.* 25. 33.
A Devil, *John* 6. 70.
A ſonne of perdition, *John* 17. 12.
Veſſel of wrath, fitted to deſtruction, *Rom.* 9. 22.
That periſh, 2 *Cor.* 2. 15.
That are loſt, 2 *Cor.* 3. 3.
Appointed to wrath, 1 *Theſſ.* 5. 9.
Whoſe name is not written in the Lambs book of life, *Revel.* 13. 8. and 17. 8. and 20. 15.
Which hath not the ſeal of God, *Revel.* 9. 4.
Its put
For vain, void of judgement to diſcern, *Rom.* 1. 28.
For altogether unfaſhionable and fitteſſe, *Tit.* 1. 16.

Reproach.

Opprobrium, Gen. 20. 23.
Probroſum, illicitum, neſarium, Gen. 34. 14.
Probrum, Luke 1. 25.
Ignominia, contumelia, ignobilitas, 2 Cor. 11. 21.
A Proverb, by-word, 1 *Kings* 9. 7. *Job* 17. 6. and 30. 9.
Infamy, *Ezech.* 36. 3.
Mentioned
With ſhame, *Pſalm* 69. 7. *Prov.* 19. 26. *Eſay* 30. 5.
With ignominy, *Prov.* 18. 3.
With ſtrife, *Prov.* 22. 10.
With a curſe, *Jer.* 42. 18. and 44. 8.
With deſolation, waſt, *Jer.* 49. 13.
With taunt, *Ezech.* 5. 15.
With ſnare, 1 *Tim.* 3. 7.
With affliction, *Heb.* 10. 33. *Neh.* 1. 3.
With hiſſing, *Jer.* 29. 18.
Its put
For ſterility in women, *Gen.* 30. 23. *Luke* 1. 25.
For ſinne and evil, *Gen.* 34. 14.
For that which is ſpeken to ones diſgrace, *Joſh.* 5. 9.
For a great diſgrace, 1 *Sam.* 11. 2. and 17. 26.
For much abuſive contempt, 1 *Sam.* 25. 39.
For a ſcorn and deriſion, *Neh.* 2. 17.
For infamy, 1 *Tim.* 3. 7.

To reproach.

Probibere, pudore afficere, confundere, pudefacere, Ruth 2. 15.
Exprobare, 2 Kings 19. 16. Luke 6. 22.
Reprehendere, Job 27. 6.
Contumeliam notare, facere: proafficere, Luke 11. 44.
Mentioned
With blaſpheme, 2 *Kings* 19. 22.

Reproachfully.

Probroſè, Job 16. 10.
Maledicere, 1 Tim. 5. 14.

Reproof.

Correctio, increpatio, Prov. 1. 23, 25. 2 Tim. 3. 16.
Its mentioned
With rod, *Prov.* 29. 15.
This muſt
We hear, *Prov.* 15. 31, 32.
Regard, *Prov.* 13. 18.
Not refuſe, *Prov.* 10. 17.
Not deſpiſe, *Prov.* 5. 12.
Not hate, *Prov.* 12. 1.
Not return it, *Prov.* 1. 23.

Reprove.

Arguere, 2 Kings 19. 4. Job 13. 10.
Increpare, Job 6. 25.
Reprehendere, corripere, 1 Chr. 16. 21.
Erudire, Prov. 9. 7.
Contr.
See To praiſe. Commend.

Reprover.

Erudiens, Prov. 9. 7.
Corripiens, caſtigans, Prov. 15. 12.
Reprehenſor, Prov. 25. 12.
Arguens, Eſay 29. 21.
Objurgans, Ezech. 3. 26.
Wiſe, *Prov.* 25. 12.
Examples of Prophets reproving Kings:
Nathan David, 2 Sam. 12.
Jehu Jehoſhaphat, 2 Chron. 19. and 20. 37.
Samuel Saul, 1 Sam. 13. 13.
Eliah Ahab, 1 Kings 21. and *Jehoram*, 2 Chron. 21. 12.
A Prophet *Jeroboam*, 1 Kings 13. 2. and 14. 7.
Another Prophet *Amaziah*, 2 Chron. 25. 7.
Shemaiah Rehoboam, 2 Chron. 12. 5.
A Seer *Aſa*, 2 Chron. 16. 7.
Eliſha Jehoram, 2 Kings 3. 13, 14.
Amos Jeroboam, Amos 7. 11.
Zechariah Joaſh and his Princes, 2 *Chron.* 24. 20.
John Baptiſt Herod, Mark 6. 18.
So others reproved, as *Steven* did the Aſſembly, *Acts* 7.
Saint *Paul* did *Peter*, Gal. 2. 11.

Of reputation.

Honorabilis, honoratus, pretioſus, in pretio habitus, Acts 5. 34.
Videri, vel exiſtimari aliquid eſſe, Gal. 2. 2.
In honore, in pretio, Phil. 2. 29.

Requeſt.

Petitio, poſtulatio, Judges 8. 24.
Verbum, 2 Sam. 14. 15, 22.
Poſtulatus, Eſther 5. 3.
Oratio, obſecratio, Phil. 4. 6.

Require.

Repoſcere, requirere, exquirere, Gen. 9. 5. and 31. 39. and 43. 9.
Exigere, quærere, Gen. 31. 39. Luke 19. 23.
Petere, poſtulare, 1 Cor. 1. 22. Luke 23. 24.

urgere,

Urgere, 1 Sam. 21. 8.
Repetere, Luke 12. 20.

Spoken

Of bloud and life, *Gen.* 9 5. 2 *Sam.* 4. 11.
Of Oblations, *Ezech.* 20. 40.
Of the Lords flock, *Ezech.* 34 10.
Of a sign, 1 *Cor.* 1. 22.
Of mirth, *Psalm* 137. 3.

Requite. See { **Reward.** **Recompence.** **Retaliation.**

Rependere, *reddere*, *retribuere*, Gen. 50. 15.
To do according to { Kindnesse, *Gen.* 21. 33. Deserving, *Judges* 9. 16

Rereward.

Extrema acies, *colligens*, *aggregata*, *claudens*, *congregans*, Josh. 6. 9.

Its put

For the gathering host, the last of all the Camp, *Numb.* 10. 25. *Josh.* 6. 9, 13. See the Margin.
For the Lords careful heed over his people, *Esay* 58. 8. and 52. 12. to this alludeth *David*, Psalm 27. 10.

Rescue.

Redemere, *orare*, *liberare*, 1 Sam. 14. 45.
Eripere, *ernere*, 1 Sam. 30. 18. Acts 23. 27.

Mentioned

With deliver, *Dan.* 6. 27.

Resemblance.

Forma, *simulachrum*, Judges 8. 18.
Oculus, *iniquitas*, Zech. 5. 6.
Simile, Luke 13. 18.

Reserve. See **Preserve.**

Reservare, *permanere*, *asservare*, Jer. 3. 5. Gen. 27. 36.
Reliquum facere, *relinquere*, *remanere*, *residuum esse*, Jer. 50. 20.
Servare, 2 Pet. 2. 9. Acts 25. 21.
Conservare, 1 Pet. 1. 4.

Its put

For to leave, *Ruth* 2. 18. or to cause to remain, *Rom.* 11. 4.
For to keep, *Jude* verse 6. *Nahum* 1. 2. *Gen.* 27. 36.
For to appoint, *Jude* 13.

Residue.

See Left, *Gen.* 32. 8. *Deut.* 32. 36.
See Remainder. Remnant.
Remaining, *Jos.* 10. 37. *Cæteri*, *reliqui*.
Other, or the rest, *Mark* 16. 13. *Acts* 15. 17.

Resist.

Adversari, Zech. 3. 1.
Resistere, *insurgere*, *abstitere*, Mat. 5. 39.
Stand against, *Eph.* 6. 11.

Mentioned

With gainsaying, *Luke* 21. 15.

This is spoken

Of God, who resists the proud, *James* 4. 6. 1 *Pet.* 5. 5.
Of Satan, *Zech.* 3. 1.
Of men, and this is two fold:
I. Lawfully, as when man resists,
The devil, *James* 4. 7. 1 *Pet.* 5. 9.
The enemies of the truth in constant suffering, *Heb.* 12. 4.
II. Sinful, as for man to resist,
The truth, *Luke* 21. 25. *Acts* 6. 10. 2 *Tim.* 3. 8.
The holy Ghost, *Acts* 7. 51.
Lawful authority, *Rom.* 13. 2.

Resolve.

Scire, Luke 16. 4.

Resort.

Stare, *astare*, *convenire*, *venire*, 2 Chron. 11. 13.
Congregare ad, *concurrere ad*, Nehem. 4. 20.

Respect.

Respicere, *aspicere*, *advertere*, *suspicere cum beneplacito*, Gen. 4. 4, 5.
Videre, *notum esse*, Exod. 2. 25.
Accipere, *sumere*, *suscipere faciem*, *considerare personam vel vultum*, Levit. 19. 15.
Aspicere, *intueri*; *respectum habere*, Heb. 11. 26.

Its spoken

I. Of God, who hath respect
To an *Abel* and his sacrifice, *Gen.* 4. 4.
To his people in adversity, *Exod.* 2. 25. 2 *Kings* 13. 23. when they shall obey him, *Levit.* 26. 9.
To their prayers, 1 *Kings* 8. 28.
To his Covenant and Promise, *Psalm* 119. 6.
To the lowly, *Psalm* 138. 6.
II. Of man, who hath respect

Blessedly,

To Gods Commandements, *Psalm* 119. 6. and his wayes, *verse* 15. and Statutes continually, *verse* 117.
To the holy One of Israel, *Esay* 17. 7.
To the recompence of Reward, *Heb.* 11. 26.

Sinfully

To persons in judgement, *Levit.* 19. 15. *Deut.* 1. 17. and 16. 19. *Prov.* 24. 23. or in case of Religion, *James* 2. 3.
To Idols, *Esay* 17. 8.

Mentioned

With look, *Esay* 17. 7. and 22. 11.

Its put

For to accept favourably, *Gen.* 4. 4. *Numb.* 16. 15.
For to know, *Exod.* 2. 25. See the Margin.
For to prefer one before another for some qualities, whether riches or poverty: In this sense,
1. God doth not, 2 *Sam.* 14. 14. 2 *Chron.* 19. 7. *Acts* 10. 34.
2. Man ought not, *Levit.* 19. 15. See Accept persons.

Respite.

Respiratio, *requies*, *refrigeratio*, Exod. 8. 15.

Rest, See { **Residue,** **Remnant.** **Left.** **Remainder.**

Rest.

Quies, Gen. 8 9.
Requies, Exod. 16. 23. Deut. 3. 20.
Good, *Gen.* 49. 15.
Holy, *Exod.* 31. 15.
Glorious, *Esay* 11. 10.
It's Gods gift, *Deut.* 3. 20. & 12. 10. *Josh.* 22. 4. 2 *Sam.* 7. 1.

Its put

For ease and a quiet state, *Gen.* 49. 15.
For a relaxation from labours, *Exod.* 35. 2.
For lying still, *Levit.* 25. 4, 5.
For abiding place, *Deut.* 3. 20. *Josh.* 1. 13, 15. *Nehem.* 9. 28.
For freedom from wars, *Judges* 3. 11. and 5. 31.
For an husband, *Ruth* 1. 9. and 3. 1.
For Canaan Heaven, *Heb.* 3. 11, 18. and 4. 9.
For peace, 1 *Chron.* 22. 9.
For comfortable state in God, without trouble of conscience, *Psalm* 116. 7. *Matth.* 11. 29. *Jer.* 6. 16.
For Gods Sanctuary, *Psal.* 132. 8, 14.
For the Doctrine of God, on which we are to rest and stay our selves, *Esay* 28. 12.
For the Church of God, *Esay* 11. 10.
For where to get possession, *Matth.* 12. 43.

Contr.

Trouble, *Psalm* 25. 17. and 88. 3.
Vexation, *Eccles.* 1. 14.
Labour. See Labour.
Work and toyl, *Gen.* 5. 29.
Disquietnesse, *Psalm* 38. 8.

To Rest.

Iaiti, *recumbere*, *refrigerare*, *requiescere*, Gen. 18. 4.
Quiescere, *cessare*, *conquiescere*, Exod. 34. 21. Ruth 3. 18.
Commorari, Acts 2. 26.
Inhabitare, *obtegere*, 2 Cor. 12. 9.

Mentioned

With quiet, *Job* 3. 26. *Jer.* 30. 30.
With wait, *Psalm* 39. 7.
With still, *Jer.* 47. 6.
With stand, *Dan.* 12. 13.
With sleep, *Matth.* 26. 45.
With feasting and gladnesse, *Esther* 9. 17.

Its spoken

Of God, *Gen.* 2. 2. who ceased from creating,

creating, and kept Sabbath.
Of Gods ſpirit, *Numb.*11.25. 1 *Pet.* 4. 14.
Of wiſdom, anger, *Prov.*14.33. *Eccl.* 7,9. and ſo of many other things, which may be learned out of the *Concordance.*

Its put

For to ceaſe labouring and to refreſh ones ſelf by ſleep, or ſitting quietly, *Cant.*1.7. *Eſay* 28.12.
For to make a neſt, *Eſay* 34.14.
For to abide and continue, *Eſay* 51.4. *Ezech.*5.13.
For to be free from all evil, *Eſay* 57. 2. ſorrows and troubles, *Rev.*14.13.
For to be quiet, *Jer.*30.10.
For to dwell in an abiding place, *Jer.*31.2.
For to ceaſe and be at an end, *Ezech.* 16. 42.
For to be with continuance, *Ezech,* 44. 30.
For to lie in the grave, *Acts* 2.26.

Reſtitution.

Reſtitutio, Acts 3. 21. commanded, *Ezech.*34.15.

To make reſtitution.

Rependere, reddere, reſtituere, Exod. 22.3,5,6,12. *See* Reſtore.

Reſtore.

Reddere, Gen.20.7.
Reſtituere, Levit. 6.4,5.
Erigere, inſtruere, Gal.6.1.
Reducere, Gen.40.13.
Inſtaurare, Matth.17.11.

Its put

For to deliver back, *Gen.* 20. 14. *Judges* 11.13.
For to ſet again in the firſt ſtate, *Gen.*40.13. *Eſay* 1.26. *Acts* 1.6.
For recover, 2 *Kings* 14.25. 2 *Chron.* 26. 2.
For to make payment, *Pſalm* 69. 4. *Ezech.*18.7.
For to make good the loſſe corporally, 2 *Sam.*12.6. *Exod.*22.1,4.
Spiritually, *Pſalm* 51:12.
For to heal and cure, *Matth.*12.13.
For fulfill, *Matth.*17.11.
For inſtruct, and thereby to raiſe and ſet upright again, *Gal.*6.1.
For raiſe up from death, 2 *Kings* 8.1.

Examples of reſtitution or reſtoring:

The Patriarchs, *Gen.* 43.12.& 44.8.
Micah, Judges 17.3.
David, 2 Sam.9.7.
Benhadad, 1 Kings 20.34.
Jeboram, 2 Kings 8.6.
The Nobles and Rulers among the Jewes, *Nehem.*5.12.
Zacheus, Luke 19.8.
Darius, Ezra 6.5.
Cyrus, Ezra 1.7,8.
Judas, Matth.27.3,

Reſtrain.

Contrahere, diminuere, prohibere, that is, contract ones ſelf, and kept back from others, *Job* 15.8. *Soli ſibi vindicare, omnibus aliis adimere.*
Coercere, Ezech. 31.15.
Cohibere, Gen. 8. 2. Exod.36.6. Acts 14. 18.
Privare, concludere, occludere, Gen. 16. 2.
Reprimere, monere, corripere, 1 Sam. 3. 13.
Ferre, conſummare, diminuere, detrahere, confabulationem prohibere, Job 15. 4.
Compeſcere, ſedare, Acts 14.18.
To put hook in the noſe, &c. 2 *Kin.* 19. 28. *Ezech.*38.8.

Reſtraint.

Impedementum, prohibitio, reſtrictum, difficile, 1 Sam.14.6.

Reſurrection.

Reſurrectio, Matth.22.22.

Two-fold:

Spiritual, which is the reſtoring of dead ſouls to the life of grace, to live unto God here, being moved by his Spirit: This is the firſt Reſurrection, *Revel.*20.6.
Corporal, which is the raiſing of the body dead unto life, *Acts* 24.15.

This is two fold:

1. *Special*, of ſome perſons,

Examples of the raiſed from the dead:

The ſon of the widow of Zarephath, 1 *Kings* 17.22.
Of the Shunamite, 2 *Kings* 4.35,36.
Of a widow of Naim, *Luke* 7.15.
One touched the bones of *Eliſha*, 2 *Kings* 13.21.
Jairus daughter, *Matth.*9.25.
Lazarus, John 11.43,44.
Tabitha, Acts 9.40.
Jeſus Chriſt, *Matth.*28.6.
Many after Chriſts Reſurrection, *Matth.*27.52,53.
2. *General*, at the laſt day, *Rev.* 20. 13. typed out, *Ezech.*37.

This Reſurrection is

Of the Elect and juſt, *Acts* 24. 15. called the children of the Reſurrection, *Luk.*20.36. and their raiſing up. 1. The redemption of their bodies, *Rom.*8.23. 2. The reſurrection of life, *John* 5.29. *Dan.*12.2.
Of Reprobates and unjuſt, *Act.*24.15 and this is the reſurrection of damnation, *John* 5,29. ſhame and everlaſting contempt, *Dan.*12.2.

Two hereſies concerning the Reſurrection:

I. That there is no Reſurrection, ſo ſaid the Sadduces, *Matth.* 22. 23. *Mark* 12.18. *Luke* 20.27 *Act.*23.8. and others did mock at it, *Acts* 17. 32. ſo ſome Chriſtiians denied it, 1 *Cor.*15.12.

But this was taught,

In the old Teſtament,
1. By the taking up of *Enoch*, Gen. 5.24. Heb. 11. 5. and of *Elijah*, 2 Kings 2.9,11.
By viſion, in a type, *Ezech.*37.1, 10, 11.
3. By plain Scripture, *Dan.*12.2 *Eſay* 26.19.
This was believed before Chriſt, *Job* 19. 25. *Acts* 23.8. and 24 15. *John* 11.24.
In the New Teſtament, taught
By Chriſt, *Matth.*22.31. *John* 11. 25. and 5.29.
By his Apoſtles, *Acts* 4.2. and 24. 21. 1 *Theſ.*4.14,16. 1 *Cor.*15.21, 42,52. *Rev.*20.13. *Heb.*6.2.
Believed, *Acts* 24.16. and 23. 6. *Heb.* 11.35. as we all profeſſe in our Creed.
II. That the Reſurrection was paſt, 2 *Tim,*2.8.

Its put

For the action of divine power, quickning the body, and reſtoring it to life, 1 *Cor.* 15.
For the Raiſer up of the dead, *John* 11.25.
For redemption, by Chriſts death going before, and for life everlaſting which follows after, *Phil.*3.10.

Retain.

Retinere, confortare, Judges 7.8.
Amplexari, Judges 19.4.
Permanere, ſuſtinere, Job 2.9.
Suſcipere, fulcire, Prov.4.4.
Aſſequi, uti, habere, adhærere, continere, Prov.11.16.
Prohibere, Eccleſ.8.8.
Remanere, Dan.10.16.
Obtinere, Dan.11.6.

Applyed

To integrity, *Job* 2.9.
To words, *Prov.*4.4.
To riches, *Prov.*11.16.
To the Spirit, *Eccleſ.*8.8.
To power of the arm, *Dan.*11.6.
To ſinnes, not abſolving them, *John* 20.23.
To honour, *Prov.*11.16.
To anger, *Mich.*7.18.

Retaliation. See Requite.

Which is doing like for like, 1 *Pet.* 3. 9. *retaliare, reddere.*
Commanded ſometime by God in the day of recompence, *Rev.*18.6. *Jer.* 50.15,29. *Pſalm* 137.8.
In civil juſtice alſo, *Exod.*21.24. *Levit.*24.20. *Matth.*5.38.

God threatens it:

I. Againſt enemies of the Church: Devouring for devouring, *Jer.*30.16 Deriſion

Derision for Derision, *Jer.* 48. 26, 27.
Captivity for captivity, *Rev.*13 10
Inheritance for inheritance, *Jer.* 49 2. *Numb.*21.24,25.
Slaying for slaying, *Jer.* 51. 49. and bloud for bloud, *Ezech.*35.5, 6. *Gen.*9.6. *Rev.* 13.10.
Shame for shame, *Ezech.*36.6,7.
Tribulation for tribulation, 1 *Thes.* 1.6.
Spoyling for spoyling, and robbing for robbing, *Ezech.*39.10. *Hab.*2.8. sale for sale, *Joel* 3. 6, 7, 8.

II. Against such as sinne among his people.
Mischief for mischie, pit for pit, *Psalm* 7.15,16.
Idolatry for idolatry, *Jer.*5.19.
Spoil for spoil, *Esay* 33. 1. *Prov.* 22. 23.
Treachery for treachery, *Isa.*33.1.
The hire of an harlot, to the hire of an harlot, *Micah* 1.7.
Not hear, shall not be heard, *Zech.* 7.13. *Prov.*1.28.
Making Altars to sin, Altars shall be for such to sinne, *Hos.*8.11.
As men judge, so shall they be judged; as they mete, so shall it be measured to them, *Matth.*7.2.

Examples:

Pharaoh drowned others, he was drowned, but *quære* whether the one and same man, *Exod.* 1. 22. and 14.27,30.
Abimelech and Shechemites shed bloud, so was theirs: *Judges* 9.24, 56, 57.
So *Ahabs* and *Jezabels* bloud for their murthers, 1 *Kings* 21. 19. with 22.34,38. and 18. 13. and 22.23. 2 *Kings* 9.33,36,37.
The Levites Concubine, *Judges* 19. 2, 25.
Adoni-bezek, Judges 1. 7.
The Kings which wrought treason and slew others, they were slain, 2 *Kings* 15.10,14,23,25,30.
Agag, 1 Sam.15.33.
Josh, 1 Kings 2.32.
Daniels enemies, *Dan.*6.7,12,15,24.

Retire.

Revertere, derelinquere, avertere, 2 Sam.11.15.
Dispergere, recedere, 2 Sam. 20.22.

Return. See { Convert. / Repent.

Revertere, reverti, Gen.3. 19.& 16.9.
Redire, Gen.14.17.
Convertere, Deut.30.2. Jer.4.1.
Reflectere, Matth.2.12.
Venire, ingredi, Matth. 10.13.
Referre, Exod.19.8.
Regredi, Luke 4.14.
Retorquere, 1 Kings 2.32.

Its put

For to go back again, *Gen.* 16. 9. *Ruth* 1.10.
For take possession of, *Levit.*25.28.
For to come again, 1 *Sam.*26.21.
For depart away, 1 *Sam.*29.4. *Luke* 23. 48.
For to die, *Acts* 13.34. *Gen.* 3. 19. *Psalm* 104.29.
For to relate, *Exod.* 19.8.
For to yield to others, *Jer.*15.9.

Its spoken

Of God turning to man, *Mal.* 3.7.

And put

For to show favour, *Deut.* 30.3. *Joel* 2.14. *Esay* 63.17. *Acts* 15.16.

Mentioned

With repent, *Joel* 2.14. *See* Repent spoken of God.
With gather, have compassion, *Deut.* 30.3. bring again, *Jer.*12.15.

Of men turning

Sinfully,

To corrupt courses, *Judg.*2.19. 2 *Pet.* 2.22. *Prov.* 26.11.
To provoke God, *Ezech.*8.17.

Graciously

To the Lord, *Jer.*4.1. and 24.7. *Esay* 55.7. 1 *Pet.*2.25.

Mentioned

With enquire, *Psal.*78.34. *Esay* 21.12
With cryed, *Nehem.*9.28.
With confesse, 2 *Chron.*6.24.
With come to Zion with songs, &c. everlasting joy, *Esay* 35.10. and 51.11.
With obey, *Deut.*30.8.

Its put

For repent, *Acts* 3.19. *Ezech.*18.32. *See* Amend. Repent.

Reveal. See { Declare. / Manifest. / Discover.

Manifestare, 1 Sam.3.21. 2 Sam.7.27
Detegere, retegere, Job 20.27.
To shew, *Job* 11.6.
To bring to light, *Job* 28.11. *Psal.* 37. 6.
To open.
To make known, *Eph.*1.9.

Spoken

Of the word of the Lord, 1 *Sam.*3.7.
Of secrets, *Dan.*2.47.
Of Christ, *Gal.*1.16.
Of the glory of the Lord, *Esay* 40.5.
Of flesh and bloud, that hath its Revelations, *Matth.*16.17.
Of thoughts, *Luke* 2.35.
Of Gods wrath, *Rom.*1.18.
Of the man of sin, 2 *Thess.*2.3.
Of future glory, 1 *Pet.*5.1.

Contr.

To Hide. Cover. *See* the words.

Revealer. He that revealeth.
Secrets, *Prov.*11. 13.

Its spoken

Of God, *Dan.*2.22,28,29,47. *Amos* 3.7.
Of man, in ill part, a Tale-bearer, *Prov.*11.13.

Revelation.

Revelatio, Rom.2.4.

Its put

For manifestation, or opening, *Rom.* 16. 25.
For the gift of interpretation, 1 *Cor.* 14. 6, 26.
For an extraordinary information, either by Gods immediate voice, or by vision, or dream, or inward inspiration, *Gal.* 1. 12. and 2. 2. *Eph.*3.3.
For an ordinary teaching by the Spirit in the preaching of the Word, *Eph.*1.17.
For appearing, *apparitio, illustratio, manifestatio, adventus*, Tit.1.13. 1 Pet.1.13.
For the prophesie, laying open things to come to passe, *Revel.*1.1.

Revellings.

Comessationes, Gal.5.21. 1 Pet.4.3.

Mentioned

With many foul sinnes, *Gal.*5.19,21

It is

Heathenish, 1 *Pet.*4.3.
A work of the flesh, *Gal.*5.19,21.
Secludeth from heaven, *Gal.*5.21.
Christians in the Primitive Church avoid it, 1 *Pet.*4.4.

Revenge. See { Avenge. / Requite. / Recompence. / Reward. / Punish.

ultionem facere, ulcisci, vindicare, Ezech.25.12.
Facere, vindictam, 2 Cor.10.6.
To take vengeance, *Jer.*50.15. *Gen.* 4.15. 2 *Thess.*1.8.
To requite, *Gen.*50.15. *Jer.*51.56.
To render upon the head, *Judges* 9.5.
To avenge, *Esay* 1.24. *Rom.*12.19.
To measure their works into their bosome, *Esay* 65.7.
To execute judgement for one, *Micah* 7. 9.
To recompence tribulation, 2 *Thes.* 1. 6.
To revenge, *Ezech.*25.12.

Its spoken

Of God, *Nahum* 1.2. *Ezech.*25.15.
Of man, *Ezech.*25.12,15.

It's put

For to punish, commonly, as may be proportionable to the evil.
For to requite an injury, *Rom.*12.19

Revenge.

Vindicta, 2 Cor.7.11. and 10.6.
ultio, Ezech.25.15.

Revenger.

ultor, Nahum 1.2. Rom.13.4.
Vindex, Numb.35.19.
Vindicans, Numb.35.24.
Its put
For the purſuer of bloud; *vindex ſanguinis, propinquus occiſi, conſanguineus, vindicans ſanguinem*, Numb. 35.19,21,24,27. 2 Sam.14.11.
For the Magiſtrate, *Rom.*13.4.

Revenue.

Reditus, Ezra 4.13.
Proventus, fructus, germen, Pro.8.19.
Fruges, Prov.16.8.

Reverence.

Reverentia, Heb.12.28.
Mentioned
With fear, *metu, religione*, Heb.12.28.

To reverence.

Revereri, metuere, timere, Levit.19.30. and 26.2.Pſalm 89.7. Eph 5.33.
Adorare, incurvare, 2 Sam. 9.6. 1 Kings 1.31.
Vereri, erubeſcere, Matth.21.37.
To riſe up before, *Levit.*19.32. *Job* 29.8.
To regard, 2 *Kings* 3.14.
To ſtand up and be moved at the preſence of another; *Eſther* 5.9. *Job*,29.8.
To acknowledge them, 1 *Cor.*16.18. 1 *Theſſ.*5.13.
To count worthy of honour, 1 *Tim.* 5.17. and 6.1.

Revile.

Maledicere, Exod.22.28.
Exprobrare, probra injicere, Mat.5.11.
Blaſphemare, convitia jacere, Matth. 27.39.
Convitiari, Mark 15.32. John 9.28.
Convitio afficere, Acts 23.4.

Reviling. See Reproach.

Contumelia, blaſphemia, opprobrium, contemptus, Eſay 51.7.

Reviler.

Maledicus, convitiator, 1 Cor.6.10.

Revive.

Vivificare, redivivum ſtatuere, ſanare, ædificare, Nehem.4.2.
Vivum conſervare, dare vitam, Eſay 57.15.
Spoken
Of comforting humbled ſinners, *Eſay* 57.15.
Of renewing, and carrying forward the Lords work, *Hab.*3.2.
Of Chriſts Reſurrection from the dead, *Rom.*14.9.
Of ſin in its power & guilt, *Rom.*7.9.

Revived.

Vires recipere, Judges 15.19.
Animam reverti, 1 Kings 17.22.
Vivere, Rom.7.9.
Reviviſcere, 2 Kings 13.21.
Revivere, recreari, ſpiritum ſanctum requieſcere, Gen.45.27.

Reviving.

Reſtitutio, vita, vivificatio, Ezr.9.8,9.

Revolt. See Rebellion.

Pravitas, prævaricatio, iniquitas, perverſitas, Eſay 1.5.
Declinatio, Eſay 31.6.
Apoſtaſia, tranſgreſſio, Eſay 59.13.
Mentioned
With oppreſſion, *Eſay* 59.13.

To Revolt. See Rebell.

Recedere, deficere, rebellare, 2 Kings 8,20,22.
Declinare, Jer.5.23.
Two-fold:
From men, 2 *Kings* 8.20,22. 2 *Chron.* 21.8,10.
From God, *Eſay* 1.5. and 31.6. *Jer.* 5.23.

Revolter.

Declinans, inobediens, contumax, Jer. 6.28.
Deſertor, recedens, refractarius, Hoſ. 9.15.

Reward. See { Hire. Recompence. Wages.

Merces, Gen.15.1. Matth.5.12.
Pretium, Numb.18,31. and 22.7.
Munus. Deut.10.17. Job 6.22.
Donum, 1 Kings 13.7. Dan.5.17.
Finis operis, Job 7.2.
Retributio, Col.3.24. Eſay 1.23.
Honorarium, Numb.22.7. Dan.5.17.
Emolumentum, Pſalm 19.11.
Great, *Luke* 6.23.
Full, *Ruth* 2.12. 2 *John* 8.
Sure, *Prov.*11.18.
Good, *Eccleſ.*4.9.
Due, *Luke* 23.41.
Juſt, *Heb.* 2.2.
Exceeding great, *Gen* 15.1.
Mentioned
With price, *Eſay* 45.13.
With work or Recompence, *Iſa.*62.11.
With gifts, *Dan.*2.6. and 5.17. *Eſay* 1.23.
Its put
For wages, and due, *Numb.*18.31.
For gifts of bribery, *Deut.*10.17. and 27.25. *Pſalm* 15.5.
For a free gift, 1 *Kings* 13.7. *Dan.* 5.17.
For the end and puniſhment, *Pſalm* 91.8. *Luke* 23.41.
For recompence, *Prov.*11.18.
For a good end and iſſue, *Prov.*24.14
For that which is deſired, *Matth.*6.2.

To reward.

Rependere, retribuere, Deut.32.41.
Reddere, Prov.25.22.
Perſolvere, Matth.6.6.

Rich. See Wealthy.

Gravis, dives, honoratus, Gen.13.2.
Locuples, Jer.51.13. Rev.3.18.
Opulentus, tranquillus, Eſay 32.9.
This is ſpoken
Of God, which is rich
In mercy, *Epheſ.*2.4.
To all that call upon him, *Rom.*10.12
Of men, and of theſe two ſorts:
I. Spiritually, and of theſe two ſorts:
1. In opinion, *Rev.*3.17. 1 *Cor.*4.8.
2. Really and in truth, 2 *Cor.* 6.10. and 8.9. *James* 2.5. *Rev.*2.9.
II. Outwardly, and in reſpect of the world, 1 *Tim.*6.18. and of theſe be two ſorts:
I. *The godly, ſuch were*
Abraham, Gen.13.2.
Iſaac, Gen.26.13,14.
Jacob, Gen.36.7. and 30.43.
Lot, Gen.13.5,6.
Boaz, Ruth 7.1.
Job, Chap.1.3.
Barzillai, 2 Sam.19.32.
Joſeph of Arimathea, *Matth.*27.57.
Zacheus, Luke 19.2.
II. *Ungodly, ſuch were*
Eſau, Gen.36.7.
Nabal, 1 Sam.25.2.
Haman, Eſther 5.11.
Thoſe mentioned in *Job* 21.7,13. in *Pſalm* 73.3,12. *Zech.* 11.5. *Luke* 16.1. and 12,16,21.
The rich young man, *Matth.*19.22.
Doeg, Pſalm 52.7.
Of theſe ſpeaketh the word:
That his wealth is his ſtrength, *Pſalm* 49.6. and 52.7.
They rejoyce in it, *Zech.*11.5.
They anſwer roughly, *Prov.*18.23.
They rule over the poor, *Prov.*22.7.
They are wiſe in their own eyes, *Prov.*28.11.
Their wealth ſuffers them not to ſleep, *Eccl.*5.12. *Pſalm* 39.6.
Full of violence, *Micah* 6.12.
Are oppreſſours, *James* 2.5. and 5.4.
Their heart lifted up with riches, *Ezech.*28.5.
Not rich towards God, *Luke* 12.21.
Their miſery:
Wo is to them, *Luke* 6.24.
God ſends them empty away, *Luke* 1.53.
Choaked with cares and riches, *Luke* 8.14.
They hardly enter into the kingdom of Heaven, *Luke* 18.25.
They have cauſe to weep and howl for their future miſeries, *James* 5. 1,6. *Job.*27.13,23.
Contr.
See Poor. Needy.
Fallen into decay, *Levit.*25.35.

Riches.

Divitiæ, opes, Gen.31.16. Joſh.22.8.
Facultates,

Facultates, ſubſtantiæ, Gen.36.7.
Opulentia, Col.2.
Durable, *Prov.*8.18.
Treaſures, *Jer.*49.4.
Gold and ſilver, *Iſa.*2.7. *Ezech.*28.4.
Mammon of unrighteouſneſſe, *Luke* 16.9.
Subſtance, *Prov.*8.21.
Goods, *Rev.*3.17.
Wealth, *Job.*31.25. 2 *Chron.*1.11.
Poſſeſſions, *Matth.*19.22.
Poſſeſſion of flocks, heards, husbandry, ſervants, *Gen.*26.14. *See* the Margin.
Houſes, *Prov.*19.14.
Mentioned
With honour, 1 *Kings* 3. 13. *Prov.* 8.18. 1 *Chron.*29.12,28. and 17. 5. and 18.1.
With wealth, 2 *Chron.*1.12. and 32. 27. *Pſalm* 112.3.
With houſes, *Prov.*19.14.
With proſper in the world, *Pſalm* 73.12.
With ſpoil, *Dan.*11.24.
With cares, *Luke* 8.14.
Two ſorts:
I. Spiritual and heavenly, called true riches. *Luke* 16.11.
Spoken
Of God, the Apoſtle mentioning the riches
Of his goodneſſe, *Rom.*2.4.
Of his glory, *Rom.*9.23. *Eph.*1.18.
Of his wiſdom and knowledge, *Rom.*11.33.
Of his grace, *Eph.*1.7.
Of Chriſt, called unſearchable, *Eph.* 3.8.
Of the converted Gentiles, *Rom.*11.12
Of the godly, though poor, *Pro.*13.7.
II. Worldly, *Job* 20.15. *Pſalm* 39.6. and 62.10. and 73.12.
Deceitful, *Matth.*13.22.
Periſh, *Eccleſ.*5.14.
Uncertain, 1 *Tim.*6.17. *Pro.*23.5.
Choke the word, *Mark* 4.19.
Gods gift, *Gen.*31.16. 2 *Kin.*3.13. 2 *Chron.*1.12. *Eccleſ.*5.19. *Deut.* 8.18.
Not to ſet our hearts on them, *Pſalm* 62.10.
Not truſt in them, 1 *Tim.*6.17.
Not glory in them, *Jer.*9.23.
Contr.
Poverty, *Prov.*6.11. and 30.8.
Want, *Deut.*28.48.
Need, *Phil.*4.12.

Riddle.

Ænigma, problema, Judges 14.12,13, 14, 15, 16, 17, 18.
A dark ſpeech, hard to be underſtood.
Mentioned
With parable, *Ezech.*17.2.

Ride.

Inſidere, equitare, aſcendere, Gen.41. 43. 2 Sam.16.2. and 19.26.
Sedere, Levit.15.9.
Vehere, conſtituere, Deut.32.13.
It's ſpoken
Of God, *Deut.*33.26. for ſpeedy coming to help, ſo *Pſalm* 68.34. 2 *Sam.* 22.11. *Hab.* 3.8. or to ſet up an enemy, *Eſay* 19.1.
Of man riding or ſitting upon
An horſe, *Amos* 2.15. *Ezech.*23.6, 12. and 38.15. *Jer.*6.23.
An Aſſe, *Judges* 5.10.
On a Mule, 1 *Kings* 1.44.
In a Chariot, *Gen.*41.43.
It's put
For to ſit as one riding, 2 *Sam.*16.2. 2 *Kings* 10.16. *Eſay* 30.16.
For to conquer and triumph, *Deut.* 32.13. *Eſay* 58.14. *Pſalm* 45.4. and 66.12.
For to be of honourable eſteem, *Hoſ.* 10.11.
Contr.
Go on foot, *Acts* 20.13.

Rider. See **Horſeman.**

Seſſor, aſcenſor, Gen. 49. 17. Exod. 15. 1,21. Job 39.18.
Eques, Jer.51.21.
Equitatus, vel qui equitat, 2 Ki.18.23.

Rifle.

Divipere, vaſtare, Zech.14.2.

Right.

Rectum, acceptum, quod placet, Deut. 12.25.
Juſtum, veritas, Luke 12.57.
Mentioned
With good, *Deut.*12.28. *Joſh.* 9.25. 1 *Sam.*12.23. 2 *Sam.*15.3.
With forcible, *Job* 6.25.
With pure, *Prov.*20.11.
With noble, *Jer.*2.21.
With juſt, without iniquity, *Deut.* 32.4.
With lawful, *Ezech.*18.5.
Its applyed
To way, a path, 1 *Sam.*12.23. *Ezra* 8.21. *Pſalm* 107.7. *Prov.* 4.11. *Acts* 13.10.
To matters, 2 *Sam.*15.3.
To heart, 2 *Kings* 10.15. *Acts* 8.21.
To judgements, *Nehem.*9.13. *Pſalm* 119.75.
To words, *Job.*6.25. *Pſalm* 33.4.
To Statutes, *Pſalm* 19.8.
To thoughts, *Prov.*12.5.
To work, *Prov.*21.8.
To anſwer, *Eccl.*4.2. *Prov.*24.26.
To mind and ſpirit, *Mark* 5.15. *Pſalm* 51.10.
To Scepter, *Pſalm* 45.6.
To ſpirit, *Pſalm* 51.10.
To ſeed, *Jer.*2.21.
To force, *Jer.*23.10.
To obedience of parents, *Eph.*6.1.
Contr.
Crooked, *Pſalm* 125.5.
Deceitful, unjuſt, *Pſalm* 43.1.

Right.

Jus, Deut.21.17. 2 Sam.19.18. Jer.32.8.
Privilegium, redemptio, Ruth 4.6.
Judicium, Jer.32.7,8. Lam.3.35.

Right hand.

Dextera, Gen 13.9.
Its ſpoken
Properly, for the right hand, *Gen.*48. 13,18. *Judges* 5.26. *Matth.*27.29.
Figuratively, as it's ſpoken,
Of God, and ſo it's put,
For the place of honour, delights, and joyes, *Pſalm* 16.11.
For the full exaltation of dignity, honour, glory in authority and government, *Matth.*26.64. *Mark* 16. 19. *Rom.*8.34. *Pſalm* 110.1.
For power and ſtrength, *Pſalm* 17.7 and 20.6. and 45.4. and 98.54. and 118.16.
For his word with power, *Eſay* 48.13.
For God himſelf, *Eſay* 62.8.
For preſent aid and aſſiſtance, *Lam.* 2.3. *Pſalm* 74.11. and 77.10. and 138.7. and 139.10.
II. *Of man, and ſo its put*
For his beſt endeavours, *Pſalm* 18.8. and 109.10.
For that which may be moſt uſeful for gain, *Matth.*5.30.
Its mentioned often with the left hand, and then they are put,
For nigh on both ſides, *Ezech.*16.46.
For this or that way, *Ezech.*21.16.
For the chiefeſt place, *Mark* 15.27.
For the chiefeſt glory and bliſſe in Heaven, *Matth.*20.23.
For things eaſily to differ, *Jon.*4.11.
For throughly, at all hands, on every ſide, 2 *Cor.*6.7.

Righteous. See **Juſt.**

Juſtus, Gen.7.1. and 18.23.
Mentioned
With innocent, *Exod.* 23.7.
With compaſſion, *Pſalm* 112.4.
Its ſpoken
Of God, *Exod.*9.27. 2 *Chr.*12.6. *Pſal* 7.9. & 11.7. & 145.17. *Dan.*9.14
The Father, *John* 17.25.
Mentioned
With wiſe, *Eccl.*9.1.
With gracious, *Pſalm* 116.5.
With true, *Pſalm* 19.9.
Of his judgements, *Pſal.*119.62,106.
Of his acts, *Judg.*5.11. 1 *Sam.*12.7.
Of Jeſus Chriſt, 1 *John* 2.1. *Eſay* 53.11. 1 *Tim.*4.8.
Of man, who is ſaid to be righteous,
1. In appearance to men, *Mat.*23.28.
Of ſuch ſpeaketh *Ezek.* chap.18.24. and 33.18.
2. In ſelf-conceit, *Luke* 18.9. *Matth.* 9.13. 2 *Kings* 10.9.
3. Comparatively, 1 *Kings* 2.32. and with reſpect of others an innocent, 2 *Sam.*4.11.

For

For one leſſe faulty, *Gen.*38.26.
4. In a cauſe, *Pſal.*35.27. 1 *Ki.*8.32.
5. Before God, *Gen.*7.1. *Luke* 1.6.
Legally none, *Rom.*3.10. *Job.*9. 15, 20.
Evangelically, being by Chriſts obedience made righteous, *Rom.* 5. 19. and performing righteous works, though imperfectly, 1 *John* 3.7.

The Properties of ſuch

His deſire is only good, *Prov.*11.23.
His thoughts are right, *Prov.*12.5.
His mouth of a well of life, *Prov.* 10. 11. and it brings forth wiſdom, *verſe* 31. *Pſalm* 37.30.
His lips feed many, *Pro.*10.21. and know what is acceptable, *verſe* 32.
He holdeth on his way, *Job* 17.9.
He ſheweth mercy, *Pſalm* 37.21.
He giveth and ſpareth not, *Prov.* 21. 26.
He conſidereth the cauſe of the poor, *Prov.*29.7.
He regardeth the life of his beaſt, *Prov.*12.10.
He runneth to the Name of the Lord, *Prov.*18.10.
He is glad in the Lord, and truſts in him, *Pſalm* 64.10.
He conſidereth wiſely the houſe of the wicked, *Prov.*21.12.
He doth righteouſneſſe, 1 *John* 3.7.
He is as bold as a Lion, *Prov.*28.1.
He ſings and rejoyceth, *Prov.*29.6. *Pſalm* 118.15.
He hath hope in death, *Prov.*14.32.

Their happineſſe:

The Lord
Seeth them, *Gen* 7.1. *Pſalm* 34. 15. and withdraweth not his eyes from them, *Job* 36.7.
Knoweth their way, *Pſalm* 1.5.
Is in their generation, *Pſalm* 14.5.
Bleſſeth them, *Pſalm* 5.12.
Tryeth them, *Pſalm* 11.5.
Heareth them, *Pſalm* 34.15,17. *Pro.* 15. 29.
Delivereth them out of all troubles, *Pſalm* 34.17,19. and 37.39. *Prov.* 11. 8.
Upholdeth them, *Pſalm* 37.17.
His ſecret is with them, *Prov.*3.32.
Never ſuffers them to be removed, *Pſalm* 55.22.
They are in everlaſting remembrance, *Pſalm* 112.6.
They ſhall flouriſh, *Prov.*11.28.
Their houſe ſhall ſtand, *Prov.*12.7.
Good ſhall be repayed them, *Prov.* 13. 21.
They eat to the ſatisfying of the ſoul, *Prov.*13.25.
Their way is made plain, *Pro.*15.19.
They ſhall enter into the Lords gate, *Pſalm* 118.20.
They ſhall ſhine as the Sun, *Matth.* 13.43.
Their ſeed ſhall be delivered, *Prov.* 11. 21.
There is a Reward for them, *Pſalm* 58. 11.

Contr.

See Unjuſt. Unrighteous.
Wicked, *Pſalm* 37.32.

Righteouſly.

Juſtè, vectè, Deut.1.16. Prov.31.9. *In juſtitiis, juſtitia*, Eſay 33.15. Deut. 1.16. *Jer.*11.20.

Mentioned

With ſoberly, and godly, *Tit.*2.12.

Righteouſneſſe.

Juſtitia, Gen.15.6. and 30.33.

Mentioned

With truth and uprightneſſe, 1 *Kings* 3.6. *Zech.*8.8. *Eph.*5.9.
With integrity, *Pſalm* 7.8.
With judgment, *Pſalm* 33.5. *Eſay* 33. 5. *Jer.*4.2.
With peace, *Pſalm* 85.10. *Rom.*14.17
With durable riches, *Prov.*8.18.
With mercy, life, honour, *Pro.* 21.21.
With cleanneſſe, 2 *Sam.*22.25.
With praiſe, *Eſay* 61.11.
With glory, *Eſay* 62.2.
With deliver the ſpoiled from the oppreſſour, and with do no wrong, no violence, *Jer.*22.3.
With faithfulneſſe, 1 *Sam.*26.23.
With loving kindneſſe and mercies, *Hoſ* 2.19.
With meekneſs, *Zeph.*2.3. 1 *Tim.*6.11
With holineſſe, *Luke* 1.75.
With godlineſſe, faith, love, patience, 1 *Tim.*6.11.

Its ſpoken

Of God, and then its put,
For God himſelf, who is our righteouſneſſe, *Jer.*23.6.
For the fidelity and truth of God, *Pſalm* 51.14. and 31.1. *Eſay* 45. 19. 2 *Pet.*1.1.
For his benefits, which declare his Righteouſneſſe, performing word, *Pſalm* 24.5.
Of men, and it is put diverſly,
For the manifeſtation of our righteouſneſſe, *Deut.*6.25.
For any thing within, or without man, that may be liked of and commended, *Deut.*9.4,5. as Uprightneſſe, Strictneſſe, Equity, Piety, &c.
For a work of mercy, *Deut.*24.13.
For righteous and acceptable, *Deut.*33.19.
For harmleſſe and innocent dealing, 1 *Sam.*26.33. 2 *Sam.*22.25.
For the ſtate of a Commonwealth rightly conſtituted, *Eſay* 48.18.
For the equity of his cauſe, 1 *Kings* 8.32.
For juſt dealing, *Job* 27.6. & 24.14
For a juſt action, *Pſalm* 106.31.
For free acceptance of juſtification, *Gen.*15.6.
For righteouſly, *Rom.*1.23. 2 *Theſ.* 1.5. *Pſalm* 72.2. *Acts* 17.31.
For all duties of the ſecond Table, *Luke* 1.75. *Eph.*4.24.
For Almſ-deeds and works of mercy, *Eſay* 58.8. *Dan.* 4.24. 2 *Cor* 9.9.
For the effectual work of Grace, *Rom.*6.18,19.
For to be reformed and do every good duty, *Eſay* 26.9,10.
With a good conſcience, in an holy life, *Eph.*6.14. 1 *John* 2.29.
For that which is oppoſite to all ſinful courſes, 1 *Cor.*15.34.
For righteous perſons, 2 *Pet.*3.13.
For Chriſt, or doctrine of the Goſpel teaching righteouſneſſe by Chriſt, *Heb.*5.13.
For eternal life, *Gal.*4.5.

This righteouſneſſe is three-fold:

I. *Civil*, by Education, and Principles in nature; which is juſt dealing among men, in word and deed, called Equity, Right, Honeſty, and Truth.

Examples:

In *Abraham*, Gen.14.23. and 23.16.
In *Jacob*, Gen.30.33.
In *Joſhua* and the Princes, *Joſh.*9.19.
II. *Legal*, the righteouſneſſe of the Law, *Rom.*2.26. and 8.4. and 10.5.

This is called

Our own righteouſneſſe, *Ezech.* 33. 13. *Rom.* 10. 3. which *Paul* renounced, *Phil.*3.9.
Righteouſneſſe of works, *Tit.* 3.5. *Rom.*9.32.
III. *Evangelical*, which is taught by the Goſpel; and is three-fold:
I. *Inherent* in Chriſt, which is the perfect conformity of his whole will, and all his wayes, at all times, in every thing to the will and law of God, according to the exact rigour thereof. This is Chriſts own righteouſneſſe for us.
II *Imputative*, whereby Chriſts righteouſneſſe is become ours, *Rom.* 4. 6, 11. and 5.18.

This is called

The righteouſneſſe of Faith, *Rom.* 4. 11,13. and 9. 30. and 10. 6. and *Heb.* 11. 7. becauſe by Faith it is only apprehended.
The righteouſneſſe of God, *Rom.* 3. 21,22. and 10.3. 2 *Cor.*5.21. becauſe it is the meanes which God hath appointed to juſtifie man by, *Rom.*3.26.
This is the righteouſneſſe of God by Faith, through our belief in Chriſt, *Phil.*3.9. *Rom.*3.22.
By which we are juſtified, *Rom.*5.1.
Made righteous, *Rom.*5.19.

This is the Righteouſneſſe
Of the Saints, *Revel.*19.8.
Of the perfect, *Prov.*11.5.
Of the upright, *Prov.*11.6.
By which the Law is fulfilled in us, *Rom.*8.4.
III. *Inherent in our ſelves*: which is a conformity of our will, affections and actions unto Gods holy will and Law, according to the meaſure of grace received from Chriſt, by the work of the holy Spirit, *Rom.* 6.18. *Dan.*9.18.
The former is our juſtification, *Rom.* 5.18. This our Sanctification.
Its put for confidence in our own righteouſneſſe, leaving Chriſts; which the Spirit will rebuke, *John* 16.8.

Rightly.

Rectè, juſtè, verè, Gen.27.36. Luke 7.44 and 20.21. 2 Tim.2.15.

Rigour.

Sævitia, durè, violentia, Exod. 1. 13, 14. Levit.25.46.
Potentia, dura ſervitus, Levit. 25.43.
Violenter, Levit.25.53.
Contr.
See Mercy.
Clemency, *Acts* 24.4.
Gentleneſſe, 2 *Sam.*22.36.
See Compaſſion.

Ring. See **Signet.**

Annulus, Gen.41.42.
Of gold, *James* 2.2. *Cant.*5.14.
Of ſilver, *Eſther* 1.6.
It was uſed
Of men of great places, *Gen.*41.42. *Eſther* 3.10. and 8.2. and of others of good rank, *James* 2.2. a ſign of favour and acceptance, *Luke* 15.22.
Of women, *Eſay* 3.21.
Mentioned
With bracelets, *Numb.*31.50.
With noſe-jewels, *Eſay* 3.21.
With pillars of Marble, *Eſther* 1.6.

Ring-leader.

Auctor, princeps, antiſtes, Act.24.5.

Riot. See **Rebelling.**

Luxuria, laſcivia, luxus, Tit.1.6.
Commeſſatio, cantus, Rom.13.13.
Ingluvies, 1 Pet.4.4.
Mentioned
With laſciviouſneſſe, luſts, exceſſe of wine, revellings, banquettings, abominable Idolatry, 1 *Pet.*4.3,4.
With drunkenneſſe, chambering and wantonneſſe, ſtrife, envy, *Rom.* 13.13.
Contr.
To put on the Lord Jeſus, *Rom.*13.14.
Temperance. *See* Temperance.
See alſo Faſting, Sobernеſſe.

Riotous.

Luxurioſus, profuſus, Luke 15.13.
Ingurgitans, commeſſator, vorator, Prov. 23.20.
Comedo, Prov.28.7.

Ripe.

Maturus, Joel 3.13.

First Ripe.

Primitiæ, initia frugum, Numb.18.13.
Præcox, primi temporis, præcoquus, Jer. 24.2
Primitivus, Micah 7.1.

Rise.

Surgere, Gen.19.2. Exod 12.31.
Aſſurgere, Gen.31.35. Levit.19.32.
Conſurgere, Exod.9.13. Prov.24.22.
Exſurgere, Exod.21.19. Eſay 28.21.
Its put
For lifted up, reign, *Prov.*28.12.
For moved to diſpleaſure, *Eccl.*10.4.
For to ſhine, *Matth.*5.45.
For ariſe, awake, *Matth.*26.46.

Rites.

Ritus, cerimoniæ, ſtatuta, Numb.9.3.

River.

Fluvius, flumen, Gen.2.10.
Rivus, Exod.7.19. and 2.5. Deut.8.7.
Alveus, Exod.2.5.
Torrens, Joſh.15.4. Judg.5.21.
Floud, *Pſalm* 93.3. and 98.8.
Brook, *Numb.*21.15. and 13.23.
Stream, *Eſay* 27.12. *Exod.*8.5.
Depth, *Deut.*8.7.
Its put
For much water, *Job* 40.23.
For abundance, *Job* 26.6.
For plentiful, *Pſalm* 36.8.
For the clouds of Heaven, *Pſal.*65.9.
For multitude of people, *Pſalm* 46.5.
For plentifulneſſe of grace, *Joh.*7.38.
Rivers:
Of Babylon, *Pſalm* 137.1.
Of Æthiopia, *Eſay* 18.1.
Of Judah, *Joel* 3.18.
All come from the ſea, and return thither again, *Eccleſ.*1.7.
Particulars:
Euphrates, called the great River, *Gen.*15.18. *Deut.*1.7. and 11.24. *Rev.*9.14.
The River of Ægypt, *Numb.* 34.5. *Joſh.*15.47. 1 *Kings* 8.65. 2 *Chr.* 7.8. which is the River Sihor, *Joſh.*13.3. *Nilus.*
Jordan, *Gen.* 32.10. *Pſalm* 114.3. *Jer.*12.5. *Mark* 3.5.
Piſon, or Phiſon, *Gen.* 2.12. *Eccleſ.* 24.25.
Gihon, *Gen.*2.13. 2 *Chron.*32.30.
Hiddekel, *Gen.*2.14. This is Tigris, *Eccleſ.*24.25. *Dan.*10.4.
Arnon, *Deut.*2.24,36.
Jabbok, *Deut.*2.37. & 3.16. *Joſ.*12.2.
Kanah, *Joſh.*16.8. and 17.9.
Kithon, *Judges* 4.7. and 5.21.
Gozan, 2 *Kings* 17.6. and 18.11. 1 *Chron.*5.26.
Ulai, *Dan.*8.2.

Road.

Irruere, inire, 1 Sam 27.10.

Roar.

Rugire. Pſalm 74.4. Eſay 5.29.
Perſtrepere, tonare, Pſalm 96.11.
Fremere, Eſay 5.30.
Clamare, vociferari, Eſay 59 11.
Sonare, intumeſcere, Jer.5.22.
Dare reſponſum, Jer.25.30.
Its ſpoken
Of waters, *Pſalm* 46.3. *Jer.*31.35.
Of the ſea, *Pſalm* 96.11.
Of Lions, *Eſay* 5.29. *Rev.*10.3.
Of Beares, *Eſay* 59.11.
Of men, *Pſ.*74.4. & 38.8. *Jer.*50.42.
Of the Lord, *Jer.*25.30. *Joel* 3.16.

Roaring.

Rugitus, Pſal.22.1. & 32.3. Job 3.24.
Its put
For the fearfull voyce of a Lion, *Eſay* 31.4.
For the murmuring noiſe of the ſea, and waves, and ſo of great waters, *Luke* 21.25.
For a vehement cry of one in torment, *Pſal.*22.1. & 32.3. *Job* 3.24.

Rob.

Rapere, vi accipere, prædari, vi opprimere, Levit.19.13.
Orbare, Levit.26.22.
Diripere, 1 Sam.23.1.
Violentiam facere, Prov.22.22.
Vaſtare, deprædari, Eſay 17.14.
Supplantare, affligere, Mal.3.8.
Exercere latrocinium, Judg.9.25.
Expoliare, exuere, 2 Cor.11.8.

Robber.

Prædo, horridus, Job 5.5.
Vaſtator, Job 12.6.
Latro, ſicarius, 2 Cor.11.26.
Diripiens, prædans, vaſtans, Iſa.42.24.
Its put
For ſuch as violently take from others; a thief, *Judg.* 9.25. *John* 18.20. *Matth.*27.44. the original is Robbers.
For ungodly, *Jer.*7.11.
For an hunter or fouler, *Job* 18.9.
For wicked and unjuſt men, *Job* 12.6.

Robber of the Church.

Sacrilegus, Templum expilans; and mentioned with blaſphemers, *Acts* 19.37.

Robbery.

Rapina, perditio, vaſtitas, Prov.21.7.
Præda, Phil. 2.6.
Mentioned
With oppreſſion, deceit, *Ezech.* 22.26.

With

With violence, *Amos* 3.10.
With lies, *Nahum* 3. 1.
It's put
For ſpoile, *Amos* 3.10.
For that which is unjuſtly come by, and ſo gotten from others, *Iſa.* 61.8.
For injuriouſly derogating from another, *Phil.*2.6.

Robe. See { **Apparel.** / **Garment.**

Stola, Luke 15.22.
Pallium, ſubucula talaris, tunica, Exod. 28.31. 1 Sam.18. 4.
Diplois, Chlamys, 1 Sam.24.12.
Veſtis, Luke 33.11.
Gorgeous, *Luke* 23.11.
White, *Rev.*6.11.
Scarlet, *Mat.*27.28.
Purple, *John* 19 2.
It's manifold:
Royal, civil, or princely, *Jer.*3.6. 1 *Kings* 22.30. 1 *Sam.*18.4.
Eccleſiaſtical and ſacred, *Exod.* 28. 31. and 39.22.
Spiritual, *Iſa.*61.10.
Myſtical, *Rev.*6.11. and 7.9.

Rock. See **Stone.**

Rupes, petra, Exod.17.6. and 33.21 Mat. 7.25.
Sharp, 1 *Sam.*14.4.
Ragged, *Iſa.*2.21.
Spiritual, 1 *Cor.*10.4.
Flinty, *Deut.*32.13.
Strong, *Pſal* 31.2.
It's put
For an hard ſtony place, of which by name are theſe:
Horeb, *Exod.* 17.6.
Oreb, *Judg.*7.25. *Iſa.* 10.26.
Etam, *Judg.*15.8,11.
Rimmon, *Judg.* 20.45,47.
For God the Lord, 1 *Sam.*2.2. 2 *Sam.* 23.3. *Deut.*32.31. and he is often compared to a rock.
For Jeſus Chriſt, 1 *Cor.*10.4.
For unfruitfull and ſtony hearted hearers, *Luke* 18.3.
For a ſure and immovable foundation, *Mat.*7.25. and 16.18.
For a ſafe place, *Numb.* 24. 21. *Job* 24.8. *Pſal.*40.2.
For ſuccour and mighty defence, 2 *Sam.*22.2. *Pſal.*18.2,46.
For moſt barren & unfruitful place, *Job* 29.6. *Pſal.*81.16.
For the firſt of a people, as *Abraham* and *Sarah*, Iſa.51.1.

Rod.

Baculus, virga, Exod.4.2. Prov.14.3.
Sceptrum, Iſa.9.4. Jer.51.19.
Scipio, Ezek.19.14.
Beautiful, *Jer.*48.17.
Strong, *Ezech.*19.11,14.
Iron, *Pſal.*2.9.
Mentioned
With ſtaffe, *Pſal.*23.4.
With reproof, *Prov.*29.15.
With branch, *Iſa.*11.1.
With breath, *Iſa.*11.4.
The rod is ſaid to be:
Of God, *Exod.*4.20. and 17.9. *Job* 21.9.
Of man, *Numb.*17.5. 2 *Sam.*7.18.
Of *Levi*, Numb.17.3.
Of *Aaron*, Numb.17.8,10.
Of iron, *Pſal.*2.9. *Rev.*2.27.
Of inheritance, *Pſa.*74.2. *Jer.*51.19.
Of thy ſtrength, *Pſal.*110.2.
Of the wicked, *Pſal.*125.3.
Of pride, *Pſal.* 14.3.
Of his anger, *Prov.*22.8. *Iſa.*10.5.
Of correction, *Prov.*22.15.
Of the oppreſſour, *Iſa.*9.4.
Of his mouth, *Iſa.*11.4.
Of an Almond tree, *Jer.*1.11.
Of wrath, *Lam.*3.1.
It's put
For a Staffe, 1 *Sam.*14.27. ſuch an one as *Moſes* had, *Exod.*4.2. called the rod of God, *ver.*20. by which God would work miracles.
For that which one is beaten with, *Exod.*21.20. *Prov.* 13.24.
For chaſtiſement and correction, 2 *Sam.*7.14. *Job* 9 34. and 21.9. *Prov.*10.13. and 29.15.
For afflictions, *Pſal.*89.32. *Lam.* 3.1.
For power, *Pſal.*2.9.
For preaching of the word and Goſpel, *Pſal.*110.2. *Iſa.*11.4.
For government and authority, *Pſal.* 125.3. *Iſa.*14.29.
For the King of Aſſyria, *Iſa.*10.5,15. and for the King of Babylon, *Lam.*3.1.
For a pearch or pole to meaſure with, *Jer.*10.16. *Junius* tranſlates rod, *tribus.*
For Kingly ſtate and dignity, *Jer.* 48.17.
For a twig or wand, *Gen.*30.37.
For a Governour, *Ezech.*19.11,14.
For ſharp, Eccleſiaſtical chaſtiſement, 1 *Cor.*4.21.

Rode. See **Ride.**

Roll.

Devolvere, amovere, revolvere, Gen. 21.8. 1 Sam.14.33.
Volvere, Joſ.10.18.
Evolvere, Jer.51.25.
Auferre, Joſh.5.9.
Roll a great ſtone to me:
1 *Sam.*14.33. that is, to build or erect an Altar, *ver.*35.
*Joſh.*5.9. *I have rolled* or taken *away the reproach of* Egypt.
That is, their deſire to return into Egypt, *Numb.*14.4. which occaſioned their Parents to neglect Circumciſion, which was a reproach unto them.

It's put
For to turne over and over a ſtone, *Joſh.*10.18. *Prov.* 26.27.
For take away, *Gen.*29.8. *Mark* 16.3.
For wrapped round, *Iſa.*34.4.
For to tumble, *Mic.* 1.10. Jer.51.25.

Romane.

Romanus, John 11. 48.
It's put
For ſuch an one by nation, *Acts* 25. 16. and 28. 17. *John* 11.48.
For one that had the priviledge of a Romane, and under the Law and protection of the Romanes, *Acts* 16.21,38. and 22.25. & 23.27.

Roofe.

Tabulatum, culmen, tignus, tegmen, Gen.19.8.
Tectum, ſolarium, Deut.22.8. Joſ.2.5. Judg.16.27.
Tugurium, Mat.8.8.
It was the covering of the houſe on which men might walk, *Joſ.* 2.5. 2 *Sam.*11.2.
On which Idolaters burnt incenſe, *Jer.*19.13. and 32.29. and had battlements about, for fear of falling, *Deut.*22.8.

Roome.

Locus, Gen.24.23,25,31. Luke 2.7.
Large, *Mark* 14.15. *Luke* 22.12. *Pſ.* 31.8.
Higheſt, *Luke* 15.8.
Loweſt, *Luke* 14. 9,10.
Upper, *Acts* 1.13.
Uppermoſt, *Mark* 12.39.
Chief, *Luke* 14.7. and 20.46.
It's put
For a place to be in, *Gen.*24.23. *Mat.* 2.2. *Luke* 2.7.
For in ſtead of, 2 *Sam.*19.13. 1 *Kin.* 2.35. and 5.5. and 8.20.
For ſpace to go in and out, *Pſal.*31.8.
For a ſeat, *Luke* 14. 8.

Root.

Radix, viv, Deut.29.18. Mat. 3.10.
Mentioned with off-ſpring, *Revel.* 22.16.
Its put
For the root of that which groweth in the earth, *Matth.* 3. 10. *Mark* 11.20.
For ſtableneſſe, or grounded ſtedfaſtneſſe. *Mat.*13.6,21.
For the beginning or cauſe, 1 *Tim.* 6. 10.
For Fathers, *Rom.*11.16,17.
For Chriſt, *Iſa.* 11.1,10.
For ſtrength, *Iſa.*14.30.
For that which is left to ſprout forth, *Iſa.*14.29.
For ſome originall ſinne or evill, as hereſie, or other miſchiefe, which as a root ſpreadeth forth, *Heb.*12.15.

For

For ſtock whence one cometh, *Revel.*5.5.
For proſperity, *Eſay* 5.24.
For remainder, 2 *Chron.*7.20.
For foundation, *Job* 28.9.

Rooted.

Radicatus, Epheſ.3.17.
Mentioned
With grounded, *Eph.*3.17.
With built, *Col.*2.7.

Root out. See after **Robers.**

Rotten.

Putridus, Job 13.28.
Putris, Job 41.27.
Applyed
To a thing, *Job* 13.28.
To wood, *Job* 41.27.
To rags, *Jer.*38.11,12.
To ſeed, *Joel* 1.17.

Rottenneſſe.

Putredo, lanugo, tabes, Eſay 5.24.
Stimulus, Hoſ.5.12.
Tremor, Hab.3.16.
Its put
For incurableneſſe, *Eſay* 5.24.
For a worm, or that which cauſeth putrefaction and rottenneſſe, *Hoſ.* 5.12.

Robers.

Latrunculi, tumæ, 1 Chron.12.21.

Root out.

Eradicare, ſine radice eſſe, Job.31.8.
Radicitus perire, Prov.15.5.
Evellere, Jer.1.10. and 12.24.
Diſperdere, Pſalm 12.4. *Eſay* 9.14.
Diſperire, Pſalm 109.15. Jer.44.8.
Interire, Pſalm 37.28. Deut. 28.51.
Exterminare, Numb.9.13. Pſalm 37. 9. Amos 2.9.
Evertere, 2Chron.31.1. Acts 15.24.
Contr.
To plant, *Jer.*24.6. and 42.10.
To preſerve, *Deut.*6.24.
See Save.

Rough.

Aſper, horridus, Deut.21.4.
Durus, Eſay 27.8.
Excelſus, ſalebroſus, Eſay 40.4.
Hiſpidus, aculeatus, horripilans, Jer. 51.27.
Saccinus, piloſus, cilicinus, villoſus, Zech.13.4.
Its applyed
To a valley, *Deut.*21.4.
To wind, *Eſay* 27.8.
To places, *Eſay* 40.4.
To Caterpillers, *Jer.*51.27.
To a goat, *Dan.*8.21.
To wayes, *Luke* 3.5.
To garment, *Zech.*13.4.
Contr.
Smooth, *Luke* 3.5.

Roughly.

Duriter, Gen.42.7.
Dure, Gen.42.30. 1 Sam.20.10.
Rigidè, Prov.18.23.

Roul.

Volumen, caput, Ezra 6.2. Ezech.3.1.
Liber, tomus, Eſay 8.1.
Involutus liber, capitulum, Ezech.2.9.
Great, *Eſay* 8,1.
Flying, *Zech* 5.1,2.

Royal.

Regius, Regis, Gen.49.20.
Regalis, Joſh.10.2.
Its applyed
To dainties, *Gen.*49.20.
To a City, *Metropolis, civitas Regni*, Joſh.10.2. 1 Sam.25.5.
To bounty, 1 *Kings* 10.13.
To ſeed, 2 *Kings* 25.25.
To Majeſty, 1 *Chron.*29.25.
To wine, *Eſther* 1.7.
To houſe, *Eſther* 1.9. crown, *verſe* 11.
Apparel, *Eſther* 5.1.
Throne, *Eſther* 5.1.
To commandement, *Eſther* 1.19. Statute, *Dan.*6.7. Law, *James* 2.8. and to divers other things, *See* Cot. *Concordance.*

Ruddie.

Rubens, rufus, 1 Sam.16.12.
Mentioned
With beautiful, goodly, 1 *Sam.*16.12.
With fair countenance, 1 *Sam.* 17.42.
With white, *Cant.* 5.10.
Spoken
Of *David*, 1 Sam.16.12. and 17.42.
Of a Nazarite, *Lam.* 4.7.
Of Chriſt, *Cant.* 5.10.

Rude.

Rudis, imperitus, 2 Cor.11.6.

Rudiments. See **Elements.**

Rudimenta, elementa, Col.2,8,20.
Weak, beggerly, *Gal.*4.9.
Of the world, *Gal.*4.3. *Col.*2.8.
Its put
For the firſt beginning of any Science, *Heb.*6.1.
For the Jewiſh ceremonies, by which, before Chriſt, the people of God were brought up, as children under a Schoolmaſter unto Chriſt, *Gal.*3.24. and 4.1,2.

Ruine. See **Deſtruction.**

Oppreſſio, perditio, contritio, ſupplicium, Prov.24.22.
Ruina, Eſay 3.6. and 23.13. & 25.2.
Collapſum, diruum, Acts 15.16.
Great, *Luke* 6.49.
Its put
For deſtruction, *Pro.*24.22. *Iſa.*23.13
For a moſt poor eſtate, *Eſay* 3.6.
For utter overthrow, *Eſay* 25.2.

For a fall, *caſus*, but ſuch a fall as is an overthrow and deſtruction, *Luke* 6.49.
For decaying and falne down, *Amos* 9.11. *Acts* 15.16.

Rule.

Norma, linea, Iſa.44.13.
Regula, 2 Cor.10.13.
Menſura, 2 Cor.10.15.
Samita, Gal 6.16.

To Rule.

Præeſſe, dominari, Gen.1.16.
Habere principatum, Gen. 1.18. and 4.7.
Principari, dominum habere, Judg. 8.22
Dominatorem eſſe, Eſther 1.22.
Superiorem eſſe, Eſth.9.1.
Gerere principatum, imperare, magnificari, Prov.8.16.
Regere, Prov.17.2. Mat.2 6
Dominatum exercere, munera accipere, applaudere, Jer.5.31.
Paſcere, *gubernare*, *regere*, Matth. 2.6.
Palmam ferre, ſuperare, exultare, gubernare, Col.3.15.
Moderari, 1 Tim.3.4.

It's given

To an husband, *Gen.*3.16.
To an elder brother, *Gen.*4.7.
To the chiefe in a family, *Eſther* 1.22.
To Princes and Nobles, *Prov.* 8.16. *Iſa.* 32.1.
To Chriſt, *Pſal.*110.2. *Matth.* 2.6.
To Paſtours, *Heb.*13.7.
To God in the Heavens, *Dan.*4.26.

Such as rule in Gods diſpleaſure:

Babes, *Iſa.*3.4.
Fierce King, *Iſa.* 19.4.
Servants, *Lamb.* 5.8.
Women, *Iſa.*3.12.
Wicked, *Prov.* 29.2. and 28.15.

Contrary.

To be ſubject, *Gen.*3.16.
To be under authority, *Mat.*8.9.
Brought into bondage, *Neh.*5.9.

Ruler.

Diſpenſator, qui eſt ſuper domum, qui præpoſitus eſt ſuper, Gen.43.16.
Princeps, Exod. 22. 28. Levit.4.22. Luke 8.49.
Dux, 2 Chron.8.5. and 11.22.
Dominans, 2 Chron.7.18.
Dominator, Iſa.16.1. Jer.51.46.
Judex, Rom.13.3.
Leader, Commander, *Iſa.*55.4.

Three ſorts:

1. *Civill*, that ruleth over men in the Common-wealth, 2 *Sam.*23.2.

Such

Such an one is
A King, *See* King, 1 *Sam.*25.30.
Appointed by a King, *Gen.* 41.43. 2 *Sam.*20.26.
A Magiſtrate, *Exod.* 22.18. *Judges* 9.30.
Mentioned
With Guide, Overſeer, Ruler, *Pro.*6.7
With King, Lord, *Dan.*2.10.
With Prophets, *Eſay* 29.10.
With Captains, *Jer.*51.23.
With Elders, Scribes, *Acts* 4.5,8.
With Nobles, *Nehem.*2.16.
II. *Eccleſiaſtical*, Acts 13.15.
III. *Spiritual*, Epheſ.6.12.

Rumour.

Rumor, nuncium, auditus, 2 King.19.7. Eſay 37.7.
Auditio, opinio, Matth.24.6.
Sermo, Luke 7.17.

Runne.

Currere, ire celeriter, 1 Sam.20.6,36. 2 *Kings* 4.22.
Curſu contendere, Matth.28.8.
Its put
For to runne, 1 *Cor.*9.24.
For to go very faſt, making haſte, 2 *Kings* 4.22. 1 *Sam.*20.6.
For to hold on, and not ſlack, 1 *Cor.* 9.24. *Heb.*12.1.
For eagerly in affections to be carried after, 1 *Pet.*4.4.
For to paſſe without let, *Pſal.*147.15.
For to make haſte, *Prov.*18.10.
For to labour with earneſtneſſe, *Gal.* 2.2.
For ſpeed going forward, *Gal.*5.7.

Ruſh.

Irruere, graſſari, extendere, oppugnare, Judges 9.44.
Impetum facere, Judges 20.37.
Tumultuari, Eſay 17.12,13.
Currere ſimul, Acts 19.18.

Ruſhing.

Commotio, concuſſio, Jer.47.3. Ezech. 3.12,13.

Ruſt.

Ærugo, Matth.6.19.
Corruptio, James 5.3.
Mentioned
With moth, *Matth.*6.20.

S.

Sabbath. See Reſt.

Sabbatum, Exod.20.10. Deut.5.12.
Reſt, *Exod.*23.12. and 16.23. and 31.15. *Gen.*2.3.
Holy, *Exod.*16.23. *Nehem.*9.14. *Exod.* 31.14.
Holy-day, holy of the Lord, honourable, *Eſay* 58.13.
High day, *John* 19.31.
In the New Teſtament its the Lords day, *Rev.*1.10.
Mentioned
With new Moons, *Hoſ.*2.11. 2 *Chron.* 8.13.
With the calling of Aſſemblies, *Eſay* 1.13.
Its applyed
To the ſeventh day in the week, *Exod.*20.10. and 31.15. *Lev.*23.3. *Deut.*5.14.
This is the weekly Sabbath.
To that tenth day in the ſeventh month, *Levit.*16.29,31. and 23.27,32. *Numb.*29.7.
To certain dayes annexed to the ſolemn Feſtivals, the feaſt of the Lord, as to the firſt and eight day, *Levit.* 23.39.
To the ſeventh year, *Levit.*26.4.
To the fiftieth year, *Levit.*25.10.
To the week, *Luke* 24.1. and 18.12. the word tranſlated week, is in the Greek, Sabbath.
It was kept three wayes:
I. *Morally*, and this was
In ceaſing from their ſervile labours, *Exod.*20.8. and 31.14. *Luke* 23.56. *Jer.*17.22. and doing any evil, *Eſay* 56.2.
In preparing to keep it holy, holy to the Lord, *Exod.*35.2. *Mark* 1.35,36. with delight, *Eſay* 58.13,14. in holy duties:
Worſhipping God, *Ezech.*46.3. in his Sanctuary, *Lev.*26.2. *Numb.* 28.18.
Praying, *Exod.*16.10. *Eſay* 56.7. *Acts* 16.13.
Singing Pſalmes, 1 *Chron.*23.30. *Pſalm* 92. and 95.2.
Reading the Scriptures, *Acts* 13.15. and 15.21. *Deut.*33.1,2,12,13
Preaching, *Acts* 15.21. and 13.42,44. *Mark* 6.2. *Luke* 4.16,31. and 6.6. and 13.10. *Mal.* 2.7. *Neh.*8.3,6.
Conference and diſputations, *Acts* 17.17. and 18.4,19.
Sacrament adminiſtred, if it fell on the eight day for circumciſion, *John* 7.22.
Searching the Scriptures after Sermon, *Acts* 17.11.
Meditation of the creation of their their deliverance, *Deut.*5.15. that God was their God, *Exod.* 20.20. & their ſanctifier, *Exo.*31.13.14.
II. *Ceremonial*, and this was
In obſerving the ceremonial duties preſcribed for the day as the doubling of the ſacrifices, *Num.*28.9,10
In keeping ſtrictly ſome certain precepts appointed for a time, and were temporary, *Exod.*16.26. and 35.3. *Numb.*15.32.
III. *Superſtitiouſly*, by the Jews in the latter dayes, which Chriſt confuted by his both word and works.
It was
To be celebrated, *Levit.*22.32.
To be hallowed, *Exod.* 20.20. *Jer.* 17.24.
To be ſanctified, *Deut.*5.20.
To be kept holy, *Exod.*20.8.
And not to be
Polluted, *Ezech.*20.21,24.
Prophaned, *Ezech.*22.8. and 23.38.
With ſervile work, *Levit.*23.7,8. and 21.35,36. *Numb.*28.25. and 29.1.
Husbandry, *Exod.*34.21. *Neh.*13.15.
Buying and ſelling, and thinking thereon, *Amos* 8.5.
Carrying of burdens, *Jer.*17.21,22. *Nehem.*13.15.
Journeyes unneceſſary about worldly affairs, *Exod.*16.29.
Doing of our own will and pleaſures, *Eſay* 58.13.
The week works of our ordinary calling on the ſix dayes, *Exod.*20.10.
All ſinful works, as
Revellings, *Gal.*5.21. *Rom.*13.13. 1 *Pet.*4.3. and the like ſinful practiſes.
Sabbath, *exercitus*, Rō 9.29. Jam.5.4.

Sackbut.

See Muſical inſtruments.

Sack.

Saccus, ſacculus, Gen.42.25. Joſ.9.4.
Marſupium, Gen.42.27. and 44.11.
Bag, *Deut.*25.13. *Luke* 12.33.
Purſe. *Matth.*10.9. *Luke* 10.4.

Sackcloth.

Silicium, ſaccus, 2 Sam.21.10.
A weed expreſſing heavineſſe, and a ſorrowful condition, 1 *Kings* 20.31. and 21.27. 2 *Kings* 6.30. *Eſther* 4.2. *Eſay* 37.2.
Mentioned
With faſting, 1 *Kings* 21.27. *Neh.* 9.1. *Pſalm* 69.11.
With humbling and prayer, *Pſalm* 35.13.
With bald, beard clipt, cutting on the hands, *Jer.*48.37.
With gird and lament, *Joel* 1.13.
With baldneſſe, mourning, *Amos* 8.10.
With aſhes, *Matth.*11.21. *Luke* 10.13.
With falling upon the face, 1 *Chron.* 21.16.
With tremble, *Eſay* 32.11.
Contr.
Purple and fine white, *Luke* 16.19.
A Ring on the hand, arrayed with veſtures of ſilk and fine linnen, with a chain of gold about the neck, *Gen.*41.42.
Royal apparel, blew and white, *Eſther* 8.15.
Dancing, gladneſſe, *Pſalm* 30.11.
Feaſts, ſongs, *Amos* 8.10.

Sacrament. See Mysterie.

Sacramentum, Epheſ. 5. 32.
Arcanum, Dan. 2 18,30,47.
Myſterium, Epheſ. 1. 9. and 3. 3,5. and 5. 32. *Col.* 1. 27.
Signum, ſignaculum, ſigillum, Rom. 4. 11.

Two ſorts:

I. Of the Old Teſtament:
Circumciſion, *Gen.* 17 11.
Paſſeover, *Exod.* 12. 11.
II. Of the New Teſtament:
Baptiſm, *Matth.* 28. 19. *John* 4 1. *Acts* 2. 41. and 8. 12.
Supper of the Lord, *Matth.* 26. 26, 27. 1 *Cor.* 11. 20.
The ſign is called the thing it ſelf; as
Circumciſion is called the Covenant, *Gen.* 17. 10.
The killing and eating of the Paſcal Lamb is called the Paſſeover, *Exod.* 12. 11. becauſe God ſeeing the bloud of the Lamb upon the Lintel and two ſide-poſts paſſed over thoſe houſes, *verſe* 13,23.
Baptiſm with the inward working of the Spirit, is called the waſhing of Regeneration, *Tit.* 3. 5. and our bearing again, *John* 3. 5.
The bread in the Sacrament is called Chriſts body *Matth.* 26. 26. The Cup his bloud, *verſe* 27.
Its uſual to put *is* for *ſignifie*, Revel. 1. 20. Gen. 41. 26. Dan. 4. 22. *Ezech.* 37. 11. and 31. 18. 1 *Cor.* 10. 4, 16.

Sacrifice.

Sacrificium, victima, hoſtia, Gen. 46. 1.
Great, 2 *Kings* 10. 19. *Ezech.* 39. 17.
Excellent, *Heb.* 11. 4.
Spiritual, 1 *Pet.* 2. 5.
Acceptable, *Phil.* 4. 18.
Living, *Rom.* 12. 1.
Of joy, joyful, offered with gladneſſe, *Pſalm* 27. 6.
Of righteouſneſſe, a righteous ſacrifice, *Pſalm* 4. 5.

Mentioned

With offerings, *Levit.* 7. 37. *Pſalm* 40. 6. *Amos* 5. 2. Oblation, *Dan* 9 6.
With ſervice, *Phil.* 2. 17.
With burnt-offerings, *Deut.* 12. 6. *Mark* 12. 8.
With drink-offerings, *Levit.* 23. 37.
With ſweet incenſe, 2 *Chron.* 13. 11.
With gifts, *Heb.* 5. 1. and 8. 3. and 9. 9.
With calling upon God, *Gen.* 26. 25.
With bleſſing, 1 *Sam.* 9. 13.

The ſorts:

I. *Patriarchal*, ſuch as holy men did offer from *Adams* reſtauration to the Law, *Gen.* 4. 4. and 8. 20. and 46. 1. *Exod.* 3. 18. and 12. 27. *Gen.* 22 13.
Theſe were performed to God the Lord, as the quoted places ſhew, and *Gen.* 12. 7, 8. and 13. 18. and 35. 3. Acceptable to God, *Gen.* 4. 4. and 8. 21. and 46. 1, 2. Therefore commanded by him, *Gen.* 35. 1.
II. *Moſaical*, ſuch as God appointed under *Moſes* unto Iſrael after their deliverance out of Ægypt: Of the ſacrifices may we read in *Exod. Levit. Numb.* where be ſet down,
1. The kinds more diſtinctly, *Levit.* 3. 1. and 7. 11. and 22. 19.
2. The place certain, *Deut.* 12. 13, 14. *Levit.* 1. 3.
3. The time, daily in the Tabernacle, morning and evening. *Exod.* 29. 38, 39. *Numb.* 28. 4.
4. The manner taught more fully how to do it, *Levit.* 1. 2, 3. and 2. and 3.
5. The perſons ſacrificers, which were the Prieſts, *Exod.* 28. 1. and 29. 1.
6. The parties bringing the ſacrifice, and for what ſinnes, *Levit.* 4.
7. The benefit expreſſed, *Levit.* 6. 7. and 16. 30. and 1. 4, 20, 26, 31, 35

Theſe Sacrifices ſaith Cavin *on Jer.* 7. 22. were

1. *Exercitia pœnitentiæ*, Levit. 1. 4. and 3. 2.
2. *Pignora expiationis*, Levit. 16. 30.
3. *Sigilla gratiæ*, for they typed out Chriſt the Lamb ſlain from the beginning of the world, *Revel.* 13. 8. and our attonement, *Rom.* 5. 11. without whom, and relation by faith to him theſe ſacrifices could not perfect them that brought them, *Heb.* 10. 1, 4, 11, 14.

III. *The Chriſtian* and *Evangelical real ſacrifice*, which is Jeſus Chriſt once offered for us, *Eph.* 5. 2. *Heb.* 10. 10, 12, 14. ſo as now there is offering more for ſin, *verſe* 18. but by his bloud we may boldly enter into the moſt Holieſt, *verſe* 19.

IIII. *Spiritual Sacrifice*, 2 Pet. 2. 5. which are performed of us only in thankfulneſſe to God.

Such be theſe

1. The preſenting of our bodies a living ſacrifice, holy, and acceptable unto God, which is our reaſonable ſervice, *Rom.* 12. 1.
2. The winning of ſoules by the Miniſtery of the Goſpel, *Rom.* 15. 16.
3. The Teacher to ſhed his bloud for that truth, which through faith others have received, *Phil.* 2. 17.
4. Pious relieving of Gods painful Miniſters in their need, *Phil.* 4. 18.
5. A broken ſpirit, and a broken and contrite heart, *Pſalm* 51, 17.
6. Praiſe and thankſgiving, *Heb.* 13. 15.
7. To do good and communicate, *Heb.* 13. 16.

V. *Prophane*, the ſacrifice of the fool, *Eccleſ.* 5. 1. which is when wicked men abuſe their ſervice to God, which is in offering.
1. That God commandeth not, as *Nadab* and *Abihu*, Lev. 10. 1.
2. In coming in their own wayes, their ſouls delighting in abominations, *Eſay* 66. 3. and 1. 13, 14. *Jer.* 7. 9, 10, 11. *Hoſ.* 4. 14. and 8. 13.

VI. *Diabolical* and *heatheniſh*, the ſacrificing to idols, *Acts* 7, 41. to other gods, *Exod.* 34. 15. 2 *Kings* 5. 17. which is to ſacrifice to Devils, 1 *Cor.* 10. 20. 2 *Chron* 11. 15. *Rev.* 9. 20. *Pſalm* 106. 37, 38. *Deut.* 32. 17.

It's put

For the whole legal worſhip, *Eccleſ.* 5. 1.
For the ſlaughtering of the Churches enemies, *Jer.* 46. 10.

To Sacrifice.

Sacrificare, Exod. 5. 3, 8.
Immolare, Exod. 3. 18. 2 Cor. 10. 20.
Mactare, Exod. 13. 15.
Offere, Exod. 20. 24. Acts 7. 41.

This is

To the Lord, *Judges* 5. 2. *Exod.* 3. 18. and 5. 3, 8, 17. and 8. 25.
To other gods, *Exod.* 34. 15. 1 *Kings* 11. 8. *Hoſ.* 11. 2.
To Devils, *Deut.* 32. 17. 1 *Cor.* 10. 20.
To Idols, *Rev.* 2. 14. *Pſalm* 106. 38.

Mentioned

With burnt incenſe, 2 *Kings* 16. 4. 2 *Chron.* 28. 4.
With vow, *Mal.* 1. 14.

Sacriledge.

Sacrilegium adminiſtare, Rom. 2. 22.
Spoliare domum ſacram, ædem ſacram diripere, Rom. 2. 22.
Negotium, idolum, Numb. 25. 18.
To take the accurſed thing, *Joſh.* 7. 1. *Prov.* 20. 25.

Sad.

Mœſtus, Gen. 40. 5.
Afflictus, Gen. 40. 7.
Triſtis, perturbatus, dolore affectus, Gen. 40. 5. 1 Kings 21. 5. Luke 24. 17.
Turbatus, contriſtatus, faſtidioſus, 1 King. 21. 5.
Malus, alius languidus, Nehem. 2. 1.
Mœrens, Nehem. 2. 3.
Atratus, tetricus, Matth. 6. 16.
Moleſtia affectus, Mark 10. 22.
Of a ſorrowful ſpirit, 1 *Sam.* 1. 15.

Its applyed

To the ſpirit, 1 *Kings* 21. 5.

To the heart, *Ezech.*13.22.
To the countenance or face, *Matth.* 6.6,16. *Nehem.*2.2,3.

Contr.

Merry, *Gen.* 43. 34. *Judges* 19. 9. *James* 5.13.
Joyful, 1 *Kings* 8.66.
Glad, *Esther* 5.9.

Sadly. Gen.40.7.

Contr.

Joyfully, *Eccles.*9.9.

Sadneſſe.

Triſtitia, malum, Eccleſ.7.3.

Contr.

Joyfulneſſe, *Col.*1.11.
Gladneſſe, *Deut.*28.47.

Safe.

Salvus, Pſalm 119.117.
In edito collocatus, exaltatus, Prov. 18. 10.
Sublevatus, elevatus, Prov.29.25.
Incolumis, valens, ſanus, Luke 15.27.
Ereptus, Act.23.24.
Preſervatus, Act.27.44.
Tutus. neceſſarius,, cautior effectus, Phil.3.1.

Safely.

Abſq; pavore, confidenter cum vel in ſecuritate, Levit.26.5.
Securè, Pſalm 78.53.Prov.1.33.and 3.23.
Sine timore, tranquillus à pavore, Pro. 1. 33.
Fiducialiter, in pace, cum fiducia, Prov.3.23.
Cautè, tutò, Mark 14.44.Act.16.23.
Diligenter, Act.16.23.

Safety.

Securitas, Deut.12 10. Act.5 23.
Pax, Eſay 14.30.
Diligentia, Act.5.23.
Tranquillitas, omne tutum, 1 Theſ.5.3.
Victory, *Prov.*21.31.
Dwelleth in the ſecret place of the moſt high, and abideth under the ſhadow of the Almighty, *Pſalm* 91. 1.
In the cleſts of the Rocks, *Cant.*2.14.
The munition of Rocks his defence, *Eſay* 33.16.
Not an hair of the head to fall to the ground, 1 *Sam.*14.45. 2 *Sam.* 14. 11.

Mentioned

With multitude of Counſellours, *Prov.*11.14.
With peace, 1 *Theſſ.*5.3.
With reſt, *Job* 11.18.

Safeguard.

Cuſtodia, 1 Sam.22.23.

Contr.

Danger, *Acts* 19.40.
Peril, *Rom.*8.35.

Said.

Dixit, Gen.2.23.

Its put

For a word or ſpeech uttered, *Gen.* 4.13. *Mal.*3.14.
For anſwered, *Matth.*2.5.
For ſpoken, *Pſalm* 87.5. or ſpake, *Mat.* 14.16. *Acts* 17.18.
For an uncreated and an effectual word, *Gen.*1.3. *Joh* 1.2.
For promiſed, *Heb.*13.5.
For commanded, *James* 2.11.
For toldeſt, *Gen.*12.19.

Saint, See **Holy.**

Sanctus, Pſalm 106.16.
Sanctified, *Jude* verſe 1.
Waſhed and made white in the bloud of the Lamb, *Rev.*

Its ſpoken

Of men here on earth, *Pſalm* 16.3. and 31.23. *Acts* 9.41. *Rom.* 1.7. and 15.25,26. 1 *Cor.*14.33.
Of believing Jewes, *Dan.*7.18.
Of believing Chriſtians, *Phil.*1.1.

Mentioned

With faithful brethren, *Col.*1.2.
With Jeſus, *Philem.*5.
With them that fear Gods Name, *Revel* 11.18.
Which keep the Commandements of God, and faith of Jeſus, *Revel.* 14.12.
With Prophets, *Revel.* 16.6. and 18. 24.

Its put

For ſuch as are departed this life, *Revel.* 18. 24. who were Saints here.
This word ſeldom is applyed to the departed, but uſual to Believers on earth.
For Angels, *Dan.*8.13. *Deut.*33.2. *Jude* verſe 14.

Saith.

Dicit, John 2.5.

Its put

For biddeth, *Gen.*41.55. 1 *Kings* 22. 14. *John* 2.5.
For the will and pleaſure of one, *Joſh.*5.14.
For foretelleth, 1 *Sam.*9.6.
For hath in his mouth. 2 *Sam.*17.5.
For willeth, *Job* 37.6.
For thinketh with aſſurance, *Lam.* 3.24.
For able to ſay with an operative power, or its put for decree, *Lam.* 3.37.
For a bare calling upon, or making a naked profeſſion, *Matth.*7.21.
For witneſſeth, *John* 7.38.
For ſpeaketh or uttereth, *John* 16.18.

Salt.

Sal, Levit 2. 13.

Its put

For the creature of God, which hath the quality of ſharpneſſe, and its effect to kill corruption, maketh food ſavoury, *Job* 6.6. but land-barren, *Deut.*29.23.
For Chriſt, by whom all that believe are made ſavoury and well-pleaſing to God, this is typed out in the ſacrifice, *Levit.* 2.13. or elſe meant mortification.
For Chriſts Miniſters in reſpect of their doctrine, *Matth.*5.13.
For unfruitfulneſſe or barrenneſſe, *Ezech.*47.11.
For godly wiſdom, or wiſdom of the Spirit, *Col.*4.6.
For divine grace of mortification, *Mark* 9.50. for as ſalt is preſervative from corruption, ſo is the grace of mortification, which is here compared to ſalt; and in *ver.* 49. to fire; for if we be ſalted and ſeaſoned with a fervent mortification, it will like fire burn up, and conſume our ſinful corruptions.
For firm and durable, *Gen.* 19. 26. *Numb.*18.19.

Salted.

Sale ſalitus, Ezech. 16.4. that is ſtrengthened; for Infants were ſalted; *ut ipſa deuſtior & ſolidior ſit cutis internarum partium: nam cum in utero geſtaretur, omnes ſimiliter erant molles.* Galen. lib.1. de ſanitate tuenda, Saliri, condiri, *Matth.* 5. 13. made ſavoury, or made to recover his quality of acrimony or ſharpneſſe.

Saltneſſe.

Pſalm 107.34. Barrenneſſe, *Mark* 9. 50. *Non exprimitur hæc vox per Subſtantivum, ſed per Adjectivum: Salſuginoſus, inſulſus, inſipidus.*

Salvation.

Salvatio, evaſio, liberatio, Joel 2.33.
Salus, ſalutare, Gen.49.18.Exod.15.2.
Redemptio, magnalia, hoc eſt, victoria, liberatio, Exod 14.13
Vita, Luke 1.77. John 4.22.
Miſericordia, Luke 2. 30.
Reſt to the ſoul, *Matth.*11.29.
The hope laid up in heaven, *Col.*1.5.
External redemption, *Heb.*9.12.
Great, *Heb.*2.3. 1 *Sam.*19.5.
Common, *Jude* verſe 3.
Everlaſting, *Eſay* 45.17.
Eternal, *Heb.*5.9.

Mentioned

With ſtrength, kingdom of God, and power of Chriſt, *Rev.*12.10.

With

With light, *Pſalm* 27.1.
With faithfulneſſe, *Pſalm* 40.10.
With Rock, *Pſalm* 62. 2,7.
With glory, refuge, *Pſalm* 62.7. *Rev.* 19. 1.
With righteouſneſſe, *Pſalm* 71.15.
With joy, *Pſalm* 118.15.
With the word, *Pſalm* 119.123.
With honour, *Rev.* 19.1.
With conſolation, 2 *Cor.* 6.1.

Its ſpoken

Of God, who is his peoples Salvation, *Pſalm* 38.22. and 65. 5. and 3.8. and 37.39. *Jer.* 3.23.

This is the Salvation

For which we muſt wait, *Gen.* 49. 18.
In which we muſt rejoyce, 1 *Sam.* 2. 7. *Pſalm* 9.14. and 13.5. and 20.5. *Eſay* 25.9.
Love it, *Pſalm* 70.4. and 119.174.
Pray for it, *Pſalm* 85.7. and 106. 4. and 119.81.

Three-fold:

Corporal, Exod. 14.13. 2 *Chron.* 20.17.
Spiritual, the Salvation of ſouls; 1 *Pet.* 1.9.
Eternal, Heb. 5.9.

Its put

For ſafety and deliverance, *Exod.* 14. 13. *Pſalm* 37.39. *Jon.* 2.9. *Joel* 2. 32. *Rev.* 12.10.
For ſaving help, *Pſalm* 119.81, 166, 174. *Luke* 3.6.
For the miniſtration of the word, *Pſalm* 132.16. by which they ſave themſelves, and thoſe that hear them, 1 *Tim.* 4.6.
For the Author of Salvation, *Eſay* 62.11. *Luke* 2.30. *Acts* 4.12.
For protection and ſafeguard, *Eſay* 60. 18.
For the way and meanes of ſalvation, *Luke* 1.77. *Tit.* 2.11.
For ſpiritual life and eternal in Heaven, *Rom.* 1.16.
For the doctrine of the Goſpel, *Heb.* 2. 3.
For aſſurance of life in Heaven, *Luke* 19. 9.
For the manifeſtation of Salvation by heavenly doctrine, *John* 4. 22.
For Heaven, *Heb.* 1.14. 2 *Theſſ.* 2.13.
For praiſe due for ſalvation, *Rev.* 7. 10. and 19.1.

Contr.

Deſtruction, *Deut.* 7.23. *Matth.* 7.13. *Rom.* 3.16.
Damnation, *Matth.* 23.14, 33. *Rom.* 3.

Salutation.

Salutatio, Col. 4.18.
Angelical, *Luke* 1.41.
Apoſtolical, 1 *Cor.* 16. 21. 2 *Theſſ.* 3. 17.
The Virgin *Maries*, Luke 1.44.

Salute.

Interrogare de proſperitate, ſalutare, Judges 18. 15. 1 Sam. 10. 4. *Benedicere*, 1 Sam. 13. 10. 2 Kings 4. 29.
Complecti, poſtulare pacem, Mat 5. 47. and 10.12.
To greet, 1 *Sam.* 25. 5.
To enquire of ones welfare, 1 *Chron.* 18. 10.

Mentioned

With bleſſe, 2 *Sam.* 8.10.

It is done

I. *Civilly*: See it between *Moſes* and *Jethro*, Exod. 18. 7.
The Angel and *Gideon*, Judg. 6.11.
The Danites and the Levite, *Judges* 18. 15.
Saul and *Samuel*, 1 Sam. 13.10.
Davids Meſſengers and *Nabal*, 1 Sam. 25. 5.
David and the 200. with the Carriages, 1 *Sam.* 30. 21. *See* the Margin.
King *Toi* and *David*, 2 Sam. 8.10.
Abſalom and others, 2 *Sam.* 15 5.
Agrippa Feſtus, Acts 25.13.
II. *Traiterouſly*, as
Joab ſaluted *Abner*, 2 Sam. 3.27. and *Amaſa*, 2 Sam. 20. 9, 10. *Judas* our Saviour, *Matth* 26.9.
III. *Chriſtianly*, as did
Chriſt his Diſciples, *Mat.* 28.9. *Luke* 24. 36.
Saint *Paul* the Church, *Acts* 22. and 21.7, 19.
Of the duty Saint *Paul* often maketh mention in *Rom.* 16. 2 *Cor.* 13.13. *Phil.* 4.22. and ſo in other Epiſtles.

Sanctification. See Holineſſe.

Sanctificatio, 1 Theſſ. 4.3 Rom. 6.22.
Sanctimonia, Rom. 6.19. 2 Cor. 7.1.

Two-fold:

Legal, according to the ceremonial Law, *Heb.* 9.13.
Evangelical, Heb. 9.14. and this is two-fold:
Imputative, 1 Cor. 1.30.
Inherent, called the Sanctification of the Spirit, 2 *Theſſ.* 2.13. which it worketh in us.

To this we are exhorted, as a ſound effect of our Juſtification, *Rom.* 6. 19, 22. 2 *Cor.* 7.1. 1 *Theſſ.* 4.4,7. 2 *Theſſ.* 3.13. 1 *Tim.* 2.15. 1 *Pet.* 1.2. *Rom.* 1.4.

This comprehendeth

1. Regeneration of the Spirit, *John* 3.3. *Tit.* 3.5.
2. Repentance, newneſſe of life, obedience, holineſſe and righteouſneſſe, *Acts* 26.18,30. *Luke* 24.47. *Rom.* 6.16,18,22.
3. Converſion, *Acts.* 15.3.
4. Mortification and Vivification, *Rom.* 8.12,13,14.

All which make the new man, of which the Apoſtle ſpeaketh, *Eph.* 4.24. *Col.* 3.10. and the new Creation in *Gal.* 6.15. 2 *Cor.* 5.17.

Contr.

Corruption, 2 *Pet.* 1.4. and 2.12,19.
Old man, *Col.* 3.9. *Eph.* 4.22.
Body of ſin, *Rom.* 6.6. and 7.24.

Sanctifie. See Hallow.

Sanctificare, Exod. 13.22.
Purificare, Exod. 19.10.
To waſh away and purge, *Eſay* 4.4.
To ſprinkle clean water, *Ezech.* 36.25
To ſave from uncleanneſſe, *Ezech.* 36. 29.
To purifie, *Dan.* 12.10.
To cleanſe, 2 *Cor.* 7.1. *Eph.* 5.26.
To purge, *Heb.* 9.14.

This applyed unto and ſpoken

I. *Of God*, who ſanctifieth
1. Himſelf, *Ezech.* 38.23. (that is) make himſelf to be acknowledged holy by others.
2. His great Name, *Ezech.* 36.23. *hoc eſt, vindicare nomen ſuum ab omni pollutione, illuſtre reddere.*
3. His ſon Jeſus, *John* 10.36. (i) *ad officium Meſſiæ ſegregavit.*
4. His Elect, *Jude* ver. 1. making them new Creatures, and holy, and truly obedient, *John* 17.17.
5. Other perſons, as *Aaron* and his ſonnes, *Exod.* 29.43. and that firſt born, *Numb.* 8.17. (that is) ſet apart for the Lord.
6. Places, as the Tabernacle and Altar, *Exod.* 29.43.
7. A day, as the ſeventh day Sabbath, *Gen.* 2.3. *Exod.* 20.11. appointed and ſeparated to holy uſes.

II. *Of Jeſus Chriſt*, who ſanctifieth
1. Himſelf, *John* 17.19 with all fulneſſe of Graces for his Church.
2. His people, *Eph.* 5.26 ſeparating it for himſelf, *Heb.* 2.11. & 13.12.

III. *Of the holy Ghoſt*, Rom. 15.16. working in us ſanctification, *Rom.* 15. 16.

IIII. Of Sacrifices, *Heb.* 9. 13. which was a ceremonial and outward purifying, in type having relation to Chriſt.

V. Of the Temple and Altar, *Matth.* 23.17,19. they ſanctified *non ipſo contractu, ſed uſu.*

VI. Of men, who are ſaid to ſanctifie
1. The Lord, *Eſay* 8. 12. and 29. 23. *Numb.* 20. 12. 1 *Pet.* 3. 15. This is to glorifie, and give God the praiſe.
2. Themſelves, *Exod.* 19. 22. 2 *Chr.* 29. 34. *Levit.* 11.44. and 20.7. *Numb.* 11.18. that is, prepare themſelves.
3. Others, *Exod.* 13.2. which is to ſet apart, *ver.* 12. 2 *Chron.* 30.17.

4. Places,

4. Places, as Houſes, *Levit.*27.14. 2 *Chron.*29.17. and 7.16. a field, *Levit.*27.17,18. The Tabernacle, *Numb.*7.1. and Houſe of the Lord, the Temple, 2 *Chron.*29.17.
5. Time, *Deut.*5.12. *Nehem.*13.22.
6. Things, as
An Altar, *Exod.*29.36,37.
A faſt, *Joel* 2 15.
Food, 1 *Tim.*4.5.
The breaſt and ſhoulder of the offering, *Exod.*29.27.
Some beaſt, *Deut.*15.19.

Its put

I. As its referred to God,
For to make holy, 1 *Theſſ.* 5.23. 1 *Cor.* 6. 11. *Jude* verſe 1. *John* 17.17. *Eph.*5.26. 1 *Pet.*2.1.
For made good and uſeful for mans benefit without any uncleanneſſe in it, 1 *Tim.*4.5.
For to ſeparate from a common uſe, and to appoint unto an holy or religious uſe: thus things, dayes, and perſons are ſanctified by God, *Gen.*2.3. *Exod.*20.11. and 29. 44. and 31.13. 1 *Kings* 9.3,7. *Jer.*1.5. *Ezech.*20.12 and 36.23. *John* 10.36.
For prepared, inſtructed, *Eſay* 13. 3. So the word prepare in *Jer.* 12. 3. and 22. 7. and 51. 27, 28. in ſome tranſlation is ſanctified.
II. As its referred to Men, its put
For clenſing and purifying, as under the Law ceremonially, *Exod.*19.10.
For to conſecrate unto an holy uſe, and for Gods ſervice, from common uſe, *Exod.* 13. 2. *Deut.* 15. 19.
For employ to an holy uſe, which is to keep holy, *Exod.*20.8. *Deut.* 5.12.
For to acknowledge to be holy, *Matth.* 6. 9. *Levit.* 10. 3. *Eſay* 5.16.
For ſet apart from eating, or appoint after an holy manner, *Joel* 1.16. and 2.15.
For prepare, *Joel.*3.9. the word is Sanctifie. *See* the Margin.
For glorifie, *Eſay* 8.13. 1 *Pet.*3.15.

Sanctuary. See { **Holy place.** **Tabernacle.** **Temple.**

Sanctuarium, Exod.15.17.
Sacrarium, Exod.25.8.
Sanctity, *Pſalm* 114.2.
Holy, *Levit.*16.33.
Little, *Ezech*, 11.16.
Worldly, *Heb.*9.1.
Outward, *Ezech.*44.1.
The Tabernacle, *Num.*8.9. and 17.7.
The holy place, 1 *Kings* 1.10.
The beauty of holineſſe, 1 *Chron.* 16. 29. *Pſalm* 29.2.
Gods Houſe, *Eſay* 66.5.
The Tent of the Congregation, *Lev.* 16. 33.

Its put

For the Tabernacle, *Exod.*25.8. and 36.1. *Levit.* 4. 7. and 10. 4. and 12.4. *Heb.*9.1.
For the moſt holy place of the Tabernacle, *Levit.* 4. 6. and 16. 33. *Numb.*10.21.
For the Temple, 2 *Chron.*20.8. and 29.21. *Dan.*8.13. *Lam.*1.10.
For the place where the Prieſt offered incenſe, 2 *Chron.*26.18.
For the land of Canaan, *Exo.*15.17.
For Sanctity or Sanctification, that which God had made holy, *Pſalm* 114. 2.
For Heaven, *Pſalm* 102.19.
For the Word of God, *Pſalm* 73.17. becauſe it was taught in the Sanctuary, and kept there.
For a place of ſafety & defence, *Eſay* 8.14. *Ezech* 11.16. with *Jer.* 42. 11. in making enemies at peace with his ſervants, *Prov.*16.7.

Sanctuaries.

Loca ſanctuaria, Sancta Dei, **Levit.** 21.23. and 26.31.
Sanctuaria Domus Jehovæ, Sanctificatio Domus Domini, Jer.51.51.

Its put

For the holy places and roomes in the Tabernacle and Temple, the holy and moſt holy, *Levit.*21.23. *Jer.*51.51.
For the places of Sacrifice, *Amos* 7.9 and therefore the *Sept.* tranſlate the word, *Sacrificia.*
For other holy places, beſides the ſundry rooms in the Tabernacle and Temple, which were their Synagogues, of which ſee *Pſalm* 74.8. *Acts* 15.21. *See* Synagogue.

Sand.

Arena, Exod.2.12.

Its put

For that which is heavy, *John* 6. 3. weighty, *Prov.* 27.3.
For a place without ſolidity or any firmneſſe, *Matth.*7.26.
For that which is numberleſſe, *Gen.* 22.17. *Jer.*33.22.
Three things paſt numbring, the duſt, the ſtarres of the Heaven, and the ſand of the ſea-ſhore.

Sandals.

Sandalia, Mark 6.9.
Soleæ, Caligæ, Acts 12.8.

Sang. See **Sing.**

Canere, canare, Exod.15.1.

It was

Praiſes of God unto God, *Exod.*15.1. *Judges* 5.1. *Pſalm* 106.12.
Praiſes of men unto Gods glory, 1 *Sam.*29.5.

The manner:

With gladneſſe, 2 *Chron.*29.30.

Mentioned

With bowing the head and worſhiping, 2 *Chron.*29.30.
With praying, *Acts* 16.25.
With muſical inſtruments, 2 *Chron.* 29. 28.

Sank. See **Sunk.**

Deſcenderunt, profunda petierunt, Submerſi, demerſi, abſorpti, Exo.15.5,10.

Satan. See **Devil.**

Adverſarius: Satan, *Diabolus*, 1 Chr. 21.1. Job 1.6. Rev.20.2.
Inimicus, Matth.4.10.
Satanas, Matth.12.26.
The God of this world, 2 *Cor.*4 4.
The Prince of the power of the Ayre, *Epheſ.*2.2.
The Tempter, 1 *Theſſ.*3.5.
Our Adverſary, 1 *Pet.*5.8.
The ſpirit that ruleth in the children of diſobedience, *Eph.*2.2.

It's put

For the Devil, *Mark* 1. 13. with *Matth.*4.1.
For the Prince of the Devils, *Acts* 26.18. *Rev.*2.13. and 12.9.
For that ſpecial Adverſary to God and man, 1 *Chron.*21.1. 1 *Tim.*1. 20. 1 *Pet.*5.8.
For any one, who is an hinderance to any in the courſe of Piety, *Matth.* 16.23. *Mark* 8.33.
For Satanical inſtruments, *Rom.* 16. 20. 1 *Theſſ.*2.18.
For the power and dominion of Satan, 1 *Cor.*5.5.

Sate. See **Sit.**

Satiate.

Inebriare, irrigare, Jer.31.14.
Satiare, Jer.31.25. and 46.10.

Satisfaction. See **Reſtitution.**

Pretium, redemptio, pecunia, Numb. 35. 31.

Satisfie.

Implere, ſaturare, explere, Exod.15.9. Prov.6.30.
Satiare, Job 38. 27. Pſalm 90. 14. Mark 8. 4.
uberare, inebriare, Prov.5.19.
Replere, Eſay 58.10.
Fill, *Matth.*15.33.

Satyr.

Scops, Dæmon, Dæmonium, Piloſus, Eſay 13.21. and 34.14.

A certain deformed bird. *See* Junii *avis*.

Save.

Servare, reservare, vivere, facere, Gen. 12. 12.
In vita conservare, habere ad vivendum, vivificare, enutrire, sustentare, Gen. 45. 7.
Salvum facere, nutrire, Gen. 50. 20.
Eruere de periculo, Deut. 20. 4.
Exuere, custodire, Josh. 22. 22.
Salvare, liberare, Judg. 6. 14, 15, 37. Matth. 8. 25.

This is done

Corporally, *Gen.* 47. 25. *Exod.* 1. 17. *Numb.* 31. 15. *Job* 2. 6. *Luke* 9. 24.
Spiritually, *Matth.* 1. 21. *Acts* 2. 40. *Rom.* 11. 14. 1 *Cor.* 9. 22.
Sacramentally, 1 *Pet.* 3. 21.
Ministerially, 1 *Tim.* 4. 16. *Jam.* 5. 20.
Eternally, *Matth.* 24. 13. *Acts* 4. 12. and 16. 20. 1 *Cor.* 5. 5. 1 *Tim.* 2. 15.

Contr.

Destroy, *James* 4. 12. *See* Kill.

Saving.

Salus, Psalm 20. 6. Heb. 11. 7.
Acquisitio, possessio, Heb. 10. 39.

Saviour.

Servator, salvator, 2 Sam. 22. 3.
Salus, 2 King. 13. 5.
Salutaris, Luke 41. 47.
Redemptor, Luke 2. 11. Acts 13. 23.
Vivificator, Acts 5. 31.
Deliverer, *Judges* 3. 9.
Preserver, *Job* 7. 20.
Mighty to save, *Esay* 63. 1.
Author of eternal life, *Heb.* 5. 4.

Its spoken

Of men, appointed by God to be his instruments to deliver his people, 2 *Kings* 13. 5. *Neh.* 9. 27. *Obad.* 21.
Of God, 2 *Sam.* 22. 3. *Psalm* 106. 21. *Esay* 45. 15, and 63. 8. *Hos.* 13. 4.
Of Jesus Christ, *Luke* 2. 11. *Acts* 13. 23. *Eph.* 5. 23. 2 *Tim.* 1. 10. *Tit.* 1. 1. 4. and 2. 13. 2 *Pet.* 2. 20.

Mentioned

With Redeemer, *Esay* 49. 26.
With Prince, *Acts* 5. 31.
With Lord, 2 *Pet.* 1. 11.
With God, 2 *Pet.* 1. 1. *Jude* 25.
With high Tower and refuge, 2 *Sam.* 22. 3.
With hope of Israel, *Jer.* 14. 8.

Contr.

Destroyer, *Exod.* 12. 13. *Job* 33. 22. *See* Destroyer.
Abaddon, Apollyon, *Rev.* 9. 11.
Antichrist, 1 *John* 2. 18. and 4. 3.
The sonne of perdition, 2 *Thess.* 2. 3.
The great Dragon, the old Serpent, the Devil, Satan, *Rev.* 12. 9. the roaring Lion, 1 *Pet.* 5. 8.
The Beast, *Rev.* 1. 7. and 17. 8. and 13. 7. and 20. 4.

Savour. See { **Odour.** / **Smell.**

Odor, Exod 5. 21. 2 Cor. 2. 14.
Sweet, 2 *Cor.* 2. 15. *Eph.* 5. 2. *Gen.* 8. 21.
Of life, 2 *Cor.* 2. 16.
Of good Ointments, *Cant.* 1. 3.
Stinking, *Eccles.* 10. 1.
Ill, *Joel* 2. 20.
Of death, 2 *Cor.* 2. 16.

It's put

For an acceptable sacrifice, *Gen.* 8. 21.
For the Gospel, 2 *Cor.* 2. 15, 16.
For a pious and liberal help to the Minister of Christ, *Phil.* 4. 18.
For Christs passion, *Eph.* 5. 2.

To savour.

Sapere, Matth. 16. 23. Rom. 8. 5.
Meditari, Mark 8. 33.
Curare, elegere, Rom. 8. 5.

Savoury Meat.

Cupediæ, pulmentum, cibus, esca, edulium, sicut velle, me nosti, quemadmodum dilexi, amo, libenter vescitur, Gen. 27. 4, 9, 17, 31.

Saw. See to **see.**

Videre, Gen. 9. 22.
Intueri, Matth. 14. 30.
Inspicere, Gen. 1. 31.

This may be said to be

Divinely, as God, *John* 1. 41.
Prophetically, by vision, by dream, 1 *Kings* 22. 17, 19. *Ezech. Dan.* 7. 2. *Rev.* 1. 12. and 5. 1. and 6. 1, *Acts* 10. 3. and 11. 5.
Spiritually, *Matth.* 4. 16.
Mentally, 1 *Kings* 3. 28. *Job* 2, 13. *Matth.* 2. 16.
Corporally, *Job* 29. 11. *Matth.* 12. 22. *Josh.* 7. 21.

Its put, referred to God

For to approve of, if good.
For to bless, prosper, and preserve, *Gen.* 1, 10, 31. 1 *Kings* 14, 26.
For pleased, *Ezech.* 16. 50.
For to dislike, if bad, and so
For to punish or destroy, *Gen.* 6. 7. and 31. 12. *Exod.* 3. 7.
For to take knowledge of, *Gen.* 29. 31.

Referred to man

For the seeing with the bodily eye, the object before it, *Gen.* 6. 2. and 9. 22, 23. *Exod.* 1. 5. *Deut.* 7. 19. *Jos.* 7. 21. *Esther* 5. 2. *Matth.* 4. 16.
For to look upon with affection, *Gen.* 3. 6. *Exod.* 2. 2.
For knew indeed, *Gen.* 16. 4. *Acts* 12. 3.
For saw with deep consideration, *Exod.* 4. 31.
For considered, *Exod.* 32. 1. *Numb.* 20. 29. *Matth.* 27. 24. *Acts* 4. 13.
For perceived, *Judges* 20. 36. *Ruth.* 1. 18. 1 *Sam.* 13. 6. 2 *Chron.* 15. 9. *Esther* 7. 7.
For understood, 1 *Sam.* 26. 3. 2 *Sam.* 10. 6. 1 *Kings* 3. 28.
For felt, *Jer.* 44. 17. *Hos.* 5. 13.
For took notice and knowledge, *Mat.* 15. 31.
For suffered, *Acts* 13. 26.
For was revealed, *Ezech.* 8. 4.
For had, *Dan.* 4. 5.
For imagine, *Gen.* 20. 16.

Its mentioned

With lift up the eyes, *Gen.* 24. 63.
With looked up, *Luk.* 19. 5.
With bare record, *John* 1. 24. and 19. 35.
With knew, *John* 5. 6.
With glad, *John* 8. 56. and 20. 20.
With believed, *John* 20. 8.
With turned to the Lord, *Acts* 9. 35.

Say.

Dicere, respondere, Gen. 44. 16. Exod. 3. 13, 14.
Loqui, Exod. 6. 29. 1 Sam. 15. 16. 2 Sam. 14. 12. 1 King. 2. 14.
Edicere, Esay 43. 6.
Alloqui, Acts 13. 15.

It is

Either in word, so commonly, *Luke* 7. 7.
Or in heart, *Deut.* 7, 17. *Jer.* 13. 22. *Luke* 12. 45.

Its put

For to speak or utter, *Matth.* 5. 13. *John* 8. 46.
For think, *Deut.* 7. 17. and 8. 17. *Matth.* 3. 9. *Job.* 7. 13.
For to resolve upon good advice, *Deut.* 17. 14.
For complain, *Deut.* 25. 7.
For expresse will or desire, *Job* 6. 22.
For do, if they so spake, *Job* 21. 14. *Esay* 30. 10.
For to report or tell others, *Esay* 48. 5. *Tit.* 2. 8.
For muse with admiration, *Isa.* 49. 21.
For object, *Jer.* 1. 17.
For acknowledge and professe in the time of persecution, for the thing so said, 1 *Cor.* 12. 3. *Fiducialiter profiteri.*
For hold and teach, *Matth.* 17. 10.
For answer, *Mark* 11. 31.
For ask, *Mark* 11. 31. *Rom.* 10. 18, 19.
For make known, 1 *Thess.* 1. 15.
For command, *Luke* 7. 7.
For confesse, *Luke* 17. 10.
For bear witnesse, *Acts* 24. 20.
For averre, 1 *Cor.* 15. 20.
For teach, *Gal.* 3. 17.

Saying. See **Sentence.**

Verbum, 2 Sam. 17. 6. Judges 13. 17. 1 *Kings* 13. 11.
Rex, sermo, 1 Kings 2. 38.

Conſilium, Eſther 1.21.
Dictum, Matth. 19.11.
Dark, *Pſalm* 44.9. and 78.2. *Prov.* 1.6.
Fithfull and true, *Revel.* 22.6. 1 *Tim.* 1.15.
Wiſe, *Prov.* 16.
Its put
For counſel, 2 *Sam.* 17.6. *Eſther* 1.21. 2 *Kings* 8.2.
For a charge with a threatening, 1 *Kings* 2.38.
For a prediction, 1 *Kings* 13.32. and 15.29. 2 *Kings* 2.22. *Judges* 13.17. *John* 9.45.
For word and ſpeech, 2 *Chron.* 13.22. *Mark* 7.29. and 9.10. *John* 7.36.
For report or relation, *John* 4.39. and 21.23.
For commandment, *Rom.* 13.9.
For the doctrine and word of the Goſpel, *John* 8.51. *verſe* 31. and 14.24.
For that which is uttered and ſpoken, *Acts* 14.18. or written, 1 *Corinth.* 15.54.

Scandal. See after **Scatter.**

Scant.

Minor, deficiens, minutus, Mich. 6.10.

Scape goat.

Caper emiſſarius, Levit. 16.18.

Scarce.

Vix, Gen. 27.30. Acts 14.18.
Its put
For hardly, 1 *Pet.* 4.18.
With much ado, *Acts* 14.18.

Scarcenelle. See **Gallant.**

Penuria, paupertas, inopia, Deut. 8.9.

Scarlet.

Coccinum, Prov. 31.21.
Mentioned
With a chain of gold, *Dan.* 5.7, 16, 29
With purple, *Rev.* 17.4. and 18.16.
With ſilk, *Rev.* 18.2.
It was a coſtly Raiment, and to be worn of great perſons for ornament.

Scarlet. See **Skarlet.**

Coccinus, coccineus, Joſh. 2.18.
Croceus, Prov. 31.21.
Phœniceus, Eſay 1.18.
Its put
For colour, *Cant.* 4.3.
For the dye of it, keeping its colour, *Eſay* 1.18.

Scatter. See { **Divide.** **Defeat.** **Sprinkle.**

Diſpergo, Gen. 11.9. Deut. 4.27.
Seminare, Numb. 16.37.
Ventilare, Prov. 20.28.
Diſſipare, Numb. 10.35. Jer. 40.15. John 10.12.
Dilacerare, Eſay 18.2.
Spargere, Pſalm 147.16. Mat. 12.30.
Diſſeminare, Eſay 24.1.
Dilacerare, Jer. 23.1.
Mentioned
With deſtroy, *Jer.* 23.1.
With peeled, *Eſay* 18.2.
With periſh, *Jer.* 40.15.
With brought to nought, *Acts* 5.36.
With went every where, *Acts* 18.4.
Its ſpoken
Of God, who doth it as a puniſhment,
1. Threatning it, *Levit.* 26.33. *Deut.* 4.27. and 28.64. 1 *Kings* 14.15. and 22.17.
2. Inflicted, *Gen.* 11.19. 2 *Sam.* 18.8.
Of men, Jer. 23.1. Prov. 20.8, 26. *John* 10.12. this is ſinfully.
Its put
For ſaving, *Eſay* 28 25.
For diſperſe, *Eſay* 49.32.
For committing Idolatry here and there in ſundry places, *Jer.* 3.13.
For very liberally diſtributing, *Prov.* 11.24.
Contr.
Joyn to, *Acts* 5.36.
Gather together, *Gen.* 49.1. *Exod.* 32.1.
To gather with, *Luke* 11.23. or to, *Jer.* 40.15.
As one man, *Judges* 20.1. 1 *Sam.* 11.7. 2 *Sam.* 19.14.

Scandal. See **Offence.**

Scandalum, Matth. 26.31.
A ſtone of ſtumbling, *Eſay* 8.14.
Offence, *Gal.* 5.11. *Phil.* 1.10.
Its put
For every occaſion of ſinning, either given or taken.
Vide Marl. *Enchir. in voce Scandali.*

Scepter.

Tribus, hoc eſt, certa ſeries & perſcriptio accurata, Sceptrum, virga, Princeps, Principatus, Gen. 49.10.
Golden, *Eſther* 5.2.
Right, *Pſalm* 45.6.
Two-fold:
Civil, *Eſay* 14.5. *Amos* 1.5, 8. *Zech.* 10.11.
Divine, *Pſalm* 45.6. *Heb.* 1.8.

Schiſme.

Schiſma, diſſidium, 1 Cor. 12.25.
Diviſion, faction, 1 *Cor.* 1.10. and 3.3.
Contention, 1 Cor. 1.11.
Strife, vain glory, *Phil.* 2.3.
Contr.
Perfectly joyned together in the ſame mind and judgement, 1 *Cor.* 1.10. *Acts* 1.14. and 2.1. and 4.24.
To be of one accord and one mind, *Phil.* 2.2.
To ſtand faſt in one ſpirit, *Phil.* 1.27.
Lowlineſſe of mind, eſteeming others better then themſelves, *Phil.* 2.3.

Scholar. See **Diſciple.**

Diſcipulus, reſpondens, Mal. 2.12.
Indoctus, diſcens, 1 Chron. 25.8.
Sonne of the Prophet, 2 *Kings* 2.3.
Brought up at the feet of another, taught, *Acts* 22.3.
A Diſciple, *Eſay* 8.16. *Matth.* 5.1.

School.

Schola, Acts 19.9. *Vide in Schola plura in Enchir.* Marl.

Schoolmaſter. See { **Teacher.** **Doctor.**

Doctus, intelligere faciens, perfectus, 1 Chron. 25.8.
Pædagogus, Gal. 3.24, 29.
Inſtituens, docens, corripiens, magiſter, Prov. 5.13.
Doctor, Luke 2.46. Acts 5.34.
Teacher, 1 *Chron.* 25.8. *Heb.* 5.12.
Its put
For an inſtrument or Teacher of others, *Prov.* 5.13.
For the Ceremonial Law teaching Chriſt in the types and figures thereof until he came, and the Goſpel of his Kingdome ſent forth, *Gal.* 3.24, 29.

Science.

Scientia, Dan. 1.4. 1 Tim. 6.20.
Its mentioned
With wiſdom, *Dan.* 1.4.

Scoffe. See { **Mock.** **Scorn.** **Deride.**

Illudere, triumphare, videre, delectare, Hab. 1.10.

Scoffer.

Illuſor, irriſor, 2 Pet. 3.3.
Qui dei contemptu & ſacrilega audacia volunt ingenioſi apparere: Bezæ annot.

Scorch.

Affligere æſtu, Rev. 16.8.
Æſtuare, affligere calore, calorem ſentire, ardere, tangi, calefieri, Matth. 13.6.
Its ſpoken
Of that which groweth out of the earth, as herb, graſſe, corn, *Mar.* 4.6.
Of men, *Rev.* 16.9.

Scorn. See **Scoffe.**

Deridere, illudere, Pro. 3.34. & 19.28.

Contemnere, irridere, Job 39.7.

Scorner. See **Scornfull.**

Illusor, superbus, Prov.3.34.
Derisor, malus, Prov.9.7,8.
Insipiens, stultus, Prov.1.22.
Delisor, intemperans, Prov.19.29.

Mentioned

With terrible one, and that watcheth for iniquity, *Esay* 29.20.
With a simple one and a fool, *Prov.* 1.22.
With a wicked man, *Prov.* 9.7. and 29.8.
With proud and haughty, *Pro.*21.24.

His ill conditions:

He delighteth in scorning, *Prov.*1.22.
He hateth him that rebuketh him, *Prov.*9.8.
He cannot endure reproof. *Prov.*13.1.
He bringeth a City into a snare, *Prov.*29.8.
He loveth not a reprover, *Prov.*15.12.
He dealeth in proud wrath, *Prov.* 21.24.
He is contentious, breedeth strife, and reproach, *Prov.*22.10.
He maketh his reprover ashamed, *Prov.*9.8.

His Punishment:

He findeth not wisdom though he seek it, *Prov.*14.6.
He is an abomination to men, *Prov.* 24.9.
God scorneth him, *Prov.*3.34.
Punishment shall light upon him alone, *Prov.*9.12.
Judgements are prepared for him, *Prov.*19.29.
He shall be consumed, *Esay* 29.20.

Contr.

Lowly, *Prov.*3.34.
Wise, *Prov.*9.12. and 13.1. & 29.8.

Scornfull.

Derisor, Psalm 1.1.
Iniquus, pestilens, Prov.29.8.
Illusor, tribulatus, Esay 28.14.

Scorpion.

Scorpio, Deut.8.15.

Its mentioned

With fiery serpent, drought, *Deut.* 8.15. *Luke* 10.19.

Its put

For that venomous beast so called, which stingeth deadly, *Luke* 10.19. *Deut.*8.15.
For stinging punishments, 1 *Kings* 12.11.
For a scorpion-like people, *Ezech.*2.6.
For the Antichristian Clergy, *Revel.* 9.3.

Scourge.

Flagellum, Job.5.21. and 9.23.

Its put

For a whip or rod, *John* 2.15.
For an instrument or means of Gods wrath to punish with, *Esay* 10.26. and 28.15. *Job* 9.23.
For sharp and lashing speech uttered by the tongue, *Job* 5.21.
For grievous vexation, *Josh.*23.13.

To Scourge.

Flagellare, flagris cædere, Matth.10.17. and 20.19.
Flagellis cædere, Matth. 23.24.
To beat with rods, *Levit.* 19.20. *Matth.*27.26.
Overflowing, *Esay* 28.15.

Mentioned

With mock and crucifie, *Mat.*20.19.
With persecute, *Matth.*23.34.

Its put

For to whip as man doth, either Justly, *Levit.*19.20. or Unjustly, *Matth.*10.17. & 27.26.
For to chastise, as God doth his children, *Heb.*12.6.

Scourging.

Flagella, verbera, plagæ, Acts 22.24. *Heb.*11.36.

Mentioned

With cruel mockings, bonds and imprisonments, *Heb.*11.36.

Scrable.

Callabi, designare, describere, signare, 1 Sam. 21.13.

Scrape.

Radere, nudare, Levit. 14.41.
Scabere, scalpere, Job 2.8.

Scribe.

Scriba, 2 Sam.8.17.
One that handleth the pen of a writer, *Judges* 5.14.

Two sorts:

I. Civil, called the Kings Scribe, 2 *Kings* 12.10. 2 *Chron.*24.11. Secretary, 2 *Sam.*8.17. 2 *Ki.*12.10. One a principal, 2 Kings 25.19. *Jer.*52.25.

Such Scribes were

Seraiah under *David*, 2 Sam. 8.17 and *Sheva*, 2 Sam.20.25. and *Jonathan* a wise man, 1 *Chron.*27.32.
Elihoreph and *Ahia* under *Salomon*, 1 *Kings* 4.3.
Shebna, a wicked man under *Hezekiah*, 2 Kings 18.18.
Shaphan under *Josiah*, 2 Kings 22.3. These were some of them at least Counsellors of State, 1 *Chron.* 27.32. and reckoned among the Princes, 1 *Kings* 4.3.

II. Ecclesiastical, of which two sorts:

1. Such as were skilfull in the law of the Lord, and able and ready to interpret the Scriptures, such a one was *Ezra*, Chap.7.6,11,12, 13. and 8.1,4.
2. Such as were in place of true Scribes, *Matth.* 23.2. but were corrupt Teachers and blind guides, *Matth.* 23.13, 16. *Mark* 12.38. without authority in teaching. *Matth.*7.29. and enemies to Christ, with the Pharisees and Priests, *Matth.* 16.21. and 26.37.

Its put

For one that writeth what another speaks, as *Baruch*, Jer.36.26,32.
For an Evangelical Teacher, and Minister of the Gospel, *Mat.*13.52

Mentioned

With Prophets and wise men, *Matth.* 23.34.

Scrip.

Vas, pera, instrumentum, 1 Sam. 17.40. *Matth.*10.10.

Mentioned

With purse, *Luke* 10.4. and 22.35.
With bread and money, *Mark* 6.8.
With staves, *Luke* 9.3.

Scripture. See { **Writing.** **Word.**

Scriptum, scriptura, Dan.10.21. *Mat.* 21.42.

Its put

For the Word of God written, *John* 10.35. given by the divine inspiration, 2 *Tim.*3.16,17. 2 *Pet.*1.20. contained in the books of the old and new Testament.
Called holy Scriptures, *Rom.* 1.2. 2 *Tim.*3.15.

They be

The writings of God by his servants, *John* 5.47.
The word of God, *John* 10.25.
Wells of salvation, *Esay* 12.3.
Davids counsellours, *Psalm* 119.14.
Fountain of living waters, *Jer.*2.13.
The wisdom of God, *Luke* 11.49.
The foundation of the Prophets and Apostles, *Ephes.*2.20.
The little book, *Rev.*10.8.
The book of the Covenant, *Exod.* 24.7.
It speaketh unto us, *John* 7.38,42. and 19.37. *Rom.*9.17. 1 *Tim.* 5.18. *Gal.*3.8.

They must

Be known, *Matth.*22.29. 2 *Tim.*3.19.
Read, *Matth.* 21.42. *Mark* 12.10. *Col.*4.16.
Searched, *John* 5.39. *Acts* 17.11.
Believed, *John* 2.22. and 20.31.
Be taken heed unto, 2 *Pet.*1.19.
Fulfilled, *Mark* 14.49. *Acts* 1.16. *Mat.*26.54. *Luke* 4.21. they cannot be broken, *John* 10.35.

Scrowl. See { **Volumne.** **Book.**

Liber, Esay 34.4.
Involutus liber, Rev.6.14.

Scull.

Scull. See **Skull.**

Cranium, calvaria, cerebrum, cervix, Judges 9.53.

Scumme.

Spuma, rubigo, Exod.24.6.
Per ſpumam intelliguntur ſordes publicæ magis magiſq; ebullientes ex iadigniſſimis ſceleribus.
Inquinamentum, immunditia, Ezech. 24.11.

Scurbie.

Pſora, ſcabies jugis, Lev.21.12.
Scabioſus, Lev.22.22.
Its a ſcurf or dry ſcaul or mange very itching inforcing to ſcratch.

Its mentioned

With itch incurable, threatned in *Deut.*28.27.

Sea.

Mare, Gen.1.26.
Pelagus, Acts 27.5.
The deep, *Gen.*1.2.
Salt Sea, *Exod.*14.3. *Numb.*34.3,12.
Red Sea, *Exod.*10.19. *Deut.*1.40.
Great Sea, *Numb.*34.6,7. *Joſh.*1.4. and 9.1.
Of Cinneroth, *Numb.* 34.11. *Joſh.* 12.3.
Of the plain, *Joſh.*12.3. and 3.16. 2 *Kings* 14.25.
Of *Joppa,* Ezra 3.7.
Of the Philiſtims, *Exod.*23.31.
Of *Jazer,* Jer.48.32.
Great and wide Sea, *Pſalm* 104.25. *Ezech.*47.15.
Ægyptian Sea, *Eſay* 11.15.
Deſart Sea, *Eſay* 21.1.
Troubled, *Eſay* 57.20.
Not quieted, *Jer.*49.23.
Eaſt Sea, *Ezech.*47.18.
Former, hinder Sea, *Zech.*14.8.
Of Galilee, *Mark* 1.16. and 7.31.
Of Tiberias, *John* 6.1.
Of Cilicia, *Acts* 27.5.

There is aſcribed to the Sea:

Waves, *Job* 9.8. mighty, *Pſalm* 93.4.
Raging, *Pſalm* 89.9. *Jude* 13.
Roaring, *Pſalm* 96.11. *Eſay* 5.30.
Noiſe, *Pſalm* 65.7. *Eſay* 17.12.
Trouble, *Eſay* 57 20.
Sorrow, *Jer.*49.23.
Depths, *Micah* 7.19. *Pſalm* 68.22.
Bottom, *Job* 36.30.
It hath ſprings, *Job* 38.16. doores, *Job* 38.8. channels, 1 *Sam.*22.16. bonds, *Job* 26.10. and 38.11. *Pſalm* 104.3,9.

Divers Seas mentioned in Scripture.

1. The created Sea, and mighty waters before mentioned.
2. An artificial Sea, the brazen and molten Sea, in *Salomons* Temple, 1 *Kings* 7.23,24. 2 *Kings* 25.13. 1 *Chron.*18.8. 2 *Chron.*4.2,12.
3. A myſtical Sea, the ſea of glaſſe, *Revel.*4.6. and 15.2.

Its put

For the gathering together of the waters, *Gen.*1.10.
For a lake or great collection of waters, are called Seas in *Luke* 8.33. a lake in *Matth.* 8.32, is called a Sea: therefore *Salomons* great veſſel, holding 3000. baths of water for to waſh in is called a Sea, 1 *Chron.*4.2,6.
For troubles and troubleſome people, *Jer.*51.36,42. great multitude of people, *Rev.*21.1. and 13.1.
For the deep places of the Sea, *Eſay* 11.9. *Hab.*2.14. *Gen.*1.22.
For a reſtleſſe diſpoſition not to be curbed, *Job* 7.12.
For out of ſight and remembrance, *Micah* 7.19. with *Eſay* 38.17.
For the troubleſome turbulent and manifold commotions on earth, *Dan.*7.2,3. with *verſe* 17.

Sea of Glaſſe

*Revel.*4.6. and 15.2.

This is an alluſion to the Sea in the Temple, 1 *Kings* 7.23. and to the Laver of braſſe, *Exod.*30.18. the foot whereof was as tranſparent as womens looking-glaſſes, *Exo.*38.8. So the Sea of glaſſe ſignifieth the clear worſhip of God in all the parts thereof, without mixture of humane devices.

Seal See **Signet.**

Sigillare, ſigniculum, ſigillum, Job 38.14. Rom.4.11. 1 Cor.9 2.
Cloſe, *Job* 41.15.

Its put

For an artificial ſeal, *Eſther* 8.8. *Job* 38.14. which was uſed for ratification, and as an evident aſſurance of a covenant, promiſe or bargain made, *Neh.*9.38. *Jer.*32.44.
For a divine ſeal, the holy Sacrament, *Rom.*4.11.
For the eternal foreknowledge of God, concerning the ſafe cuſtody of thoſe that be his, 2 *Tim.*2.19.
For the earneſt of Gods Spirit, 1 *Cor.* 1.22. *Revel.*7.2. and 9.4. *Epheſ.* 1.13.
For the effectualneſſe of the Miniſtery in the converſion of men, 1 *Cor.* 9.2.
For a deep impreſſion, *Cant.*8.6.
For a memorial, *Cant.*8.6.
For the matter ſealed, *Revel.*6.3. and 8.1.

Applyed

To evidences, *Jer.*32.24.
To viſion, *Dan.*9.24.
To tranſgreſſion, *Job* 14.17.
To fountain, *Cant.*4.12.

To ſeal.

Signare, Nehem.9.36.
Obſignare, Eſther 8.8.

It's put

For to ratifie and eſtabliſh.
I. Civilly, *Nehem.*9.36. and 10. 1. 1 *Kings* 21.8. *Jer.*32.10, 11, 14. *Dan.*6.17. *Eſther* 3.12. and 8.8,10.
II. Spiritually, 2 *Cor.*1.22. *John* 3.33. *Epheſ.* 1.13. and 4.30. *Dan.*9.24.
For kept from the knowledge of others cloſed up, *Eſay* 29.11. *Dan.* 12.4,9. from common uſe with others, *Eſay* 8.16. *Cant.*4.12.
For ſafe keeping, *Rev.*20.3. *Matth.* 27.66.
For faithfully to perform, *Romans* 15.28.
For to certifie and confirm, *John* 3.33.
For ſurely to keep in memory, *Job* 14.17.
For to be without ſhine, *Job* 9.7.
For hath fully authorized, *John* 6.27. by the fulneſſe of his Spirit to enable him to his office and to perform it.
For certainly to make ſure or perſwade, *Job* 33.16.
For to reſtrain and make to keep cloſe within, *Job* 37.7.
For to ſet certain rate upon, *Ezech.* 28.12.

Seame.

Sutura, John 19.23.

Search.

Diſquirere, quærere, eligere, permutare, Levit.27.33.
Providere, explorare, præparare, Numb. 10.33.
Inſpicere, Numb.13.32.
Conſiderare, Deut.1.22.
Eligere, Deut.1.33.
Inveſtigare, ſcrutari, 2 Sam. 10.3. 1 King.20.6.
Recenſere, inquirere, requirere, Ezech. 4.19.
Perveſtigare, Prov.25.2.
Diſcutere, Act. 17.11.

Its mentioned

With enquire, *Deut.* 13.14. 1 *Pet.* 1.10.
With ſpy out, 2 *Sam.*10.3.
With find out, *Eccleſ.*7.25.
With try, *Lam.*3.40. *Pſalm* 139.23.
With ſeek, *Ezech.*34.6.
With look, *John* 7.52.
With know, *Pſalm* 139.1,23.

Its ſpoken

Of God, who ſearcheth
The heart, *Jer.*17.10. 1 *Chron.*28.9.

The reins, *Rev.*2.23.
Sin of idolatry, *Pſal.*44.21.
Thoughts, *Pſal.*139.23.
His ſheep, *Ezek.*34.11.
The wicked, *Epheſ.*1.12. which ſeek to hide themſelves from him, *Amos* 9.3.
The godly man, *Pſal.*139.1.
All perfection, *Job* 28.3,27.
Of Gods Spirit, who ſearcheth
All things, the deep things of God, 1 *Cor.*2.10.
Of mans ſpirit, Pſal.77.6.

Mentioned

With remember, and communing with the heart.
It ſearcheth the inward parts, *Prov.*20.27.
Of man: and this ſearching
Is worldly, in and about the things of the world, *Numb.*14.36,38. *Joſh.*2.2. *Judg.*18.2. *Deut.*1.22. *Ezra* 4.15,19. and 5.17. *Eccleſ.* 1.13.
Morally: when ſuch as be in authority, *Prov.* 25.2. to uphold right, *Job* 29.16. or to puniſh ſin, *Deut.* 13.14. or to get underſtanding to reaſon one with another, *Job* 32. 11. to underſtand the reaſon of things, *Eccleſ.*7.25. to underſtand a cauſe, *Prov* 18.17. Self-conceit in others, *Prov.*28.11.
Religiouſly: as to try our ways, *Lam.* 3.40.
To ſearch for the Lord with all the heart, *Jer.*29.13.
To ſearch the ſcriptures, *Joh.*5.39. and 7.52. *Act.*17.11. 1 *Pet.*1. 10.
For heavenly wiſdom, *Prov* 2.4.
For the accompliſhment of prophecies, 1 *Pet.*1.11.
For ſpiritual matter to utter for inſtruction of others, *Job* 5.27.
Wickedly: as to ſpoile, 1 *King.*20.6. 1 *Chron.*19.3.
Evils againſt the juſt, *Pſal.*64.10.
A mans own glory, *Prov.*25.27.
To recover dumb idols, *Gen.* 31. 34,35.
Pretencedly: as *Joſephs* ſteward did, *Gen.*44.12.

Search. See Inquiſition.

Inveſtigatio, inquiſitio, Job 8.8.
Perſcrutatio, Judg. 5.16.
Diligent, *Pſal.*77.6. and 64.6.
Secret, *Jer.*2.34.
Enquiry, *Act.*10.17.

Seared.

Cauteriatus, cauterio notatus, 1 Tim 4.2

Seaſon. See Opportunity.

Tempus, Exod.13.10.
Ætas, Dan.2.21.
Opportunitas, Articulus temporis, momentum, Acts 1.7. 1 Theſ.5.1.
Opportune, tempeſtivè, 2 Tim.4.2.
Due, *Lev.*26.4. *Numb.*28.2. *Deut.* 11.14. *Eccleſ.*10.17. *Pſal.*145. 15. *Mat.*24.45. *Gal.*6.9.
Appointed, *Numb.*9.3,7,13.
Convenient, *Act.*24.25.
Fruitful, *Act.*14.17.
Long, *Joſh.*24.7.

To Seaſon. See Salt.

Salire, condire, Lev.2.13.

Seat.

Solium, Thronus, Judg.3.20. 1 Kin. 2.19.
Sella, 1 Sam.19. Prov.9.14.
Sedes, ſeſſio, 1 Sam.20.18.
Cathedra, 1 Sam. 20. 25. Pſal.1.1. Mat.23.2.

Mentioned

With power, *Rev.*13.2.

It's put

For an ordinary place or chair to ſit in, 1 *Sam.*20.18,25. *Mat.*21.12. and 23.6. *Luke* 11.43.
For a place for juſtice, *Job* 29.7.
For a place of ſpecial abode, *Job* 23. 3.
For that which one is to ſit upon, 1 *Kings.*2.19.
For advancement, authority and dignity, *Luk.*1.52. *Eſth.*3.1. *Rev.* 13.2.
For obſtinate malice with greatneſs, *Pſal.*1.1.
For the glorious advancement of believers with Jeſus Chriſt in the world to come, *Luke* 22.30.

Seize.

Expellere, ire in, evellere, vaſtare, Joſh. 8.7.
Poſſidere, tollere, auferre, occupare, Job 3.6. Mat.21.38.
Prehendere, apprehendere, Jer.49.24.

It's ſpoken

Of men, *Joſh.*8.7. *Mat.*21.38.
Of darkneſs, *Job* 3.6.
Of death, *Pſal.*55.15.
Of fear, *Jer.*49.24.

Secret. See Hidden. Myſtery.

Occultum, abſconditum, Deut.29.29.
Arcanum, ſecretum, Judg.3.19. Job 15.8.
Admirabile, mirabile, mirificum, Judg. 13.18.
Myſterium, ſacramentum, Dan.2.18,19

Applyed

To the Name of Chriſt, *Judg* 13.18.
To things, *Job* 15.11. *Eccleſ.*12.14.
To places, *Job* 26.26. *Cant.*2.14. *Iſai.* 45.3. *Jer.*13.17. *Luk.*11.33.
To counſel, *Pſal* 64.2.
To ſins, *Pſal.*90 8.
To love, *Prov.*27.5.
To ſearch, *Jer.*2.34.

There is a ſecret

Of God, *Job* 15.8.
Put for his law or counſel, *Pſal.*25. 14. or for his favour and providence, *Job* 29.4.
Of his tabernacle, *Pſal.*27.5. for the comfortable aſſurance of his preſence; for in the ſecret (that is) the moſt holy place, he manifeſted his preſence.
Of his preſence, *Pſal.*31.20. in ſecret, that is, privily. ſo the latter part of the verſe expounds it; but yet ſo from men, as his preſence ſhall ever be with them.

It's put

For Gods good providence, *Job* 29.4.
For unknown, not revealed, *Pſal.*19. 12. and 64.2. and 90.8. *Eccleſ.*12. 14.
For Gods favour and grace, *Prov.*3. 32.
For that which another in private hath imparted to thee, not to be revealed to another, *Prov.*25.9. and 20.19.
For the hidden meaning of a dream or viſion, *Dan.*2.18,19. and 4.9.
For his will concerning things which he with himſelf will bring to paſs, *Amos* 3.7.

In ſecret.

In occulto, Pſal.139.15.
In abſcondito, Pſal.64.4. Pro.21.14. Iſai.45.19.
In ſecreto, Mat.6.4.
In abdito, Luke 11.33. Jer.37.17.

Secretly. See Privily. or Privately.

Clàm, abſconditè, dolò, in abſcondito, Deut.27.24. Joſh.2.1.
Clanculum, 1 Sam.18.22.

It's put

For by guile, *Deut.*27.24.
For as of ones own head, unwitting to another, 1 *Sam.* 18.22.
For without hearing or ſeeing of others, *Jer.*37.17. and 38.16. *Mat.* 6.4.
For hidden things within a mans ſelf, not known before, 1 *Cor.*14.25.
For a matter lawful to be kept cloſe, *Prov.*11.13.

Sect.

Hæreſis, factio, ſecta ex doctrina, Acts 5.17.

It's applyed

To the ſadduces, *Act.*5.17.
To the phariſees, *Act.*15.5 and 26.5.
To chriſtians unjuſtly, *Act.*24.5. and 28.22.

Secure.

Securus, confidens, in ſpe, non deterrens, Judg.18.7,10. Lev.26.6. Job 11.19.
Dwelleth ſafely, 1 *King.*4.25. *Ezek.* 34.25.
Reſt on every ſide, no adverſary, no evil occurrent, 1 *King.*5.4.
Safe from fear, *Job* 21.9.
Without care, *Jer.*49.31.

Twofold:

Happily, ſo by Gods gift, *Lev.*26.6. *Micah* 4.4. *Ezek.*38.8,11.
Iſraelites under *Solomon*, 1 Kin.4.25. and 5.4.
Unhappy: ſuch were
The inhabitants of Laiſh, *Judg.* 18.7,10.
The wicked, *Job* 21.9. *Iſai.*28.15.
The city of Babylon, *Iſai.*47.8.
The Moabites, *Jer.*48.11.
The inhabitants of Kedar and Hazor, *Jer.*49.28,31.
The idolatrous Iſraelites in the days of the prophet *Amos*, Amos 6.1,3,4,5.
The wicked in *Judea*, even in *Joſias* reign, *Zeph.*1.12.

Securely.

Securè, fiducialiter, habens fiduciam, fidens, Prov.2.29.
Simpliciter, confidenter, Micah 2.8.

Security.

Satisfactio, fide accipiens, Act.17.9.

Sedition.

Seditio, Luke 23.25. Acts 24.5.
Saint *Paul* falſly accuſed hereof, *Acts* 24.5.

Mentioned

With many other ſins of the fleſh, *Gal.*5.20.

Seduce.

Facere ut erravent, aberravent, ſeducere, 2 King.21.9. *Iſai.*19.13. Ezek.13.10. Mark 13.22.

Mentioned

With teaching, *Rev.*2.20.

It's ſpoken

Of *Manaſſeh* in his idolatry and witchcraft, 2 *Kin.*21.9.
Wiſe men of *Egypt*, Iſai.19.13.
Falſe Chriſts and falſe apoſtles, *Mar.* 13.22.
Jezabel the falſe propheteſs, *Rev.*2.20.
Of ſeducers the apoſtle ſpeaketh, ſetting them forth,
1. That they are ſeducing ſpirits.
2. Their conſciences were ſeared with an hot iron.
3. Their doctrine is the doctrine of devils.
4. Their ſpeech is lying in hypocriſie.
5. Their followers, ſuch as depart from the faith, 1 *Tim.*4.1,2.
6. They ſhall wax worſe and worſe, being deceived themſelves, and they deceiving others, 2 *Tim.*3.13.

What it is to ſeduce:

To turn others from following the Lord, *Deut.*7.4.
To thruſt them out of the way commanded by God, *Deut.*13.5,16.
To turn away the heart, 1 *Kin.*11.4.
To ſteal away the heart, 2 *Sam.*15.6.
Cauſe to erre, *Iſai.*3.12. to ſtumble from the ancient paths, *Jer.*18.15. to go aſtray, *Jer.*50.6.
Corrupt the mind, 2 *Cor.*11.3.
Hunt mens ſouls, *Ezek.*13.18.
Bewitch, *Gal.*3.1.
Beguile, 2 *Pet.*2.14.

The ſeduced are

Bewitched, *Gal.*3.1.
Carried about with divers & ſtrange doctrines, *Heb.*13.9.
They follow pernicious ways, 2 *Pet.* 2.2.
They are led away with the errour of the wicked, and fall from their own ſtedfaſtneſs, 2 *Pet.*3.17.

See. See Saw.

Videre, Gen.2.19.
Aſpicere, intueri, 2 King.3.14.
Set the eyes upon, *Gen.*44.27.

Mentioned

With perceive, 1 *Sam.*12.17. *Iſai.*6.6.
With plead, 1 *Sam.*24.15.
With look towards, 2 *King.*3.14.
With declare, *Job* 28.27.
With fear, *Pſal.*40.3.
With diſpleaſe, *Prov.*24.18.
With know, *Iſai.*41.20. *Jer.*5.1.
With acknowledge, *Iſai.*61.9.
With conſider, *Lam.*1.11.
With behold, *Lam.*1.12.
With hear, *Mat.*11.4. *Act.*19.26.
With believe, *Mar.*15.32. *Joh.*6.30.

It's put

I. For ſenſible ſight, *Exod.*25.5. and 14.36. *Joſ.*22.10. 2 *Kin.*7.2. *Luke* 12.54. *Joh.*20.6,25. and ſo

It's put

For to look upon, *Mat.*11.7. *Iſai.*61.9. with conſideration, 1 *Sam.*24.11.
For behold, *Joh.*21.20.
For to viſit, 1 *Sam.*15.35. 2 *Sam.*22.6. 2 *Chron.*22.6. *Heb.*13.23. 1 *Cor.*16.7.
For to ſuffer, *Ezra* 4.14.
For to be, *Acts* 2.27. and 13.35.
For to hear, *Rev.*1.12.
For feel, *Pſal.*90.15. *Rev.*18.7.
For taſte of, *John* 8.51. *Luk.*2.26.
For to give one a look, 2 *Kin.*3.14.
II. *For mental ſeeing*, and then

It's put

For to know, *Gen.* 37.14. *Joh.*9.41. 3 *Joh.*1.11. *Judg.*6.15. *Mat.*9.2.
For perceive with feeling, 1 *Kin.*22.25. *Exod.*5.19. *Rom.*7.23.
For to take into conſideration, 2 *Kin.* 10.16.
For to lay to heart, *Mat.*27.4,24.
For to take knowledge of, *Joh.*4.29.
For to take notice, 1 *Cor.*1.26. *Prov.* 22.29. & 26.12. & 29.20.
For beware and take heed, *Rev.* 19.10. and 22.29. *Mat.*9.20.
III. *For ſpiritual ſeeing*, and ſo

It's put

For the revelation of the Spirit, 1 *Kin.*22.19. 2 *Chr.*18.6. *Joh.*8.56.
For believing through the illumination of the Spirit, *Heb.*11.27.
IV. *For cœleſtial ſight*, Job 19.26,27. and ſo it's put for the enjoying of Gods preſence in heaven, *Mat.*5.8. and eternal life, *Joh.*3.36. as alſo for perfection of knowledge, 1 *Cor.*13.12.

Seed.

Semen, Gen.1.12.
Soges, 1 Sam.8.15.
Royal, 2 *Kin.*11.1. and 25.25.
Holy, *Ezra* 9.2. *Iſai.*6.13.
Good, *Mat.*13.24,27,37,38.
Incorruptible, 1 *Pet.*1.23.
Godly, *Mal.*2.15.
Rotten, *Joel* 1.17.
Proſperous, *Zech.*8.12.
Precious, *Pſal.*126.6.
Right, *Jer.*2.1.

It's manifold:

I. Of the vegetative creatures; as, of herbs, plants, trees, *Gen.*1.12. of grain, *Iſai.*55.10. *Joel* 1.17. *Lev.* 19.19. *Deut.*22.9. 2 *Cor.*9.10. *Jer.* 35.7.
II. Of the ſenſitive creatures; as, of beaſts, *Jer.*31.27. ſo of fowls, *Gen.* 7.2,3. of fiſhes, and all other creeping things, which come by generation.
3. Of the reaſonable creature; as, the ſeed of man, *Dan.*2.43. *Jer.* 31.27.

Which is threefold:

1. *Natural*, man of man and woman; as a man, one of mankind, *Gen.* 19.32. and 38.8,9.
2. *Godly*. Mal.2.15. and holy, *Iſa.*6.13. ſuch be the ſeed of Iſrael, 1 *Chron.* 16.13.
Of *Abraham*, 2 Chro.20.7.
Of the righteous, *Prov.*11.21.
Of which Chriſt is the chief, *Gal.*3.16.
3. *Wicked*, the ſeed of evil doers, *Iſai.* 1.14. this is the ſeed of the ſerpent, *Gen.*3.15. called the children of the devil; of which *Cain* was the firſt, 1 *John* 3.10,12.

It's put

For the ſeed of copulation, *Lev.*15.16. *pro ipſa materia generationis*, Gen.38.9. For

For a ſon, individually, *Gen.*4.25. 1 *Chron.* 17.11. either *Solomon* or Chriſt.
For whole poſterity collectively, *Gen.* 17.7. and 9.9. and 24.7. and 3.15. *Rom.*9.7.
For children, *Gen.*48.11.
For poſterity, 2*Sam* 24.21. 2 *Sam.*7. 12. and 22 51. 2 *Chron.*20.7.
For a lawful generation proceeding from lawful marriage, *Mal* 2.15.
For Jeſus Chriſt, *Gen.*12.3. *Gal.*3.16
For the word of God, *Luke* 8.11. 1 *Pet.*1.23.
For the vertue and efficacy of the word received by the work of the ſpirit abiding, 1 *John* 3.9.
For a work of mercy, *Eccleſ.*11.6.

Seek. See { **Finde.** **Search.**

Quærere, Gen.37.16. Numb.16.20.
Sciſcitare, Lev.19 31.
Vindicare, Numb.16.10.
Requirere, Deut 22.2. 2 King.2.16. Prov.23.35. Pſal.119 176.
Inveſtigare, 1 Sam.24.2. Prov 23.30.
Procurare, Pſal.4.2. and 122.9.
Inquirere, Pſal.10.15.
Colere, Prov.29.26.
Deprecari, Iſai.11.10.
Interrogare, Iſai.19.3.
Deſiderare, Iſai.26.9.
Studere, John 8.40.
Velle, Acts 13 8.

It's ſpoken

1. *Of God*, in mercy, *John* 4.23. and 8.50. *Mal.*2.15. *Pſal.*119.176. in juſtic, *Zech.*12.9.
2. *Of Chriſt*, Luk.19.10. Joh.7.18. of the devil, *Luk* 11.24 1 *Pet.*5.8.
3. *Of men*, as they ſeek lawfully what they ſeek; as,
   Joſeph his brethren, *Gen* 37.16.
   The owner after loſt goods, *Deut.* 22.2. 1 *Sam.*9.3. *Luke* 15.18.
   Sauls ſervants for a man that could play skilfully, 1 *Sam.*16.16.
   The children of the prophets to ſeek *Eliahs* body, 2 *King.*2.16.
   The Rulers favour, *Prov.*29.26.
   Neceſſaries of this life, *Mat.*6.30
   Wiſdom, 1 *Cor.*1.22.
4. *Of godly men*, who ſeek
   God, *Deut.*4 29. 1 *Chro.*16.11 & 22.19. 2 *Chro.*15.12. *Pſal.*63.1.
   The law of the Lord, *Ezra* 7.10. *Pſal.*119.45. *Mal.*2.7.
   The Churches good, *Pſal.*122.9.
   Heavenly wiſdom, *Prov.*8.17. and 2.4.
   Chriſt, *Cant.*3.2.
   The kingdom of God, and the righteouſneſs thereof, *Mat.*6. 33,33.
   A faithful teacher, *Acts* 10.19,21. and 11.25.
   To excel to edifie the Church, 1 *Cor.*14.12.
   The things that are above, *Col.*3. 1.
   A country, even heaven, *Heb.*11. 14. and 13.14.
   Righteouſneſs and meekneſs, *Zeph.* 2.3.
   Good with diligence, *Prov.*11.27.
   The welfare of Gods people, *Eſth.* 10 3. *Neh.*2.10.
   Peace, 1 *Pet.*3.11.
   Glory, honour and immortality, *Rom.*2.7.
5. *Of Magiſtrates*, who are to ſeek out
   The cauſe of the poor, *Job* 29.16. *Prov.*25.2.
   The truth, *Jer.*5.1.
   Offenders to puniſh them, ſuch as entice to idolatry, *Deut.*13 13, 14.
   Judgment and haſting righteouſneſs, *Iſai.*16.5. and 1.17.
6. *Of Miniſters*, who are to ſeek
   To excel in their gifts to edifying, 1 *Cor.*14.12.
   Their flock, and not what is theirs, 2 *Cor.*12.14.
   Not to ſeek their own, 1 *Cor.*10. 24,33. *Phil.*2.21.
7. *Of evil men*, who ſeek
   Rebelliouſly higher places, as *Corah*, Numb.16.10. and *Abſalom* and *Zimri*, &c.
   Bloodily, the life of another, *Pſal.* 37.32. *Rom.*11.3. as *Saul* did, 1 *Sam.*20.1. and the Philiſtims, 2 *Sam.*5.17. and as *Herod* did, *Mat.* 2.13. and *Abſalom* did, 2 *Sam.*17.3. and *Jezabel.*
   Covetouſly, *Phil.*2.21.
   Erroneouſly, *Gal.*1.17. *Rom.*11.7.
   Damnably after wizards, *Numb.* 24.1. *Lev.*19.31.
8. *Of dumb creatures*, Pſal.104.21.
   The various acceptation of the word may be gathered out of the divers tranſlations.

Seen. See { **See.** **Saw.**

Seer. See **Prophet.**
Videns, 1 Sam.9.9.

It's applyed

To ſuch as God by viſions made known hidden things; they were Prophets, 1 *King.*17.30.2 *Chro.*33. 8.

Such ſo called were theſe:

Samuel, 1 Sam.9.19.1 Chro.9.22. and 26.28. and 29.29.
Zadock the prieſt, 2 *Sam.*15.27.
Gad, *Sam.*24.11. 1 Chro.21.9. and 29 29. 2 Chron.29.25.
Heman, 1 Chron.25.5.
Iddo, 2 Chron.9.29. and 12.15.
Hanani, 2 Chron.16.7.
Jehu, 2 Chron 19.2.
Aſaph, 2 Chron.29.30.
Jeduthun, 2 Chron.35.15.
Amos, Chap.7.11.

Selah.

A word uſed onely in Pſalms, in *Davids* Pſalms: it's uttered more then 67 times, and in *Hab.*3.3,9. onely at the end of a verſe, ſaving *Pſal.* 55.19. & 57.3. & in *Hab.*3.3,9.
For this, ſee *Annot. Junii & Ainſworthi* in Pſal.3. ver.2.
Of this word ſaith *Molerus*, *Variæ ſunt interpretationes, ex quibus nihil elici poſſit quod auditorem erudire queat.*
Junius and *Trem.* tranſlate it diverſly: by *plane*, Pſal.3.2. by *maximè*, ver. 4,8. by *ſumme*, Pſal.4.2. & 9.16. by *vehementiſſimè*, Pſal. 9.20. by *potentiſſimè*, Pſa.49.15.& 60.4. in many Pſalms they leave it untranſlated, from *Pſal.*60. to the end of the Pſalms.
R. *Kimchi* derives it from *Salal*, to lift up, to raiſe, whether the mind to mark, or the voice, or both: *Buxtorf* thinks it onely a peculiar tune to the muſitians of thoſe days. *Vatablus* ſays, it was *Nota exclamationis & admirationis.*

Self-willed.

Propria voluntate ducti, ſuperbus arrogans, præfractus, Tit.1.7.
Sibi placens, 2 Pet.2.10.

Mentioned

With ſoon angry, *Tit.*1.7.
With preſumptuous, 2 *Pet.*2.10.

Self.

Ipſe, Gen.1.11.
Ego, tu, with *Ipſe*, and by themſelves in the oblique caſes.
So *ſui, ſibi, ſe*, they be reciprocal words.

It's put

For ones own perſon, *Mat.*2.39. *Act.* 10.26. *Rom.*11.1. 1 *Cor.*11.28. *Gal.* 6.1. *Eph.*5.25. 1 *Pet.*2.24.
For another, a wife, as himſelf, *Epheſ.* 5.18.
or our will and reaſon corrupted, *Mat.*16.24. *Luk.*9.23.
For Gods mercy and goodneſs, *Iſai.* 43.25.
For Gods truth, 2 *Tim.*2.13.

Sell. See **Sold.**

Vendere, Gen.25.31.
Venundare, 1 Kin.21.25.
Turn into money, *Deut.*14.24.

It's ſpoken

Of God, and ſo it's put
For to deliver, as one that hath made ſale of a thing to another, *Judg* 4. 9. *Ezek.*30.12 *Joel* 3.8. *Pſal.*44.12.

Of man: and ſo it's put
For to make gain of, *Numb.*3.4.
For to ſell or ſet to ſale
Lawfully, as
Land, *Ruth* 4.3.
Houſe, *Lev* 25.29.
Children, *Exod.*21.7.
Men themſelves, *Lev.*25 39.
Meat, *Deut.*2.28.
Ox, *Exod.*21.35.
Fruits, *Lev.*25,15.
Corn, *Prov.*11.26.
Oyl, 2 *Kings* 4.7.
What one hath to ſell, *Mark* 10.21.
unlawfully for matter:
Ones birth-right, *Gen.*25.33.
A betrothed maid, *Exod.*21.8.
A ſtollen thing, *Exod.* 22.1. *Deut.* 24.7.
A brother, *Nehem.*5.8.
The truth, *Prov.*23.23.
The firſt fruits of the land, *Ezek.*48. 14.
The refuſe of wheat, *Amos* 8.6.
unlawful in reſpect of the manner: it muſt not be
With oppreſſion, *Lev.*25.14,17,21, 27,50,51,52.
Of time, not on the ſabbath, *Nehem.* 10. 31. not an Iſraelite for ever, *Lev.*25 54,55.
For to deliver over, as *Ahab* did himſelf, 1 *Kings* 21.25.
For to let go, part from, *Prov.*23.23.
Contr.
Buy, *James* 4.13. *Rev.*13.17.

Seller.

Venditor vendens, venditionem faciens, Nehem.13.20.
Qui vendit, Iſai.24.2.
Venditrix, Acts 16.4.
Contr.
A buyer, *Iſai.*24.2.

Selvedge.

Ora, ſummitas labium, Exod.26.4.

Selves. See Self.

Send.

Mittere, Gen.24.7.&38.17. Mar.5.12
Immittere, Deut.32.24. 2 *King.*19.7.
Dimittere, Gen. 24.54. and 30.25. 2 Sam.6.3.
Inducere, ſuperducere, Lev.26.36.
Dare, Deut.11.15. Lev.26.36. 1 Kin. 18.1.
Remittere, 1 Sam.6.2.
Emittere, 2 Kin.15.37. *Mat.*9.38.
Diſpergere, 1 Chron. 13.2.
Ponere, indere, 2 Kin.19.7. *hoc eſt, afficere: animum hâc voluntate extendere*, Mat.9.38.
Ejicere, proferre, Mat.12.20.
Amittere, abſolvere, Mat.15.23,32.
Facere, projicere, Luke 12.49.
It's put
For to ſend as a maſter his ſervant, or a King his Ambaſſadour, *Acts* 10. 5, 22. and 15.22. and 25.27. *Phil.*2.19.

It's ſpoken of God, and then it's put
For to ſend as he doth his Angels, *Gen.*24.7.
For cauſe, ſo he ſendeth
Faintneſs, *Lev.*26.35.
The Peſtilence, 2 *Chron.*7.13.
The ſword, *Mat.*10.34.
Lightning, *Job* 38.15.
Famine, *Amos* 8.11.
For give, as graſs, *Deut.*11.15. rain, 1 *King.*17.14. *Mat.*5.45.
For ſhew, *Pſal.*20.2. and 57.3.
For give leave to go, or let go, *Mar.* 5.12. and 8.3.
For to caſt as it were, *Luke* 12.49. to enflame the affections of men towards him by his Spirit, by which fiery perſecutions would ariſe.
For to direct by a ſecret Providence, *Gen.*45.5. 1 *Sam* 9.16.
For make good, *Luke* 24 49.
For give over to, 2 *Theſ.*2.11.
For to appoint and ordain, *Job* 20.21.
For convey, *Acts* 11.19.
For to put out perforce, 2 *Sam* 13.16.

Senſe.

Senſus, intellectus, Nehem.8.8.

Senſes.

Senſus, Heb.5.14.

Senſual.

Animalis, Jam.3.15. Jude *ver.* 19.
Mentioned
With earthly & deviliſh, *Jam.*3.15.

Sent.

Odor, Job 14.9. *Hoſ.*14.7.
Mentioned
With taſte, *Jer.*48.11.

Sent. See Send.

Sentence. See Saying. Voyce.

Sententia, judicium, Deut.17.9,10,11. Eccleſ 8.11. 2 Cor.1.9.
Jus, Pſal.17.2.
Decretum contradictio, Eccleſ.8.11.
Secretum, problema, abſconditum, Dan 5.12.
Reſponſum, 2 Cor.1.9.
Propoſitio, ænigma, Dan.8.23.
Divinatio, Sagacitas, Pro.16.10.
Conſultiſſima prudentia in rebus dijudicandis, præcavendis & veluti ad divinandis.
Divine, Prov.16.10.
Hard, *Dan.*5.12.
Dark, *Dan.*8 23.
Spoken
Of the Law, *Deut.*17.11.
Of death, 2 *Cor.*1.9.

Give Sentence.

Jura eloqui, judicia loqui, Jer.4.12.
Adjudicare, jubere, fieri, Luke 23.24
To utter judgement, Jer.4.12.
See the Margin.

Separate. See Divide. Forſake. Leave.

Separare, recedere, diſcedere, Gen.13.9 Prov.18.1.
Abſtinere, temperare, Numb.6.3.
Diſparare, Deut.32.8.
Diſtinguere, dividere, Numb.8,14. 1 Kin.8.52.
Abſcedere, Numb 16.21.
Secernere, Deut.19.2.
Segregare, Acts 13.2.
Come out from among, 2 *Cor.*6.17.
Take forth the precious from the vile, Jer.15.19.
To diſperſe or ſcatter one from another, *Nehem.*4.19.
It's put
For depart from, *Gen.*13 9,14.
For remove away from, *Gen.*49.26.
For to take heed of defiling, *Levit.* 22.2.
For abſtain and keep from, *Num.*6.3.
For divide, *Deut.*19.2.
For make to depart, *Acts* 19.9.
For to chuſe and deſtinate, *Gal.*1.15.
For to put or ſet apart, *Numb.*8.14. *Deut.*10.8. *Acts* 13.2. *Rom.*1.1.
For to forſake and leave, *Jude* 19.

Separation.

Naziræatus, votum, Numb.6.4,5.
Separatio, Numb.6.12. and 19.9.
Aſperſio, expiatio, Numb.19.13.
Luſtratio, Numb.19.20.
Diviſion, *Neh* 11.36. *Ezek.*42.20.

Sepulchre. See Grave.

Sepulchrum, monumentum, Gen.23.6.
A burying place, *Gen.*23.4. &47.30.
Grave, *Gen.*35.20.
New, *John* 19.41.
Choice, *Gen.*23.6.
Chiefeſt, 2 *Chron.*32.33.
Whited, *Mat.*23.27.
Open, *Pſal.*5.9. *Jer.*5.16.
Own, 2 *Kin.*23.30. 2 *Chr.*16.14.
Of the Fathers, 1 *King.*11.22. 2 *Chron.*15.24. *Neh.*5.3,5.
Of the Kings, 2 *Chro.*21.20. and 24.25. and 28.27.
Of the Prophets, 2 *King.*13.21. *Luke* 11.47,48.
Of *David*, Nehem.3.16.
It's put
For the place in which the dead were buryed, 1 *King.*13.31. *Mark* 15.46. *Acts* 7.16.
For ready to devour, *Pſal.*5.9. *Jer.*5. 16. *Rom.*3.13.

Serpent.

Serpens, Gen.3.1. Eccleſ.10 8,11.
Coluber,

Coluber, Gen.49.17.
Preſter, *Regulus*, Iſai.30.6.
Fiery, *Numb.*21.6. *Deut.*8.15.
Flying, *Iſai.*14.29.
Crooked, *Job* 26.13. *Iſai.*27.1.
Old, *Rev.*12 9. and 20.2.
Subtil, *Gen* 3.1.
Braſen, *Numb.*21.9.

It's put

For a natural ſerpent, *Gen.*3.1. *Job* 26.13. *Pſal.*58.4. *Jam.*3.7.
For a miraculous ſerpent, *Exod.*4.3 and 7.9.
For deluſive and in ſhew, *Exod.*7.12.
For an artificial one, *Numb.*21.8,9. 2 *Kings* 18.4. *John* 3.14.
For the Devil a diabolical ſerpent, *Rev.* 12.9. and 20. 2. 2 *Cor.* 11.3.
For ſubtle, *Gen.*49.17.
For that which was hurtful, *Mat.*7. 10. *Mar.*16.18.
For *Uzziah* who vexed and ſtung deadly the Philiſtines, *Iſai.*14.29.

Servant.

Servus, *famulus*, Gen.9.26. and 24.2. Exod.5.16.
qui ſervit, Job 4.18.
Miniſter, *ſub eo*, Prov.29.12. Mat. 26.58. Joh.18.18.
Wiſe, *Prov.*14.35. and 17.2.
Faithful, *Mat.*24.45.
Wicked, *Mat.*18.32.
Evil, *Mat.*24.48.
Slothful, *Mat.*25.26.
Unprofitable, *Ver* 30.
Good and faithful, *Mat.*25.21.
Righteous, ſpoken of Chriſt, *Iſai.* 53.11.

This word hath relation

I. Unto God his ſervants, and then

It's applyed

To Angels, *Job* 4.18. *Rev* 19.10.
To mighty Monarchs, as *Nebuchadnezzar*, Jer.25.9.
To Kings, *Pſal.*18.1. 2 *Chron.*32.16. 2 *Sam.*7.19.
To Princes and great perſons, *Iſai.* 22.20. *Joſh.*24.29. *Job* 1.8. *Numb.* 14.24. *Hag.*2.3. *Dan.*3.26. 2 *Kin.* 5. *ver.*6.
To holy Patriarchs, *Pſal.* 105. 22. *Deut.*9.27.
To holy men:
1. To Prophets, *Exod.*14.31. *Rev.* 15.3. 2 *Kin.* 9.7. *Joſ.*1.1. *Iſa.*20 3. *Pſa.*105.26. *Rev.*10.7. & 18.18.
2. To Apoſtles, *Act.*4.29 *Rom.*1.1. 2 *Pet.*1.1. *Jude* v.1. *Rev.*1.1.

To other Eccleſiaſtical perſons:
To Levites, *Pſa.*113.1. and prieſts, 2 *King.*10.23.
To Paſtors and Miniſters of the Goſpel, *Col* 1. 3. and 4,7, 12. 2 *Tim.*2.24.
To the people of God collective, *Deut.*5.15. *Lev.*25.42. *Jer.*30.10. & 46.27. *Ezek.*28 25. *Iſai.*41 8,9. and 49.3.
To true Chriſtians, 1 *Pet.*2.16. *Rom.* 6.22. *Epheſ.*6.5. *Rev.*7.3. and 19. 5.
To the Martyrs of Jeſus, *Rev.*19 2.
To all the bleſſed elect Ones in happineſs, *Rev.*22.3.
To Jeſus Chriſt, *Zech.*3.8. *Iſai.*53.11. who took upon him the form of a ſervant, *Phil.*2.7.
To all the creatures in heaven and in earth, *Pſal.*119.91.

II. Unto Kings ſervants, and ſo

It's put

For a ſubject, 2 *King* 9.11. *Exo.*5 16. 1 *Sam* 17.8.
For Miniſters and Officers attending the ſervice at the Court, 2 *Sam.*11. 9 and 13.31. and 15.15. 1 *Sam.*18. 5,22. 2 *Kin.*10.8.
For one brought under another, 2 *King.*17.3. 1 *Sam.*4.9.
For at command, 2 *Sam.*21.22. 1 *Kin.* 1.26. 2 *Sam.*19.37.
For one in humility profeſſing to be at command as a ſervant, 1 *Sam.* 17.34. and 22.15. and 28.2. 2 *Sam.* 19.36. *Joſh.*9.8. and 10.9. 2 *Kings* 5.18. and 8.13. 1 *Kings* 5.17,18.
For one put in ſervice, 1 *Kin.*11.26.
For one offering to do ſervice, 2 *Kin.* 15.34.

III. To a Governor of a Family, & ſo

It's put

For one in ſervice to a maſter, *Exod.* 21.5,26,27. 2 *King.*5.25. and 6.15. 1 *King.*2.39. *Ruth* 2.6. 2 *Sam.*9.2. *Epheſ.*6.5. *Col.*3.22.

It's put

For one waiting and attending on, 1 *Sam.* 9.27. and 25.41. and ſerving another, 1 *Sam.*17.9.
For one under the will of another, as a ſervant, *Prov.*22.7.
For in the loweſt place, *Mar.*10.44.
For one ſubjecting and applying himſelf, 1 *Cor.*9.19.
For one in bondage under the Ceremonial Law, *Gal.*4.7.
For baſe either in birth or quality, *Eccleſ.*10.7.
For of inferiour and low degree, *Eccleſ.*10.7.
For one living as at the command of ſin, *Rom.*6.20. and corruption, 2 *Pet.*2.19. or of unrighteouſneſs, *Rom.*6.18. or of God, *verſ.*22.

Serve.

Servire, *ſervituti ſubjicere*, Gen.15. 13.
Colere, *immolare*, Exod.3.12. and 12. 31.
Sacrificare, Exod 7.16. and 8.1.
uti, *facere*, Jer.25.14.
Operari, Ezek.48.18,19.
Miniſtrare, Luke 10. 40. and 12.37. and 17.18. *John* 12.26. *Acts* 6. 2. *Heb.*13.10.
Servuum eſſe, Rom.7.25.
Inſervire, Rom.16.18. Act.13.36.
Subjici, Gal.5.13.
Deſervire, Heb.8.5. and 13.10.
Facere, Judg.8.1.
Adminiſtrare, Acts 13.36.
To ſtand before one, 1 *Sam.*16.22. *Prov.*22.29.
To follow one, 1 *Sam.*25.27.
To pour water on the hands, 2 *Kin* 3.11.
To be wholly at command, 1 *Chro.* 28.21.
To dwell with one, *Pſal.*101.6.
To do ſervice, 1 *Tim* 6.2.

Mentioned

With affliction, *Gen* 15.13.
With bow, *Judg.*2 19. *Exod.*20.5.
With worſhip, *Deut.*8 19. *Jer.*25,6. 1 *Kings* 9.9 *Rom.*1.25.
With obey, 1 *Sam.*12.14. *Job* 36.11. *Dan.*7.27.
With love, *Iſai* 56.6.
With made, 2 *Chron.*33.22.
With miniſter to, 2 *Chron.*29.11.
VVith ſought to, walked after, *Jer.* 8.2.
VVith fear the Lord, *Deut.*6.13.
VVith girding ones ſelf, preparing, *Luke* 17.8.

It's put for ſerving:

1 *Civilly*, as a ſervant his maſter, *Gen.* 29.20. *Hoſ.*12.12.
2. *Senſually*, Tit.3.3. Rom.6.16.
3. *Idolatrouſly*, as the wicked their idols, *Exod.*20.32. *Rom.*1.25. *Pſal.* 106.36. read *Jer.*8.2.
4. *Divinely*, when we do ſervice to the true God in a right manner.
Unfeignedly, with all the heart, *Joſ.*22.5. 1 *Sam.*12.24.
In ſincerity and truth, *Joſh.*24. 14.
VVith a perfect heart, 1 *Chron.* 28.9.
VVith fear, *Pſal.*2.11.
VVith gladneſs, *Pſal.*100.2.
VVith one conſent, *Zeph.*3.9.
VVithout fear, *Luke* 1.74.
In the ſpirit, *Rom.*1.9.
In newneſs of life, *Rom* 7.6.
Day and night, *Rev* 7.15. *Act.*26.7.
5. *Chriſtianly*, Rom 14.18. and 1.9. Heb.12.28.

It's put

For to do ſervice, *Exod* 21.6.
For to be under ſubjection, *Gen.* 25. 23. *Judg.*3.14. and 9.28.
For to worſhip God, *Exod.*3.12. and 23.25. *Acts* 7.7. *Heb.*12.28.
For to worſhip idols, falſe gods, *Exo.* 23 33. *Deut* 4.28. *Ezek.*20 32,39.
For miniſter to, *Luke* 10.40 & 22.27.
For live out his time, *Acts* 13.36.
For to ſtick unto, and to follow, *Joh.* 24.15.

For to wait, 1 *Cor.*9.13.

Serving the Lord:
Rom 12.11. that is, worshipping and glorifying the Lord: or this, as doing service, or as being servant unto the Lord.

Serve one another:
*Gal.*5.13. that is, to be serviceable and ready to yeeld in love one to another.

Serve Mammon or Riches:
*Matth.*6.24. that is, so to love and cleave to them, as in getting, in keeping and laying out thereof, we command not them, but they us, as servants and drudges.

Service.

Servitus, opus, Gen 29.27. Exod.1. 14. and 12.25,26. Ezra 6.18.
Cultus, ceremonia, Exod.12.25. and 27.19. Num.18.4.
Religio, Prov.12.26.
Mos sacrorum, Exod.13.5.
Ministerium, Exod.27.19. and 31.10. Num.18.4. Phil.2.17. Rev.2.19.
usus, Exod.27.19. and 36.1.
Manus, locus, 1 Chron.6.36.
Obsequium, cultus, Rom.9.4 and 12. 1. Phil.2.17.
Sacrificium, Phil.2.17.
Reasonable, *Rom.* 12. 1. *hoc est, spiritualis*, 1 Pet.2.9. *verbalis, de quo rationem reddere possimus.*
Great, *Ezek.*29.18.
Eye-service, *ad oculum oculatis, ad aspectum oculi*, Eph.6.6.
Divine, *Heb.*9.1.
Grievous, 1 *King.*12.4.
Good, *Job* 16.2.
Bond-service, 1 *King.*9.21.

This is threefold:
I. To man: and thus it's put
For obedience in labour and work which a servant oweth to a master, *Gen.*29.27. and 30.26. *Eph.* 6. 7.
For ministration of alms and relief of the poor, *Rom.*15.31. with vers. 25. Phil.2.30.
II. To God: and so it's put for a three-fold service.
For a common subjection under him, 2 *Chron* 12.8.
For an Ecclesiastical performance in and about Gods publike Religious worship, *Exod* 12. 25, 26. *Rom.*9.4. and therefore it's translated *Cultus, Religio, Ceremonia, Ministerium*, in the fore-quoted places.
For spiritual service, *Rom.*12.1. *Phil.* 2.17. (See this text in sacrifice.)
It's put for obedience to the Gospel, the fruit of faith.
III. To Idols, *Gal.*4.8.

Servile. See **work.**

Servilis, Lev.23.7. Num.28.28.
That which belongeth to a servant; ordinary, common, fit for the week-days.

Servitour.

Minister, 2 King.4.43.

Servitude. See **Service.** **Bondage.**

Servitus, Lam.1.4.

Set.

Imponere, Gen.4.15.
Ponere, Gen 6.16.
Appositit, Gen.18.8.
Statuere, Gen.21.28,29.
Distare, Gen.30.36.
Defigere, Gen.30.38.
Levare, elevare, Gen.31.17.
Constituere, præficere, Gen.41.33.

This word is translated variously, according to that whereto it's applyed: as,
Set eyes on, *Oculos ponere, curam gerere*, Gen 44.21.
Set over, *Præponere, constituere*, Exod. 1.11.
Set the heart to, *Adjicere animum*, Exod.7.23.
Set bounds, *terminos ponere, terminare*, Exod.19.23.
Set in setting, *Inserere, implere, attexere*, Exod 28.17.
Set on mischief, *Pronum esse, in malo jacere*, Exod.32.12.
Set before, *Exponere, dare, tradere*, Deut.1.8. *proponere*, Deut.4.8.
Set his love, *Jungere, complacere, præsumere*, Deut.7.7.
Set his name, *Ponere nomen, benedicere, nomen invocari, collocare majestatem*, Deut.14.24.
Set up, *Erigere*, Deut 16.22.
Set forth, *Proponere*, Rom. 3.25. *fieri*, Jude 7.
Set on fire, *Inflammari, accendi*, Jam. 3.6.

Set time.

Hoc, idem, istud tempus, Gen.17 21.
Ea, ipsa tempestas, Gen.21,2.
Certum tempus, terminus, Exod 9.5.
Placitum, tempus, dictum, conditum, 1 Sam 13.8.
Constitutum, 2 Sam 20.5.

Setter forth.

Annunciator, prædicans, Act.17.18.

Settle.

Constituere, stabilire, fideliter statuere, 1 Chr.17.14.
Ponere, reponere, habere fixum, Luke 21.14.
Solidare, præstare, fundare, 1 Pet.5.10.

Mentioned
With stablish, strengthen, 1 *Pet.*5.10.
With grounded, not moved away, *Col.*1.23.

Applyed
To countenance, 2 *Kin.*8.11.
To the Word of God, *Psal.*119.89.
To mountains, *Prov.* 8.25.

Settle his countenance.

Continere vultum, stare facie suâ, 2 Kin. 8.11.

Settle on Lees.

Desidere, residere, requiescere in fæcibus, Jer.48.11. *hoc est, fidentem esse super suâ gloria:* That is, hath had a long prosperity, and so proceeded to harden her self in her sins, not standing in awe of Gods Judgements, as the Septu. hath it: It lost none of its strength and glory whereto it had attained.
Concretum esse, defixum stare in fæcibus, contemnans custodiat suas, Zeph.1.12 *hoc est, in malo obstinate hærens.*

Seven.

Septem, Gen.7.4.

It's put
For the certain number of seven, *Gen.*8.10. and 21.28. and 29.18.
For very often, *Psal.*119.164. *Luke* 17.4.
For very many, *Prov.*6.16. and 26. 25.
For many, *Prov.* 26.16. and 11. 2. *Mat.*12.45. *Ruth* 4.15.
This number is very remarkable above others, and observed much
I. *Of God:* In making the first week but of seven days; so all time is but the revolution of seven days, *Gen.*1. and 2.1,2,3.
In sending the flood, *Gen.*7.4.
In appointing the eating of unleavened bread seven days, *Exod.* 13.6,7.
In commanding the sprinkling of blood seven times, *Lev.*4.6,17. and 8.11.
In *Aaron* at his consecration to abide at the door of the tabernacle seven days, *Lev.*8.35.
In accounting a woman unclean seven days for a male child, *Lev.* 12.2.
In shutting up the Leper for his trial seven days, *Lev.*13.5.
In his cleansing to tarry out of his tent seven days, *Lev.*14.8.
So in many other things; as, *Moses* must observe sprinkling blood seven times, *Lev.*16.14.
Seven sabbaths for the wave-offering, *Lev.*23.15.

Seven

Seven ſabbaths of years for the Jubilee, *Levit.*25.8.
Seven Lamps in the Tabernacle, *Num.*8.2.
Seven Prieſts with Trumpets ſeven days compaſs Jericho, *Joſh.*6.4. and one day ſeven times.
Seven Churches muſt be written to, *Rev.*1.4 the book muſt be written, ſealed with ſeven ſeals, *Rev.*5.1.
More may be noted of Gods obſerving ſeven in many other things.
II. *Of men:* as we may ſee
In *Abraham* his ſeven Lambs, *Gen* 21.28,29.
In *Noah* his waiting ſeven days, *Gen.* 8.10.
In *Jacobs* ſerving ſeven years for *Rachel*, *Gen.*29.18,20.
In *Sampſon* his ſeven locks, *Judg.*16. 13.
In *Samuel* appointing *Saul* to ſtay for him ſeven days, 1 *Sam.*10.8.
In *Jabeſh* ſeven days reſpite, 1 *Sam.* 11.3.
In the Gibeonites obſerving this number for ſuch as ſhould be hanged, 2 *Sam.*21.6.
In *Solomon's* building the Temple, 1 *King.*6.38. and in many things elſe he obſerved this number, 2 *Chron.*7.8,9.
In *Eliſha* preſcribing *Naaman* to waſh ſeven times, 2 *King.*5.10.

Seventh.

Septimus, Exod.13.6.
This day the Lord did conſecrate for his ſabbath, *Exod.*20.10. and holy Convocations.
On this he reſted from his work of Creation, *Exod.* 20. 11. *Gen.*2. 3. *Heb.*4.4.
No Mannah rained on this day, *Exod* 16.25.
The ſeventh year the Lord appointed for freedom, *Exod.*21.2.
The ſeventh day he called to *Moſes* out of the cloud, *Exod.*24.16.
The ſeventh month an holy Convocation the firſt day, *Lev.*23.24.

Several.

Semotus, *ſeorſum*, *liber*, 2 Kin.15.5.
Singuli, 2 Chron.11.12. and 28.25. Rev.21.21.
Separatus, 2 Chron.26.21.
Propriùs, Mat.25.15.
Applyed
To meaſures, *Numb.*28.13.21.
To houſe, 2 *Kin.*15.5.
To city, 2 *Chron.*11.12.
To gate, *Rev.*21 21.

Severally.

Peculiariter, *privatim*, 2 Cor.12.11.

Sever. See { Divide. Separate.

Excipere, *dividere*, *ſeparare*, *facere mirabile*, *gloriоſum*, Exod.8.22. and 9.4.
Diſtinguere, Exod.9.4. Mat.13.49.
Segregare, Levit.20.26.
Lacerare, Eccleſ.3.7.
Secernere, Mat.13.49.
To rent, *Eccleſ.*3.7.
Contr.
Joyn to, *Exod.*1.10. *Jer.*50.5.
Knit together, *Judg.*20.11. *Col.*2.2.
Unite. *See* Unite.
Tie, 1 *Sam.*6.7.
Sew together, *Gen.*3.7.

Severity.

Severitas.
Contr.
Benignitas, *Bonitas*, Rom 11.22.

Sew.

Conſuere, Gen.3.7.
Aſſuere, Mark 2.21.
Contr.
Rent, *Eccleſ.*3.7.

Shadow.

umbra, Gen.19.8.
umbraculum, Ezek 31.6.
A thing of no abiding or continuance, 1 *Chron.*29.15. *Job* 14.2.
That paſſeth away, *Pſal.*144.4.
It's put
For the darkneſs of the evening, *Jer.* 6.4. or morning, *Cant.*2.17. and 4.6. or night, *Iſai.*16.3.
For that commonly which is made by a body coming between the Sun and it, as is the ſhadow.
Of a cloud, *Iſai.*25.5.
Of a Sun-Dyal, *Iſai* 38.8. 2 *Kin.* 20.9.
Of trees, *Judg.*9.36. *Mar.*4 32. *Hoſ.*4.13.
Of a mans body, *Act.*5.15.
Of a rock, *Iſa.*32.2.
And ſo of any other body whatſoever, *Jonah* 4.5,6.
For a thing of no abiding, 1 *Chr.*29. 15. nor continuance, *Job* 14.2.
Therefore to this is compared
Our days on earth, 1 *Chro.*29.15. *Job* 8 9. *Pſal* 102. 11.
Man born of a woman, *Job* 14.1,2. *Pſal.*109 23.
Mans members and thoughts, *Job* 17.
For a covering over one againſt the heat of the Sun, *Job* 7.2.
For protection and defence, *Gen.*19 8. *Numb* 14.9. *Iſa.*4.6. and 25.4.
And thus it is applyed
To God, *Pſal.* 17.8. and 36.7. and 63.7 and 57 1. and 91.1.
To man, *Judg* 9.15. *Iſai.*30.2,3. *Jer.* 48.45. *Lam* 4.20
For perſons of men, *Pſal* 80.10.
For a repreſentation, or ſetting forth, exemplary for another thing, *Col.* 2.17. as a Painter maketh firſt an obſcure draught of the body, which he after would fully and clearly form and faſhion, *Heb.*8.5. and 10. 1.
Such a ſhadow is called a pattern or figure, *Heb.*9.9,23. as were the Legal Ceremonies, *Col.*2.17.
For the leaſt ſigne or ſemblance, *Jam.*1.17.

Shadow of death.

It's put
For evident danger, and as it were deadly, threatning death, *Pſal.*23. 4. and 107.10
For worldly troubles and calamities as fearful as death, *Jer.*13.16.
For an heavy and uncomfortable condition, corporally and ſpiritually, *Iſa.*9.2. *Mat.*4.16 *Luke* 1.79.
For ſecret naughtineſs deſerving death, or bringing death, *Job* 12. 22.
For the ſtate of the dead in the grave, *Job* 10,21,22.
For fearful apprehenſion of death, *Job* 24.17.

Shadowing.

Inumbrans, Iſai.18.1.
umbroſus, *hemeroſus*, Ezek 31.3.
Obumbrans, Heb.9.5.

Shady.

umbriferus, Job 40.21,22.

Shaft.

Haſtile, *ſcapus*, Exod.25.31.
Stipes, Numb.8.4.
Sagitta, Iſai.49.2.
Poliſhed, *Nitidus*, *electus*, *terſus*, Iſai.49.2.

Shake.

Excutere, Judg.16.20. Nehem 5.13. Iſai.52.2. Mat.10 14.
Perterrefacere, *pavere facere*, *terrefacere*, *expaveſcere*, Job 4.14.
Commovere, *demovere*, Job 9.6. Pſal. 72.16.
Projicere, *decidere*, Job 15.33.
Movere, Pſal.22.7. and 109.25. Luke 6.48.
Nutare, Pſal 69.23.
Exagitave, *percutere*, *conterrere*, *frangere*, Iſai.2.21.
Agitare, *elevare*, Iſai.10 32.
Mentioned
With move, *Pſal.*13.4.
With ſcatter, *Dan.*4.14.
It's ſpoken
Of God: And then, it's put
For to force out, caſt out, make fruſtrate, *Nehem.*5 13.
For to trouble, and greatly to diſquiet, *Iſai* 2.21.
For to make them to diſcover his anger, *Iſai.*13 13.

For

For to make to tremble, *Ezek.*31.16
For to move with great admiration and aſtoniſhment to work a reformation, *Hag.*2.7,8.
For to ſtrike a reverence into men and Angels, *Heb.*12.26.
For to weaken, *Zech.*2.9.
Of men: And ſo it's put
For moving to and fro, *Neh.*5.13.
For rouze up, and free ones ſelf from that which may ſtick unto one, *Judg.*16.20.
For to quiver and tremble, *Job* 4.14. *Pſal.*69.23. *Jer.*23.9. *Mat.*28.4.
For to threaten, *Iſai.*10.32.
For to excite and encourage, *Iſai.*13.2.
For to make to feel a deſtroying power, *Iſai* 14.16.
For to wag, *Pſal.*22.7. *Iſai.*37.22.
For to ſet free, *Iſai.*52.2.
For beat down, or make to fall, *Luke* 6.48.
For troubled, 2 *Theſ.*2.2.
Of things ſhaken: And ſo put
For moved to and fro, 1 *Kin.*14.15.
For unſtable, *Mat.*11.7.
For changeable and to be removed, *Heb.*12.27.
Applyed
To the lap, *Neh.*5.13.
To bones, *Job* 4.14. *Jer.*23.9.
To head, *Job* 16 4. *Pſal.*22.7.
To loyns, *Pſal.*69.23.
To hand, *Iſai.*12.15.
To the heavens, *Iſai.*13.13.
To kingdoms, *Iſai.*14.16.
To walls, *Ezek.*26.10.
To nations, *Ezek.*31.16.
To the earth, *Heb.*12.26.

Shaking.

Vibratio, concuſſio, Job 41.29.
Agitatio, Pſal.44.14.
Excuſſio, Iſai.17.6.
Commotio, Elevatio, Iſai.19.16.

Shambles.

Macellum, the place where meat is ſold, 1 *Cor.*10.25.

Shame.

Ignominia, infamia, gaudium adverſariis, nomen peſſimum, Exod.32.25.
Pudor, Judg.18.7.2Chr.32.21.Luk. 14.9.
Probrum, opprobrium, 2 Sam.13.13. Heb.12.2.
Confuſio, Pſal.44.15.
Rubor, Luke 14.9.
Ludibrium, Heb.6.6.
Contumelia, Acts 5.41.
Turpitudo, Iſai.47.3.
Verecundia, Erubeſcentia, 1 Cor.6.5.
Injuria, Prov.9.7.
Turpe, fœdum, 1 Cor.11.6.
Execrandum, Epheſ.5.12.
Perpetual, *Jer.*23.40.
Everlaſting, *Dan.*12.2.
Open, *Heb.*6.6.
Mentioned
With reproach, *Pſal.*69.19. *Iſa.*30.5. *Jer.*23.40.
With poverty, *Prov.*13.18.
With contempt, *Dan.*12.2.
With folly, *Prov.*18.13.
With ſpitting, *Iſai.*50.6.
With confuſion, *Jer.*3.25.
With nakedneſs, *Iſai.*47.3.
With periſhing, *Pſal.*83.17.
It's put
For reproach, *Exod.*32.25.
For injury or wrong, *Prov.*9.7.
For diſgrace or diſhonour, *Pro.*10.2. *Iſai.*20.4. *Luke* 14.9. *Acts* 5.41. *Heb* 12.2.
For that whereof one may be aſhamed, *Iſai.*30.3.
For the ſecrets of Nature, *Iſai.*47.3. *Micah* 1.11. *Numb* 3.5.
For miſery and calamity, *Ezek.*36. 6,7,15.
For a filthy Idol, *Hoſ.*9.10.
For diſhoneſt, 1 *Cor.*11.14.
For reproof, 1 *Cor.*6.5. and 15.34.
For execrable, *Epheſ.*5.12.
For a mocking-ſtock, *Heb.*6.6.
Contr.
Glory, *Hoſ.*4.7. *Phil* 3.19.
See Honour. Name. Fame.

To Shame, or put to ſhame, or cauſe Shame.

Pudore afficere, veſtiere, confundere, Judg.18.7.
Ignominia afficere, conſummare, 1 Sam. 20.34.
Pudore ſuffundere, 1 Cor.4.14.
Pudefacere, 1 Cor.11.22. 2Sam.19.5.
Oſtentui habere, Ludibrio exponere, Heb. 6.6.
Contr.
To praiſe, *Gen.*49.8.
To extol and honour, *Dan.*4.36.

Shamefac'dneſs.

Verecundia, 1 Tim.2.9.
Mentioned
With ſobriety: *Sobrietas, Pudicitia, Modeſtia, caſtitas*; ſo is the word ſobriety tranſlated in 1 *Tim.*2.9.

Shameful.

Pudendum, Confuſio, Jer.11.13.

Shamefully.

Cum ignominia, contumeliis, inhonoratus, Mark 12.4.
Inhonoratus, Luke 20.11.
Mentioned
With ſuffered, 1 *Theſ.*2.2.

Shape. See Faſhion. Likeneſs. Form.

Species, Luke 3.22. Joh.5.37.
Similitudo, Rev.9.7.

Sharp.

Acutus, Exod.4.25. Pſal.45.5.
Eminens, dens, 1 Sam.14.4.
Acris, Acts 15.39.
Applyed
To a ſtone, *Exod.*4.25. *Job* 41.30.
To a rock, 1 *Sam.*14.4.
To arrows, *Pſal.*45.5. *Iſai.*5.28.
To a raſor, *Pſal* 52.2.
To a ſword, *Pſal.*57.4. *Prov.*5.4. *Iſai.* 49.2.
To a threſhing inſtrument, *Iſai.* 41. 15.
To knives, *Joſh* 5.2. *Ezek.*5.1.
To contention, *Acts* 15.39.
To a ſickle, *Rev.*14.14.
Contr.
Blunt, *Eccleſ.*10.10.

To Sharpen.

Polire, acuere, exacuere, fabricare, 1 Sam.13.20.
Corrigere, 1 Sam.13.21.
Mentioned
With fourbiſhed, *Ezek.*21.10,11.

Sharpen his eyes upon me:
Job 16.9. *Intueri terribilibus oculis, contra faciem reſpondere, aciem oculorum vibrare.*
To ſharpen the countenance of a friend:
Prov.27.17. That is, makes quick, lively, cheerful.

Sharply.

Validè, fortiter, Judg.8.1.
Durè, ſeverè, præciſe, ſeveritèr, Titus 1.13.
Duriter, ſeveritate, graviùs, rigidè, 2 Cor.13.10.
Contr.
Gently, 2 *Sam.*18.5. *Iſai.*40.11.
In meekneſs, 2 *Tim.*2.25.
In the ſpirit of meekneſs, *Gal.* 6.1. 1 *Cor.*4.21.
In love, 1 *Cor.*4.21.

Shave. See Poll. Make bald. Sheare. Shorn.

Radere, Lev.14.8,9. Acts 21.24.
Tondere, Gen 41.14. Lev.21.5. Acts 18.18.
Abradere, Judg.16.19.
This ſhaving was uſed
When one was freed from miſery, to come into the preſence of the mighty, *Gen.*41.14.
Upon ſome vow made, *Acts* 21.24.
Upon ſome great calamity and cauſe of much grief, *Job* 1.20. *Jer.*41.5.
Upon a Nazarites defilement, *Numb.* 6.9,18.
Who might not be ſhaven:
No women, 1 *Cor.*11.6.
Except a captive maid in ſome kind, *Deut* 21.12.
Not the Prieſts, *Levit.*21.5. but be polled, *Ezek.*44.20.

It's put
For cloſe taking away the hair, as if one were bald, *Numb.*6.9. 2 *Sam.* 10.4.
For ſpoyling and wholly taking away, *Iſai.*7.20.

Sheaf. See **Bundle**, Mat.13.30
Manipulus, Faſcis, Gen.37.7. Deut. 24.19.
Homer, Lev.23.12.
Faſciculus, Lev.23.11. Mat.13.30.
It's put
For the bundle of corn bound up, which we commonly call a ſheaf, *Ruth* 2.7. *Neh.*13 15. *Pſal.*129 7.
For reward and nouriſhment, *Job* 24.10.
For the fruit of his labour, *Pſa.*126.6.

Shear.
Tondere, Gen.31.19. 1 Sam.25 4.
Properly to clip and take off the wool from ſheep, *Gen.*38.13.

Shearer.
Tonſor, tondens, 1 Sam.25.11. Iſai. 53.7. Acts 8.32.

Shed.
Effundere, Gen.9.6. 2 Sam.20.10.
It's ſpoken
Of ſhedding blood wickedly, *Gen.*9. 6. *Iſai.*59.7. *Rom.*3.15. *Rev.*16.6.
Ceremonially, *Heb.*9.22.
Of the large beſtowing of the gifts of the Spirit, *Acts* 2. 33. *Rom.* 5. 5. *Tit.*3.6.

Sheep.
Ovis, Gen.4 2.
It's put
For the creature ſo called, *Gen.*12.16.
This Creature
Is reckoned among mens wealth, *Gen.*21.27. 1 *Sam.*25.2. *Job* 1.3.
It's very profitable for food, *Pſal.*44. 11. *Deut.* 32. 14. 1 *King.*1 9,19 2 *Sam.*17.29. *Iſai.*22.13. 1 *Sam.* 25.18.
In bringing forth Lambs, *Iſal.*144. 13.
In the fleece, *Job* 31.20.
In the ſkin, *Heb.*11.37.
It's ſociable with its fellows, they flock together.
Patient in their ſhearing, *Iſai* 53.7 *Acts* 8.32. and death.
Subject to wander and to go aſtray, *Pſal.*119.176. *Iſai* 53.6. *Ezek* 34. 6. and to be ſcattered, *Jer.*50.17. 1 *King.*22.17.
Subject to danger of the lyon, *Mic* 5.8. of the wolf, *John* 10.12. *Mat* 10.16. and other beaſts; as Bears, Dogs, *&c.* *Ezek.*34.8.
Subject to diſeaſes, *Ezek.*34.4.
Need a keeper, 1 *Sam.*17.20,34.
Without which they are in danger, *Ezek.*34.5. *Zach.*13.7. *Mat.*9.36. 2 *Chron.*18 16.
Tractable in leading, *Pſa.*75.52 and in following, *John* 10.3,4,27.
For a people innocent and harmleſs, 2 *Sam.*24.17.
For profeſſors of Chriſt, *John* 21.16, 17. and 10.27.
For Chriſts Diſciples, *Zech.*13.7.
For the Gentiles to be called, *John* 10.13.
For the people of Iſrael under Magiſtrates, *Ezek.*34.2,6.

Sheepfold, or **Sheep-coat.**
Caula, ſarcina, terminus, Judg.5.16.
Septum, caula, Numb.32.16.
Ovile, ſtabulum, John 10.1,16.
It's put
For a place to put ſheep up in, *Num.* 32.16.
For the Catholick Church of Chriſt, *John* 10.16.

Sheepmaſter.
Pecuarius, nutrit pecora multa, habet greges, 2 King.3.4.

Sheet.
Sindon, linteum, linteamen, Judg.14. 12,13. *Acts* 10.11.

Shekel.
Siclus, Gen.23.16.
Didrachma, argenteus ſiclus, Gen.20.16
Twofold:
Common in civil buying and ſelling, *Gen.*20.16. and 23.16.
Holy, called the ſhekel of the Sanctuary, *Exod.*30.13. *Numb.*3.50.
It's twenty Gerahs, *Num.*3.17. *Ezek* 45.12. about twenty pence.
It's put
For the price or ſum of money, *Gen* 20.16. 1 *Sam.*9.8. 2 *Kin.*7.1,16, 18. peeces of ſilver, 2 *King.*6.25 *Jer.*32.9. *See* the Margin. Paid by weight, *Gen.*23.16. *Jer.*32.9.
It was a whole ſhekel, 2 *King* 7.1. *Numb.*18.16.
Half an one, *Exod.* 30. 13, 15. and 38.26.
The third part, *Neh.*10.32.
The fourth part, 1 *Sam.*9.8.
They reckoned ſhekels the weight of braſs, 1 *Sam.*17.5. 2 *Sam* 21.16. of iron, 1 *Sam.*17 7. of gold, 2 *Chro* 3.9.

Shelter. See **Covering.**
Velamen, operimentum, perfugium, Job 24 8.
Receptus, ſpes, Pſal.61.3.

Shepherd. See **Paſtor.**
Paſtor gregis, ovium, pecudum, Gen.46. 34.
A keeper of ſheep, *Gen* 4.2.
A feeder of cattle, *Gen.*46.32,34.
One that abideth among the ſheepfolds, *Judg.*5.16.
That goeth forth with flocks, *Jer.*31. 24.
Fooliſh, *Zech* 11.15.
Idol, *Zech.*11.17.
Good, *John* 10.11,14.
Great, *Heb.*13.20.
Chief, 1 *Pet.*5.4.

Four ſorts:
I. *Heavenly:* for it's applyed to the Lord, *Pſal.*22.1. and 80.1.
To Jeſus Chriſt, *Joh.*10.11,14,16. *Heb.*13.20. 1 *Pet.*2.25. and 5.4. *Ezek.*34.23.
II. *Political:* it's ſpoken of the Magiſtrate, *Ezek.*34.2. *Numb.*27.17. 1 *Kin.*22.17. *Jer.*23.1. *Iſai.*44.28.
III. *Eccleſiaſtical:* Church-men, the teachers, *Iſai.*56.11. *Zech.*11.17. called in the New Teſtament Paſtors, *Epheſ.*4.11.
IV. *Common:* ſuch as keep cattle, ſuch an one was *Abel*, Gen. 4. 2 and the holy Patriarchs, *Gen.*47.3. *Moſes* alſo, *Exod.*3.1.
Women alſo, as *Rachel*, Gen.29.9. *Jethro* his Daughters, *Exo.*2.16.

The men ſhepherds
Had their flocks, *Jer.*6.3. and 31.10. and 51.23.
Their tents, *Iſai.*38.12. *Cant.*1.8. and cottages, *Zeph.*2.6.
Shepherds garments, *Jer.*43.12.
Attended their flocks by day and by night, *Gen.*31.40. *Luke* 2.8.
Feed the flock, *Iſai.*40.11.
Tenderly regard the young, *Iſai.*40 11. *Ezek* 34.4.
Will gather them, ſeek them out being ſcattered, and will keep them, *Jer.*31.10. *Ezek.*34 12.
Reſcue their flocks from the Lyon, *Amos* 3. 12. 1 *Sam.* 17. 34,35,36, and call one to another to help, *Iſai.*31.4.
Water them, *Gen.*29.2,8,10.
Cauſe them to lie down, *Jer.*33.12.
Know their ſheep, and lead them out, *John* 10. 3.
They divide the ſheep from goats, *Mat.*25.32.
Every ſhepherd is an abomination to the Ægyptians, Gen.46.34. *Cumæus* in his *Repub. Jud. lib.* 5. gives the beſt Reaſon why the Shepherds were ſo much deteſted by the Ægyptians, *viz.* Theſe Sheep-keepers dwelt in by-corners, and the Marſhes of *Ægypt*; an active and induſtrious ſort of People, alwayes plotting ſome Commotions and Stirs, inſomuch that ſometimes they created a King of their own: Whereupon, the Romans afterward eaſily kept the other parts of *Ægypt* in their due homage, but were forced to double their Guards upon the

the places where this ſeditious ſort of Shepherds inhabited. *See more in the place and Author forecited.*

Sheriff.

Is poteſtate conſtitutus, præfectus, Dan. 3.2.
Mentioned there with other high callings.

Shewbread.

Panis faciei, quia erat ante faciem Dei, Exod.25.30. *Panis præſens propoſitionis, ibidem &* 35.13.
Propoſitio panum, Heb.9.2.
Hallowed bread, 1 *Sam.*21.4.
It was
Set on the table, *Exod.*25.30. *Num.* 4.7. 1 *Chron.* 28.16. called the Shewbread-table, 2 *Chron.*29.18.
And it was to be continual, 2 *Chron.* 2.4. *Exod.*25.30. the new put in the room of the old, 1 *Sam.*21.6. every ſabbath, *Lev.*24.8.
The number of the cakes were twelve, *Lev.*24.5.
The manner of placing in two rows, *Lev.*24.5.
None but the Prieſts might eat of it, *Lev.*24.9. except in caſe of neceſſity, 1 *Sam.*21.6. *Mat.*12.4. *Luk.* 6.4.

Shew. See { Declare. Reveal. Manifeſt. Diſcover.

Oſtendere, monſtrare, demonſtrare, facere, videre, Gen.12.1. Exod.25.9
Dicere, nunciare, renunciare, Gen.46.31.
Edere, dare ſignum, Exod.7.9.
Narrare, annunciare, Exod.3.18.
Facere, Exod.14.13.
Notificare, Exod.18.20.
Notum facere, Numb.16.5.
Referre, Deut.5.5.
Indicare, Deut.17.9. Job10.1.
To make known, *Exod.*18.16.
Uncover, *Iſai.*22.6.
It's put
For to preſent to the ſight, *Gen.*48.11. *Mat* 4.8. *Luke* 4.5. *Acts* 7.26. *Judg.*4.22.
For to diſcover, *Gen.*12.1. 2 *Kings* 8.12.
For to work and do, *Exod.* 7.9. 1 *Sam.*14.12. *Mat.* 16.1. *Acts* 4.22.
For to rehearſe, ſpeak of, *Exod.*10.1. *Luke* 6.47.
For to direct and guide, *Exod.*18.20.
For to manifeſt, *Numb.*16.5.
For to reveal and make known, *Deut.* 5.5. 1 *Sam* 8.9. and 22.17. *Gen.* 41.39.
For to communicate or impart, *Pſal.* 4.6. *John* 5.20.
For manifeſtly ſee, *Exod.*33.13.
For to teach, *Mat.* 16.21. *Acts* 16.17. and 20.20. *Luke* 8.1.
For to do, *Rom.*2.15. *Acts* 28.2.
For to keep in remembrance publickly, 1 *Cor.*11.26.
For to practiſe, 1 *Tim.*5.4. *Jam.*2.13. *Pſal.*37.21. *Tit.*2.10.
For to foretel, *Rev.*1.1. and 4.1. *Gen.* 41.25. *Judg.*13.23.
For to tell, *Judg.*1.12. *Ruth* 2.11. 1 *Sam.*19.7.
For bring forth to the view of others, 2 *King.*11.4.
For to declare, *Luke* 1.51.
For to prove, *Acts* 18.18.
For to make, *Tit.*2.7.
Applyed
To miracle and ſigne, *Exod.*7.9. and 10.1.
To way, *Exod.*18.20.
To favour, *Deut.*28.50.
To opinion, *Job* 32.6.
To judgement, *Mat.*12.18.
Contr.
To hide, *Gen.*35.4. 2 *King.*4.27.
To cover, 1 *Pet.*1.8. *Prov.*17.9.
Not to let to know, *Exod.*33.12.

Shield. See Buckler.

Clypeus, Gen.15.1. Judg.5.8.
Scutus vel ſcutum, 1 Sam.17.6.
Pelta, 1 Kings 10.17.
A buckler, *Jer.*46.3. 2 *Chron.*23.9.
It was made
Of braſs, 1 *King.*14.27. 2 *Chron.*12.10.
Of gold, 1 *King.*10.17. and 14.26. 1 *Chron.*18.7.
Mentioned
With ſpear, 1 *Sam.*17.45. 1 *Chro.*12.24,34. *Job* 39.23. 2 *Kin.*11.10.
With bow, 2 *Chro.*15.17. and 14.8.
With bucklers, 2 *Chro.*23.9. *Ezek.* 38.4.
With helmets, 2 *Chron.*26.14.
With darts, 2 *Chron.*32.5.
With harbergeons, *Neh.*4.16.
Four-fold: for it's ſpoken
I. Of an artificial ſhield made by man: an inſtrument of defence for the body againſt an enemy, 1 *Sam.* 17.7. 1 *Chron.*12.8.
II. Of a political ſhield, the ſtrong men on the earth: a Magiſtrate and Governour, *Pſal.*17.9. *Hoſ.* 4.18. *See* the Margin.
III. Of a ſpiritual ſhield, the grace of faith, *Epheſ.*6.16.
IV. Of a divine ſhield, which is God, who is ſo to the godly, *Gen.*15.1. *Deut.*33.29. *Pſal.*3.3. and 84.9.
Mentioned
With ſtrength, *Pſal.*28.7.
With help, *Pſal.*33.20.
With Sun, *Pſal.*84.11.
With right hand, *Pſal.*18.35.
It's put
For the inſtrument of defence for the body. *See* before.
For the whole ſtrength and arms of a warriour, 2 *Sam.*1.21.
For Gods protection and defence, *Gen.*15.1. 2 *Sam.*22.36.

Shine.

Splendere, illucere, apparere, illuſtrare, lumen venire, Job 3.4.
Lucere, Prov.4.18. Pſal.31.17.
Adjuvare, animadvertere, Job 10.3.
Splendere, evolare, emini, Job 11.17.
Procedere, Job 18.5.
Reſplendere, ſplendeſcere, Job 22.28.
Fulgere, Dan.12.3. Mat.13.43.
Illuceſcere, 2 Cor.4.4.
It's ſpoken
Of God: *and ſo it's put*
For made manifeſt, *Pſal.*52.2.
For to ſhew his glory and favour, *Pſal.*80.1. *Deut.* 32.2. *Job* 10.3. *Pſal.*94.1.
For giving the light of knowledge, 2 *Cor.*4.6.
Of his face, and then put for to be cheerful and favourable, *Pſal.*67.1. and 119.135. and 4.7. and 31.17.
Of his glory, *Ezek.*43.2. made very light and ſhining.
Of Chriſt his face, *Mat.*17.2.
Of the righteous, *Dan.*12.3. *Job* 11.17. *Phil.*2.15. *Pro.*4.18. *Mat.*13.43.
Of the Goſpel, 2 *Cor.*4.4.
Of the word of propheſie, 2 *Pet.*1.19.
Of the lightſome ſtate under the Goſpel, 1 *John* 2.8.
It's ſpoken alſo
Of the ſun, *Job* 31.26. 1 *Kin.*3.22.
Of the moon, *Job* 25.5.
Of the ſtars of heaven, and the conſtellations thereof, *Iſai.*13.10.
Of the light of the bright clouds, *Job* 37.15.
Of lightning, *Mat.*24.27. *Luk.*17.24.
Of light, *Act.*12.7.
Of a candle, *Job* 29.3. *Luk.*11.36.
Of fire, *Job* 18.5.
Of Leviathans neeſings and path in the ſea, *Job* 41.18,32.
It's put
For to favour and help, *Job* 10.3.
For or to be freed, *Job* 11.17.
For to continue proſperous, *Job* 18.5.
For or to be glorious, *Dan.*12.3.
For to be made clearly known, 2 *Cor.* 4.4,6.
For to appear and be ſeen, *Phil.*2.15.
For ſheweth, *Prov.*4.18.

Shining.

Splendor, lumen, Iſai.4.5. Joel 2.10. and 3.15.
Lux, Iſai.4.5.
Fulgor, Luke 11.36.

Fulgens, coruſcans, fulgurans, Luk.24.4.
Lucens, John 5.35.

It's ſpoken

Of light, *Prov.*4.18. *Act.*26.13.
Of flaming fire, *Iſai.*4.5.
Of a glittering ſpear, *Hab.*3.11.
Of the light of a candle, *Luk.*11.36.
Of the myſtery of *John Baptiſt*, John 5.35.
Of angels appearance, *Luk.*24.4.
Of *Moſes* face, *Exod.*34.30,35.

Ship.

Navis, Gen.49.13. Jonah 1.3.
Trieres, Numb.24.24. Ezek.30.9.
Navicula, Mat.4.21.
Gallant, *Iſai.*33.21.
Swift, *Job* 9.26.
Small, *Mar.*3.9.

It's put

For veſſels in which men ſayl on the waters, *Iſai.*30.19. *Jonah* 1.3,4,5. *Jam.*3.4.
For the Mediterranean ſea, *Deut.*28.68.
For merchants and mariners, *Iſai.*23.14. *Ezek.*27.25.
For the means of enriching, *Iſai.*2.16.
For particular churches in the plural number, *Rev.*8.9.

Ship-maſter.

Gubernator, proreta, Nauclerus, magiſter funis, Joh.1.6. Rev.18.17.

Ship-men.

Nautæ, nautici homines navium, Acts 27.27,30. Such as had knowledge of the ſea, 1 *Kin.*9.27.

Shipwrack.

Naufragium, 2 Cor.11.25. 1 Tim.1.19.

Twofold:

Corporal: as when a ſhip is broken, and the goods loſt, 2 *Cor.*11.25. of which ſee an example, *Act.*27.41.
Spiritual: which is the loſs of the belief of the truth which formerly had been received and profeſſed, 1 *Tim.*1.19.

Shock.

Meta, acervus, Judg.15.5. Job 5.26.

Shod.

Calceare, 2 Chro.28.15. Ezek.16.10 Mark 16.9.

This is

Corporally: when ſhoes are put upon the feet, as in thoſe forequoted places.
Spiritually, *Epheſ.*6.15. for the affections of the heart ſtrengthned.

Shone. See { Shine. and Shining.

Shoe. See Sandal.

Calceus, calceamentum, Deut.25.9. & 29.5.

It's put

For that which is put on the feet for ſafeguard to them: the loweſt part of mens covering for the body, *Ex.* 12.11. *Joſh.*9.5,13. 1 *King.*2.5.
For a baſe and contemptible price, *Amos* 2.6. and 8.6.
For the ground under the feet on which the ſhoes be worn, *Deut.*33.25.
For freedom from hurt or danger, or for protection in walking in obedience, *Cant.*7.1.
For the very meaneſt and weakeſt means to bring under, *Pſal.*60.8. and 108.9.

Looſe the **Shoe**: a note

Of holy reverence, *Exod.*3.5. *Joſh.* 5.15. *Acts* 7.33.
Of giving up ones right, and delivering poſſeſſion, *Deut.*25.9. *Ruth* 4.7.
Of mourning and humiliation, 2 *Sam.*15.30. *Iſai.*20.2,4. *Ezek.*24.17,23.
Not worthy to looſe the ſhoes of his feet, *Mat.*3.11. *Mar.*1.7. *Acts* 13.25. that is, not worthy to do the meaneſt office or ſervice.

Shoe-latchet.

Corrigia, Gen.14.23. Mar.1.7.

It's put

For the tie of the ſhoe, *Job.*1.27. *Luke* 3.16.
For the very leaſt good belonging to one, *Gen.*14.23. *Iſai.*5.27.

Shook. See Shake.

Shoot.

Mittere, jacere, jaculari, 1 Sam.20.20,36.
Ejaculari, projicere, ſagittare, 2 Sam. 11.20.

It's ſpoken

Of God, *Pſal.*144.6. ſending forth his judgement, *Pſal.*64.7.
Of men: and here taken
Properly, as the ſhooting of arrows, 2 *King.*13.17. and 19.32.
Figuratively, for doing and practiſing, *Pſal.*11.2. and 64.3,4.
For putting out of the lip in ſcorn and contempt, *Pſal.*22.7.

Shore.

Extremitas, extremum, ſummitas, Joſh. 15.2.
Littus, Mar.13.7,48. Acts 27.39.

Shorn. See Shave.

Short.

Propinquus, Job 17.12.
Brevis, de propinquo, Job 20.7.
Breviatus, conciſus, abbreviatus, Rom. 9.28.
Temporarius, Pſal.89.47.
Contractus, 1 Cor.7.29.

It's ſpoken

Of the light, *Job* 17.12.
Of the triumph of the wicked, *Job* 20.5.
Of mans life, *Pſal.*89.47.
Of time to do, 1 *Cor.*7.29. or to abide a ſpace of time, 1 *Theſ.*2.17. *Rev.* 12.12. and 17.10.

Shortned.

Curtare, minorare, abbreviare, decurtare, Pſal.89.45. and 102.23.
Decurtare, breviare, minuere, Prov.10.27. Mat.24.22.
Contrahere, Mark 13.20.

It's ſpoken

Of days and youth: and then it is put for to leſſen, make fewer, *Pſal.* 89.45. and 102.23. *Prov.*10.27. *Mat.*24.22.
Of Gods hand: and then it's put for weak, or not able to deliver, or ſet free; but by an interrogation uttered, and meant negatively, *Iſai.* 50.2. for his hand is not ſhortned, *Iſai.*59.1.

Contr.

Prolong, adde to, *Prov.*10.27.

To come ſhort of.

Deeſſe, deficere, fruſtrari, Heb.4.1.

Shortly. See { Quickly. Suddenly.

Feſtinanter, cito, velociùs, Gen.41.32.
Cominus, de propinquo, matutino, Ezek. 7.8.
Maturiùs, peregrè, in feſtinatione, brevi, Act.25.4.
Velocitèr, in celeritate, Rom.16.20.
Brevi, cito, 1 Cor.4.19. Phil.2.19.
Celeriùs, Heb.13.23.
Protinus, 3 Joh 14.

Shot. See Shoot.

Jaculare, maledicere, jurgari, ulciſci, Gen.49.23.

Shoulder.

Humerus, Gen.9.23.
Armus, Exod.29.22.
Ulna, Gen.24.18.
Scapula, Gen.24.15.

It's put

For that part of the body called the ſhoulder,
Of man, *Joſh.*4.5. *Gen.*21.14.
Of beaſt, *Numb.*6.9. *Deut.*18.3.
For the part of the garment made for the ſhoulders, *Exod.*28.12.
For the arm, *Gen.*24.15.
For the whole man, and beſt of his ability, *Gen.*49.15.

For

For the man himſelf, *Neh.*9.29. *Pſa.* 81. 6. *Mat* 23 4. and the ſhoulder is mentioned, becauſe it is the place to bear a burthen.

Shout. See **Shouting.**

Sonus, vox, clamor, Exod.32.18.
Clangor, Numb.23.21.
Vociferatio, 1 Sam.4.5,6.
Great and loud, *Ezra* 3.13.

To Shout.

Vociferari, 1 Sam.4.5.
Clangere, clamare, 2 Chron 13.15.
An Expreſſion
Of joy, 1 *Sam.*4.5. *Ezra* 3.11. *Zeph.* 3.14. *Iſai.*16.10.
Of an applaudite, *Act.*12.22. 1*Sam,* 10.24.
Of an encouragement, 1 *Sam.*17.20.
Of a vehement deſire, *Lam.*3.8.
Mentioned
With ſing, *Iſai.*44.23.
With crying, *Iſai.*12.6.

Shouting. See **Shout.**

Clangor, ſonitus, vox, ſonus, 2 Sam. 6.15.
Canus, exaltatio, Prov.11.10.

Showre.

Nimbus, pluvia, imber, Luke 12.54.
Twofold:
1. Profitable: ſhowres of bleſſing, *Ezek.*34.16. *Pſal.*65.10.and 72.6.
2. Hurtful, *Ezek.*13.11.

Shrines.

Delubra, ædes, Act.19.24.
Νάους, The Arabick and Æthiopick tranſlate it *ſilver images:* Beza, *Templa argentea,* ſilver temples; meaning by this, certain coyns, with the figure of *Diana's* temple. The artificers were called Ναοποιοὶ, *fabri ædites,* or *Templorum conſtructores,* who made temples enſhrined with images, (medals) to ſell: and whereas in our Bibles it is tranſlated, *which made ſilver ſhrines* for *Diana,* it ought not to be read *for,* but *of* Diana.

Shun.

Subterfugere, excuſare, Act.20.27.
Devitare, recedere, cohibere, prætermittere, 2 Tim.2.16.

Shut.

Occludere, claudere, includere, protegere, Gen.7.16.
Recludere, ſegregare, Lev.13.4,5,33.

It's varied
Shut in: *Gen.*7.16. *Iacludere,* i. *obſervare, oblinire, concludere,* 1 Sam.23.7.
Shut up: *Deut.*11.71. *claudere, reſtringere.*
Concludere, tradere, retribuere, Deut. 32.30.
Abſtrahere, 1 Sam.6.10.
Cohibere, 1 King.8.35.
Detinere, 1 King.14.10.
Obſidere, oppugnare, 2 King.17.4.
Includere, Luk.3.20. Act.26.10.
Shut out: *Excludere, ſecludere, ſegregare, recludere,* Numb.12.14,15.
As it's applyed, ſo it hath a divers ſignification.
For to with-hold, *Deut.*15.7. 1 *John* 3.17.
For to make barren, 1 *Sam.*1.6.
For to cover, *Pſal.*69.15.
For to impriſon, *Jer.*36.5. *Luk.*3.20. 2 *King.*17.4. *Acts* 26.10.
For to reſtrain, 2 *Chron.*7.13.
For not hear, *Lam.*3.8.
To ſhut up the kingdom of God:
*Mat.*23.13. that is, to with-hold the key of knowledge, *Luke* 11.52.
Shut up unto the faith:
*Gal.*3.23. That is, detained under the Ceremonial law, from which they were not to depart, till the firſt manifeſtation of Chriſt by the Goſpel preached, which by faith was to be revealed.
Shut up the viſion and words.
*Dan.*8.26. & 12.4,9. That is, reſerve the ſame to thy ſelf, and for the faithful, but reveal them not to others, the enemies of the Church.
Contr.
Open, *Iſai.*22.22. *Rev.*3.8.

Sick.

Ægrotare, turbari, infirmum jacere, Gen.48.1. 1 Sam.30.13.
Pati, languere, Lev.15.33.
Dolere, deſperare, morbo confici, 2 Sam. 12.15.
Malè affici, Mat.9.12.
Deperire, deamare, anguſtiis affici, tribulari, 2 Sam.13.1.
It's fourfold to be ſick:
Corporally, *Gen.*48.1. 2 *Sam.*12.15. 1 *King.*14.1. 2 *King.*1.2. and 8.7. and 13.14. 2 *Chron.*32.24. *Dan.*8. 27. 2 *Tim.*4.20.
Mentally, *Prov.*13.12.
Carnally, 2 *Sam.*13.2.
Spiritually, *Cant.*2.5. and 5.8.
It's put
For one lacking bodily health in whole or in part, *Luk.*7.10.through ſickneſs, 1 *Sam.*30.13.
A fall, 2 *King.*1.2.
A boyle, *Iſai.*38.1. 2 *King.*20.7.
Famine, *Jer.*14.18.
Faintneſs, *Dan.*8.27.
Infirmity, *Lev.*15.33.
Palſey, *Mark* 2.3.
Fever, *Act.*28.8. *Mat.*4.14.
Godly ſick in body:
Jacob, Gen.48.1.
Job, Chap.7.3,4. and 30.17,19,27, 30. and 33.19,20,22.
Eliſha, 2 Kin.13.14.
Hezekiah, 2 King.20.1.
Daniel, Dan.8.27.
Lazarus, John 11.2.
Epaphroditus, Phil.2.25,27.
Trophimus, 2 Tim.4.20.
For ſinfulneſs or puniſhment, *Iſai.*1. 5.
For ſuch as be ſinful perſons needing Chriſt to heal them, *Mat.* 9.12, 13.
Contr.
Whole, *Mat.*9.12. *Luk.*7.10.
In good health, *Gen.*43.28.
Healed, *John* 5.13.

Sickneſs. See **Diſeaſe.**

Morbus, infirmitas, Exod.23.25.
Languor, Deut.7.15. 2 Chron.21.15.
Great, 2 *Chron.*21.15.
Sore, 1 *King.*17.17. *Deut.*28.59.
To death, *Phil.*2.22.
Mentioned
With diſeaſes, *Mat.*4.23.
With infirmities, *Mat.*8.17.
It's put
For ſome bodily infirmity, diſeaſe, grief or pain, *John* 11.4.
For the cuſtom of women, *Gen.*18.11. *Lev.*20.18
For the infirmities of the ſoul which Chriſt came to heal, *Mat.*8.17.
Contr.
Health, *Jer.*33.6. 3 *John* 2.

Sickly.

Imbecillis, invalidus, infirmus, 1 Cor. 11.30.
Contr.
Strong, *Numb.*13.18.
In health, *Gen.*43.28.

Side.

Latus, Gen.6.16. Joſh.15.10.
Hinc, inde, Joſh.8.22. Exod.32.15.
Pars, Joſh.8.33.
Ripa, Dan.10.4.
Littus, Act.16.13.
Superficies, facies, 1 Sam.24.3.

Siege.

Obſidium, vallum, propugnaculum, Deut.20.19.
Anguſtia, oppreſſio, Deut.28.55,57.
Munitio, 2 Chron.32.10. Num.3.14.

Sieve.

Cribrum, ventilabrum, agitatio, Iſai.30. 28.
Vannus, Amos 9.9.

Sift.

Concutere, commovere, ventilare, vagare, Amos 9.9.
Elevare, conturbare, ventilare, agitare, Iſai.30.28.
Cribrare, Luk.22.31.
Twofold:
Of God, *Amos* 9.9. *Iſai.*30.28.

Of

Of Satan, *Luke* 22.31.

Sigh. See { Mourn. Lament. Sorrow. Groan.

Suspirare, gemere, ingemiscere, Isai. 24.7. Lam.1.4. Mark 7.34.

Mentioned

With mourn, languish, *Isai.*24.7.
With afflicted, *Lam.*1.4.
With cry, *Ezek.*9.4.
With turneth, *Lam.*1.8.

Contr.

Merry-hearted, *Isai.*24.7.

A Sigh, Sighing.

Gemitus, suspirium, Lam.1.8. Job 3.24. Isai.21.2.

Mentioned

With sorrow, *Isai.*35.10.

Sight.

Oculus, Numb.13.33. Gen.21.11,12. and 29.21. Judg.6.21.
Conspectus, Gen.23.4,8. and 39.21.
Coram, Gen.47.18. Exod.3.21. Ezra 9.9.
Ante, apud, Mat.11.26.
Visio, Exod.3.3. *Visum*, Acts 7 31.
Spectaculum, Luke 23.48.
Apparens, quod videbatur, visum, Heb. 12.21.
Visus, Mat.20.34. Mar.10.51,52.
Aspectus, Rev.4.3.

Signe. See **Token.**

Signum, Exod.4.8. Mat.12.38,39. John 2.18. Rev.15.1.
Monumentum, memorabile, Exod.13.9. Numb.16.38.
Miraculum, Numb.26.10.
Portentum, prodigium, 2 Chro 32.24.
Insigne, Act.28.11.
Everlasting, *Isai.*53.13.

It's put

For a miraculous and supernatural work of God, *Exod.*4.8. *Judg.*6. 17,37,40. *John* 2.18. *Luke* 11.16, 19. 2 *Chron.*32.24.
For a work of Gods judgement, *Exod.* 8.23.
For a memorial, *Exod.*13.9. *Deut.* 6.8. and 11.18. *Isai.* 55.13.
For a token, *Exod.*31.13,17. *Isa.*7.11
For a witness, *Numb.*16.38. *Josh.*4.6
For a dreadful example, *Num.*26.10.
For a wonder, *Deut.*13.1,2. *Mat.*12. 38,39.
For some outward visible act to give notice, *Judg.*20.38. Jer.6.1. *Ezek.* 39.15.
For an evidence of truth, 1 *Sam.*2.34. and 14.10. 2 *King.*19.29. and 20. 8,9. *Jer.*44.29.
For a witness, *Isai.*19.20.
For an example, *Ezek.*12.6,11,12. and 24.24,27. *Mat.*12.39.
For a foretoken, *Mat.*24.3. *Luk.*21. 7,25. *Rev.*15.1.
For an immediate visible testimony of Christs coming, *Mat.*24.30.
But what this is, is not certainly known. Such a signe it shall be, as shall cause all the tribes of the earth to mourn, before they see this person in the clouds: for it's said, that the mourners shall then see him themselves.
For the seal of the covenant of grace, *Rom.*4.11.

Signes.

Signa, Gen.1.14.

Mentioned.

With wonders, *Exod* 7.3. *Deut.*4.34. and 7. 19. and 34.11. *Neh.*9.10. *Jer.*32.20.
With miracles, *Deut.*29.3. *Act.*8.13.

Seven sorts:

1. *Natural*, Gen.1.14. Jer.10.2. Mat. 16.3.
2. *Prodigious*, Luke 21,11,25. Acts 2.9.
3. *Supernatural*, wrought by Gods marvellous hand, *Deut.*6.22. *Josh* 24.17. *Dan.*4.2,3.
4. *Casual*, by a providence of God, 1 *Sam.*10.7,9.
5. *Ministerial:*
   1. Which the prophets gave to confirm their ministery, *Psa.*74. 9.
   2. Which the apostles wrought, 2 *Cor.*12.12. *Mar.*16.17,20.
6. *Military*, Psal.74.4.
7. *Satanical*, Deut.13.2,3. 2 Thes. 2.9. Rev.13.13.

Signet. See { Ring. Seal.

Sigillum, annulus, Gen.38.18,25.
Signaculum, Job 9.7.
An ornament on the right hand, *Jer.* 22.24. *Hag.*2.23.
It was for to seal with, *Dan.*6.17.
And was used onely of great personages, *Gen.*41.42. *Dan.*6.17.
They were graven, *Exod.*28.11. and 39.6.

Signification.

Vox, nihil mutum, 1 Cor.14.10.
To be easily understood, significant, 1 *Cor.*14.9. *See* the Margin.

Signifie.

Significare, indicare, Joh.12.32. and 21.19. Act.23.15.
Patefacere, Joh.18.32. Heb.9.8. Act. 11.28.
Declarare, ostendere, Heb.12.27.
Annunciare, Act.21.26.
Notum facere, Act.23.15.
Scribere, Act.25.27.
Demonstrare, 1 Pet.1.11.

Silence.

Silentium, Job 4.16. Rev.8.1.

To keep Silence.

Silere, tacere, imperare silentium, Judg. 3.19. Job 29.21. Act.15.12.

Put to Silence.

Mutum reddere, Psal.31,18.
Silentium indicere.
Tacere, silere facere, Jer.8.14.
Imponere silentium, occludere, obturare os, Mat.22.34.
Obmutescere, facere capistrare, 1 Pet. 2.15.

It's put

For not speaking, or not uttering a word, *Psal.*32.3. *Eccles.*3.7.
For quiet, stillness, *Rev.*8.1.
For the grave, the place of the dead, *Psal.*115.17.
For without noise, *Amos* 8.3.
For quiet attention and subjection, 1 *Tim.*2.11,12.

Silent.

Conticescere, 1 Sam.2.9.
Tacere, silere, Isai.47.5.
Conquiescere, deficere, projicere, Jer.8.14.
To make no noise with the voice, not a word to proceed out of the mouth, *John* 6.10.
To hold thy peace, lay thy hand on thy mouth, *Judg.*18.19. *Esther* 4.14.
The voice not heard, 1 *Sam.*1.13.
With-hold from speaking, *Job* 4.2.
Stop the mouth, *Job* 5.16. *Tit.*1.11.
Dumb, *Psal.*39.2.
Shut the lips, *Prov.*17.27,28.
Hold in, *Jer.*6.11.

It's put

For not to utter any word from the mouth, but to hold ones peace, *Zech.*2.13. with *Zeph.*1.7.
For to be quiet, Jer.8.14.
For to be dead, *Psal.*31.17.
For as one deaf, not hearing to answer, *Psal.*28.1.

Contr.

To speak, *Deut.*3.26.
To utter a voice, *Jer.*25.30.
Cry, *Psal.*22.2.

Silk.

Xylinum, bissus, Prov.31.22.
Varius, discolor, sericum, Ezek.16.10, 13.

Silly. See { Fool. Simple.

Stultus, Job 5.3.
Fatuus, seductus, stolidus, insipiens, Hos. 7.11.

Silver.

Argentum, Gen.13.2.
Currant, *Gen.*23.16.
Tryed, *Psal.*12 6. and 66.10.
Melted,

Melted, *Ezek.*22.22.
Choice, *Prov.*8.19.
Reprobate, *Jer.*6.30.
Refined, *Zech.*13.9.
Purged, *Mal.*3.3.

Mentioned

With gold, *Gen.* 13. 3. *Exod.* 3.22. 2 *King.*7 8.
With braſs, *Exod.*25.3.
With hid treaſure, *Prov.*2.4.

It's put

For that pretious metal which is next to gold:
That which was uſed commonly in payments, *Gen.*23.15,16. *Deut.*22. 29. 2 *Sam.*24.24. 2 *King* 6.25.
That which was reckoned for the chiefeſt part of a mans wealth, *Gen.*24.35. *Numb.*22.18. *Deut.*8. 13. *Prov.*3.14.
It is found in veins within the earth, *Job* 28.1.
It is tryed in a furnace, *Pſal.*12.6. & 66. 10. and melted, *Ezek.*22.22. and refined, *Zech.*13.9.
Several kinds:
Choice, *Prov.*8.19.
Droſſie, *Iſai.*1.22. and
Refuſe, *Jer.*6.30.
It hath its refiners and purifiers, *Mal.* 3.
or religion, *Iſai.*1.22.
For that which is commonly moſt deſired, *Prov.*21. *Eccleſ.*5.10
Inſtruments and veſſels made of ſilver:
Sockets, *Exod.*26.19.
Fillets, *Exod.*27.10.
Hooks, *Exod.*27.17.
Chapiters, *Exod.*38 17.
Chargers, *Numb.*7.13.
Trumpets, *Numb* 10.2.
Bowls, 2 *King.*12 13.
Candleſticks, 1 *Chron.*28.15.
Tables, 1 *Chron.*28.16.
Baſins, 1 *Chron.*28.17.
Rings, *Eſth.*1.6.
The arms of the image, *Dan.*3.32.
Cup, *Gen.*24.2.
Cord, *Eccleſ.*12.6.
Chains, *Iſai.*40.19.
Shrines, *Act.*19.24.

Silverling.

Siclus argenti, Argenteus ſiclus, Iſai. 7.23.

Similitude. See Parable.

Similitudo, ænigma, Numb.12.8. Dan. 10.16.
Imago, Deut.4.15.

It's put

For the glory of God manifeſted to *Moſes*, Numb.12.8. called Gods back parts, *Exod.*33.23.
For a viſible repreſentation of God utterly forbidden to man, *Deut.*4. 15,16. *Pſal.*106.20. *Rom.*1.23.
For the artificial forming of one thing like another, 2 *Chron.*4.3.
For either actual expreſſions or verbal, *Hoſ.* 12. 10. The firſt you may ſee in *Iſai.* 20. 3. *Jer.*27.2. *Ezek.*5.1,2,3,4. and 12.3,6. The ſecond every where in the prophets ſpeeches.

Similies from things alphabetically gathered, whereunto many other things are likened.

A.

To an aſs: *Gen.*49.14. a baſe ſpirit.
To an aſſes colt: vain man, *Job* 11. 12.
To a wild aſs: Judah, *Jer.*2.24.
To aſhes: ſome remembrances, *Job* 13.12. the wicked, *Mal.*4.3. to a man, *Gen.*18.27.
To the apple of the eye: Gods beloved people Iſrael, *Deut.*32.12. *Zech.*2.8. *David*, Pſal.17.8. Gods law, *Prov.*7..
To arrows: Gods wrath, *Deut.*32.23. tongues, *Pſal.*57.4. *Jer.*9.8. bitter words, *Pſal.*64.3. children, *Pſal.*127.4.
To an angel: *David*, 2 Sam.14.17 1 Sam.29.9. Gods miniſters, *Rev.* 1.2. a meſſenger from God, *Judg.* 1.2.
To an adder: *Pſal.* 58.4. obſtinate offenders.
To an adders poiſon: ſpeeches of the wicked, *Pſal.*140.3.
To an anchor: hope, *Heb.*6.19.
To an ant: one painful, *Prov.*6.6.
To apples of gold, *&c.* a word fitly ſpoken, *Prov.*25.11.
To an apple-tree: Chriſt, *Cant.* 2. 3.
To an ambaſſadour: Chriſts apoſtles, 2 *Cor.*5.20.
To an ax: Gods inſtrument to correct and puniſh with, *Iſai.* 10. 15. prepared judgement, *Mat.*3. 10.
To an aſtonied man: God, *Jer.* 14.9.
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To an arm broken: the weakned eſtate of a kingdome, *Ezek.* 30. 21.
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To adverſary: the Lord unreconciled, *Mat.*5.25.
To adder: Dan, *Gen.*49.17.
To armed man: poverty upon a ſluggard, *Prov.*6.11.

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To bees: Forcible revenge, *Deut.*1. 44. to violent approaching enemies, *Pſal.*118.12.
To braſs: heaven in a drought, *Deut.* 28.23. that which is ſtrong, *Job* 40.18. and 6.12. obſtinate ſinners, *Jer.*6.28.
To blind: an uncomfortable and uncertain courſe, *Deut.*28.29. Men in diſtreſs for ſin, *Zeph.*1.17.
To a bramble: a baſe and contemptible perſon, *Judg.*9.15.
To bullock fatted: hired men, *Jer.* 46.21. unaccuſtomed to the yoke: people unreformed, *Jer.*31.18.
To bands: love, *Hoſ.*11.4.
To bird ſpeckled: Gods heritage, *Jer.* 2.9.
To breach of waters: a violent overthrow, 2 *Sam.*5.20 a ſtate incurable, *Lam.*2.13. Gods deſtroying his enemies, 1 *Chron.*14.11.
To breach ſwelling out in a high wall: iniquity, *Iſai.*30.13.
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To bear robbed of her whelps: one in rage to be revenged, 2 *Sam.*17.8. a fool in his folly, *Prov.*17.12. the Lord in wrath, *Hoſ.*13.8.
To bear roaring: ſuch as paſſionately expreſs their ſorrows, *Iſai.*59.11.
To a bear lying in wait: the Lord in his diſpleaſure againſt his people, *Lam.*2.10.
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To bird little ones leviathan, *Job*41.5
To a bird haſting to a ſnare: one inticed by an whore to adultery, *Prov.*7.22 one fearful, fleeing to eſcape, *Pſal* 11.1. Godly eſcaping danger, *Pſal.*124.7. one entred into raſh ſuretiſhip, *Pro.*6.5. a cauſeleſs curſe, *Pro.*26.2. a man leaving his place, *Prov.*27.8. to the Lords defence of his people, *Iſa.*31.5. to the church followed by enemies, *Lam.*3.52. to the glory of Ephraim, *Hoſ.*9.11. to Gods people. *Hoſ.*11.11
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To bed too ſhort, covering too narrow: one without comfort in adverſity, *Iſa.*28.20.
To beaſt: a man in honour, *Pſal.*49. 12,20. without underſtanding, *Pſa.* 73.22. a vile perſon, *Job* 18.3.
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To bough fruitful: pleaſant and profitable, *Gen.*49.22.

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To a bottle in the ſmoak: the afflicted in ſpirit, *Pſal.*119.83.
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To bars of a caſtle: contention between brethren, *Prov.*18.19.
To a bucket: the underſtanding of a man, *Prov.*20.5.
To a builder: an hearer of the Word, *Mat.*7.24,27. *Luke* 6.48, 49.
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To a bull wild in a net: one brought under in affliction not able to eſcape, *Iſai.*51.20.
To bellow as bulls: proud magiſtrates, *Jer.*50.11.
To breſt-plate: Gods righteouſneſs, *Iſai.*59.17.
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To burthen heavy: iniquity, *Job* 38.4.
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To bow bent: a tongue to tell lies, *Jer.*9.3. Gods purpoſe to puniſh, *Lam.*2.12.
To deceitful bow: apoſtates from God, *Pſal.*78.57. *Hoſ.* 7.16.
To black as an oven: one affamiſhed, *Lam.*5.2.
To branch flouriſhing: a righteous man, *Prov.*10.28.
To bryars: wicked perſons, *Ezek.* 2.6. great men covetous, *Micah* 7.4.
To backſliding heifer: an obſtinate and rebellious people, *Hoſ.*4.16.
To a beam: a great ſin, *Mat.*7.3.
To bread of mourners polluted: the ſacrifices of the wicked, *Hoſ.*9.4.
To branch: a member of Chriſt, *John* 15.2,5.
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To brand pluckt out of the fire: ſafety out of ſeeming irrecoverable danger, *Zech.*3.2.
To Biſhop: to Jeſus Chriſt, 1 *Pet.*2. 25.
To buſhel or Ephah: mans wickedneſs, or Gods judgements deſerved by ſin, *Zech.*5.6.
To burnt flax: a thing eaſily broken, *Judg.*15.14.
To a bride not forgetting her ornaments: Gods people forgetting the Lord, *Jer.*2.32.
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To a cloud: mans life vaniſhing, *Job* 7.9. welfare, *Job* 30.15.
To a cloud of latter rain: the favour of a king, *Prov.*16.15.
To clouds without rain: one boaſting of a falſe gift, *Prov.*25.14.
To cloud thick for a covering: the blotting out of ſin, *Iſai.*44.22.
To a cloudy day: time of afflictions, *Ezek.*34.12.
To clay: our bodies, *Job* 13.12. and 10.9. ſtore, 27.16. that which can take an impreſſion, *Job* 38.14.
To clay in the potters hand: men in Gods hand, *Jer.*18.6.
To a candle put out: the deſtruction of the wicked, *Job* 21.17, 18. the Lords means, or his underſtanding to finde out ſecret ſins, *Zeph.*1.12.
To a collar of a coat, ſtraitneſs, *Job* 30.18.
To a candle: true teachers, *Mat.*5. 15.
To a crown: honour and eſteem, *Job* 31.36.
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To childs fleſh: tender and ſoft, *Job* 33.25.
To corn blaſted: weak power, 2 *Kin.* 19.26. *Iſai.*37.27.
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To cedar: comely, ſtately, ſtrong, *Job* 40.17. the flouriſhing of the righteous, *Pſal.*92.12. a mighty monarch, *Ezek.*31.3. 2 *Kings* 19. 9
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To city ſtrong, hardly won: an offended brother, *Prov.*18.19.
To a chain compaſſing: the pride of the wicked, *Pſal.*73.6.
To a curtain: the heaven, *Iſai.*40. 22. *Pſal.*104.2.
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To a cloud flying: Gods people, *Iſa.* 60.8.
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To cords: the devices of the wicked againſt the godly, *Pſal.*140.5,8,9. ſins, *Iſa.*5.18. Gods people in love, *Hoſ.*11.4.
To candleſticks: churches, *Revel.*1. 20. & 2.1.
To chips ſcattered by hewing: the bones of the dead, *Pſalm* 141. 7.
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To continual dropping: a contentious wife, *Prov.* 19.13. and 27. 15.
To cold of ſnow in harveſt: a faithful meſſenger, *Prov.*25.13.
To cold water to a thirſty ſoul: good news from far, *Prov.*25 25.
To canker or gangrene: hereſie, 2 *Tim.*2.17.
To coals to burning coals: a contentious man, *Prov.*26.21.
To churning butter: ſtirring up wrath, *Prov.*30.33.
To crackling of thorns in a fire: a fools laughter, *Eccleſ.*7.8.
To cluſter of camphir: Jeſus Chriſt, *Cant.*1.14.
To cart-ropes, *Iſai.*5.18. ſin and iniquities.
To cranes noiſe: a godly mans ſorrow, *Iſai.*38.14.
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To day gloomy: great calamity, *Joel* 2.2.

To days of heaven: perpetuity, *Deut.* 11.21.

To duſt, multitude: *Iſai.* 29.5. of *Abrahams* poſterity, *Gen.* 13.16. ſmallneſs, *Deut.* 9.21. 2 *Sam.* 22.43. *Pſal.* 18.42. rain, *Deut.* 28.24. miſerable deſtruction, 2 *King.* 13.7. plenty, *Job* 22.24. *Pſal.* 78.27. *Zech.* 9.3.

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To duſt: nations before God, *Iſai.* 40.15.

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To dead dog: a thing contemptible, not to be regarded, 1 *Sam.* 24.14. 2 *Sam.* 9.8.

To death never ſatisfied: a proud king and people, *Hab.* 2.5. *See* more after.

To dew falling: a multitude endeavouring to take one, no way to eſcape, 2 *Sam.* 17.12. the favour of a king, *Prov.* 19.12. the Lord comforting his people, *Iſai.* 18.4.

To dung: the whole houſe of *Jeroboam*, 1 King. 14.10. *Jezabels* carcaſe, 2 *Kings* 9.37. the periſhing of the wicked, *Job* 20.7. *Pſal.* 83.10. mans dead body, *Jer.* 9.22. and 15.4. *Zeph.* 1.17.

To darkneſs: an uncomfortable eſtate without order, *Job* 9.22. the ſtate of the dead, *Pſal.* 143.3. the way of the wicked, *Prov.* 4.19.

To drunken: one amazed in calamity, *Job* 12.25. men at ſea in a tempeſt, *Pſal.* 107.27. the prophet *Jeremiah*, chap. 23.9.

To dream: the periſhings of the wicked, *Job* 20.8. *Pſal.* 73.20.

To dream of eating and drinking, and yet be hungry and faint: an enemy boaſting againſt the church, *Iſai.* 29.8.

To a diadem: the judgement in a magiſtrate, *Job* 29.14.

To dirt: the wicked, *Pſal.* 18.42.

To a dove: the holy Ghoſt, *Luke* 3.22.

To dead man: one forgotten, or out of mind, *Pſal.* 31.12.

To doves wings: Gods people, *Pſal.* 68.13.

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To deep great: Gods judgements, *Pſal.* 36.6.

To deaf, dumb: a patient man enduring wrong, *Pſal.* 38.13,14.

To drawn ſwords: the words of a ſecret enemy pretending love, *Pſal.* 55.21.

To dog: the wicked, *Pſal.* 59.6.

To dog to his vomit: a fool returning to his folly, *Prov.* 26.11.

To dog to take by the ears: one that meddleth with contention that belongeth not to him, *Prov.* 26.17.

To droſs: wicked, *Pſal.* 119.119.

To dew deſcending: dwelling together in unity, *Pſal.* 133.3.

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To a dart at the heart: the flattering of an harlot, *Prov.* 7.23.

To diſcord: a wicked man deviſing evil, *Prov.* 16.27. *Jer.* 18.20,2.

To deep waters: the words of a mans mouth, *Prov.* 18.4. counſel in mans heart, *Prov.* 20.5.

To a deep pit and narrow: a whore, *Prov.* 23.27.

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To darkneſs: folly, *Eccleſ.* 2.13. adverſity, *Iſai.* 58.10. *Amos* 5.18,20.

To doves eyes: the beauty of Chriſt, *Cant.* 1.14.

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To doves flying to the windows: Gods people ſeeking to him, *Iſai.* 60.8.

To a drop of a bucket: all nations before God, *Iſai.* 40.17.

To dogs head cut off: the ſacrifices of the wicked, *Iſai.* 66.3.

To a dromedary ſwift: Gods people, *Jer.* 2.23.

To dragon: *Nebuchadnezzar*, Jer. 51.34. *Pharaoh*, Ezek. 29.3.

To dragons wailing: the prophets mourning, *Micah* 1.8.

To droſs: baſe corrupted people, *Ezek.* 21.18.

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E.

To eagles wings, for ſtrength and ſwiftneſs: Gods bringing Iſrael out of *Ægypt*, Exod 19.4. Deut. 32.11. ſuch as wait on God, *Iſai.* 40.31. *Luk* 17.37.

To an eagle flying: a nation raiſed up againſt Iſrael, *Deut* 28.49.

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To ewe-lamb: a mans wife, 2 *Sam.* 12.3.

To earth: baſe men, *Job* 30.8.

To earth bringing forth: the Lord cauſing righteouſneſs and praiſe to ſpring forth, *Iſaiah* 61.11.

To eye-lids of the morning: the eyes of Leviathan, *Job* 41.18.

To eat bread: the wicked conſuming Gods people, *Pſal.* 14.4.

To eagles renewed: the lengthning of life with ſtrength, as young and luſtie, *Pſal.* 103.5.

To eagles: ſwift horſes, *Jerem.* 4.13.

To eagles flying: the enemy, *Jer.* 48.40. and 49.22. *Lam.* 4.19. *Dan.* 8.1.

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To evening-ſacrifice: hands liſted up in prayer, *Pſal.* 141.2.

To ear-ring of gold: a wiſe reprover unto an obedient ear, *Prov.* 25.12.

To Eaſt-wind: Gods power, *Jer.* 18.17.

To Ephah: Gods keeping of wickedneſs within compaſs, *Zech.* 5.6.

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To a furnace-ſmoak: the ſmoak of fire upon Mount Sinai, *Exod.* 19.18.

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To face of God: moſt ſingular comfort, *Gen.* 33.10.

To face to face: familiar ſpeaking to one, *Exod.* 33.11.

To fire devouring: Gods dreadful Majeſty, *Exod.* 24.17.

To Fathers correction: Gods loving chaſtiſements, *Deut.* 8.5. *Mal.* 3.17.

To foot out of joynt: an unfaithful man, *Prov.* 25.19.

To a firſtling of a bullock: *Joſephs* glory, *Deut.* 33.17.

To a flea: one mean, not worth regard, 1 *Sam.* 24.14. and 26.20.

To fountain: the mouth, *Jam.* 3.10,11.

To fountain troubled: a righteous man falling down before the wicked, *Prov.* 25.26.

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To a flock: encreaſe of children, *Job* 21.11.
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To a leg one ſhorter then another: a parable in a fools mouth, *Prov.* 26.7.
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To fruitful vine: a fruitful wife, *Pſal.* 128.3.
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To fire burning: Gods jealouſie, *Pſal.*79.5. and 83. 14 his wrath, *Lam.*2.4. *Pſal.* 89.46. *Jer.*21.12 evil men, *Iſai.*65.5
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To a fining pot: a man praiſed, *Pro.* 27.21.
To fiſhes caught in a net: the ſons of men enſnared, *Eccleſ.*9.12. *Pharaohs* ſubjects, *Ezek.*29.4,5. men, *Hab* 1. 4.
To a flye dead: folly, *Eccleſ.*10.1.
To a fall from a tree: mans dying, *Eccleſ.* 11.3.
To foxes: falſe teachers, *Cant.*2.15. *Ezek.*13.4.
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To fewel in the fire: the wicked in the day of wrath, *Iſai.*9.19. *Ezek.* 15.6.
To fruit haſty: mans glorious beauty, *Iſai* 28.4.
To a flood of mighty waters: the Lord ſtrong and mighty, *Iſai.* 8.2. the enemy, *Iſai.*59.19. *Jer.*46.7,8.
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To figs ripe, and good or bad: the people in *Jeremiahs* days, *chap.*24. 2, 5, 9. and 29.17. and *Hoſea* 9. 10.
To flint: the face hardened againſt ſhame, *Iſai.*50.7.
To a fountain caſting out water: Jeruſalem her wickedneſs, violence and ſpoile, *Jer.*6.7.
To fiſhers fiſhing: Gods enemies, *Jer* 16.16.
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To fanners fanning: enemies, *Jer.* 51.2.
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To fowls: people, *Hoſ* 7.12.
To ſome of the water: a king, *Hoſ.* 10.7.
To frontlets: Gods commandments, *Deut.*6.8. and 11.18.
To fir-tree: God unto his people, *Hoſ.*14.8.
To fig-tree barked: a people ſpoiled by a terrible enemy, *Joel* 1.7.
To fire-brand pluckt out of the fire: people preſerved from deſtruction, *Amos* 4.11.
To fire: the tongue, *Jam.*3.6. Gods Word, *Jer.*7.14. and 10.9. Gods puniſhments, Jer.15.14.
To field reaped and gleaned, nothing left: the church without godly men, *Micah* 7.1,2.
To figs firſt ripe: ſtrong holds, *Nahum* 3.12.
To fullers ſoap: the miniſtry of Jeſus Chriſt, *Mal.*3.3.

G.

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To garner: heaven, *Luke* 3.17.
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To glaſs: Gods law, *Jam* 2.23.
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To goads: the words of the wiſe, *Eccleſ* 12.11.
To garment old: heavens decaying, *Pſal.*102.26.
To garden without water: the church without comfort, *Iſai.*1.30. the tents of Iſrael, *Numb.*24.6.
To graſs flouriſhing: plentiful and pleaſant encreaſe, *Pſal.* 72.16. mans time of life, *Pſal.*103.15. and 90.5. and 102.4,11. proſperity of the wicked, *Pſal.*92.7. and 129.6.
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To graſs tender, ſpringing: a good king, 2 *Sam.*23.4.
To grave in the palm of the hand: Gods remembrance of his, *Iſai.*49. 16.
To ground fruitful: the godly, *Heb.* 6.7. to unfruitful: the wicked
To garment moth-eaten: the wicked, *Iſai* 50 9.
To garment waxen old: the heavens, *Iſai.*51.6.
To girdle rotten, good for nought: an idolatrous people, *Jer.*3.10.
To glean as a vine: the enemy, *Jer.*6.9.
To grape-gatherer, turning his hand into the basket: the enemies, *Jer.* 6.9.
To grapes: Gods people, *Hoſ.*9.10.
To grapes ſhaken: the wicked removed from his confidence, *Job* 15. 33.
To groan: as the deadly wounded *Pharaoh* king of *Egypt*, overthrown by the Babylonians, *Ezek.*30.24
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To gall: unjuſt judgement, *Amos* 6.12.
To gather as ſheaves into the floor: Gods care for his people, *Micah* 4. 12.

H.

To an hind: Naphtali, *Gen.*49.21. and *David*, Pſal.18.34. Hab. 3.

19. light of foot, both to purſue, and flee from: the wife of a mans youth, *Prov.* .5.
To hirelings days: mans life, *Job* 7.1,2.
To hooks and fiſh-hooks: Gods means to puniſh, *Amos* 4.2.
To honey and honey-comb: the ſweetneſs of Gods Word, *Pſal.*19. 10. and 119.103.
The honey-comb: the lips of an harlot, *Prov.*5.3. pleaſant words, *Prov.*16 24. knowledge of wiſdom, *Prov.*14.13.
To an horſe neighing: an adulterous perſon, *Jer.*5.9.
To an horſe: one without underſtanding, *Iſal.*32.9.
To horſes in a kings chariot: the church, *Cant.*1.9.
To a horſe led: Gods people, *Iſai.*63. 13.
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To harts without paſture: the princes of Judah, *Lam* 1.6.
To an horn of an unicorn: the exaltation of the godly, *Pſal.*92.10. ſtrength, power and kingdom, *Deut* 33.17.
To an hearth: extream drineſs, *Pſal.* 102.3.
To an hearth of fire among wood: Gods power, *Zech.*12.6.
To the heavens high: Gods mercy, *Pſal.* 103. 11. his thoughts and ways, *Iſai* 55.9.
To an hedge of thorns: the way of a ſlothful man, *Prov.*15.19. covetous great men, *Micah* 7.4.
To heat clear after rain on the herbs: Gods comfortable favour to his Church, *Iſai.*18.4.
To an hook in the noſe: Gods power over his enemies, *Iſai.* 37.29. *Ezek.*29.4.
To an hen and chickens: Chriſt and his hearers, *Mat.*23.37.
To an horſe ruſhing into the battel: a man following his own courſes, *Jer.*8.6.
To an houſe of clay: mans body, *Job* 4.19.
To an husbandman: God the Father, *John* 15.1.
To an handful that falleth after the harveſt-man: the carcaſes of men ſlain, *Jer.*9.22.
To husbandmen: the chief in the Jewiſh Church, *Mat.*21.33.
To husbandry: the church of God, 1 *Cor.*3.9.
To hunters hunting: the enemies of the Church, *Jer.*16.16.
To heath in deſert: one that truſteth in man, *Jer.*17.6. Moab, *Jer.* 48.6.
To hammer: Gods Word, *Jer.*23.29. a ſtrong nation able to ſubdue, *Jer.*50.23.
To husband: God ſo to his church, *Jer.*31.32.
To an heifer: Ephraim, *Hoſ.*10.11.
To heifer fair: a flouriſhing land, *Jer.*46.20.
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To hand-breadth: the ſhortneſs of mans life, *Pſal.*39.5.
To heaps caſt up: a people deſtroyed, *Jer.*50.26. altars, *Hoſea* 12 11.
To harlot: an apoſtating church, *Ezek.*23.5,17.
To harveſt: the encreaſe of idolatry after their captivity, *Hoſea* 6. 11.
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I.

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Iron: to the earth made barren, *Deut.* 28.23. to ſtrength, *Dan.* 2. 40.
Iron ſinew: to obſtinacy, *Iſai.*48.4.
Iron ſharpening iron: to a friend the countenance of his friend, *Pro.* 27.17.
Joy in riches: to joy in Gods Word, *Pſal.*119.14.
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Incenſe: to prayer, *Pſal.*141.2.
Idol broken: to a wicked king, *Jer.* 22 28.
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K.

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Knives: to the jaw-teeth of cruel men, *Prov.*30.14.
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L.

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Lyon in a den: to a wicked and great rich man, *Pſal.*10.9. and 17. 12.
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Lamp burneth: to the ſalvation of Sion, *Iſai.*62.1.
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Lyon in the foreſt: to Gods people, *Jer.*12 8.
Lyon: to *Pharaoh*, Ezek.32.2.
Lyon in ſecret places: to God againſt his people, *Lam.*3.10.
Lily among thorns: to the church, *Cant.*2.2. to Iſrael, *Hoſ.*14.5.
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M.

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Milk: to conception, *Job* 10.10.
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N.

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To the North-wind driving away rain: an angry countenance againſt a backbiting tongue, *Prov.* 25.23.
To nails: the words of the wiſe, *Eccleſ.*12.11.
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To a neſt in a rock: ſafe dwelling, *Numb.*24.21.
To a net ſpread: Gods means to puniſh his people, *Lam* 1.13. and to take the wicked, *Ezek.*11.13. and 32.3. *Hoſ.*7.12. devices of the wicked, *Pſal.*140.5.
To a new-born babe: the church of Iſrael, *Ezek.*16.4,8.
To a noiſe of many waters: the voice of God, *Ezek.*43.2.
To nitre and ſope: mans beſt means to take away ſpots before God, *Jer.*2.22.

O.

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To an ox licking up graſs: the Iſraelites, *Numb.*22.4.
To an ox lowing over provender: ſpeeches unſeaſonable, *Job* 6.5.
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To an owl in the deſart: *David* in his heavineſs, *Pſal.*102.6. and man in miſery, *Micah* 1.8.
To oyl: the curſing of the wicked, *Pſal.*109.18. the mouth of an harlot, *Prov.*5.3.
To olive-plants: children, *Pſal.* 128.3.
To oyntment precious: the unity of brethren, *Pſal.*133.1. the churches name, as the ſavour of good oyntment, *Cant.*1.3. hearty counſel of a faithful friend, *Prov.*27.9.
To oyntment in the hand not hid: a contentious woman, *Prov.*27. 16.
To an oak without leaves: the church left deſolate, *Iſai.*1.30.

P.

To a pilgrimage: mans wearieſome and fading life, *Gen.*47.9.
To a partridge hunted in the mountains: one mean, not worth the pains to ſeek after, 1 *Sam* 26. 20.
To partridges eggs: riches ill gotten, *Jer.*17.11.
To a purifier: Chriſt, *Mal.*3 4.
To plow: plotting, *Job* 4.8.
To plowed field: a city deſtroyed, *Micah* 3.12.
To plowers: enemies of the church, *Pſal.*129.3.
To prince: one not fearful or daunted, *Job* 31.37.
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To a potters veſſel broken: the irrecoverable deſtruction of the wicked, *Pſal.*2.9. *Jer.*19.11.
To a potter: God, *Rom.*9.21.
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To a potſheard covered with ſilver droſs: burning lips, and a wicked heart, *Prov.*26.23.
To a palm tree flouriſhing: the flouriſhing of the righteous, *Pſal.* 92.12. an idol, *Jer.*10.5.
To a pipe without diſtinct ſound: one teaching without underſtanding, 1 *Cor.*14.7.
To a pelican in the wilderneſs: aloneneſs, *Pſal.*102.6.
To plants growing: children, *Pſal.* 144.12.
To a plant pleaſant: Gods church, *Iſai* 5.7.
To a plant tender growing: Jeſus Chriſt, *Iſai* 53.2.
To perfume: the counſel of a ſweet friend, *Prov* 27.9.
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To pillars of ſmoke: Chriſt, *Cant.* 3.6.
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To a pot ſeething: Jeruſalem, *Jer.* 1.13. *Ezek* 24.3.
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To pipes ſounding: the prophets heart, *Jer.*48.36.
To paramours: idolaters, idolaters adultereſſes, *Ezek.*23.20,45.
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Q.

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R.

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To a rod of iron: Gods power to deſtroy, *Pſal.*2.9.
To a rod: the King of Aſſyria, *Iſai.* 10.15.
To a raſour ſharp: a ſlandering tongue, *Pſal.*52.2.
To rubies: wiſdom, *Prov.*3.15.
To a roe running from the hunter: a man in raſh ſuretiſhip, *Prov.*6.5. *Aſahel*, 2 *Sam.*2 18. other valiants, 1 *Chron* 12.8.
To rottenneſs in the bones: a wicked woman ſhaming her husband, *Prov.*12 4.
To a reed ſhaken: Gods ſmiting Iſrael, 1 *Kin.* 14.15. bruiſed: weak followers of Chriſt deſiring ſalvation, *Mat.*12.20
To rivers of water in Gods hand: the kings heart in his hand, *Prov.* 21.1.
To a robber lying in wait: an whore, *Prov.*23.28. murthering prieſts, *Hoſ.*6 9.
To a river: the peace of Gods people, *Iſai.*48.18. and 66.12.
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To rain ſweeping: a poor man oppreſſing another, *Prov* 28.3.
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To roar: the voice of God, *Jer.*25. 30. the lyon, *Iſai.*5.29
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To a refiners fire: the miniſtry of Chriſt, *Mal.*3 3.
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To refine as ſilver, and try as gold: Gods dealing with his people, *Zech.*13 9.

S.

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To ſalt: the apoſtles and miniſters, *Mat.*5.13.
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To ſand on the ſea ſhore: the multitude of *Abrahams* poſterity, *Gen.* 22.17. and 32.12 and 41.49. multitude, *Joſh.* 11. 4. *Judg.* 7. 12. 2 *Sam.*17.20. that which is heavy, *Job* 6.3.
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To the ſepulchre whited: an hypocrite, *Mat.*23.27.
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To a ſtone: ſenceleſſneſs, 1 *Sam.*25. 37.
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To ſtones: ſtength, *Job* 6.12.
To ſtones of the brook: plenty, *Job* 22.24.
To ſtone in a ſling: a fool in honour, *Prov.*26.8.
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To a ſtorm: the violent taking away of the wicked, *Job* 28.20,21.
To a ſhield: Gods protection, *Pſal.* 5.12. and 3.3. *Gen.*15.1. faith, *Eph.* 6.16.
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To a ſaw and ſtaff in a mans hand: inſtruments which God uſeth to puniſh his people, *Iſai.*10.15.
To the ſeal of a man: one beloved dearly and ſincerely, 1 *Sam.*18. 1.
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To ſtubble: the wicked, *Job* 21.18. *Pſal* 83.13. *Exod.* 15.7. *Iſai.*41. 2. *Numb.*1. 10. fraile man, *Job* 13.25.
To ſparks which fly upwards: a man born to trouble, *Job* 5.7.
To a ſpark eaſily put out: ſuch as God is diſpleaſed with, *Iſai.*1.31.
To a ſhock of corn: one old and ripe for the grave, *Job* 5.26.
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To ſand: heavy, *Job* 6.3. multitude, *Job* 29. 18. plenty, *Pſal.* 78.27. Gods benefits to *David*, Pſal. 139. 18. innumerable, *Hoſ.* 1.10.
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To ſheep: Gods people, *Pſal.* 44.11, 22. and 119.176.
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To ſpears, arrows, ſword: the teeth and tongues of the wicked, *Pſal.* 57.4. and 64.3.
To ſerpents poyſon: the malice of the wicked, *Pſal.* 58.4.
To ſerpents ſharp tongue: the ſpeeches of the wicked, *Pſal.* 140.3.
To ſnail: an untimely birth conſumed, *Pſal.* 58.8.
To ſmoaking flax: a weak follower of Chriſt, *Mat.* 12.10.
To ſmoak vaniſhing: the wicked periſhing, *Pſal.* 68.2. to mans days, *Pſal.* 102.3. the wicked, *Hoſ.* 13.3.
To ſmoak in the noſe: the wicked, *Iſai.* 65.5. and to the eyes: a ſluggiſh meſſenger, *Prov.* 10.26.
To ſhowers watering the earth: Gods bleſſing, *Pſal.* 72.6.
To ſun: *Davids* ſeed and throne, *Pſal.* 89.36,37.
To ſleep: mans life, *Pſal.* 90.5.
To ſword: Gods Word, *Epheſ.* 6.17.
To ſpoils great: ſpiritual riches, *Pſal.* 119.162.
To ſervants waiting: Gods people waiting upon God, *Pſal.* 123.2.
To ſhowres on graſs: Gods people among others, *Micah* 5.7.
To a ſerpent biting: wine, *Prov.* 23. 31.
To ſleeping in the top of a maſt in the midſt of the ſea: a drunkard, *Prov.* 23.34.
To ſcarlet or red crimſon: ſins, *Iſai.* 1.18.
To ſpring corrupted: a righteous man falling down before the wicked, *Prov.* 25.26.
To ſtreams and broad rivers: the Lord, *Iſai.* 33.21. the peace of the church, *Iſai.* 66.12.
To a ſcrole rolled: heaven and the hoſt thereof, *Iſai.* 34 4.
To ſharp ſword: Chriſts doctrine out of his mouth, *Iſai.* 49..
To a ſhaft poliſhed: Chriſts doctrine, *Iſai.* 49.2.
To ſea troubled: the wicked, *Iſai.* 57.20.
To ſea roar: the terrible noiſe of the enemy, *Jer.* 6.23.
To ſwines fleſh: our own ways in Gods ſervice, *Iſai.* 66.3.
To ſlave home-born: Iſrael in contempt, *Jer.* 2.44.
To ſlippery ways in the dark: the miſeries of the wicked in evil days, *Jer.* 23.12.
To a ſtranger and wayfaring man: God ſeemeth to neglect his people in trouble, *Jer.* 14.8.
To ſtrong man: Satan, *Mat.* 12.29.
To ſhepherd: God, *Jer.* 31.10. *Ezek.* 24.12, 13,23. Magiſtrates or teachers, *Jer.* 50.6. *Ezek.* 34.12,22. Chriſt, *Joh.* 10.2,11,14. 1 *Pet.* 2. 25.
To ſtaff ſtrong broken: a kingdom overthrown, *Jer.* 48.17.
To ſheep-fold: church, *Joh.* 10.2.
To ſheep loſt: people going aſtray, *Jer.* 50.6. ſcattered, people by an enemy, *Jer.* 50.17.
To a ſheep before the ſhearer: Jeſus Chriſt, *Iſai.* 53.7.
To ſcorpions: wicked perſons, *Ezek.* 2.6.
To ſanctuary: God, who is ſo to his people in captivity, *Ezek.* 11.16.
To ſcum: idolatry in the church, *Ezek.* 24.11.
To ſcales: means of ſhelter under a prince, *Ezek.* 29.4.
To ſterm: the army of an enemy, *Ezek.* 38.9,16.
To ſtars: Gods miniſters, *Prov.* 2.. *Dan.* 12.3.
To ſtars fallen: apoſtate miniſters, *Rev.* 9. 1. and 6. 13. wandering, falſe teachers, *Jude* ver. 13.
To ſorrow of a woman in travel. people in diſtreſs, *Hoſ.* 13.13. *Micah* 4 10.

T.

To thorns: the wicked, 2 *Sam.* 23. 6,7. *Iſai.* 33.12.
To a thorn going into the hand of a drunkard: a parable in a fools mouth, *Prov.* 26.9.
To thorns in fire: the quenching of the wicked, *Pſal.* 118.12.
To thiſtle: a contemptible thing, 2 *Chron* 25.18.
To treaſure hid: the deſire of death in great calamity, *Job* 3.21.
To tops of ears of corn: the wicked eaſily cut off, *Job* 24.24.
To trees: men, *Ezek.* 17.24. *Mat.* 7.17. and 3. 10. and fruit withered: to falſe teachers, *Jude* 12.
To tree planted: a godly man, *Pſal.* 1.3. one truſting in God, *Jer.* 17. 7.
To tottering wall: ſudden deſtruction, *Pſal.* 62.2.
To a tale told: a mans life, *Pſal.* 90. 9.
To a traveller: poverty coming upon the idle, *Prov.* 6.11.
To tooth broken: an unfaithful man, in whom no confidence can be put, *Prov.* 25.19.
To tents of Kedar, and the curtains of *Solomon*: the churches comlineſs, *Cant.* 1.5.
To tents of a ſhepherd: mans age, *Iſai.* 38.12.
To tow: the ſtrong out of Gods favour, *Iſai.* 1.31. and the enemies, *Iſai.* 43.17.
To thief taken aſhamed: Iſrael, *Jer.* 2.26.
To thieves coming: Chriſts coming, 2 *Pet.* 3.10.
To threſhing-floor: *Babylon*, Jer. 51. 33.
To top of a rock: a city deſtroyed, *Ezek.* 26.4,14.
To teeth and cheek-teeth of a great lyon: a cruel nation againſt the church, *Joel* 1.5.

V.

To Unicorn: ſtrength of Gods people, when God is with them, *Numb.* 23.22. and 24 8.
To unicorn young: Syrion ſhaken, *Pſal.* 29.6.
To vineyard: the church, *Iſai.* 5.1. *Jer.* 2.21.
To veſſel broken: one in adverſity, *Pſal.* 31.12. Gods puniſhment, *Iſa.* 30 14.
To veſſel empty: the church impoveriſhed by the enemy, *Jer.* 51 34.
To veſſel not pleaſing: Gods people in the enemies hand, *Hoſ.* 8.8.
To vine: Chriſt, *Joh.* 15.1,5.
To vine planted and fruitful: Jeruſalem, *Ezek.* 19.10.
To vine empty: Gods people fallen from him, *Hoſ.* 10.1.
To vineger to the teeth: a ſluggardly meſſenger, *Prov.* 10.26.
To a virgin mourning for her firſt husband: the church, *Joel* 1.8.

To

To viper: false and hypocritical teachers, *Mat.*3.7.
To vapour: mans life, *Jam.*4.14.

W.

To water running away: misery past, *Job* 11.16.
To water: instability, *Gen.*49.4. the hearts of the people overcome, *Josh.*7.5.
To water spilt: irrecoverable loss, 2 *Sam.*14.14.
To wolf: a ravening disposition to devour and spoile, *Gen.* 49 27. wicked rulers and judges, *Zeph.* 3.3.
To wayfaring man: Satan, 2 *Sam.* 12.4.
To wheat: the elect, *Luke* 3.17.
To wind: the words of the desperate, light and vain, *Job* 6.26. mans life, *Job* 7.7. the words of the mouth, *Job* 8.2.
To wood for fire: a tale-bearer for strife, *Prov.*26.20.
To weavers shuttle: mans days, *Job* 7.6. *Isai.*38 12.
To wolves: the churches enemies, *Mat.*10.16.
To worm: man, *Job* 25.6. *Mic.* 7.17.
To wringing the nose to bleed: the forcing of strife, *Prov.*30.33.
To waters: terrours, *Job* 27.20. *Psal.*88.17.
To waters breaking out: the violence of the wicked, *Job* 30.14. *Psal.*124.5.
To water running away: the power of the wicked spent, *Psal.*58.7.
To waters let out: the beginning of strife, *Prov.*17.14.
To water: the weak, *Ezek.*7.17. and 21.7.
To wax: the afflicted heart, *Psal.* 22.14. the wicked, *Psal.*68.2.
To waters cover the sea: abundance of knowledge, *Hab.*2.14.
To a woman in travel: sudden fear, *Psal.*48.6. church in affliction, *Isa.* 26.17. *Jer.*1.31. and 13.21. the Lords haste to destroy the wicked, *Isai.*42.14.
To woman comely: the church, *Cant.* 1.8. *Jer.*6.2. *Ezek.*16.7,14.
To woman: the faint-hearted, *Jer.* 51.30.
To whirlwind: Gods destroying power, *Zech.*7.14. and 9.14. *Hos.* 12.13. *Psal.*58.9. *Prov.*1.27. and 10 25. *Isai.*40.24. and 66.15. *Jer.* 23.19. and 30.23. the wicked against the godly, *Hab.*3.14.
To wall sliding: sudden destruction, *Psal.*62.3.
To fenced brazen wall: *Jeremiah* the prophet, *Jer.*15.20.
To wheel: the wicked, *Psal.*83.13.
To wells without water: false teachers, 2 *Pet.*2.17.
To watch in the night: mans time here, *Psal.*90.4.
To wormwood: the end of companying with an harlot, *Prov.*5.4. afflictions, *Jer.*9.15.
To way plain and fair: the way of a just man, *Prov.*15.19.
To wall: Gods protection, *Zech.*2.5. wall whited, an unjust judge, *Act.*23.3.
To wounds: the words of a tale-bearer, *Prov.*26.22.
To wind not hid: a contentious woman, *Prov.*27.6.
To wind blowing, causing things to wither: Gods wrath, *Isai.*40.13, 24. *Jer.*51.1.
To wind: iniquity, *Isai* 64 6.
To willows by the waters side: the godly, *Isai.*44.4.
To waves of the sea: false teachers, *Jude* 13. afflictions, *Psal.*42.7.
To wife of youth refused: the church left in affliction, *Isai.*54.6.
To wife departing treacherously from her husband: the church leaving God, *Jer.*3.23.
To wheat: sound teaching, *Jer.*23.8.
To weapons: Gods means to punish, *Jer.*50.25.
To wine-press trodden: the church in adversity, *Lam.*1.15.
To whore: an idolatrous church, *Ezek.*16.28,35.
To whale: a great king, *Ezek.*32.2.
To watchman: Gods ministers, *Ezek.*33.7.

Y.

To yoke: a burthen or bridle, *Hos.* 11.4.

Simple. See { Fool. Silly. Single.

Imperitus, parvulus, Psal.19.7.
Simplex, Psal.116.6. Prov.1.4,22, 32.
Fatuus, Prov.1.4,22.
Insipiens, Prov.9.4.
Imprudens, Prov.11.18.
Innocens, sincerus, Rom.16.18,19.

Mentioned

With young man, *Prov.*1.4.
With scorners, fools, *Prov.*1.22,23.
With foolish woman, *Prov.*9.13.
With youth, a young man void of understanding, *Prov.*7.7.
With wanteth understanding, *Prov.* 9.4.
With knoweth nothing, *Prov.*9.13.

It's taken two ways:

I. In good part, *Prov.*19.25. and 22.11. and 9.4. *Rom.*16.18,19. *Psal.*19.7. and 116.6. and 119. 130.

Such simple ones

The Lord preserveth, *Psal.*116.6.
He giveth them understanding, *Psal.* 119.130.
They make use of Gods Word, *Psal.* 19.7. *Prov.*1.4.
They are made wise by the punishment of others, *Prov.*21.11.
Yet subject to be misled, *Rom.*16.18.
II. In ill part, *Prov.*1.22. and 7.7. and 14.18.

Such simple ones

Believe every thing, *Prov.*14.15.
Do inherit folly, *Prov.*14.18.
They foresee not the plague, but pass on, and are punished, *Prov.* 22.3.

It's put

For such an one as is destitute of humane help, and doth commit himself to God *simplici corde*, Psal 116.6.
For one of ignorance deceived, *Psal.* 21.11.
See the various translation, to understand the various acception of the word.

Contr.

To be an understanding heart, *Prov.* 8.5.
Prudent, looking well to his ways, *Prov.* 14.15. and crowned with knowledge, *vers.*18.
Who hath his senses exercised to discern both good and evil.
See Wise.

Simplicity. See { Foolishness. Childishness. Sincerity.

Fatuitas, infantia, simplicitas, Prov. 1.22.

Mentioned

With godly sincerity, 2 *Cor.*1.12.

It's taken

In good part, *Rom.*12.8. 2 *Cor.*11.3.
In ill part, *Prov.*1.22.

Sincere. See { Perfect. Pure. Upright.

Sincerus, purus, Phil.1.10.
Sine dolo, doli nescius, 1 Pet.2.1.

Mentioned

Without offence, Phil.1.10.

Contr.

Feign to be just, *Luke* 20.20.

Crafty,

Crafty, *Job* 5.12. *Pſal.*83.3.
Flattering, *Pſal.*12.2. *Prov.*26.28.
Double-minded, *Jam.*1.8.
Speaking guile, *Pſal.*34.13.
Deceitful, *Pſal.*43.1. *Prov.*14.25.
The heart knitto, 1 *Chron.*12.17.
Knit with the ſoul, 1 *Sam.*18.1.
Subtle of heart, *Prov.*7.10.
Fleſhly wiſdom, 2 *Cor.*1.12.

Examples:

Abraham, Neh.9.8.
Jacob, Gen.25.27.
Caleb and *Joſhua*, Numb.32.12.
Jonathan, 1 Sam.18.1.
Hezekiah, Iſai.38.3. 2 King.20.3.
David, Pſal. 17. 1. 1 Sam. 13. 14. 1 King 3.6,7. and 9.4.
Davids friends, 2 *Chron.*12.33.
Job, 1.1. and 32.21,22. and 11.4.
Aſa, 2 Chron.15 17.
Nathaniel, Joh.1.47.
St. *Paul*, 2 Cor.1.12. and 2.17.
Timothy, 2 Tim.1.5.
All the true followers of Chriſt, *Rev.* 14.5.

Sincerely.

Sincerè, rectè, in veritate, abſq; peccato, in perfectione, integrè, in integritate, in ſimplicitate, abſque vitio, Judg.9. 16,19.

Sincerity.

Cor perfectum. ſimplicitas, rectitudo, perfectio, integritas, Joſh.24.14.
Incorruptio, Epheſ.6.24.

Mentioned

With truth and ſanctimony, 1 *Cor.* 5.8.
With ſimplicity of heart, 2 *Cor.* 1. 12.
With as of God, in the ſight of God, 2 *Cor.*2.17.
With gravity, uncorruptneſs, *Titus* 2.7.

Sinews.

Nervi, Job 10.11.
Arteriæ, pulſus, Job 30.17.

Sing.

Canere, cantare, Exod.15.1.
Pſallere, Judg.5.3.
Chant, *Amos* 6.5.
Make melody, *Epheſ.*5.9.

Mentioned

With praiſe, *Jer.*20.13.
With bleſs, *Pſal.*96.2.
With rejoyce, *Prov.*29.6. *Zech.*2.10.
With confeſs, *Rom.*15.9.

Note here

1. *To whom:*
To God the Lord, *Exod.* 15. 21. *Judg.*5.3. *Pſal.*81.1.
2. *What*, the matter:
Praiſes to the Lord, *Pſal.* 47. 6. *Judg.*5.9. 2 *Chron.*20.22.
Pſalms, 1 *Chron.*16.9. *Pſal.*33.2. and 105.2. *Jam.*5.13.
A new ſong, *Pſal.*33.3. and 96.1.
Of the Lords righteouſneſs, *Pſal.* 51.14 and 145.7.
Of Gods power, *Pſal.*59.16.
The honour of his Name, *Pſal.*66. 2.
Mercy and judgment, *Pſal.*101.1.
Songs of Sion: the Lords ſongs, *Pſal.*137.3,4.
Of the Lord and his vineyard, *Iſai.*5.1.
Of his ways, *Pſal.*138.5.
3. *The manner:*
Aloud, *Pſal.*51.14. and 81.1.
With gladneſs, *Jer.*31.7.
Making melody in our hearts to the Lord, *Epheſ.*5.19.
With the ſpirit, and with underſtanding, 1 *Cor.*14.15.
With grace in the heart, *Col.*3.16.
4. *Where:*
In the houſe of God, *Iſai.*38.20.
Elſewhere alſo, *Exod.*15.1. *Hoſ.*2. 14. 2 *Chron.*20.22.
5. *When:*
Being merry, *Jam.*5.13.
At the overthrow of Gods enemies, and the churches enemies, *Exod.* 15. *Jude* 5. 2 *Chron.* 20. *Jer.*51.48. 1 *Sam.*14.6.

Contr.

See Mourn. Lament. VVeep. Cry. Complain. Wail.

Singer.

Cantor, muſicus, 1 Chron.6.23.

Two ſorts:

I. Sacred: and of theſe two degrees:
1. The chief, *Hab.*3.19. *Neh.*12. 46. *Heman, Aſaph, Ethan*, 1 Chro. 15.17. *Jeduthun*, 1 Chro. 16.41. Pſal.39.1. and 62.1. *Chenaniah*, the maſter of the ſongs, 1 *Chro.* 15.22.
2. The ſecond rank next to them, 1 *Chron.*16.5. as alſo their ſons, 1 *Chron.* 5.12. and 35.15. *Ezra* 2.41.

II. Common, *Eccleſ.*2.8. 2 *Sam.*19. 35.

Singing. See To Sing.

Two ſorts of ſinging:

I. Natural, in men, women and birds, *Cant.*2.12.
II. Artificial, inſtructed to ſing, 1 *Chron.*15.22. ſuch was the ſinging in the temple, and in *Davids* court, 2 *Sam.*19.35. and *Solomons*, Eccleſ.2.8.

Single.

Simplex, Mat.6.22. Luke 11.34.

Singleneſs.

Simplicitas, puritas, Acts 2.46. Epheſ. 6.5.

Mentioned

With gladneſs, *Acts* 2.46.
VVith fear and trembling, *Epheſ.*6. 5.

Singular.

Separatim, expreſſus, Lev.27.2.
Eximum, amplius abundans, Mat.5.47.

Sink. See Drown.

Demergi, Pſal.69.2.
Immergi, Pſal.69.14.
Submergi, Jer 51.64.
Mergi, Mat.14.30.
Ponere, reponere, Luk.9.44.

It's uſed

Properly, *Luk.*5.7. *Mat.*14.30.
Figuratively, *Pſal.*69.2,14. *Luke* 9. 44.

Sin.

Peccatum, Gen.4.7.
Delictum, Rom.3.25.
Tranſgreſſion of the law, 1 *John* 3.4.
Offence, *Rom.*5.15,17.
Iniquity, *Gen.*15.16. *Numb.*23,21.
VVickedneſs, *Gen.*39.9.
Lewdneſs, folly, *Judg.*20.5.
Perverſeneſs, *Numb.*23.21.
Unrighteouſneſs, 1 *John* 5.17.

Twofold:

I. Original, *Rom.*6.11,2. and 7.8. and 39.23. *Pſal.*51.5.
II. Actual, *Jam.*1.15. *Rom.*5.12.

It's put

For the guilt of ſin, *Rom.*5.12.
For the puniſhment of ſin, *Gen.*4.7, 13. *Iſai.*24.20. 1 *Pet.*2 24.
For guilt and puniſhment, *Gen.*26. 10. *Pſal.*32 7.
For the ſacrifice of ſin, 2 *Cor.*5.21. *Heb.*9.28. *Gen.*4.7.
For not ſo great a ſin, *John* 15.22.
For the ſin unpardonable, the ſin unto death, 1 *John* 5.16.
For ſin in a great meaſure, *Jam.* 4. 17.
For ſinful, *Heb.*11.25.

Sinner.

Peccator, peccans, Prov.11.31. Jam. 5.20.
Vir peccati, Prov.13.6.
Peccatrix, Luke 7.37.
Peſſimus, Gen.13.13.

Mentioned

VVith wicked, *Prov.*11.31.
VVith publicans, *Mark* 2.15. *Luk.*5. 30. and 7.34.
VVith ungodly, 1 *Tim.*1.9. 1 *Pet.*4. 18.
VVith double-minded, *Jam.*4.8.
VVith ſcornful, *Pſal.*1.1.

It's put

For every one unconverted, *Jam.*5 20. *Mat.*9.13. *Mark* 2. 17. *Luke* 15.7.
For enemies to God, and not reconciled to him by Chriſt, *Rom.*5.8, 10.
For Gentiles out of the covenant. *Gal.*2.15.

For notorious evil livers, *Gen.*13.13. *Numb.*16.38. *Pſal.*1.1,5. and 26. 9. *Prov.*1.10. *Iſai.*33.14.
For enemies to Chriſt, *Mat.*26.45.
For men having ſin and corruption in them, the natural poſterity of Adam, *Heb.*7.16.

To Sin.

Peccare, Exod.9.27. Mat.27.4.

Thus men do { Naturally, Ceremonially, Morally, and Evangelically:

I. Naturally, *Jude* 10. and this is when they keep not the bounds of the natural law common to man and beaſt, *Rom.*1.26,27.
II. Ceremonially, when the laws ceremonial were broken; as in theſe particulars:
To neglect circumciſion, *Gen.*17.14.
To eat leavened bread at ſome time, *Exod.*12.15. and 13.3,7.
To eat the paſſover uncircumciſed, *Exod.*12.45,48.
To break a bone of the Paſchal lamb, *Exod.*12.46.
To eat fleſh torn of beaſt, *Exod.*22.31
To offer ſacrifice with leavened bread, *Exod.*23.18. and 34.25.
To let the fat of the ſacrifice to remain till the morning, *Exod.*23.19.
To ſeeth a kid in its mothers milk, *Exod.*23.19. and 34.26.
The prieſts not to waſh before they did their ſervice, *Exod.*31.21.
To pour the holy oyl upon any mans body, or to make any like it, *Exod.*30.32,33.
To make any like to the holy perfume, and to ſmell to it, *Exod.*30.37,38.
To burn leaven or honey in their offerings, *Lev.*2.11.
To put oyl or frankincenſe to a ſin-offering, *Lev.*5.11.
To put out the fire upon the altar, *Lev.*6.12,13.
To eat of the ſin-offering for reconciliation, and not to burn it, *Lev.*6.30.
To leave uneaten any of the fleſh of the peace-offering, *Lev.*7.15,18,19.
To eat of it with his uncleanneſs, *Lev.*7.20. as to touch an unclean thing of man or beaſt, verſe 21.
To eat the fat of beaſts, *Lev.*7.23,24,25.
To eat any blood, *Lev.*7.26.
For the prieſts at their conſecration to go out of the tabernacle for ſeven days, night nor day, *Lev.*8.33,35.
To put ſtrange fire upon the altar, *Lev.*10.1.
The high prieſts and chief prieſts to mourn for the dead, *Lev.*10,6. and 21.4,11,12.
To drink wine and ſtrong drink when they go into the tabernacle, *Lev.*10.9.
To eat of any unclean beaſt, to touch their dead carcaſes, *Lev.*11.4,8,29,30,43.
To eat of unclean fiſhes, or fowls, *Lev.*11.10,13.
To touch or bear their dead carcaſes, *Lev.*11.25,26,31.
To touch the dead carcaſe of any clean thing that may be eaten, *Lev.*11.39,40.
To uſe any thing which the dead carcaſe toucheth, *Lev.* 11.32,38.
For a woman unclean to touch any hallowed thing, or to come into the Sanctuary, *Lev.*12.4.
To touch the bed of an unclean perſon, *Lev.* 15.5. to ſit on his ſeat, to touch his fleſh, &c. verſe 7.12.
Not to waſh after the ſeed of copulation, or other uncleanneſs, *Lev.*15.16,18. and 16.26,28. and 18.16. *Numb.*19.12.
To touch her that hath an iſſue of blood, or her bed or ſeat, &c. *Lev.*15.19,27. *Lev.*20.18.
Not to ſeparate the unclean from their uncleanneſs before they come into the tabernacle, *Lev.*15.31. and 22.3.
To lie with a woman in her flowers, *Lev.*15.24,33.
To do any work upon the appointed ſolemn faſt-day, *Lev.*16.29,31.
To offer ſacrifice, and not at the place appointed by God, *Lev.*17.4,9.
To eat of the ſacrifice of the peace-offering upon the third day, *Lev.*19.7,8.
To let cattle of differing kinds to gender: to ſow mingled ſeed, to wear linſey-wolſy, *Lev.*19.19.
To round the corners of the head, to mar the corners of the beard, *Lev.*19.27.
To make cuttings in the fleſh for the dead, or print any marks on it, *Lev.*19.28. for the prieſts to make baldneſs on their heads, or ſhave off the corners of their beards, *Lev.*21.5.
For the high prieſt to marry a widdow, one divorced, or one prophane, *Lev.*21.7,14,15.
To ſerve in the tabernacle with any blemiſh: of which twelve blemiſhes are mentioned, *Lev.*21.17,23.
For the prieſts to eat of holy things in their uncleanneſs, *Lev.*22.4.
For any to eat of holy things which they ought not, though ignorantly, *Lev.*22.10,12,14.
To offer for a vow or free-will offering to the Lord, any thing with a blemiſh, *Lev.* 22.20,21,22,24,25.
To kill the dam and yong one both in one day, *Lev.*22.28.
To leave uneaten any of the ſacrifice of thankſgiving till the next day, *Lev.*22.30.
To do ſervile work on the holy days, *Lev.*23.3,7,8,21,24,28.
To eat of the new encreaſe of corn before the offering made to God, *Lev.*23.14.
For any not to afflict his ſoul upon the ſolemn day of the faſt, *Lev.*23.29. or doth work, verſ.30,31.
To ſow ſeed, or prune the vineyard in the ſeventh year, *Lev.*25.4,20,21. or to reap and gather the fruits, as other years, ſo in the fiftieth year, the jubilee, *Lev.*25.11.
To ſell a mans land for ever, *Lev.*25.33.
For the prieſt to ſell the field of their ſuburbs, *Lev.*25.34.
To change or alter a gift given to the Lord, *Lev.*27.10.
To conſecrate or vow a firſtling to the Lord, which was his already, *Lev.*27.26.
To ſell or redeem any thing devoted to the Lord, *Lev.*27.28,29.
To ſearch the tenth, and to change it, *Lev.*27.33.
A ſtranger to come nigh the tabernacle, *Numb.*1.51. and 3.10,38.
To number the Levites, *Numb.* 1.49.
The ſons of *Koath* to touch any holy thing, *Numb.* 4.15. to ſee them covered, verſe 20.
Not to put out lepers, or defiled out of the camp, *Numb.*5.2.
For a Nazarite not to obſerve the rites belonging thereto, *Numb.*6.3,11.
To neglect to eat the paſſover, *Numb.*9.13.
For the Levites to come nigh the veſſels of the ſanctuary or altar, *Numb.*18.3.
For the Levites to pollute the holy things of the children of Iſrael, *Lev.*18.32.
To come into the houſe where one is dead, *Numb.*19.14.
To touch the dead, or a bone, or the grave, *Numb.*19.16.
To ſacrifice the paſſover otherwhere than where God appointed it, *Deut.*16.5,6.
To appear empty before the Lord in the faſt, *Deut.*16.16,17.

To

To plow with an ox and ass together, *Deut.*22.10.
Not to cover excrement, *Deut.* 23. 13,14.
III. *Morally:*
And thus against the law of nature written within, or against the law revealed in Gods written Word.
And this is
In heart, *Job* 1.5. *Psal.*95.10. *Mat.* 9.4.
In the thought and imagination of the heart, *Gen.*6.5. and 8.21.
In mouth and tongue, words and speeches, *Job* 31.30. *Psal.*39 1. *Rom.* 3.13,14. 3 *John* 10. *Jude* 15.
In hands, *Isai* 1.15. *Psal.*7.3. and 58.2. *Mich.*7.3.
In eyes, *Deut.*15.9. and 28.54. *Prov.* 14.15. *Prov.*23.6. and 30.17. *Mat.* 5.29. and 20.15.
In the ear, *Prov.*17.4. *Jer.*6.10.
In the feet, *Rom.*3.15.
In deed, *Jude* 15.
Manner of sinning:
Ignorantly, *Lev.*4.2,13,22,27. and 5.15. *Numb.*15.24,28. *Act.* 3.17. and 17.23. 1 *Tim.*1.13.
Presumptuously, *Exod.*21.14. *Numb.* 15.30. *Deut.*1.43. and 17.12,13. and 18.22.
Wilfully, *Heb.*10.26.
Of malicious wickedness, *Psal.*59.5.
The matter is manifold:
To do any thing forbidden, *Lev.*5. 17.
To corrupt our ways, *Gen.*6.12.
To be set on mischief, *Exod* 32.22.
To walk contrary to the Lord, *Lev.* 26.21.
See the sins which may be collected through the whole Bible from Genesis to the end of the Revelation a thousand particulars.
IV. *Evangelically*, when we sin against Christ, 1 *Cor.*8.12.
I. Before his incarnation, *Heb.*11. 26. *Jude* 14.15. 1 *Cor.*10.9. *Psal.* 2.
II. Against his person in the flesh: and thus did
1. Satan immediately, *Mat.*4.3,6, 8,9.
Mediately by *Peter*, Mat.16.23. by *Judas*, John 13.2.
2. His brethren, *John* 7.5.
3. His friends, *Mar.*3.21.
4. His common disciples, *Joh.*6.66.
5. His twelve disciples, *Mat.*26.56, 35,74.
6. Countrymen *Nazarites*, Luk. 4. 28,29.
7. Jerusolomites, *John* 7.26,27. and 6.31. and 7.12,20. and 10.10. and 8.59. and 10.31,33. and 11.46. *Mat.*27.21,22,42,30.
8. Gadarens, *Mat.*8.34.
9. Samaritans, *Luke* 9.53.
10. Inkeepers, *Luke* 2.7.
11. Minstrels, *Mat.*9.23,24.
12. The thief on the cross, *Luk.*23. 39.
13. Captains, *Luke* 22.4,52. *John* 18.12,13.
14. Souldiers, *Mat.* 27. 28,29,30, 31,34,35. *John* 19.17. *Luk.*23.26. *Mar.*15.23. *John* 18.34.
15. *Herods* men of war, *Luk.*23.11.
16. Two *Herods*, Mat.2. Luke 13. 32.
17. *Herodians*, Mat. 22.15,16,17. *Luke* 20.22,23.
18. *Pilate*, Mat.27.24,26,31. Mar. 15.15.
19. *Elders*, of the people, *Mat.*26. 57.59. *Mar.*14.43. and 15.1. *Luk.* 22.66. and 23.1.
20. *Sadduces*, Mat.22.23.
21. *Scribes*, *Pharisees*, Mat.27.28. and 13.57. and 21.15. Luke 6.11. and 7.39. Mat.12.24. and 11.19. and 9.34.
22. Chief priests, *Mat.*21.16. and 26.15,52. *Mark* 11.49. *Luke* 20. 19.
23. Their officers, *Mat.*26.47. *John* 18.3.
24. The high priests, *Mat.*27.4.
25. His officers and servants, *John* 18.22. *Mat.*26.67. *Mark* 14. 15. *Luke* 22.64.
26. The whole nation of the Jews in general, *Mar.*15.11,12. *Mat.*27. 25. *Luke* 23.35.
III. After his ascension they sin against Christ,
Which deny him to come in the flesh, 2 *John* 7. 1 *John* 4.3.
Which deny Jesus to be the Christ, 1 *John* 2.22.
Which love not the Lord Jesus, 1 *Cor.*16.22.
Which deny him before men, *Mat.* 10.33.
Which are ashamed of his words and doctrine, *Mat.*8.38.
Which bring in damnable doctrines, deny the Lord, 2 *Pet.*2.1.
Which teach justification by the law, *Gal.*5 4.
Which worship angels, *Col.*2.18,19.
Which turn the grace of God into wantonness, *Jude* 4.
Which despise his servants, *Luke* 10. 16.
Which transgress, and abide not in his doctrine, 2 *John* 9.
Which hate men for Christs sake, *Mat.*10.22. and 24.9.
Which come in Christs Name deceiving many, *Mat.*24.5.
Which be enemies to the cross, *Phil.* 3.18.
Which wound a weak brothers conscience, 1 *Cor.*8.12.
Which persecute his saints, *Act.*9.5. and 26.15.
Which believe in Christ, and yet doubt of going to heaven, and fearing to go to hell, *Rom.*10.6,7.
Which break the vow made unto Christ, 1 *Tim.*5.11.
Which abuse the holy sacrament, 1 *Cor.*11.27.
Which fall from Christ; for they offer him great despite, *Heb.*6.4,5, 6. and 10.29.
VVhich joyn with the great whore, *Rev.*17.14.
VVhich are against the church of Christ; for it is called Christ, 1 *Cor.*12.12. and is his body, *Ephes.* 5.30. 1 *Cor.*12.27.
Contr.
To do good, *John* 5.20. 3 *John* 11.
Ever to follow that which is good, 1 *Thes.*5.15.
To do no sin, 1 *Pet.*2.22.

Sinful.

Peccatis deditus, Numb.32.14.
Sceleratus, Mar.8.38. Luk.24.7.
Peccator, Luke 5. 8.
Applyed
To men, *Numb.*32.14. *Luk.*5.8. and 24.7.
To a nation, *Isai.*1.4.
To a kingdom, *Amos* 9.8.
To a generation, *Mar.*8.38.
To flesh, *Rom.*8.3.
To sin, *Rom.*7.13.
Contr.
Holy, harmless, undefiled, separate from sinners, *Heb.*7.26.

Sin=money.

Pecunia, argentum pro delicto, pro peccatis, 2 King.12.16.

Sin=offering. See Offering.

Sacrificium pro peccato, expiatio, oblatio pro peccato, Exod.29 14.
It was of
Bullocks, *Lev.*4.8. & 8.2. *Ezek.*34.19
Goats, *Lev.*4.24. and 10.16. *Numb.* 7.16. and 28.22.
Young calf, *Lev* 9.2,8.
Kid, *Lev.*9.3. *Numb.*29.5.
Lamb, *Lev.*4.33.
Turtle-dove, *Lev.*12.6.
Fine flour, *Lev.*5.21.
Mentioned
VVith burnt-offerings and meat-offerings, *Lev.*14.31. and 15.15.

Sion.

A place called Hermon, *Deut.*4 48.
It's put
For Sion, *Rom.*11.26. *Heb.* 12.22. 1 *Pet.*2.6.

Sir. See Syrs.

Domine, Mat.13.27. Joh.1.49.
Lord, 1 *Pet* 3.5.
A term of reverence or civil speech.

To a teacher, *Joh.*4.49. *Act.*6.13.
To one of ſome wealth, *Mat.*13.27.
To one a ſtranger, whom we know not, *Joh.*5. and 12.21. and 20.15.

Siſter.

Soror, Gen.4.22 and 12.13.
Little, *Cant.*8.8.
Fair, 2 *Sam.*13.1.
Treacherous, *Jer.*3.7,8.

It's put

For natural ſiſter, as *Miriam* to *Aaron*, Exod 15.20.
Mary to *Martha*, Joh.11.1.
For a kinſwoman, *Mat.* 13.35,56. *Mark* 6.3.
For a ſiſter-in-law, *Ruth* 1.15
For one of the line and ſtock, *Numb.* 25.18.
For a ſpiritual ſiſter, the church of the Gentiles, *Cant.*8.8.
For a chriſtian believing woman, a wife, 1 *Cor.*9.5. *Jam.*2.15.
For one dear in affection, *Joh.*17.14.
For that thing which we love, *Prov.* 7.4.
For Chriſts ſpouſe, *Cant.*4.9. & 5.2.
For like in qualities and conditions in evil, *ver* 3.7,8. *Ezek.*16.45,46.
For any other woman, *Lev.*18.18. which is againſt Polygamie and Bigamie to have two wives at one time: *See* the margin-note in our laſt tranſlation.

Sit.

Sedere, recumbere, Gen.27.19.
Vide Junii annotationem in hunc verſu
Manere, conſiſtere, Numb.32.6. 2 Kin. 7.3.
Expectare, Ruth 3.18.
Conſidere, Ruth 4.1.
Deflectere, diſcumbere, 1 Sam.16.11.

It's a geſture

In common reſt, *Gen.*18.1. and 19.1. *Exod.*2.15. and 30.6. *John* 4.6.
A table-geſture, *Gen.*37.25. *Judg* 19.6. 1 *Sam.* 20.24. 1 *King.* 13.20. *Mat.*9.10. and 26.7,20. *Mar.*6.22. *Luk.*7.36.
In the place of judgment, *Ruth* 4.1, 2. *Exod.*18.13. 1 *King.*21.3. *Act.* 6.15. and 25.17.
In the worſhip of God at prayer: 2 *Sam.*7.18. 1 *Chron.*17.16. and in time of great humiliation, *Judg.* 20.26. *Neh.*1.4. *Jonah* 3.6.
A kingly geſture on a throne, 1 *King.* 2.12, 19. and 16.11. and 22.10. 2 *King.*11.19. and 13.13. *Eſth.*1.2.
A geſture in grief of heart, *Ezra* 9.3,4. *Job* 2.8,13. *Ezek.*8.14.
In teaching, *Mat.*5.2. and 26.55. *Luk.*4.20. and 5.3 Joh.8.2. *Acts* 16.23. and in hearing, *Luke* 10.39. *Act.*13.14.
In receiving of the ſacrament, *Mat.* 26.20. *Mar.* 14.18. *Luk.*22.14. *John* 13.12.

It's put

For to reſt the body, *John* 4.6.
For to ride, *John* 12.15. *Act.*8.28. 2 *King.*7.3,4.
For to ſit, as at a table to eat, *Gen.* 27.19. 1 *Sam.*20.5. and 16.11.
For to remain, or abide, and ſtay, 2 *King.*7.3. *Deut.*7.6. *Pſal.*1.1.
For to have rule and dominion, 1 *King.* 3.6. 2 *King.*15.12. *Mat.* 19.28.
For to company with, *Pſal.*26.5.

To ſit on the throne:

That is, to be a king, 1 *Chron.*28.5.

To ſit among elders:

That is, to be a magiſtrate, *Prov* 31.23.

To ſit in the gate:

That is, to be a magiſtrate; for the gates were the places of judicature, *Pſal.*69.12.

To ſit in darkneſs:

That is, to be in an uncomfortable condition bodily, *Pſal.* 107.10. ſpiritually, *Luke* 1.79.

To ſit in the duſt:

That is, to be humbled very low, *Pſal.*41.1.

To ſit in heavenly places:

That is, to be poſſeſſed of heaven, where many places be for the elect, where they be now in their head Chriſt, and ſhall be hereafter in their own perſons, *Epheſ.*1.3.

To ſit at the right hand of God, Pſalm 110.1. Epheſ.1.10.

That is, to be exalted to the higheſt dignity with his Father, in powerful ſoveraignty, majeſty and glory: for Gods right hand ſets out all this.

To ſit ſtill:

That is, to be at reſt and quiet, *Ruth* 3.18. *Zech.*1.11.

To ſit in the temple of God:

That is, to rule and command the church of God, as God, ſhewing himſelf that he is God: (that is) taking upon him to rule and command abſolutely, powerfully upon mens conſciences, as the head of the church: preſcribing his word, his own laws, his own government, his own worſhip, miniſtry and miniſters, pardoning ſins, diſpenſing with Gods laws, making whom he will ſaints, *&c.*

Situate.

Situs, prominens, ſtans, 1 Sam.14.5.
Habitans, Ezek.27.3.

Situation.

Habitatio, 2 King.2.19.

Six.

Sex, Gen.13.20. Exod.16.26.

It's put

For the number of ſix, *Exod.*20.9.
For ſundry, or divers, *Job* 5.19.

Size.

Opus, inciſio conſummatio, proportio, 1 King.6.25.
Sculptura, 1 King.7.37.

Mentioned

With caſting and meaſure, 1 *King.*7.37. 1 *Chron.*23.29.

Skall.

Porrigo, lepra, macula nigra, vulnus, Lev.13.31,32,34,35.

Skarlet. See Scarlet.

Coccineus, Gen.38.28,30. Exod.25.4.
Vide Junii notam in locum.

Mentioned

With blew, purple, *Exod.*26.1,36. and 28.5,8,15,33. and 35.6. and 36.8.
With cedar and hyſope, *Lev.*14.4.

It's put

For the colour, *Joſh* 2.18,21.
For the raiment very coſtly, 2 *Sam.* 1.24.

Skar.

Conſternere terrere, conterrere, Joh.7.14.

Skie.

Cœlum, Job 37.18. Iſai.45.8. Mat, 16.2.
Nubes ſuperiores, Pſal.77.17.

Skilful. See { Cunning. Wiſdome. Underſtanding.

Peritus, ſciens, qui novit, 1 King.5.6.
Eruditus, ſapiens, qui ſcit, 2Chron.2.7.
Doctor intelligens, 2 Chron.24.12.
Wiſe-hearted, *Exod.*28.3.
Cunning, *Cant.*7.1.

This is

In all wiſdome, learning and underſtanding, *Dan.*1.4,17. and 9.22.
In muſical inſtruments, 2 *Chron.* 34.12. *Pſal.*33.3.
In lamentations, *Amos* 5.16.
In graving, 2 *Chron.*2.7.
In hewing, 1 *King.*5.6.
In deſtroying, *Ezek.*21.31.
In war, 2 *Chron.*5.18.

Contr.

Ignorant, unlearned, *Act.*4.13.
Fooliſh, *Pſal.*73.22.
Unskilful, *Heb.*5.13.

Skin.

Pellis, corium, eſt beſtiæ, Exod.29.14. Lev.4.11.

Cutis,

Cutis, vultus, Exod.34.29. Job 41.7.

It's put

For the outward covering of the fleſh, *Lev.*13.2. *Numb.*19.5. *Job* 10.11.
For the body, *Job* 16.15.
For that which is near and dear to one, *Micah* 3.2,3.
For that which is ſeparated from the fleſh of the body, *Gen.*3.21. and 27.16. *Numb.*31.20.

Skip.

Exſilire, ſubſilire, Pſal.29.6. and 114. 4.
Salire, Cant.2.8.
Commovere, Jer.48.27.

It's put

For the lifting up of the body, as ſuch as leap and dance uſe to do.
For ſpeed and haſte with a cheartul and ready diſpoſition, *Cant.*2.8.
For *prorumpere in riſum, & impotentiſſimè cachinnari*, Jer.48.27.

Spoken

Of calves, *Pſal.*29.6.
Of rams, *Pſal.*114.4,6.

Skirt.

Ora, operimentum, cooperimentum, Deut. 27.20.
Ala, pallium, Ruth 3.9.
Pinnula, ſummitas, 1 Sam.15.27.
Penna, 1 Sam.24.4.

It's put

For the utmoſt part of the garment, *Pſal.*133.2.
For the wing of the garment, 1 *Sam.* 24.5,11.
For that which is manifeſtly to be ſeen, *Lam.*1.9.
For nakedneſs and extream want, *Nahum* 3.5. as in *Iſai.*47.3. *Ezek.* 16.37.
For the marriage-bed, *Deut.*27.20.
For the ſigne of marriage, *Ruth* 3.9.

Skull. See Scull.

Calvaria, cranium, 2 King.9.35.

Slack.

Doloſus, remiſſus, fraudulentus, Prov. 10.4.

To be Slack. See { Linger. Delay. Slow.

Differre, tardare, Deut.23.21. 2 Pet. 3.9.
Contrahere, relaxare, ceſſare, retrahere, remittere manus, Joſh.10.6.
Agere remiſſe, vacare, marcere ignaviâ, Joſh.18.3.
Removari, moramfacere, moravi, inhibere, 2 King.4.24.
To delay, *Exod.*32.1. *Mat.*24.48.
To linger, *Gen.*19.16. and 43.10.
To be ſlow, *Tit.*1.12.

Contr.

Not to delay, *Pſal.* 119.60. *Acts* 9. 38.
To haſte, *Gen.*19.20. and 43.10.
To make ſpeed, 1 *Sam.*20.38.
Not linger, 2 *Pet.*2.3.
To run, 1 *Sam.*20.6.
To go quickly, *Numb.*16.46.

Slain.

Confoſſus, occiſus, cæſus, interfectus, Gen.34.27.
Vulneratus, mortuus, Numb.19.16.
Percuſſus, Numb.25.14.

It's put

Corporally:
For ſuch as have been killed by the ſword in war, 1 *Sam.*31.8. *Deut.* 1.4. or otherwiſe, *Gen.*34.27. *Num.* 19.16.
For to put to death, *Dan.*2.13. *Act.* 2.3.
For the taking away of life any way, *Pſal.*62.3.
For brought to death and deſtruction, *Prov.*7.26.

Spiritually: Epheſ.2.16.
Having ſlain: that is, having taken away, as a man ſlain hath his life taken from him. *The enmity:* that is, the cauſe of enmity: 1. between God and us, which is ſin: 2. between the Jew and Gentile, which was the Ceremonial law, the partition-wall between them and us. *Thereby:* that is, by his death and paſſion upon the croſs, the croſs put for the ſuffering and the ſacrifice of his death.

To Slander. See { Defame. Backbite.

Inducere famam malam, detrahere proferre mala verba, Numb.14.36.
Proferre contumelias, detractionem, Prov.10.18.
Accuſare, fallaciter agere, traducere, 2 Sam.19.27.
Edere infamiam, Pſal.50.20.
Clam edere linguâ, Pſal.101.5.
To raiſe a falſe report, *Exod.* 23. 1.
To report ſlanderouſly, *Rom.*3.8.
To bring up a ſlander, *Numb.*14. 36.
To bring up an evil name, *Deut.* 22.14.

Slander.

Detractio, Jer.6.28. and 9.4.

Slave.

Mancipium, Rev.18.13.
A ſervant of ſervants, *Gen.* 9. 25.
A hewer of wood, and a drawer of water, *Gen.*29.11.

Slaughter.

Cædes, plaga, contritio, Joſh.10.10,20, Judg.15.8.
To fill the places with dead bodies, Pſal.110.6.
Carcaſes torn in the ſtreets, *Iſai.*5. 25.
Garments rolled in blood, *Iſai.*9.5.
See more expreſſions of ſlaughter in *Iſai.*34.3, 6, 7. and 46. 10, 15.
Jer. 9.22. and 18.21. and 19.7. and 46.10,15.
*Ezek.*14.19. and 32.6. and 39.17, 19.
Hoſ. 9.12,13. and 10.14. and 13. 16.
*Zeph.*1.17.
*Rev.*14.20. and 19.18.

It's put

For deſtruction by the ſword, *Judg.* 11.33. 1 *Sam.* 4. 10. 2 *Sam.*17.9. *Eſth.*9.5.
For to be killed for meat as ſheep, *Pſal.*44.22. and oxen, *Prov.*7.22. *Jer.*11.19.
For death and killing, *Act.*9.1.
For the ſlain beaſts for ſacrifices, *Jam.* 5.5.

Slay.

Interficere, occidere, Gen.4.14,15.
Perdere, Gen.20.4.

It's put

For to kill, *Gen.*27.41. 1 *Sam.*15.3. *Judg.*9.56. *Act.*5.30. and 10.39 and 22.20.
For to bring to deſtruction, *Prov.*1. 32.
For to kill beaſts, *Ezek.*40.39. *Iſai.* 22.13.
For to put to death, *Job.*5.16. *Acts* 5.33.
For cauſeth death, *Job* 5.2.

Slayer.

Occiſor, homicida, Numb.35.24 Deut. 4.42.
Percuſſor, percutiens, Numb.35.24.

Sleep.

Somnus, Gen.28.16. and 31.40.
Sopor, ſtupor, 1 Sam.26.12.
Dead ſleep, *Pſal.*76.6. *Act.*20.9.
Sleep of death, *Pſal.*13.3.
Sweet, *Eccleſ.*5.12. *Jer.*31.26. *Prov.*3.24.
Perpetual, *Jer.*51.39,57.
Deep, *Gen.*2.21. *Job* 33.15. 1 *Sam.* 26.12. *Dan.*8.18.

Mentioned.

With ſlumber, *Prov.*6.18. and 24.33.

It's put
For *Natural* ſleep, which is the binding of the ſenſes, ſo as the body takes reſt, *Pſal.*127.2. *Eſther* 6.1. *Gen.*28.16.
For ſlothfulneſs, *Prov.*20.13.
For *Spiritual* and ſinful ſleep: when men reſt in their natural corrupt condition of ſinning, *Rom.*13.11. 1 *Theſ.*5.6.
For **Mortal**, a deprivation of life, *Jer.*51.39,57.

To Sleep.

Dormire, cubare, Exod 22.27.
Mentioned
With take reſt, *Mat.*26.45. *Joh.*11.12.
With lie down, *Iſai.*56.10. *Pſal.*4.8. 1 *King.*19.5.
With dream, *Gen.*41.5.
It's put
For to take bodily reſt, *Deut.*24.12. 1 *Sam.*26.7. *Joh.*11.13.
For living in blindneſs, *Epheſ.*5.4.
For to be negligent and careleſs, *Mat.*13.35. and 25.5. *Mar.*13.36.
For to be ſlothful, *Prov.*10.5.
For to be dead, *Joh.*11.11. *Mat.*9.24. 1 *King.*11.21,43. *Mat.*27.52. 1 *Cor.*11.30.
For confident ſecurity in God, *Pſal.*3.5. and 4.8. *Prov.*3.24.
For buried and lie in the grave, 1 *King.*1.21. *Job* 7.21.
For ſpiritual decay of zeal for a time, *Cant.*5.2.
Contr.
Watch, *Mat.*25.13.
Wake, 1 *Theſ.*5.10.

Slew. See Slay.

Slide.

Vacillare, labi, nutare, Deut.32.35. Pſal.26.1.
Labeſcere, Pſal.37.31.

Slide back.

Declinare, inſanire, rebellare, refringere, Hoſ.4.16.

Slime.

Bitumen, lutum, Gen.11.3.
Cæmentum, Gen.14.10.
Mentioned
With pitch, *Exod.*2.3.

Slight.

Verſutia, alea, nequitia, fraudulentia, Epheſ.4.14.
Mentioned
With cunning craftineſs, *Epheſ.* 4. 14.

Slip. See Slide.

Vacillare, declinare, deficere, 2 Sam.22. 37. *Pſal.*73.2.
Cadere, pereſſluere, perſluere, Heb.2.1. *Dimovere*, Pſal.17.5.
Nutare, Pſal.18.36.

Slippery.

Lubricus, Jer.23.12.
Applyed
To places, *Pſal.*73.18.
To ways, *Jer.*23.12
Mentioned
With dark, *Pſal.*35.6.

Slothful. See { Idle. Sluggard. Negligent.

Remiſſus, doloſus, Prov.12.24.
Fraudulentus, Prov.12.27.
Otioſus, piger, Prov.15.19.
Remiſſe gerens, mollis, diſſolutus, Prov. 18.9.
It's mentioned
With wicked, unprofitable, *Mat.*25. 26,30.
With void of underſtanding, *Prov.* 24.30.
With a waſter, *Prov.*18.9.
His puniſhment:
Under tribute, *Prov.*12.24.
He roſteth not that which he taketh, *Prov.*12.27. See *Prov.*21.25.and 20.4.
Wherein:
In his work, *Prov.*18.9.
In buſineſs, *Rom.*12.11.
Marks of ſuch a one:
See them in *Prov.*15.19. and 19.24 and 22.13. and 26.13,14. and 24. 33. and 26.16.
Contr.
Diligent, *Prov.*10.4. and 12.24.
Labouring, *Eccleſ.*5.12.

Slothfulneſs. See { Idleneſs. Negligence.

Pigredo, pigritia, Prov.19.15. Eccleſ. 10.18.
Contr.
Diligence, *Rom.*12.8.
Labour, *Prov.*13.11.

Slow.

Impeditus, Exod.4.10.
Tardus, longanimis, patiens, Prov.14. 29.
Gravis, Luke 24.25.
Applyed
To ſpeech, *Exod.*4.10.
To wrath, *Prov.*14.29.
To navigation, *Act.*27.7.
Contr.
Swift, 1 *Chron.*12.8. *Eccleſ.*9.11.

Sluggard. See Slothful.

Piger, Prov.6.6.
Iniquitas, Prov. 0 26.
His qualities:
Prov.13.4. and 20.4. and 26.26.

To Slumber.

Dormitare, Pſal.121.3,4. Iſai.5.27. *Mat.*25 5. 2 Pet.2.3.

Slumber.

Dormitatio, Iſai.56.10. Job 33.15.
Somnus, Pſal.132.4.
Stupiditas, compunctio, Rom.11.8.

Small.

Minimus, parvus, Gen.19.11.
Tenuis, minutus, Exod.16.14.
Brevis, Exod.18.22.
Parum, puſillum, Numb.16.9.
Exiguus, Act.15.2. Jer.30.19.
Anguſta, Prov.24.10.
Modicus, Act.19.24.
Paucus, Iſai.1.9.
Applyed
To matter, *Gen.*30.15.
To duſt, *Exod.*9.9.
To towns, *Numb.*32.41.
To rain, *Deut.*32.2.
To petition, 1 *King.*2.20.
To voice, 1 *King* 19.12.
To ſtrength, *Prov.* 4.10.
To moment, *Iſai.*54.7.
To number, *Jer.*44.28.
To people, *Dan.*11.23.
To the helm of a ſhip, *Jam* 3.4.
It's mentioned
With deſpiſed, *Pſal.*119.141.
With feeble, *Iſai.*16.14.

Smell.

Fragrantia, odor, Gen.27.27. Phil.4. 18.
Good, *Cant.*2.13.
Sweet, Phil.4.18. *Cant.*5.13. *Epheſ.* 5.2.

To Smell.

Odorari, Deut.4.28.
It's put
For that which is apprehended by the ſenſe of ſmelling, *Gen.*27.27.
For approve of, or delight in, *Lev.* 26.31. *Amos* 5.21. *Gen.*8.23.
Spoken
Of ſpikenard, *Cant.*1.12.
Of oyntments, *Cant.*4.10.
Of grapes, *Cant.*2.13.
Of mandrakes, *Cant.*7.13.

Smite.

Percutere, Gen.8.21.
Excidere, cædere, ferire, interficere, Gen. 32.8,11.
Verberare, Numb.22.23.
Concutere, tangere, impetere, Job 1.19.
Frangere, transfigere, terrere, Deut. 33.11.
Plaudere, Ezek.21.14.
Iuſigere, Judg.4.21.
Pungere, pulſare, Act.12.7.

It's put
For to ſtrike, *Exod.*7.17. *Numb.* 35. 16,17,18. and 22.32.
For to deſtroy, *Gen.*8.21.
For to kill, 2 *Sam.*13.28. and 17.2.
For to ſubdue and overcome, 2 *King.* 13.17,18.
For to hurt and annoy, *Pſal.*121.6.
For to reprove, *Pſal.*141.5. *Prov.*19. 25.
For to buffet, *Mat.*5.39. *Act.*23.3.
For to puniſh, 1 *Sam.*5.12. *Iſai.*3.17.
For to cut, *Ezek.*5.2.
For clap, *Ezek.*21.14.
For to uſe cruelty, *Iſai.*58.4. and 10. 20,24.

Smith.

Faber, 1 Sam.13.19.
An inſtructor in braſs and iron, *Gen.* 4.22.
He that ſmootheth with the hammer, and ſmiteth on the anvil, *Iſai.* 41.7.
He that bloweth the coals in the fire, *Iſai.*54.16.
See more of a ſmith, *Iſai.*44.12.
Mentioned
VVith carpenter, *Jer.*24.1. and 29.2.
VVith craftſmen, 2 *King.*24.16.
Smith is
An iron-ſmith, *Gen.*4.22.
A ſilver-ſmith, *Act.*19.24.
A copper-ſmith, 2 *Tim.*4.14.

Smoak.

Fumus, favilla, flamma, vapor, Gen. 19.28.
Threefold:
I. *Natural*, from fire, *Joſh.*8.20. *Hoſ.* 13.3.
It's
Vain, and which cometh to nought, *Pſal.*37.20. and 102.3. *Iſai.*51.6.
Eaſily driven away, *Pſal.*68.3.
Hurtful to the eyes, *Prov.*10.26.
Bitter.
Of an aſcending nature, *Iſai.*9.18. and 34.10.
Offenſive to the ſmell, *Iſai.*65.6.
II. *Supernatural*, Iſai.6.4. Exod.19. 18. and 20.8.
III. *Diabolical*, Rev.9.2,3.
Applyed
To incenſe, *Rev.*8.4.
To a furnace, *Rev.*9.2. *Gen.*15.17.
To a ſeething-pot or caldron, *Job* 41. 20.
It's put
For that fume, vapor or reek which cometh from fire, *Gen.*19.28. *Joſh.* 8.26.
For the vaniſhing condition of the wicked, *Pſal.*37.20.
For a ſigne of wrath, *Rev.*14.11. *Pſal.* 74.1. and 18.8. and 80.5. *Deut.* 29.20.
For fire, *Nahum* 2.13.
For great adverſity, *Iſai.*14.31.
For a viſible ſigne of Gods preſence, *Iſai.*4.5.
For dark ignorance, *Rev.*9.3.

To Smoak.

Fumare, iraſci furore, Deut.29.20.
Ardere, Pſal.74.1.
Fumigare, Pſal.80.5.

Smooth.

Glaber, levis, lenis, Gen.27.11.
Limpidus, 1 Sam.17.40.
Blandus, placens, Iſai.30.10.
Planus, Luke 3.5.
Applyed
To the skin, *Gen.*27.11,16.
To ſtones, *Iſai.*57.6.
To the miniſtry of falſe teachers, *Iſai.*30.10.
To ways, *Luke* 3.5.
To the tongue of a flatterer, *Pſal.* 55.21. of an harlot, *Prov.*5.3.

Snare.

Laqueus, ſcandalum, Exod.10.3.
Offendiculum, tendicula, Exod.23.33.
Ruina, Deut.7.16. Judg.2.3.
Mentioned
VVith pit, *Iſai.*24.17. *Jer.*48.43.
VVith fear, *Lam* 3.47. *Iſai.*24.17.
VVith temptation, 1 *Tim.*6.9.
VVith trap, *Joſh.*23.13.
VVith fire, brimſtone, ſtorm, *Pſal.*6. 11.
With gin.
With thorns, *Prov.*22.5.
With nets, *Eccleſ.*7.26. *Hoſ.*5.1. *Job* 18.8.
With deſtruction, *Prov.*18.7.
It applyed unto, and ſpoken
Of ſerving of falſe gods, *Exod.* 23. 33. *Deut.* 7.16. *Judg.* 2.3. *Pſal.* 106.36.
Of our own inventions in the worſhip of God, *Judg.*8.27.
Of a mans table, *Pſal.*69.22.
Of a fools mouth, *Prov.*18.7.
Of devouring that which is holy, *Prov.*20.25.
Of companying with an angry and furious man, *Prov.*22.25.
Of the tranſgreſſion of an evil man, *Prov.*29.6.
Of the ſcornful, *Prov.*29.8.
Of the fear of man, *Prov.*29.25.
Of God, *Iſai.*8.14.
Of prieſts and others, *Hoſ.*5.1.
Of falſe prophets, *Hoſ.*5.8.
Of the laſt day, *Luke* 21.35.
Of the idolatrous Canaanites, *Joſh.* 23.13.
Of an evil woman, *Eccleſ.*7.26.
It's put
For that which is laid to catch birds with, *Prov.*7.23. *Eccleſ.*9.12. *Amos* 3.5.
For cauſe of falling and ruine, *Exod.* 23.33. *Pſal.*69.22. or ſcandal or ſtumbling-block, *Deut.*7.16. *Judg.* 2.3.
For a means to bring miſchief, 1 *Sam.* 18.21. *Prov.*20.25.
For danger, *Job* 18.8. *Prov.*29.8. *Pſal.*91.3. and 6.11.
For a thing dangerous at unawares, *Luke* 21.35.
For a law or tie, 1 *Cor.*7.35.
For a deſperate looſneſs of life, whereto one is brought by Satan, after once reproach is befallen them, 1 *Tim.*3.7.
For intanglement, 1 *Tim.*6.9.
For power and command, 2 *Tim.*2.26.

To Snare, or be ſnared.

Illaqueare, offendere, cadere, Deut.7. 25.
Imitari, ſequi, Deut.12.30.
Taken, *Prov.*6.2. and 12.13. *Iſai.* 8.15.

Snow.

Nix, Exod.4.6.
Mentioned
With vapour and ſtorm, *Pſal.*148.8.
It is
From heaven, *Iſai.*55.10.
VVhite, as nothing ſo white, *Pſal.* 68.14. *Mark* 9.3. *Iſai.*1.18.
Soft like wool in the fall of it, *Pſal.*147.16.
Cold, *Prov.*25.13. and 31.21.
Unnatural in ſummer, *Prov* 26.1.
The water of it waſheth clean, *Job* 9.30.
It's at Gods bidding, *Job* 37.6.
And is beneficial to the earth, *Iſai.*55.10.
Spoken
Of the leproſie, *Exod.*4.6. *Numb.*12. 10.
Of garments, *Dan.*7.9.
Of hairs, *Rev.*1.14.

So.

Ita, Gen.1.7,11. and 48.18.
Sic, Gen.11.8. and 15.5. Mat.5.16.
Hoc, Gen.44.17.
It's put
For the confirmation of a thing, *Gen.* 1.7,11,15,24. 2 *Sam.*13.35. *Act.* 12.15.
For in like manner, *Act.*1.11. *Mat.* 20.36.
For a likeneſs and reſemblance, *Luk.* 17.26. *Exod* 25.9.
For to expreſs,
Quality, *Jam.*2.12. *Deut.*22.26. *Pſal.*1.4.
Quantity, *Job.*3.16.
Number, *Gen.*15.5.
Manner, *Act.*24.14.
For to note a condition, *Rom.* 8.8. 2 *Chron.*6.16.

So be it.

Sic eſto, ita fiat, ita ſit, Joſh.2.21.
Amen, Jer.11.5.

Sober.

Sobrius, rectè, prudenter agens, ſanus, 2 Cor.5.13.

It's Mentioned

With watch, 1 *Theſ.*5.6. 1 *Pet.*4.7. and 5.8.
With good behaviour, 1 *Tim.*3.2.
With faithful in all things, 1 *Tim.*3.11.
With juſt, holy, temperate, *Titus* 1.8.
With hope, 1 *Pet.*1.13.
With grave, *Titus* 2.2.
With girding up the loyns of the mind, 1 *Pet.*1.13.

Examples:

Moſes, Exod.24.18.
Manoah's wife, *Judg.*13.4.
Iſraelites, *Judg.*20.26. 1 *Sam.*7.6. & 14.26. *Neh.*9.1.
Daniel, Dan.1.8. and 9.3. and 10.3.
David, 2 Sam.23.16.
Rechabites, Jer.35.6.
Ezra, Ezra 8.21.
Nehemiah, Neh.1.4.
John Baptiſt, Mat.3.4. and 11.18.
Anna, Luke 2.37.
Ezekiel, Ezek.4.9.
Apoſtles, *Luk.*10.7. and 24.42. *Joh.*21.12.
Jeſus Chriſt, *Mat.*4.2. *Luke* 4.2.
Paul and *Barnabas*, Act.14.23.

Contr.

Drink. *See* Drunk.

Soberly: or, Sobriety.

Ad ſobrietatem, cum modeſtia, Rom.12.3.
Sobriè, cum chaſtitate, Tit.2.12.

Soberneſs.

Sobrietas, rectitudo, Act.26.25.

Mentioned

With truth, Act.26.25.

A vertue bridling from unlawful pleaſures, and moderating in lawful.

It's alſo the modeſty of the minde in the uſe of inward gifts, without pride, and ſwelling againſt others.

Sodering.

Ferramen, glutinum, ſolidatio, conjunctio, Iſai.41.7.

Sodomites. See **Buggerers.**

Scorta maſcula, effœminati, meritorii, 1 Kin.14.24.
Teletæ, 1 King.15.12.
Cadeſim, 2 King.23.7.
Complicationes, 1 King.22.47.

Soft.

Mollis, Job 41.3. Prov.15.1. and 25.15. Mat.11.8.
Submiſſus, Prov.15.1.
Smooth, *Luke* 3.5.

Applyed

To the heart, *Job* 23.16.
To words, *Job* 41.7. *Pſal.*55.21.
To an anſwer, *Prov.*15.1.
To the tongue, *Prov.*25.15.
To raiment, *Mat.*11.8. *Luk* 7.25.

Contr.

Hard, *Pſal.*94.4. *John* 6.20. *Jude* 15.
Rough, *Zech.*13.4. *Luke* 3.5.

Softly.

Senſim, 1 King.21.27. *cum ſilentio, abſcondité, in occulto, clam*, Judg.4.4.
Demiſſo capite, lentè, 1 King.21.27.
quietè, Iſai.8.6.
Leniter, Iſai.38.15.

It's ſpoken

Of going, *Judg.*4.4. 1 *King.*21.27.
Of waters running, *Iſai.*8.6.
Of the blowing of the wind, *Act.* 27.13.

contr.

Swiftly, *Pſal.*147.15. *Iſai.*5.26.
Speedily, *Gen.*44.11. 2 *Sam.*17.16.
Haſtily, *Gen.*41.14.

Sojourn.

Peregrinari, Gen.12.10.
Intrare ut advena, ingredi ut incola, hoſpitari, Gen.19.9.

It's ſpoken

Of a ſtranger, *Lev.*17.8. *Judg.*17.8. 2 *King.*8.1. *Pſal.*106.23.

Sojourner. See **Pilgrime.**

Peregrinus, Gen.23.4.
Pilgrime, 1 *Pet.*2.11.

It's ſpoken

Of one coming from one countrey into another, as a ſtranger, *Gen.* 23.4. *Numb.*35.15. *Lev.* 25.35. 2 *Sam.*4.3.
Of the Iſraelites in Canaan, *Lev.*25.23. 1 *Chron.*29.15.
Of Gods people here on earth, *Pſal.* 39.12. 1 *Pet.*1.17.

Solace.

Exhilarare, lætari, colluctari cupidine, frui cupitis amplexibus, Prov.7.18.

Sold. See **Sell.**

It's ſpoken

Of men paſſing a right from one to another for money or money worth, *Gen.*25.33. and 37.28. *Act.* 4.34,37.
Of God delivering over his people into the hands of their enemies, *Deut.*32.30. *Judg.*2.14. and 3.8. and 10.7. 1 *Sam.*12.7.
Of a man giving himſelf over to his own, or to the will of another; as a ſlave ſold and bought, 1 *King.*21.20.

It's put

For to make that another mans by ſale for a price, *Gen.*47.20. *Lev.* 25.25. *Deut.*15.12.
For to make gain of, *Gen.*31.15. *Amos* 2.6.
For given over to the power of others, *Eſth.*7.4.
For to procure to ones ſelf thraldom, and caſting off, *Iſai.*50.1.
For led captive, *Rom.*7.14.

Solemn. See **Aſſembly.**

Solennis, Lam.2.22.
Feſtivitas, convocatio, magnus, Iſai.1.13.

It's applyed

To a ſound, *Pſal* 92.3.
To a meeting, *Iſai.*1.13.
To an aſſembly, *Deut.*16.8. 2 *King.* 10.20. 2 *Chron.*7.9. *Neh.*8.17. *Zech.* 3.18.
To day, *Hoſ.*9.5.

Solemnity.

Solennitas, feſtum, Deut.31.30. Iſai. 30.29. and 33.20.

Mentioned

With feaſts, *Ezek.*46.11.

Solemnly.

Atteſtatione, conteſtando, conteſtatione, Seriò, Gen.43.3.
Sedulò, 1 Sam.8.9.

Solitary.

Solitaria, Job 3.7. and 30.3. Pſal. 68.6.
Solitudo, Pſal.107.4.
Sola, Lam.1.1.

Applyed

To time, *Job* 3.7.
To perſon, *Job* 30.3. *Pſal.*68.6.
To way, *Pſal.*107.4.
To place, *Iſai.*35.1. *Lam.*1.1. *Mark* 1.35.

Contr.

Full of people, *Lam.*1.1.
With us, *Gen.*34.10. *Judg.*18.19.

Some.

Pauxillum, paululum, breve, 2 Chro. 12.7.
quidam, Mat.16.28.
Alius, Mat.13.4,5,7,8.

It's put

For a little, or for a time, 2 *Chron.* 12.7.
For part, *Mark* 4.4,8.
For the more part, or greater number, *Rom.*3.3.

Somewhat.

Aliquid, Heb.8.3.
quiddam, Luke 7.40.

It's put

For word or ſpeech, 1 *King.*2.14.
For a certain thing, *Luke* 7.40.
For eſteem and good account, *Gal.* 2.6.

Song.

Canticum, carmen, Exod.15.1.
Muſick, 2 *Chron.*29.27.
Modulatio, cithara, Job 30.9.
New, *Pſal.*144.9. and 40.4. *Rev.* 5.9. for ſingular and excellent, *Pſal.* 98. 1. renewed upon new occaſions, and ſo permanent,
Lovely, *Ezek.*33.32.

Songs are divers:

I. *Divine:* ſuch were the ſongs
Of the Iſraelites, *Exod.* 15. 1. *Numb.*21.7.
Of *Moſes*, Exod.15.1. Deut.31.19. Rev.15.3.
Of *Deborah*, Judg.5.12.
Of *David*, in Pſalms, of *Aſaph*, *Jeduthun* and *Heman*.
Of *Solomon*, the Canticles, called, The ſong of ſongs
Of the temples, *Amos* 8.3. called, The Lords ſongs, 2 *Chron.* 29. 27. *Pſal.*137.4.
II. *Spiritual*, Epheſ.5.19. either ſuch as were by the motion of the Spirit, 1 *Cor.*14.26. or were ſung with a ſpiritual mind and affection to the Lord.
III. *Myſtical*, Rev.14.3.
IV. *Wicked* and ungodly, *Job* 30.9. *Cant.*7.5. *Lam.*3.14. *Pſal.* 69. 12.

It's put

For the matter of the ſong, *Job* 30.9. *Pſal.*118.14. and 119.54.
For the ſinging of that which was made a ſong, *Iſai.*24.9. *Prov.*25. 20.

Song

Of the Lord, 2 Chron.29.27. the muſick which was of Gods appointment for that ſervice.
Of loves, Pſal.45.1. a wedding-ſong of beloved virgins attending on King *Solomons* Queen, *Pharaohs* daughter at her marriage; typically of Chriſts beloved ones, all true chriſtian believers waiting on the church.
Of the ſabbath, Pſal.92.1. appointed for the ſabbath and day of reſt: the Chaldee paraphraſeth it thus: An hymne, a ſong, which the firſt man *Adam* ſaid for the ſabbath-day.
Of fools, Eccleſ.7.5. vain mirth of wicked perſons.
Of ſongs, the chiefeſt and moſt excellent ſong, becauſe it celebrateth the myſteries of Chriſt and his church, *Cant.*1 1.
Of the temples, Amos 8.3. which were ſung in their temples at their worſhip therein.
Of my beloved, Iſai.5.1. of Chriſt.

Son.

Filius, Gen.4.17.
Beloved, *Mat.*17.5. 1 *Tim.*4.17.
Rebellious, ſtubborn, *Deut.*21.18, 21.
Wiſe, *Prov.*10.1,5. and 13.1. and 15.20. and 28.7.
Fooliſh, *Prov.*10.1,5. and 17.25. and 19.13,26.
Unwiſe, *Hoſ.*13.13.
Dear, *Col.*1.13.
Onely, *Zech.*12.10. *Gen* 22.2.
Onely begotten, *Joh.*1.18.
Firſt born, *Mat.*1.25. *Exod.*4.22.
Tender and onely beloved, *Prov.*4. 3.

Seven ſorts of ſons:

I. *Natural:* and this is twofold:
Of God: ſo is the ſecond perſon in the Trinity, Jeſus Chriſt, *Mark* 1.1. *Rom.*1.4.
Of man: as Jeſus Chriſt was the ſon of *Mary*, Mat.1.25. ſo *Iſaac* of *Abraham*; and ſo of all other naturally begotten, called the ſon of the womb, *Prov.*31.2. come out of his bowels, *Gen.*15. 4.

And this alſo twofold:

Lawfully begotten; as *Eſau* and *Jacob* of *Rebekah*, Gen.25. ſo *Cain* and *Abel* of *Evah*.
Unlawfully, called the ſon of a ſtranger, *Judg.*11.2.
II. *By Creation:* thus
Angels are the ſons of God, *Job* 1.6. and 38.7.
Adam, Luke 3.38.
III. *Adoptive:* thus
God in Chriſt maketh ſons, *Joh.* 1.12. *Rom.*8.14. 2 *Cor.*6.18. 1 *Joh.*3.1. *Exod.*4.22.
Man, out of his love and liking maketh ſons; as *Pharaohs* daughter made *Moſes*, Exod.2 10.
IV. *Suppoſitive:* thought to be ſo; as Jeſus Chriſt was *Joſephs* ſon, *Luk.*3.23. So others by name called the ſons of God, *Gen.*6.2.
V. *Inſtructive:* ſuch as are ſpoken unto for inſtruction as ſons: thus in the *Proverbs* men are called ſons, *Prov.*1.8,10,15. and 3. 1,11,12, 21. &c.
VI. *Spiritual:* ſuch as the miniſters of the Word win unto God: thus *Timothy*, 1 Tim.1.2,18. 2 Tim.1.2. *Titus*, Tit.1.4. and *Oneſimus*, Philem.10. St. *Pauls* ſons: thus were the Corinthians his ſons, 1 *Cor.*4. 15.
VII. *Subjective:* ſuch as be ſpoken unto by ſuperiours in the loving term of ſon: ſo ſpake *Eli* to *Samuel*, 1 Sam.3.6. and to another, 1 *Sam.*4.16. and *Hezekiah* to the ſons of *Levi*, 2 Chron.29.11. *Joſhua* to *Achan*, Joſh.7.29.

The ſon

Of his old age, Gen.37.3. born when his father was old.
Of a ſtranger, Judg.11.2. one baſe begotten: alſo a Gentile, *Iſai.*66. 3.
Of wickedneſs, Pſal 89.22. one given over to wickedneſs, as if wickedneſs had begotten him.
Of the womb, Prov.31.2. Iſal.49.15. that is, a natural ſon.
Of God, Dan. 3.25. an angel, *Job* 38.7. alſo Jeſus Chriſt, *Mat.*14. 33. *Adam*, Luk.3.38. alſo ſuch as come of God by parents, *Gen.*6. 2. ſuch as believed in Chriſt, *Joh.* 1.12. *Phil.*2.15.
Of peace, Luk.10.6. that is, worthy of peace: compare it with *Mat.*10. 11. where *worthy* is put for the ſon of peace.
Of the morning: that is, the ſtar going before the ſun-riſing called *Lucifer*, to which the king of Babylon is compared, *Iſai.*14.12.
Of Abraham, one of his ſeed after the fleſh, ſo was Jeſus Chriſt, *Mat.*1. 1. one of his faith, *Luk.*19.9. *Gal.* 3.7.
Of death, one appointed to die, 1 *Sam.* 20.31. See the Margin.
Of perdition, Joh.17.12. that is, worthy of perdition.
Of conſolation, Act. 4. 39. one able greatly to comfort others.
Of man, Job 35.8. that is, one of mankind, or earthly, to return to duſt, *Pſal.*8.4. *Job* 25.6,7. *Ezek* 2.1. and 3.1. and 4.1. ſo the prophet is called 89 times. *Daniel* alſo, *Dan.* 8.17. Jeſus Chriſt calleth himſelf ſo, and is ſo nominated above 80 times by the Evangeliſts: ſo called, becauſe he took upon him the truth of mans nature: a man as others were, ſin onely excepted.
Of nobles, Eccleſ.10.17. that is, of vertuous conditions.
Of Belial, Judg.19.22. very wicked, 1 *Sam.*2.12. yoakleſs.
Of thunder, Mark 3.17. becauſe of their divine voice from heaven uttered with majeſty in the hearts of men.
Of my vows: that is, deſired greatly, and vows made for him, *Prov.*31. 2.

It's put

For any manchild, *Gen.*4.1.6. *Lev.* 24.10. *Ruth* 4.17. *Exod.*21.31.
For nephew or grand-child, *Gen.*46. 7. *Gen.*31.43. 2 *Sam.*19.24.
For a whole people, as one man, *Exod.*4.22.
For one as dear as a ſon, *Ruth* 4.17.
For a ſon-in-law, 1 *Sam.*25.8. and 26.17.

For

For one reverencing another as a father, 2 *King.*8.9.
For one ſpoken to as a ſon, 1 *Sam.*3.6, 16. *Prov.*1.8, 10, 15. and 3.1. and 6.1.
For ſome excellent creatures of God, *Cant.*2.3.
For a ſucceſſour, *Iſai.*19.11.
For a common term which the ancient or ſuperiours give to the younger or inferiours, 1 *Sam.*4.16. *Joſh.*7.19. *Luke* 16.25.
For mankind, *Mark* 3.28. *Dan.* 5.21.
For poſterity, *Mal.*3.6.

Soon.

Cito, velocius feſtinans, Exod.2.18.
Celerrimè, Deut.4.26.
Brevi, in modico, poſt modicum, paulum, Job 32.22.
Præceps, cum temeritate, Prov.14.17.

Contr.

Slow, *Prov.*14.29.
Slack, *Joſh.*18.3. 2 *Pet.*3.9.
Linger, *Gen.*19.16. 2 *Pet.*2.3.

Soothlayer. See Soothlayer. Witch. Diviner. Sorcerer.

Ariolus, divinator, divinus, Joſh.13.22. Jer.27.9.
Præſtigiator, augur, Iſai. 2.6. Jer.29.9.
Planetarius, qui loquitur, Micah 5.12. Jer.27.9.

Soothlaying.

Divinans, vaticinans, Act.16.16.

Sorcerer. See Necromancer. Soothlayer. Charmer. Wizard.

Divinus, qui divinat, Jer.27.9.
Magus, Act.13.6.

Mentioned

With falſe prophets, dreamers, inchanters, *Jer.*27.9. *Act.*16.6.
With magicians, aſtrologers, Chaldeans, *Dan.*2.2.
With ſtar-gazers, monethly prognoſticators, *Iſai.*47.12, 13.
With adulterers, falſe ſwearers, *Mal.* 3.5.
With idolaters, lyars, *Rev.*21.8.
With dogs, whoremongers, murderers, which love and make lyes, *Rev* 22.15.
With wiſe men, *Exod.*7.11.

Sorcereſs. See Witch.

Auguratrix, præſtigiatrix, Iſai.57.3.

Sorcery. See Inchantment.

Præſtigia, maleficium, Iſai.47.3.
Magica, incantatio, Act 8.9, 11.

Mentioned

With muther, fornication, theft, *Rev.* 9.21.

Sore.

Peſſimus, malus, Deut.6.22.
Malignus, Deut.28.35.
Magnus, Deut.28.59.

It's applyed

To diſeaſes, 2 *Chron.*21.19.
To ſickneſs, 1 *King.*17.17.
To diſpleaſure, *Pſal.*2.5. *Dan.*6.14.
To fear, *Gen.*20.8.
To famine, *Gen.* 41.56. 1 *King.*18.2.
To weeping, 1 *Sam.*1.10.
To wound, 1 *Sam.*31.3.
To tranſgreſſion, 2 *Chron.*28.19.
To chaſtiſement, *Pſal.*118.18.
To ſword, *Iſai.*27.1.
To troubles, *Pſal.*71.20.
To travel, *Eccleſ.*1.13.
To evil, *Eccleſ.*5.13, 16.
To judgements, *Ezek.*14.21.
To war, 1 *Sam.*14.52. *Judg.*20.37.
To deſtruction, *Micah* 2.10.
To puniſhment, *Heb.*10.29.
To amazement, *Mar.*6.51. and 14.33.

Sore.

Plaga, 2 Chron.6.28, 29. Lev.13.42.
Manus, Pſal.77.2.
ulcus, Luke 16.20, 21.
Vulnus, Rev.16.11.
Putrefying, *Lev.*16.20.

Mentioned

With ſickneſs, 2 *Chron.*6.28.
With pains, *Rev.*16.11.

Sorry.

Ægrè ferre, dolore laborare, 1 Sam.22.8.
Lugere, contriſtari, concidere, Neh.8.10.
Solicitum eſſe, Pſal.38.18.
Condolere, contriſtari, Iſai.51.19.
Indolere, dolore affici, Mar.6.26. Mat.14.9.
Mœrore affectum eſſe, Mat.17.23.

Make Sorry.

Contriſtari, mœrore afficere, 2 Cor.2.2.

Contr.

See Merry. Joyful. Laugh. Sing. Shout. Glad.

Sorrow.

Dolor, tribulatio, triſtitia, ærumna, Gen. 3.16, 17. and 42.38. 2 Cor.4.8. Prov.10.22.
Terror, Exod.15.14.
Malum, afflictio, Neh.2.2.
Mœror, Deut.28.65. Prov.15.13.
Ignominia, Prov.17.21.
Anxietas, Prov.23.29.
Labor, Eccleſ.1.18.
Indignatio, ira, Eccleſ.11.10.
Cruciatus, Rom.9.2.
Deſperate, *Iſai.*17.11.
Incurable, *Jer.*30.15.
Continual, *Rom.*9.2.
Godly, 2 *Cor.*7.10, 11.
Of the heart, *Lev.*26.16. *Neh.*2.2.
Of mind, *Deut* 28.65.
Of the world, 2 *Cor.*7.10.
Of hell, 2 *Sam.*22.6. *Pſal.*18.5.

Mentioned

With miſchief, *Pſal.*55.10.
With labour, *Pſal.*90.10. *Jer.* 20.18.
With oppreſſion and affliction, *Pſal.* 107.39.
With wrath, ſickneſs, *Eccleſ.*5.17.
With darkneſs, *Iſai.*5.30.
With heavineſs, *Iſai.*29.2.
With ſighing, *Iſai.*35.10.
With grief, *Jer.*45.3.
With trouble, *Jer.*51.29.
With drunkenneſs, *Ezek.*23.33.
With mourning, *Iſai.*51.11.
With crying, *Rev.*21.4.
With pangs, *Iſai.*13.8.
With anguiſh, *Jer.*49.24.
With torment, *Rev.*18.7.
With death, *Rev.*21.4.

Effects of ſorrow:

Dimneſs of the eyes, *Job* 17.7.
Sleepineſs, *Luk.*22.45.

Contr.

See Joy. Gladneſs. Mirth. Rejoycing. Singing. Laughter. Reſt. Comfort. Delight.

To Sorrow. See Lament. Mourn. Sad.

Solicitum eſſe, timere, proſundere, 1 Sam.10.2.
Dolere, Luk.2.48.
Angi, Act.20.38.

Sorrowful. See Sad.

Ægra anima, vel duro ſpiritu eſſe, infelicem eſſe.
Eſuriens, triſtis, mœſtus, Jer.31.25.
Ægrè ferens, Mat.19.22.
Contriſtatus, mœſtus, Mat.26.22.
Angi, mœſtitudine affici, Mat.26.37.
Ægritudine affici, Job.16.20.
Dolens, mœrore affectus, 2 Cor.6.10.

It's mentioned

With very heavy, *Mat.*26.37.
With poor, *Pſal.*69.30.
With wearied, *Jer.*31.25.

Contr.

Chearful, *Prov.*15.13.
See Merry. Joyful. Glad.

Examples:

Hannah, 1 Sam.1.15.
David, Pſal.69.30.
The rich young man, *Mat.* 19.22. *Luke* 18.23.
Chriſts diſciples, *Mat.*26.22. *John* 16.20.

Chriſt

Chriſt himſelf, *Mat.*26.37,38.
St. *Paul*, 2 Cor.6.10. Phil.2.28.
Joſeph and *Mary*, Luke 2.48.
The believers and hearty lovers of St. *Paul*, Act.20.38.

Sort. See { **Kinde.** **Manner.**

Sottiſh.

Stolidus, inſipiens, Jer.4.22.
Fooliſh, without underſtanding, *Jer.*4.22.

Contr. See { Wiſe. Prudent. Diſcreet.

Sought. See **Seek.**

Quærere, Exod.2.15.
It's put
For endeavour to bring a thing to paſs, *Exod.*4.18,24. *Mat.*2.20. and 21.46.
For to purpoſe and intend, *Numb.*35.23.
For the act of ſeeking, 1 *Sam.*10.21. and 23.14.
For found and choſen, 1 *Sam.*13.14.
For deſired, 2 *Sam.*3.17.
For come unto, 1 *King.*10.24.
For to love, deſire, follow, worſhip, and pray unto God, 2 *Chron.*14.7. and 15.15. and 26.5.
For to look into, and to ſearch, *Ezra* 2.62.
For to approve of, delight in, *Pſal.* 119.94.
For labour to gain, 1 *Theſ.*2.6.
For beg and earneſtly intreat, 1 *Theſ.* 2.6.

Souldier. See **Warriour.**

Miles, miniſter, Act.10.7. and 28.16.
Latro, 2 Sam.4.2. 2 *King.*6.23.
Two ſorts:
I. *Corporal*, 2 Chron.25.13. Mat.8.9. Act.23.23.
Of ſuch, two ſorts:
Prophane, *Luke* 23.36. *John* 19.2.
Religious, *Act.*10.7.
II. *Spiritual*, 2 Tim.2.3.

Soul. See **Spirit.**

Anima, Gen.12.13.
Breath of life, *Gen.*2.7.
Righteous, 2 *Pet.*2.8.
Living, *Gen.*2.7. 1 *Cor.*15.45. *Rev* 16.3.
Liberal, *Prov.*15.25.
Thirſty, *Prov.*25.25.
Empty, *Iſai.*29.8.
Full, hungry, Prov 27.7.
Joyful, *Iſai.*61.10.
Wearied, *Jer.*4.31.
Sorrowful, *Mat.*26.38. *Jer.*31.25.
Longing, *Pſal.*107.9.
Afflicted, *Iſai.*58.10.
Mentioned
With the body, *Mat.*10.28.
With the ſpirit, 1 *Theſ.*5.23. *Heb.*4.12.
With heart, 1 *Chron.*22.19.
With belly, *Pſal.*31.9.
It's put
For the moſt excellent part of man, *Mat.*10.28.
Which going out of the body, the party dieth, *Gen.*35.18. but it liveth, 1 *King.*17.21,22.
For the whole perſon, *Lev.*4.2. and 7.20. *Numb.*15.30. *Rom.*13.1. *Gen.* 12.5. and 46.27. *Act.*2.41. 1 *Pet.* 3.20.
For the body when the ſoul is departed: for the dead body, *Pſal.*16.10. See *Lev.*21.1,11. and 19.28. *Numb.*5.2. and 19.11,13. *Hag.*2.13. in all which places the words dead body, in the original is ſoul. See *Jun. Annot.* Lev.21.1.
For the affection of the heart, 1 *Sam.* 1.15.
For the ſtomack, *Prov.*27.7.
For life, *Iſai.*53.12.
For the eyes, *Jer.*13.17.
For the heart, 1 *Sam.*18.1.
For breath, *Act.*20.10.
For God himſelf, *Prov.* 6.16. *Heb.* 10.38. *Jer.*14.17.
For a reaſonable creature, *Gen.*2.7.

Sound.

Sonus, ſonitus, vox audibilis, Exod.28.35. Lev.26.36. 1 Sam.5.24.
Joyful, *Pſal.*89.15.
Solemn, *Pſal.*92.3.
Uncertain, 1 *Cor.*14.8.
Dreadful, *Job* 15.21.
Spoken
Of inſtruments of muſick; as the trumpet, 2 *Sam.*6.15. *Joſh.* 6.5. Cymbals, 1 *Chron.*16.5. Cornet, *Pſal.*98.6. and *Dan.*3.15.
Of much rain, 1 *King.*18.41.
Of the feet, 2 *King.*6.32.
Of the skies, *Pſal.*77.17.
Of the neighing of horſes, *Jer.*8.16.
Of milſtones, *Jer.*25.10.
Of battel. *Jer.*50 22.

To Sound.

Sonare, reſonare, dare ſonitum, Jer. 48.36.
Canere, Rev.8.6.
Diffamare, manare, perſonare, pertonare, 1 Theſ.1.8.
Perinveſtigare, interrogare, 1 Sam.20.12.
Boli ſubmittere, vel jacere bolidem, Act.27.8.

Sound.

Integer, Pſal.119.80.
Sanans, Prov.14.30.
Sanus, 1 Tim.1.10
It's applyed
To wiſdom, *Prov* 2.7. and 8.14.
To diſcipline, *Prov.*3.21.
To the heart, *Pſal.*119.80. *Prov.*14.30.
To the mind, 2 *Tim.*1.7.
To words, 2 *Tim* 1.18.
To ſpeech, *Tit.*2.8.
To doctrine, 1 *Tim.* 1.10. *Tit.*1.9. and 2.1.
To perſons, *Tit.*1.13. and 2.2.
Contr.
Corrupt, *Epheſ.*4.29. 1 *Tim.*6.1.
Falſe, *Job* 36.4. *Pſal.*119.104.

Soundneſs.

Sanitas, perfectio, Pſal.38.3. Iſai.1.6.
Integritas, Iſai.1.6.
Contr.
Corruption, *Pſal* 16.10. *Dan.*10.8.
Falſhood, *Iſai.*28.15. 2 *Sam.*18.32.

Make Sound.

Firmare, confirmare, conſolidare, ſanare, Act 3.16.

Sounding.

Reſonans, audire faciens, 1 Chron.15.16. 1 Chron.13.1.
Clangens, 2 Chron.23.13.
Multitudo fremitus, Iſai.63.15.

South.

Meridianus tractus, meridies, Gen.12.9
Plaga auſtralis, deſertum, auſter, Gen. 13.1. Numb.13.22.
It's put
For one of the parts of the heaven, called the ſouth, *Iſai.*21.1.
For a country or place lying towards the South, *Mat.*12.42. *Numb* 34.3.
It's applyed
To border, *Joſh.*15.2.
To coaſt, *Joſh.*15.1,4. and 18.15.
To country, *Gen.*20.1. *Zech.*6.6.
To land, *Joſh.*15.19. *Judg.*1.15.
To quarter, *Joſh.*18.15.
To ſide, *Exod.*26.18. *Numb.*2.10.
To wind, *Job* 37.17. *Act.*27.13.

Southſayer. See **Soothſayer.**

Divinator, Divinus, Aruſpex: Vide Annotationem Junii.

Wiſe men. Aſtrologians. Magicians. Necromancers. Charmers. Obſervers of times. Which hath a familiar. } { Witches. Inchanters. Prognoſticators. Dreamers. Wizards. Conſulter with familiar Spirits.

Sow.

Obſignare, ſignare, Job 14.17.
Conſuere, aſſuere, Job 16.15.

Suere,

Suere, Ezek.13.18.
Contr.
Rend, *Eccleſ.*3.7.

Sow.

Severe, ſeminare, Gen.43.23. Exod. 23.10. Mat.13.27.
It's uſed
I. *Properly:*
For ſcattering ſeed to bring forth, *Lev.*25.3. and 11.37. *Deut* 22.9. *Gen.*26.12. *Iſai.* 28.28.
Contr.
To gather, *Exod* 23.10.
To reap, *Mat.*25.26. *Joh.*31.8.
II. *Figuratively:*
And is applyed to many things, and ſpoken of ſowing:
Wickedneſs, that is, to practice, *Job* 4 8. *Prov.*22.8.
The houſe of Iſrael, that is, to plant and make fruitful, Jer.31.27.
Iſrael, that is, to make them his own, by making them a nation, *Hoſ.*2. 23.
Our ſelves in righteouſneſs, that is, indeed to perform, *Hoſ.*10.12.
Light and joy, that is, reſerved after trouble, *Pſal.*97.11.
The wind, *Hoſ.*8.7. that is, working unprofitably.
A name, *Nahum* 1.7. that is, poſterity preſerved or raiſed up.
It's put
For preach or diſtribute the Word, *Mat.*13.19. 1 *Cor.* 9. 11. *Mark* 4. 15. *Lev.*8.5. *Act.* 11.20.
For beſtow, *Mat.*25.24.
For ſcattered, *Mark* 4.18.
For laid down, 1 *Cor.*15.42,43,44.
For worketh or cauſeth, *Prov.*6.14, 19. and 11.18.
For giveth, 2 *Cor* 9.6.
For practiſeth, *Gal.*6.7.
For to declare, *John* 4.36.
For to become ſerviceable, *Gal.*6.8.
For to ſerve God, *Pſal.*126.5.

Sower.

Seminans, Mark 4.3.
Seminator, Mat.13.3.
Sator, Luke 8.5.
It's put
For an husbandman, *Iſai.*55.10. Jer. 50.16. 2 *Cor.*9.10.
For a miniſter and preacher of the Word, *Mat.*13.7.

Sower.

Acervus, Jer.31.29. Ezek.18.2.
Spoken
Of grapes, *Iſai.*18.5. *Jer.*31.29,30. *Ezek* 18.2.
Of drink, *Hoſ.*4.18.

Space.

Spatium, Gen.32.16. Joſh.3.4.
Momentum, Ezra 9.8.
Intervallum, Act.5.7.
Breve, pauliſper, tempus, Act. 5. 34. Rev.2.21.

Speak, or Speak. See { **Say. Actions. They ſpeak.**

Alloqui, loqui, Gen.19.14. Mat.9.18.
Dicere, Pſal.33.9. Job 3.2.
Mentioned
With declare, *Pſal.*40.5.
It is
The opening of the mouth, *Gen.*49. 12. *Job* 3.1. 1 *King.*8.24. 2 *Cor.* 6.11. and uttering words, *Dan.* 7.11. *Job* 8. 10. *Prov.*1.21. with voyce, *Act.*22.9. *Jer.*25.30. by the tongue, *Pſal.*39.3. and 119. 172. and lips, *Pſal.*66.14. *Prov.* 23.16. through the throat, *Pſal* 115.7. to expreſs the mind, *Jer.* 9.5. *Judg.*19.30.
The matter:
This is according to the mind of the ſpeaker, various, good or bad, *&c.*
The manner:
Kindly, *Gen.*50.21. to the heart, 2 *King.*25.28.
In the heart, 1 *Sam.*1.13. *Deut.*9.4. *Pſal.*15.2.
Comfortably, 2 *Chron.*30.22. and 32. 6. 2 *Sam.*19.7.
Openly, *Mar.*8.32. *John* 7.13. and 18.20.
Plainly, *Mar.*7.35. *Iſai.*32.4.
Within ones ſelf, *Luk.*7.39.
Boldly, *Act.*9.29. and 19.8. and 18. 26. *Epheſ.*6.10. *Job.*7.26.
As a child, 1 *Cor.*13.11.
As moved by the holy Ghoſt, 2 *Pet.* 1.21.
Well, *Exod.*4 14.
With a loud voice, *Luk.*1.42.
Friendly, *Judg.*19.3.
Quietly, 2 *Sam.*3.27.
Soft words, *Job* 41.3.
Freely, *Act.*2.29. and 26.26.
As I ought, *Col.*4.3.
Conſtantly, *Prov.*21.28.
Uprightly, *Iſai.*33.15. *Amos* 5.10.
Peaceably, *Jer.*9.8.
Expreſly, 1 *Tim.*4.1.
Trembling, *Hoſ.*13.1.
In anguiſh, *Job* 7.11.
Wickedly, *Job* 13.7. *Pſal.*73.8. and 139.20.
Fooliſhly, 2 *Cor.*11.21.
Unadviſedly, *Pſal.*106.33.
Like the piercing of a ſword, *Prov.* 12.18.
Loftily, *Pſal.*73.8.
In hypocriſie, 1 *Tim.*4.2.
With a ſtiff neck, *Pſal.*75.5.
Perſons ſpeaking:
I. *God*, Exod.20.1. and 25.1. who ſpake
By voice, *Deut.*1.6.
By viſion, *Pſal.*89.19.
By dream, *Numb.*12.6. 1 *Sam.*28.6.
By his prophets, 2 *King.* 21. 10. *Luke* 1.70. 2 *Sam.*28.6.
By Urim and Thummim, *Numb.* 27.21. 1 *Sam.*28.6.
By the high prieſt with the Ephod, 1 *Sam.*23.9,10.
By an angel, 2 *King.*1.3. *Zech.*1. 9. *Mat.*1.10.
II. *The ſecond perſon:* in the form of an angel, *Gen.*48.16. *Exod.*3.2. in humane nature, *John* 7.17. and 14.10.
III. *The holy Spirit:* Act.28.25. By the holy men of God, 2 *Pet.*2.21. *Luke* 1.70. 2 *Sam.*23.2. 1 *Tim.*4.1.
IV. *Angels:* Gen.16 9. 2 King.1.3. 2 Chron.21.18. Zech.1.9,14. Rev. 1.1.
V. *Man:* Gen.18.30. by himſelf, or by an interpreter, *Gen.*42.23.
VI. A *Beaſt*, through an extraordinary work of God, *Numb.*22.18. 2 *Pet* 2.16.
VII. *Actions* ſpeak, *Prov.*6.13. *Gen.* 24.51. *Eccleſ.*10.3.
The blood of Chriſt, *Heb.*12.24.
The ſea, *Iſai.*23.4.
It's put
For natural ſpeaking, as before is ſhewed.
For to declare, and utter ones mind, *Pſal.*40.5.
For to give being to a thing, *Pſal.* 33.9.
For to preach, *Act.*14.1. and 11.20.
For to confeſs, *Pſal.*116.16. 2 *Cor.*4. 13.
For prayed, 1 *Sam.*1.12,13,16.
For to effect work, and bring to paſs ſomething, *Heb.*12.24.
Contr. See { Dumb. Silent.
Openeth not his mouth, *Iſai.*53.7.

Speach: See **Speech.**

Span.

Palmus, menſura palmi, Spithaniæ longitudo, Exod 28.16. and 39.9.
An handbreadth, that is, of a ſhort continuance, *Pſal.*39.6.

Spare.

Parcere, dimittere, non delere, non diſperdere, non perdere, non percutere, non facere conſummationem, non interficere, Gen.18.26,28,29,31,32.
Vereri, prohibere, parcere, Job 30.10.
Deſiſtere, Pſal.39.13.
uti clementiâ, Prov.6.34.
Elevare, condonare, Prov.19.18.
Infirmitati conſulere, 1 Cor.7.28.
Spoken
Of places, *Gen* 18.24.
Of perſons, *Deut.* 29. 20. *Pſal.* 39. 13.

Sparingly.

Parcè, cum parſimoniâ, 2 Cor.9.6.
Contr.

Contr.
Bountifully, 2 *Cor.*9.6. *Pſal.*13.6.
Liberally, *Deut.*15.14. *Jam.*1.5.

Spark.
Scintilla, filius prunæ, Job 5.7.
Flamma, malleolus, Iſai.50.11.

Spear.
Vexillum, haſta, clypeus, manus, Joſh. 8.18.
Lancea, 1 Sam.13.22. Joh.19.34.
Glittering, *Numb.*3.3. *Hab.*3.11.
Mentioned
With ſword, 1 *Sam.*17.45. & 13.19.
With bow, *Jer.*6.23.
With ſhield, 2 *King.*11.10. 2 *Chron.* 11.12.
With targets, 2 *Chron.*14.18.
With bucklers, 2 *Chron.*23.9.
With helmets, 2 *Chron.*26.14.
With habergeons, ſlings, 2 *Chron.*26. 14.
With brigandines, *Jer.*46.4.
With handſtaves, *Ezek.*39.9.
With chariots, *Pſal.*46.8.
With arrows, *Pſal.*57.4.
See weapons of war.
It's put
For the offenſive weapon of war, called a ſpear, or lance, 1 *Sam.*17.7. and 26.7. *John* 19.34.
For weapons of war, *Pſal.*46.9.
For a cloſe weapon, *Pſal.*35.3.

Spear-men.
Robuſtus juvencus, Pſal.68.30.
Lancearii, ſtipatores, ſpeculatores, qui mittentes jaculantur dexterâ, Act. 23.23.

Spear-ſtaff.
Haſtile, haſtæ lignum, 1 Chron.20.5.

Special.
Peculiares, electus, Deut.7.6.
Magnus, maximus, non quilibet, non vulgaris, Act.19.11.

Specially, that is, greatly.
Valdè, Pſal.31.1.
Maximè, 1 Tim. 4.10. Tit. 1.10. Philem.16.

Speckled.
Punctulis reſperſus, varius, Gen.30. 32. Zech.1.8.
Digitatus, tinctus, diſcolor, Jer.12.9.
Mentioned
With ſpotted, ringſtraked, *Gen.*30.39.
With griſled, *Gen.*31.10.
With red and white, *Zech.*1.8.
Applyed
To leſſer cattle, *Gen.*30.32,33,39.
To horſes, *Zech.*1.8.
To a bird, *Jer.*12.9.

Spectacle.
Spectaculum, 1 Cor.4.9.
Sight, *Luke* 23.48.
Gazing-ſtock, *Heb.*10.33.
Goodly, 2 *Sam.*23.21.

Sped.
Invenire, aſſequi, Judg.5.30.

Speech. See { Actions. / They have ſpeech.

Sermo, eloquium, Deut.32.1. Act.14. 11. and 20.7.
Vox, Gen 4.23.
Labium, lingua, Gen.11.7. Job 22.30.
Verba, Deut.22.14,17. 2 Sam.19.11.
Locutio, Mark 14.70.
Loquela, John 8.43.
Language, *Pſal.*19.3.
Fair, *Prov.*7.21. *Rom.*16.4.
Excellent, *Prov.*17.7.
Comely, *Cant.*4.3.
Low, and whiſpering, *Iſai.*29.4.
Deep, *Iſai.*33.19.
Strange, *Ezek.*3.5,6.
Contemptible, 2 *Cor.*10.10.
Rude, 2 *Cor.*11.6.
Sound, *Tit.*2.8.
Dark, *Numb.*12.8.
Deſperate, *Job* 6.26.
Hard, *Jude* 15.
Excellency, Plainneſs, Boldneſs } of ſpeech.

Speechleſs.
Ore occluſus, obmutescens, Mat.22.12.
Non poteſt loqui, Luke 1.22.
Attonitus, ſtupefactus, Act.9.7.

Speedily, or with ſpeed.
Feſtinanter, ſtudioſe, diligenter, illico, Ezra 6.12. Gen.24.18.
Citò, velociter, leviter, Iſai.5.26.
Celeriter, quam primum, Act.17.15.
Omnino, 1 Sam.27.1.

Spend.
Conſumere, ducere, inveterare, Job 21. 13.
Finire, complere, Job 36.11.
Perdere, diſperdere, Prov.29.3.
Supererogare, impendere, inſumere, Luk. 10.35.
Applyed
To arrows, *Deut.*32.23.
To days, *Job* 2.13. *Pſal.*90.9.
To money, *Iſai.*55.2.
To time, *Act* 20 16.
To ſubſtance, *Prov.*29.3.
To ſtrength, *Lev.*26.20.
To bread, 1 *Sam.*9.7.

Spew.
Evomere, exhorreſcere, Lev.18.28. Rev.3.16.
Ejicere, Lev.20.22.
Vomere, Jer.25.27.

Spewing.
Vomitus, Hab.2.16.
It's put
For loathſomneſs with very great contempt.

Spice.
Mixaria, ſtorax, Gen.43.11. and 37. 25.
Aroma, Mar.16.1. Exod.25.6. and 30.23.
Odoramentum, Exod.25.6. and 35. 28.
Suavitas, Exod.30.23.
Incenſum, Exod.35.8.
Compoſitio, Exod.35.28.
Principal, *Exod.*30.23.
Chief, *Cant.*4.14. *Ezek.*27.22.
Sweet, *Mark* 16.1.
Mentioned
With oyntments, *Exod.*35.28.
With myrrhe and balm, *Gen.*37.25.
With frankincenſe, 1 *Chron.*9.29.
With gold, 2 *Chron.*9.1.
With pretious ſtones, 2 *Chron.*9.9.
It's put
For the graces and fruits of the ſpirit, *Cant.*4.14.

Spiced.
Conditus, aromaticus, unguentatus, Cant.8.2.

To Spice.
Condire, Ezek.24.10.

To Spie.
Videre, Exod.2.11. 2 King.6.13.
Explorare, conſiderare, Numb.21.32. 2 Sam.10.3.
Speculari, 2 Sam.10 3.

A Spie.
Explorator, Gen.42.9,11. Heb.11. 31.
Obſervator, cuſtos, Judg.1.24.

Spill.
Effundere, corrumpere, fundere, Gen. 38.9.

Spirit.
Spiritus, Gen.1.2.
This is ſixfold:
I. *Of God*, Numb.24.2. Ezek.11.24. the Lord, *Judg.*3.10. *Act.*5.9.
which is
The Spirit of the Father, *Mat.*10. *John* 15.26.
The Spirit of Chriſt, *Rom.*8.9. *Phil.*1 19. 1 *Pet.*1.11. his ſon, *Gal.*4.6.
The holy Ghoſt, 2 *Pet.*1.21.
Called alſo
The Comforter, *Joh.*14.16.
The good Spirit, *Neh.*9.20. *Pſalm* 143.10
The free ſpirit, *Pſal* 51.12.
The holy ſpirit, *Pſal.*51.11. *Iſai.*63. 10,11. *Luk* 11 13. *Epheſ.*1 13. and 4.30. 1 *Theſ.*4.8.

The

The ſpirit of truth, *Joh.*14.17. 1 *Joh.* 4.6. and 5.6.
The ſpirit of adoption, *Rom.*8.15.
The eternal ſpirit, *Heb.*9.14.
The ſpirit of grace, *Heb.*10.29.
The hand of God, *Job* 26.13. *Luke* 1.66.
The finger of God, *Luke* 11.20. with *Mat.*12.28. *Exod.*8.19.

His works. See *Holy Ghoſt.*

He made the world, *Gen.*1.
He made man, *Job* 33.4.
He garniſhed the heavens, *Job* 26. 13.
He leadeth into all truth, *Joh.*16. 13. *Act.*8.29.
He leadeth the godly, *Rom.*8.14.
Beareth witneſs with their ſpirit, *Rom.*8 16.
Helpeth our infirmities in prayer, and maketh requeſt for us, *Rom.*8.26, 27.
He quickneth our mortal bodies, *Rom* 8.11.
Maketh willing to good works, *Exod.* 35.21.
He moved holy men to ſpeak, 2 *Pet.* 1.21. *Neh.*9.30.
He wrought the miracles by the apoſtles, *Rom.*15.19.
Qualifieth with gifts, 1 *Cor.*12 4. *Gal.*5.22.
Maketh his one, 1 *Cor.*12.13.
Renovation and regeneration are of him, *Tit.*3.5.
Cauſeth to walk in Gods commandments, *Ezek.*36.27.
He ſanctifieth, *Rom.*15.16.
Aſſureth of eternal life, *Epheſ.*1.13. 2 [illegible]1 22.

II. *Angelical*, Heb.1.7. miniſtring ſpirits, *Heb.*1.14. *Pſal.*104.4.

III. *Diabolical*, Rev.16.14. called a ſpirit, *Luke* 9.39. 1 *King.*22.21.
Unclean ſpirit, *Zech.*13.2.
A foul ſpirit, *Mat.*9.25. *Rev.*18.2.
An evil ſpirit, *Judg.*9.23. 1 *Sam.*16. 14. *Luke* 7.21.
Of divination, *Act.*16.6.
A living ſpirit, 2 *Chron.*18.21,22.

IV. *Worldly*, 1 Cor.2.12.

V. *Antichriſtian*, 1 John 4.3.

VI. *Of man*, Zech.12.1. 2 Cor.2.11. Job 32.8. Numb.16.22. and 27. 16.

It hath divers Epithets:

Willing, *Exod.*35.21.
Sorrowful, 1 *Sam.*1.15.
Sad, 1 *King.*21.5.
Contrite, *Pſal.*34.18. *Iſai.*57.15. and
Broken, *Pſal.*51.17. *Prov.*17.22.
Faithful, *Prov.*11.13.
Humble, *Prov.*1.19. *Iſai* 57.15.
Excellent, *Prov.*17.27. *Dan.*5.12. and 6.3.
Wounded, *Prov.*18.14.
Poor, *Iſai.*66.2.
New, *Ezek.*11.19. and 18.31.
Quickning, 1 *Cor.*15.45.
Meek and quiet, 1 *Pet.*3.4.
Perverſe, *Iſai.*19.14.
Seducing, 1 *Tim.*4.1.

It's put

For the Deity, *Joh.*4.24. 1 *Pet.*3.18. *Heb.*9.14. 1 *Cor.*12.4.
For the holy Spirit, *Neh.*9.30. *John* 6.63. *Rom.*8.13,16,23. 1 *Joh.*5.6. 2 *King* 2.15. *Epheſ.*4.30.
For the gifts and graces of the Spirit, *Luke* 1.15. *Act.*6.5. and 2.18. *Gal.*3.2. *Pſal.*51.11.
For the inſpiration of the Spirit, 1 *Chron.*28.12. *Mat.*22.43. 1 *Cor.* 14.15,16.
For a ſpiritual manner according to the doctrine of the Goſpel by which the Spirit worketh, *Gal.* 3.3.
For the operation of the Spirit for converſion, and belief in Chriſt, *Gal.*3.2.
For revelation of the Spirit, 1 *Cor.* 2.10,12.
For pretended revelation, 2 *Theſ.*2. 2.
For the goſpel, 2 *Cor.*3.6. and preaching of it, 2 *Cor.*3.8.
For the perſon teaching, 1 *John* 4.1. and the perſon confeſſing Chriſt, 1 *John* 4.2.
For an angel, *Heb.*1.7,14.
For a devil, *Epheſ.* 2. 2. 1 *King.*22. 21.
For *Spectrum*, or an apparition, *Mat.* 14.26. *Mar.*16.14.
For a fantaſie, *Job* 4.15.
For pretended inſtinct, inſpiration, revelation, 2 *Theſ.*2.2.
For the ſoul of the beaſt, *Eccleſ.* 3. 21.
For an incorporeal ſubſtance, *Iſai.* 31.3.
For the ſoul of a man, *Luke* 23.46. 1 *Pet.*3.19. *Job* 7.11. and 26. 4. *Ezek.*11.19. *Act.*7.59. 2 *Cor.*7.1.
For the heart and courage, *Ezra* 1. 5. 2 *Chron.*36.22. 1 *King.* 10. 5. 1 *Chron.*5.26.
For the heart, 1 *Sam.*1.15. 1 *King.* 21.5. *Pſal.*106.33. *Eccleſ.*7.8,9.
For the conſcience, *Prov.* 18. 14. *Rom* 8.16.
For breath, *Iſai.*57.16.
For affection, *Ezek.* 3. 14. *Act.*17. 16.
For thoughts, *Dan.*2.1,3.
For zeal, *Act.*17.16. 1 *Tim.*4.12.
For motion of the Spirit, *Act.*18.5. and 19.21. and 20.22. *Rom.*8.1. *Gal.*6.8.
For the vertue of the holy Ghoſt, *Rom.*2.29.
For lively teaching through the operation of the Spirit, 2 *Cor.*3.6.
For the underſtanding, *Phil.*1.27. and mind, *Pſal.*51.10. 1 *Theſ.*5.23. the intellectual part.
For the gift of regeneration, *Gal.*5. 17.
For the common gifts of the Spirit, 1 *Theſ.*5.19.
For pure, holy, clean and ſpiritual, *John* 3.6.
For mind, will and conſent, 1 *Cor.*5. 3,4.
For the true intention of the heart, *Rom.*1.9.
For ſpiritually, *Joh.*1.24. *Phil.*3.3.
For the gift of a ſtrange tongue by the Spirit. 1 *Cor.*14.15.
For true and falſe teachers to know by what ſpirit they were led, 1 *Cor.*12.10.

Spirit of my underſtanding, Job 20.3. that is, the knowledge which I have from my ſoul.

Spirit of wiſdom, Deut.34.9. that was a wiſe ſpirit for government.

The ſpirit of judgement and of burning, Iſai.4.4. that is, the judgment and order of the ſpirit, for redreſs of what was amiſs, and needed reformation.

The ſpirit of wiſdom and underſtanding, the ſpirit of counſel and might, of knowledge and fear of the Lord, *Iſai.*11.2.

That is, the gift and operation of the Spirit manifeſted in excellent wiſdom, *&c.* in himſelf, and beſtowed upon his people: he without meaſure, on them in meaſure.

The ſpirit of wiſdom, Iſai.28.6. that is, the gift of wiſdom to judge.

The ſpirit of the holy Ghoſt, Dan.4.8. and 5.11,14. that is, an excellent gift, *chap.*5.12.

Of divination, Act.16.16. that is, a divining ſpirit.

The ſpirit of life, Rom. 8.2. that is, the grace of holineſs in the humane nature of Chriſt, conveyed into us by his quickning Spirit, which is the effecter of holy life in us.

Spirit of bondage, Rom.8.15. that is, our natural thraldome, wherein all are, till they be regenerate; for till then, all have a ſpirit of bondage; that is, in their ſpirit, they are in ſlaviſh fear of puniſhment and death.

Spirit of adoption, Rom.8.16. that is, the grace of adoption wrought by the Spirit, perſwading us of our filiation.

Spirit of promiſe, Epheſ.1.13. that is, which was promiſed.

Spirit of ſlumber, Iſai.29.10. that is, the mind made blind with a ſluggiſh careleſneſs of their ſalvation.

Spiritual.

Spiritualis ventoſus, quia ſpiritu agitur, Hoſ.9.7.

It's

It's applyed
To man, 1 *Cor.*2.14. and 14.37. and 15.46. *Gal.*6.1. *Hoſ.*9.7.
To gifts, *Rom.*1.11. 1 *Cor.*12.1. and 14.12.
To a body, 1 *Cor.*15.44.
To the law, *Rom.*7.14.
To ſacrifice, 1 *Pet.*3.5.
To meat and drink, 1 *Cor.*10.3,4.
To bleſſings, *Epheſ.*1.3.
To ſongs, *Epheſ.*5.19.
To an houſe, 1 *Pet.*2.5.
To underſtanding, *Col.*1.9.
To things, *Rom.* 15.27. 1 *Cor.*3.1. and 9.11.
To wickedneſs, *Epheſ.*6.12.
It's taken
I. *In good part*, and that ſo moſt commonly: as when it's applyed to the law, to gifts, *&c.* as the former inſtances ſhew.
II. *In ill part*, Hoſ.9.7. Epheſ.6.12.

Spiritually.
Spiritualiter, 1 Cor.2.14. Rev.11.8.
Contr.
Carnally, *Rom.*8.6.

Spit.
Expuere, Mar.7.33.
Conſpuere, Luk.18.32.
Inſpuere, increpare, Numb.12.14.
Uſed often in contempt, *Num.*12.14. *Deut.*25.9. *Job* 30.10. *Mat.*26.67. *Luk.*18.32.

Spite.
Ira, indignatio, Pſal.10.14.
To uſe ſpitefully,
Afficere contumeliis, opprobrio.

Spoken. See **Speak.**

Spokeſman.
Vice oris, interpres, os tuum, tibi pro ore, Exod.4.16.

Sport.
Riſus, ridere, ludus, Prov.10.22.

To **Sport.**
Ludere ridere, Prov.26.19. Judg.16.25.
Oblectari, Iſai.57.4.

Sporting.
Colludens, ludens, jocans, Gen.26.8.
Inſultare, luxuriare, 2 Pet.2.13.

Spot.
Labes, 2 Pet.2.13.
Macula, papula, Lev.13.2. *candor*, Verſe 4.
Vitium, Lev.19.2. Deut 32.5. Job 11.15.
Nævus, 1 Tim.6.14. 1 Pet.1.19.
Mentioned
With wrinkle, *Epheſ.*5.17.
With blemiſh, 1 *Pet.*1.19. 2 *Pet.*2.13.
With blameleſs, 2 *Pet.*2.14.
It's uſed
Corporally: for a ſpot in or upon the fleſh, *Lev.*13.2,4. *Numb.*28.3.
Morally: for ſtain or blemiſh, vice or evil of ſin, *Epheſ.*5.27. 1 *Tim.*6.14. *Heb.*9.14.
Figuratively: for wicked perſons, who are as ſpots and blemiſhes among the godly, 2 *Pet.*2.13. *Jude* 12.

Spotted.
Maculis interſtinctus, vel reſperſus, maculoſus, Gen.30.35.
Maculatus, Jude 23.
Contr.
Without blemiſh or ſpot, 1 *Pet.*1.19
Blameleſs, 2 Pet.3.34.
Pure, *Pſal.*19.8.
Clean, *Pſal.*24.4.

Spouſe.
Sponſa, Cant.4.8. Hoſ.4.13,14.
It's put
For the wife of an husband, *Hoſ.*4.13.14.
For the church of Chriſt, *Cant.*4.8,9. and 5.1.

Spoyle.
Spolium, Gen.49.27. Exod.15.9.
Manubiæ, præda, 1 Chron.20.2. and 26.27.
Booty, *Jer.*49.32. *Hab.*2.7.
Mentioned
With prey, *Gen.*49.27. 2 *King.*21.14. *Iſai.*33.23. *Ezek.*7.2.
With violence, *Jer.*20.8. and 6.7. *Ezek.*45.9.

To **Spoyle.**
Spoliare, vacuum relinquere, Exod.3.22. and 12.36.
Deripere, Pſal.109.11. Prov.24.15. Iſai.11.14.
Rapere, configere, eruere, Prov.22.23.
Vaſtare, Prov.24.15.
Demolire, exterminare, corrumpere, Cant.2.15.
Expoliare, diffamare, Col.2.15.
Prædare. Iſai.11.14.
Deprædare, Gen.34.27. Mat.12.19. Col.2.8.
Decipere, abigere, Col.2.8.
Depopulari, Gen.34.27.
Miſerum facere, Zech.11.2.
Mentioned
With emptied, *Iſai.*24.3.
With deſtruction, *Jer.*48.3.
With waſt, *Iſai.*33.1.
With rob, *Iſai.*42.22.
It's ſpoken
Of God, *Jer.*25.36. and 51.55.
Of man, *Hoſ.*7.1.
Of cankerworms, *Nahum* 3.16.

Spoyler.
Diripiens, prædans, Judg.2.14.
Vaſtator, populator, corruptor, 1 Sam. 13.17. Iſai.16.4.
Perſequens, Iſai.16.4.
Iniquus, Iſai.21.2.
Miſeria, Jer.6.26. and 15.8.
Prædo, vaſtatio, Jer.48.8. and 51.56.
Calamitas, Jer.51.56.

Sprang.
Proveniens, oriens, pullulans, Gen.41.6.
Exoriens, Mar.4.5. Heb.7.14.
Aſcendens, creſcens, Mar.4.8.
Germinans, enaſcens, Luk.8.7.
Ortum faciens, Luk.8.8.
Proſiliens, irrumpens, Act.16.29.
Genitus, prognatus, ortus, Heb.11.12.

Spread.
Erumpere, dilatare, prævalere, multiplicare, Gen.28.14.
Tendere, figere, ſtatuere, Gen.33.19.
Extendere, Expandere, Exod.9.29.
Diffundere, creſcere, Lev.13.7. and 14.39.
Operire, adoperire, involvere, Numb. 4.6,13.
Siccare, Numb.11.32.
Circumponere, Ruth 3.9.
Circumjacere, 2 King.8.15.
Divulgare, ire, abire, 2 Chron.26.8. Act.14.17.
Facere, ſpargere, Prov.7.17.
Diſpargere, Mal.2.3.
Innoteſcere, manifeſtum facere, Mar.6.14.
Sternere, Mark 11.8.
Pervagare, perſerpere, Act.4.17.
Dimanare, exire, 1 Theſ.1.8.
Spoken
Of a tent, *Gen.*35.11.
Of the plague, *Lev.*13.5.
Of a net, *Pſal.*140.5.
Of a ſayl, *Iſai.*33.23.
Of wings, *Jer.*49.22.
Of branches, *Hoſ.*14.6.

Sprigs.
Ramuſculus, recemulus, flagella, Iſai. 18.5.

To **Spring.** See **Sprang.**
Aſcendere, Numb.21.17. Judg.19.25.
Procedere, egredi, manare, Deut.8.7.
Oriri, germinare, afflorescere, Job 5.6. Pſal.92.7.
Frondere, Heb.9.4.
To ſprout, *Job* 14.7.

Spring.
Scaturigo, fons, exitus, tranſitus, 2 King. 2.21. Iſai.58.11.
Effuſio, Deut.4.49.
Decurſus, Joſh.12.8.
Germen, Pſal.65.10.
Fountains and depths, *Deut.* 8.7.
Corrupt, *Prov.*25.26.
Shut up, *Cant.*4.12.

Springing.
Manans, vivens, vivus, Gen.26.19.
Salius,

Saliens, John 4.14.
Suppullulans, *germinans*, *producens*, Heb.12.14.

Sprinkle.

Spargere, *aſpargere*, Exod.9.8. and 29.16.
Fundere, *effundere*, Exod.29.16.
It's ſpoken
Of aſhes, *Exod.*9.8.
Of duſt, *Job* 2 12.
Of oyl, *Lev.*14.16.
Of blood, *Lev.*1.5. *Heb.*9. 21. and 11.28. 1 *Pet.*1.2.
Of water, *Numb.* 8. 7. and 19. 21. *Ezek.*36.25.

Spunge.

Spongia, Mat.27.48. Mar.15.36.

Stability.

Firmitas, *fides*, Iſai.33.6.

Stabliſh. See Eſtabliſh.

Confirmare, *dirigere*, 2 Chron. 17.5. Rom.16.25.
Stabilire, Pſal.89.4. Prov.29.4.
Præſtare, Pſal.119.38. & 148.6.
Founded, *Iſa.*14.32.
Strengthen, *Dan.*11.1.
Confirm, *Dan.*11.1.
Settle, 1 *Pet.*5.10.
Contr.
To weaken, *Pſal.*102.23. *Iſai.*14.12.

Staff. See Staves.

Baculus, *virga*, Gen.32.10. and 38.18.
Haſtile, 1 Sam.17.7.
Scipio, 2 Sam.22.19. Pſal.18.18.
It's put
For a walking-ſtaff, *Gen.*38.18,25. *Numb.*22.25. *Judg.*6.21.
For a ſtay in ones hand to lean upon, 2 *Sam.*3.29. *Exod.*21.19.
For the ſtrength, help and aid unto which one truſteth, 2 *King.*18.21.
For a cudgel, 1 *Chron.*11.23.
For the means of rule and defence, *Pſal.*23.5.
For the nouriſhment which cometh of bread, *Ezek.*4.16. and 5.16. and 14.13. or bread it ſelf, on which as on a ſtaff men reſt for ſuſtenance, *Pſal.*105.16. and by bread is meant the means of life.
For the means of ſoothſaying, *Hoſ.* 4.12. as when one purpoſing to go this or that way, he ſetteth up his ſtaff, and which way it falleth, he will go: this is to ask counſel of his ſtaff. Others think the phraſe ironical, and is as much as if a blind man ſhould ask counſel of his ſtaff.

Stagger.

Errare, Job 12.25. Iſai.19.14.
Movere, Pſal.107.27. Iſai.29.9.
Obſtupeſcere, Iſai.19.14.
Hæſitare, *dubitare*, *diſceptare*, Rom. 8.20.

Stain.

Polluere, *obſcurare*, *exipere*, *vindicare*, Job 3.5.
Fœdare, *prophanare*, *diſſolvere*, *detrahere*, Iſai.23.9.
Inquinare, *contaminare*, Iſai.63.3.
Maculare, *ſignare*, Jer.2.22.
Spoken
Of the pride of all glory, *Iſai.*23.9.
Of garments, *Iſai.*63.3.

Stairs.

Gradus, 2 King.9.13. Neh.3.15. Act. 21.25,40.

Stale. See Steal.

Surripere, *celare*, *non confiteri*, *furari*, Gen.31.20. 2 King.11.2.

Stalk.

Stipula, *culmus*, Joſh.2.6. Hoſ.8.7.
Manipulus, *ſeges*, Hoſ.8.7.

Stall.

Præſepe, 1 King. 4. 26. 2 Chron.9. 25. Luke 13.15.
Stabulum, 2 Chron.32.28.

Stalled.

Saginatus, *qui diu fuit in præſepi*, Prov, 15.17.

Stammering.

Balbutiens, *irriſio labiorum*, *loquela labii peregrinus*, *vidiculus labio*, Iſai.28. 11.

Stammerer.

Balbus, *balbutiens*, Iſai.32.4.
One that cannot frame to pronounce right, *Judg.*12.6.
Contr.
To ſpeak plainly, *Iſai.*32.4.

Stamp.

Conterrere, *comminuere*, *confrangere*, Deut.9.21.
Contundere, *delere*, 2 Sam.22.43.
Obſtrepere, *allidere*, *extendere*, Ezek. 6.11. and 25.6.

Standard.

Vexillum, *ſignum*, Numb.2.2. Iſai. 49.2.
It's taken
Literally, for that which is uſed to bear the colours in war, or in warlike encamping, *Numb* 10.14. *Jer.* 4.21.
Figuratively, for the word of the goſpel, *Iſai.*49.22.
For ſigne of victory, *Iſai.*59.19.
For the calling of Gods people together, as a commander doth his ſoldiers by the ſetting up of colours, *Iſai.*62.10.

Standard-bearer.

Signifer, *vexilifer*, Iſai.10.18.

Stand.

Stare, Gen.24.13. Exod.9.11.
Aſſiſtere, Deut.10.8. 1 King.22.19.
Eſſe, 1 Cor.2.5.
It's a geſture
For attendants, *Deut.*18.5,7. 1 *King.* 10.8. and 12.6. and 17.1. and 1.2. *Dan* 1.4. *Eſth.*5.2. *Exod.* 18.13. *Judg.*20.28.
In place of Gods worſhip, *Jer.*7.10.
In prayer, *Mat.*6.5. *Mar.*11.25. *Luk.* 18.13. *Gen.*18.22. 1 *King.*8.55.
In praiſing, *Neh.*8.5. *Rev.*7.8. 1 *Kin.* 8.55.
In reading, *Luk.*4.16.
In confeſſing ſin, *Neh.*9.2.
In preaching, *Act.*5.20,25. and 13. 6. and 2.14.
In hearing, *John* 3.29.
It's put
For the geſture of the body, *Eſth.*6.5. contrary to lying down.
For reverence ſhewed thereby, *Job* 29.8.
For reſiſt, *Luke* 26. 37. *Deut.* 7. 24. 2 *King.*10.4.
For to ſerve, *Numb* 16.9. & 27. 21. 2 *King.*5.25. 1 *King.*1.2. 2 *Chron.* 29.11. *Pſal.*134.1.
For appear, *Numb.*35.12. *Joſh.*10.6.
For attend unto, 1 *Sam.*12.16. and 9.27.
For wait, abide, 2 *Sam.*18.30. 1 *Kin.* 8.11.
For approved, *Eſth.*3.4.
For endure, *Job* 8.15. *Mat.*12.26.
For juſtified, *Pſal.*1.5.
For to be preſent, *Pſal.*109.6.
For advanced, *Prov.*22.29. *Dan.*1.5.
For made ſure, *Iſai.*32 8.
For made good, *Jer.*44.28,29.
For being idle, *Mat.*20.6.
For be, is, or are, *Rom.*5.2. and 9. 11. *John* 1.26.
For born up, *Judg.*16.26.
For take effect, *Iſai.*8.10.
Stand, or fall to the Lord, *Rom.*14.4. that is, to be approved or diſallowed.
To ſtand in grace, *Rom.*5.2. that is, to be certain and ſure of grace.
Stand ſtill, Exod.14.13. 2 Chron.20. 17. that is, be quiet and reſt on God, 2 *Chron.*14.11.
To ſtand in the liberty of the goſpel, *Gal.*5.1. that is, to be ſetled firmly ſo as we looſe not our liberty.

Stank. See Stink.

Fœtere, *computreſcere*, *putreſcere*, Exod. 8.14. and 16.20.
Rem fœdam, *abominationem*, *injuriam facere*, *ignominia afficere*, *fœtidam fieri*, 2 Sam.10.6.

Stare.

Respicere, Psal.22.17.

Star.

Stella, Gen.1.16. and 15.5.

It's put

Properly:

I. For the creature set in the firmament, *Deut.* 4. 19. *Gen.*1.16. *Isai.*13.10..

Stars are placed in the firmament of heaven, *Gen.*1. 16. *Isai.* 13.10. *Nahum* 3.16. very high, *Job* 22.12.

They are to give light in the night, *Jer.*31.35. and they begin it in the twilight, *Job* 3.9.

They differ one from another in glory, 1 *Cor.*15.41.

They have their courses, *Judg.* 5.20.

Two sorts of them:

1. Fixed: 2. Wandring, *Jude* 13.

They be past numbring by man, *Gen.* 15.5. but God can tell them, & call them all by their names, *Psal.*147.4.

II. *Figuratively:*

For a king: *David*, *Solomon* typically, and Christ really, *Numb.*24.17.

For an extraordinary apparition, whether a star, or an angel in the likeness thereof, or a created substance like to a star, *Mat.*2.2,7,9.

For the angels of the churches, the ministers thereof, *Rev.*1.20. and 3.1.

For great persons in earthly dignity, *Dan.*8. 10.

III. *Mystically*, in good part, *Rev.* 12.1. in ill part, *Rev.*9.1. and 6. 13. and 8.10,11.

Day-Star.

For the clear doctrine of the Gospel, 2 *Pet.*1.19.

Morning Star.

For Jesus Christ, *Rev.*22.16.

Star-Gazers.

qui contemplantur stellas seu sydera, Isai.47.12.

Stars of God.

*Isai.*14.13. for most beautiful, bright and glorious stars.

Star of your God.

Amos 5.29. *Act.*7.47. *See* Beza *annot.*

State.

Cognatio, progenies, generatio, Gen.43.7

Forma, status, statio, dispositio, 2Chron. 24.13.

Magnificentia, potentia, facultas manus, Esth.1.7. and 2.18.

Vultus, animus, Prov.27.23.

Statio, dispensatio, status, Isai 22.19. Phil.2.19.

Conditio, Mat.12.45.

Res, Phil.2.20.

Station.

Statio, status, dispensatio, Isai.22.19.

Stature.

Statura, 1 Sam.16.7. Cant.7.7. Mat. 6.27. Luke 2.52.

Mensura, 2 Sam.21.20. Isai.45.14.

Magnitudo, Cant 7.7.

Ætas, Luke 2.52.

Great, *Numb.*13.32. 2 *Sam.* 21. 20. 1 *chron.*20.6.

High, *Ezek.*31.3.

Little, *Luke* 19.3.

Tall, *Deut.*1.28. and 2.10. and 9.2.

Such an one was

Saul, 1 Sam.9.2. and 10.23.

Eliab, 1 Sam.16.7.

The giants, *Numb.*13.33. *Deut.*3.11. *Josh.*12.4. 2 *Sam.*21.16,19,20.

It's spoken

Of the body, 1 *Chron.*20.6.

Of the churches comelinesse, *Cant.*7.7.

Of imagery, *Ezek.*13.18.

Unto the measure of the stature or age of the fulnes of Christ, *Ephes.* 4.3. that is, unto that degree of knowledge whereby we may come to understand the excellency of Christ in his fulnes.

Statute.

Statutum, Exod.15.25.

Præceptum, Lev.10.9.

Jus, Numb.18.19.

Ritus, Numb.19.10.

Legitimum, Lev.16.34.

Decretum, justificatio, lex, Numb 27. 11. and 35.29.

It's twofold:

I. *Divine*, Exod.15.26. Lev.26.3. Deut.4.6.

Perpetual, *Lev.*3.17. *Numb.*19 21.

Everlasting, *Lev.*16.34.

For ever, *Lev.*10.9. *Numb.*18.19.

II. *Humane*, which is

Lawful, 1 *Sam.*30.25.

Wicked and unlawful, *Dan.*6.7. *Micah* 6.16.

He gave them statutes not good: (that is) hurtful and incommodious, *Ezek.*20.25.

See Junii *annot.*

Mentioned

With commandments, *Lev.*26.3.

With judgements, *Deut.*5.31.

With testimonies, *Deut.*6.17. 2 *King.* 23.3.

With ordinances, 2 *King.*17.37.

With laws, *Ezek.*44.24.

With words, *Zech.*1.6.

Staves. See Staff.

Vectes circuli, gestatoria, Exod.25.13, 14. Numb.4.8.

Stay.

Firmamentum, baculus, Scipio, 2 Sam. 22.19. Psal.18.18. Isai.3.1.

Angulus, extremitas, Isai.19.13.

To Stay.

Stare, Gen.19.17.

Retinere, manere, Exod.9.28.

Expectare, Ruth 1.14. Gen.8.10.

Permitte, sine, desine, 1 Sam.15.16.

Remittere, quiescere, continere, 2 Sam. 24.16. 1 Chron 21.25.

Tardare, retardare, differre, commutare, Job 37.4.

Prosternere, dormire, Job 38.37.

Tenere, sustinere, Prov.28.17.

Obstupescere, dissolvi, tardare, cunctari, Isai.29.9.

Consistere, subsistere, Jer.4.6.

Resistere, concutere, prohibere, Dan.4.35

Sistere, remanere, relinquere, Exod.10. 24.

Sustentare, sustinere, Exod.17.12.

Cohibere, cessare, restringere, Numb. 16.48.

Confringere, suadere dispescere, 1 Sam. 24.8.

Detinere, Luk.4.42.

Staves.

Fulcra, manus, 1 King.10.16.

Brachiola, 2 Chron.9.18.

Stead.

Pro, Gen.2.21. and 4.25. Numb.32. 13. 2 Cor.5.20.

Steady. See Stedfast.

Firmus, stabilis, extentus, non lassus, Exod.17.12.

Steal. See Rob.

Furari, Gen.44.8. Exod.20.15. Rom. 2.21.

To purloyn, *Tit.*2.10.

Steal away.

Fugere clam, celare, Gen.31.27.

Furari, furtivari, declinare furtim, 2 Sam.19.3.

Mentioned

With poor, *Prov.*30.9.

With break thorow, *Mat.*6.19.

With kill, *John* 10.10.

With adultery, *Hos.*4.2.

A double stealing:

Of corporal things, *Prov.*5.30.

Of spiritual, *Jer.*23.30.

Stealers of men.

Fures ingenuorum, plagiarii, 1 Tim.1.10

Stedfast.

Constans, Psal.78.8.37.

Permanens, manens æternus, stabilis, Dan.6.26.

Firmus, 1 Cor.7.37. 2 Cor.1.7.

Perseverans, Heb.3.14.

Mentioned

With unmoveable, 1 *Cor.*15.58.

With sure, *Heb.*6.19.

Spoken

Spoken
Of the ſpirit or inner man, *Pſa.*78.8.
Of hope, 2 *Cor.*1.7. *Heb.*6.19.
Of faith, 1 *Pet.*5.9.
Contr.
To fear, *Job* 11.15.

Stedfaſtly.
Fortiter, obfirmato animo, obſtinato animo, perdurans, induratus, Ruth 1.18.

Stedfaſtneſs.
Soliditas, firmamentum, confirmatio, Col.2.5.
Stabilitas, 2 Pet.3.17.

Steep.
Præceps, vellè tendens, Mat.8.32.

Stem.
Radix, ſemen, truncus, Iſai.11.1.
Stock or family.

Step: Steps. See { Way. Path.

Greſſus, pes. Job 31.7. and 14.16.
Paſſus, 1 Sam.20.3. & 2 Sam.22.37.
Inventiones, Job 14.16.
Veſtigia, Job 23.11.
It's applyed
To God: and put
For his precepts, *Job* 23.11. *Pſal.*85.13.
To Chriſt: and put
For his holy imitable actions, 1 *Pet.* 2.21.
To men: and put
For actions, *Job* 18.7. and 31.37.
For the courſes men take, *Job* 31.4. *Prov.*4.12.
For goings or journyings, *Pſal.*17.11.
For ſtraitneſſes or difficulties, *Pſal.* 18.36.
For life and converſation, *Pſa.*37.23. and 56.6.
For good purpoſes and endeavours, Pſal.37.31.
For affections, *Pſal.*73.2.
For devices and practices, *Prov.*5.5.
For doings, *Rom.*4.12. 2 *Cor.*12.18.

Stews. See **Brothel-houſe.**

Steward.
Procurator domus, gubernator, cui relinquitur domus, Gen.15.2. Mat.20.8.
Qui præeſt domui, præpoſitus, diſpenſator domus, Gen.43.19.
Oeconomus, 1 King.16.9.
Overſeer, *Gen.*39.4.
Governour, 1 *King.*18.3.
Over the houſe, *Iſai.*36.3.
Ruler over all, *Luke* 12.44.
I. Faithful, wiſe, *Luk.*12.42.
Good, 1 *Pet.*4.10.
Examples:
Abrahams ſervant, Gen.15.2.
Joſephs ſteward, Gen.43.19.
Joſeph himſelf, Gen.39.4.
Obadiah, 1 King.18.3.
Chuza, Luke 8.3.
Eliakim, Iſai.36.3.
II. Unjuſt, *Luk.*16.8.
Azrikam, 2 Chron.28.7.
Arza, 1 King.16.9.
It's taken two ways:
1. Civilly, *Mat.*20.8.
2. Eccleſiaſtically, *Luk.*12.22.

Stick.
Lignum, Numb.15.32.33. 2 King.6. 6. 1 King.17.10.
Sarmenta, Act.28.3.

To **Stick.** See **Stuck.**

Stiff-hearted.
Obfirmatus animo, Ezek.2.4.
Mentioned
With impudent, *Ezek.*2.4.

Stiff-necked.
Durâ cervice eſt: durus, Exod.32.9. and 33.3,5. Deut.9.6.
Mentioned
With uncircumciſed hearts and ears, *Act.*7.51.

To **Stiffen.**
Obdurare, indurare, 2 Chron.36.13.

To **Still.**
Compeſcere, tacere, vel ſilere facere, Numb.13.30. Pſal.8.2.
Reprimere, jubere conticeſcere, ſilentium facere, Neh.8.11.

Still.
Indefinenter, Joſh.24.10. Pſal.68.21.
Adhuc, Job 2.3. Iſai.5.25. Rev.22.11.

Sting.
Stimulus, aculeus, 1 Cor.15.55,56.

To **Sting.**
Mordere, Prov.23.32.

Stink.
Fœtor, odor, Iſai.34.3. Joel 2.20.
Putredo, Joel 2.20. Amos 4.10.

To **Stink.** See **Stunk.**

Fœtere, odioſum facere, inimicitiam ponere, Gen.34.30.
Computreſcere, effervеſcere, fœtere, Exod.7.18. John 11.39.
Olere, John 11.39.

Stir.
Turbatio, tumultus, contentio, Act.12. 18. and 19.23.
Tumultuatio, clamor, Iſai.22.2.

To **Stir up.**
Excitare, ſuſcitare, commovere, Numb. 24.9. Job 41.10.
Conſurgere, Job 17.8.
Aſcendere facere, Prov.15.1.
Reſuſcitare, 2 Tim.1.6.
Incitare, incutere, 1 Sam.26.19. Act. 17.16.
Miſcere, judicare temerè, Prov.28.25.
Conturbare, commovere, Luk.23.5.
Concitare, Act.8.11. and 14.2.
Exſtimulari, Act.13.50.
Turbare, Act.17.13.
Mœrore affici, incandeſcere, Act.17.16.
Raiſe up, *Jer.*51.11. *Rom.*9.17.

Stock.
Stirps, cognatio, Lev.25.47. Phil.3.5.
Radix, Job 14.8. Iſai.40.24.
Truncus, Iſai.44.9.
Lignum, Jer.2.27. and 10.8.
Augurium, Hoſ.4.12.
Genus, proſapia, Act.13.26. Phil.3.5.

Stocks.
Compes, nervus, impedimentum, Job 13.27.
Lignum, Job 33.11. Act.16.24.
Vinculum, Prov.7.22.
Cippus, carcer, cataracta, Jer.20.2,3. 2 Chron.16.10.
Numella, Act.16.24.

Stole: Stolen. See **Steal.**

Suffurari, facere ſuum, ſolicitare, 2 Sam. 15.6.
Surripere, furto ſive furtivè auferre, Gen.40.15. Exod.22.7,12.

Stomacher.
Faſcia pectoralis, Iſai.3.24.

Stone.
Lapis, Gen.28.18.
Calculus, 2 Sam.17.13.
Saxum, Gen.11.3.
Great, *Gen.*29.2. *Joſh.*24.26.
Small, 2 *Sam.*7.13.
Hewen, 2 *King.* 22. 6. *Lam.*3.9. *Ezek.*40.42.
Tryed, *Iſai.*28.16.
Precious, *Ezek.*28.13.
Dumb, *Hab.*2.19.
Burthenſome, *Zech.*12.3.
Sharp, *Exod.*4.25.
Firm, *Job* 41.24.
Heavy, *Prov.*27.3.
Stumbling, *Rom.*9.32.
Living, 1 Pet.2.4.
White, *Rev.*2.17.
Moſt precious, *Rev.*21.11.
Smooth, 1 *Sam.*17.40. *Iſai.*57.6.
Coſtly, 1 *King.*7.9.
Gliſtering, 1 *Chron.*29.2.
Marble, 1 *Chron.*29.2.
Pleaſant, *Iſai.*54.12.
Goodly, *Luk.*21.5.
Lively, 1 Pet.2.5.

It's put
For that which we call a ſtone. It's inclining downward, *Exod.*15.5.
Heavy, *Prov.*27.3.

Un-

Unmoving of it ſelf, *Exod.*15.16.
Firm, *Job* 41.24.
Plentiful, 2 *Chron.*1.15.
Strong, *Job* 6.42.
Senceleſs, 1 *Sam.*25.37.
Which water will wear, *Job* 14. 19.
For that which is not of a yeilding nature, *Ezek.*36.26.
For that which may hurt, *Pſal.*91.12.
For Chriſt, *Dan.*2.34,35,45. *Pſal.* 118.22. *Mat.*21.42. *Act* 4.11.

Called

The head-ſtone, *Pſal.*118.22.
The corner-ſtone, *Mat.*21.42.
The tryed and precious corner-ſtone, *Iſai.*28.16.
The ſtone of ſtumbling, *Iſai.*8.14. *Rom.*9.32.
A living ſtone, 1 *Pet.*2.4.
The ſtone with ſeven eyes upon it, *Zech.*3.9.
For *Teſticulus*, Lev.21.20. Job 40.17.
For hail, *Joſh.*10.11.

Stone of Iſrael:

That is, God, *Gen.*49.24.

Stones of memorial:

*Exod.*28.12. for a remembrance, *Exo.* 39.7.

Living ſtones:

1 *Pet.*2.5. That is, all true believers.

white ſtone:

*Rev.*2.17. That is, the witneſs of abſolution from the guilt and puniſhment of ſin: for a white ſtone was given to one accuſed when he was acquitted.

To Stone.

Lapidibus obruere, opprimere, lapidare, Exod.19.13. Mat.21.35.
This was a puniſhment appointed by God upon ſome ſort of offenders, as theſe:
Which ſhould touch the Mount which God came down upon, *Exod.*19.13.
VVhich gave children to *Molech*, *Lev.*20.3.
A wizard, or that hath a familiar ſpirit, *Lev.*20.20.
Which blaſphemed the Name of the Lord, and curſed, *Lev.*24.14,16, 23.
Which kept a hurtful beaſt wittingly, and killed any, *Exod.*21.29.
VVhich inticed to ſerve other gods, *Deut.*13.6,10.
Idolaters, *Deut.*17.2,5.
A ſtubborn rebellious drunkard and glutton, *Deut.*21.20,21.
A daughter playing the whore in her fathers houſe, and married to another man, *Deut* 22.21.
A betrothed maid, and he that defileth her, *Deut.*22.24.
VVhich ſtole a conſecrated thing, *Joſh.*7.25.
Adulterers, *John* 8.5.

Stony.

Petroſus, Pſal.141.6. Mat.13.5. Mar. 4.5.
Lapideus, Ezek.11.19, and 36.26.
Saxoſus, Mat.13.5.

Applyed

To places and ground, *Pſal.*141.6. *Mat.*13.5.
To the heart, *Ezek.*36.26.

Stood. See Stand.

Siſtere, Gen.18.2.
Inſtare, 2 Sam.1.10.
Aſtare, Gen.18.8. and 24.30.
Stare, Gen.18.22.
Surgere, Numb.11.32.

It's put

For the geſture of the body which we call ſtanding, *Exod.*33.8,9. 1 *Kin.* 8.14.
For abode, *Deut.*31.15.
For roſe, *Numb.*11.32.

See more in ſtand.

Stool.

Sella, tempus partus, in partu, prope partum, Exod.1.16.

Stop.

Intercludere, occupare, remorari, comprehendere, 1 King.18.44.
Obturare, obſtruere, 1 King.3.9. Rom. 3.10.
Interrumpere, abolere, infringere, 2 Cor. 11.10.
Occludere, ſanare, obſtruere, obducere, Neh.4.7.
Continere, Act.7.57.

Store.

Depoſitum, ſervatum, Gen.41.36.
Fructus, fruges, Lev.25.22.
Reliquiæ, panaria, mactra, Deu.28.5,17
Multitudo, multus, 1 King.10.10.
Copia, 1 Chro.29.16. 2 Chro.31.10

To Store up.

Theſaurum facere, theſaurizare, recondere, Amos 3.10.
Lay up, 1 *Cor.*16.2. 1 *Tim.*6.19.

Store-cities.

Civitates armamentariorum, 2 Chron. 17.12. and 8.4.
urbes theſaurorum, *urbes munitæ*, 2 Chron.8.4.

Store-houſe.

Theſaurus, horreum, Mal.3.10.
Penarium, cellarium, cella, Luke 12. 24. Deut.28.8.
Promptuarium, Gen.41.56.
Apotheca, 2 Chron.32.28.

Story.

Liber, commentarium, 2 Chron 13.22.
See Jun *Annot.* 2 Chron.12.15. and 2 Chron.24.27.

Stories.

Manſiones, Gen.6.16.
Aſcenſiones, ſphæræ, cœnacula, Amos 9.5.

Storm.

Procella, turbo, Job 27.21.
Aſperitas, inundatio, Iſai.4.6.
Great, *Mar.*4.37.
VVindy, *Pſal.*55.8.
Deſtroying, *Iſai.*28.5.

Mentioned

VVith rain, *Iſai.*4.6.
VVith tempeſt, *Iſai.*29.6. *Pſal.*83.15.
VVith clouds, *Nahum* 1.3.

It's put

For a forcible ſhowre of winde and rain, and ſometimes hail, the clouds darkning the heavens.
For the unreſiſtible puniſhment upon the wicked, *Pſal.*83.15.

Contr.

A calm, *Pſal.*107.29.

Stormy.

Procelloſus, turbineus, Pſal.107.25.

Stoop.

Demittere, incurvare, recumbere, requieſcere, Gen.49.9.
Inclinare, 1 Sam.29.8. John 8.6.
Deprimere, Prov.12.25.
Reflectere, conterrere, Iſai.46.1.
Bow down, *Iſai.*46.2.

Stout.

Immanis, Job 4.11.
Inſolens, magnus, magnificus, Iſa.10.10
Durus, robuſtus, Iſai.46.12.

Applyed

To lyons, *Job* 4.11.
To men, *Iſai.*10.10. *Mal.*3.13.
To words, *Mal.*3.13.

Contra. See { Faint. VVeak. Feeble. Fearful.

Stoutneſs.

Inſolentia, magnitudo cordis, cor excelſum, Iſai 9.9.

Strain.

Excolare, percolare, Mat.23.24.

Straight.

Ex adverſo, è regione, ſecundum faciem, Joſh.6.5.
Rectus, Ezek 1.7. Mar.1.3. Act.9.11.

Contr.

Crooked, *Iſai.*40.3,4 and 42.16. and 45.2. *Eccleſ.*7.13. *Luke* 3.5.

Strait.

Anguſtus, 1 King.6.1.
Arctus, Mat.7.13.
Certus, diligens, præcipuus, exquiſitus, Act 26.5.

Applyed

Applyed
To places, 2 *King.*6.1.
To way, *Jer.*31.9.
To gate, *Mat.*7.14.
Contr.
Wide, broad, *Mat.*7.13.
Large, *Gen.*34.21.
Wide, *Prov.*21.9.

Strait.
Angustia, arctum, 1 Sam.13.6. Deut. 28.53.

To be in a **Strait.**
Coarctari, angustiis affici, 2 Sam.24. 14. Phil.1.23.

To **Straiten.**
Coarctare, Job 37.10.
Abbreviare, Micah 2.7.

Straitly.
Diligenter, Gen.43.7. Josh.6.1.
Multùm, vehementer, Mar.3.12.

Straitway.
Continuò, confestim, illico, Mat.4.20.
Cum festinatione, cupiditate, studio, Mar. 6.25.
Statim, Mar.6.45.
Eo momentum, Mat.6.54. and 9.14.
Mox, Mat.8.10.

Strange.
Alienus, Exod.2.22. and 18.3.
Externus, Exod.21.8.
Alius, alter, Exod.30.9. Jude 7.
Alienigenus, 1 King.11.1. Ezra 10.2.
Insuetus, monstrosus, Job 31.3.
Extraneus, amarus, Isai.28.21.
Peregrinus, novus, Act.17.18.
Mentioned
With froward, *Prov.*21.8.
With diverse, *Heb.*13.9.
It's applyed
To lands, nations, countries, cities, *Exod.*2.22. and 21.8. *Heb.* 11.9. *Act.*26.11.
To gods, *Psal.*81.9. *Dan.*11.39. *Acts* 17.18.
To incense and fire, *Exod.*30.9.
To doctrines, *Heb.*13.9. *Lev* 10.1.
To women, *Prov.*5.3. wives, *Judg.* 11.2. *Ezra* 10.2,11,17,44. *Neh.* 13.27. 1 *King.*11.1.
To children, *Psal.*144.11. *Hos.*5.7.
To language, *Psal.*114.1. *Ezek.*3.6.
To vanities, *Jer.*8.19.
To apparel, *Zeph.*1.8.
To flesh, *Jude* 7.

Stranger.
Proselytus, 2 Chron.2.17.
Peregrinus, Gen.15.13.
Alienigena, Exod.12.43.
Extraneus, alienus, Gen.31.15.
Inquilinus, accola, Psal.105.12,23.
Advena, Exod.2.22. and 12.19. Act. 2.10.
Hospes, Act.17.21. Ephes.2.12.
Mentioned
With poor, *Lev.*19.10.
With fatherless, *Deut.*14.29. and 24. 17,20. *Jer.*7.6.
With the widow, *Psal.*94.6.
With pilgrimes, *Heb.*11.13. 1 *Pet.* 2.11.
With sojourners, *Gen.*23.4. *Psal.*39. 12. *Lev.*20.2.
It's put
For one in a strange land, *Gen.*23.4. *Exod.*2.22. *Deut.*10.18.
For one of Israel, but not of the seed of *Aaron,* Numb.16.40 and 18.4
For one of another family, *Deut.*25.5.
For one not of Israel, but of some other nation, yet dwelling in Israel, *Lev.*20.2. *Neh.*13.30. *Ruth* 2. 20. 2 *Sam.*1.13. and 15.19.
For *Canaanites* in the land, *Judg.*19. 12.
For one unknown, *Prov.*27.2. *Job* 31.32. *Heb.*13.2. or as unknown, *Job* 19.15. *Gen.*31.15. *Psal.*69.8.
For a sojourner in this world, as all the godly be, *Psal.*39.12. 1 Pet. 2.11.
For proselytes, 2 *Chron.*2.17.
For a Gentile, *Ezek.*44.9. and 2.12.
For a Samaritan, *Luke* 17.18.
For a false teacher, *John* 10.5.
For naughty men, *Psal.*54.3. without goodness.
For alienated, *Ephes.*2.12.
For a woman, not a mans wife, *Prov.* 5.20.
For one not of the kings stock, *Mat.* 17.25.
For one loosing his power, dignity, and liberty, and is fallen into the hands of others, *Obad.*v.12.
For infidels and prophane persons, *Joel* 3.17. *Rev.*21.27.

Strangers in Israel were
Not to be vexed, *Exod.*22.21. *Lev* 19.33.
Not to be oppressed, *Exod.*23.9.
To be refreshed, *Exod.*23.12.
To leave in the vineyard and field, for them to gather something, *Lev.* 19.10. and 23.22. *Deut.*24.10.
To be as born, and to be loved as themselves, *Lev.*19.34.
To have one law with them, *Lev.*24. 22. *Numb.*9.14. and 15.30.
To relieve them in want, *Lev.*25.35.
To admit him to the passover, *Numb.* 9.14. to the worship of God, *Numb.* 15.14,15.
To judge righteously his cause, *Deut.* 1.16. and 24.17. and 27.19.
To keep the sabbath, *Exod.*20. *Deut.* 5.14.
To love him, and nourish him, *Deut.* 10.18. and 26.13.
To rejoyce with Gods people, *Deut.* 26.11.
Contr.
One born in the land, *Exod.*12.19. *Lev.*19.34. and 24.16.
One of our own country, *Lev.*17 15. and 24.22. *Numb.*9.14. and 15.30.

Strangle.
Necare, suffocare, strangulare, Nahum 2.12. Act.15.20,29. and 21.25.

Straw.
Stramen, stipula, paleæ, Exod.5.7.
It's put
For that we call straw beaten out from the corn.
It was used
To the making of brick, *Exod.*5.7,10, 13. and dung, *Isai.*25.10.
To fodder oxen, *Isai.*65.25.
And given to horses, dromedaries, or post-horses or mules, 1 *King.*4.28.
For a light resistable thing, *Job* 41. 27.

To **Straw.**
Dispargere, spargere, expergere, Exod 32.20.
Sternere, projicere, Mat.21.8.
Contr.
To gather, *Mat.*25.24,26.

Stream.
Flumen, fluvius, Exod.7.19. and 8.5.
Torrens, Psal.78.16. Numb.21.15. Isai.27.12.
Decursus, Numb.21.15.
Flumentum, rivus vallis, Isai.11.15.
Flowing, *Isai.*66.12.
Overflowing, *Isai.*30.28. *Psal.*78. 20.
Broad, *Isai.*33.21.
Mighty, *Amos* 5.24.
Fiery, *Dan.*7.10.
Mentioned
With waters, rivers, ponds, *Exod.*7. 19. *Isai.*30.25. and 33.21.
With brooks, *Job* 6.15.
It's put
For running water, *Numb.*21.15.
For an inundation and strong current of water, *Luk.*6.48.
For the going out of a river, *Isai.*27. 12.

Street.
Platea, Gen.19.2. Deut.13.16.
Vicus, Act.9.11. and 12.10.
They be commonly myrie, *Isai.*16.6.
Mentioned
With lanes, *Luk.*14.21.
It's put
For the open place in cities common for any to pass, to go in, or children to play in, *Zech.* 8.5. *Mat.* 11.17.

Strength.
Potentia, dolor, robur, filius, liberi, fortitudo, Gen.49.3. Deut.21.17.
Virtus,

Virtus, labor, Lev.26.20. Judg.8.21.
Gloria, celſitudo, Numb.22.23.
Senectus, ſermo, Deut.33.23.
Agger, collis, tumulus, Joſh.11.13.
Vis, 1 Sam.2.9. and 28.20.
Vires, Mar.12.33.
Imperium, 1 Sam.2.10.
Æternitas, Triumphator, 1 Sam.15. 29.

It's applyed

To God, *Pſal.*93.1.
It's everlaſting, *Iſai.*26.4.

Mentioned

With wiſdom, *Job* 12 13.
With gladneſs, 1 *Chron.*16.27.
With glory, verſ.28. *Pſal.*29.1.
With wonderful works, *Pſal.*78.4.
With beauty, *Pſal.*96.6.
With zeal, *Iſai.*63.15.
With riches, wiſdom and ſalvation, Rev.17.3.
To *Angels*, who excel in it, *Pſal.*103. 20.
To *men*, Judg.8.21.
Great, *Judg.*16.5.
Little, *Rev.*3.8.
Small, *Prov.*24.10.

This is threefold:

Natural, Lev.26.20. Joſh.14.11. Job 21.23.
Supernatural, Judg.16.5,19.
Cœleſtial, ſo the Lord is to his people, he is their ſtrength, 1 *Sam.*15.29. *Neh.*8.10. *Pſal.*73.26. and 118. 14. and 144.1.
To a *vertuous houſwife*, Pro.31.17,26.

Mentioned

With honour, *Prov.*31.21.
To a king, *Pſal.*99.4. *Iſai.*30.3. *Rev.* 17.16.
To a kingdom, *Ezek.*30.15.
To cities, *Joſh* 11.13.
To the ſun, *Joſh.*11.13. *Rev.*1.16.
To meat, 1 *King.*19.8.
To beaſts, *Numb* 23.22. *Job* 39.11, 19. *Pſal.*33.17. and 147.10. *Prov.* 14.4.
To ſtones, *Job* 6.12.
To iron, *Dan.*2.41.
To hills, *Pſal* 95.4.

It's put

For helper, *Exod* 13.4.
For undemoliſhed.
For a mighty hoſt, *Judg.*5.21.
For vertue and bleſſing, 1 *King.*19.8.
For corporal ability, 1 *Chron.* 26. 8. *Neh.*4.10.
For natural vigour and juyce, *Job* 21.23. *Pſal.*33.16. *Joſh.*14.15.
For ſtrong praiſe, *Pſal.*8.2. and 29.1. and 96.7. and 118.4.
For the ark of God, *Pſal.*78.61.
For kingdom, *Pſal.* 0.6.
For God himſelf, 1 *Sam.*15.29.
For power to reſiſt, *Pſal.*68.28.

Contr.

Weakneſs, 1 *Cor.*1.15. and 2.3.
Unprofitableneſs, *Heb.*7.18.
Faintneſs, *Lev.*26.36.

Strengthen. See { **Stable.** **Settle.**

Confirmare, corroborare, confortare, Deut.3.28.
Robuſtum fieri, 1 King.20.22.
Roborare, fortificare, Prov.8.28.

This is done

Worldly, by worldly means, 1 *King* 20.22.
Sinfully, *Jer.*23.14.
Compaſſionately, *Job* 16.5.
Corporally, *Act.*9.19. *Pſal.*104.15.
Spiritually, *Epheſ.* 3. 16. *Col.*1.11. 2 *Tim.*4.17. *Act.*18.23. *Phil.*4.13.

It's put

For comfort, *Job* 16.5. and 4.3.
For to make ſtrong, *Pſal.*27.14. *Dan.* 10.18.
For to ſtabliſh or make to abide, *Pſal.*68.28.
For to make bold in ill part, *Jer.*23. 14. in good part, *Ezra* 7.28.
For to ſettle, *Luk.*22.32. 1 *Pet.*5.10.
For to bear up, and repair or recover, *Rev.*3.2.
For to raiſe up, *Gen* 48.2.
For help, 2 *chron.*28.20.
For to cauſe to keep within compaſs, *Prov.*8.28.
For to put ſtrength to, *Prov.*31.17.

Contr.

To weary, *Jer.*4.31. *Job.*4.16.
To weaken, *Ezra* 4.4. *Jer.*38.4.
Affright, 2 *Chron.*32.8.
Terrifie, *Luke* 24.37.
Send a faintneſs into them, *Lev.*26. 36.

Stretch.

Extendere, mittere, Exod.3.20. and 7.5. and 15.12. Mat.12.13.
Levare, Exod 15.12. and 7.5.
Expandere, Exod.25.20. Rom.10.21.
Protendere, Iſai.28.20. Mat.12.49.
Laſcivire, affluere deliciis, redundare, Amos 6.4.
Metiri, admetiri, inſufflare, 1 Kin.17. 21.
Inflectere, incurvare, 2 King.4.34.
Porrigere, Mat.14.31.

Strife. See **Contention.**

Contentio, contradictio, jurgium, Numb. 27.14. Gen.13.7. Iſai.58.4.
Lis, judicium, Deut.1.12.
Pugna, quæſtio, 1 Tim.6.4.
Rixa, Gen.13.7.
Diſſention, *Act.*15.2.
Diſquietneſs, *Pſal.*38.8.
Diſcord, *Prov* 6.14.

Mentioned

With hatred, *Prov.*10.12.
With burden, *Deut.*1.12.
With violence, *Pſal.*55.4.
With wrath, *Prov.*15.18. and 30. 33.
With froward, *Prov.*16.28.
With reproach, *Prov.*22.10.
With tale-bearer, *Prov.*26. 0.
With contentious, *Prov.*26.21.
With debate, *Iſai.*58.4.
With envying, *Rom.*13.13. *Phil.*1. 15. 1 *Tim.*6.4. *Jam.*3.14.
With diviſion, 1 *Cor.*3.3.
With ſeditions, hereſies, &c. *Gal.* 5.20.
With railings, &c. 1 *Tim.*6.4.
With confuſion, and every evil work, *Jam.*3.16.
With backbiting, whiſperers, &c. 2 *Cor.*12.20.
With queſtions, 1 *Tim.*6.4. fooliſh and unlearned, 2 *Tim.*2.23.

Strife is cauſed

By hatred, *Prov.* 0.12.
By wrath, *Prov.*15.18.
By frowardneſs, *Prov.*16.28.
By ſcorning, *Prov.*22.10.
By tale-bearing, *Prov.*26.20.
By pride, *Prov.*28.25.
By doting about queſtions, 1 *Tim.*6. 4. and 2 *Tim.*2.23.

Contr. See { Peace. Quietneſs. Love. Unity. Concord.

Strike.

Imponere, ponere, Exod.12.7.
Aſpergere, pertingere, tangere, admovere, Exod.12.22.
Percutere, verberare, ferire, Prov.23. 35.

It's put

For to ſprinkle, *Exod.*12.7,22.
For to cut off, *Deut.*21.4.
For to put on, or ſtrike over, 2 *King.* 5.11.
For to divide, or cut in two, cleave, *Prov.*7.23.
For to buffet, *Mat.*14.65.
For puniſhed, *Iſai.*1.5. and 53.4. *Jer.* 5.3.
For put to death, *Iſai.*53.8.
For killed, *Lam.*4.9.
For ſting, *Rev.*9.5.

Strike hands:

Job 17.3. that is, become ſurety, *Prov.* 22.26. and 6.1. and 17.18.

Striker.

Percuſſor, cujus manus currat ad percutiendum, 1 Tim.3.3.

String.

Nervus, Pſal.11.2.
Chorda, Pſal.33.2. and 92.3.
Vinculum, Mar.7.35.

Spoken

Of the tongue, *Mar.*7.35.
Of the bow, *Pſal.*11.2.
Of muſical inſtruments, *Pſal.*150.4. *Iſai.*38.20. *Hab.*3.19.

Strip.

Exuere, expoliare, nudare, Numb.20.26.
Spoliare, 1 Sam.31.8.
To make bare, *Iſai.*32.8.
It's put
For uncloath the body corporally, 1 *Chron.* 10.9. *Mat.* 27.28. *Iſai.* 32.11.
This is done
1. By command, *Numb.*20.26.
2. Voluntarily, *Iſai.*32.11. *Exod.* 33.6. 1 *Sam.*18.4. and 19.24.
3. Perforce, *Luk.*10.30. *Mat.*27.28. *Gen.*37.23.
For the overthrow of a State, *Ezek.* 16.39. and 23.26. *Hoſ.*2.3.

Stripe. See **Stroke.**

Plaga, verber, Deut 25.3. Prov.17.10. Luk.12.47.
Tactus, 2 Sam.7.14.
Percuſſio, malleus, contuſio, Prov.19.29.
Livor, Iſai.53.5.
Vibex, Act.16.33.
Mentioned
With rod, 2 *Sam.*7.14.
With impriſonment, 2 *Cor.*6.5.
With labour, priſons, death, 2 *Cor.* 11.23.
Stripes are given
I. Of God: upon men
For ſin, *Pſal.*89.32. 2 *Sam.*7.14.
For atonement for ſin, *Iſai.*53.5. 1 *Pet.*2.24.
II. Of men: and by them
Juſtly, *Prov.*19.29. *Luk.*12.47,48. *Deut.*25.3.
Unjuſtly, *Act.*16.23,33. 2 *Cor.*6.5. and 11.23,24.

Stripling.

Adoleſcens, puer, 1 Sam.17.56.

Strive. See **Strove.**

Contendere, Pſal.35.1. Hoſ.4.4. Gen. 26.20.
Exardeſcere, pugnare, iraſci, adverſarium eſſe, Iſai.41.11.
Litigare, reſiſtere, provocare, miſcere bellum, Jer.50.24.
Diſceptare, certare, 2 Sam.19.9.
Concertare, rixari, jurgari, Lev.24.10.
It is
Impiouſly, againſt God, *Iſai.*45.9. *Jer.*50.24.
Againſt his prieſt, *Hoſ.*4.4.
Againſt a godly man, *Pſal.*35.1.
Againſt his church, *Iſai.*41.11.
Lawfully, 1 *Cor.*9.25. 2 *Tim.*2.5.
Unprofitably about the law, *Tit.*3.9. about words, 2 *Tim.*2.14.
Religiouſly, which is
To enter into the ſtrait gate, *Luk.* 13.24.
To preach the goſpel, *Rom.*15.20.
To ſtrive by prayer for Gods miniſters, *Rom.*15.30.
To ſtrive for the faith, *Phil.*1.27.
According to Gods work in us, *Col.*1.29.
Againſt ſin, *Heb.*12.4.

Stroke. See **Stripe.**

Plaga, tactus, cauſa, Deut.17.8. and 21.5.

Strong. See **Mighty.** **Powerful.**

Validus, Exod.13.3,14.
Valens, Joſh.14.11. Gen.49.14.
Potens, robuſtus, Judg.5.21. Gen.49.24. Numb.13.28.
Fortis, bonum deſiderans, dives, Gen. 49.14.
Audax, Numb.13.18.
Strenuus, Mat.12.29.
Efficax, immittens operationem, 2 Theſ. 2.11.
Mentioned
With great, 1 *King.*19.11.
With quit your ſelves, 1 *Sam.*4.9.
With apt for war, 2 *King.*2.24.
With couragious, 2 *Chron.*32.7.
Without number, *Joel* 1.6.
With power, *Neh.*1.10.
With mighty, *Pſal.*24.8. *Exod.*10.19.
With lively, *Pſal.*38.19.
With grown, *Dan.*4.22.
With high, *Pſal.*89.13.
With do exploits, *Dan.*11.32.
With Gods Word abiding in them, 1 *John* 2.14.
This is underſtood
1. *Divinely*, as applyed to God, *Pſal.* 24.8. *Exod.*6.1. *Rev.*18.8.
2. *Angelically*, as applyed to angels, *Rev* 5.2.
3. *Humanely*, as applyed unto men, *Joſh.*23.9. 1 *Sam.* 14.52. 2 *King.* 2.16. *Prov.*7.26.
4. *Spiritually*, as applyed to the work of the Spirit in man, *Luk.*1.80. and 2.40. *Rom.*4.20. and 15.1. *Epheſ.* 6.10. 2 *Tim.*2.1.
It's applyed alſo to many things:
To reaſons, *Iſai.*41.21.
To love, *Cant.*8.6.
To confidence, *Prov.*14.26.
To conſolation, *Heb.*6.18.
To deluſion, 2 *Theſ.*2.11.
To cities, *Joſh.*19.29.
To holes, 2 *Sam.*5.7.
To battle, 2 *Sam.*11.25.
To an enemy, 2 *Sam.*22.18. *Pſal.*18.17.
To winde, 1 *King.*19.11. *Job* 8.2.
To an oke, *Amos* 2.9.
To braſs, *Job* 40.18.
To beaſts, as the bull, *Pſal.*22.12. the ox, *Pſal.*144.14. lyon, *Judg.* 14.14. horſes, *Jer.*47.3.
To crying and tears, *Heb.*5.7.
To foundations, *Mich.*6.2.
To rods for ſcepters, *Ezek.*19.11,12.
To meat, *Heb.*5.12,14.
To death, *Cant.*8.6. and to divers other things.
It's put
For helper, *Exod.*13.14.
For ability of body, *Joſh.*14.11.
For a lyon, *Judg.*14.14.
For without daunt, *Ezek.*3.8.
For mighty people, *Jer.*49.19. and 50.44.
For great perſons, *Ezek.*7.24.
Contr.
Weak, *Numb.*13.18.
Fearful, *Iſai.*35.4. *Joel* 3.10. 1 *Cor.* 12.10. and 13.9.
Feeble, 2 *Chron.*28.15. *Neh.*4.2.
Small, *Iſai.*16.14.
Faint-hearted, *Deut.*20.8. *Iſai.*7.4.

Strook. See **Smite.** **Buffet.**

Incutere, mittere, 1 Sam.2.14.
Percutere, 2 Chron.13.20. Mat.26.51.
Dare alapam, Joh.18.22.

Strove. See **Strive.**

Depugnare, altercari, pugnare, Act.23.9.

Strowed. See **Strawed.**

Struggle.

Conquaſſare, collidere, exultare, Gen. 25.22.

Stubborn.

Contumax, declinans, incredulus prævaricator, contumaciter ſe gereus, Deut. 21.18,20.
Duriſſimus, non remittere de actionibus, Judg.2.19.
Perverſus, valens, Prov.7.11.
Stiff-necked, *Exod.*32.9. *Act.*7.51.
Settled on lees, *Zeph.*1.12.
The neck an iron ſinew, the brow braſs, *Iſai.*48.4.
Will not be charmed, *Jer.*7.17.
Mentioned
With rebellious, *Deut.*21.18,20. *Pſal.*78.8.
VVith loud, *Prov.*7.11.
Applyed
To men, *Deut.*21.18,20.
To way, *Judg.*2.19.
To a clamorous woman, *Prov.*7.11.
Contr.
Obedient and do, *Exod.*24.7.
Willing, *Iſai.*1.19.
Hearken, *Deut.*34.9. *Jer.*26.3.
Subject, *Luk.*2.51.
Put the neck under the yoke, *Jer.*27.8,12.
Submit to, *Gen.*16.9. *Epheſ.*5.22.

Stubbornneſs.

Duritiæ, duritia, Deut.9.27.

Stubble.

Stipula, palea, Exod.5.12. and 15.7. 1 Cor.3.12. Dry,

Dry, *Job* 13.25.
Driven, *Iſai.*41.2.

It is

Light, eaſily toſſed with wind, *Job* 21.18. *Pſal.*83.13.
Of no ſtrength, *Job* 41.29. *Iſai.*41.2.
It cleaveth not together, but is ſcattered, *Jer.*13.24.
Quickly burnt, *Joel* 2.5.
One of the things which are of no value: as,
Chaff, *Pſal.*1.4. *See* Chaff.
Duſt, *Iſai.*41.2.
Thiſtle-down, 2 *King.*14.9.
Droſs, *Pſal.*119.119.

It's put

For that which is left after the mowing of corn, *Exod.*5.12.
For wicked men compared to ſtubble, *Exod.*15.7. *Iſai.*40.24. and 47.14. *Mal.*4.1.
For doctrine not neceſſary, curious, vain, ſuperfluous, and erroneous, 1 *Cor.*3.12.

Stuck, or Stick.

Figere, infigere, 1 Sam.26.7. Act.27.41.
Adhærere, Pſal.119.31.
Continuare, Job 41.17. ſo near together, no air between, verſ.16.

Study.

Lectio, frequens meditatio, doctrina, Eccleſ.12.12.

To Study.

Meditari, Prov.15.28. and 24.2.
Operam dare, navare operam, contendere, incumbere, 1 Theſ.4.11.
Curæ eſſe ſtudere, 2 Tim.2.15.
Incline the ear, apply the heart, *Prov.*2.2.
Acquaint the heart with, *Eccleſ.*2.7.
Apply the heart to know, ſearch, ſeek out, *Eccleſ.*7.25.
Give attendance, 1 *Tim.*4.13.
Meditate, give thy ſelf wholly to, 1 *Tim.*4.15.

Studs.

Puncta, clavi, diſtractiones, Cant.1.11.

Stews. See **Brothel-houſe.**

Stuff.

Supellectile, vas, Gen. 31.37. and 45.20. Joſh.7.11. Ezek.12.3,4.
Subſtantia, oblatum, opus quod factum eſt, Exod.36.7.
Inſtrumenta, Joſh.7.11.
Domus, impedimenta, 1 Sam. 10.22. and 25.13.
Sarcinæ, 1 Sam.30.24.

Mentioned

With money, *Exod.*22.7.

Stumble.

Offendere pedem, impingere, percutere, Prov.3.23. 1 Pet.2.8.
Laborare, habere offendiculum, Prov.4.12. Iſai.5.27.

Mentioned

With weary, *Iſai.*5.27.
With fall, *Iſai.*8.15. *Jer.*46.6. *Dan.* 11.9. *Pſal.*27.2.
With erring in viſion, *Iſai.*28.7.

It's put

For the ſlip of the feet, *John* 11.10.
For receiving the leaſt hurt, *Prov.*3.23. and 4.12.
For falling into danger and evil, Prov.4.19.
For erre, *Iſai.*28.7. and 59.10. *Jer.* 18.15.
For feel calamity, *Jer.*13.16. and 20.11. and 50.32.
For to take offence, *Mal.*2.8. 1 *Pet.* 2.8.
For evil befalling, *Pſal.*27.2. *Prov.* 24.17.
For believe not, *Rom.*9.32. & 11.11.
For drawn in mind ſomewhat from religion, *Rom.*14.21.

Stumbling-block. See **Scandal.**

Offendiculum, ſcandalum, Rom.11.9. Lev.19.14. Iſai.57.14. Ezek.3.20. and 7.19.
Lapis allisionis, offenſionis, perſecutionis, Iſai.8.14. Rom.9.32.
Ruina, infirmitas, Jer.6.21. Ezek.7.19.
Tormentum, Ezek 3.20. and 14.4.
Cruciatus, Ezek.7.19.

It's put

For that which may at unawares be ſtumbled upon, and hurt the foot.
For inſtruments of deadly ruine, *Jer.*6.21.
For any thing which may be a ſnare to a man to make him ſin; as proſperity, money and wealth, *Ezek.* 7.19. *Rom.*11.9. *Ezek.*3.20.
For ſcandal given, whereby one by word or deed, in doctrine or life by ſin hurteth others either imitating them, or alienating their minds from the truth, or holy practiſe of religion, *Mat.*18.6,7. *Rom.* 14.13. 1 *Joh.*2.10. 1 *Cor.*8.9. *Rev.* 2.14.
For Chriſt and his righteouſneſs, *Rom.*9.32,33. 1 *Cor.*1.23. 1 *Pet.*2. 8.
For the occaſion or cauſe moving others to ſin, *Rev.*2.14.

Stump.

Truncus, 1 Sam.5.4.
Stirps, germen, radix, Dan.4.15,23,26.

It's put

For that part of Dagon left which was like to a fiſh, the filthy part of him, 1 *Sam.*5.4.

Stunk. See **Stink.**

Fœtuit, putruit, computruit, efferbuit, Exod.7.21.

Subdue. See **Vanquiſh.**

Subjicere, dominari, principari, roborari, Gen.1.28. Iſai.45.1. Phil.3.21.
Deprimere, humiliare, 1 Chron. 10. Dan.7.24.
Cogere in locum pedum, Pſal.47.3.
Adducere ſubter, Pſal.18.48.
Sternere, expandere coram te ut obediam, Iſai.45.1.
Demergere, deponere, ſubigere, Micah 7.19.

Spoken

Of God, *Judg.*4.23. *Neh.*4.29.
Of Chriſt, *Mat.*22.44. *Phil.*3.21. 1 *Cor.*15.28.
Of the holy Ghoſt in a ſpiritual ſubduing, *Micah* 7.19.
Of man, *Gen.*1.28. 2 Sam.8.1. *Hab.* 1.33.
Of iron, *Dan.*2.40.
To poſſeſs the gates of his enemies, *Gen.*24.60.
To put under his feet, 1 *King.*5.3. *Pſal.*8.6.
To tread down, *Mal.*4.3. *Rom.*16. 20.
To make the enemies a foot-ſtool, *Mat.*22.44.
To triumph over, *Col.*2.15.
To rule, *Rev.*2.27.

Subject.

Subjectus, ſubditus, Luke 2.51. Rom. 8.20.
Subjicitur, Luke 10.17.
Subditur, Rom 8.7.
Subjacet, Rom.8.20.

This is

Motally, *Luk.*2.51. *Rom.*13.1,5. *Tit.* 3.1. 1 *Pet.*2.8.
Eccleſiaſtically, 1 *Cor.*14.32.
Spiritually, *Epheſ.*5.24.
Cœleſtially, 1 *Pet.*3.22. 1 *Cor.*15.28.
Potentially, when by force ſubjection is ſhewed, *Luke* 10.17,20.
Ceremonially, *Col.*2.20.
Corruptly, *Heb* 2.15. *Rom.*8.20.
Infirmly, through inward infirmity, *Jam.*5.17.
Charitably, from inward humility voluntarily, 1 *Pet.*5.5.

Contr.

Rebellious, *Deut.*21.18.
Stubborn. *See* Stubborn.
Not ſubject, nor can be, *Rom.*8.7.

Subjection.

Servitus, 1 Cor.9.27.
Subjectio, Gal.2.5. 1 Tim.2.11. and 3.4.
Corporal, 1 *Cor.*9.27.
Evangelical, 2 *Cor.*9.13.
General and eternal, *Heb.*2.5,8.
Moral, 1 *Tim.*3.4. 1 *Pet.*3.1.
Spiritual, *Heb.*12.9.

It's put

For bondage, *Pſal.*106.42.
For yeilding ſo, as to be guided, 2 *Cor.*9.13.

For

For approbation, *Gal.*2.5.
For lowly ſubmiſſion, 1 *Tim.*2.11.
For awefulneſs or obedience, 1 *Tim.* 3.4.
For to be under at command, *Heb.*2. 5,8.
For reverent ſubmitting, *Heb.*12.9.

Submit. See { **Subdue. Subject. Yeild.**

Humiliare ſe, Gen.16.9.
Dedere ſe, obedire, 2 Sam.22.45.
Audientem eſſe, ſubjicere, 1 Cor.16. 16.

Mentioned
With ſubject, 1 Pet.5.5.

It's put
For to ſuffer or humble ones ſelf to the will of another, *Gen.*16.9.
For yeilding with approbation, *Rom.* 10.3. 1 Pet.2.13.
For willing to be guided, *Heb.*13.17.
For to be at command, *Epheſ.*5.22.
For a quiet reſigning our ſelves, *Jam.*4.7.
For to ſhew teachableneſs, 1 *Pet.*5.5.
For to be ſerviceable one to another, *Epheſ.*5.21.

Whereto ſhould be ſubmiſſion ſhewed:
To God, *James* 4.7.
To Gods ordinances, magiſtracy, 1 *Pet.*2.13.
To Gods miniſters, 1 *Cor.*16.16. *Heb.* 13.17.
To husbands, ſuch as be wives, *Epheſ.* 5.22.
To elders, ſuch as be younger, 1 *Pet.* 5.5.
To the righteouſneſs of God, *Rom.* 10.3.
To one another in humility, *Epheſ.*5. 21.

Suborn.

Subornare, ſubmittere, Act.6.11.

Subſcribe.

Scribere manu, Iſai.44.5.
Scribere in libro, Jer.32.10.

Mentioned
With ſigning and ſealing, *Jer.* 32. 10.12,44.

Subſtance. See { **Riches. Wealth.**

Subſtantia, omne habens, ſpiraculum vitæ in naribus, Gen.7.23.
Facultates, Gen.12.5. and 13.6. Luk. 8.3. 1 Chron.27.31.
Poſſeſſio, Prov.1.13.
Apparatus, Gen.15.14.
Copiæ, fortitudo, Deut.33.9. Obad. 13.
Greges, pecora, jumenta, Joſh.14.4.
Vis, corpus, occultum, Pſal.139.15.
Divitiæ, Prov.29.3. Hoſ.12.8.
Idolum, requies, Hoſ.12.8.
Exercitus, Obad.13.
Robur, Micah 4.13.
Certitudo, Heb.11.1.

It's twofold:
1. Earthly, *Job* 1.3.
2. Heavenly, *Heb.*10.34.

Mentioned
With treaſures, *Jer.*15.13. and 17.3.

It's put
For Gods creature breathing on the earth, *Gen.*7.23.
For riches in goods and cattel, *Gen.* 12.5. and 15.14. *Joſh.*14.4.
For the body in the womb, *Pſal.*139. 15.
For certainty, *Heb.*11.1.
For poſſeſſion, *Prov.*1.13.
For bleſſedneſs in heaven, *Heb.* 10. 34.

Subtile.

Aſtutus, ſapiens, prudens, 2 Sam.13.3.
Circumſpectus, cuſtoditus, cautus, anxius, præparatus, faciens corda volare, Prov.7.10.
Crafty, *Job* 5.12.

Applyed
To a ſerpent, *Gen.*3.1.
To an harlot, *Prov.*7.10.

Contr. See { Simple. Plain. Sincere.

Subtilty.

Aſtu, callidè, verſutè, 1 Sam.23.22.
Fraudulenter, Gen.27.35.
Fraude, in ſupplantatione, inſidioſè, 2 King.10.19.
Doloſè, circumveniens, Act.7.19.
Cunningly, 2 *Pet.*1.16.
Wilily, *Joſh.*9.4.

Contr.
Plainly, *John.*16.29. *Heb.*11.14.
Sincerely, truly, *Judg.*9.16.
Uprightly, *Pſal.*15.2.

Subtilty. See { **Fraud. Craftineſs. Guile. Deceit.**

Aſtutia, calliditas, Prov.1.4. 2 Cor. 11.3.
Dolus, Mat.26.4. 2 Chron.11.3.
Verſutia, fallacia, Act.13.10.
Fraus, 2 Cor.11.3.
Craftineſs, *Job* 5.13. *Luk.*10.23.

Twofold:
Laudable, *Prov.*1.4.
Wicked, which is twofold:
1. Humane, *Mat.*26.4. *Act.*13.10.
2. Diabolical, 2 *Cor.*11.3.

Mentioned
With knowledge, diſcretion, and adviſement, *Prov.*1.4.
With miſchief, *Act.*13.10.
Contr. being taken in ill part.
Simplicity, *Rom.*12.8.
Godly ſincerity, 2 *Cor.*1.12. and 11. 3. *Joſh.*24.14.
Truth, 1 *Cor.*5.8.
Plainneſs, 2 *Cor.*3.12.
Uprightneſs, 1 *King.*3.6.
Integrity, 1 *King.*9.4.

Subvert.

Subvertere, corrumpere, Tit.1.11.
Evertere, labefactare, Act.15.24.

Subverted.

Everſus, ſubverſus, perverſus, Tit.3. 11.

Mentioned
With ſinneth, *delinquit, peccat, ſponte, per ſe damnatus*, Tit.3.11. One quite overturned in his judgment, and bent obſtinately in errour againſt the light within him.

Subverting.

Subverſio, 2 Tim.2.14.

Suburbs.

Ager ſuburbanus, Ager ſpatii medium, Agri ſeparati civitatibus, ſuburbana, Ager ſuburbi civitatum, Lev.25. 34.
Suburbia, Numb.35.2. Joſh 21.3.

Succeed.

Succedere, habitare loco alterius, habitare pro alio, Deut.2.12,22.

Succeſs. See To **Proſper.**

Succourer and to **Succour.**

Aſſiſtrix, Rom.16.2.
Adſerre opem, eſſe præſidio, auxiliare, 2 Sam.18.3. and 21.17.
Adjuvare, ſuccurrere, 2 Cor.6.2.

Such.

Par, talis, Gen.41.38. Mat.9.8.
Sic, hic, Deut.5.29.
Hujuſmodi, 1 King.10.12.
Similis, qualis, Neh.6.11. Eſth.4.14.
Ejuſmodi, iſte, hic, Eſth.4.14.
Quaſi, Mat.18.5.
Sicut, Mat.19.14.
Quod, Act.3.6.
Hæc, 2 Sam.12.8.
Ille, 2 King.6.8.

Suck.

Sugere, Deut.32.13. and 33.19. Job 3.12. Luk.11.27.

It's put
For to draw out of the breaſt, *Job* 3.12. *Joel* 2.16. *Luk.*11.27.
For to gather, *Deut.*32.13.
For to partake, *Deut.*33.19. *Iſai.*66. 11.
For to drink, *Job* 20.16.
For to be nouriſhed, *Iſai.*60.16.
For to receive nouriſhment, *Cant.*8. 1.

To

To give Suck.

Lactare, Gen.21.7. Lam.4.3.
Ablactare, 1 Sam.1.23.
Dare lac, 1 King.3.21.
Nutricem esse, Mat.24.19.
Mentioned
With draw out the breſt, *Lam.*4.3.
With to drink, *Ezek.*23.34.
With are with child, *Luk.*21.23. *Mat.* 24.19.

Sucking.

Lactans, infans, infantulus, Numb. 11.12. 1 Sam.7.9. Iſai.11.8.
Applyed
To a child, *Iſai.*49.15.
To a lamb, 1 *Sam.*7.9.

Suckling.

Lactens, Deut.32.25.
Mentioned
With infant, 1 *Sam.*15.3.
With babes and child, *Pſal.*8.2. *Mat.* 21.16.

Sudden.

Repentinus, ſubitus, Job 22.10. 1 Theſ. 5.3.
Superveniens, Prov.23.25.
It's applyed
To fear, *Job* 22.10. *Prov.*3.25.
To deſtruction, 1 *Theſ.*5.3.

Suddenly. See Shortly. Speedily.

Repentè, ſubitò, fortuitò, Numb.6.9.
Statim, Numb.12.4.
Celeriter, citò, Deut.7.4.
Feſtinanter, 2 Sam.15.14.
Derepentè, 2 Chron.29.36. Mar.13. 36.
As a whirlwind, *Prov.*1.27.
As a thief, 1 *Theſ.*5.2,4.
As travel on a woman, 1 *Theſ.*5.2.
Speedily, *Gen.*44.11. 2 *Chron.*35.13.
Unawares, *Gen.*31.20.

Sue.

Litigare, judicio contendere, in jus trahere, Mat.5.40.

Suffer.

Ferre, habere, ſuſcipere, accipere, Lev. 19.17.
Sinere, dimittere, permittere, Joſh.10. 19. Judg.15.1. Mat.8.21. 1 Tim. 1.12.
Dare locum, Judg.1.34. and 15.1.
Concedere, Job 9.18. Mat.19.8.
Suſtinere, Job 11.5.
Omittere, ſinere, Mat.3 15.
Pati, Mat.17.12. and 11.12. Luke 22.15.
Tolerare, Mat.17.17.
Compati, dolore affici, 1 Cor.12.26.
Sufferre, pacificum eſſe, 2 Cor.11.19.
Violentia accipi, Mat.11.12.
Laxare, 1 Cor.10.13.
It's put
For to give leave, not hinder, *Luke* 9.59.
For endure pain with patience, 2 *Tim.*2.3.
For to die, 1 *Pet.*4.1.
For to mortifie ſinful corruption, 1 *Pet.*1.4.
For to bear afflictions, *Rom.*8.18.
For to be patient, and endure long, 1 *Cor.*13.4.

Suffering.

Paſſio, propeſſio, afflictio, Rom.8.18. 2 Cor.1.6. Heb.2.10.
Cruciatus, Heb.2.9.

Suffice.

Satis eſſe, ſufficere, Numb. 11. 22. Deut.3.26.
Saturare, Ruth 2.14.
It's put
For to be enough, 1 *King.*20. 10. 1 *Pet.*4.1.
For to be filled, *Ruth* 2.14.
For to receive contentment, *John* 14.8.

Sufficiency.

Sufficientia, Job 20.22. 2 Cor.3.5. & 9.10.
Virtus, 2 Cor.3.5.
Contr.
Lack, *Exod.*16.18. *John* 38.14.
Want, *Judg.*18.10. *Luke* 15.14.
Need, *Deut.*15.8.

Sufficient.

Quantum, ſatis eſt, Deut.15.8. Prov. 25.16.
It's put
For what is needful, *Luke* 14.28.
For that which will ſupply what is deficient and wanting, *Deut.*15.8.
For enough, 2 *Cor.*2.6.
For fit, 2 *Cor.*2.16.

Suit.

Syntheſis veſtis duplex, ordo veſtimentorum, ſtola veſtimentorum, Judg. 17.10.
Changeable, *Iſai.*3.22.

Suit.

Cauſa, controverſia, lis, 2 Sam 15.4.

Sum.

Pretium, pecunia, Exod.21.30. Acts 7.16.
Summa, computatio, Exod.30.12.
Capita, Num.4.2. Dan.7.1. Heb.8.1.
Principium, Numb.4.22. and 26.2.
Numerus, 2 Sam.24.9.
Capitale, Act.22.28.

Summer.

Æſtas, Gen.8.22. Prov.6.8.
It is
One of the four quarters of the year, *Gen.*8.22. *Pſal.*74.17.
The time of preparation for gathering meat againſt winter, *Prov.*6.8. and 10.5. and 30.25. *Jer.*40.12.
The time of fruits growing and ripening, and therefore called Summer-fruits, *Iſai.*16.9. Jer.48.32. fruits before Summer are called haſty fruit, *Iſai.*28.4.
It hath its beginning, *Mat.*24.32. *Luk.*21.30. and ending when harveſt is paſt.
The commodity of it is,
1. The growing, ripening and gathering of fruits and food from the earth to feed man and beaſt.
2. The pleaſantneſs for man, and beaſts, and fowls, *Iſai.*18.6.

The diſcommodity, is drought, *Pſal.* 32.4. and ſnow, *Prov.*26.1. when they ſo unſeaſonably do happen.
Contr.
Winter, *Zech.*14.8.

Summer.

Æſtivus locus refrigerationis, Judg.3. 20.
It's applyed
To a pleaſant room for that ſeaſon, *Judg.*3.20,24.
To fruits, 2 *Sam.*16.1,2. *Iſai.*16.9. Jer.40.12. and 48.32.
To threſhing, *Dan.*2.31.

Sumptuouſly.

Splendidè, magnificè, Luk.16.19.

Sung. See Sing.

Sunk. See Sank.

Infixus, immerſus, 1 Sam.17.49.
Corruit, incurvavit, procubuit, 2 King. 9.24.
Demerſus, Pſal.9.15. Jer.38.22.
Defixus, Deſcendit, Jer.38.6.

Sun.

Sol, Gen.15.12.
It's put
For that light which God made, called the greater light, to rule the day, *Gen.*1 16. *Pſal.*136.8.
This Sun
Hath its tabernacle, tent or orb, *Pſal.* 19.4.
Hath its riſing, *Gen.*19.23. *Numb.*21. 11. *Judg.*20.43. *Mar.*16.2. which is called the morning, 2 *Sam.*23. 4.
It hath its going down, *Lev.*22.7. *Deut.*23.11. and 24.13,15. *Eccleſ.* 1.5. and ſetting, *Luk.*4.40. at Even, *Mark* 1.32.
It bringeth forth pretious fruits, *Deut.*33.14. nothing hid from the heat thereof, *Pſal.*19.6.
It cheriſheth and ripeneth that which

which hath root, *Job* 8.16. but withereth that which hath no deep root, *Mat.*13.6. *Mar.*4.6. *Jam.*1. 11.
It expelleth darkneſs.
It terrifieth wild beaſts, *Pſal.* 104. 2[illegible]. and drives away locuſts, *Nahum* 3.17.
It warmeth the creatures, *Pſal.*19.6. *Iſai.*49.10.
It meaſureth the day, and ruleth it, *Pſal.*136.8. *Jer.*31.35.
It hath its glory, 1 *Cor.*15.41.
In clearneſs, *Cant.*6.10.
In heat, *Pſal.*19.6.
In ſhining, *Mat.*13.43. and 17.2.
In the beams of it.
In brightneſs, *Act.*26.13.
In his courſe and circuit, *Pſal.* 19. 5, 6. which it keepeth, *Eccleſ.* 1. 5.
In night, *Judg.*5.31.
It's at the Lords commandment, *Job* 9.7. for riſing, *Mat.*5.45. ſtanding ſtill, *Joſh* 10. 12, 13. going backward, *Iſai.* 38. 8. not riſing, *Job* 9.7. and in going down, *Amos* 8.9.

Mentioned

With light, *Pſal.*74.16.
With moon and ſtars, *Eccleſ.*12. 2. *Act.*27.20.
With heat, *Iſai.*49.10.

It's put

For the glorious creature called the Sun, *Gen.*19,23. *Pſal.*104 22.
For the light of it, *Numb.*25.4.
For the heat of it, *Pſal.*121.6. *Deut.* 33.14.
For working heat, 1 *Sam.*11.9. *Neh.* 7.3.
For openly, 2 *Sam.*12.11.
For the beams of it, 2 *King.*3.22.
For the image thereof, 2 *King.* 23. 11.
For Gods eſpecial favour and comfort, *Pſal.*89.11.
For the light, *Eccleſ.*6.5.
For comfort, *Job* 30.28.
For proſperity and peace, *Iſai.*60.20. *Job* 31.26. *Jer.*15.9.
For Jeſus Chriſt the Sun, and Light, and comfort of the world, *Mal.*4. 2.
For ſome height of eminency in a ſtate, *Rev.*16.8.

Sun-Dial.

Horologium, gradus Solaris, Iſai.38.8.

Superfluous.

Superfluus, monſtroſus, prælongus, curtuſq; membra, Lev.21.18. and 22. 23.
Supervacuus, ex abundanti, ſuperfluus, 2 Cor.9.1.
It's more then enough or needful, *Exod.*36.5.

Superſcription.

Inſcriptio, titulus, Mark 15.26.
Superſcriptio, Luk. 23. 38. Mat.22. 21.

It's put

For a title written over head, *Luke* 23.38.
For a title engraven in coin, to ſhew whoſe it is, *Mat.*22.21.

Superſtition.

Superſtitio, Act.25.19.

It's applyed

Falſely, to religion, *Act.*25.19.
Truely, to a ſuperfluous and vain devotion, which God alloweth not;
1. Neither by his command:
2. Neither by the apoſtolical rules for indifferent things.
That which God commanded not, neither came into his mind, *Jer.* 32.35.
To do that which is right in a mans own eyes, *Deut.*12.8. *Judg.*17.6.
To ſeek after our own heart, and our own eyes, *Numb.*15.39.
To obſerve times, and to hearken to obſervers of times, *Deut.*18.10,14. *Gal.*4.10. *Lev.*19.26.
To worſhip what God hath not commanded, *Deut.*17.3. nor given to his people, *Deut.*29.26.
To build an altar of hewen ſtone, and to go up to it by ſteps, *Exod.* 20.25,26.
Mans traditions, *Mat.*15.3.
Vain worſhip, teaching for doctrines the commandments of men, *Mat.* 15.9. *Col.*2.22. *Mark* 7.7.
To put a religion in that, which men receive to hold, *Mark* 7.4.
Will-worſhip, *Col.*2.18,21,23.

Contr.

True religion, pure, and undefiled before God, *Jam.*1.27.

Superſtitious.

Superſtitioſus, nimium eſſe in cultu, Act. 17.22.

Examples:

1. All the heathen in their idolatry, for ſo the apoſtle calleth them becauſe of their idolatry, *Act.*17. 22.
2. Therefore the Iſraelites were ſuperſtitious in their idolatry.
3. Thoſe that take up any things on their own heads, and put religion therein: as,

Iſraelites in not eating of the ſinew of common meat, becauſe the ſinew of *Jacobs* thigh ſhrank, *Gen.*32.32.
Gideon in his making an Ephod, and the people going to it, *Judg.* 8.17.
The Philiſtins not daring to tread on the threſhold of Dagon, 1 *Sam.*5.5.
Rachel ſtealing away her fathers Idols, and he purſuing after them, *Gen.*31.19.
Balak and *Balaam* in trying the Lord in ſeveral places, *Numb.* 23.1,14,27,28.
Naaman in taking two mules load of earth into his country for a religious uſe, 2 *King.*5.17.
Micah his houſe of gods, *Ephod* and *Teraphim*, Judg.17.5. and the Danites which took them with them from thence, *Judg.* 18.17.
The worſhippers in high places, 1 *King.* 12. 31, 32. and 14. 23. and 15.14. 2 *King.*15.4. 2 *Chron.* 33.17.
The ſcribes, phariſees, and the Jews, in making ſo much of their traditions and will-worſhip therein, *Mat* 15. *Mark* 7. and in their ſcrupulouſneſs to enter into the judgement-hall, *John* 18. 28. out of a religious pretence; yet then could ſeek the blood of Chriſt.
The *Galatians* in receiving Jewiſh ceremonies, *Gal.*4.9,10.
The *Coloſſians*, Chap.2.21.
Such as the apoſtle warned the *Coloſſians* to take heed of, who would ſet up a will-worſhip, *Col.*2.16,18,21,23.

Sup.

Cœnare, 1 Cor.11.25.

It's put

For corporal feeding and taking repaſt at evening for the body, *Luk.* 17.8.
For ſpiritual food and repaſt for the ſoul, 1 *Cor.*11.25.
For Cœleſtial feaſting for ever in heaven body and ſoul, *Rev.*3.20.

Supper.

Cœna, John 12.2.

It's put

For an ordinary and common ſupper, private at home, 1 *Cor.*11. 21.
For a convival ſupper made for to feaſt gueſts, *Mar.*6.21. *Luk.*14.16. *John* 12.2.
For a marriage-ſupper, which is twofold:
I. Corporal, between man and woman, *Luk.* 14. 16, 24. with *Mat.*22.2.
II. Cœleſtial, between Chriſt and his church, *Rev.*19.9.
For a ſacramental ſupper, one Jewiſh, *Luke* 22.20. *John* 13.2,4. *Luke* 22.15. the other Chriſtian, ordained

dained by Chriſt, called the Lords ſupper, 1 *Cor.*11.20.
For a direful ſupper, a ſupper of Gods wrath made of the bodies of the ſlain, for the fowls of heaven, *Rev.* 19.17,18.

Supplant.

Supplantare, Gen.27.36. Jer.9 4. *fraudulenter, doloſe agere*, Gen.27.35.

Supply.

Supplere, implere, Phil.4.19. & 2.20.
Succurrere, 2 Cor.8.14.
Adſupplere, 2 Cor.9.12.

Supplication.

Deprecatio, oratio, 1 King.8.30,52. and 9.3.
Clamor, 2 Chron.33.13.
Obſecratio, Act.1.14. Epheſ.6.18.
Mentioned
With prayer, *Act.*1.14. 1 *Tim.*5.5.
With thankſgiving, *Phil.*4.6. 1 *Tim.* 2.1.
With weeping, *Jer.*3.21.
With grace, *Zech.*12.10.
With faſtings, ſackcloth and aſhes, *Dan.*9.3.
With interceſſion, 1 *Tim* 2.1.
With ſtrong crying and tears, *Heb.* 5.7.

To make **Supplication.**

Deprecari, orare, placare, 1 Sam.13.12.
Precari, Eſth.4.8.
Rogare, Job 9.15.
Mentioned
With make requeſt, *Eſth.*4.8.
With ſeek to God, *Job* 8.5.
With return from evil, *Jer.*36.7.
With ſpeaking, making prayer and confeſſion, *Dan.*9.3,4,20.
Supplication is made
To God, 1 *Sam.*13.12. 1 *Kin.*8.33. *Job* 8.5. this is divine.
To man, *Eſth.*4.8. *Jer.*38.26. this is civil.

Support.

Suſcipere, curam habere, Act.20.35.
Excipere onus, ſuſtinere, ſublevare, 1 Theſ.5.14.
To hold, *Pſal.*37.23.
To bear up, *Pſal.*75.3.
To uphold, *Heb.*1.3.
To ſuſtain, *Pſal.*3.4. and 23.1,3.

Suppoſe.

Dicere, æſtimare, 1 Sam.13.32.
Exiſtimare, ſubſumere, putare, Luk.7. 43. Act.2.15.
Opinari, arbitrari, John 21.25.
Seperare, Mat.20.10.
Reputare, Mar.6.49.
Reri, Luk.2.44.

Supreme.

Præcellens, ſuper habens, imperium tenens, qui ſupereminet, dominium habens, 1 Pet.2.13.

Sure.

Firmus, ſtabilis, fidelis, 1 Sam.2.35. & 25.28. Pſal.93.5. Prov.11.18. Dan.2.45. Act.13.34. 2 Pet.1.19.
Verax, Pſal.19.7.
Securus, confidit, Prov.11.15.
Fidus, Prov.11.18.
Status, Iſai.33.16.
Certus, 2 Pet.1.10.
Applyed
To houſe, 1 *Sam* 2.35. & 25.28.
To covenant, 2 *Sam.* 23. 5. *Neh.*9. 38.
To teſtimonies of the Lord, *Pſal.*19. 7. & 93.5.
To commandments, *Pſal.*111.7.
To reward, *Prov.*11.18.
To foundation, *Iſai.*28.16. 2 *Tim.*2. 19.
To mercies, *Iſai.*55.3. Act 13.34.
To promiſe, *Rom.*4.16.
To hope, *Heb.*6.19.
To calling and election, 2 *Pet.*1.10.
To word of propheſie, 2 *Pet.*1.19.

Surely.

Omninò, Gen.20.7.
Verè, Gen.20.11.
certè, utique in veritate, Gen.28.16.
As truly as I live, *Numb.*14.21.
Doubtleſs, 2 *Sam* 5.19. 1 *Cor.*9 2.
Certainly, *Lev.*5.19. 1 *Sam.*20.3.
Of a ſurety, *Gen.*15.13. *Act.*12.11.

Surety.

Spondere pro alio, in fidem ſuſcipere alium, fide jubere, Gen.43.9. Prov.6.1.
Obire vadimonium, Pſal.119.122.
To ſtrike hands, *Pro.*17.18.& 22.16.

A **Surety.**

Sponſor, Heb.7.22.
It's ſpoken
Of man for man, *Prov.*11.15. & 17. 18. & 22.26.
For friend, *Prov.*6.1.
For a ſtranger, *Prov.*11.15. & 20. 16. & 27.23.
Of God for man, *Pſal.*119.122.
Of Jeſus Chriſt who is ſurety of the new teſtament, ſealing the truth of God his Fathers promiſe to us, *Heb.*7.22.

Surfeiting.

Crapula, Luk.21.34.
Ryoting, *Rom.*13.13.
Revelling, *Gal.*5.21. 1 *Pet.*4.3.

Mentioned
With drunkenneſs, &c. *Gal.* 5.21. *Rom.*13.13.
With banquettings, &c. 1 *Pet.*4.3.

Surmiſings.

Suſpiciones, ſuppoſitiones, 1 Tim.6.4.

Examples:
Eli, 1 Sam.1.13.
Sampſons father-in-law, *Judg.*15.2.
Saul, 1 Sam.22.8.
Hanun princes, 2 Sam.10.3.
Johanan and others, *Jer.*43.2.
Barbarians, Act.28.4.

Surname.

Cognomentum, Act.11.13.
Cognomen, Act.12.25. Luk.22.3.

To **Surname.**

Cognominare, Iſai.44.5.

Surnamed.

Cognominatus, Mar.3.17. Act.1.23.
Such a name was
Peter to *Simon*, Mar.3.16. Act.10.18.
Boanerges to *John* and *James*, Mar.3. 17.
Iſcariot to *Judas*, Luk.22.3.
Juſtus to *Barſabas*, Act.1.23.
Barſabas to *Judas*, Act 15.22.
Barnabas to *Joſes*, Act.4.36.

Surprize.

Corripere, apprehendere, poſſidere, Iſai. 33.14.
Capere, Jer.48.41. and 51.41.

Suſpition. See **Surmiſings.**

Suſtain.

Fulcire, ſtabilire, firmare, adjungere, Gen.27.37. prophetically.
Suſtentare, paſcere, nutrire, 1 Kin.17.9. Neh.9.21. naturally.
Suſtinere, ferre, Prov.18.14. ſupernaturally.

Suſtenance.

Victus, ſubſtantia, ad vitam pertinens, Judg.6.4.
Alimentum, 2 Sam.19.32.
Cibus habere ut expleretur, Act.7.11.

Swadling-band.

Faſcia, pannus, cunabulum, Job 38.9. Luke 2.7.

To **Swadle.**

Palmis geſtare, enutrire, educare, invaleſcere facere, Lam.2.22.
Involvere pannis, faſciare faſciis, Ezek. 16.4. Luk.2.7.

Swallow.

Abſorbere, deglutire, Numb.16.30,34. Job 7.19.
Præcipitare, diſſipare, demergere, abſorbere, 2 Sam.20.19.
Glutire, deglutire, Mat.23.24.
Exhaurire, inbiare, bibere, Job 5.5.
Devour, *Gen.*49.27. 2 *Sam.*2.26.
Eat up, *Pſal.*14.4. & 105.35.
Lick up, *Numb.*22.4.
Sup up, *Hab.*3.9. *Obad.*16.
Spoken of
Water, *Pſal.*69.15.

Earth,

Earth, *Numb.*16.32.
Whale, *Jonah* 1.17.
War, 2 *Sam.*20.19,20.
Serpents, *Exod.*7.12.
Robbers, *Job* 5.5.
Enemies, *Pſal.*56.2.
The lips of a fool, *Eccleſ.*10.12.

Swear. See **Oath.**

Sware.

Jurare, Gen.21.23,31.

Mentioned

With a curſe, or including a curſe, *Numb.*5.21. 1 *Sam.*14.28.
With lying, ſtealing, killing, committing adultery, *Hoſ.*4. because ſuch wickedneſs will be denied with ſwearing to cover them, to eſcape the ſhame and puniſhment of them.
With fear and ſerving the Lord, *Deut.* 6.13.

God ſweareth

I. To Chriſt, *Pſal.*110.4. *Heb.*7.21.
II. To man,
In mercy to confirm his promiſes, *Heb.* 6.17. *See* examples in Oath.
In diſpleaſure. *See* examples in Oath.
He ſweareth by himſelf, *Exod.*32.13. becauſe he can ſwear by no greater, *Heb.*6.13.
The uſual form of his ſwearing: As I live, *Iſai.*49.18. *Jer.*22.24. & 46.18. *Ezek.*5.11. & 14.16,18, 20. *See* Oath for other forms of Gods ſwearing.

Man ſweareth

To God, *Iſai.*19.18. 2 *Chron.*15.14.
By the Lord to men, *Gen.*21.23. *Joſh.* 2.12. 1 *Sam.*30.15.
The form of words uſed by man ſwearing,

Twofold:

I. *Directly*, by God, 1 *Sam.*28.10. *See* Oath.
II. *Indirectly*, as
The Lord do ſo to me, and more alſo, 2 *Sam* 3.35. *Ruth* 1.17.
As the Lord liveth, 1 *Sam.* 19.6. 1 *King.*1.29.
And as thy ſoul liveth, 1 *Sam.*20. 3. & 1.17,55. 2 *King* 2.2,4.
The Lord be a true and faithful witneſs between us, *Jer.*42.5. *Gen.* 31.53.

Men ſwear

I. Either lawfully in theſe reſpects:
1. Of the perſon by whom they ſwear, which is God, *Iſai.*65.16. *Jer.*4.2.
2. Of the matter, juſt, poſſible, true. *See* example in Oath.
3. Of the manner, *Jer.*4.2. reverently, *Eccleſ.*9.2. and warily, *Gen.*24.5,8. *Joſh.*2.17.
Of the end, *Heb.*6.13. to end a ſtriſe, to confirm a neceſſary truth, *&c.*
II. Or unlawfully, as
By falſe gods, *Jer.*12.16.
By the creatures, *Mat.*5.34,36. *James* 5.12.
See more hereof in Oath.
Not in truth nor righteouſneſs, *Iſai.*48.1.

It's put

For a part of Gods worſhip commanded by God, which men ſwear as they ought, *Deut* 6.13. *Iſai.*45. 23.
For confeſſing, *Iſai.*45.23. with *Rom.* 14.11. where confeſſing was put for ſwearing, in *Iſai.*
For Gods worſhip, *Pſal.*63.11. *Iſai.* 65.16.

Swarm.

Colluvies, mixtio Cynomyia, omne genus, Muſcæ, Exod.8.22.
Examen, congregatio, Judg.14.8.
Spoken of { Flyes and Bees.

Swarve from.

Aberrare, 1 Tim.1.6.
Erre, 2 *Chron.*33.9.
Decline from, *Deut.*17.11.
Depart, *Pſal.*18.21.
Turn to the right hand or to the left, *Prov.*4.27. *Iſai.*30.21.

Contr.

Cleave to, *Deut.*4.4.
Not erre, *Iſai.*35.8. and 63.17.
Go aſtray, *Prov.*7.25.
Turn aſide, *Deut.*11.28. *Pſal.*101.2. and 125.5.
Wander from, *Pſal.*119.10.

Sweat.

Sudor, Gen.3.19.

It's twofold:

I. Ordinary, *Gen.*3.19. Ezek.44.18.
II. Extraordinary, Luk.22.44.

Sweep.

Everrere, inundare, Prov.28.3.
Scopare, Iſai.14.23. Luk.15.8.
Excernere, ſubvertere, vertere, Iſai.28. 17.
Verrere, Luk.15.8.

Sweeping.

Everrens, inundans, vehemens, Prov. 28.3. ſpoken of rain.

Sweet.

Amœnus egregius, dulcis, decor, 2Sam. 23.1.
Delicatus, micans nexus, deliciæ, Job 38.31.
Dulcis, Pſal.55.14.
Suavis, Pſal.104.34. and 119.103. Prov.3.24.
Amœnus, Pſal.141.6.
Bonus, 2 Cor.2.15.

Applyed

I. To that which may be underſtood, as
To counſel, *Pſal.*55.14.
To meditation of God, *Pſ.*104.34.
To the ſavour of Chriſt, 2 *Cor.*2. 15. *Epheſ.*5.2.
To the word received within, *Rev.* 10.4. *Pſal.*119.103.
To the influence of Pleiades, *Job* 38.31.
To the deſire accompliſhed, *Prov.* 13.19.
II. To viſible things: as
To the clouds, *Job* 21.33.
To the light, *Eccleſ.*11.7.
III. To audible things: as
To pleaſant words, *Prov.*16.24. and 23.8.
To melody, *Iſai.*23.16.
To the voice, *Cant.*2.14.
IV. To the ſenſe of ſmelling, *Iſai.*2. 24. as
To cane, *Iſai.*43.24. to incenſe, *Exo.*25.6. to *Calamus*, Exo.30.23.
To ſpices, *Exod.*30.34.
To odours, *Lev.*26.31.
To flowers, *Cant.*5.13.
V. To taſtable things: as
To food, *Neh*8.10. *Prov.*27.7.
To fruit, *Cant.*2.3.
To wine, *Amos* 9.13.
To water, *Exod* 15.25.
VI. To deeds: as
To works of piety, *Phil.*1.18.
To ſacrifices, *Jer.*6.20. *Lev.*8.21. *Numb.*28.9.
To wickedneſs, *Job* 20.12.

It's put

For grateful and acceptable, *Lev.*1.9.
For pleaſant and delightful:

So applyed

I. To good things,
Corporal, as before, *Neh.*8.10.
Spiritual, *Pſal.*19.10. 2 *Cor.*2.15.
II. To evil things,
Corporal, *Prov.*9.17.
Spiritual, *Job* 20.12.

Contr.

Bitter, *Prov.*27.7. *Jam.*3.11.

Sweetneſs.

Dulcedo, Judg.9.11. Prov.16.21.

It's ſpoken

Of the fig-tree, *Judg.*9.11.
Of honey, *Judg.*14.14. *Ezek.*3.3.
Of the lips of a prudent man increaſing learning, *Prov.*16.21.
Of the hearty counſel of a friend, *Prov.*27.9.

Swell. Swollen.

Intumeſcere, tumidum reddere, diruptus Crepans, tumens, Num 5.21,27. Neh. 9.21.
Subtritus, attritus, occallatus, fermentatus, Deut.8.4. *Vide Annot. Junii in locum.*
In tumorem converſus, Act.28.6.
Ventrem faciens, Iſai.30.13.

Swelling.

Swelling.

Elatio, Pſal.45.3. Jer.12.5.
Superbia, altitudo, fremitus, Jer.12.5.
Tumor, inflatio, 2 Cor.12.20.

Mentioned

With debate, envying, wrath, ſtrife, backbiting, tumults, 2 *Cor.*12.20.

It's ſpoken

Of mountains, *Pſal.*45.3.
Of waters, *Jer.*12.5.
Of a breach in a wall ready to break, *Iſai.*30.13.
Of mens hearts one againſt another, 2 *Cor.*12.20.
Of words of falſe teachers, 2 *Pet.* 2. 18. *Jude* 16.

Swept. See Sweep.

Trahere, everrere, ſcopare, divolvere, Judg.5.21.
Deſcendere, Jer.48.15.
Scopis purgatus, verſus, mundatus, Mat. 12.44. Luke 11.25.

Mentioned

With garniſh, *Luke* 11.25.

Swift.

Pernix, velox, 1 Chron.12.8. Job 9. 26. Rom.3.15.

It's applyed

To men,
Commendably, 2 *Sam.*1.23. 1 *Chro.* 12.8. *Eccleſ.*9.11. *Iſai.*30.16. *Amos* 2.14,15. 2 *Sam.*2.18.
Diſcommendably, *Prov.*6.18, *Rom.* 3.15. *Lam.*4.19.
To beaſts,
To the wild roe, 2 *Sam.* 2.18. 1 *Chron.*12.18.
To dromedaries, *Jer.*2.23.
To the leopard, *Hab.*1.8.
To the hind, *Hab.*3.19.
To the eagle, 2 *Sam.*1.23. *Jer.*4.13. *Lam.*4.19.
To ſhips, *Job* 9.26. *Iſai.*18.2.
To waters, *Job* 24.18.
To a cloud, *Iſai.*19.1.
To a weavers ſhuttle, and to a poſt, *Job* 7.6. and 9.25.
To the Lord a witneſs, *Mal.*3.5.
To deſtruction, 2 *Pet.*2.1.
To meſſengers, *Iſai.*18.2.
To witneſs, *Mal.*3.5.

Contr. { Slow, *Tit.*2.12. Slothful, *Rom.*12.11. Idle, *Prov.*19.15.

Swiftly.

Celerrimè, Pſal.147.15.
Citò, velociter, leviter, Iſai.5.26.
Volatu, contentiſſimè, Dan.9.21.
Velociſſimè, feſtinatione, Joel 3.4.

Swim.

Enatare, ſupernatare, 2 King.6.6.
Natare, Pſal.6.6.

Swimmer.

Natator, Natans, Iſai.25.11.
Who ſpreadeth out his hands in ſwimming, *Iſai.*25.11.

Swine.

Sues, Lev.11.7.
Porci, Mat.8.30.

It's put

For the beaſts which are called ſwine, *Mark* 5.11. *Luke* 15.16.
For perſons of a ſwines condition, *Mat.*7.6. delighting in the myre of their former wicked converſation.

Swooned.

Deficere, obrui, Lam.2.11,12.

Sword.

Gladius, Gen.27.40.
Framea, Pſal.17.13. Zech.13.7.
Mucro, 2 Sam.2.16. Jer.47.6.
Flaming, *Gen.*3.24.
Glittering, *Deut.*32.41. *Job*20.25.
Hurtful, *Pſal* 144.10.
Two-edged, *Pſal.*149.6. *Prov.*5.4.
Piercing, *Prov.*12.18.
Great, ſtrong, *Iſai.*27.1.
Sharp, *Iſai.*49.2. *Rev.*19.15.
Oppreſſing, *Jer.*46.16. & 50.16.
Bright, *Nahum* 3.3.
New, 2 *Sam.*21.16.
Strong, *Iſai.*27.1.
Great, *Rev.*6.4.
Drawn, *Iſai.*21.15.

Mentioned

With bow, *Gen.*48.22.
With divers puniſhments, *Deu.*28.22.
With terrour, *Deut.*32.25.
With ſpear, 1 *Sam.*13.22. *Nah.*3.3.
With buckler, 1 *Chron.*5.18.
With battle, *Pſal.*76.3. *Hoſ.*1.7.
With famine, *Jer.*24.10.
With peſtilence, *Jer.*32.24. & 44.18.
With diſtreſs and peril, *Rom.*8.35.

It's put

For a weapon which is called a ſword, *Gen.*27.40. and 34.25.
For any weapon uſed in war, or for any other inſtrument, *Deut.*32.25. 1 *Sam.* 17.47. 2 *Sam.* 11.25. becauſe the ſword is moſt in uſe in the enemies hand.
For power to afflict, *Exod.*5.21.
For war, *Lev.*26.25. *Jer.*4.10. & 25. 29. *Ezek.*33.6.
For wicked men, whom God uſeth againſt his people, *Pſal.*17.13.
For trouble, war, perſecution, deadly contention, and what is contrary to peace, *Mat.*10.34.
For great grief and vexation of ſpirit, *Luke* 2.35.
For magiſtracy, *Rom.*13.4.
For cruel and revengeful words, *Pſa.* 59.7. and the tongue, *Pſal.*57.4.
For that which is like a ſword, *Numb.* 22.23. *Joſh.*5.13.

Applyed unto God. It's put

1. For the weapon in mans hand whom God hath appointed to uſe the ſword, *Judg.*7.18,20. *Pſ.*17.13.
2. For his judgments, *Deut.*32.41,42. *Pſ.*7.12. *Jer.*47.6. *Iſai.*34.6. & 66.16

Two-edged Sword.

Gladius anceps, Prov.5.4.
Gladius bipennis, Pſal.149.6.
A ſword with two edges, *Rev.*2.12.

It's put

For a cutting weapon either way, *Pſa.* 149.6.
For a ſtrange womans lips, *Prov.*5.4.
For the word of Chriſt, *Rev.*1.16. & 2.12. *Heb.*4.12.

Sworn. See Swear.

Synagogue. Aſſembly. See Congregation.

Synagoga, Mat.12.9.
Synagogues, were the houſes of God in the land, *Pſal.*74.8. as our pariſh-churches.
To theſe the people reſorted on the ſabbath-days, *Luk.*4.16. and 13.10.
They had in them ſeats, lower and higher, called the chief ſeats, *Mat.* 23.6. higheſt, *Luk.*20.46. and upmoſt, *Luk.*11.43. which ſeats the ſcribes and phariſees loved, *Mark* 12.39. *Mat.*23.2,6.

In them was

Reading, *Act.*15.21. and 13.
Preaching and teaching, *Act.* 9. 20. *Mat.*4.23. *Mar.*1.39. and this was every ſabbath, *Act.*15.21. & 18.4.
Praying, *Mat.*6.5.
Diſputing and reaſoning, *Act.*17.17. and 18.4,19.
The cenſure of excommunication pronounced, *Joh.*9.22,34. of which the people were much afraid, *Joh.* 12.42.
Over theſe ſynagogues were chief rulers, *Mark* 5.22. *Luk.*8.49. *Act.* 13.15. Of which ſome received Chriſt, *Act.*18.8,17. for which they were not regarded, but much abuſed, *Act.*18.17.
There was alſo a miniſter, *Luk.*4.17, 20. who delivered the book to the preacher.

Synagogues were

1. Either as churches to meet in for religious exerciſes, as theſe before named:
2. Or ſchooles or colledges for philoſophy, *Act.*6.9.

To the ſynagogues were chriſtians

1. Brought before authority there, *Luk.*12.11.
2. There to be puniſhed, *Act.*26 11. by whipping, *Mat.*23.34. and beating, *Mar.*13.9. *Act.*22.19.

Syr. See Sir.

Viri, Act.2.37. and 7.26 and 14.15. and 19.25.
Domini, Act.16.30.

T.

Tabernacle. See Tent.

Tabernaculum, Habitaculum, Exod.25.9. and 26.6.
Teniorium, 2 Sam.7.6.
Sanctuarium, Exod.25.8.

Twofold:

I. Civil and private mens dwellings, called tabernacles, tents, *Numb.*16.24,26,27, *Pſal.*132.3. *Iſai.*16.5.

II. Eccleſiaſtical and publick, called the tabernacle of the Lord, *Lev.*17.4. or the Lords tabernacle, *Joſh.*22.9. 1 *King.*2.28. 1 *Chron.*21.29.

Becauſe the Lord

1. Appointed it to be made, and gave the pattern of it, *Exod.*25.9. *Heb.*8.5.
2. Would dwell there, *Exod.*25.8.

Of the congregation, *Exod.*27.21. and 28.43. and 29.10,30,44. 2 *Chron.*5.5.

There was another which *Moſes* made, and it was without the Camp, though at firſt within, called alſo the tabernacle of the congregation, *Exod.*33.7.

Of witneſs, *Numb.*17.8. and 18.2. *Exo.*38.21. 2 *Chro.*24.6. *Act.*7.43
Of Shiloh, *Pſal.*78.60. and *Joſeph*, *verſ.*67.
Of the houſe of doctrine, ſo the *Ghald.* Exod.29.4.

It's put

For a dwelling place, *Num.*24.5. *Job* 12.6. *Pſa.*78.5. *Mat.*17.4. *Heb.*11.9
For *Moſes* tent, *Exod.*33.7.
For the Lords tabernacle, *Lev.*17.4. *Joſh.*22.9. *Heb.*9.2.
For Chriſts humane nature, *Heb.*8.2.
For the holieſt of all, part of the tabernacle, *Heb.*9.3.
For our bodies, 2 *Cor.*5.1. 2 *Pet.*1.13.
For the true church-militant, *Pſal.*15.1.
For the ſeveral places where the tabernacle was pitched for the ark, till the temple was built, *Pſal.*43.3. or the ſeveral rooms in the tabernacle, called veils, *Heb.*9.2,3. *Pſal.*46.4. courts, *Pſal.*84.2.

Tabernacle of David:

*Iſai.*16.5. the houſe of *David*, or kingdom, *Amos* 9.11.

Table.

Menſa, Judg.1.7. 1 Sam.20.34.

It's manifold:

1. Civil, whereat men eat their meat, 1 *Sam.*20.29. 2 *Sam.*9.7,10,13. & 19.28. 2 *King.*4.10. *Mat.*15.27.
2. *Moſaical*, in the tabernacle, on which was ſet the ſhew-bread, *Exo.*25.30. *Heb.*9.2. called pure, *Lev.*24.6. 2 *Chron.*13.11. and the table on which they eat the paſſover, *John* 12.2.
3. Euchariſtical or ſacramental, 1 *Cor.*10.21.
4. Diabolical, 1 *Cor.*10.21.
5. Cœleſtial, *Luk.*22.30.

It's put

For a table, 1 *King* 4.27. and 10.5. *Mat.*21.12.
For the altar of God, *Mal.*1.7,8.
For proviſion and food in a liberal ſort, *Pſal.*78.19.
For finding and nouriſhing, *Neh.* 5.17. 1 *King.*18.19. 2 *Sam.*9.7,10.
For a feaſt, *Iſai.*21.5. and 28.8.
For earthly bleſſings, *Pſal.*23.5. and 69.22. *Rom.*11.9.
For heavenly joys, *Luk* 22.30.
For proviſion, *Prov.*9.2.
For the poor to be relieved, *Act.*6.2. and 2.46.

Tables.

Tabulæ, Hab.2.2.

Of ſtone, on which God wrought the commandments, *Exod.*24.12. and 31.18. and 32.15,16. twice; the firſt broken, *Exod.*32.19. the ſecond, *Exod.*34.1,4,29. called the tables of the covenant, *Deut.*9.9. put into the ark, *Deut.*10.5.

Of the heart, *Prov.*3.3. *Jer.*17.1. called fleſhly tables, 2 *Cor.*3.3. writing tables, *pugillares*, Luk.1.63

Tabret. See Muſical.

Tail.

Cauda, Judg.15.4.

It's put

For the hindmoſt part, *Exod.*4.4. *Job* 40.17.
For baſe & contemptible, *Deu* 28.13.
For a falſe prophet, *Iſai.*9.15.
For following troops, *Iſai.*7.4.

Take heed. See { Beware. Watch. Attend. Mark.

Cavere, cuſtodire, Gen.31.24. Deu.4.9.
Attendere, Exod.10.28. Act.10.28.
Obſervare, Deut.24.8.

Manner:

Diligently, *Joſh.*22.5.
With good heed, *Joſh.*23.11.

Mentioned

With hearken, *Deut.*27.9.
With regard, *Job* 36.21.
With be quiet, *Iſai.*7.4.
With beware, *Mat.*16.6. *Mark* 8.15. *Luk.*12.15.
With watch and pray, *Mark* 13.33.
With do, 2 *Chron.*19.7.

What to take heed of, or to:

Of bad ſpeech, *Gen.*31.24.
To a mans ſelf, *Exod.*10.28. & 19.12.
Of making covenant with the wicked, *Exod.*34.12.
To keep thy ſoul diligently, *Deu.*4.9.
Of corrupting our ſelves with idols, *Deut.*4.15.
Of forgetting the Lords covenant, *Deut.*4.23.
Of the heart, that it be not deceived to fall to idolatry, *Deut.*11.16. and 12.13.
To do the commandments of the Lord, *Joſh.*22.5.
To love the Lord, *Joſh.*23.11.
Of profaning the ſabbath, *Jer.*17.21.
Of vain-glory in doing alms, *Mat.* 6.1.
Of covetouſneſs, *Mat.*16.6. *Luk.*12.15.
Of deſpiſing one of Chriſts little ones, *Mat.*18.10.
Of being deceived, *Mat.*24.4. *Mark* 13.5.
To that which we hear from God, *Mark* 4.24. *Luke* 8.18.
Of falſe doctrine, *Mark* 8.15.
To the light in us, that it be not darkneſs, *Luke* 11.35.
Of being over-charged with ſurfetting, drunkenneſs and cares of this world, *Luk.*21.34.
To the flock of God, & our miniſtry, *Act.*20.28. *Col* 4.17. 1 *Tim.*4.16.
To that which one teacheth, 1 *Cor.*3.10.
That our liberty become not a ſtumbling-block, 1 *Cor.*8.9.
To our ſtanding, leſt we fall, 1 *Cor.* 10.12.
Of an unbelieving heart, *Heb.*3.12.
To the word of God, 2 *Pet.*1.19.

Tale-bearer.

Criminator, ſuſurro, qui ambulat cum detractione: qui aundinatur verba & honorem proximi, Lev.19.16.
qui ambulat fraudulenter, vir bilinguis, Prov.11.13.
Suſurrator, Prov.18.8.
Diſſentiens, Prov.26.20.
That carrieth tales, *Ezek.*22.9.
He revealeth ſecrets, *Prov.*11.13.
He cauſeth ſtrife, *Prov.*26.20.

Talent.

Talentum, Exod.25.9.

Of gold, 2 *Sam.*12.30. 2 *Kin.*23.33.
Of ſilver, 1 *King.*10.39. and 16.24. 2 *King.*5.5.
Of lead, *Zech.*5.7. *maſſa plumbi.*
Of iron, 1 *Chro.*19.6.

Two ſorts:

1. Sacred, and contained 120 *l.*
2. Common, 60 *l.* See *Junius* on *Exo.* 25.39.

See in the margent, *Mat.*25.15. where a talent is 187 *l.* and 10 *s.*

It's put

For that weight of gold or ſilver ſo called, 2 *King.*23.33.
For the gifts of God beſtowed upon men, *Mat.*25.15.

Talk.

Sermo, Mat.22.15.
Unprofitable, *Job* 15.3.
Superfluous, *Prov.*14.23.

To Talk.

Loqui, Numb.11.17. Deut.6.7.
Alloqui, colloqui, Prov.6.22.
Diſputare, producere ſermonem, diſſerere, Act.20.11.

Tall.

Excelſus, procerus ſtaturâ, potens, fortis, Deut.1.28. and 2.10.
Sublimis, Deut.9.2.
Spoken
Of people, *Deut.*2.10.
Of trees, 2 *King.*19.23.

Tame.

Domare, ſubjugare, Mar.5.4. Jam.3.7,8.
It's ſpoken
Of one poſſeſſed with an evil ſpirit not to be tamed, ſo the tongue.
But every kind of beaſt, fowl, ſerpent, and things in the ſea, have been tamed by man, *Jam.*3.7.

Tanner. See { Art. Calling. Trade.

Tare. See **Tear.**

Diſcindere, dilacerare, dividere, conterere, Judg.14.6.
Diſcerpere, lacerare, 2 King.2.24.
Convellere, conturbare, Mar.9.20.
Laniare, Luk.9.42.

Tares.

Zizania, Mat.13.23,26,27,30,38,40
It's put
For a kind of grain in the eaſt countries.
1. Like wheat while it's in the blade; } *Mat.*
2. But yet hurtful unto wheat: } 13.28.
For the ſeed of Satan, wicked ones in the world, *Mat.*13.38.

Tarry.

Pernoctare, manere, divertere, Gen.19.2. Judg.19.6.
Habitare, Gen.27.44.
Facere moram, demorari, commorari, immorari, Exod.12.39.
Expectare, quieſcere, Exod.24.14.
Morari, tardare, Judg.5.28.
Præſtolari, Judg.6.18.
Sedere, 1 Sam.10.5. and 11.12. 2 King.14.10.
Caſtra facere, abſcondere, 2 Sam.15.28.
Suſtinere, Mat.26.38. Mar.14.34.

Task-maſter.

Exactor operum, qui præeſt operibus, Exod.3.7.
Præfectus populi, Exod.5.6,10,13,14.

Taſte.

Guſtus, ſapor, Exod.16.31. Numb.11.8. Job 6.6.
Palatus, vel palatum, Pſal.119.103. Prov.24.13.
Mentioned
With ſent or ſmell, *odor*, Jer.48.11.

To Taſte.

Guſtare, 1 Sam.14.43.
It's put
For to take into the mouth any eatable thing, bread, meat, honey, or what elſe, or drink, onely with a light tryal of them, what ſavour is therein before we do chew, take down any for nouriſhment, *Job* 34.3. *Mat.*27.34. *John* 2.9.
For to eat a little, 1 *Sam.*14.24,29, 43. *Luke* 14.34.
For to drink, *Dan.*5.2.
For to reliſh, 2 *Sam.*19.35.
For to die, *Heb.*2.9. *John* 8.52.
Spiritually it's put
For to partake of ſlightly, yet felt ſweetneſs and joy, *Heb.*6.4,5. 1 *Pet.* 2.3.
For make experience and tryal of, Pſal.34.8.

Tatler.

Verboſus, multiplicans ſermones, nugax, garrulus, 1 Tim.5.13.
That openeth wide his lips, *Pro.*13.3.
That poureth out fooliſhneſs, *Prov.* 15.2.
That ſpeaketh things which one ought not, 1 *Tim.*5.13.
Mentioned
With buſie-bodies, 1 *Tim.*5.13.

Taught. See **Teach.**

Taunt.

Dicterium, proverbium, odium, Jer.24.9.
Convitium, blaſphemia, Ezek.5.15.
Mentioned
With reproach, proverb, curſe, Jer. 24.9.
With inſtruction, aſtoniſhment, *Ezek* 5.15.

Taxation.

Profeſſio, Act.5.37.
Æſtimatio, 2 King.23.35.
Deſcriptio, Luk.2.2.

To Tax.

Taxare, æſtimare, indicere, 2 Kin.23.35.
Deſcribere, cenſere, Luk.2.1.
To lay on a ſum of money, *Exod.*21.30.

To Teach. See **Teacher.**

Docere, inſtruere, Exod.4.12.
Oſtendere, Exod.4.15. Deut.4.5.
Documentum dare, comminuere, triturare, confringere, hoc eſt, cædendo informare, ſolarum ſapere, Judg.8.16.
Erudire, edocere, Deut.8.5. 1 Chron. 5.18. Prov.31.1.
Illuminare, 1 King.17.28.
Manifeſtare, 2 Chron.6.27.
To diſperſe knowledge, *Prov.*15.7.
To ſit in *Moſes* chair, *Mat.*23.2.
To cauſe to underſtand, *Neh.*8.7. *Job* 6.24.
Mentioned
With ſaying, ſaith, ſaid, *Mat.*5.2. *Mark* 9.31. and 11.17.
With preach, *Act.* 4.2. and 15.35. *Mat.*11.1. *Col.*1.28.
With know, *Judg.*3.2.
With tell, *Job* 8.10.
With warning, *Col.*1.28.
With exhort, 1 *Tim.*6.2.
With lead, *Pſal.*142.10.
With admoniſh, *Col.*2.16.
With command, 1 *Tim.*4.11.
With inſtruct, guide, *Pſal.*32.8. *Iſai.* 28.26.

Teacher. See { Doctor. Paſtour.

Intelligere faciens, doctus, perfectus, doctor, 1 Chron.25.8.
Qui docet, potens, Job 36.22.
Docens, Pſal.119.99.
Corripiens, inſtruens, Prov.5.13.
Eruditor, Rom.2.20.
Magiſter, John 3.10.
Mentioned
With maſter, *Prov.*5.20.
With prophet, *Act.*13.1. 1 *Cor.*12.28. *Epheſ.*4.11.
With apoſtles, 1 *Cor.*12.28. *Eph.*4.11.
With paſtors, evangeliſts, *Eph.*4.11.
This is ſpoken
I. *Of God*, who teacheth, *Job.*6.45. *Pſal.*32.8.
Sinners for converſion, *Pſal.*25.8.
All men, *Act.*21.28.
The meek, *Pſal.*25.9.
Him that feareth him, *Pſal.*25.12.
What it is he teacheth:
Love, 1 *Theſ.*4.9.
His way, *Pſal.*25.9. & 32.8. *Iſai.*2.3.
To number our days, *Pſal.*9.12.
Good judgements, *Pſal.*119.66.
His Covenant, *Pſal.*132.12.
To do his will, *Pſal.*143.10.
A man with diſcretion in his vocation, *Iſai.*28.26.
His law, *Pſal.*94.12.
To war, 2 *Sam.*22.35. *Pſal.*144.1.
Knowledge, *Pſal.*94.10.
II. *Of Chriſt*, a teacher from God, *John* 3.10. who did teach, *Epheſ.* 4.21. *Mat.*5.2. *Mark* 10.1.
Such as reſorted to him, *Mar.*10. 1. and 2.13.
His diſciples, *Mar.*9.31.
In the ſynagogues, *Mar.*6.2. *Mat.* 4.23. *Luk.*4.15.
In the temple, *Mat.* 26.55. *Mar.* 14.49.
In villages, *Mar.*6.6.
By the ſea ſide, *Mar.*1.1.
Every where, where people came to him, or he among them, in houſes, in the ſtreets.

The manner was
With authority, *Mat.*7.29. *Mar.*1.22.
With admiration, *Luk.*4.22.
The matter:
That which he had heard and learned of his Father. See *John* 7.16. and 12.49. and 17.8. and 8.26, 28,38.
III. *Of the holy Ghoſt*, who teacheth
Extraordinarily, *Luk.*12.12. *Mat.* 10.23. *Mar.*13.11.
Ordinarily, 1 *John* 2.27.
IV. *Of men*, and theſe are teachers
1. Publickly, of which two ſorts:
Faithful, 1 *Cor.*4.1. & Prophets.
Who teach
The good knowledge of God, 2 *Chron.* 30.22.
The judgements and law of God, *Deut.*33.10. *Ezra* 7.10.
All the counſel of God, *Act.*20.27.
The fear of the Lord, *Pſal.*34.11.
The good and the right way, 1 *Sam.* 12.23.
How to walk and pleaſe God, 1 *Theſ.* 4.1.
Falſe Teachers. *See* Prophets.
Hereticks, 2 *Pet.*2.1. Seduce and *See* Seducer.
Teaching perverſe things, *Act.*20.30
Lyes, *Iſai.*9.15. *Hab.*2.18.
The commandments of men for doctrines, *Mat.*15.9.
2. Private, ſuch as be Governours of families, *Deut.*4.9,10. and 6.7. and 11.19. *Prov.*31.1. *Tit.*2.3.
Nature, 1 *Cor.*11.14.
The heart of the wiſe doth teach, *Prov.*16.23.

Tear.

Conterere, triturare repetitis ictibus, ut ſolent, qui triturant, Judg.8.7.
Dilacerare, Pſal.7.2. *ut leo*, Nahum 2.12. *ut canis*, Jer.15.3.
Lacerare, Pſal.35.15.
Rapere, Pſal.50.22.
Allidere, Mark 9.18.

Tears. See Weep.

Lachrymæ, 2 King.20.5. Jer.9.1.
Mentioned
With crying, *Heb.*5.7. *Mark* 9.24.
It's put
For water iſſuing out of the eyes from the moiſture of the brain, *Pſal.*6.6. and 42.3.
For ſorrow and affliction, *Iſai.*25.8. *Rev.*7.17. and 21.4. *Pſal.* 126.5. and 80.5. and 25.8.
Cauſe of tears:
Afflictions, 2 *King.*20.5. *Job* 16.20. *Pſal.*126.5. *Iſai.*38.5.
Oppreſſion, *Eccleſ.*4.1.
Our own ſins, *Luk.*7.38,44. eſpecially under any croſs, *Pſal.*6.6. and 39.12. and 42.3. and 116.8. *Mat.* 26.75.
Captivity, *Lam.*1.2. and 2.11,18.
The miſery of others dear to us, *Mar.* 9.24. *Eſth.*8.3.
The fear of the danger to others, from our love, *Jer.*9.1,18, *Act.*20. 19,31. 2 *Cor.*2.4.
The deſire to obtain our requeſt with grief, *Heb.*12.17. *Eſth.*8.3.
The ſins of others, *Jer.*13.17. *Pſal.* 119.136.

Teats.

ubera, Iſai.32.12.
Mamma, Ezek.23.3,21.

Teeth.

Dentes, Dan.7.5.
White, *Gen.*49.12.
Terrible, *Job* 41.14.
Iron, *Dan.*7.7.
Great, *Pſal.*58.6.
As ſpears, *Pſal.*57.4.
As ſwords, *Prov.*30.14.
It's put
For thoſe white bones within the gums, *Prov.*10.26.
For mouth, *Numb.*11.33.
For lips or inſtruments of ſpeech, *Job* 19.20.
For means to do hurt, *Pſal.*3.7. and 58.6.
For falſe and hurtful accuſations, *Pſal.*57.4.
Teeth ſet on edge, Jer.31.29. for Puniſhed.
Cleanneſs of teeth, Amos 4.6. ſcarcity or famine.

Tell. See { Reveal. Publiſh. Speak. Declare. Utter.

Indicare, nunciare, annunciare, Gen. 12.18.
Dico, monſtrare, Gen.22.2.
Loqui, Exod.9.1.
Narrare, Exod.10.2.
Prædicare, Gal.4.16.
Spoken
Of the truth, *John* 16.7.
Of a lye, *Pſal.*101.7.
Of heavenly things, *John* 3.13.

Temperance. See Sobriety.

Temperantia, caſtitas, ſanctimonia, Act. 24.25.
Continentia, Gal.5.23.
Abſtinentia, 2 Pet.1.6.
Mentioned
With righteouſneſs, *Act.*24.25.
With many fruits of the Spirit, *Gal.* 5.22,23.
With knowledge, patience, &c. 1 *Pet.* 1.6.
It conſiſts
In cibo, potu, & concubitu, Eccleſ.3.5. Dan.1.8,11. Rom.13.13. and 14. 17. 1 Cor.7.4,5. Gal.5.23. 1 Tim. 3.2. Tit.1.8. and 2.6,12. 1 Pet.1. 13. and 5.8. and 3.7.

Temperate.

Temperans, continens, 1 Cor.9.25.
Qui ſe continet à concupiſcentiis, Tit.1.8
Mentioned
With ſtriveth, 1 *Cor.*9.25.
With a lover of hoſpitality, of good men, ſober, juſt, holy, *Tit.*1.8.

Temper.

Miſcere, conſpergere, Exod 29.2.
Temperare, contemperare, 1 Cor.12.24.

Tempeſt. See Storm.

Turbo, caligo, Job 9.17.
Tempeſtas, fluctus, magnus, Jonah 1.4, 12. Act.27.18.
Procella, Pſal.83.16.
Commotio, motus magnus, Mat.8.24.
Horrible, *Pſal.*11.6.
Mighty, *Jonah* 1.4.
Great, *Act.*27.20. Mat.8.24.
Mentioned
With ſtorm, *Iſai.*29.6. and 28.2.
With ſtormy wind, *Pſal.*55.8.
With ſcattering, *Iſai.*30.30.
With darkneſs and blackneſs, *Heb.* 12.18.
With clouds, 2 Pet.2.17.
It's put
For a vehement wind, or violent ſhowre of rain, or hail, *Iſai.*28.2. *Act.*27.18,20. Moſt commonly by ſea, and on the waters, *Jonah* 1.4, 12. *Mat.*8.24.
For great, heavy and ſudden afflictions, *Job* 9.17.
For the great judgements from the wrath of God, and his fearful deſtruction, *Pſal.*11.6. and 83.15.
For *ſubita, violenta, fragoſa plaga*, Job 9.17.

Tempeſtuous.

Procelloſus, Pſal.50.3.
Inſurgens, intumeſcens, Jonah 1.11,13.
Typhonicus, turbulentus, Act.27.14.
Spoken
Of the ſea, *Jonah* 1.11.
Of the wind, *Act.*27.14.

Temple. See { Houſe. Palace. Sanctuary. Tabernacle.

Templum, 1 Sam.1.9. and 3.3. 2 Chron. 36.7.
Domus ſanum, ædes, 1 Chron.10.10.

Four ſorts:
I. Holy, which was the temple of Jeruſalem; of which read theſe ſcriptures, *Exod.*15.13,17. *intelligitur de Templo Hieroſolymitano*, *Deut.* 12.5,11,13,14,26. 2 *Sam.* 7.5,6, 8, 14. and 8.10,11. 1 *King.*5.6, 13. and 6.2,3,12,17,37,38. and 7.50.

7.50. and 8.10,11,13,23,29,30. and 9.3,6. 1 *Chron.* 29.1, 2, 19. 2 *Chron.* 3.3. and 7.15. *Pſal.* 29.9. and 36.8. and 45.3. and 61.4. and 65.1,4. and 68.16,17,24,29. and 74.2. and 84.1,2,4,10. and 93.5. and 96. 6. and 99.9. and 125.1. and 132.5. and 134.2. and 135. 21.

This was called

The Lords palace, 1 *Chron.* 29.1.
The houſe of the Lord. *See* houſe, *Neh.* 6.10. *Eccleſ.* 5.1.
The temple of the Lord, *Jer.* 7.4.
Sanctuary. *See* Sanctuary.
The place where Gods Name ſhould be, 1 *King.* 8.29.
His reſting place, 2 *Chron.* 6.41.
The beauty of holineſs, *Pſal.* 29.2.
Holy mountain, *Iſai.* 56.7. *Ezek.* 20. 40.
The place of his feet, *Iſai.* 60.13.
The courts of his holineſs, *Iſai.* 62. 9.
Holy and beautiful houſe, *Iſai.* 64. 11.
In which the Lord was praiſed, *Iſai.* 64.11.
Houſe of prayer, *Mark* 11.17.
Holy hill, *Pſal.* 43.3. See more in *Ezek.* 24.21,25.
2. Material temple, was idolatrous, for heathen gods, 2 *Chron.* 36. 7. 1 *Chron.* 10.10.
II. Corporal, the body of Chriſt, *Luke* 21.5. *John* 2.21.
III. Spiritual, the temple of the holy Ghoſt, 1 *Cor.* 6.19. *Epheſ.* 2.21. 2 *Theſ.* 2.4.
IV. Myſtical, *Rev.* 3. 12. and 11.1. and 21.28.

It's put

For an houſe for divine worſhip,
Either of the true God, *Pſal.* 5.7. *Jonah* 2.4.
Or of falſe gods, 1 *Chron.* 10.10. 2 *Chron.* 36.7. 1 *Cor.* 8.10. *Hoſ.* 8.14. *Amos* 8.3.
For Chriſts body, *Luke* 21.5.
For the true church of God, *Epheſ.* 2.21. 2 *Cor.* 6.16. *Rev.* 11.1.
For the tabernacle, 1 *Sam.* 1.9. and 3.3. 2 *Sam.* 22.7.
For houſes wherein idolaters worſhipped, *Hoſ.* 8.14. *Amos* 8.3. *Joel* 3.5.

Temporal.

Temporaria, temporalia, 2 Cor. 4.18.

Tempt. See { Prove. Try.

Tentare, hoc eſt, examini ſubjicere, Gen. 22.1.

It's ſpoken

Of God tempting man, *Gen.* 22.1.
Of man tempting God, *Exod.* 17.2. *Mal.* 3.15. tempting Chriſt, *Mat.* 22.18. *Mar.* 12.15. tempting the holy Ghoſt, *Act.* 5.9.
Of Satan tempting man, 1 *Cor.* 7.5. and Jeſus Chriſt, *Mat.* 4.1,3.
Of our own fleſh, *James* 1.13.

It's put

For to put to the tryal, *Gen.* 22. 1. *Heb.* 2.18.
For to ſeduce, 1 *Theſ.* 3.5.
For to provoke, *Pſal.* 78.76.
For to move to ſin, *James* 1.14.
For to try Gods power and juſtice, *Exod.* 17.2.
For to ſeek matter and occaſion to reprehend and accuſe, *Mat.* 16.1.
For to forſake an ordinary way, or means, and to preſume of Gods help extraordinarily without cauſe, *Mat.* 4.7.

Temptation.

Tentatio, Mat. 6.13. and 26.41. Luk 11.4.
Probatio, Deut. 4.34.

Mentioned

With ſignes, *Deut.* 4.34.
With tears, *Act.* 20.19.
With ſnares, 1 *Tim.* 6.9.
Divers, *Jam.* 1.2.
Manifold, 1 *Pet.* 1.6.
Humane, 1 *Cor.* 10.13.
Great, *Dan.* 7.19.

It cometh

From God, which be
Tryals, *Deut.* 4.34. and 7.9.
From Satan, *Mat.* 4. *Luke* 4.13.
From the fleſh, *James* 1.14.
From the world and evil men, *Jam.* 1.2. *Rev.* 3.10.

It's put

For probation, proof and tryal, *experimentum*, Gal. 4.14. vexations befalling him, *Act.* 20.19.
For enticement or allurement to ſin, *Mat.* 6.13. *Luke* 4.13.
For afflictions and croſſes, which try us, *James* 1.2,14. 1 *Pet.* 1.6. 2 *Pet.* 2.9.
For ſcandal upon the taking of Chriſt, *Mat.* 26.41.
For perſecution and trouble for religion, *Luk.* 8.13.

Tempter.

Tentator, Mat. 4.3.
The Devil, *Diabolus, Accuſator*, Mat. 4.5,8.
Tentans, qui tentat, 1 Theſ. 3.5.
Adverſarius, 1 Pet. 5.8.

Tender.

Tener, Gen. 18.7. and 33.13.
Mollis, Deut. 28.56.

It's applyed

To young, 1 *Chron.* 29.1. as children, *Gen.* 33.13.
To herbs, *Deut.* 32.2. graſs, 2 *Sam.* 23 4. *Prov.* 27.25. grape, *Cant.* 2. 13. branch, *Job* 14.7.
To the heart of a good man, 2 *Chron.* 34.27. *Epheſ.* 4.32.
To Gods mercies, *Pſal.* 79.8. *James* 5.11.
To love, *Dan.* 1.9.
To beaſts, *Gen.* 18.7.
To eyes, *Gen.* 29.17.

Mentioned

With delicate, *Deut.* 28.56.
With young, 1 *Chron.* 29.1.
With beloved, *Prov.* 4.3.
With pitiful, *James* 5.11.

Tenderneſs.

Mollities, teneritudo, Deut. 28.56.

Tend.

Facere, ſerere, comparare, præparare, apprehendere, gignere, Prov. 10.16. and 11.19.

Tenour.

Ratio, ordo, interrogatio, Gen. 43.7.
Præſtitutum, cauſa, ſermo, os, Exod. 34.27.

Tenth. See Tythe.

Decima, Gen. 28.22. and 14.10. Heb. 7.2,4.
Holy to the Lord, *Lev.* 27.32.

Tent. See { Tabernacle. Dwelling. Habitation.

Tabernaculum, Tentorium, Gen 13.3, 18. and 18.6.
Domus, Gen. 31.33.
Papilio, Exod. 33.8.
Manſion, or dwelling, *Gen.* 10.30.

It's put

For the covering of the tabernacle, *Exod.* 26.7,11. *velum, operimentum, tectum.*
For an ordinary dwelling place,
The ancient manner, *Gen* 4.20. and 13.5. and 25.27. *Exod.* 16.16. *Numb.* 9.18. *Judg.* 6.5.

Two ſorts:

Moveable, as thoſe in the wilderneſs, *Numb.* 9.20,22. and 16.26. and in time of war, 2 *King.* 7.16. 2 *Sam.* 11.11. travelling, *Ezra* 8.15.
Unmoveable, ſettled places to dwell in, 2 *Sam.* 20.1. 1 *King.* 12.16. 2 *King.* 13.5. and 14.12.

Tent-maker.

Eſt Scenofactoriæ artis, opifex coriopeorum, tabernaculi factor, Act. 18.3.

Terreſtrial.

Terreſtris, 1 Cor. 15.40.

Contr.

Celeſtial, 1 *Cor.* 15 40.
From above, *James* 2.17. and 3.17.
From heaven, heavenly, 1 *Cor.* 15.47.

Terrible.

Mirabilis, glorioſus, Exod. 34.10.

Terribilis,

Terribilis, formidabilis, Deut.1.19.
Potens, Deut.7.21.
Horribilis, Deut.8.15.
Make afraid, *Job* 13.11,21.
Drive to his feet, *Job* 13.11.
As the meſſenger of death, *Prov.* 16.14.
As an army, *Cant.*6.
Gods indignation and fierceneſs of his anger, *Nahum* 1.6.
Wrath of a king, *Prov.*16.14.
That ſcareth, *Job* 7.14.
See Fearful. Affright.

It's ſpoken

Of God, *Deut.*7.21. *Neh.*9.32. *Job* 37.22. *Pſal.*47.2.
His Name, *Pſal.*99.3.
His Acts, *Pſal.*145.6.
His Majeſty, *Job* 37.22.
Of an Angel, *Judg.*13.6.
Of the wilderneſs, *Deut.*8.15.
Of an horſes noſtrils, *Job* 39.20.
Of Leviathan, *Job* 21.14.
Of proud, mighty and haughty monarchs, *Iſai.*13.11. *Dan.*7.7.
Of people, *Iſai.*18.7.
Of nations, *Iſai.*25.3. *Hab.*1.7.
Of famine, *Lam.*5.10.
Of the day of the Lords wrath, *Joel* 2.11,31.
Of the ſight at mount Sinai, *Heb.*12. 21.
Of an army, *Cant.*6.4.

Mentioned

With mighty, *Deut.*7.21. and 10.17. *Neh.*9.32.
With great, *Deut.*8.15. *Neh.*4.14. *Joel* 2.31.
With dreadful and ſtrong, *Dan.*7.7.

Terrifie. See { **Affright.** **Fear.** **Tremble.**

Terrere, perterrefacere, 2 Cor.10.9. Job 3.5.

what terrifieth:

An enemy, *Deut.*20.3. *Phil.*1.18.
Blackneſs of the day, *Job* 3.5.
Fear of Gods wrath, *Job* 9.34.
To hear of wars and commotions, *Luke* 21.9.
A great multitude and contempt of families, *Job* 31.34.
A ſudden and unexpected coming in of one of power and majeſty, *Luk.* 21.27.
Fearful viſions, *Job* 7.14.

Mentioned

With affrighted, *Luk.*21.37.
With faint-heart, tender, fear, tremble, make haſte, *Deut*,20.3.

Terrour. See { **Dread.** **Fear.** **Amazement.**

Terror, Gen 35.5. Lev.26.16.
Timor, pavor, Deut.32.25. Rom.13.3.
Formido, Job 33.7. Jer.20.4.
Alienatio, Jer.17.17.
Migratio, Jer.20.4.
Viſio, Jer.32.21.
Dread, *Pſal.*91.5.

Mentioned

With conſumption, burning ague, ſorrow of heart, *Lev.*26.16.
With Gods mighty hand, *Deut.*34. 12. *Job* 33.7.
With ſignes, wonders, ſtrong hand, ſtretched-out arm, *Jer.*32.25.
With the ſword, *Deut.*32.25.
With the peſtilence, *Pſal.*91.5,6.

It's put

For a plague among others threatned, *Lev.*26.16. *Deut.*32.25.
For great fear to an amazement, *Joſh.*2.9. *Pſal.*91.5. *Jer.*20.4.
For an example ſtriking terrour into the beholders, *Ezek.*27.36.
For the great and dreadful day of judgement, 2 *Cor.*5.11.
For that fear which the wicked by their menaces and cruel deeds do caſt men into, 1 *Pet.*3.14.
For horrour and amazed quaking, *Pſal.* 55.4.

Teſtament. See **Covenant.**

Teſtamentum, fœdus, Mat.26.28. Gal. 4.24. *See* the margin.

Twofold:

1. *Humane*, Heb.9.17.
2. *Divine*, which is called
Old, 2 *Cor.*3.14. & firſt, *Heb.*9.15,18.
New, 2 *Cor.*3.6. *Heb.*9.15. *Mat.*26.28. *Luke* 22.20. 1 *Cor.*11.25. and better teſtament, *Heb* 7.22.

Both but one, called *firſt* in reſpect of order in time, and *old* becauſe it was to vaniſh, *Heb.*8.13. called *new* for durableneſs, and *better* becauſe of the promiſes more ſpiritual, *Heb.* 8.6.

This ſeemeth two, and ſo ſaid to be two, *Gal.*4.24. becauſe of the acceſſories under *Moſes*, which under Chriſt are abrogated, but in ſubſtance are one teſtament or covenant, *vide Bezæ Annot.* in Gal. 4.24.

Teſtator.

Teſtator, qui teſtatus eſt, qui condidit Teſtamentum, Heb.9.16,17.

Teſtifie. See **Witneſs.**

Teſtari, teſtificari, Numb.35.30.
Conteſtari, prædicare, Deut.8.19.
Reſpondere, loqui in teſtimonium, Deut. 31.21.
Prohibere teſtimonium, John 2.25.
Obteſtari, atteſtari, Act.2.40.

Mentioned

With hear, *Amos* 3.13. *John* 3.32.
With ſeen, *John* 3.11. 1 *John* 4.14.
With ſpeak, *Act.*8.25.
With forewarn, 1 *Theſ.*4.6.
With exhort, 1 *Pet.* 5.12. *Acts* 2. 40.

It's put

For to ſay and avouch, *John* 3.11.
For earneſtly to deſire, in teaching the truth as true witneſſes thereof, *Act.*2.40.
For to devour *Cum teſtificatione*, Act. 10.42.
For to bear witneſs of, *Act.* 20.24. and 26.5.
For to tell and relate, *John* 4.39.
For to aver and affirm, *Joh.* 4.44. and 13.21. *Act.*18.5.
For to declare as a witneſs, *Act.* 28. 23. 1 *Theſ.*4.6.
For ſufficient to condemn, *Numb.*35. 30.
For to proteſt and ſpeak againſt, *Neh.* 13.15.

Teſtifie.

To, *Gal.*5.3. *Hoſ.*5.5. *Luk.*16.28. *Rev.* 22.16.
Of, *Job* 2.25. & 5.39. & 7.7. 1 *Cor.* 15.15. 1 *John* 5.9. 3 *John* 3.
In, *Epheſ.*4.17.
Againſt, *Deut.*8.19. So doth
The ſcriptures, *Deut.*31.21.
God by word, *Neh.*9.29. *Pſal.*50.7. by works, *Ruth* 1.21.
Our ſins, *Pſal.*59.12. *Jer.*14.7.
Gods prophets, 2 *Chron.*24.19. *Neh.* 9.26.

Teſtimony.

Teſtimonium, teſtificatio, teſtamentum, Exod.25.16,21.
Record, witneſs, *Job* 16.19.

It's put

For the whole ſcripture, *Pſal.*19.7.
For the word of precepts, *Pſal.*119.2.
Thus it's uſually ſpoken in the plural number, and

Mentioned

With ſtatutes and judgements, *Deut.* 4.45. and 6.20. 1 *King.*2.3. So in the *Pſalms* in very many places, *Jer.*44.23.
For the two tables laid up in the Ark, *Exod.* 25.16,21. and 31.18. and 40.8.
For the Ark, *Exod.*16.34. *Num.*7.89.
For the book of the law, 2 *King.*11.12
For the goſpel of Chriſt, 1 *Cor.*2.1. 2 *Tim.*1.8.
For witneſs, 2 *Cor.*1.12.
For the preaching of Chriſt, 2 *Theſ.* 1.10.
For a good report ſpoken of one, *Heb.* 11.5.
For the doctrine taught by Chriſt himſelf, *Rev.*1.2.

Thanks.

Gratia, Luk 6.33.
Benedictio, Rev.4.9.

To Thank.

Celebrare, confiteri, glorificare, 1 Chron. 16.4. and 23.30. Luk.10.21.

Gratiam

Gratiam habere, agere, Luk.17.9.and 18.11.
Benedicere, 2 Sam.14.22.
Laudare, Mat.15.36.

So doth

Chriſt, his Father, *Luke* 10.11. *John* 11.41. *Mat.*11.25.
Man, God, *Pſal.*75.1. and 92.1. and 105.1. *Act.*27.35. *Col.*1.12,13.
1. At ſet times, 1 *Chron.*16.4,7. and 23.30. 2 *Chron.*31.2.
2. Occaſionally, *Act.*28.15.

For what men are to give God thanks:

For their willing hearts to works of piety, 1 *Chron.*29.13,14.
For wiſdom and knowledge, *Dan.*2.23.
For the faith and grace of God towards others, *Rom.*1.8. and 16.4. 1 *Cor.*1.4. *Phil.*1.3,5. *Epheſ.*1.16.
For our deliverance from the body of death, *Rom.*7.25. 1 *Cor.*15.57.
For gift of tongues, and uſefully imploying them, 1 *Cor.*14.18
For others receiving the Word as they ought, 1 *Theſ.*2.13.
For being made an able miniſter, 1 *Tim.*1.12.
For deliverance, 2 *Sam.*22.50. 1 *Chro.* 16.35. *Pſal.*35.17,18.
See, *Pſal.*18.49. and 30.4,11,12. and 105.1,5. and 106.1. and 107.1.
For Chriſt, *Luk.*2.38.
For health, *Luke* 17.16.
For our food, *Act.*27.35.
For the deliverance of Gods miniſters, 2 *Cor.*1.11.
For bleſſing upon the miniſtry, 2 *Cor.* 2.14.
For others mercifulneſs, 2 *Cor.*9.15.
For all things, *Epheſ.*5.20. 1 *Theſ.*5. 18.
For making us meet partakers of the inheritance of the ſaints, *Col.*1.12.
For St. *Pauls* thankſgiving, *Rom.* 1.1. and 7.25. and 6.17. 1 *Cor.*1.4, 5. and 15.57. and 14.18. 2 *Cor.*2. 14. and 8.16. *Phil.*1.3. 1 *Theſ.*1. 13. 2 *Theſ.*1.3. 1 *Tim.*1.12. 2 *Tim.* 1.3. *Philem.*4. *Act.*28.15. *Col.*1. 12.4.
3. Man to man giveth thanks, 2 *Sam.* 14.20,22.

Thankful.

Gratus, gratias agens, Rom.1.21. Col. 3.15.

Contr.

Unthankful, *Luk.*6.35. *Rom.*1.21. 2 *Tim.*3.2.

Thankſgiving.

Gratiarum actio, confeſſio, laudatio, Lev.7.12.

Mentioned

With ſacrifice, 2 *Chron.*29.31.
With peace-offerings, 2 *Chron.* 33. 16. *Lev.*7.15.
With praiſe, *Numb.*12.46.
With joy, gladneſs, and voice of melody, *Iſai.*51.3.
With ſupplication, *Phil.*4.6.
With honour, *Rev.*7.12.
With ſinging, *Neh.*12.27.
With prayer, 1 *Tim.*2.3. and is a part of prayer, *Neh.*11.17.

It's put

For the act of giving thanks, 2 *Cor.*4. 15. 1 *Tim.*4.3,4. *Rev.*7.12.
For the ſacrifice of thankſgiving, *Lev.* 7.12, 15. *Pſal.*116.17. and 107. 22.
For praiſe, *Pſal.*50.14.
For Pſalms of thankſgiving, *Neh.* 12.8.

That.

Ille, 2 Theſ 2.3.
Quod, quoniam, Rom.2.4.
Ut, Rom.11.11,32. & 9.17. and 10. 1. Epheſ.1.4.
In, ad, Rom.10.1.

It's put

Sometime emphatically, to note an excellency, or a remarkableneſs for good, *Joh.*1.8. that light: for evil, 2 *Theſ.*2.3. that man of ſin.
Sometime without any emphaſis, only ſpoken of an ordinary perſon or thing.
For the cauſe, end, ſcope or purpoſe, *Rom.*9.17. and 10.1. and 11.11,31.
For the means leading to the end, is included herein, *Epheſ.*1.4.

Thief, Thieves. See Theif.

Latro, Mat.27.38.
Siccarius, Mat.26.55.
Maleficus, facinoroſus, Luk.23.33.
Fur, fures, Iſai.1.23. Jer.48.27. and 49.9. Mat.6.19.

Mentioned

With robbers, *John* 10.8. *Obad.*5.
With covetous, 1 *Cor.*6.10.
With the falſe ſwearer, *Zech.*5.3,4.

It's put

For one that ſtealeth or robbeth, *Luk.* 10.30. *Job* 30.5.
For graceleſs and wicked men, *Jer.* 7.11 *Mat.*21.13.
For unjuſt men approving and partaking of wrongs, and unlawful acts for gain, *Iſai.*1.23.

Theft.

Furtum, Exod.22.3,4.

Mentioned

With many evils which proceed from the heart, *Mat.*15.19. *Rev.* 9.21.

Thief. See Theif.

It's put

For one that ſtealeth, *Exod.* 22.7. *Prov.*6.30.
For ſuch an one as cometh not in by Chriſt into the church, *John* 10.1.
For a covetous perſon, as *Judas*, Joh. 12.50.

Then.

Tunc, tum, Exod.12.48.

It put

For and, *Gen.*34.16.
For ſeeing it is ſo, *Rom.*6.1. & 7.7.
For a time, *Ezra* 4.24. *Mat.*4.1.
For therefore, *Rom.*8.1. In ſome tranſlations it's then.

Therefore.

Ergo, an inference of what went before, not ever immediately, but ſome former verſes, as, *Exod.*1.20, 17.

Thing.

Res, ſermo, Gen.24.50.

It's a general word, and put

For an act filthy, *Gen.*38.10.
For that which God would bring to paſs, *Gen.*41.32.
For the ordinance of the paſſover, *Exod.*12.24.
For whatſoever is anothers, *Exod.* 20.17.
For a buſineſs, *Ruth* 3.18.
For a creature, *Pſal.*150.5.
For a child, *Luke* 1.35.
For offence, 2 *Cor.*2.10.
This word is exceeding various.

It's ſaid to be

Terrible, *Exod.*34.10.
Curſed, *Deut.*7.26.
Certain, *Deut.*13.14.
True, *Deut.*22.20. 1 *John* 2.8.
Good, *Deut.*26.11. *Joh.*1.46. *Epheſ.* 4.28.
Vain, *Deut.*32.47.
Accurſed, *Joſh.*7.1.
Strange, *Hoſ.*8.12. 1 *Pet.*4.12.
Corrupt, *Mal.*1.14.
Deadly, *Mat.*16.18.
Needful, *Luk.*10.42.
Marvellous, *John* 9.30.
Incredible, *Act.*26.8.
Small, 1 *Cor.*4.3.
Great, 1 *Cor.*9.11.
High, 2 *Cor.*10.5. *Rom.*12.16.
Righteous, 2 *Theſ.*1.6.
Evil, *Tit.*2.8. *Rom.*1.30.
Unholy, *Heb.*10.29.
Holy, *Luk.*1.35. 1 *Cor.*9.13.
Fearful, *Heb.*10.31.
Inviſible, *Rom.*1.20.
VVeak, 1 *Cor.*1.27.
Deep, 1 *Cor.*2.10.
Lawful, 1 *Cor.*6.12.
Spiritual, carnal, 1 *Cor.*9.11.
Hidden, 2 *Cor.*4.2.
Old, new, 2 *Cor.*5.17.
Honeſt, 2 *Cor.*8.21.
Earthly, *Phil.*3.19.
Round, *Exod.*16.14.
Hired, *Exod.*22.15.
Hallowed, *Lev.*12.4.
Devoted, *Lev.*27.28.
New, *Act.*17.21.

Things

Preſent and to come, 1 *Cor.*3.22.
Of the Lord, 1 *Cor.*7.34.
Of the world, 1 *Cor.*7.34.
Of God, 2 *Cor.*5.18.
Chriſts, *Phil.*2.21.
True, honeſt, pure, juſt, of good report, lovely, *Phil.*4.8.
Heavenly, *Heb.*9.11.

Think. See **Thought.**

Meminiſſe, memorem eſſe, Gen.40.14. Neh.5.19.
Cogitare, dicere, ſtatuere, 2Chro.13.8.
Putare, Eſth.4.13. Job 41.32.
Intelligere, conſiderare, Job 31.1.
Æſtimare, reputare, Job 41.32.
Exiſtimare, arbitrare, Iſai.10.7.
Eſſe hæc meate, Mat.7.9.
To ſpeak in the heart, *Deut.*9.4. *Pſal.* 14.1.
To conſider in heart, *Hoſ.*7.2.

Thirſt.

Sitire, Exod.17.3. Judg.4.19. Rom. 12.20.

Two ways underſtood:

1. *Corporally*, Judg.18.15. Joh.19. 28. 1 Cor.4.11.
2. *Spiritually*, Mat.5.6. John 7.37. Rev.7.16. and 22. 17. Pſal.42.2. and 63.1. Iſai.55.1.

Thirſt.

Sitis, Deut.28.48.

Mentioned

With hunger, *Deut.*28.48. *Iſai.*49.10.
With famine, 2 *Chron.*32.11.

It cauſeth

Faintneſs, *Amos* 8.13.
To die, *Judg.*15.18. 2 *Chron.*32.11. *Iſai.*50.2. *Hoſ.*2.3.
To be unable to ſpeak, *Iſai.*41.17.
The tongue to cleave to the roof of the mouth, *Lam.*4.4.

Thiſtle.

Carduus, ulmus, ſylveſtris, tribulus, Gen. 3.18.

Mentioned

With thorns, *Hoſ.*10.8.

It's put

For that which we call a thiſtle, *Mat.* 7.16.
For that which is prickly, *ut ſunt lappæ, cardui, tribuli, anonides. Vide annot. Junii* in Job 31.40.
For one of mean power, 2 *King.*14.9. 2 *Chron.*25.18.

Thorn.

Spina, Prov.26.9. Exod.22.6.
Paliurus, urtica, Iſai. 55. 13. *vide Junium.*
Stimulus, 2 Cor.12.7.
For that which we call a thorn.

It is

Piercing, *Prov.*26.9.
Grieving, *Ezek.*28.24.
Sharp, *Micah* 7.4.
Defenſive in an hedge, *Prov.*15.19.
Hurtful to ground, and growth of grain ſown among thorns, *Jer.*4.3. *Mat.*13.7. *Mar.*4.7.
Fewel for fire, *Pſal.*58.9. and 118.12.
Crackling in the fire, *Eccleſ.*7.6.
One of the firſt evils threatned to the earth, *Gen.*3.18.
Maketh that where it groweth near to burning, *Heb* 6.8.
For a fiſh-hook, *Job* 41.2.
For that which is hurtful & unprofitable, *Iſai.*55.13. *Ezek.*28.24.
For ſome ſharp tentation, 2 *Cor.*12. 7.
For moleſtious and grieving means, ſuch were the Canaanites left, *Joſh.*23.17.

Mentioned

With thiſtles, *Hoſ.*10.8. *Gen.*3.18.
With briars, *Iſai.*5.6. and 7.23.

Thought. See **Think.**

Judicare, putare, Gen.48.11.
Cogitare, Gen.50.20. Judg.15.2.
Decernere, Numb.33.56.
Dicere, 2 Sam.21.16.
Reputare, Pſal.119.59.
Recordari, Mar.14.72.
Exiſtimare, Act.8.20.
Meditari, Act.10.19.
Sentire, Sapere, 1 Cor.13.11.

Thought.

Cogitatio, quipiam, verbum, Deut.15.9. Pſal.139.2.
Sceleus, Prov.24.9.
Conſcientia, Eccleſ 10.10.
Ratiocinatio, Luk.9.47. and 2.35.
Intellectus, 2 Cor.10.5.
Inſtitutum, contentio, inveſtigatio, perſcrutatio, Judg.5.15.
Timor, horror, Job 4.13.
Articulus, Job 17.11.
Great, *Judg.*5.15.
Deep, *Pſal.*92.5.
Precious, *Pſal.*139.17.
Vain, *Jer.*4.14. *Pſal.*119.113.
Evil, *Mat.*15.19. *Jam.*2.4.
Inward, *Pſal.*49.11.
Of the heart, *Job* 17.11. *Jer.*23.20.
Of the righteous, *Prov.*12.5.
Of the wicked, *Prov.*15.26.
Of peace, and not of evil, *Jer.*29.11.

Mentioned

With imagination, *Gen.*6.5.
With works, *Iſai.*66.18.

It's put

For the leaſt motion of the mind, *Mat.*15.19.
For determination, purpoſe or intent, *Pſal.*146.4. and 33.11. *Gen.*50.20.
For the grief of an afflicted mind, *Pſal.*94.14.
For reaſoning, *Luk.*9.46,47.
For purpoſe with endeavour, *Gen.*50. 20.
For care, *Mat.*6.31. and 10.19.

Threaten.

Comminari, interminari, Act.4.17.
Minas addere, Act.4.21.

Threatnings.

Minæ, Act.4.29. and 9.1. } To prevent ſin: or
Offenſæ, Epheſ. 6.9. } To withdraw from ſin.

Two ſorts:

Of man, *Epheſ.*6.9. *Act.*4.29. & 9.1.
Of God, of theſe throughout the Scriptures.

Geneſis:

Chapter 2.17. and 3.17. and 12.3. and 4.7,12,11. and 6.3,13,17. and 15. 14. and 19.13. and 20.3,7. and 27.29.

Exodus:

Chapter 7.17. & 8.2,3,4,21. & 9.3, 5,9,14,15,18,19. & 10.4,5,6. & 11.1,5,6. & 12.12,15,19,23. & 14.4,17. & 17.16. & 19.12,13,22. & 20.5,7,22,23,24,27. & 23.23, 27,28,31,33. & 31.38. & 32.34. & 33.5. & 34.7.

Leviticus:

Chapter 7.18,20,21,25,27. & 17. 10,16. & 18.25,28,29. & 19.7. & 20.3,5,6,20,21,22. & 24.15. & 26.17,18,22,24,33,36,39.

Numbers:

Chapter 4.20. & 14.23,29,30,32,33, 34,35,41,43. & 16.30. & 18.3,7, 22,32. & 20.24. & 24.9,22. & 33.55,56.

Deuteronomy:

Chapter 5.9,11. & 6.15. & 7.10,15, 20,26. & 8.19,20. & 9.3,14,25. & 11.17,28. & 18.19. & 27.15, 26. & 28.7,15,68. & 29.20,21. & 30.18. & 31.17,18. & 32.22,26, 35,41,42.

Joſhua:

Chapter 5.6. & 7.12. & 23.13,15, 16. & 24.20.

Judges:

Chapter 2.21.

1 Samuel:

Chapter 2 9,10,30,31,34. & 3.11, 14. & 8.18. & 12.15,25.

2 Samuel:

Chapter 12.10,11,12. & 22.27,28. & 23.6,7. & 24.13.

1 Kings:

Chapter 11.11,39. & 13.2,22,33. & 14.11,12,16. & 16.3. & 17.1. & 19.17. & 20.36,42. & 21.19,24.

2 Kings:

Chapter 1.4,6,16. & 8.1. & 9.8,9, 10. & 19.7. & 21.13,14. & 22. 16. and 23.27.

2 Chronicles:

Chapter 16.9. & 18.21,22,24,27. & 19.2. & 21.14,15. & 25.16. & 26.18. & 34.24,25.

Job:

Chapter 15.24,28,29,30,34. & 17.5. & 18.5,6,9,11,20. & 20.5,10,14,29. & 27.9,13,23. & 36.12.

Psalms:

Psalm 2.9. & 3.6. & 7.16. & 9.15,16,17. & 20.8,9,10,12. & 32.10. & 34.16,21. & 37.2,9,10,13,15,17,20,22,34,38. & 50.21. & 52.5. & 55.19,23. & 56.7. & 58.9. & 63.9,10,11. & 64.7. & 68.21. & 72.4. & 73.27. & 75.8,10. & 76.12. & 89.32. & 92.9. & 95.11. & 110.5,6. & 120.4.

Proverbs:

Chapter 1.26,27,31,32. & 2.22. & 6.15,29,33. & 9.12. & 10.27. & 11.3,5,7,21,26,27,28,29. & 12.2,8,19,21,24. & 13.2,3,9,11,13,17,18,22,25. & 14.11,14. & 15.25. & 17.5,11,13. & 19.15,16,19,29. & 20.17,20,21. & 21.7,13,15,18,28. & 22.8,16,23. & 23.11,21. & 24.16,18,20,22,24,34. & 26.10. & 27.14. & 28.8,14,17,19,22,27. & 30.17.

Ecclesiastes:

Chapter 10.16. & 11.9. & 12.14.

Isaiah:

Chapter 1.7,8,20,24,25,28,29,31. & 2.11,19. & 3.1,5,8,9,11,14,17,26. & 5.5,6,8,9,10,11,13,14,15,18,20,30. & 6.11,8,9,16,20,23,24. & 8.4,7,8,9,10,14,15,21,22. & 9.11,12,14,17,21. & 10.1,3,6,12,16,19,23,28,34. & 11.13,15. & 13.5,8,20. & 14.2,6,9,15,19,26,29,31. & 15.1,9. & 16.2,4,6,7,8,9,14,17. & 17.4,9,14. & 18.5,6. & 19.1,9,17. & 20.4,5. & 21.3,9,16,17. & 22.7,9,14,17,18,19,25. & 23.1,4,5,7,9,11,12,14,15. & 24.1,4,10,12,17,20. & 25.7,10,12. & 26.11,14,21. & 27.10. & 28.1,3,11,17,22. & 29.1,7,14,15,17,20,21,22. & 30.1,2,3,6,12,13,14,16,17,27,28,30,31,33. & 31.1,2,3,8,9. & 32.10,14. & 33.1,7,12,18. & 34.2,6,9,17. & 37.7,29. & 39.6,7. & 40.24,30. & 41.11,12,16,25. & 42.15,17. & 43.17. & 44.9,11. & 45.9,10,16,24. & 47.1,2,3,5,9,11,14,15. & 49.17,26. & 51.8,23. & 57.12,13. & 59.6,8,18. & 60.2,12. and 63.3,6. & 65.7,12,15,20. & 66.4,5,15,16,17,24.

Jeremiah:

Chapter 1.16,17. & 2.3,35,37. & 4.6,9,11,17,20,25,31. & 5.6,9,10,13,14,15,17,19,29. & 6.1,4,8,11,19,21,26,30. & 7.14,15,19,20,29,32,33. & 8.2,10,11,14. & 9.7,22,25. & 10.11,18,21. & 11.3,8,11,12,14,17,22,23. & 12.9,12,14,17. & 13.9,14,19,27. & 14.2,19. & 15.1,20. & 16.4,9,13,16,18,21. & 17.3,4,5,6,10,13,27,28. & 18.7,10,11,16,17. & 19.6,15. & 20.3,4,5,6,11. & 21.4,5,14. & 22.5,6,7,11,13,20,30. & 23.1,2,5,19,20,30,34,39,40. & 24.8, 9,10. & 25.10,16,27,29,38. & 26.6,18. & 27.8,22. & 28.3,26. & 29.17,18,22,32. & 30.6,11,16,23,24. & 31.30. & 32.28,29. & 34.2,3,17,20,22. & 36.30,31. & 37.8,10,17. & 38.2,3,22,23. & 39.16. & 42.16,18,22. & 43.10,13. & 44.7,8,11,14,26,30. & 45.4. & 46.10,28. & 47.2,7. & 48.1,46. & 49.2,3,4,8,10,27,32,38. & 50.1,2,10,18,22,23,24,25,30,32,34,40,45. & 51.1,2,8,14,18,26,29,30,33,44,47,49,52,56,57,58.

Lamentations:

Chapter 1.21. & 4.21.

Ezekiel:

Chapter 3.18,19,20,26. & 4.10,13,16,17. & 5.8,17. & 6.3,7,11,12,14. & 7.2,11,15,17,21,27. & 8.18. & 9.10. & 11.8,9,10,21. & 12.12,15,19,20,25,28. & 13.3,8,9,11,15,18,20. & 14.4,5,7,8,9,10,13,20. & 15.6,7,8. & 16.23,37,44,52,53,59. & 17.9,10,12,19,20,21. & 18.3,4,13,18,20,24,26,30. & 20.8,13,15,21,23,33,35,37. & 21.3,4,9,11,12,15,17,23,24,32. & 22.5,14,22. & 23.22,34,45,49. & 24.6,8,9,14,21,22,23. & 25.4,7,17. & 26.3,21. & 27.27,36. & 28.7,10,16,23. & 29.3,5,8,12,15,16,19,20. & 30.4,18,21,26. & 31.11,14,18. & 32.3,15,20,25,29,31. & 33.4,6,8,12,13,18,20,27,28,33. & 34.2,10,16,20. & 35.3,14. & 38.20,21,22. & 39.1,11,18,21.

Daniel:

Chapter 4.14,25,31. & 5.5,26,28. & 11.19,20,21,20. & 25.26,27,33,41,42,43,45.

Hosea:

Chapter 1.4,6,9. & 2.3,13. & 3.4. & 4.3,10,13,19. & 5.1,5,7,9,10,12,14. & 7.12,13,16. & 8.1,3,6,7,14. & 9.2,17. & 10.2,10,14,15. & 11.5,6. & 12.2,14. & 13.3,7,8,13,14,15,16. & 14.9.

Joel:

Chapter 1.6,7,15. & 2.2,3,9. & 3.7,8,14,15,16,19.

Amos:

Chapter 1.2,15. & 2.1,5,14,15,16. & 3.2,11,12,14,15. & 4.2,3,12. & 5.1,3,5,6,11,13,16,17,18,22,23,27. & 6.1,7,14. & 7.4,8,9,17. & 8.2,7,8,14. & 9.1,5,8,9,10.

Obadiah:

Chapter 1.1,4,6,8,9,10,15,16,18,19.

Jonah:

Chapter 3.4.

Micah:

Chapter 1.3,4,6,7,14,16. & 2.3,4,5,10,14. & 3.4,6,7,12. & 4.10. & 5.3,6,10,11,15. & 6.13,14,15,16. & 7.4,10,13.

Nahum:

Chapter 1.9,14. & 2.3,4,13. & 3.5,6,7,11,12,15,18.

Habakkuk:

Chapter 1.6,7,8,9,10. & 2.3,6,12,16,17,19.

Zephaniah:

Chapter 1.18. & 2.4,5,6,9,11,12,13,14. & 3.8,19.

Zechariah:

Chapter 2.9. & 5.3,4. & 9.4,7. & 10.5. & 11.3,6,9,16,17. & 12.2,3,4. & 13.8. & 14.12,14,18,19.

Malachi:

Chapter 1.14. & 2.2,3,12. & 3.5.

Matthew:

Chapter 3.10,12. & 5.19,26,28,26. & 6.15. & 7.19. & 10.15,23,39. & 11.21,22,23,24. & 12.31,37,41,42,45. & 13.12,30,42,50. & 15.13. & 16.25. & 18.3,7,35. & 21.41,44. & 23.13,16,13,25,27,29,33,36,38,39. & 24.50,51. & 25.29. & 26.24.

Mark:

Chapter 8.35,38. and 9.42. and 12.9. and 14.21. and 16.16.

Luke:

Chapter 6.24,26. & 9.24,26. & 10.14,15. and 12.10. and 13.3,5,27,35. and 14.24. and 18.7,8,14,17,25. and 20.18,47. and 21.10,11,20,22,26,35.

John:

Chapter 5.14,29. and 7.34. and 8.21,24. and 12.25,35,48.

Acts:

Chapter 8.20. and 13.11.

Romans:

Chapter 1.18,32 and 2.5,6,8,9, and 3.8. and 11.21,22. and 13.2. and 14.23.

1 Corinth.

Chapter 1.19. and 3.15. and 6.9,10. and 9.16. and 11.29. and 16.22.

2 Corinth.

Chapter 11.15.

Galat.

Chapter 5.21.

Philip.

Chapter 3.28. and 3.19.

Coloss.

Chapter 3.6.

1 Thes.

Chapter 5.3.

2 Thes.

Chapter 1.8,9. and 2.11.

2 Tim.

Chapter 3.9,13.

Hebrews:
Chapter 2.3. & 6.4,5,6. & 10.26, 27,38. & 13.4.
James:
Chapter 1.11. & 2.13. & 5.1,3,12.
1 *Peter:*
Chapter 4.17,18.
2 *Peter:*
Chapter 2.3,12,17,21. & 3.7,12.
3 *John:*
Verſ.10.
Jude:
Verſ.10,13,14,15.
Revelation:
Chapter 1.5,16,22,23,17. & 3.3, 16. & 13.10. & 14.8,9,11. & 17. 16. & 18.2,8,14,21. & 19.17,18. & 21.8,27. & 22.15,19.
Note here,
1. That many threatnings in the old teſtament are ſet down prophetically, as alſo ſome in the *Revelation.*
2. That in the epiſtles of St. *Paul* and *Peter*, and ſome in St. *James*, the threatnings are not in form of denunciations, but rather of declarations.

Threſh.

Triturare, comminuere, Iſai.41.15.
Calcare, ſolidare, Jer.51.33.
Mentioned
With beat, *Iſai.*41.15.
With break and bruiſe, *Iſai.*28.28.
It's put
For the beating corn out of the ears, *Judg.*6.11. 1 *Chron.*21.20.
For to break and bruiſe ſmall, to diminiſh and conſume, *Iſai.*41.15. *Amos* 1.3.
For grievouſly to afflict and puniſh, *Jer.*51.33. to the beating in pieces, *Micah* 4.12.
For labour and pains in a mans calling, 1 *Cor.*9.10.

Threſhing.

Tritura, trituratio, Lev.26.5.
It's put
For the beating of corn, *Iſai.*28.28.
For plenty of corn, *Lev.*26.5.

Threſhing-floor.

Area, Ruth 3.2.
It's put
For the place where the corn was winnowed, 2 *Sam.*24.16. *Gen.*50.10. 1 *Chron.*21.23. abroad in ſummer, *Dan.*2.35. 1 *Sam.*23.1.
For the corn in that floor, *Numb.*15. 20,30. *Dan.*2.35.

Threſhold.

Limen, Judg.19.27.
The groundſil of door or gate.
Veſtibulum, Ezek.46.2.
Twofold:
Common, which is of the doors of mens habitations, 1 *King.*14.17.
Conſecrate, whether of the houſe of the true God, *Ezek.*9.3. and 10.4. or of an idol, 1 *Sam.*5.4,5.
It's put
For the entrance, 1 *King.*14.17. *Ezek.* 46.2.
For the treaſuries or aſſemblies, *Neh.* 12.25. See the margin. *Junius* tranſlateth it *Ararium.*
For mans tradition and his invention, *Ezek.*43.8.

Throat.

Guttur, Pſal.5.9.
It's put
For the wind-pipe, that which meat goeth through, & through which we ſpeak, *Pſal.*115.7.
For greedy appetite, *Prov.*23.2.
For a devouring deſire, *Pſal.* 5.10. *Rom.*3.13.

Throne.

Solium, thronus, Gen.41.40.
Seat, 1 *King.*2.19.
Glorious, *Iſai.*22.23.
Kingly, *Dan.*5.20.
White, *Rev.*20.11.
Great, 2 *Chron.*9.17.
High, *Jer.*17.12.
Properly it's the ſeat of a king, 2 *Sam.* 14.19. 2 *King.*11.19. *Joſh* 3.6.
It's put
For the ſeat of a great governour, where judgement is given, *Prætorium*, Neh.3.7.
For kingdom, 2 *Sam.*7.16. & 14.9 *Prov.*20.28.
For high dignity and honour, *Job* 36.7.
For powerful majeſty, *Iſai.*14.13.
For rule, *Lam.*5.19. *Heb.*1 8.
For heaven, *Mat.*23.22. *Act.*7.49.
For ſeats of judgement, *Pſal.*122.5. *Mat.*19.28. that is, partakers of glory with Chriſt.
For angels, *Col.*1.16.

Throng.

Primere, comprimere, opprimere, Mark 3.9. and 5.31.
Conſtringere, coarctare, Luk.8.4245.

Through.

Per, Act.13.38. and 18.27. Rom. 3.25.
By, *Act.*13.39.

Throughly.

Accuratè, Job 6.2.
Prorſus, Jer.6.9.
In omni, ubiq; 2 Cor.11.6.
Ad omne, 2 Tim 3.17.
In Hebrew is the doubling of the verb, as *pendendo pendere*, Job 6.2.

Throw down.

Subvertere, diruere, Judg.2.2.
Deſtruere, Judg.6.25. Mat.24.2.
Deturbare, præcipitare, dimittere, 2 Kin. 9.33.
Auferre, Micah 5.11.
Projicere, jacere, mittere, 2 Sam.10. 21.
Diſſolvere, Mat.24.2.
Abjicere, Luke 4.36.
Mentioned
With root out, pull down, deſtroy, *Jer.*1.10.
Contr.
Build, *Mal.*1.4.
Plant, *Jer.*1.10.

Thruſt.

Jungere, coarctare, comprimere, ſtringere, conſtringere, Numb.22.25.
Impellere, Numb.35.20.
Out, *Ejicere, expellere, exire, compellere, projicere*, Exod.11.1. Judg. 9.41.
Cogere, exire, Exod.12.39.
Avertere, declinare, errare facere, Apoſtaſiam ſuadere, Deut.13.5.
Provehere, abducere, reducere, Luk. 5.3.
Effodere, eruere, 1 Sam.11.2.
Through, *perforare, indere*, Deut. 15.17.
Perfodere, transfodere, confodere, Judg 9.54.
Configere, percutere, perfodere, 1 Sam. 31.4.
Infigere, 2 Sam.18.14.
Away, *Depellere, removere, expellere*, 2 King.4.27.
Repellere, Act 7.27.

Thummim.

Integritates: It's mentioned with Urim, *Luces*, Exod.28,30. Lev.8.8. Numb.27.21. Deut.33.8. Ezra 2. 63. Neh.7.65.
What they were, none can certainly tell; opinions are various: the Scripture telleth not us what they were; but that they were put in the breſt-plate which *Aaron* the chief prieſt had on him, *Exod.*28. 30. *Lev.*8.8.
The uſe of them was to ask counſel of the Lord by them, *Numb.*27.21. but how God gave anſwer hereby, is uncertain to tell.

Thunder.

Tonitru, ſonus, Exod 9.29.
The firſt time mentioned in ſcripture, is among the plagues of *Egypt*, Exod.9.29.
This thunder of his power who can underſtand? *Job* 26.14.
It's terrible, cauſing ſhaking and fear, *Pſal.*77.18. & 104.7. 1 *Sam.* 12.17,18.
It cometh out of a black cloud, a ſecret place, *Pſal.*81.7.

Mentioned

Meationed
With lightning, *Job* 28.26. *Exod* 19.16.
With rain, 1 *Sam.*12.17,18.
With hail, *Exod.*9.33.
With coals of fire, *Pſal.* 18.13.
Properly, for the fearful voice coming out of the dark cloud, *Pſal.*81.7.
Which God uſeth
To plague ſometime the wicked with, *Exod.*9.28,29. 1*Sam.*7.10. & 12. 17,18.
Figuratively, for dreadful voice, *Job* 39.19,25. cauſing fear, *Mark* 3. 17.
Myſtically, *Rev.*6.1. & 10.3,4.& 16. 18. & 4.5. & 8.5. & 11.19. & 19.6.

To Thunder.

Intonare, tonare, 1 Sam.7.10.
Tonitruum eſſe factum, John 12.29.

Thus.

Sic, ita, Gen.25.22,34. Numb.23.5.
Hæc, Luk.1.25. & 24.36. Act.21.11.
Ad hunc modum, Rom.9.20.
Hoc & illud, ſecundum hoc & illud, tale & tale, Joſh.7.20.
So it noteth either the matter or manner.

Tidings.

Rumor, auditio, nomen, nuncium, Gen. 29.13.
Fama, 1 Sam.4.19.
Evil, *Exod.*33.4. *Pſal.*112.7.
Good, 2 *Sam.*18.27. 1 *King.*1.42. 2 *King.*7.9.
Glad, *Luk.*1.19. & 8.1. *Act.*13.32.

Till.

Uſque, Gen.8.5. & 46.34.
It noteth
Continuance of time more or leſs, *Exod.*9.18. & 16.23. 2 *Sam.* 1. 12.
It's put
For never, *Mat.*1.25. 2 *Sam.*6.23.
For ever, *Mat.*28.20.
For a determinate time, *Gen.*49.10. *Rom.*11.25.

Till.

Colere, operari, Gen.2.5. & 3.23. Pro. 12,11.
Exolere, Ezek.36.9.
Novellare, Prov.13.23.
Mentioned
With ſown, *Ezek.*36.9.
With dwell, *Jer.*27.11.

Tiller.

Agricola, colens terram, qui operatur terram, Gen.4.2.
Exercens opus ruſticum, 1 Chron.27. 26.
Husbandman. *See* Husbandman.

Tillage. See **Husbandry.**

Agricultura, cultura terræ, 1Chro.27. 26. Neh.10.37.
Opus, ſervitus, Neh.10.37.
Novale, Prov.13.23.
Husbandry, 2 *Chron* 26.10.

Timber.

Lignum, 1 King.5.8,18.
Wood, *Gen.*22.16.

Timbrel, See **Muſical**=inſtruments.

Tympanum, Exod.15.20.
An inſtrument of muſick, uſed in the Levitical ſervice, *Pſal.* 81.2. & 149.3. & 150.4. In other times, *Job* 21.12. *Judg.*11.34.

Time.

Tempus, Gen.10.18. Deut.1.9.
Seaſon, *Dan.*2.21.
Threefold:
Preſent, *Luk.*18.30. *Mar.*10.30. *Eſth.* 4.14.
Paſt, *Exod.*21.29. 2*Sam.*5.2. *Gal.*5.21.
Of old, *Deut.*19.14. *Joſh* 24.2. *Ezra* 4.19. *Act* 15.21. 1 *Pet.*3.5.
Ancient, *Iſai.*45.21. 2*King.*19.25. *Pſal.*77.5.
To come, *Prov.*31.25.
Long, *Deut.* 20.19. *Joſh.*11.18. 1 *Sam.*7.2. 2 *Pet.*2.3.
Due, *Deut* 32.35. *Rom.*5.6. 1*Cor.* 15.8. *Tit.*1.3.
Appointed, *Job* 7.1. *Ezra* 10.14. *Jer.*8.7. *Gal.*4.2.
Set, *Job* 14.13.
Short, *Pſal.*89.47. 1 *Theſ.*2.17.
Evil, *Eccleſ.*9 12. *Amos* 5.13.
Accepted, 2 *Cor.*6.2.
Troublous, *Dan.*9.25.
Perilous, 2 *Tim.*3.1.
Sundry, *Heb.*1.1.
Time and ſpace mentioned:
Moment, *Numb.*16.21. *Job* 21.13. *See* Moment.
Half an hour, *Rev.*8.1. one hour, *Mar.* 14.37. firſt, *Mar.*15.25.
Second, 3,4,5,6,7,8,9,10,11, & 12. hours. *See* Hour.
Half a day, *Rev.*11.11.
A day. *See* Day.
A week, *Gen.*29.27.
A month, a year. *See* Month. Year.
It's put
For a certain ſpace ſometime; ſeven times for ſeven years, *Dan.*4.16.
For ſeaſon, *Eccleſ.*3.1. *John* 7.6.
For events which happen in a mans time of proſperity or adverſity, *Pſal.*31.15.
Obſerve times, *Gal.*4.10.
That is, Levitically, in placing religion and holineſs therein, as under the Levitical Law.

Tingle.

Tinnire, 1 Sam 3.11. Jer. 19.3.

1 Cor.13.1.
Perſonare, 2 King.21.12.
Id eſt, adeò audiens percelletur, ut præ horrore ſenſus ejus habetentur. Junii annotatio.

Tinkling.

Compeditas agere, ſtrepitum crepitaculorum excitare, ludere, talceamenta habere tum crepitaculis, compoſitio gradu incedere, Iſai.3.16.
Sonum edere, 1 Cor 13.1.

Tin.

Stannum, prævaricatio, Iſai.1.25.
Mentioned
With gold, braſs, lead and iron, *Ezek.* 22.18,20. & 27.12. Numb.31.22.

Tip.

Extremum, penna, fibra, infimum, Lev.8. 23.
Cartilago, Lev.14.14,17,25,28.
Of the ear, *Lev.*8.23.
Of the finger, *Luk.*16.24. *Extremum digiti.*

Tire.

Tiara, corona, Ezek.24.17.
Comæ, verſ.23. Iſai.3.18.

To Tire.

Ornare, decorare, 2 King.9.30.

Tythe. See **Tenth.**

Decimæ, Lev.27.30.
Tything, *decimatio, decima*, Mal.3.8.
This was
Before the Law, *Gen.*14.20. *Heb.*7. 5,6.
Under the Law, *Lev* 27.30. *Deut.* 12.17. & 14.22,23,28. *Numb.*18. 14,26,28.
It was the tenth. *See* Tenth. *Gen.* 28.22. and of all the encreaſe of corn and cattle, *Deut.*14.22,23. 2 *Chron.*31.5. yea, of Mint and Cummin, *Luk.*18.12. & 11.42.

Tittle.

Apex, Mat.5.18.
Elementum, Luk.16.17.

Title. See **Duke.**

Monumentum, Titulus, Scopulus, 1King. 23.17.
Tabula, John 19.19.
Superſcription, *Mark* 15.26. *Luke* 23.30.
Inſcription, *Act.*17.23.

To.

Ad, 1 Theſ.5.9.
In, Epheſ.1.6.
It noteth
The end, *Rom.*9.22. *Epheſ.*1.6. 1*Theſ.* 5.9.
The means to the end, *Epheſ.*2.11. 2 *Tim.*2.25.

Together.

una, ſoli, pariter, Ezra 4.3.
Simul, totum, Job 10.8.

Toile.

Dolor, labor, triſtitia, Gen.5.29. & 41.51.

To Toile.

Laborare, fatigari, Mat.6.28. Luk.5.5.
Vexare, Mark 6.48.

Token. See **Signe.**

Signum, Gen. 9.12. 2 Theſ. 3. 17. Deut 22 15,17.
Conſignum, Mark 14.44.
Cauſa, oſtentio, judicium, Phil.1.28.
Documentum, exemplum, demonſtratio, 2 Theſ.1.5.
True, *Joſh.2.12.*
Evident, *Phil.1.28.*
Manifeſt, 2 *Theſ.1.5.*
Mentioned
With wonders, *Pſal.135.9.*
It's applyed
To the rainbow, *Gen.9.12,13,17.*
To circumciſion, *Gen.17.11.*
To the blood of the Lamb, *Exod.* 12.13.
To the redemption of the firſt-born, *Exod.13.16.*
It's put
For a ſigne or ſeal of a covenant, *Gen.9.12. & 17.11.*
For a memorial or remembrance, *Exod.12.14. & 13.16.*
For example, *Job 21.29.*
For a witneſs, *Numb.17.10.*
For a demonſtration or argument, *Phil.1,28. 2 Theſ.1.5.*
For ſubſcription, 2 *Theſ.3.17.*
For evidence, *Deut.22.15,17.*
For the notable works of God, *Pſal.* 65.8. & 135.9.
For the ſetting, conjunction, and various aſpect of the planets & ſtars, *Iſai.44.25.*

Told. See **Tell.**

It's put
For to number, *numerare*, 1 King.8. 5. 2 King.12.10. 2 Chron.5.6.

Tolerable.

Tolerabilis, tranquillus, Mat.10.15. Mark 6.11.
Remiſſius, Mat.11.22,24.
Pacatus, Luke 10.12.

Tomb. See { **Sepulchre.** **Grave.**

Tumulus, monumentum, Job 21.32. Mat.27.60.
Sepulchrum, Mark 5.2.

Tongue.

Lingua, Gen.10.5.
It's the inſtrument by which words are uttered, 1 *Cor.14.9.*
Language, *Gen.11.7.*
Speech, *Exod.4.10.*
Slow, *Exod.4.10.*
Syrian, *Ezra 4.7.*
Hebrew, *Act.21.40.*
Deceitful, *Pſal.* 52.4 & 120.2. *Micah 6.12. Zech.3.13.*
Lying, *Pſal.109.2. Prov.6.17.* & 12.19. & 26.28.
Falſe, *Pſal.120.3.*
Wholſome, *Prov.15.4.*
Naughty, *Prov.17.4.*
Perverſe, *Prov.17.20.*
Glad, *Act.2.26.*
Soft, *Prov.25.15.*
Stammering, *Iſai.33.19.*
Froward, *Prov.10.31.*
Proper, own, *Act.1.19.&2.4,8,11.*
Unknown, 1*Cor.14.2,13,14,19,27*
New, *Mark 16.17.*
Divers, 1 *Cor.12.10.*
Other, 1 *Cor.14.21.*
Double, 1 *Tim.3.8.*
Backbiting, *Prov.25.23.*
Cloven, *Act.2.3.*
Mentioned
With people and nations, *Rev.17.15.* & 10.11.
With kindreds, *Rev.13.7.* & 5.9.
With doings, *Iſai.3.8.*
With hands, *Prov.6.17.*

There is aſcribed unto the tongue,
Scourge, *Job 5.21.*
Iniquity, *Job 6.30.*
Flattery, *Pſal.1.9. Prov.6.24.*
Miſchief, *Pſal.10.7.*
Pride, *Pſal.12.3.*
Backbiting, *Pſal.15.3.*
Wiſdom, *Pſal.37.30.*
Deceit, *Pſal.50.19.*
Rage, *Hoſ.7.16.*
Gladneſs, *Act.2.26.*
Strife, *Pſal.31.20.*
It's compared
To fire, *Jam.3.6.*
To an arrow ſhot, *Jer.9.8.*
To devouring fire, *Iſai.30.27.*
To a tree of life, *Prov.15.4.*
To a ſharp ſword, *Pſal.64.3.*
To a ſerpent, *Pſal.140.3.*
It's put
For the inſtrument of ſpeech, *Job 29.* 10. *Pſal.22.15.* & 71.24.
For language and ſpeech, *Gen.10.5. Exod.4.10. Deut.28.49.* and thus is it moſt commonly uſed.
For the mind expreſſed by the tongue, *Pſal.52.2.* & 120.2.
So is it to be underſtood, when it's ſaid to be deceitful, froward, *&c.*
For an excellent faculty in ſpeech, 1 *Cor.13.1.*
For words, *Jer.18.18.*

Tool.

Malleus, culter, cœlum inſtrumentum, quo lapides cedit & polit Artifex, culter, ſive cultrum, gladius, Exod. 20.25.
Graving, *Exod.32.4.*
Of iron, 1 *King.8.7.*

Top.

Culmen, caput, faſtigium, Gen.11.4. 2 King.9.13.
Summitas, cacumen, Gen.28.12. Eſth. 5.2.
Vertex, Exod.17.9.
Capitium, Exod.28.32.
Tectum, area, ſumma pars, Exod.30.3. Judg.9.51. Mat.24.17.
Initium, Numb.21.20.
Summum, John 19.23.
Frit. *Job 24.24. Summitas ſpicæ.*

Torch.

Fax, lampas, teda, Zech.12.6.
Mentioned
With lanterns, *John 18.3.*

Torment.

Tormentum, cruciatus, Luke 16.28. Rev.14.11.
Sorrow and pain, *Pſal.116.3. Rev.* 18.7.
Contr.
Eaſe, *Job 16.12. & 21.23. Pſal.25.* 13.
See Quietneſs. Reſt.

To Torment.

Cruciare, diſcruciare, torquere, Mat.8. 6,29.
To vex, 2 *Pet.2.8. Pſal.6.3.*
Mentioned
With deſtitute and afflicted, *Heb.11.* 37.
It's ſpoken
Of fear, 1 *John 4.18.*
Of a ſcorpions ſting, *Rev 9.5.*
Of the palſie, *Mat.8.6.*
Of faithful teachers whom the wicked hold to be a torment to them, *Rev.11.10.*
Of Chriſts power over devils to take vengeance on them, *Mat.8.29. Mark 5.7.*
Of hell, *Luk.16.28. Rev.14.11.*
Contr.
Comfort, *Luk.16.25.*

Tormentor.

Tortor, Mat.18.34.

Torn. See **Tear.**

Diſcerptus, devoratus, raptus, Gen.44. 28.
Dilaceratus, comeſtus, captus, Exod. 22.13.

Toſs.

Volutare, convolvere, circumdare circuitu, projicere, Iſai.22.18.
Exagitare, Pſal.109.23.
Impellere, propulſare, Prov.21.6.

Con-

Convellere, in turbine verſari, Iſai.54. 11.
Agitare, jactare, vexare, affligere, Mat.14.24 Act.27.18.
Fluctuare, Epheſ.4.14.

Tolling.

Jactatio, dolor, evagitatio, Job 7.4.

Tottering.

Pandus, inclinatus, Pſal.62.3.

Touch.

Tangere, accedere, contingere, attingere, Gen.3.3. & 20.6.

It's put

For lightly to feel and put hand unto, *Eſth.*5.2. *Mat.*9.20.
For come near unto, *Gen.*20.6.
For to take and meddle with, *Numb.* 16.26.
For to hurt or harm, *Ruth* 2.9. 1 *Chro.* 16.22. *Gen.*26.11,29. 1 *Joha* 5. 18.
For to lay ſome heavy hand upon, *Job* 1.11.
For to happen unto, *Job* 5.19.
For to handle, *John* 20 17.
For to move, 1 *Sam.*10.26.
For to reach unto, 2 *King.*6.27.
For to come to, arrive, *devenire, pervenire, appellere,* Act.27 3.
For to lie with one lawfully, 1 *Cor.* 7.1. unlawfully, *Prov.*6.29.

Tower.

Turris, Gen.11.4 Judg.8.17.
Strong, *Judg.* 9.51. *Pſal.*61.3. *Prov.*18.10.
High, 2 *Sam.*22.3. *Pſal.*18.2. *Zeph.* 1.16.

Mentioned

With City, *Gen.*11.4.
With refuge, 2 *Sam.*22.3.
With buckler, *Pſal.*18.2.
With fortreſs, *Pſal.*144.2.
With fenced wall, *Iſai.*2.15.
With caſtle, 2 *Chron.*27.4.
With forts, *Iſai.*32.14.

It's put

For a building which we call a tower, *Judg.*9.49.

Of which in Scripture moſt remarkable, are the tower

Of Babel, *Gen* 11.
Of Penuel, *Judg* 8.17.
Of Shechem, *Judg.*9.49.
Of *David,* Cant 4.4.
Of Lebanon, *Cant.*7.4.
Of Hananeel, *Jer.*31.38.
Of Syene, *Ezek.*29.10.
Of Siloe, *Luk.*13.4.
For a ſtrong ſuccour and ſafe-guard, applyed to the Lord, *Prov.*18.10. 2 *Sam.*22.3.

Town. See Village.

Villa, oppidum, manſio, civitas, Urbs, Deut.3.5.
Vicus, pagus, Joſh.13.30. & 15.47. Mark 8.23,26.
Caſtellum, Joh.7.42. & 11.1.
Unwalled, *Deut.*3.5. *Eſth.*9.19.
VVithout walls, *Zech.*2.4.

Town-Clerk.

Scriba, primarius civitatis, Act.19.35.

Trade.

See { Artificer. Calling. Craft. Occupation. } *where all Trades are mentioned & callings in Scripture.*

Negotiari, Gen.34.10. Luk.19.15.
Operari, Mat.25.16.

Tradition.

Traditio, Mat.15.2.
Doctrinam, conſtitutio, Col.2.8,22.
Præceptum, inſtitutio, 2 Theſ.3.6.

Threefold:

I. Humane, *Gal.*1.14. 1 *Pet.*1.18. condemned, *Mat.*7.3,9,13. *Col.*2.22.
II. Divine, & of the fathers, *Gal.*1.14
III. Apoſtolical, 2 *Theſ.*2.15. & 2.7. 1 *Cor.*11.2.

True,

Two ways delivered:

By word and writing, 1 *Theſ.*2.15.
So falſe, and two ways alſo delivered, 2 *Theſ.*2.2.

Traffick. See Trade.

Train.

Comitatus, exercitus, virtus, id eſt, Satellitium regium, 1 King.10.2.
Fimbriæ, gloria, Iſai.2.1.

Train.

Imbuere, inſtruere, Prov.22.6.

Trained.

Expediti, inſtructi, hoc eſt, & de jure hujus expeditionis, & de religione informati, Gen.14.14.

Traytor.

Proditor, Luk.6.16.

Mentioned

VVith heady, high-minded, *&c.* 2 *Tim.*3.4.

Trample.

Calcare, conculcare, Iſai.63.3. Mat.7. 6.

Trance.

Mentis exceſſus, Act.10.10.
Raptus, extra ſe, Act.11.5.
Extaſis, ſtupor mentis, Act.22.17.
Eſſe in Spiritu, Rev.1.10.

Tranquillity.

Tranquillitas, medela, pax, Dan.4.27.

Transfer.

Transferre perſiguram, transfigurare, 1 Cor.4.6.

Transfigured. See Transform.

Transfiguratus, transformatus, Mat. 17.2.

Transform.

Transformare, reformare, Rom.12.2.
Transfigurare, 2 Cor.11.14,15.

Two ways taken:

For an holy act, *Rom.*12.2.
For a wicked act, as Satan and his inſtruments can do, 2 *Cor.*11.14, 15. which is to take the perſon of another upon them, which they are not, 2 *Cor.*11.13. as ſtage-players.

Tranſgreſs.

Tranſgredi, Numb.14.41. 2 Chron. 24.20. Mat.15.2.
Non ſervire, avertere, 1 Sam.2.24.
Prævaricari, Neh.1.8. and 13.27.
To go beyond, *Numb.*22.18.
To try out, 1 *Sam.*2.24. *See* the Margin.

Manner of tranſgreſſing:

VVithout a cauſe, *Pſal.*25.3.
Sore, 2 *Chron.*28.19.
Very much, 2 *Chron.*36.14.
By wine, *Hab.*2.5.

Mentioned

VVith not abide, 2 *John* 9.
VVith committeth ſin, 1 *John* 3.4. *Iſai.*43.27.
VVith rebel, *Lam.*3.42.

It's put

For to do what is forbidden, *Numb.*14. 41. 2 *Chron.* 24.20. *Neh.*13.27. *Mat.*15.2. *Ezra* 10.10.
For to turn from ſerving God, 1 *Sam.* 2.24.
For to break Gods commandments, *Neh.*1.8.
For to do unjuſtly, *Prov.*28.21.
For to commit idolatry, *Amos* 4.4.
For to break the covenant of God, 2 *King.*18.12. and laws, *Iſai.*24. 5.
For to ſin, 1 *Chron.*2.7. 1 *John* 3.4.
For to omit to do what is bidden, *Eſth.* 3.3.
For to ſwerve from, *Prov.*16.10.

Tranſgreſſion. See { Sin. Offence. }

Prævaricatio, ſcelus, injuſtitia, Exod. 34.7. 1 Chron.10.13.
Tranſgreſſio, Rom.4.15. 1 Joh.3.4.
Defectio, Iſai.53.5. Job 7.21. Lam. 1.5,12.
Great, *Pſal.*19.13.
Manifold, *Amos* 5.12.

Mentioned

Mentioned
With iniquity, *Exod.*34.7. *Neh.*14. 18.
With rebellion, *Joſh.*22 22.
With evil, 1 *Sam.*24.11.
With ſin, *Pſal.*51.3. *Exod.*34.7. and 59.3. *Ezek.*33.10. *Micah* 3.8.
With diſobedience, *Heb.*2.2.
It's put
For any ſin, 1 *John* 3.4. *Gal.*3.19.
For deficiencie and failing in what we ſhould do, *Iſai.*53.5. *Pſal.*51.3.
Contr.
Obedience, *Rom.*5.19.

Tranſgreſſour. See { Sinner. Wicked.

Prævaricator, iniquus, perfidioſus, Prov. 22.12. & 11.3. & 23 28.
Perfidè vel iniquè agens, Prov.2.22.
Defector, tranſgreſſor, Iſai.48.8. Gal 2.18. Jam.2.11.
Flagitioſus, Mar.15.28.
Sceleratus, exlex, iniquus, Luk.22. 37.
Contr.
Without ſin, *Heb.*4.15.
Obedient. *See* Obedient.

Tranſlate.

Transferre, tranſire facere, auferre, 2 Sam.3.10.
Traducere, Col.1.13.

Trap.

Tendicula, offendiculum, ſcandalum, Joſh.23.13.
Decipula, captio, Prov.18.10.
Mentioned
With ſnares, ſcourges, thorns, *Joſh.* 23.13. *Pſal.*69.12.
With ſnare, ſtumbling-block, recompence, *Rom.*11.9.

Travail.

Partus, Gen.38.27.
Moleſtia, tribulatio, labor, Exod.18.8. Numb.20.14.
Occupatio, diſtentio, Eccleſ.1.13.
Afflictio, Eccleſ.3.10.
It's put
For journying, *Act.*19.29.
For pain in child-birth, *Jer.*4.31. & 6.24.
For painful deſire and endeavour, *Gal.*4.19.
For troubles, pain and evils which happen in journying, *Exod.*18.8.
For pains taken, 1 *Theſ.*2.9. 2 *Theſ.*3.8.

To Travail.

Perambulare, pervenire, Act.11.19.
Ambulare, ingredi, Judg.5.6.
Proficiſci, Mat.25.14.
Explicare, notare, capere, circuire, Jer.2. 23.
It's put
For one journying, or going on in a way to a place, *Prov.*6.11.
For to bring forth as a woman in pain. *Parturire, parere*, Gen.35.16.
It's ſpoken
Figuratively, of the church, *Iſai.*66. 7,8.
Myſtically, *Rev.* 2.2.

Traveller.

Ambulans, Judg.5.6.
Viator, 2 Sam.12.4.

Treachery.

Dolus, inſidiæ, 2 King.9.23.

Treacherous.

Prævaricatrix, perfidus, Iſai.24.16. Jer.3.7.
Mentioned
With light, *rapidus, contemptibilis*, Zeph.3.4.
With adulterers, *Jer.*9.2.
Applyed
To a declining church, *Jer.*3.7,8, 11. & 9.2.
To wicked and falſe prophets, *Zeph.* 3.4.

Treacherouſly.

Perfidè, Jer.3.20.

To deal Treacherouſly.

Contemnere, deſpicere, ſpernere, relinquere, Mal.2.10,11,14,15,16.
Contr.
Faithfully, 2 *King.*12.16. & 22.7.

Tread.

Calcare, Deut.11.24. Job 24.11. Luk. 10.19.
Aſcendere ſuper, Deut.11.25.
Conſcendere, Deut.33.29.
Conculcare, ambulare, Iſai.1.12. & 10.6
Vindemiare, Jer.25.30.
Triturare, diligere contentionem, Hoſ. 10.11.
Proculcare, Iſai.41.25.
Bruiſe, *Gen.*3.15.
Trample, *Pſal.*91.13. *Mat.*7.6.

Treaſon.

Conjuratio, inſidiæ, 1 King.16.20.
Colligatio, 2 King.11.14.
Contr.
Faithfulneſs. *See* Faithfulneſs.

Treaſure.

Theſaurus, Mat.2.11.
Gaza, Ezra 7.21.
Peculiar, *Exod.*19.5. *Pſal.*135.4 *eccleſ.*2 8.
Good, *Deut.*28.12. *Mat.*12.35.
Hid, *Pſal.*17.14. *Prov.*2.4.
Evil, *Mat.*12.35.
Mentioned
With ſubſtance, *Jer.*15.13.
With works, *Jer.*48.7.
With trouble, *Prov.*15.16.
With riches, *Iſai.*45.3.

Threefold:
I. Earthly, *Act.* 8.27. *Mat.*6.19. *James* 5.3.
And this,
Either private, *Mat.*2.11.
Or publick: and this is
Either Eccleſiaſtical, 2 *Chron.*12.9. & 26.2. *Dan* 1.2.
Or political, the treaſure of kings, 2 *King.* 14.14. 2 *King.* 25.24. *Iſai.* 39.4.
II. Spiritual, 2 *Cor.*4.7. *Col.*2.3.
III. Heavenly, in heaven, *Luk.*12.33. *Mat.*6.20.
It's put
For gold and ſilver laid up, *Dan.*11. 43. *Ezek.*28.4.
For Gods choſen people, *Exod.*19.5.
For Gods bleſſings of rain, *Deut.*28. 12, or for the place where they be, as the heaven; ſo where the ſnow is, wind, hail, *Job* 38.22. *Pſal.* 135.7.
For Gods outward bleſſings more rare and exquiſite, *Pſal.*17.14.
For vertues or vices ſtored up in the heart of man, *Luk.*6.48. *Mat.*12. 35.
For ſtore and plenty of good things, *Prov.*15.6.
For riches and wealth, *Iſai.* 45.3. *Prov.*21.6. *Heb.*11.26.
For whatſoever may draw the heart after it, *Mat* 6.21.
For the doctrine of ſalvation, as precious treaſure, 2 *Cor.*4.7.
For the place where treaſure is put, *Prov.*8.21. *Iſai.*10.13. & 39.24.

Treaſurer.

Prefectus ærario, Theſaurarius, Ezra 1.8.
Cuſtos arcæ publicæ, Ezra 7.21.
Præfectus theſauris, Dan.3.2.
Qui eſt ſuper Gazam, vel præeſt Gazæ, Act.8.27.

To Treaſure.

Theſaurizare, reponere theſaurum, colligere, Rom.2.5.

Treaſury.

Theſaurus, Arcarium Gazæ, Eſth.3.9. 1 Chron.9.26.
Gazophylacium, Mar.12.41. Joh.8.20. 1 Chron.28.11.
Corbona, domus oblationis, Mat.27.6.

Treatiſe.

Liber, ſermo, volumen, Act.1.1.

Tree.

Arbor, lignum, Gen.1.11. Mat.3.10.

Four ſorts:
I. Natural, *Gen.*1.11. & 3.2,8.
II. Planted, *Pſal.* 1. 3. *Jer.*17.8. *Eccleſ.*2.5. *Lev.*19.23.

Fruitful,

Fruitful, *Pſal.*148.9. *Gen.*1.11.
Yeilding and beareth fruit, *Gen.*1.29. *Joel* 2.22.
Good, 2 *King.*3.10,25.
Green, *Ezek.*20.47. *Pſal.*37.35.
High, low, *Ezek.*17.24.
Corrupt, *Mat.*7.18.
Great, *Luke* 13.19.
Goodly, *Lev.*23.40.
Pleaſant, *Gen.*2.9.
Of the garden, *Gen.*2.16.
Of the field, *Exod.*9.25. *Deut.*20.19.
Of the forreſt, *Iſai.*44.14.
Dry, *Iſai.*56.3.
Thick, *Neh.*8.15.
Shady, *Job* 40.21.
III. Sacramental, *Gen.*2.9,17.
IV. Myſtical, *Rev.*7.3.

It's put

For a plant grown up.
For a perſon, *Mat.*3.10. *Ezek.*47.7. *Iſai.*61.3.
For ſouldiers, *Iſai.*10.19.
For a croſs or gallows, *Act.*13.29. *Gal.*3.13. 1 *Pet.*2.24.
Tree of good and evil, Gen. 2. 9. ſo called from the miſerable knowledge experimentally of the loſs of good, and the evil which ſhould come by ſin.
Tree of life, Gen.2.9. The witneſs of life, never to die, had *Adam* never ſinned; but to be tranſlated to heaven. It was the ſeal of the promiſe, *Tit.*1.2.
It ſignifies Jeſus Chriſt, *Rev.*22.2,14.
It's put for eternity, and living for ever, *Rev.*2.7.
Trees of righteouſneſs, Iſai.61.3. Such righteous perſons as live righteouſly.

Tremble.

Trepidare, pavere, turbare, contremeſcere, Deut.7.25.
Pertimeſcere, moleſcere, commoveri, diſſolvi, Deut.20.3.
Timere, Ezra 10.3.
Quatere, concuti, Job 9.6.
Expanſum eſſe, Job 26.11.
Conturbari, acerbari, Iſai.5.25.

Mentioned

With be in anguiſh, *Deut.*2.25.
With faint, fear, terrified, *Deut.*20.3.
With fear, *Jer.*33.9. *Dan.*6.26. and 5.19.
With quake, *Joel* 2.10.
With believe, *James* 2.19.
With ſhake, 2 *Sam.*22.8. *Pſal.*18.7. and 77.18.
With moved, *Jer.*4.24.
With amazed, *Mark* 16.8.
With durſt not behold, *Act.*7.32.
With aſtoniſhed, *Act* 9.6.
With ſorrow, *Jer.*51.29.

Applyed

To earth, *Pſal.*114.7. and 104.32.
To the pillars of heaven, *Job* 26.11.
To nations, *Iſai.*64.4.
To iſles, *Ezek.*26.18.
To devils, *Jam.*2.19.
To belly, *Hab.*3.10.
To heart, *Job* 37.1.
To fleſh, *Pſal.*119.120.

Trembling.

Tremor, Exod.15.15. Job 21.6.
Pavor, miraculum, trepidatio, 1 Sam. 14.15.

Mentioned

VVith fear, 2 *Cor.*2.3. 2 *Cor.*7.15. *Epheſ.*6.5. *Phil.*2.12.
VVith falling down, *Luk.*8.47.

It's threefold:

Natural, 1 *Sam.*13.7. *Dan.* 10. 11. *Mark* 5.33.
Divine terrour, 1 *Sam.*14.15. *Act.*9.6.
Religious, *Ezra* 10. 9. *Pſal.* 2.11. 2 *Cor.*7.15. *Phil.*2.12.

Trench.

Vallum rotunditas, plauſtrorum ambitus, 1 Sam.17.20.
Locus caſtrorum, Tentorium, 1 Sam. 26.5.
Aquæductus mare, 1 King.18.32,35.

Treſpaſs.

Peccatum, iniquitas, injuſtitia, prævaricatio, Gen.31.36.
Delictum, ſcelus, Gen.50.17.
Erratum, lapſus, Mat.6.14.
Flagitium, Epheſ. 1.1.
Debitum, Mat.6.12.

Mentioned

VVith ſins, *Epheſ.* 1. 2 *Chron.*28.13. and 33.19.
VVith iniquity. *Lev.*22.16.

It's put

For ſin, errour, ſlip, unrighteouſneſs, and the reſt, as the tranſlations ſhew.
For an hurt or wrong, *Numb.*5.8.
For offence, *Mat.*18.15.

To Treſpaſs.

Delinquere, 2 Chron.33.23. 1King 8.31.
Peccare, Luk.17.3.
Recedere, 2 Chron.30.7.
Errare, Mat.18.15.
Prævaricare, rebellare, 2Chron.29.6.

Treſpaſs-money.

Pecunia, argentum pro peccato, delicto, 2 King.12.16.

Treſpaſs-offering. See Offering. See Oblation.

Reatus, hoc eſt, oblatio pro reatu, oblatio delicti, Lev.5.6. *vel pro peccato*, verſ.15.

Trial.

Probatio, tentatio, pœna, Job 9.23.
Experimentum, 2 Cor.8.2. 1Pet.4.12.
Exploratio, 1 Pet.1.7.
Experientia, Heb 11.36.

Tribe.

Tribus, Lev.24.11.
There were twelve tribes, *Joſh.*3.12. and 4.8. *Ezek.*47.13. Canaan divided unto them by *Joſhua*, Joſh.14. to the 20 Chapter.
In the Tribes were ſuch as were called
Princes, *Numb.*1.16. 1 *Chron.*28 1.
Chief, *Deut.*1.15.
Fathers and princes, 1 *Chron.*29.6.
The heads of the Fathers, *Joſh.*14. 1.
Heads of the tribes, 1 *Sam* 15.17.
Chief Fathers, *Numb* 32.28.
Officers, Captains, Judges, *Deut.* 1.15,16.

The twelve Tribes are put

For the poſterity of every of the twelve patriarchs, the twelve ſons of *Jacob*, called the tribes of *Reuben, &c.* Numb.1.21,47.
For the true church of Chriſt, *Rev.*7. 4. gathered of the carnal and ſpiritual Iſrael, *Mat.*19.28. *Luk.*22. 30. *Act.*26.7.

Tribute.

Tributum, Gen.49.15. Deut.16.10.
Cenſus, pars, portio, Numb.31.28.
Numerus, Numb.31.41.
Oblatio, Deut.16.10.
Canon, Neh.5.4. Ezra 4.13. *Vide Junii tranſl. & annot.*

Mentioned

VVith toll and cuſtome, *Ezra* 4.13. & 7.24. *Mat.*17.25.
VVith *Cenſus, pecunia capitatim*, Mat. 17.24.

It was payed

To God, of free will, *Deut.*16.10.
To kings, impoſed, 2 *King.*23.33. *Neh.*5.4. *Rom* 13.6,7.

Tribulation. See Trouble.

Angustia, Deut.4.30.
Tribulatio, Judg.10.14. 1 Sam.16. 24. Mat.24.9.
Oppreſſio, afflictio, Mat.24.21. Mark 13.24.

Mentioned

VVith anguiſh, *Rom.*2.9.
VVith diſtreſs, *Rom.*8.35.
VVith adverſity, 1 *Sam.*10.19.

Contr.

See Reſt. Peace. Quietneſs. Eaſe.

It's twofold:

For puniſhment, *Judg.*10.14. *Mat.* 24.21,29. *Rom.*2.9. 2 *Theſ.*1.6.
For trial, *Joh* 16.33. *Rom.*5.2. 2 *Theſ.* 1.4.

Tributary.

Tributarius, Deut.20.11.
A ſervant to tribute, *Gen.*49.15.

Trickle.

Trickle. See { Mourn. Weep. Tears.

Defluere, Lam.3.49.

Try. See { Tempt. Search. Prove. Examine.

Tentare, experire, ſcire, notum facere, 2 Chron.32.31.
Purgare, examinare, 2 Sam.22.31.
Probare, Job 7.18.
Dijudicare, Job 12.11.
Diſcernere, 1 Cor.3.13.
Mentioned
With ſeeth, *Jer.*20.12. and 11.3.
With ſearch, *Lam.*3.40.
With refine, *Zech.*13.9.
With purge, *Dan.*11.35.
With judge, *Jer.*11.20.
With know, *Jer.*6.27. *Pſal.*139.23.
With melt, *Jer.*9.6.
God trieth man, *Zech.*13. *Jer.*20.12.
The reins, *Pſal.*26.2. *Jer.*11.20.
The heart, 1 *Chron.*29.17. *Prov.*17.3. 1 *Theſ.*2.4.
By leaving one, 1 *Chron.*32.31.
By afflictions, 1 *Pet.*4.12. *Rev.*3.10. *James* 1.12.
By ſome ſpecial command, *Heb.* 11.17.
Man trieth
His own ways, *Lam.*3.40.
Himſelf, 2 *Cor.*13.5.
The miniſtry, 1 *Theſ.*5.21.
The ſpirits of men, 1 *John* 4.1. *Rev.*2.2.
The eye tryeth men, *Pſal.*11.4.
The ear trieth words, *Job* 34.3.
The fire mens works, 1 *Cor.*3.13.

Trim. See { Deck. Beautifie.

Curare, aptare, intondere, fingere, 2 Sam. 19.24.
Prædicare, præparare, dirigere, oſtendere, adinvenire, Jer.2.33.
Apparare, ornare, Mat.25.7.
To deck, *Jer.*4.30.
Spoken
Of beard, 2 *Sam.*19.24.
Of lamps, *Mat.*25.7.
Of ways, *Jer.*2.33.

Triumph. See { Victory. Overcome. Subdue. Vanquiſh.

Excellere, magnificari, Exod.15.21.
Exaltare, 2 Sam.1.20. Pſal.25.2.
Triumphare, ſpecimen edere, 2 Cor. 2.14.
Confundere palam, Col.2.15.
Set up banners, *Pſal.*20.5.
Shout for maſtery, *Exod.*32.18.

Triumphing.

Laus, lætitia, exultatio, Job 20.5.

Trod, trodden. See **Tread.**

Trouble. See { Tribulation. Affliction.

Paupertas, inopia, afflictio, 1 Chron. 22.14. Job 5.6.
Anguſtia, 2 Chron.15.4. Neh.9.27.
Commotio, Job 3.26. & 14.1. 2Chro. 29.8.
Moleſtia, dolor, perverſitas, labor, Job 5.6,7.
Ira, iracundia, miſeria, Job 14.1.
Oppreſſio, tribulatio, Job 15.24.
Contritio, vexatio, Prov.15.16.
Mentioned
With aſtoniſhment, hiſſing, 2 *Chron.* 29.8.
With anguiſh, *Job* 15.24. *Iſai.*30.6.
With wrath, indignation, *Pſal.*78. 49.
With ſorrow, *Pſal.*116.3.
With famine, *Mark* 14.8.
With meaſure, *Prov.*15.16.
With darkneſs, *Iſai.*8.22.
With evils, *Deut.*31.17.
Contr.
Quiet, *Job* 3.26.
Healing, *Jer.*14.19.
See { Eaſe. Reſt. Peace.

To Trouble.

Turbare, exturbare, perturbare, Joſh. 7.25.
Conturbare, terrere, Dan.4.19. & 5. 10.
Fatigare, moleſtias exhibere, moleſtum eſſe, Mat.26.10.
Vexare, Luk.7.6.
Laborem exhibere, Luk.8.49.
Inquietare, contundere, obturbare, Acts 15.19.
Tumultuare, Act.20.10.
Terrorem incutere, Gal.1.7.
Tribulare, affligere, opprimere, 2 Theſ. 1.6.
Perdere, Prov.11.17.
Movere, John 5.4.
To be a burthen to, 2 *Sam.*15.33. and 19.35.
To be tumultuous, *Jer.*48.45.
To turn the world upſide down, *Act.* 17.6.
The various acceptation may be obſerved from the various tranſlations.

Troup.

Felicitas, proſperitas turma, Gen.30.11
Exercitus, caſtra armatorum, Gen.49. 19.
Catus, concurſus, agmen, 2 Sam.2.25.
Tentationes, latrones, Job 19.12.

Truce-breaker.

Neſcius fœderis, ſine pace, ſine fœdere, affectus ſubdens, 2 Tim.3.3.
Contr.
See Faithful.

True,

Probus, rectus, pacificus, Gen.42.11.
Verus, 2 Chron.15.3. Neh.9.13.
Fidelis, Prov.14.25.
Verax, Mat.22.16. Gen.42.11. Joh. 3.33.
Verified, *Gen.*42.20.
Not deceitful, *Zeph.*3.13.
Without controverſie, 1 *Tim.*3.16.
Mentioned
With faithful, *Jer.*42.5. *Rev.*3.14. and 19.11.
With no unrighteouſneſs, *Job.*7.18.
With living, 1 *Theſ.*1.9.
With holy, *Rev.*6.10.
With righteous, *Rev.*16.7. & 19.2.
With good, *Neh.*9.13.
Applyed to, and ſpoken
Of men, *Gen.*42.11. *Phil* 4.3.
Of the heart, *Heb.*10.22.
Of worſhippers, *John.*4.23.
Of God, 2 *Chron.*15.3. *Joh.*3.33. and 17.3. *Jer.*10.10. *Rom.*3.4. 1 *Theſ.* 1.9.
Of his laws, *Neh.*9.13.
Of his grace, 1 *Pet.*5.12.
Of his ſayings, *Rev.*19.9. and 22.6. *See* Faithful.
Of Jeſus Chriſt, *Mat.*22.16. *Mar.*12. 14. *Joh.*7.18. & 15.1. *Joh.*6.32.
Of his witneſs, *Joh.*5.31. & 8.14.
Of his judgement, *Joh.*8.16.
Of the tabernacle ſpiritual, *Heb.*8.2.
Of the ſtate of grace, and light of life, 1 *Joh.*2.8.
Of the apoſtles record, *Joh.*19.35. & 21.24. 3 *John* 12. *Rev.*22.6.
Of a witneſs, *Prov.*14.25.
Of token, *Joſh.*2.12.
Of report, 1 *King.*10.6.
Of viſion, *Dan.*8.26.
Of light, *John* 1.9.
Of holineſs, *Epheſ.*4.24.
Contr.
Falſe, *Exod.*20.16. *Prov.*6.19.
Hypocritical, *Pſal.* 35.16. *Iſai.*10. 6.
Lying, 1 *King.*22.22,23. *Pſal.*31.6. *Prov.*6.17.
To be a ſpie, *Gen.*42.11.
To diſſemble, *Prov.*26.24.
Deceitful, *Prov.*14.25.

Truely.

It's uſed two ways:

I. Declaratively,
Fideliter, Deut.14.22. Prov.12.22.

Fides & veritas, are put for truly, Josh.2.14.
Rectè, Luk.20.21.
Verè, John 4.18.
II. Affirmatively,
Certò, 1 Sam.20.3. Of a truth, 1 Sam.21.5. 1 King.19.7.
Reverà, in veritate, absq; mendacio, verè, Job 36.4.
quidem, Mat.17.11.
Profectò, Luk.11.48.
Verò, 1 John 1.3.
Mentioned
With kindly, *Josh* 2.14.
Contr.
See Falsely.

Trumpet.

Tuba, buccina, Exod.19.16.
It's put
For sound like a trumpet, as at the giving of the Law, *Exod.*19.16. and 20.18. *Heb.*12.19.
So at the last day, *Mat.*24.31. 1 *Cor.* 15.52. called the trump of God, 1 *Thes.*4.16.
For a material trumpet made by the art of man, *Numb.*10.2.
Of rams horns, or silver, *Numb.*10. 2, *Josh.*6.4.
The use hereof:
I. Lawful; and this was
Ecclesiastically:
1. To call the assembly, *Numb.*10. 7. *Joel* 2.15,16. *Lev.*23.24.
2. For use in the assembly, 1 *King.* 12.13. 1 *Chron.*13.8. 2 *Chron.*5. 12.
3. In removing the ark, 2 *Sam.*6. 15.
Civilly: and this was
Either in time of peace, in proclaiming the jubilee, *Lev.*25.9.
In a day of gladness, 1 *Chron.*15. 14. and coronation of kings, 1 *King.*1.34. 2 *King.*9.13. 2 *Chro.* 23.13.
Or of war, in journying after a warlike manner, *Numb.*10.6.
In preparing to war, *Josh.*6.5. *Judg.*3.27. 1 *Sam.*13.3. *Neh.*4. 20. In recalling back from battle, 2 *Sam.*2.28. & 18.16. In rejoycing after the victory, 2 *Chron.*20.28.
II. Unlawful, to raise rebellion, 2 *Sam.*15.10, & 20.1. to seek our own praises, *Mat.*6.2.
For mystical trumpets, *Rev.*8.2,6. & 9.14.
For the Lords power to gather his people, as princes do their armies by a trumpet, *Isai.*27.13.
Or here may be understood the proclamation of *Cyrus*, to set at liberty the Jews, as he did, 2 *chron.*36.22, 23. *Ezra* 1.1,4.
For a loud voice, which is as the sound of a trumpet, *Isai.*58.1.

Trust. See To { Believe. Hope.

Obtegere, sperare, subsistere, requiescere, Judg.9.15.
Confidere, confugere, Ruth 2.12. *recipere*, 2 Sam.22.3,31.
Fidere, fiduciam habere, confidentem esse, Prov.3.5.
Relie upon, 2 *Chron.*13.18. & 16.8.
Eyes upon, 2 *Chron.*20.12.
Mentioned
With fear, *Psal.*115.11.
With fixed, *Psal.*112.7.
With do good, *Psal.*37.3.
Twofold:
I. Approved and lawful,
To trust in God: so commanded *Psal.*37.3,5. *Isai.*26.4. & 50 10. always, *Psal.*62.8. & 71.5.
Examples:
Ruth, Chapter 2.12.
David, Psal.7.1. & 11.1. & 25.2. & 31.1. & 52.8. & 56.4,11. & 21. 7. & 119 42. *Job*, Chap.13.15.
Reubenites, Gadites, and *Manassites*, 1 Chron.5. 8,20.
Hezekiah, 2 King.18.5.
Jews, 2 Chron.13.18.
Asa, 2 Chron.16.8.
Jehoshaphat and his people, 2 *Chron* 20.12.
The Fathers, *Psal.*22.5.
Jeremiah, Chap.17.17.
The three children, *Dan.*3.28.
St. *Paul*, 2 Cor 1.9.
The benefit which cometh to them that trusts in him, 2 *Sam* 22.31. 1 *Chron.*5.20. *Psal.*2.12. & 5.11. & 17.7. & 18.30. & 34.22. & 37. 3,5,40. & 40.4. & 125.1. *Prov.* 28.25. & 30.5. & 16.20. *Jer.*17.7.
II. Condemned, as wicked to trust
In princes, *Isai.*30.3. *Jer.*17.5. *Psal.* 146.2. & 118.8,9.
In oppression, *Isai.*30.12.
In graven images, *Isai.*42.17. & 59. 4. *Heb.*2.18.
In lying words, *Jer.*7.4,8. and 28. 15. and 29.31.
In the outward ordinance, *Jer.*7.14.
In our own beauty, *Ezek.*16.15.
In our own righteousness, *Ezek.* 3. 13.
In our own way, *Hos.*10.13.
In our selves, 2 *Cor.*1.9. *Luk.*18.9.
In uncertain riches, 1 *Tim.*6.17. *Psal.* 52.7. *Jer.*49.4. and 48.7. *Prov.* 11.28.
In other gods, *Deut* 32.37.
In wickedness, *Isai.*47.10.
In falshood, *Jer.*13.25.
In outward means, *Luk.*11.22. *Jer.* 5.17. and 12.5. *Psal.*44.6.
In a mans own heart, *Prov.*28.26.
It's put
For believe and confidently to rest upon, so taken when trust is in God.
For leaving things to the disposing of another, *Prov.*31.11.
For to have a good hope, *Luk.*24. 21.
For to rest and relie on, *Prov.*11.28.
For to know assuredly, *Heb.*13.18.
Contr.
To be affraid, *Isai.*12.2.
Not believe, *Mark* 16.16. 1 *Joh.*5 10.
Not regard the word of the Lord, *Exod.*9 21.

Trust. See { Confidence. Hope.

Trusty. See True.

Verax, fidelis, Job 12 20
Stabilitas, 2 King.20.19.

Truth.

Fides, veritas, Gen.24.27.
Mentioned
VVith mercy, *Gen.*24.27. 2 *Sam.*15. 20.
VVith goodness, *Exod.*34.6.
VVith sincerity, *Josh* 24.14. 1 *Cor.* 5.8.
VVith kindness, 2 *Sam.*2.6.
VVith peace, 2 *King.*20.19. *Esth.*9. 30. *Isai.*39.8. *Jer.*33.6. *Zech.* 8. 16,19.
VVith good and right, 2 *Chron* 31. 20.
VVith light, *Psal.*43.3.
VVith meekness, *Psal.*45.4.
VVith uprightness, *Psal.*111.8. *Jer.* 4.2. *Zech.*8.8. *Ephes.*5.9.
VVith faithfulness, *Isai.*25.1.
VVith judgement, *Jer.*5.1.
VVith grace, *John* 1.14,17.
VVith soberness, *Act.*26.25.
With love, 2 *John* 2.3.
It's applyed to, and spoken
Of God, *Psal.*31.5.
Of his law, *Psal.*119.142. *Mal.*2.6.
Of his commandments, *Psal.*119.15.
Of Jesus Christ, *John* 14.6.
Of the holy Ghost, *John* 14.17.
Of the word, *John* 17.17. and Gospel, *Gal.*2.5. *Col.*1.5.
It's put
For the true perception of things necessary to salvation, *John* 17.7.
For true, *Deut.*13.14.
For indeed, without hypocrisie and bare shew, *John* 4.24. 1 *Sam.*12. 24. 2 *King.*20.3.
For faith of promise given, 2 *Sam.* 2.6.
For faithfulness, 2 *Sam.*15.20.
For stability of things in a state, 2 *King.*20 19. *Jer.*33.6.
For warrantable, ordained of God, 2 *Chron.*31.10.

For

For as it is, *Pſal.*15.2. *Mat.*5.33.
For the word of God, *Pſal.*25.5. and 43.3.
For the juſtice of God in the Goſpel, *Pſal.*40.10. of which in *Rom.*3. 21,22.
For the Goſpel of our ſalvation, *Pſal.* 45.4. *John* 8.32. & 18.37.
For ſincerity, *Pſal.*51.6. & 145.18.
For as thou haſt ſpoken, *Pſal.*54.5.
For uprightneſs, *Pſal* 132.11.
For promiſe, *Pſal* 146.6.
For knowledge of the word, *Prov.* 23.23. of the Goſpel, *John* 17.19.
For ſtable, *Iſai.*25.1.
For faithful dealing, *Hoſ.*4.1. *Jer.* 5.3.
For performance of promiſes and propheſies concerning mans redemption, *Joh.*3.14.
For ſubſtance of things ſhadowed by ceremonies, *Joh.*1.17.
For that which is right, *Joh.*3.21. *Rom.*2.2.
For the love of the truth, *Joh.*8.44.
For all that which is the means to eternal life figured out in the old Teſtament by legal ceremonies, *John* 14.6.
For knowledge of God in men from the principles and light which God giveth to natural men to know him, *Rom.*1.18.
For the right apprehenſion of God, *Rom.*1.25.
For the elect, or for God who electeth, *John* 18.37.
For the conſtancy of God in keeping his word, *Rom.*3.7.
For the doctrine of ſalvation in Chriſt, 1 *Tim.*2.3. 2 *John* 1. *Gal.* 3.1. *Tit.*1.1. *Epheſ.*6.14.
For ſound converſation, 1 *Cor.* 5.8. deeds truly and uprightly done.
For righteouſneſs, 1 *Cor.*13,6.
For a juſt and true judgment or ſentence given, or miniſtration of juſtice uprightly, *Prov.*20.28.
For indeed and in good earneſt, *Eph.* 4.21.

Contr.

A lye, 1 *John* 2.27.
See falſhood, deceit, hypocriſie, diſſimulation.

Of a Truth. See Truly.

Equidem, verè, certè, 1 Sam.21.5.
It's a certain affirmation of a thing, *John* 6.14. *Acts* 4.17. & 10.34.

Tumult.

Multitudo, tumultus, clamor, 1 Sam. 4.14. 2 Sam.18.29.
Strepitus, ſuperbia, tumultuatio, 2 King. 19.28. *Amvitudo*, Iſai.37.29.
Timor, Angelus, Iſai 33.3.
Vox multorum, Iſai.13.4.

Mentioned

With weeping & wailing, *Mat.*5.33. With labours, ſtripes, impriſonments, *&c.* 2 *Cor* 6.5.
With debates, envyings, wraths, ſtrifes, *&c.*) 2 *Cor* 12.20.
With ſwellings, 2 *Cor.*12.20.
With multitude, *Act.*24.18.

Turn. See { Repent. / Convert.

This word is diverſly tranſlated, as it is uſed ſingle, and as *Præpoſitions* are joyned to it.

I. To Turn.

Vertere, movere, Numb.14.25. 1 Kin. 17.3. Ruth 3.8.
Convertere, Deut.1.7. 1 Sam.22.18. 1 King 22.34. Jer.31.13.
Vadere, 2 King.17.3.
Tranſire, gyrare, 2 King.9.18.
Transferre, 1 Chron.12.23.
Subvertere, divertere, Job 24.4.
Regerere, Iſai.28.6.
Ponere, Jer.13.16.
Contingere, eſſe, Luk.21.13.
Cedere, provenire, Phil.1.19.
Mutare, Job 38.14.

II. *As works are added to it:*

Turn aſide.

Divertere, declinare, Judg.19.15 Ruth 4.1. it's tranſlated by *vadere, accedere*, Exod.3.4.
Recedere, tranſgredi, Exod.32.8.
Avertere, Numb.22.23.
Secedere, Mat.2.22.
Deflectere, 1 Tim.1.6.

Again.

Reverti, Ruth 1.11,12. 1 Sam. 15. 25.
Abire, Job 34.15.
Reſtituere, ſimilem eſſe, Exod.4.7.
Avertere, Convertere, Jer.25.5. & 2. 24.

Away.

Avertere, Jer.18.20. Act.13.8.
Deſinere, Jer.32.40.

Back.

Revertere, 2 Sam.19.37.
Agere retrorſum, Pſal.129.5. & 35.4.
Reducere, convertere, aventere, retrorſum, Iſai.44.29.

About.

Verſare per viciſſitudinem, luſtrare per circuitum, volvere in circuitu, transvertere, Job 37.12.
Circumferre, circumagere, Jam 3.4.
Circumire, gyrare, Eccleſ 1.6.

Againſt.

Vertere contra, convertere in, Pſal. 81.14.

From.

Recedere, declinare, 2 Chron.20.10.
Avertere, convertere à, Ezek.3.19,20.

In, into.

Divertere, declinare in, Gen.29.2. Numb.21.22.

To Turn.

It's put

For to call one back, to convert from ſin and errour, *Jam.*5.19.
For to repent, and ſhew it by amendment, *Act.*3.19. *Jonah* 3.10.
For to change from evil to good, *Jer.* 31.18. *Act.* 26.18. 2 *Cor.* 3. 16.

Mentioned

With repent, *Ezek.*18.10. & 14.6. *Act.*26.20.
With do, *Ezek.*33.14.
With live, *Zech.*10.9.
With conſidereth, *Ezek.*18.28.
With underſtanding, *Dan.*9.13.

Turning.

Avertio, requies, quies, Prov.1.32.
Subverſio, Iſai.29.16.
Viciſſitudo, converſio, Jam.1.17.

Tutor.

Tutor, Gal.4.2.
A bringer up of children, 1 *Kin.*10.5.

Mentioned

With governour, *actor, procurator, curator*, Gal.4.2.

Twig.

Ramus, plantatio frondis, Ezek.17.4.
Young, *Ezek.*17.22.

Twins.

Gemini, Gen.25.24.
Gemelli, Cant.4.2. & 7.3.

Twilight.

Veſper, crepuſculum, veſperus, 1 Sam. 30.17.
Tenebræ, veſperi, 2 King.7.5,7.

This is taken

Either for the evening, and ſo moſt commonly, *Prov.*7.9. *Job* 3.9. and 24.15.
Or for the morning, 1 *Sam.*30.17. 2 *King.*7.5,7.

Tidings. See { Fame. / Rumour.

Fama, nuncium, auditus, Jer.37.15.
Rumor, Jer.49.23. Dan.11.44.
Evil, *Exod.*33.4.
Heavy, 1 King.14.6.
Glad, *Luk.*1.19.

Type.

Typus, formax, 2 Sam.12.31.
A ſhadow of things to come, *Col.*2.17. *Heb.*10.1. Example,

Example, *Heb.*8.5.
Pattern, *Heb.*9.23.

Tyranny. See Cruelty.

Tyrannis, 1 King.16.20. Job 15.20.

Tyrant.

Tyrannus, major principum, anteſignanus, Eſth.6.9.
Dives, potens, nobilis, Job 34.19.
Fortis, multus, magnas, Job 39.9.
Princeps, Dan.1.3. Hab.1.10.

V.

Vagabond. See Fugitive.

Vagus, profugus, gemens, tremens, inſtabilis, tranſmigrans, Gen.4.12,14.
Circumeuns, circulans, Act.19.13.
A fugitive, *Gen.*4.14.
One without place, begging up and down, *Pſal.*109.10.
A lewd fellow, *Circumforaneus, vir malus*, Act.17.5.
One going to and fro, and walking up and down, *Job* 1.7.
A wanderer, *Pſal* 59.15. *Jude* 13.
Baſe, vile, of no name, *Job* 30.8.
Contr.
To abide at home, 2 *Chron.*25.19.
In their place, *Joſh.*5.8.
A conſtant abode, *Ezra* 9.8.

Vail. See Covering.

Peplum, pallium, operimentum, Gen. 24.65.
Theriſtrum, Gen.38.14. Iſai.3.23.
This women uſed, maids for modeſty, *Gen.*24.65.
Others to deceive with, *Gen.*38. 14.
A covering, vail, *Velamen*, 1 Cor. 11.15.
It's put
For the vail in the tabernacle and temple, *Exod.* 26. 31. *Superficies januæ, inter expanſum*, Mat.27.51. *Heb.*6.19.
For a covering, *velamen*, as *Moſes* put over his face, *Exod.*34.33,34,35. 2 *Cor.*3.13.
For a ſheet, apron, or cloak, *ventrale, pallium, linteum*, Ruth 3.15.
For ſpiritual blindneſs, 2*Cor.*3 15,16.
For Chriſts fleſh, *Heb.*10.20.

Vain.

Inanis, Act.4.25.
Vanus, inutilis, Act.14.15.
Vacuus, Job 11.12.
Ventoſus, Job 15.2.
Mendax, fallax, Pſal.33.17.
Caſſus, Eccleſ. 1.6. Ezek.12.24.
Nought, *Amos* 6.13. *Iſai.*49.4.
Fruitleſs, 2 *Cor.*15.10.
Fooliſh, *Lam.*2.14.
Unprofitable, 1*Sam.*12.21. *Tit.*3.9.
Empty, *Job* 11.12.
To no purpoſe, *Mal.*3.14. *Gal.*3.4.
It's mentioned
With light, *Judg.*9.4.
With vanity, *Jer.*2.5.
With fooliſh, *Lam.*2.14.
With prophane, 1 *Tim.*6.20.
With unruly, *Tit.*1.10.
With unprofitable, *Tit.*3.9.
It's applyed
To idle, light, unſtable, and looſe companions, *Judg.*9.4. & 11.3. 1 *Chron.*13.7. *Pſal.*26.4. *Prov.*12. 11. & 28.19.
To unruly, *Tit.*1.10. 1 *Sam.*6.20.
To heathen, 1 *King.*17.15.
To wicked, *Job* 11.11.
To fooliſh, void of goodneſs, *Job* 11.12. without ſound reaſoning, *Job* 27.12.
To children of *Belial*, 2 Chron.13.7.
To robbers and oppreſſours, *Pſal.*6. 2,10.
To idolaters, *Rom.*1.21. *Jer.*2.5.
To ſuch as credit falſe teachers, *Jer.* 23.16.
To ſuch as dream of ſaving-faith without works, *Jam.*2 20.
To idols, and idol-worſhip, 1*Sam.*12. 21.
To words, 2 *King.*18.20. *Job* 16.3. *Iſai.*36.5. *Epheſ.*5.6. *Gen.*5 9.
To jangling, ignorant teaching, 1 *Tim.*1.6. *Tit.*1.16.
To men, *Judg.*11.3. 2 *Sam* 6.20. 2 *Chron.*13.7. *Job* 11.11. *Pſal.*26. 4. *Prov* 12.11.
To a ſhew or ſhadow, *Pſal.*39.6.
To mans help, *Pſal.*60.11.& 108.12. *Lam.*4.17.
To beauty, *Prov.*31.30.
To this life, *Eccleſ.*6.12.
To cuſtomes, *Jer.*10.3.
To viſion, *Ezek.*13.7.
To repetitions, *Mat.*6.7.
To deceit, *Col.*2.8.
To bablings, 1 *Tim.*6.20.
To talkers, *Tit.*1.10.
To converſation, 1 *Pet.*1.8.
To falſe teaching, *Lam.*2.14. and lying, *Ezek.*12.24. & 13.7.
To fooliſh queſtions, genealogies, contentions, ſtrivings about the law, *Tit.*3.9.
To the religion of one that cannot rule his tongue, *Jam.*1.26. and oblation of the wicked livers, *Iſai.* 1.13.
To thoughts of the wiſe, *Rom.*1.21. 1 *Cor.*3.10. *Jer.* 4. 14. *Pſal.*119. 113.
To Gods correction of the wicked, *Jer.*2.30.
To glory in mans actions, *Gal.*5.26. *Phil.*2.3.
To philoſophy, *Col.*2.8.
To knowledge, *Job* 15.2.
To glory and praiſe of men, *Gal.*5. 26.
To labour done fooliſhly, *Prov.*1.17. without Gods help, *Pſal.*127.1,2. againſt God, *Pſal.*2 1. *Act.*4.25.
To conceive chaff, and bring forth ſtubble, *Iſai.*33.11.
To take pains without profit, Jer.12. 13.
To feed on wind, and follow after the eaſt-wind, *Hoſ.*12.1.
To ſow wind, *Hoſ.*8.7.
Contr.
Profitable, *Eccleſ.*10.10. 1 *Tim.*4.8.
Effectual, 2 *Cor.*1.16, *Jam.*5.16.
Proſperous, *Gen.*24.21. *Joſh.*1.8.
Prevail, 2 *Chron.*18.21.

In vain, vainly.

Fruſtrà, Pſal.127.1,2. Gal.2.2. Phil. 2.16. Col.2.18.
Infructuoſum, 2 Cor.6.4.
Vanitate, Job 21.34. and 27.12.
Mendax, Job 41.9.
Inaniter, ſine cauſâ, Pſal.73.13. Iſai. 45.19.
In vanum, vanè, Pſal.89.47. Iſai. 30.7. Col.2.18.
For nought, *Iſai.*49.4.
To no purpoſe, fruit, or effect, *Iſai.* 30.7. *Gal.*4.11. & 3,4.
Unprofitable, *Job* 15. 3. *Jer.*13.7. *Pſal.*127.1.
Can do no good, *Job* 15.3.
Miſſing the end aimed at, *Rom.*1.21.
Without good reaſon and cauſe, *Rom.*13.4.
Profit nothing, *Prov.*10.2. & 11.4.
To make void, *Jer.*19.7. 1 *Cor.*9.15.
Of none effect, *Rom.*4.14.

Valiant.

Fortis, ſtrenuus, aptus ad prælium, 1 Sam.4.52.
Fortiſſimus, valens robore, bellicoſus, 1 Sam.16.18.
Filius vel vir roboris, 1 Sam. 18.17. 2 Sam.24.9.
Potens, 1 Sam.14.52.
Vir, 1 Sam.26.15.
Vir virtutis, 1 Sam. 31. 12. 2 Sam. 11.16.
Stout-hearted, or mighty of heart, *Pſal.*76.4.
Lyon-like hearted, 2 *Sam.*17.10.
A man of valour, *Joſh.*1.14. *Judg.*6. 12. 1 *Chron.*26.30.
Couragious, *Joſh.*1.7. & 23.6. *Amos* 2.16.
In nothing terrified, *Phil.*1.28.
Not afraid with any amazement, 1 Pet.3.6.
Mighty, 1 *Chron.*7.2,5.
Luſty, *Judg.*3.29.
A man of war, 1 *Sam.*16.18.
Stronger then lyons, 2 *Sam.*1.23.
Whoſe heart is as the heart of a lyon, 2 *Sam.*17.10.

That

That shews himself a man, 1 *King.*2.2.
Men of might, fit for battle, 1 *Chron.*12.8.

Mentioned

With courageous, 2 *Sam.*13.28.
With able men, 1 *Chron.*5.18.
With chosen men, 2 *Chron.*13.3.
With prudent, 1 *Sam.*16.18.
With mighty, 1 *Sam.*16.18.

Examples of godly men for war:

Abraham, Gen.14.14.
Jacob, Gen.48.22.
Jephthah, Judg.11.1.
Gideon, Judg.6.12.
David, 1 Sam.16.18,50. 2 Sam.17.8.
Davids Worthies, 2 *Sam.*23.8,9,11. & 20.24,39.
Jehoiada, 2 Sam.23.20.
Cherethites and Pelethites, 1 *King.*1.8,44.
The sons of *Ulam*, 1 Chron.8.40.
Barak, *Sampson*, Heb.11.32.
Joshua, Chap.1.6.

Of other men:

Saul, 1 Sam.9.1,2.
Joab, 2 Sam.11.6.
Abishai, 2 Sam.23.18.
Jeroboam, 1 King.11.28.
Jonathan the son of *Abiathar*, 1 King.1.42.
Abner, 1 Sam.17.55. & 26.15.
The sons of *Perez*, Neh.11.6.
Jehu, 2 King.9.24.
Men of Jabesh, 1 *Sam* 31.12.

Of common souldiers

Not mentioned by name, 1 *Sam.*2.15.
Many thousands in Israel, 1 *Chron.*12. 2 *Chron.*17.16,17. & 26.13,14.

In and for Religion:

Azariah, and so priests, 2 *Chron.*26.17.
Shadrach, *Meshach* and *Abednego*, Dan.3.12,16,17.
Joseph of Arimathea, *Mark* 15.43.
Peter and *John*, Act.4.19.
Steven, Act.6.8,10. & 7.52.
St. *Paul*, Act.13.10. Act.17.17. & 19.30. & 21.13.
Elijah, 1 King.18.15,18,40.
Micaiah, 1 King.22.14,19.
Jehoiada, 2 King.11.4.
Elisha, 2 King.3.13.

Contr.

No power to stand, *Lev.*26.37.
Without heart, *Hos.*7.11.
Feeble, *Zech.*12.8.
Fearful and faint-hearted, *Deut.*20.8.
Afraid, *Judg.*7.3.
Heart of women, *Jer.*48.41.
Of small power, dismayed, 2 *King.*19.26.

Valiantly.

Strenuè, *fortiter*, Numb.24.18. Psal.6.12. & 118.15.

Vale, or Valley, or Dale.

Vallis, Gen.14.3,17. Numb.14.25.
Great, *Zech.*14.4.
Choice, *Isai.*22.7.
Fat, *Isai.*28.4.
Delolate, *Isai.*7.19.
Flowing, *Jer.*49.4. *Ezek.*37.1.
Rough, *Deut.*21.4.

Vallies of most note are 27.

Of *Saveh*, Gen.14.17.
Of *Zared* and *Eshcol*, Numb.21.12. & 32.9.
Of *Jericho*, Deut.34.3.
Of *Ajalon*, Josh.10.12.
Of *Lebanon*, Josh.11.17.
Of *Hinnom*, Josh.15.8.
Of *Jezreel*, Josh.17.16. Judg.6.33.
Of *Giants*, Josh.18.16.
Of *Keziz* and *Jiphthah-el*, Josh.18.21. & 19.14,27.
Of *Sorek*, Judg.16.4.
Of *Zeboim*, 1 Sam.13.18.
Of *Rephaim*, 2 Sam.5.18.
Of Zephathah, 2 Chron.14.10.
Of *Berachah*, 2 Chron.20.26.
Of *Succoth*, Psal.60.6.
Of *Baca*, Psal.84.6.
Of *Gibeon*, Isai.28.21.
Of *Slaughter*, Jer.19.6.
Of *Hamon-Gog*, and of *Passengers*, Isai.39.11,15.
Of *Jehoshaphat*, of *Decision*, & *Shittim*, Joel 3.2,14,18.
Of *Megiddon*, Zech.12.11.
Of Vision, that is, Jerusalem, *Isai.*22.1,5.

All which are noted for some remarkable things.

Contr.

Hills, *Deut.*11.11.

Valour. See Valiant.

To Value.

Æstimare, Lev.27.8.
Conferre, Job 28.16.

Valued.

Appretiatus, *honorandus*, Mat.27.9.

Vanish.

Exolere, *perire*, *abire*, *corrumpere*, *inutile fieri*, Jer.49.7.
Subducere, *evanescere*, *auferri*, *non apparere*, Luk.24.31.
Destruere, *abolere*, *obliterare*, 1 Cor.13.8
Interire, Heb.8.13.
Exterminare, Jam.4.14.
To vanish, to consume, *Job* 6.17.
To perish, *Job* 20.7.
To flee away, *Prov.*23.5.
To go away as dew, *Hos.*6.4.
To pass away, *Hos.*13.1.
To decay, and wax old, *Heb.*8.8.
Vide Fade.

Spoken

Of heavens, *Isai.*51.6.
Of clouds, *Job* 7.9.

Vanity.

Vanitas, Eccles.1.2. & 5.7. Ephes.4.17. 2 Pet.2.18.
That which is light, of no value, a wind, and thing of nothing, *Isai.*40.17,23. & 41.29.
Troublesome, changeable, *Eccles.*1.2,14. & 2.11. & 3.19.
Which affords no satisfaction, *Eccles.*5.10. & 4.8.
Which is accompanied with discontent, *Eccles.*4.4,16.
Miserableness, *Eccles.*6.2.

Such are these things:

Rule to a mans own hurt, *Eccles.* 8.9,10.
Idols, false gods, *Jer.*18.15. *Deut.*32.21. 1 *King.*16.13. *Psal.*31.6.
Heathenish worship, 2 *King.*17.15.
Leasing, *Psal.*4.2.
Man in his best estate, *Psal.*39.5. & 41.9.
Thoughts of man, *Psal.*94.11.
Image and Idol-makers, *Isai.*44.9.
The mind of unbelievers, *Ephes.*4.17.

It's put

For iniquity, *Psal.*10.7. *Prov.*13.11. *Isai.*5.18.
For inconstancy and frailty, *Psal.* 144.4.
For idols, *Deut* 32.21. 1 *King.*16.13. 2 *King.*17.15. *Act.*14.15.
For a vanishing and fleeting estate, *Rom* 8.20. *Psal.*39.5.
For lightness, *Psal.*62.9.
For the punishment following iniquity, *Prov.*22.8.
For sinful means, *Prov* 13.11.
For a thing of no worth, of great uncertainty, *Prov.*21.6. *Psal.*35.5,11. & 144.4.
For unprofitableness, *Eccles.*1.2.
For falshood in words, *Psal.*12.2. and 41.6. & 144.8.
For not able to help, *Psal.*62.9.
For a disquieted and troublesome estate about transitory and unprofitable things, *Psal.*78.33.
For natural opinions, vain and foolish, *Ephes.*4.17.
For sinful and foolish, and folly, *Pro.*12.11. *Psal.*94.11. 1 *Cor.*3.20.
For vain things, *Psal.*119.37.
For mans own false imaginations, *Ezek.*13.6,8. *Jonah* 2.8.
For every deceitful thing, counsel, hope, device, imagination, which bring not our endeavours to pass, *Psal.*4.2.

Vantage.

Fœnus, *usura*, Mat.25.27.
quæstus, Act.16.16.
Lucrum, Phil.3.7.
Vantage, gain, *Act.*16.16.
Profit, *Prov.*14.23.

Contr.

Loss, *Phil.*3.7.
Damage, *Ezra* 3.22. *Esth.*7.4.
Hurt, *Act.*27.10.

Vapour.

Vapor, Act.2.19. Ex-

Exhalatio, Pſal.148.8.
So is mans life, *Jam.*4.14.

Variance. See { **Contention. Strife. Diſſention. Diſcord.**

Variableneſs.

Tranſmutatio, immutatio, Jam.1.17.
Contr.
Stability, *Iſai.*33.6.
Immutability, *Heb.*6.13.

Vehement.

Divinus, vehemens, Cant.8.6.
Ardens, urens, Jonah 4.8.
Spoken
Of flame, *Cant* 8.6.
Of eaſtwind, *Jonah* 4.8.
Of deſire, 2 *Cor.*7.11.
Of the ruſhing and beating of a ſtream, *Luk.*6.48.

Vehemently.

Vehementèr, ex abundanti, magis amplius, Mark 14.31.
Acriter, conſtanter, pertinaciter, Luke 23.10.
Applyed
To ſpeaking, *Mar.*14.31.
To urging, *Luk.*11.53.
To accuſing, *Luk.*23.10.

Vengeance.

ultio, vetributio; Deut.32.35.
Juſtitia, Act.28.4.
Pœna, Jude 7.
Vindicta, Gen.4.15.
Zeal, *Iſai.*59.17.
Recompence, *Deut.*32.35. *Iſai.*59.17,18.
Vengeance, *Prov* 6.34. *Iſai.*59.17.
Judgement and fiery indignation, *Heb.*10.27.
Vials of wrath, *Rev.*16.1.
Fury, *Iſai.*59.18.
It belongeth to the Lord, *Deut.*32.35. *Pſal* 49.1.
It's called the Lords vengeance, *Jer.*51.11.
Vengeance comprehendeth Gods juſtice, wrathful indignation, and plague which he poureth out upon the wicked, *Pſal.*58.10. & 99.8. *Ezek.*25.14. *Luk.*21.22. *Rom.*12.19. & 13.3. *Jude* 7.
It's ſpoken
Of the cruel and mercileſs deeds of the enemies of the church, *Lam.* 3.60.

Venome, or Poyſon.

Venenum, Pſal.140.4.
Properly ſpoken
Of dragons, *Deut.*32.33.
Of ſerpents, *Pſal.*58.4.
Of adders, vipers, aſps, *Rom.*3.13. *Job* 20.16. *Deut.*33.33.
This venome is
Cruel, *Deut.*32.33.
Deadly, *Jam.*3.8.
Hot, *Pſal.*140.3. which is by biting or ſtinging, *Prov.*23.32.
It's put
For grievous and tormenting deadly puniſhment, *Job* 20.16.
For the hot rage and malice of the heart, *Pſal.*58.4.
For the furious rage and miſchief of the tongue, *Pſal.*140.3. full of venemous ſpeeches, *Jam.*3.8. threatned to be puniſhed, *Hoſ.*17.16.
For the deſtroying nature of falſe doctrine, and hereſie, infectious and deadly as venome, *Deut* 32.33.

At a Venture.

Caſu, incerto ſimplici animo, 2 Chron. 18.33.
Fortuitu, inconſideratè, in ſimplicitate, in incertum, 1 King.22.34.
Hap, a chance, 2 *Sam.*1.6. *Eccleſ.* 9.11.
The heathen hold chance and fortune, and oppoſe it to the hand or providence of God, 1 *Sam.*6.9.
Contr.
Gods hand, 1 *Sam.*6.9.

To Venture. See **Adventure.**

Adjicere animam procul, ad moriendum, dare animam periculis, Judg 9.17.
To adventure, to expoſe to jeopardy, to caſt his life for, *Judg.*9.17.
To put my life in my hands, *Judg.* 12.3. 1 *Sam.*16 5.
To ſtand in jeopardy, 1 *Cor* 15.30
To be in danger, *Act.*19.40.

Verified.

Probari, verificari, credi, Gen.40.20.
Stabiliri, fidele fieri, firmari, 1 King.8.26.

Verily.

Amen, Mat.5.26. Mar.3.28.
Quidem, Act.22.3.
Sane, ità, profectò, Act.16.37.
Equidem, Acts 26.9.
Enimverò, 1 Cor.5.3.
It is an affirmation of certainty, and is as much as doubtleſs, 1 *Theſ.*3.4. *Rom.*2.25. 1 *Cor.*14.17. *Act.*22.3. & 26.9.
It notes alſo a reſolution, 1 *Cor.*5.3. & 9.18.
In the Evangeliſts it's often uſed by Chriſt
Single, *Mat.* 6. 2. *Mar.*11,23. *Luke* 18.17.
Double, *John* 1.51. & 3.3.
It is a vehement aſſeveration, onely in great matters, and a neceſſary truth to be embraced, hard for to be believed, *Mat.*5.26. & 6.2. & 8.10. & 10.23,42. & 19.23. *John* 1.51. *Mar.*11.23.

Verity. See **Truth.**

Veritas, Pſal.111.7.
Mentioned
VVith equity, *Pſal.*111.8.
VVith mercy, *Pſal.*15.1. *Prov.*14.22. 1 *Sam.*2.6.
VVith peace, *Jer.*33.6.
VVith judgement, *Zech.*8.16.
VVith faith, 1 *Tim.*2.7.
It's put
For Chriſt, *Job* 14.6.
For the power of the doctrine of Chriſt, 2 *Cor.*11.10.
For the doctrine of the goſpel, *Jam.* 1.18. 1 *P.*1.22. 2 *joh.*1. 2 *Pet.*1.12. *Gal.*2.5,14. & 3.1.
For Gods word, *Joh.*17.17. his law, *Pſal.*25.5. & 26.3.
For knowledge natural, and that divine rule of well living in men by nature, *Rom.*1.18. & 2.8.
For that doctrine ſet out now after Chriſt came, as it is oppoſed to the Ceremonial law, the types and figures thereof, *John* 4.23.
For conformity to the law of God, *Epheſ.*6.14.
For that excellent knowledge in angels, from which the devils fell, *John* 8.44.
For that which is agreeable to truth, *John* 3.21.
For the true relation of mens commendable courſes in well-doing, 1 *Cor.*13.6.
For faithfulneſs and uprightneſs, *Exod.*18.21.
For that which is truly ſpoken, *Deut.* 13.14.
It's applyed
To God, and notes the conſtancy of his grace, *Rom.*3.7. and good word, 2 *Sam.*2.6.
To men, and noteth the firm and ſtable eſtate of true religion, 2 *Kin.* 20.19. with 2 *Chro.*32.1. *Eſth.*9.30.
Contr.
A lye, 2 *Theſ.*2.10,11. 1 *John* 2.21.

Vertue.

Virtus, Phil.4.8. 2 Pet.1.3.
Efficacitas, Mar.5.30.
Mentioned
VVith faith and knowledge, 2 Pet. 1.5.
VVith glory, 2 *Pet.*1.3.
VVith praiſe, *Phil.*4.8.
It's put
For the honeſty of life and good manners, 1 *Pet.*1.3.
For Chriſtian valour, courage and fortitude, 1 *Pet.*1.5.
For the praiſes of God, 1 *Pet.*2.9.
For an effectual work of Chriſt to heal an infirmity, *Luk.*8.46. *Mar.* 5.30.

Contr.

Contr.
Vice, ſin, *Job* 20.11.

Vertuous.

Fortis, Prov.31.10.
Diligens, Prov.12.4.
Vertuoſus, probus, ſtrenuus, Ruth 3.11.
All ſpoken of a vertuous woman, who can with heart and courage perform her charge and duty domeſtical: *Mulier roboris*, ſaith the Hebrew text.

Vertuouſly.

Strenuè, Prov.31.29.

Veſſel.

Vas, Lev.11.33.
Navis, epiſtola biblina, Iſai.18.2.

Veſſels.

Vaſa, receptacula, Mat.13.48.
Suppoſitorium, thuribulum, Exod.25.39.
Two ſorts:
I. Common, *Gen.*43.11. 2*Tim.*2.20. 1 *Sam.*9.7. *Mar.*11.16.
Made
Of earth, 2 *Tim.*2.20.
Of wood, 2 *Tim.*2.20.
Of clay, *Jer.*18.4.
Of gold, *Eſth.*1.7.
Of ſilver, braſs, 2 *Sam.*8.10.
Of ivory, *Rev.*18.12.
A veſſel
Clean, *Iſai.*66.20.
Pleaſant, *Jer.*25.34. *Hoſ.*13.15.
Empty, 2 *King.*4.3. *Jer.*51.34.
Full, 2 *King.*4.6.
Drinking-veſſels, 2 *Chron.*9.20.
Earthen, *Jer.*3.14.
Broken, *Pſal.*31.12.
Precious, *Dan.*11.18.
Choſen, *Act.*9.15.
Open, *Numb.*19 15.
Weaker, ſpoken of the woman, 1 *Pet.* 3.7.
II. Holy veſſels, 1 *King.*8.4. *Ezra* 8. 28.
Theſe were goodly veſſels, 2 *Chron.*36. 10,19.
They were called miniſtring veſſels, *Heb.*9.21. 1 *Chron.*9.28.
Veſſels
Of the Lord, *Iſai.*52.11.
Of the ſanctuary, *Neh.*10.39. *Numb.* 3.31. & 4.15.
Of the houſe of God, *Ezra* 1.7.
Theſe were made
Of gold and ſilver, 1 *Chron.*24.14. *Ezra* 1.11.
Of fine copper, *Ezra* 8.27.
Of braſs, *Jer.*52.18.
It's put
For an inſtrument to carry things in, wet or dry, *Gen.*43.11. *Mark* 11. 16. *Mat.*13.48.
For ſhips, *Iſai.*18.1.
For mans body, 1 *Theſ.*4.4. 1 *Sam.* 21.5. earthly, frail, ſubject to mortality, 2 *Cor.*4.7.
For a choſen man of God, *Act.*9.15. elect perſons, veſſels of mercy, *Rom.* 1.23. appointed to honour, ſanctified, meet for the Lord, prepared to every good work, 2 *Tim* 2.21.
For abjects, called veſſels of wrath, *Rom.*9.22.

Veſture.

Stola, veſtis, Gen.41.42.
Pallium, tegumentum, Deut.22.12.
Veſtimentum, Pſal.22.18. & 102.26.
Veſture, 2 *King.*10.22.
Garment, *Gen.*9.23. *Prov.*20.16.
Coat, *Exod.*40.14.
Cloaths, *Exod.*19.10.
Attire, *Prov.*7.10. *Ezek.*23.15.
Cloak, *Iſai.*59.17.
Rayment, *Gen.*28.20.
Robe, 2 *Sam.*13.18.

Veſtments.

Veſtimenta, indumenta, veſtes, for Idolaters, 2 *King.*10.22.
Vide { Rayment. Cloaths. Robes. Apparel.

Veſtry.

Veſtiarium, theſaurus, veſtium domus, Meſchaal, the place where the prieſts garments were kept, 1 *King.* 10.22.

Vex.

Vexare, 2 Chro.15.6.
Affligere, Exod.22.21. 2Sam.12.18.
Exprobare, injuria afficere, Lev.18.33.
Hoſtiliter agere, percutere, Num.25.17.
Decipere, infidus, Numb.25.18.
Conturbare, 2 Chron.15.6.
Contriſtare, vim inferre, vexare, decipere, Exod.23.21.
Mœrore afficere, Job 19.2.
Fatigare, tædio afficere, Iſai.7.6.
Infeſtare, malè afficere, Act.12.1.
To provoke, to fret, 1 *Sam* 1.4.
To make aſhamed, *Pſal.*6.10.
To grieve the heart, 1 *Sam.*2.33.
To cauſe ſorrow, *Prov.*10.10.
To break in pieces, *Job* 19.2.
To cut to the heart, *Act.*7.55.
To make the ſoul bitter, *Job* 27.2.
To make the heart ſick, *Prov.*13. 12.
To torment, *Luk.*16.24.
Applyed to, ſpoken of
Strangers, who are not to be vexed, *Exod.*22.21.
Soul is ſaid to be vexed, *Job* 19.2. 2 *King.*4.27.
The church, by perſecution, *Act.*12.1.
The bones, by ſome diſeaſe, *Pſal.*6.2.
The holy Spirit is ſaid to be vexed, *Iſai.*63.10.
The fatherleſs, poor and needy, *Ezek.*22.7,29.
Being troubled with unclean ſpirits, *Luk* 6.18. *Act.*5.16.
Mentioned
With oppreſs, *Judg.*10 8.
With aſhamed, *Pſal.*6.10.
To be vexed
By words, *Job* 19. 1. *Judg.*16.16. 1 *Sam.*1.6.
By wiles, *Numb.*25.18.
By cruel burthens, *Numb.*20.15.
By war and ſword, 1 *Sam.*14.47. *Num* 25.17. 2 *Chron.*15.6.
By oppreſſion, *Judg.*2.18. & 10.8.
By violent luſt, 2 *Sam.*13.2.
By ſome heavy croſs, 2 *King.*4.27.
By trouble, *Neh.*9.27.
By great afflictions, *Job* 27..
By a mans committing ſin, *Pſa.*6.2,3.
By ſeeing others to ſin, 2 *Pet.*2.7. *Pſal.*119.136,158. *Mar.*3.5.
Contr.
To ſtudy to be quiet, 1 *Theſ.*4.11.
To give pleaſant words, *Prov.*16.24.
To comfort and ſpeak friendly to the heart, *Ruth* 2.13.
To make glad, *Prov.*12.25. *Jer.*20. 15. *Hoſ.*7.3.
To make to rejoyce, *Pſal.*89.42. *Jer.* 32.13.
To make joyful, *Iſai.*56.7.
To give reſt, *Iſai.*14.3.
To quiet, *Job* 37.17. & 34.29.
To chear up, *Deut.*2.5.
To cheriſh, 1 *Theſ.*2.7.
Quiet, peaceable, 1 *Tim.*2.2.
Chearful, *Prov.*15.13. 2 *Cor.*9.7.
Merry, *Prov.*15.13.

Vexation.

Vexatio, increpatio, Deut.28.20.
Afflictio, Eccleſ.1.14.
Terror, 2 Chron.15.1.
Contritio ſpiritus, Iſai.65.14.
Commotio, Iſai.28.19.
Sorrow, *Pſal.*13.2.
Miſchief, labour with ſorrow, *Pſal.* 55.10. & 90.10.
Oppreſſion, affliction, *Pſal.*107.39.
Grief, *Gen.*26.35. 1 *Sam.*1.16.
Anguiſh of ſoul, *Gen.*42.51. *Exod.* 6.9.
Bitterneſs, *Prov.*14.10.
Heavineſs, *Prov.*14.13.
Breaking of ſpirit, *Iſai.*65.14.
Contr.
Peace, 2 *Chron.*15.5.
Joy of heart, *Iſai.*65.14.
Quietneſs, 1 *Chron.*22.9. *Act.*24.2.
Gladneſs of heart, *Deut.*28.47.
Chearfulneſs, *Rom.*12.8.
Sweetneſs to the ſoul, *Prov.*13.9. & 16.24.
Laughter, mirth, *Prov.*14.13.
A continual feaſt, *Prov.*15.15.

Vial.

Lenticula, 1 Sam.10.1.
Phiala, Rev.5.8. & 15 7. & 16.1,2. & 17.1.

It's put
For a little veſſel for holy oyl, with which the prophet anointed kings, 2 *King.* 9.1,3. which is called a horn of oyl, 1 *King.*1.39. 1 *Sam.* 16.1,13.
For a pot, 2 *King.*4.2.
For a cup, *Jer.*25.15. *Gen.*44.2,12.
For inſtruments publiſhing Gods wrath, *Rev.*16.1.
For the hearts of the faithful, *Rev.* 5.8.

Victory.

Victoria, Mat.12.20.
Salus, 2 Sam.9.2. & 23.10.
Victory, *Pſal.*98.1.
Conquering, *Rev.*6.2.
Crown, *Rev.*19.12.
Palm, *Rev* 7.9.
Maſtery, *Exod.*32.18.
It is of God, *Gen.*14.20. *Exod.*18.10. *Joſh.*6.2 & 10.8,42. & 14.12. *Kin.* 5.1. *Judg.*3.10. 2 *Sam.*7.9.
Aſcribed to him, 1 *Sam.*5.20. 2 *Chron.* 20. *Exod.*18.10. *Pſal.*98.1.

To get the Victory.

Prævalere, Rev.15.2.
Vincere, Rev.11.7.
To overcome, *Rev.*6.2. & 17.14.
To prevail, 2 *Chron.*27.5.
To ſmite, *percutere*, 2 King.13.17,19. 1 Chron.14.15.
To ſubdue, *Gen.*1.28.
To raign and have dominion over, *Gen.*37.8.
To put to tribute, *Joſh* 17.13.
To diſcomfit, *Exod.*17.13.
To carry away captive, 2 *Chro.*28.8.

It is threefold:

I. *Corporal:*
Of the church againſt her enemies, *Exod.*17.1. *Num.*31.49,50. *Joſh.* 10.10,14. *Judg.*7.21. 1 *Sam.*7.9. & 14.1. 1 *King.*20.13. 2 *Chron.*14. 12,13. & 20.17.
Of the enemies againſt the church, *Judg.* 3.8,12,13. & 4.2. 1 *Sam.* 4.10 2 *King* 17.6.
Which victory they aſcribe to their own power *Iſai.*10.13. or to their gods, *Hab.*1.11,16. *Judg.*16.24.
Of the church one againſt another, *Judg.*20.35. 2 *Chron.*13.16. *Iſai.* 10.13.
Of the enemies of the church one againſt another, 2 *King.*24.7. 1 *King.* 16.22
II. *Spiritual*,
By Jeſus Chriſt, *John* 16.33.
By his members, *Rom.*8.37. 1 *Chro.* 15.55,57. 1 *Cor.*2.14. 1 *Joh.*2.13, 14. which is gotten by Chriſt through faith, 2 *Cor.*2.14. 1 *Joh.* 5.3,5.
The reward to ſuch, ſee *Rev.*2.7,11, 17. & 3.6 & 3.5.
III. *Myſtical*, Rev.6.2. & 11.17. & 12. 7,17. & 13.7. & 15.23. & 17.14.
The reward to thoſe in the church which conquer, *Rev.*21.7.

Contr.
To flie, *Joſh.*10.10.
Overthrown, *Judg.*5.40.
To fall by the ſword, *Lev.*26.8.
To be ſmitten down, *Judg.*20.32. 1 *Sam.*4.2.
Overcome, *Exod.*32.18. 2 *Sam.*10.19.
Subdued, *Heb.*11.33. *Joſh.*18.1.
To be delivered to the enemies hand, 2 *Chron* 28.25.
Put to the worſt, 1 *Chron.*6.24.
Diſcomfiture, 1 *Sam.*14.20.
Flight, *Lev.*26.8. *Mat.*24.20.

Victual.

Viaticum, pulmentum, eſca, cibus, Exod. 12.39. 1 Sam.21.10.
Comeatus, *cibarium*, Judg. 20. 10. 2 Chron.11.23.
Ad cibum pertinens, Gen.14.11.
Neceſſaria menſæ, 1 King.4.27.
Eſca, 2 Chron.11.23.
Victus, ad victum, neceſſaria, Judg. 17.10.
Annona, Neh.10.31.
Food, *Gen.*47.24. *Exod.*21.10.
Meat, 2 *Sam.*12.3. 1 *King.*19.8.

Mentioned
With goods, *Gen.*14.11.
With apparel, *Judg.*17.10.
With a reward, *Judg.*40.5.
With lodge, *Luk.*9.12.
With houſe, 1 *King.*11.18.

View.

Inſpicere, conſiderare, Joſh 2.1. Neh. 2.13.
Explorare, Joſh.7.2.
Animum advertere, quærere, Ezra 8.15
To behold, *Mar.*12.41.
To look, *Numb.*12.10. 2 *King.*2.24.
To ſee, 2 *King.*7.2.
To mark, *Ruth* 3.4. 1 *King.*20.7. *Pſal.*48.13.
To conſider, *Lev.*13.13. *Pſal.*8.3. & 48.13.
To ſet the heart upon, *Prov.*24.31.

Contr.
To hide the eyes, *Lev.*20.4.
To put out the eyes, *Num.*16.14.
To blind, *Exod.*13.8.
To turn away from beholding, *Pſal.* 119.37.
Not ſee, *Numb.*14.23.
To cloſe the eyes, *Mat.*13.15.

Vigilant.

Vigilans, mente prudens, 1 Tim.3.2.

Mentioned
With ſober, 1 *Pet.*5.8. 1 *Tim* 3.2.

Vile.

Contemptibilis, vilis, reprobus, 1 Sam. 15.9. Job 40.4.
Spretus, Pſal.15.4.
Flagitioſus, Iſai.32.5.
Deſpectus, Dan.11.21.
Fœdus, ignominioſus, Rom.1.26.
Sordidus, Jam.2.2.
Humilis, 1 Cor.1.28.
Abjectus, 2 Sam.1.21.
Baſe, *Job* 30.8. *Iſai.*3.5.
Churliſh, *Iſai.*32.7.
Contemptible, *Mal.*2.9.
Deſpiſed, *Prov.*12.9. 1 *Cor.*1.28.
Lightly eſteemed, 1 *Sam.*32.15. & 18.23.
Of no value, *Job* 13.4.
Refuſe, 1 *Sam.*15.9.
Accurſed, 1 *Sam.*3.13.
Off-ſcouring, *Lam.*3.45.
Poor, *Prov.*19.4,7.

Contr.
Honourable, 1 *Sam.*9.6.
Of high degree, *Pſ.*62.9. *Joſh* 21.22.
Great, 2 *King.*5.1.
Commended, *Prov.*22.8.
Mighty, 1 *Chron.*11.12. *Gen.*6.4. & 10.8.
Noble, *Numb.*21.18.
Glorious, *Phil.*3.21.
Excellent and comely, *Iſai.*4.2.
A worthy one, *Nahum* 2.5.
Honoured, *Prov.*13.18.

To be Vile.

Vilem eſſe, Lam.1.11.
Vileſcere, Deut.25.3.
Sordere, Job 18.3.
Indigne agere, *maledictionem inferre*, 1 Sam.3.13.

Contr.
To excel, *Prov.*31.29.
Regarded, 1 *Chron.*17 17. 2 *King.*3.14
To ſhew himſelf a worthy man, 1 *Kin.* 1.52.

Villany.

Flagitium, ſtatua, ſtultitia, Iſai.32.6.
Nefas, iniquitas, Jer.29.23.

Village.

Villa, atrium, Exod.8.13. Joſh.13.28.
Domus in vicis, ædes rurii, Lev.25.31.
Vicula, oppidum, hebraicè filia, Numb. 21.25,32.
Caſtellum, Mat.21.2. Luk.8.1. & 24 13.
Pagus, Luk.9.52,56.

Vine.

Vitis, the vine-tree, *Ezek.*15.2,6.
A choice vine, *Gen.*49.11. *Iſai.*5.2.
Goodly, *Ezek.*17.8.
Fruitful, *Ezek.*32.12. *Pſa.*128.3.
Noble, *Jer.*2.21.
Flouriſhing, *Cant.*7.12.
Spreading, *Ezek.*17.6.
A wild vine, 2 *King.*4.39.
Undreſſed, *Lev.*25.5,11.
Languiſheth, *Iſai.*24.7.
Empty, *Hoſ.*10.1.
Waſte and dryed, *Joel* 1.7,12.
Strange, *Jer.*2.21.
True, *Joh.*15.1.
To this Chriſt reſembleth himſelf, *John* 15.1.

To this his church is compared, *Pſal.* 80.9,14. *Iſai.*5.1,2,3. *Hoſ.* 10.1. *Ezek.*19.10. *Jer.*2.21.
To this women fruitful are compared, *Pſal.*128.3.
Men are compared to vines, *Ezek.* 17.6. *Hoſ.*14.8.

Vine-dreſſer.

Vinitor, 2 Chron.26.10. *Iſai.*61.5. Hoſ.2.15. Joel 1.11.
Toſſor, Agricola, Gen.9.20. 2 King. 25.12.
Cultor, or dreſſer of a vineyard, *Luk.* 13.7.

Vineyard.

Vinea, Deut.20.6. 1 Cor.9.7.
Vinetum, Deut.6.11.

It's put

For the place where the vines are planted and grew, *Gen.*9.20 *Exod.* 22.5. *Joſh.*24.13.
This they planted and pruned, 2 *Kin.* 19.29. *Lev.*25.3.
They did thus order it, ſee *Iſai.* 5. 1,2.
I. Planted it on a fruitful place, on a hill, *Iſai.*5.1.
II. Made a wall about it for defence, or a hedge, *Mark* 12.1.
III. Got the chiefeſt vine to ſet in it, *Iſai.*5.1.
IV. Built a tower, *Mark.*12.1. or a cottage in it, *Iſai.*1.8.
V. Made and digged a place for a wine-preſs, or wine-fat therein, *Mark* 12.11.
VI. They had dreſſers, *Luk.* 13.7. 2 *Chron.* 26.10. which were commonly poor men, hired thereto, who came into the open ſtreet, when they did want work, to be hired, *Mat.*20.1,7.
VII. Theſe dreſſed, pruned, digged about it, and dunged it, *Luk.*13.8,9.
VIII. In this vineyard, beſides the vine, there were fig-trees, *Luk.*13. 6. and pomegranates, *Cant.*6.11.& 7.12.
IX. They had keepers to ſee to it, *Cant.*1.6.
X. Theſe were ſometimes let out unto keepers, and husbandmen, for either rent, *Cant.*8.11. or for fruits thereof, *Luk.*20.9,10. *Mar.*12.1,2. *Mat.*21.33.
Laſtly, theſe were pleaſant, *Amos* 5. 11. and gave a good ſmell, *Cant.* 2.13.
This is one of the ſpecial commodities wherewith God did, and promiſed to bleſs his people with, *Numb.*16.14. *Lev.*6.11. & 28.39. *Neh.*5.3. & 9.15. *Iſai.*65.21.
Of the ill husbanding of a vineyard, ſee *Prov.*24.30,31.
Hurtful to the vineyards were foxes, *Cant.* 2. 15. wild boars, and wild beaſts, *Pſal.*80.13.

It's alſo put

For the church of God, to which it is compared, *Iſai.*5.1,2. & 27.2,3. *Pſal.*80 9,15. *Mat.*20.1.
For the Commonwealth of Iſrael, *Iſai.*3.14.

Vinegar.

Acetum, Ruth 2.14.
Sharp drink, made of wine, or ſtrong drink, *Numb.*6.3.
It was uſed in thoſe hot countries to be drunk, and bread to be dipped in it at meal-time, by harveſt-labourers, to allay their thirſt, *Ruth* 2.14.
This the Nazarite might not drink of, *Numb.*6.3.
This the Jews offered to Chriſt, *Mat.* 27.48. when he cryed I thirſt, *Joh.* 19.29,30.
It is hurtful to the teeth, *Prov.* 10. 26.
It melteth.

Vintage.

Vindemia, Micah 7.1.
It is the time of grape-gathering, *Iſai.*32.10. *Lev.*26.5. and wine, *Jer.*40.10.
Such are called *Vindemiatores*, *Jer.*49.9.

It's put

For the great number ſlain in battle, *Judg.*8.2.
For the years profit of the vine, *Job* 24.6.

Viol.

Nabilium, Iſai.5.12. Amos 6.5.
A muſical inſtrument uſed with the harp, tabret, pipe, *Iſai.*5.12. *Amos* 5.23.

Violate. See { **Defile.** **Pollute.** **Prophane.** **Corrupt.**

Violare, pollucre, Neh.13.18. Acts 21.28.
Contaminare, Amos 2.7.
Prophanare, contemnere, ſurripere, Ezek.22.26.

Violence.

Violentia, Act.21.35.
Iniquitas, injuſtitia, Gen.6.11,13.
Vis, Lev.6.2. Mat.11.12.
Iniquum, Prov.13.2.
Rapina, raptus; Eccleſ.5.8. Lev.6.4.
Injuria, Pſal.7.16.
Impetus, Heb.11.34.
Force, *Gen.*31.31. *Mat.*11.12.
Power, *Ezra* 4.23.
Incurſion, *Jer.*22.17.
Tyranny, *Jam.*2.6.

Mentioned

With contention, *Pſal.*55.9.
With deceit or craft, *Pſal.*72.14.
With ſpoile, *Jer.*6.7.& 20.8.& 45. 9. *Ezek.*45.9. *Hab.*1.3.
With rumour, *Jer.*51.46.
With bloody crimes, *Ezek.*7.23.
With wrong, *Jer.*22.3.
With oppreſſion and covetouſneſs, *Jer.*22.17.
With robbery, *Amos* 3.10.

Violent. See **Fierce.**

Iniquus, vir violentiæ, iniquitatum, 2 Sam.22.49. Pſal.17.48. Prov.16. 29.
Interverſio, rapina, direptio, ſubreptio, Eccleſ.5.8.

It's put

For ſuch as preſs hard to a thing, *Mat.*11.12. with *Luk.*16.16.
See *Contr.* to Fierce.

Violently.

Coactè, Act.5.26.
Vi, per vim, Gen.21.25. Act.5.26.
Impetu, per præcipitium, Mark 5.13.
Violenter, Gen. 1.31.
Per præceps, rectè, Mat.8.32.

Viper.

Vipera, Iſai.59.6. Joh.30.6. Act.28. 3,4.
It is a little venemous ſerpent, that killeth with the tongue, *Job* 20. 16.
From hence the wicked ſcribes and phariſees were called a brood of vipers, *Mat.*3.7. & 12.34. & 23.33. and not from the young viper devouring the mother, which is but a fable, as Doctor *Hackwel* ſheweth in his book.

Virgin.

Virgo, Gen.24.16. Exod.22.16,17.
Puella, Deut.22.23,24.
A young woman, one that hath known no man, *Gen.*19.8. & 24. 16. *Judg.*21.12.
A maid, *Exod.*22.16.
One in her youth, *Numb.*30.16.
A damoſel, *Deut.*22.23,28. *Act.* 12.13.

It is put alſo

For cities of fame, wealth and dignity, 2 *King.*19.21. *Iſai.*47.1. *Jer.* 46.11.
For ſuch as are won by the Goſpel truly to Chriſt, and cleave unto him, 2 *Cor.*11.2. *Rev.*14.4.

Contr.

An harlot, *Lev.*21.14. *Gen.*34.21.
VVhore, *Deut.*23.17.
Defiled, *Numb.*5.13.

Virginity.

Virginitas, Luk. 2.36. Judg.11.37, 38. Lev.21.13.

Viſage.

Species, aſpectus, Iſai.52.14.

Facies,

Facies, forma, Lam.4.8.
Vultus, Dan.3.19.
Face, *Job* 16.16.
Look, *Pſal.*18.27. *Ezek* 2.6. *Gen.* 31.5.
Countenance, *Pſal.*10.4. 1 *Sam.* 16.7.
Form, *Dan.*3.19.

Viſible.

Viſibilis, Col.1.16.
Things which are to be ſeen, and do appear, *Heb.*11.3.
Contr.
Inviſible, *Col.*1.16.

Viſion.

Viſio, viſus, prophetia, Gen.15.1. Numb. 12.16. Act.10.17.
Great, *Dan.*10.8.
Grievous, *Iſai.*21.2.
Night, *Iſai.*29.7.
Heavenly, *Act* 26.19.
It's put
For an extraordinary apparition and ſight, *Exod.* 3.2,3. *Joſh.* 5.13. *Mat.* 17.9. *Luk.* 1.11,22. & 24.23.
For Gods manifeſtation of his will extraordinarily to his holy prophets, *Numb.*12.6.
So
Unto *Abraham*, Gen.15.1. Zech.1.8.
To St. *John*, Rev.1.1. & 9.17.
To *Paul*, Act.16.9.
To *Peter*, Act.10.11.
To *Ananias*, Act.9.10.
To others alſo, as to *Cornelius*, Act. 10.3.
For propheſies written, having been revealed before, *Iſai.*1.1. *Prov.* 30.1.
For miniſterial inſtruction and teaching the truth, *Prov.*29.18
For fearful apprehenſions in ſleep, *Job* 4.13. & 7.14. *Dan.*5.4.
For the accompliſhment of it, *Dan.* 8.17.
It is twofold:
I. From the Lord, *Lam.*2.9.
Called the viſions of God, a heavenly viſion, *Act.*26.19. *Ezek.* 8.3.
It was in the Spirit of God, *Ezek.* 11.24.
Revealed to the underſtanding in the night, *Act.*16.9. & 18.9.
In a dream, *Dan.*7.1,2.
In the evening or morning, *Dan.* 8.26.
In the day time, by a trance, *Act.* 10.17. *Rev.* 1.10. In which ſometime an angel appeared, *Dan.*9.21. & 8.16. *Mat.*1.20.
II. From Satan, and from the deceitful and deceiveable heart of man.
Theſe viſions are called the deceit of their own heart, not out of the mouth of the Lord, *Jer.*23.16.

They are called
Vain viſions, flattering and lying divinations, *Ezek.*12.24. & 13.7.
Falſe viſions and divinations, a thing of nought, *Jer.*14.14.
Falſe dreams, chaff, lyes, lightneſs, *Jer.*23.28,32.
Vain and fooliſh things, *Lam.*2.14.
Folly and abſurd things, *Jer.*23.13.

Such as thus ſpake, were called
Diviners, *Jer.*24.8.
Falſe prophets, 2 *Pet.*2.1.
Light and treacherous perſons, *Zeph.* 3.4.
Dreamers, enchanters, ſorcerers, *Jer.* 27.9.
Fooliſh prophets, *Ezek.*13.3. which follow their own ſpirit.

The effects of their lyes and dreams were evil
I. To the minds of their hearers, which was to deceive, *Jer.*29.8.
To make them to truſt in a lye, and to erre, *Jer.*23.13,32. & 29.31.
To forget God, *Jer.*23.27.
To looſe his Word, *Jer.*23.30.
To become rebellious, *Jer.*29.32. and vain men, ſtrengthning the hand of evil doers, *Jer.*23.14,17.
II. *To their outward eſtates:*
Deſtruction, *Jer.*27.10,15.
Puniſhment threatned againſt them, *Jer.*27.15. & 19.3. *Mat.* 15.14. & 23.16. and inflicted upon ſome, *Jer.*29.22.
To know the true and falſe prophets one from another, ſee *Deut.*13.2. & 18.22. *Jer.*28.9. & 23.14,22. *Act.*26.18. *Lam.*2.14.

Viſit.

Viſitare, Job 5.24. Act.7.23.
Mentioned
With remember, *Jer.*15.15.
With behold, *Pſal.*80.4.
With perform, *Iſai.*29.10.
With turn away, *Zeph.*2.7.
It's ſpoken
I. Of man viſiting man, and ſignifying to go to ſee, and to do ſome duty to them: as
The paſtor to his flock, *Act.*15.36. & 21.22. *Zech.*10.3.
The husband to his wife, *Judg.*15.1
The rich to relieve the poor men in miſery, *Jam.*1.27. *Mat.*25.34. *Job* 2.11.
One friend another to ſee how they do, 1 *Sam.* 17.18. 2 *King.* 9.16. 2 *Sam.*13.56.
One to be acquainted with them, and confer with them, *Gal.*1.18.
II. Of Gods viſiting man:
And this is
I. A gratious viſitation in mercy,
To beſtow his corporal and temporal bleſſings, as on his children, *Gen.*21.2. 1 *Sam.*2 21.
The riches of the earth, *Pſal.*65.10.
Deliverance from miſeries, *Gen.* 50.24,25. *Exod.*3.16. & 4.31. *Pſal.*80.14,15. *Iſai.*23.17. *Jer.* 29.10. & 15.15.
To beſtow ſpiritual bleſſings, *Pſal.* 106.4. *Luk.*1.68,78. & 19.44 1 *Pet.*2.12.
II. In his wrath and diſpleaſure
To look upon the ſins of men, *Gen.* 18.21. *Exod* 20.5.
This is to remember their iniquities, *Jer.*14.10.
To puniſh, *Iſai.*10.12. *Hoſ.*12.2. *Jer.*44.13.
To take vengeance of them for the ſame, *Jer.*5.9,29. & 9.9. & 23. 12. & 49.8. on whom he will with the ſword, *Lev.* 18.25. 1 *Sam.*15.2.
With ſwallowing up alive, *Numb.* 16.29.
With other judgements, *Iſai.*29.6.
This is called the day of calamity, *Jer.* 46.21. the day or year of viſitation, Jer.48.44.
III. Of men viſiting God,
Which is their coming in prayer to him in their trouble, *Iſa.*26. 16.

Viſitation.

Viſitatio, Job 10.12. Iſai.10.3. Jer. 8.12. & 10.15. & 50.31. Luk.19. 44. 1 Pet.2.12. & 5.6.
It's twofold:
In mercy, *Job* 10.12. *Luk.* 19.44 1 *Pet.*2.12.
In diſpleaſure, *Jer.*8.12. *Iſai.*10.3.

Unable.

Invalidus, curtus, Numb.11.23.
Infirmus, debilis, Judg.16.7.
Unable, feeble, *Prov.*30.26. *Exod.* 18.18.
Weak, *Numb.*13.18.
Faint, *Deut.*20.3.
It is not in me, *Gen.*31.16.
Too heavy for me, *Numb.*11.14.
No might in the hand, *Deut.* 28. 32.
Found wanting, *Dan.*5.27.
Cannot, 1 *Sam.*17.39.
Contr.
Able, *Exod.*18.25.
Strong, *Numb.*13.18.

Unaccuſtomed.

Inaſſuetus, indomitus, Jer.31.18.
Not proved, 1 *Sam.*17.39.
Contr.
Trained up, *Prov.*22.6. *Gen.*14.14.
Taught, *Hoſ.*10.11.

Unadviſedly. See **Unawares. Unwittingly.** Pſal.106.33.

Imprudenter, inparatè, ſtultè, improviſè, incogitanter, properanter.

Unadviſedly, raſhly, fooliſhly, *cum temeritate, citò*, Prov.14.17. 2 Sam 24.10.

Not wiſely, *Eccleſ.*7.10.

Unadviſedly, void of counſel, *Deut.* 32.28. *Prov* 15.22.

Without underſtanding, *Prov.*7.7.

Deſtitute of wiſdom, *Prov.*15.21.

Contr.

Well adviſed, *Prov.*13.10.

Wiſely conſider, *Pſal.*64.9. *Prov.*16. 20.

Prudently, *Iſai.*52.18.

Unawares. See **Unwittingly.**

Per errorem, non ſponte, per ignorantiam nolens, Numb.35.11.

Per imprudentiam, ignorantèr, non ſciens, Deut 4.42.

Errore nejcius, abſque ſcientia, Joſh 20.3,9.

Inſciens, non ſentiens, Heb 13.2.

Subitò, repentè, Luk.21.34.

Ignorans, 1 Tim.1.13.

Obitèr, Gal.2.4.

Contr.

Of purpoſe, *Ruth* 2.16.

Voluntarily. See the word.

Unbelief.

Incredulitas, Mat 17.20. & 13.48.

Defectus fidei, Mar.6.6. & 9.24.

In this by nature are all, *Rom.*11. 32.

It hinders ſpiritual good, *Mat.*13. 58. *Mark* 6.6.

It caſt off the Jews, *Rom.*11.20.

It kept many from Canaan, *Heb.*3. 19. and 4.6.

It cauſeth doubting, *Rom* 4.20. and makes men depart from God, *Heb.*3. 2.

It's to be prayed againſt, *Mark* 9. 24.

Contr.

Faith, *Act.*3.16. *See* Faith.

To believe, *Mark* 9 24.

Unbeliever.

Infidelis, Deut.32.20. *infidus, non fidelis*, Luk.12.46.

In the Old Teſtament it is put

For ſuch as in whom there is no faith, *Deut.*32.10.

For unfaithful, *prævaricator*, Prov. 25.19

For one not to be relyed upon, a treacherous and light perſon, *Zeph.* 3.4.

For rebellious, *Iſai.*1.23.

For not ſure, unſtable, failing, *Jer.* 15.18.

In the New Teſtament,

For one commonly unconverted to Chriſt, whether Gentiles, 2 *Cor.*6. 14. 1 *Tim.* 5. 8. 1 *Cor.*6.6. & 7. 12. & 10. 27. or Jews, *Rom.*13. 31.

Mentioned

With unlearned, 1 *Cor.*14.23.

Contr.

See Faithful. Believer.

A diſciple of Chriſt.

A chriſtian, *Act.*11.

Unbelieving.

Incredulus, Act.14.2.

Doth not believe, 2 *Cor.*4.4. 1 *Cor* 7.12,14. *Tit.*1.15. *Rev.*21.8.

Fooliſh, *Mat.*25.2.

Afar off, *Epheſ.*2.13.

Contr.

That believeth, 1 *Cor.*2.14.

Unblameable.

Inculpatus, ſine querela, ſine reprehenſione, Luk.1.6. 1 Theſ.3.13.

Sine macula, immaculatus, Epheſ.1 4

Irreprehenſibilis, irreprehenſus, ſine nævo & culpa, Col.1.9,22.

Sine vitio, abſque labe, Heb.7.26.

Sine peccato, Heb.4.15.

Unrebukeable, 1 *Tim.*6.14.

Unreproveable, *Col.*1.22.

It's ſpoken

I. Of Chriſt, pure, holy, harmleſs, without fault, and ſin, *Heb.*7.26.& 4.15.

II. Of the godly through the ſanctification of the Spirit, *Luk.*1.6.

Who are in Chriſt:

Holy, unreproveable, *Col.*1.22.

Without blame, *Epheſ.*1 4.

Without ſpot or wrinkle, *Epheſ.*5.27.

Pure, 2 *Cor.*11.2.

Blameleſs, 1 *Theſ.*5.23.

Without fault, *Rev.*14.

III. Of men in ſome worldly and outward cauſes, in which reſpect they are ſaid to be

Blameleſs, *Gen.*44.10. *Joſh* 2. 17.

Clear, 2 *Cor.*7.11.

No fault found, 1 *Sam.*29.3.

Guiltleſs, *Numb.*5.31. 1 *King* 2.9.

Innocent, *Deut.*27.25.

Pure, *Act.*20.26.

Good and juſt, *Luk.*23.50.

Contr.

Faulty, *Hoſ.*10.2.

Guilty, *Gen.*42.21.

Unjuſt, *Mat.*5.45.

Uncertain.

Incertus, indiſtinctus, 1 Cor.14.8.

In quibus nulla eſt fiducia, incertitudo, 1 Tim.6.17.

Incognitus, 1 Cor.9.26.

Unchangeable.

Immutabilis, Idem, Pſal.10.2,27.

Sempiternus, in æternum, perpetuus, Heb 7.24.

In whom is no variableneſs and ſhadow of turning, *Jam.*1.17. *Mat* 3.6.

Stable, unmoveable, 1 *Cor.*15.58.

Cannot deny himſelf, 2 *Tim.*2.13.

Conſtant, 1 *Chron.*28.7.

Not repent, *Numb.*21.19.

Altereth not, *Dan.*6.8.

Contr.

Changeable, *Iſai.*2.22.

Unſtable, 2 Pet.2.14. *Gen.*49.4.

Moveable, *Prov.*5.6.

A ſhaken reed, *Mat.*7.11.

To uſe lightneſs, 2 *Cor.*1.17.

Toſſed to and fro, and carryed about with every wind, *Epheſ.*4.14.

Wavering, *Jam.*1.6.

Uncircumciſed.

Incircumciſus, Gen 34.14.

Habens præputium, non circumciſus, Gen.17.14.

Præputiatus, Exod.12.48.

In præputio, Rom 4.11,12.

It's ſpoken

I. *Corporally*, of thoſe whoſe fore-skin of their fleſh was not cut off; and theſe were of two ſorts:

1. Within the church, who were not circumciſed by Gods diſpenſation, as *Joſh.*5.2,4,7.

Or of careleſs neglect and contempt: this provoked God to wrath, *Gen.* 17.14. *Exod* 4.24. they were not to eat the paſſover, *Exod.*12.48.

2. Without the church, who were without the covenant, *Epheſ.*2.12. Called Gentiles, *Epheſ.*4.17.

Uncircumciſed, ſo were the Philiſtims called in contempt, 1 *Sam.*14.6. & 17.26,36.

So all other nations, except *Abrahams* poſterity, *Jer.*9.26.

Theſe were called ſtrangers, *Ezek.* 44.7. unclean, *Iſai.*52.1.

Two ſorts of theſe:

1. Such as were uncircumciſed in heart and fleſh, *Ezek.*44.7. of the damnable eſtate of theſe the Apoſtle ſpeaks, *Epheſ.*2.17,18.&2.12

2. Such as were uncircumciſed in the fleſh, but not in the heart, *Rom.*4. 11,12. ſpecially after Chriſts coming, being freed from circumciſion, 1 *Cor.*7.18.

II. *Spiritually*, of ſuch as were circumciſed in the fleſh, but uncircumciſed in heart, *Act* 7.51. *Jer.*9. 26. *Lev.*26.41. The fore-skin of the heart not being taken away, *Jer.*4.4.

Uncircumciſed in ear, *Jer.*6.10

Uncircumciſed in the lips, *Exod.*6. 12,30.

Contr.

Contr.
Circumciſed, *Gen.*17.10. *Gal.*6.13.
Fore-skin cut off, *Exod.*4.25.

Uncircumciſion.

Præputium, 2 Cor.7.19.
It is put for the uncircumciſed, *Gal.*2.7. *Rom.*2.26.
Contr.
Circumciſion, *Rom.*2.28. *Exod.*4.26. *Col.*3.11.

Unclean.

Immundus, impurus, Mat.10.1.
Contaminatus, Act.10.14.
Defiled, *Lev.*5.3. *Deut.*24.4.
Polluted, *Ezra* 2.62. *Ezek.*16.16. *Act.*10.14,28.
Filthy, abominable, *Job* 15.16. *Lev.*11.8,10,43.
This is to be underſtood
I. Corporally, by a contagious diſeaſe, *Lev.*13.45.
II. Ceremonially: thus men, beaſts, and many things were unclean under the law, *Lev.*5.2.& 11.4. *Deut.* 14.7.
III. Morally, *Job* 14.14. & 36.14. thus be
Devils, *Mat.*12.43. *Zech.*13.2.
Wicked men, *Epheſ.*5.5.
All Satans inſtruments againſt the Church, *Rev.*16.13.
And every wicked thing, 2*Cor.* 6.17. *Rev.*21.27.
III. Scrupulouſly, which is, that which is clean in it ſelf, becomes unclean to him that judgeth it ſo, *Rom* 14. 14.
Contr.
Clean, *Job* 14.4.
Undefiled, *Pſal.*119.1. *Cant.*5.2.
Waſhed and ſanctified, 1 *Cor.*6.11. *Iſai.*4.4.

Uncleanneſs.

Immunditia, Lev.5.3. & 5.20.
Impuritas, Rom 1.24.
Iniquitas, Rom.6.19.
Peccatum, Zech.13.1.
Uncleanneſs, abomination, filthineſs, *Ezra* 9.11.
This is twofold:
Ceremonial, of which ſee *Lev.*5.3. & 7.10. *Numb.*19.13. and many other places.
Moral, *Gal.*5.19. *Col.*3.5. 1*Theſ.*2.3. & 4.7. 2*Cor.*12.21.
It's put
For adultery, *Numb.*5.19.
For idolatry, and what tendeth thereto, 2 *Chron.*29.16.
For all ſinful defilements, *Ezra* 9. 11. *Ezek* 36.29. *Rom.*1.24. & 6. 19.
For a womans ſickneſs, *Lev.*20.18.
See Flowers.
Mentioned
With other ſins, 2 *Cor.*12.21. *Gal.* 5.19. *Epheſ.*4.17,18,19. & 5.3. *Col.*3.5.
Contr.
Pureneſs, *Prov.*22.11. 2 *Cor.*1.12.
Cleanneſs, 2 *Sam.*22.21. *Pſa.*18.20.

Uncloathed.

Expoliari, exuere, 2 Cor.5.4.

Uncomely. See **Unſeemly.**

Non decens, indecens, turpè, deſpicatui haberi, 1 Cor.7.36.
Inhoneſtum, ignobile, 1 Cor.12.23.

To do **Uncomely.**

Indecorè agere, quod pudendum eſt patrare, faſtidioſum, ambitioſum eſſe, 1 Cor.13.5.
Contr.
Comely, *Epheſ.*5.4. *Col.*3.18. 1*Tim.* 3.13. *Pſal.*147.1. *Jer.*6.2.

Uncover.

Retegere, revelare, diſcooperire, Lev. 20.18,19. 2Sam.6.20. Ruth 3.4.
Denudare, detegere, Mar.2.4.
To make bare, *Iſai.*32.11.
Leave naked, *Ezek.*16.39. & 23. 29.
To make naked, *Exod.*31.5. 2*Chro.* 29.19.
Lay open, *Prov.*13.16.
Contr.
To cover, *Gen.*9.23.
To hide, *Joſh* 2.6. *Judg.*9.5.
To cloathe, *Jer.*49.30.
To conceal, *Prov.*11.13.

Undefiled.

Immaculatus, integer, Pſal.119.1.
Perfectus, Cant.5.2. & 6.9.
Electus, purus, Cant.6.9.
Incorruptibile, 1 Pet.1.4.
Perfect, ſincere, *Pſal.*119.1.

Mentioned
With harmleſs, ſeparated from ſinners, *Heb* 7.26.
Uncorruptible, 1 *Pet.*1.4.
Applyed
To men of an holy converſation, *Pſal.*119.1.
To Chriſt Jeſus, *Heb.*7.26.
To the marriage-bed, *Heb.*13.4.
To religion, *Jam.*1.27.
To our heavenly inheritance, 1*Pet.* 1.4.
Contr.
Defiled, *Lev.*18.25. *Numb.*9.6. *Ezek.* 23.13.
Polluted, *Ezra* 2.62. *See* Unclean.

Underneath.

Infernè, ſubter, Deut.33.27.
Beneath, *Exod.*20.4.
Under, *Mat.*2.16.
Contr.
Above, *Deut.*18.13. 1 *King.*14.9. *Exod.*2.4.

Underſtanding.

Intelligentia, Exod.31.3. Mat.15.16.
Intellectus, Pſal 32.8.
cogitatio, 2 Cor.10.5. Epheſ.4.18.
Conſilium, Pſal.16.7.
Mens, Luke 24.45.
Prudentia, ſcientia, Deut 32.28.
Sapientia, Rom.8.7. 1 Cor.2.6.
Notitia, peritia, doctrina, 1 King.7. 14.
Cognitio, Rom.3.20. 2 Pet.1.2.
Diſcretio, Prov.19.11.
Diſciplina, Job 17.4.
Prudence, 2 *Chron.*2.12.
Wiſdome, *Prov.*8.12.
Diſcretion, *Pſal.*112.5.
Knowledge, *Gen.*2.9.
Skill, *Dan.*9.22.
Good, *Prov* 13.15.&3.4. *Pſal.*111.10.
Great, *Prov.*14.29.
Perfect, *Luk.*1.3.
Spiritual, *Col.*1.9.
Infinite, (ſpoken of God) *Pſal.* 147.5.
Quick, *Iſai.*11.3.
Unfruitful, 1 *Cor.*14.14.
Darkned, *Epheſ.*4.18.
It's mentioned
With wiſdom, *Col.*1.9. *Exod.*31.3. & 35.31. *Iſai.*11.2. *Deut.*4.6.
With favour, *Prov.*3.4.
With counſel, *Job* 12.13.
With inſtruction, *Prov.*23.23.
With knowledge, *Jer.*3.15. *Prov.* 2.6. *Dan.*5.12.
With skill and ſcience, *Dan.*9.22. & 1.4.
With prudence, 2 *Chron* 2.12.
With anſwers, *Luk.*2.47.
It's put
For the natural faculty of the ſoul, *Luk.* 24.25. *Epheſ.*1.18. *Phil.*4.7.
For the act of this faculty in natural men, 1 *Cor.*1.19.
For the illumination of the underſtanding, *Pſal.*119.34. Prov.2.13. & 4.5,7. by which we know heavenly things, *Epheſ.*1.18. & 3.18, 19.
This naturally all are without, *Rom.* 1.30. *Epheſ.*4.18. 1*Tim.*1.7. *Rom.* 3.11. *Epheſ.*1.17.
It is in the regenerate, in a degree, 1 *Col.*14.20. *Col.*1.10. & 2.2.
For the meaning, ſenſe and matter of that which the tongue ſpeaketh, 1 *Cor.*14.14.
Contr.
Folly, *Prov.*5.23.
Madneſs, *Eccleſ.*2.12.
Fooliſhneſs, *Prov.*14.24. & 15.2.
Conceit, *Prov.*26.12. & 28.11.
Opinion, 1 *King.*18.21.
Imagination, *Gen.*6.5.

Underſtanding.

Intelligens, ſapiens, it is applyed to the heart, 1 *King* 3.12.

To Understand.

Intelligere, Gen.41.15.
Scire, cognoscere, Numb.16.30.
Sapere, animadvertere, Psal.94.8.
Agnoscere, Luk.21.20.
To know, *Jer.9.24. Gen.30.26.*
To perceive, 2 *King.4.9. Prov.1.12.*

This is three ways:

I. Naturally, 1 *Cor.1.19.* 2 *Sam.3.37.*
II. Supernaturally: as
Joseph did dreams, *Gen.41.15.*
Daniel, Chap.4.9.
David the pattern of the temple, 1 *Chron.18.19.*
Others to propheſie, *Numb.23.5.*
To know by faith the world to be made of nothing, *Heb.11.3.*
III. Spiritual, *Psal.119.100.* 1 *Cor.* 2.14. & 2.9.
Thus the godly underſtand heavenly things, *Epheſ.1.18.*
The myſtery of the kingdom, *Mat.* 13.11.
The things of God by the Spirit, 1 *Cor.2.9,10,12,14.*
This is to underſtand with the heart in the converted, *Mat.13.* 15.

Contr.

Not underſtand, *Prov.* 28.5. *Mat.* 13.19.
Not know, *Prov.27.1. Eccleſ.11.1.*
Ignorant, *Iſai.*56.10.
Fooliſh, *Pſal.73.22.*

To cauſe to Underſtand.

Inſtruere, 1 Chron.28.19.
Dare intelligentiam, Neh.8.7.
Docere, Job 6.24.
Facere ut intelligat, Pſal.119.27.

Undertake.

Suſcipere, recipere, Eſth.9.23.
Reſpondere, pro protegere, Iſai.38.14.

Undo.

Solvere, diſſolvere, Iſai.58.6.
Interficere, conficere, contundere, Zeph. 3.19.

Undone.

Perire, Numb.21.29.

Unfained.

Non ſimulatus, non doloſus, non fictus, 2 Cor.6.6.

It's applyed

To faith, 1 *Tim.*1.5. 2 *Tim.*1.5.
To love, 2 *Cor.6.6.* 1 *Pet.*1.22.
In ſimplicity and godly ſincerity, 2 *Cor.*1.12.
Upright, 1 *Sam.29.6.*

Contr.

Fained, *Pſal.*17.1.
Falſe, *Pſal.*119.104. & 120.3.

Unfaithful.

Incredulus, non fidelis, non credens, Heb.3.12.
Infidelis, perfidus, Prov.25.19.
Treacherous, *Zeph.*3.4.
In whom there is no faith, *Deut.* 32.20.
Faithleſs, *Luk.*9.41.
Rebellious, which is *infidelis* in the vulgar tranſlation, *Iſai.*1.23.
As waters that fail, *Jer.*15.18.
A generation that ſet not their heart aright, *Pſal.*78.8.

It's applyed

To man, as the quoted places ſhew.
To the heart, *Heb.*3.12.

Mentioned

With light, or vain, *Zeph.*3.4.
With perverſe, *Luk.*9.41.
With froward, *Deut.*32.20.

Contr.

Faithful, *John* 20.27.
Men of truth, *Exod.*18.21.
In whom no guile, *John* 1.47.
Stedfaſt, *Pſal.*78.8.

Unfruitful.

Infructuoſus, infrugifer, Epheſ.5.11.
Sine fructu, Mat.13.22.
Sterilis, Exod.23.26.
Fructu vacans, 1 Cor.14.14.
Unprofitable, *Job* 13.3.
Vain, *Tit.*3.9.
Barren, *Joel* 2.20. 2 *Pet.*1.8.
Deſolate, *Iſai.*7.19.
Not bring forth, *Mat.*3.10.
Not bear, *Deut.*29.23. *Hoſ.*8.16.

It's applyed

To men, *Mat.*13.22. *Tit.*3.14. 2 *Pet.* 1.8.
To works, *Epheſ.*5.21.
To the underſtanding, 1 *Cor.*14.14.

Contr.

See Faithful, *Gen.*1.22. *Pſal.*128.1.

Ungodly. See { Impious. Wicked.

Nequam Belial, 2 Sam.22.5. 1 Pet.4. 18. Job 16.11. Pſal.1.1. Prov.16. 27.
Impius, peccator, Rom.4.5.
Improbus, Rom.5.6.
Sons of *Belial*, Judg.19.22.
Children of wickedneſs, 2 *Sam.*7.10.
Haters of God, *Rom.*1.30. 2 *Chro.*19.2.
Alienated from the life of God, *Eph.* 4.18.
Which turn the grace of God into wantonneſs, *Jude* 4.
Which forget God, *Pſal.*9.17.
Which think God to be as they.

Mentioned

With wicked, *Job* 16.11. & 24.18.
With ſinners, 1 Pet.4.18.
With ſcornful, *Pſal.*1.1. and with others, 1 *Tim.*1.9.

It's ſpoken

Of all men before juſtification and converſion, *Rom.*4.5. & 5.6.
Of notorious wicked livers and blaſphemers, *Jude* 15.
Of idolaters, 2 *Chron.*19.2.
Of a witneſs, *Prov.*19.28.
Of rebels againſt their lawful king, *Pſal.*3.7.
Of enemies of the godly, *Pſal.*18.3.
Of the unmerciful, *Pſal.*43.1.
Of ſuch as in worldly proſperity contemn God, *Pſal.*73.12.
Of a miſchievous man, *Prov.*16.17.
Of a falſe witneſs, *Prov.*19.28.
Of ſinners, 1 *Tim.*1.9. 1 *Pet.*4.18.
Of them that turn the grace of God into wantonneſs, *Jude* 4.
Of falſe teachers, *Jude* 4.
Of luſts, *Jude* 18.
Of ſuch as dig up evil, *Prov.*17.27. and to whom perdition belongeth, 2 *Pet.*3.7. *Pſal.*1.6.
Of ungodly deeds, *Jude* 15.

Contr.

Children of God, *Mat.*5.9. *Rom.*8. 15.

Ungodlineſs.

Impietas, Rom.1.18.
Iniquitas, Rom.11.26.
Improbitas, 2 Tim.2.16.

Mentioned

With prophane and vain babbling, 2 *Tim.*2.16.
With unrighteouſneſs, *Rom.*1.18.
With worldly luſts, *Tit.*2.12.

Contr.

Godlineſs, 2 *Tim.*3.5.

Unholy.

Prophanus, Lev.10.10.

Mentioned

With prophane, 1 *Tim.*1.9.
With proud and unthankful, 2 *Tim.* 3.2.

It's ſpoken

Of men, 1 *Tim.*1.9.
Of things, *Heb.*10.29.

Contr.

See Holy, *Lev.*10.10. *Sacer, ſanctus.*

Unity. See Accord.

Unitas, conſenſio, Epheſ.4.3.
Agreement, *Iſai.*28.15,18.

Unity

Of faith, *Epheſ.*4.13.
Of love, *Pſal.*133.1.
Of ſpirit, *Epheſ.*4.13.
Of mind and judgement, 1 *Cor.*1.10.

Contr.

Diviſion, ſchiſm, 1 *Cor.*1.10.
Diſcord, 2 *Cor.*12.20.
Diſſention, *John* 9.16.
Strifes, *James* 3.16.
Controverſie, *Rom.*14.1.
Contention, *Phil.*1.16.
Contrary, *Act.*13.45.

To Unite.

Advenire, Pſal.86.11.
Venire, unum afficere, conſociare, conjungere, Gen.49.6.
To knit together, 1 *Cor.*1.10.

To

To agree, *Mat.*5.25. *Act.*5.9.
To couple, *Epheſ.*4.16.
To tie, *Prov.*6.21.
To joyn together, *Epheſ.*4.16.
This ſhould be
Of hearts to the godly, 1 *Chron.*12. 17. 1 *Sam.*18.1.
Of one to another againſt ſin, *Judg.* 20.11.
Of the ſaints to one another in love, *Col.*2.2.
In a myſtical body, *Epheſ.*4.16.
But not in evil, *Act.*5.9.

Unjuſt.

Iniquus, Pſal.43.1.
Solicitus, vir multarum virium, impius, Prov.11.7.
Injuſtus, villicus iniquitatis, Luk.16.8. Prov.29.27.
He that knoweth no ſhame, *Zeph.*3.5.
Unrighteous, 1 *Cor.*6.9. *Luk.*10.6.
Deceitful, *Pſal.*43.1.
Covenant-breakers, *Rom.*1.31.
It's mentioned
With wicked, *Prov.*29.27.
With extortioner, *Luk.*18.11.
See the property and practiſes of the unjuſt, *Luk.*16.6,7,8. *Pſal.* 82.2. *Iſai.*26.10. *Zeph.*3.5. *Deut.* 25.23,24. *Lam.*3.35,36. *Amos* 5.7. & 8,5.
It's applyed
To perſons, *Prov.*29.7.
To gain, *Prov.*28.8.
To ſteward, *Luk.*16.8.
To judge, *Luk.*18.6.
It's put
For one no chriſtian, 1 *Cor.*6.1.
For a ſinner, ſuch as Chriſt the juſt died for, 1 *Pet.*3.18.
For one oppoſite to the upright, *Prov.*29.27.
For ſuch as be reſerved to the judgement-day to be puniſhed, 2 *Pet.*2. 9.
Contr.
See Juſt, *Act.*24.15. *Mat.*5.45.
Upright, *Prov.*29.27.
Faithful, *Luk.*16.10.
Chriſt, 1 *Pet.*3.18.
Godly, 2 *Pet.*2.9.

Unkind.

Ingratus, Luk.6.35. *Beneficii accepti negator*, Act.3.14.
One that denyeth a benefit, or rewards evil for good, *Prov.*17.30. or one that requiteth not a good turn.

Examples of unkindneſs, or unthankfulneſs:

Laban, Gen.31.
The kings butler, *Gen.*40.23.
New *Pharaoh*, Exod.1.8.
Iſraelites, *Exod.*17.3.
Saul, 1 Sam.18.8. & 19.10.
The inhabitants of *Keilah*, 1 Sam. 23.11,12.
Nabal, 1 Sam.25.14,15.
Hanun, 2 Sam.10.4.
Vide Marl. Enchir. plura exempla ingratitudines, & ejus punitionem.
Contr.
Thankful, *Gal.*3.15. *Pſal.*100.4.

Unknown.

Ignotus, Ezek.3.5. Act.17.23.
Diſcoopertus, abſconditus, incertus, extraneus, peregrinus, incognitus, Gal. 1.22.
A ſtranger, *Epheſ.*2.12. *Prov.*11.5.
Hid from the eyes of the aſſembly, *Lev.*4.13.
Contr.
Known, 2 *Cor.*6.9.
Familiar, *Job* 19.14.
Companion, *Judg.*12.2.

Unlawful.

Nefas, non permiſſum, abominatum, non licere, non fas, Act.10.28.
Iniquum, 2 Pet.2.8.
Not lawful, *Mat.*12.2. 1 *Cor.*6.12.
Ought not to be done, *Lev.*4.2.
Contr.
Lawful, *Act.*19.39.

Unlearned.

Illiteratus, ſine literis, idiota, Act.4.13. 1 Cor.14.24.
Indoctus, 2 Pet.3.6.
Rudis, imperitus, non didicit literas, John 7.15.
Mentioned
With unſtable, 2 *Pet.*3.16.
With ignorant, *Act.*4.13.
Contr.
Learned, *Act.*7.22. *Iſai.*29.11,12. & 50.4.

Unleavened.

Azymus, infermentatus, Lev.2.4.

It's to be underſtood

I. Properly, for that bread which had not leaven in it, *Exod.*12.39. *Joſh.* 5.11.
II. Ceremonially, for that which was without leaven for a ceremonial uſe, *Lev.*2.4,5. *Numb.*6.16.
III. Spiritual, 1 *Cor.*5.7. for regenerated, for a heart of ſincerity and truth, free from falſhood and hypocriſie, 1 *Cor.*5.8.

Unmerciful.

Immiſericors, Jer.50.42. Rom.1.31.
Shut up bowels of compaſſion, 1 *John* 3.17.
No pity, 2 *Sam.*12.6.
Mercileſs, *Jam.*3.13.
It's mentioned
With cruelty and many other vices, *Rom.*1.31.
The nature of the unmerciful, *See* 2 *Sam.*12.6. 1 *Joh.*3.17. *Job* 6.14. *Amos* 1.11. *Prov.*21.10. *Job*20.19.
examples:
Luke 16.21. *Amos* 1.11,13. *Mat.*25. 41. & 18.30,33. 1 *Sam.*25.11,12, 14. *Judg.*8.6,15.

Puniſhments upon them,

*Deut.*23.3,4. *Amos* 1.11,13. *Luk.*16. 23,24,25. *Mat.*25.41. *Judg.*8.15, 16.
Contr.
Merciful, *Mat.*5.7.
To ſhew mercy, *Iſai.*49.13. and compaſſion, *Zech.*7.9.
Pity, *Job* 19.21. *Prov.*28.8.

Unmindful.

Oblitus, Deut.32.18.
Forgetful, *Heb.*13.2. *Jam.*1.25.
To forget, *Jam.*1.24.

Unmoveable.

Immobilis, Act.27.41.
Stedfaſt, 1 *Cor.*15.58.

Unperfect.

Imperfectum, maſſa, Pſal.139.16.
Contr.
Perfect, *Act.*3.16. 2 *Cor.*12.9. *Deut.* 32.4.

Unpoſſible.

Impoſſibilis, Mat.17.20.
Viribus deſtitutus, impotens, Rom.8.3.
Fieri non poteſt, Heb.6.4,18.
Contr.
Poſſible, *Mat.*19.16.

Unprepared.

Imparatus, 2 Cor.9.4.

Unprofitable.

Non proficit, non prodeſt, non expedit Job 15.3.
Inutilis, otioſus, Mat.25.30.
Inanis, 1 Cor.15.14.
Vain, *Tit.*3.9.
In vain, 2 *Cor.*6.1.
Do no good, *Job* 15.3.
Of none effect, *Gal.*5.4.
It's applyed
To ſervants, *Luk.*17.10. *Mat.*25.30.
To ſuch as be ſlothful and wicked, *Mat.*25.26,30. or falſe, *Philem.*11.
To talk and ſpeeches which do no good, *Job* 15.3.
To fooliſh queſtions, *Tit.*3.9.
To the word ſpoken with grief to diſobedient hearers, *Heb.*13.17.
Contr.
Profitable, *Job* 22.2. *Eccleſ.*10.10.

Unprofitableneſs.

Inutilitas, impotentia, infirmitas, Heb. 7.18.

Unpuniſhed.

Innocens, impunis, impunitus, Prov.11. 21.

Innoxius, immunis, Jer.25.29.
Absolutus, Jer.49.12.
Held innocent, *Prov.*16.5. & 17.5.
Escape, *Prov.*19.5.

Unreasonable. See **Absurd.**

Præter rationem, iniquum, non convenit, sine ratione, irrationabile, Act.25.27.
Protervus, malus, importunus, insolens, perversus, 2 Thes.3.2.
Brutish. *See* Brutish, and the properties and examples.

Unrebukeable. Unblameable. See **Blameless.**

Unrighteous. See **Unjust.**

Iniquus, impius, injustus, Exod.12.1.
Mentioned
With wicked, *Job* 27.7.
With cruel, *Psal.*71.4.
With many foul offenders, 1*Cor.*6.9
It's put
For a man of iniquities, *Isai.*55.7.
For a heathen, 1*Cor* 6.1,6.
For unjust by nature, 1 Pet.3.18.
For such as live unrighteously, 1*Cor.* 6.9.
It's applyed
To judges, *Luk.*18.6.
To a witness, *Exod.*23.1.
To a decree, *Isai.*10.1.
Such shall not inherit the kingdome of God, 1 *Cor.*6.9.
Contr.
See Righteous. Faithful. Just. Innocent.

Unrighteousness.

Perversitas, iniquum, injustum, falsitas, Lev.19.15,35.
Injustitia, iniquitas, Deut.25.16. Jer. 22.13. John 7.18.
It's a sin, 1 *Joh.*5.17. and mentioned with other sins, *Rom.* 1. 29, 30.
It's put
For the violation of the second table, *Rom.*1.18. *See* wherein it appears, *Lev.*19.15,35.
For that which is opposite to the light of the truth in men, *Rom.*3. 5.
For falshood, errour, lyes, *John* 7. 18.
For all the evil practises in general of such as walk in the lust of uncleanness, 2 Pet.2.13. with *vers.* 10.12.
For unfaithfulness of unbelievers, *Rom.*3.5.
Contr.
Righteousness, *Gen.*30.33.
Love to my neighbour as to my self, *Mat.*22.39.
Doing to others as we would they should do unto us, *Mat.*7.12. *Gen.* 21.23.
Giving honour to whom honour belongs, *Rom.*13.7.
Innocency, *Gen.*20.5.
Honesty, 1 *Tim.*2.2.
Justice, *Psal* 82.3. *Prov.*8.15.
Truth, *Psal.*15.2.
Faithfulness, *Isai.*25.1.
Contentment, 1 *Tim.*6.6.

Unruly.

Inquietus, errans, inordinatus, 1 Thes. 5.14.
Intractabilis, non subditus, inobediens, Tit.1.6,10.
Incoercibilis, Jam.3.8.

Unsavoury.

Insulsus, non sale conditus, Job 6.6.
No taste, *Job* 6.6.
Without seasoning, *Mat.*5.13.

Unsearchable.

Inscrutabilis, non est perscrutatio, non vestigabilis, Job 5.9.
Arguì non potest, Prov.25.3.
Incomprehensibilis, Rom.11.33.
We cannot comprehend, *Job* 37. 5.
Who can know it, *Jer.*17.9.
No searching of it, *Isai* 40.18.
Cannot be searched, *Jer.*46.23.
It's applyed
Unto Gods wisdom, *Rom.*11.33.
Unto his greatness, *Psal.*145.3.
Unto his great works, *Job* 5.9. & 37. 5.
Unto the riches of Christ, *Ephes.*3.8.
Unto three things, height of heaven, deepness of earth, and the kings heart, *Prov.*25.3.
Unto the deceitful and desperately wicked heart of man, *Jer.*17.9.
Unto the judgements of God, *Rom.* 11.33.

Unseemly.

Turpitudo, pudendum, sœditas, Rom.1. 27.
Indecorè, ambitiosè, fastidiosè, 1 Cor. 13.5.

Unskilful.

Expers, rudis, non persuadetur, Heb. 5.13.

Unspeakable.

In-effabilis, inenarrabilis, 2 Cor.9.15.
Which cannot be uttered, *Rom.*8.26.
Not possible to be uttered, 2 *Cor.*12. 4.
It's applyed
Unto Gods gift, 2 *Cor.*9 15.
To the groans in godly mens prayers wrought by the spirit, *Rom.*8.26.
To the words which St. *Paul* heard in his heavenly trance, 1 *Cor.*12.4.
To the joy of believers, 1 Pet.1.8.

Unspotted.

Immaculatus, Jam.1.27.
Vide Clean. Pure. Undefiled.

Unstable.

Levis, Gen.49.4.
Instabilis, falsus, Prov.11.18. Lam. 1.8. 2 Pet.2.14.
Inconstans, commotus, Jam.1.8.
Moving or wandring, *Lam.*1.8.
Wavering, and carryed about with every wind, *Ephes.*4.14.
False or deceitful, *Prov.*11.18.
No certain dwelling, 1 *Cor.*4.11.
Changeable, *Isai.*3.22.
It's applyed
Unto the double-minded, *Jam.*1.8.
To ignorant and unlearned, 2 *Pet* 3.16.
To souls, 2 *Pet.*2.14.
To *Reuben* overtaken with sinful lusts, *Gen.*49.4.
contr.
Constant, 2 *Cor.*9.4.

Unthankful. See **Unkind.**

Ingratus, improbus, Luk.6.35.
Negans gratiam, 2 Tim.3.2.
Not to render again according to benefits done, 2 *Chron.*22.25.
Forget benefits, *Psal.*103.2.
Reward evil for good, *Prov.*17.30.
Mentioned
With many sins.
examples:
Pharaoh's butler to *Joseph*, Gen.4. 23.
Laban to *Jacob*, Gen.31.1.
Pharaoh to *Joseph*, Exod.1.8. Act.7. 18.
Israelites to *Moses*. Exod.17.3.
Corah and his companions, *Numb.*16. 3.
Nabal against *David*, 1 Sam.25.14, 15.
Hanun against *David*, 2 Sam.10.4.
Joash against *Jehoiada*, 2 Chron.24. 21.
Men of *Keilah* to *David*, 1 Sam. 23. 11.
Saul to *David* seeking his death, 1 *Sam.*19.4,5. & 20.30. & 24.9, 10. & 26.2,8.
David to *Uriah*, 2 Sam.11.15.
Absalom to *David*.
The nine lepers to Christ, *Luk.*17.18.
Vide Exempla ingratitudinis erga Deum, in Marl. Enchir. & in Indice Tossani.

Until. See **Till.**

Usquedum, donec, Gen.49.10. Mat.1. 25.
It's put
For a certain and appointed time, *Rom.*11.25.

For

For the ſpace how long or ſhort ſoever, to the end, *Heb.*10.13. *Rev.* 6.11.

It's ſpoken

Of an action, *Gen.*24.19. & 29.8. & 33.3.
Of a ſpeech, *Gen.*24.33.
Of going forward and encreaſe of an outward eſtate, *Gen.*26.13. or age, *Gen.*38.11.
Of mans fury, *Gen.*7.44.
And ſo of any other thing, of which innumerable inſtances, *Joſh.*1.15. *Ruth* 1.13. 1*Sam.*1.12. 2 *Sam.*20. 5. 1 *King.* 3.1. *Mat.*10.11. *Luk.* 13.21.
For ever, 2 *Sam.*6.23. *Pſal.*110.1.
For never, *Mat.*1.25.

Unwiſe.

Inſipiens, Deut.32.6.
Non ſapiens, Hoſ.13.13.
Underſtand not, *Prov.*28.5.
Brutiſh, *Prov.*12.1.
Fooliſh, *Rom.*2.20. *Deut.*32.6.
A fool, 1 *Cor.* 15.36.
Want underſtanding, *Prov.* 28. 16.
Simple, 2*Tim.*3.6. *Prov.*1.22. & 7.7. & 27.12.
A babe, *Rom.*2.20.

Vide { Fooliſh. Fool. Brutiſh. Simple.

It's applyed

To all men naturally unregenerate, *Tit.*3.3.
To ungratefully rebellious againſt God, *Deut.*32.6.
To the ignorant and illiterate, *Rom.* 1.14.

Mentioned

With other evils, *Tit.*3.3.

Contr.

Wiſe, *Prov.*28.7. *Rom.*1.14. 2 *Cor.* 11.19.
Circumſpect, *Epheſ.*5.15.
Prudent, *Prov.*27.12.
Of underſtanding and knowledge, *Prov.*28.2.
Underſtand things.

Unwittingly.

Per errorem, ignorantiam, ignorationem, Lev.22.14.
Non ſponte, neſcius, abſque ſcientia, Joſh.20.3. *Vide* Unawares.

Unworthy.

Indignus, non dignus, Act.13.46.

It's put

For unfit, 1 *Cor.*6.2.
For leſs, *Gen.*32.10.

Contr.

Worthy, 2 *Theſ.*1.11.

Unworthily.

Indigne, 1 Cor.11.27.
That is, otherwiſe then it becometh to receive ſuch holy and heavenly myſteries.

Vocation.

Vocatio, Epheſ.4.1.
Vocatio, calling, 2*Theſ.*1.11. 1 *Cor.* 7.11.

This is twofold:

I. Earthly, reſpecting the body and outward eſtate of life among men; as function, office, trade, profeſſion, 1 *Cor.*7.20.
In which all holy men in all ages lived: as
Abel, Gen 4.4.
Noah, Gen.9.20.
Abraham, Gen.13.2,7.
Iſaac, Gen.26.12.
Jacob and twelve patriarchs, *Gen.*48.3.
Moſes, Exod.3.1.
David, *Pſal.*78.70,71.
The apoſtles, *Mat.*4.
Vide Calling.
II. Heavenly, *Heb.*3.1.
Out of darkneſs to the light, 1*Pet.* 2.9. *Col.*1.13.
Of which we ſhould walk worthy, *Epheſ.*4.1.

Voyce.

Vox, Mat.3.3. Gen.39.18.
Sound, *Rev.* .15.
Noyſe, *Joſh.*6.10. *Iſai.*66.6.
Speech, *Col.*4.6. 2 *Cor.*10.10. *Gen.* 4.23. *Ezek.*1.24.
Roar, *Job* 37.4.
Murmur, *Exod.*16.7.
Cry, *Mat.*12.19.
Loud, *Gen.*39.14. 1 *King* 8.55.
Great, *Jer.*1.55. *Rev.*1.10.
Still ſmall, 1 *King.*19.12.
Mighty, *Pſal* 68.33.
Glorious, *Iſai.*30.30.
Joyful, *Job* 3.7.
Pleaſant, *Ezek.*33.32.
Lamentable, *Dan.*6.20.

It's applyed

To God, *Gen.*3.8. 2*Sam.*22.14. *Deut.* 4.33. *Ezek.*19.19.
The Father, *Mat.*3.17. *Joh.*12. 28,30.
To the Son Jeſus Chriſt.
On earth, *Cant.*2.8. *Joh.*5.25: & 10.3.
From heaven, *Act.*9.4.
To the holy Spirit, *Act.*10.13. & 11 7.12. & 13.2.
To angels, *Luk.*1.44. 1 *Theſ.*4.16.
To men, *Luk.*23.23. *Gen.*27.22. *Act.* 2.14. 2 *King.*7.10. *Ezek.* 23.42. *Rev.*19.1,6.
To the ſpouſe of Chriſt, *Cant.*2.14.
To wiſdom, *Prov.*8.1,4.
To blood ſhed, *Gen.*4.10.
To a miraculous work of God, *Exod.* 4.8.
To the birds, *Cant.*2.12. *Nahum* 2.7.
To cattle, *Jer.*9.10.
To wildbeaſts, *Job* 4.10.
To Sea-monſters, *Job* 37.24.
To water and thunder, *Rev.*19.6.
To muſical inſtruments, *Rev.*14.2. & 18.22. *Exod.*19.16.
To the day of the Lord, *Zeph.*1.14.

It's uſed diverſly:

For the ſound

Of ſpeech, *Ezek.*1.24. *Gen.*27.22. *Judg* 8.3. *Act.*10.15.
Of words, *Heb.*12.19. *Dan.*10.6.
Of ſinging, 2 *Sam.*19.35. and melody, *Iſai.*51.3.
Of mirth, *Jer.*7.34.
Of weeping, *Iſai.*65.19.
Of wailing, *Jer.*9.19.
Of howling and roaring, *Zech.* 11. 3.
For conſent, *Exod.*24.3.
For commandments
Of God, *Deut.*13.4. *Heb.*3.7
Of men, *Deut.*21.18.
For counſel, *Exod.*18.19.
For thunder, *Pſal.*18.13.
For prayer, *Pſal.*141.1.
For the word of Chriſt in doctrine, inſtruction, commandment, exhortation, promiſe, and the reſt in his ſermons, conference, diſputes, reproofs, &c. *Joh.*10.3,27. & 18. 37.
For words and meaning thereof, *Act.* 24.21. 1 *Cor.*14.10.
For manner of ſpeaking, *Gal.*4.20
For intelligible expreſſing of words, 2 *Pet.*2.16.
For the perſon of him that utters the voyce, *Rev.*1.10.

Void. See { Empty. Deſolate.

Inanis, vacuus, incompoſitus, Gen.1.2. *Periens, abſque, perditus, perdens*, Deut. 32.28.
Evacuatus, Diſſipatus, Nahum 2.10.
Demens, defectus, corde vecors, Prov. 7.7. & 10.13. & 12.11.
Sine, Act.24.16.
Without uſe or end, *Iſai.*55.11.
Empty, waſte, *Nahum* 2. 0.

It's applyed

To the Chaos of the world, *Gen.*1.2.
To a place, 1 *King.*22.10. *Act.*1.20.
To a city deſtroyed, *Nahum* 2.10.

It's put

For without, *Prov.*10.13. & 12.11 & 24.30. & 7.7. *Deut.*32.28.

To be Void.

Deſertus, Act.1.20.

To make Void.

Irritum facere, irritare, contradicere, Numb.30.12.

Diſſipare,

Diſſipare, jugulare, Jer.19.7.
Diſtruere, abrogare, Rom.3.31.
Irritum & vanum reddere, irritum facere, eximire, abolere, Rom.4.14.
Avertere, evertere, deteſtari, Pſal.89. 39.
Diſſipare, labefactare, Pſal.119.126.
Exhaurire, Jer.19.7.

Contr.

To ſtabliſh, *Numb.*30.13.

Volume.

Caput, volumen, Pſal.40.7. Heb.10 7.

It's put

For a book, *Luk.*3.4. *Act.*1.20. *Rev.* 1.11.
For ſcripture, 1 *Pet.*2.6.
For roul of a book, *Jer.*36.2,28. *Ezek.*2 9.
For the books in Iſrael were written in long ſcrouls, and folded and wrapped up, ſo as the book or ſcroul might be written within and without, *Rev.*5.1.

Voluntary. Voluntarily.

Pro voluntate, ſecundum voluntatem, placabilis, acceptabilis, Lev.1.3.
Spontaneus, voluntarius, ſponte, Lev. 7.16.
Liberaliter, Ezek.46.12.

It's applyed

In good part,
To the will, *Lev.*1.3.
To ſacrifices, *Ezek.*46.12.
To ſubmiſſion to the Goſpel, 2*Cor.* 9.13.
In an ill part,
To a will-worſhip and ſuperſtition, *Col.*2.23.

Vomit.

Vomitus, Prov.26.11.
Filthineſs, *Iſai* 28.8.

It's ſpoken

Of a dog, 2 *Pet.*2.22.
Of a drunkard, *Iſai.*19.14.

It's put

For a loathſome & deteſtable courſe of converſation, *Iſai.*28 8.
For great ſorrow oppreſſing the heart, as a ſurfet doth the ſtomach being overcharged, ſo as he falleth down upon his vomit, *Jer.*48.26.

To Vomit.

Evomere, Job 20.15. *Prov.*23.8.
Exhorrere, Lev.18.25.
To ſpew out, *Lev.*11.28. *Rev.*3. 16.
To caſt out of the belly, *Job* 20. 15. *Jonah* 2.10.

It's ſpoken

Of God deteſting with much loathing luke-warmneſs in religion, *Rev.*3.16.
Of the Land wearied with the burthen of wicked men, *Luk.*18.25.
Of one eating the meat of a covetous Churle, and put for to be much grieved after, *Prov.*23.8.
Of the VVhale in which *Jonah* was, *Jonah* 2.10.

Vow.

Votum, Gen.31.13.
It is holy and religious (if lawfully) *Iſai.*19.21. made unto God, *Deut.* 12.11. *Pſal.*65.1. & 132.2.
Voluntarily, not a commanded ſervice, *Deut.*23.22. *Eccleſ.*5.5.
Singular, *Lev.*27.1.
Choice, *Exod.*1.2.11.

Mentioned

With binding, *Numb.*30.13.
With ſacrifice, 1 *Sam.*1.21.
With free-will offering, *Numb.*29.39. *Deut.*12.6.

It is made

With a promiſe, *Gen.*28.20.
With an oath ſometime, *Numb.*30.2. *Pſal.*132.2.
With prayer, 1 *Sam* 1.10,11,27.
God took notice hereof, *Deut.*23.21. *Pſal.*61.1.
It was accepted, and that granted which was prayed for, 1 *Sam* 1.19, 27. *Numb.*21.3.
It was carefully to be performed when it was made, *Deut.* 23.21. *Eccleſ.* 5.4. except in ſome caſes onely of a wife or childe, *Numb.*30. 5,8. commanded to be paid, *Pſal.* 50 14. & 76.11.
It was of the godly performed, *Pſal.* 61.8 & 66.13. *Numb.*21.3. 1 *Sam.* 1.11,28.

To Vow.

Vovere, votum facere, Mal.1.14.
To lift up the hand unto the Lord, *Gen.*14.22.
To bind ones ſelf by bond of a vow, *Numb.*30.3,4,6.
To open the mouth to the Lord, *Judg.*11.35.

This is done

Lawfully: as
Jacob, Gen 28.20,21. & 31.15.
Iſraelites, *Numb.*21.2,3.
Hannah, 1 Sam.1.11.
David, Pſal.132.2.
Jonah, Chap.2.9.
Paul, Act.18.18. & 21.23,24.
Mariners, *Jonah* 1.16.
Bathſheba, Prov.31.2.

Unlawfully:

Out of raſhneſs, as *Jephta*, Judg. 11.30.
Of deceit, as *Abſalom*, 2 Sam 15.7,8.
To ſerve idols, *Jer.*44.25. *Judg.*17.3.
To do villany, *Act.*23.14.

Mentioned

With pay, *Pſal.*78.11.
With ſacrifice, *Jonah* 1.16. *Mal.*1.14.

Voyage.

Navigatio, Act.27.10.

To Upbraid.

Exprobare, improperare, James 1.5.
Convitiari, vituperare, Judg.8.15.
It is to lay before men benefits received, and the receivers ingratitude.

This God did

To *Iſrael*, Judg.2.2,3. & 6.8,9,10.& 10.11,12,13. 1 Sam.8.7,8. & 10. 18,19. Iſai.1.2. & 5.3,4.
To *Eli*, 1 Sam.2.27.
To *Saul*, 1 Sam.15.17.
To *David*, 1 Sam.12.7.
To *Jeroboam*, 1 King.14.7.
To *Baaſhah*, 1 King.16.2.
Chriſt upbraideth the cities, *Mat.* 11.20.
One man another,
Juſtly, *Judg.*11.7.
Without cauſe, 1 *Sam.*22.7,8.
Very unjuſtly, 1 *Sam.*19.5,6.

See, to { Blame. Reprove. Accuſe. Rail on.

Uphold.

Fulcire, adjuvare, auxilium præbere, Iſai.63.5.
Confirmare, ſuſtentare, Pſal.51.12.
Roborare, ſuſcipere, Iſai.41.10. & 42. 1.
To ſtrengthen and help, *Iſai.*41. 10.
To deliver, *Pſal.*116.8.

Contr.

To break, *Pſal.*37.17.
To caſt down, *Pſal.*37.24.
Faln, *Pſal.*145.14.

Upholden.

Roboratus, fultus, Prov.20.28.
Erectus, confirmatus, Job 4.4.

So is

A righteous man, *Pſal.*37.17.
Gods ſervant, *Iſai.*41.10. & 42.1.
All his that fall, *Pſal.*145.14.
The humble in ſpirit, *Prov.*29.23.
All things, *Heb.*1.3.
By the Lord, *Pſal.*37.14. & 145. 14.
By his ſpirit, *Pſal.*51.12.
By his word, *Job* 4.4.
By his right hand, *Pſal.*63.8. *Iſai.* 41.10.
A Kings throne by mercy, *Prov.* 20.28.
The Lord himſelf by his fury, *Iſai.* 63.5.

Upright.

Integer, perfectus, immaculatus, 2 Sam. 22.24.
Robuſtus, 2 Sam.22.26.

Simplex,

Simplex, rectus, Job 1.1. 1 Sam.29. 6.

His property

Is to depart from evil, *Prov.* 16.17. *Job* 1.1. *Pſal.*18.23.
To love Chriſt, *Cant.*1.4.
To conſider and to direct his way, *Prov.*21.29.

It's mentioned

With perfect, *Job* 1.1. *Prov.*2.21.
With pure, *Job* 8.6.
With juſt, *Job* 12.4. *Prov.*11.6,11. *Iſai.*97.11.
With good, *Pſal.*25.8. & 112.5. & 125.4.
With gracious and full of compaſſion, *Pſal.*112.4.

He muſt be ſo

In heart, *Pſal.*97.11. & 125.4.
In converſation, *Pſal.*37.14.
In his way, *Prov.*13.6.

It's applyed

To the Lord, *Pſal.*92.15. *Iſai.*26.7.
To his judgements, *Pſal.*119.137.
To his word, *Eccleſ.*12.10.
To men, 2 *Sam.*22.26.
To the geſture, *Jer.*10.5. *Lev.*26.13. *Gen.*37.7. *Act.*14.10.
Bleſſings and happineſs to ſuch
In life temporal, *Pſal.*49.14. *Prov.*2. 21. and 11.11. & 12.6. & 14.11. & 28.10.
Spiritual, *Pſal.*140.13. *Prov.*3.32. & 10.29 & 11.3,20. & 15.8.
In death, *Pſal.*37 37.

Contr.

Not upright, *Hab.*2.2.
Wicked, *Prov.*29.27.
Unrighteous, *Pſal.*92.15.
Froward, *Prov.*11.20.
Workers of iniquity, *Prov.*10.29.
Tranſgreſſours, *Prov.*21.18.
Blood-thirſty, *Prov.*29.10.
A heart, and a heart, a double heart, 1 *Chron.*12.33.
Hypocrite, *Job* 8.13.
Diſſembleth, *Prov.*26.24.
Diſſembler, *Pſal.*26.24.
Crafty, *Job* 5.12.
Hypocritical, *Pſal.*35.16. *Iſai.*10.6.

Uprightly.

Integrè, ſine maculâ, Pſal.15.2.
Rectè, Pſal.58.1. Prov.2.7.
Perfectè, ſimpliciter, Prov.10.9.
Juſtè, Prov.28.18.
Veritas, Æquitas, Iſai.33.15.

It's ſpoken

Of ſpeaking, *Iſai.*33.15.
Of judging, *Pſal.*75.2.
Of walking, *Pſal.*15.2. *Prov.*2.7. & 10.9. *Micah* 2.7.

Contr.

Cunningly, 2 *Pet.*1.16.

Uprightneſs.

Æquitas, rectum, ſanctitas, rectitudo, Deut 9.5. Job 33.23.
Integritas, ſimplicitas, Gen.20.5.
Sinceritas, puritas, 2 Cor.1.12.
Perfectio, Job 4.6.

It's mentioned

With truth, *Pſal.*111.8. 1 *King.*3.6.
With integrity, *Pſal.*25.21. 1 *King.* 9.4.
With righteouſneſs, 1 *King.*3.6.
God hath pleaſure in it, 1 *Chron.* 29.17.

Examples:

Job, Chap.1.1.
Elihu, Job 33.3.
David, Pſal.101.2. & 119.7. 1 *King.* 3.6. 1 *Chron.*29.17.
Valiant men of Zebulun, 1 *Chron.* 12.33.
Jeſus Chriſt, *Mat.*22.16.
St. *Paul*, 2 Cor.1.12.

Contr.

Perverſeneſs, *Prov.*11.3.
Deceit, *Job* 27.4.
Craftineſs, *Job* 5.13.
Diſſimulation, *Rom.*12.9. *Gal.*2.13. *Vide* Fraud.
Cunning, *Epheſ.*4.14.
Hypocriſie, *Iſai.*32.6. *Mat.* 23.28. 1 *Tim.*4.2.

Uproar.

Tumultus, Mat.26.5. Mark 14.2.
Seditio, Act.19.40.
Conturbatio, confuſio, Act.21.31.
See Peace. Quietneſs.

To make an uproar.

Concitare, conturbare, Act.17.5.
Tumultum movere, Act.21.38.

Upward.

Deinceps, ſupra, Numb.3.15.
Surſum, 1 Sam.9.2. & 10.23.

Contr.

Downward, 2 *King.*19.30. *Eccleſ.*3. 21.

To urge, or to be urgent.

Inſtare, compellere, cogere, Gen. 33. 11.
Premere, adhærere, moleſtare, anguſtiare, Judg.16.16.
Urgere, Exod.12.33.
Inſiſtere, obnixè tenere, Judg.19.7.
Vim facere, 2 King.5.16.
Cogere, 2 King 5.23.
Accelerare, Dan. 3.22.
To lay ſore upon my words, *Judg.* 14.17.
To preſs, *Judg.*16.16. *Gen.*19.3.
To force, 1 *Sam.* 3. 12. *Prov.*17. 21.
To conſtrain, 2 *King.*4. 8. *Luke* 24.29. *Act.*16.15.
To compel, 1 *Sam.*28.23.

Urim.

Light: It was with *Thummim* perfections; what they were, none can tell, *Exod.*28.30. *Lev.*8.8.
The uſe was to enquire of God, *Judg.*1.1. & 18.28. *Numb.*27.18, 21. 1 *Sam.*2.9,10,12. & 28.6.
Loſt in the captivity, *Ezra* 2.65. *Neh.* 6.65.

Uſe.

Uſus, Lev.7.24.

Spiritual uſe

Of the Lords being the God of Iſrael, and their Deliverer, *Exod.*20. 1.
All the ten commandments are ſo many uſes thereof.

Uſes

Of his great mercies.

Contr.

*Rev.*1.21. *Iſai.*2.10. *Pſal.*73.6,7,8, 9, & 5.5,19. & 10.2,11. *Job* 21. 7,15. & 12.6. *Jer.*48.11.
Temporal, *Pſal* 71.6,17. & 107.8, 13,31. *Deut.*12.16.
Spiritual, *Rom.*12.1,2.
Of his promiſes, 2 *Cor.*7.1. *Acts* 18.9,10. *Joſh.*1.6.
Of his threatnings.

Contr.

Amos 6.3,6. & 9.11.
Againſt themſelves, *Amos* 4.12. *Ezek.*18.30,31. *Jonah* 3.5,6,8. *Mat.* 2.41.
Againſt the enemies of the church *Rev.*18.4. *Jer.*50.4,5.
Of his exprobation, reproof, and accuſation of his people for ſin, *Iſai.* 1.16,17. *Act.*2.40. & 8.22. *Judg.* 2.4.
Of gracious promiſes, fulfilled, *Jer.* 50.4,5. *Act.*3.19.

Contr.

*Mal.*1.6,7. & 2.17.
Of the means of ſalvation offered, *Iſai.*2.3. *Mat.*11.12 *Mar.* 1.4. *Luk.* 5.1. & 16.16. *Act.*17.11,30. & 3. 19. & 13.42,48. & 26.20.

Contr.

*Act.*5.33,40. & 2.18. & 7.54,57. *Mat.*11.18,24. *Jer.*26.9,10. *Act* 17.5. & 3.45,50. & 18.6.
Of the ſight of our own ſins, *Act.*2. 38. *Judg.* 2. 4. *Pſal.* 6. & 51. & 119.59.
Of the ſight of other mens ſins, *Pſal.* 119.136,153,158. 2 *Pet.*2.7. *Ezek.* 9.5. *Jer.*13.17. 1 *Sam.*15 11. *Lam* 3.48. *Pſal.*139.21. 2 *Cor.*12.21. *Phil.*3.18. *Ezra* 9.3,4. & 10.6. *Ezek.*6.11.
Of the converſation of others, *Act.* 10.46. & 11.18,23. & 8.14,15. & 14.22.
Of troubles to others for religion, *Act.*12.5. *Rom.*12.15. 1 *Sam.* 11. 4. *Heb.*13.3. to our ſelves, *Act* 23. 11. & 27.24. *Rom* 8.35,36,39.
Of Gods judgements upon others, *Luk.*13.3,5.
In the world, *Iſai.*26.9.
Upon the earth, *Joel* 2.12,13,14

Contr.

Contr.
*Rev.*16.9,11. & 9.20,21.
Of examples of well-doing, *Luk.*10. 37.
Of Gods mercies, *Luk.*6.36. *Mat.* 5.44,45. & 18.33.
Of the churches poor eſtate, *Act.*11. 28. 1 *Cor.*16.1.

Uſe.

uſus, Rom.1.26.
conſuetudo, mos, Judg.14.10.
utilis, 2 Tim.2.21.
Habit or perfection, *Heb.*5.14.
Natural, *Rom.*1.26.
Neceſſary, *Tit.*3.14.

Uſurp.

uſurpare, dominari, 1 Tim.2.12.

Uſury.

Uſura, fœnus, Lev.25.37. & 23.19.
Æs alienum, Neh.5.10.
Unjuſt gain, *Prov.*28.8.
Mentioned
With unjuſt gain, *Prov.*28.8.
With encreaſe, *Ezek.*18.8,17.
With extortion, *Ezek* 22.12.

Uſurer.

Fœnerator, Exod.22.5.
The deceitful man, *Prov.*29.30.
The taker of uſury, *Iſai.*24.2.
That lendeth on uſury, *Jer.* 15. 10.
That giveth forth to uſury, *Pſal.* 15.5.
Receiveth, taketh uſe, *Ezek.*18.8, 17. & 22.12.
That exacteth uſury, *Neh.*5.7.
Contr.
Lend freely, *Luk.*6.34.
Look for nothing again, *Luk.*6.35. *Exod.*22.25.
To be merciful, *Luk.*6.36. *Lev.*25. 38.
To fear God, and not take uſury and encreaſe, *Lev.*25.36.

Utmoſt.

Finis, Gen.49.26.
Extremitas, extremus, Numb.11.1. Neh.1.9.
It's applyed
To bounds, *Gen.*49.26.
To part, *Numb.*11.1.
To border, *Numb.*20.16.
To ſea, *Deut.*11.24.
To cities, *Joſh.*15.21.
To corn, *Jer.*9.26.
To a mite or farthing, *Luk.*12.49.
It's put
For that which cannot be farther or more, 1 *Theſ.*2.16.

Utter.

Indicare, Lev.5.1.
Enunciare, prodere, Joſh.2.14,20.
Eloqui, loqui, Judg.5.12.
Proferre, Job 8.10.
Reſpondere, Job 15.2.
Aperire, Pſal.78.2.
Eructare, Pſal.145.2.
Efflare, Prov.14.5.
Promittere, pronunciare, Numb.30.6.
Edere vocem, 2 Sam.22.14.
To utter, ſpeak, and ſay, *Deut.*26. 5. *Eccleſ.*5.2.
To make known, *Epheſ.*6.19.
To ſpeak, *Col.*4.3.
Declare, *Joſh.*20.4.
Shew, *Gen.*48.31.
Manifeſt, *Eccleſ.*3.18.
Open, *Judg.*11.35.

Applyed
To buſineſs, *Joſh.*2.14.
To a ſong, *Judg.*5.12.
To deceit, *Job* 27.4.
To dark ſayings, *Pſal.*78.2.
To lyes, *Prov.*14.5.
To errour, *Iſai.*32.6.
To hard things, *Pſal.*94.4.
To parables, *Ezek.*24.3.
To knowledge, *Pſal.*33.3.

Utterance.

*Eloqui, Act.*2.4.
Verbum, ſermo, 1 Cor.1.5. 2 Cor.8. 7. Epheſ.6.19. Col.4.3.
Ability to ſpeak, and to expreſs ones mind eaſily and well.
Eloquent, *Act* 18.24.
A man of words, *Exod.*4.10.

Mentioned
With knowledge, 1 *Cor.*1.5.
With faith, diligence and love, 2 *Cor.* 8.7.
With opening the mouth boldly, *Epheſ.*6.19.
Contr.
Not eloquent, ſlow of ſpeech and tongue, *Exod.*4.10.

Utterly.

Omninò, Exod.17.14. & 23.24.
Conſummatione, Numb.15.30.
Omne, Deut.2.34. & 3.6.

It's added to word or words:

As,
Put out, *Exod.*17.14.
Overthrow, *Exod.*23.24.
Cut off, *Numb.*15.3.
Deſtroy, *Deut.*2.34. & 20.17. *Joſh.* 11.21. 1 *Sam.*15.3.
Corrupt, *Deut.*31.29.
Separate, *Iſai.*56.3.
Supplant, *Jer.*9.4.
Reject, *Jer.*14.19. *Lam.*5.22.
Broken, *Jer.*51.58.
Periſh, 2 *Pet.*2.12.
Burn, *Rev.*18.8.
It noteth the greatneſs of evil, and hot diſpleaſure againſt ſuch as do ſo highly offend.

Uttermoſt.

ultimus, extremus, noviſſimus, Mat.5. 26.
Finis ulterior, Mat.12.42. 1 Theſ. 2.6.
Summus, Mark 13.27.
In perpetuum, in æternum, ad plenum, Heb.7.25.

W.

Wafer.

Laganum, Exod.29.23 Lev.8.26.
Epichytum, ſimila, paſta, lagana, Exod. 16.31.
Made of unleavened bread, *Numb.*6. 15.
And was ſome of the offering which was anointed with oyl. *Exod.* 29. 2,23. For the ſignification, *See Ainſworth.*

Wages. *See* **Hire.**

Merces, Gen.29.15. & 30.28.
Stipendium, Luk.3.14. Rom.6.23.
It's put
For hire due to one for merit of labour upon compact, *Gen.*30.28. & 31.7,8. *Exod.*2.9.
It's earned, *Hag.*1.6.
It's ſo a debt, *Rom.*4.2,3.
For recompence and reward, *Ezek.* 29.18,19.
For gift and contribution, 2 *Cor.*11. 8.
For juſt deſert, *Rom.*6.23.
For gain, 2 *Pet.*2.15.
Of ſin, *Rom.*6.23.
Of unrighteouſneſs, 2 *Pet.*2.15.

Wag.

Movere, agitare, Jer.18.16. Lam.2. 15.
It's ſpoken
Of the head, *Mat.*27.29.
Of the hands, *Zeph.*2.15.
Which be geſtures and actions expreſſing ſcorn and contempt, *Jer.*18.16. *Lam.*2.15. *Mar.*15. 29.
Mentioned
With aſtoniſhed, *Jer.*18.16.
With hiſſing, *Zeph.*2.16.

Wagon.

Plauſtrum, currus, Gen.45.19,21, 27.
Vehiculum, Numb.7.3.
Three ſorts:
I. Common, *Gen.*45.27.
II. Military, *Ezek.*23.24.

III.

III. Sacred, for holy uſe, *Numb.*7.3, 6,7,8.

Waite. See **Way.**

Wail. See { **Weep.** **Bewail.** **Mourn.** **Lament.**

Plangere, Micah 1.8.

Wailing. See { **Weeping.** **Mourning.** **Lamenting.**

Planctus, lamentum, Jer.9.18,20.
Lamentatio, Jer.9.19.

Mentioned

With weeping, mourning, *Eſth.*4.3. *Rev.*18.18.
With make bald, gird with ſackcloth, bitterneſs of heart, *Ezek.*27.31.
With lamentation, *Amos* 5.16.
With gnaſhing of teeth, *Mat.*13.42.
With crying, *Rev.*18.18.
With tears, *Jer.*9.18.

Fiveſold:

Worldly, *Amos* 5.16.
Antichriſtian, for the deſtruction of the ſpiritual Babylon, *Rev.* 18. 15,18.
Godly, *Jer.*9.10.
Artificial, cunning mourners, *Jer.*9. 17,18.
Helliſh, *Mat.*13.42.

Wait. See { **Expect.** **Look for.**

Obſervare, cuſtodire, Numb.3.10.
Servire, operari, militare, miniſtrare, Numb.8.24.
Expectare, 2 King.6.33. Job 14.14.
Suſtinere, Job 17.13.
Aſſidere, aſſiſtere, 1 Cor.9.13. Act. 10.7.
Adhærere, parere, ſtudioſum eſſe, Act. 10.7.
Deſervire, Mark 3.9.

Mentioned

With give ear, *Job* 29.21.
With hope, *Lam.*3.26.

Manner:

With patience, *Rom.*8.25.
Patiently, *Pſal.*40.1.
Quietly, *Lam.*3.26.
Carefully, *Mich.*1.12.

Time:

Continually, *Hoſ.*12.6. *Act.*10.7.

It's put

For depend upon, *Pſal.* 104.27. & 145.15.
For ſtay looking for, *Iſai.*44.7. *Hab.* 2.3. *Gal.*5.5. *Luk.*2.25.
For to bring near, to be ready at hand, *Mark* 3.9.
For earneſt deſiring, *Rom.*8.19,25.
For to attend upon, 2 *Kin.*5.1. *Chron.* 6.32. 2 *Chron.*7.6. *Act.*10.7.
For keep ſilence. *Job* 32.4.

Lay wait.

Inſidiari, inſidias tendere, Judg.9.34. Joſh.8.4.
Fraudes moliri, abſcondere ſe, Prov.1. 18.
Applicare impium, Prov.24.15.
Dolos nectere, inſidias facere, ſtruere, Act.20.3.

Wake. See **Awake.**

Expergiſci, evigilare, conſurgere, Jer. 51.39.
Vigilare, 1 Theſ.5.10.

It's put

For to live, 1 *Theſ.*5.10.

Contr.

Sleep, *Jer.*51.39,57. 1 *Theſ.*5.10. *Cant.*5.2.

Walk.

Perambulare, ambulare, Gen.13.17. & 17.1. & 5.22.

Twofold:

I. *Commendably,*

Before God, *Gen.*48.15. & 17.1. & 24.40. 1 *Sam.*2.30. 1 *King.* 8.23,25. & 9.4. *Pſal.*56.13. 1 *King.*2.04.
With God, *Gen.*5.22. & 6.9.
in Gods Law, *Exod.*16.4. 2 *King.* 10.31. *Pſal.*119.1.
Commandments, 2 *Chron.* 17.4. *Luk.*1.6.
Judgments, ordinances, *Lev.*18.4. *Pſal* 89.30. *Ezek.*37.24.
Statutes, *Lev.*26.3. 1 *King.*6.12. *Ezek.*11.20.
Ways, paths, *Deut.*5.33. & 8.6. & 10.12. *Joſh.*22.5. *Iſai.*2.3. *Micah* 4.2.
Fear, *Neh.*5.9.
Truth, *Pſal.*6.11.
Light, *Iſai.*2.5. 1 *Joh.*1.7.
In the way of good men, *Prov* 2.20.
In the paths of the righteous, *Prov.* 2.20. *Phil.*3.17. 2 *Chron.*11.17. & 34.2.
In the good way, *Jer* 6.16.
In the Name of the Lord, *Micah* 4.5.
In newneſs of life, *Rom.*6.4.
In the Spirit, *Gal.*5.16.
In good works, *Epheſ.*2.10.
In love, *Epheſ.*5.2.
In truth, 3 *Joh.*4.
With Chriſt in white, *Rev.*3.4.

Manner:

In integrity, *Pſal.*26.11. *Prov.*19.1.
Uprightly, *Pſal.* 84.11. & 15.2. *Prov* 2.7. & 10.9. *Micah* 2.7.
At liberty, *Pſal.*119.45.
Safely, *Prov.*3.23.
Surely, *Prov.*10.9.
Humbly, *Micah* 6.8.
Honeſtly, *Rom.*13.13. 1 *Theſ.*4.12.
By faith, 2 *Cor.*5.7.
According to the apoſtles rule, *Gal.* 6.16.
In peace, *Mal.*2.6.
Worthy of our vocation, *Epheſ.*4.1
Circumſpectly, *Epheſ.*5.15.
So as the apoſtles be the examples, *Phil.*3.17.
Worthy of the Lord, *Col.*1.10. 1 *Theſ.* 1.12.
In wiſdom, *Col.*4.5.
Mournfully, *Mal.*3.14.
Openly, *John* 11.54.
Orderly, *Act.*21.24.
Wiſely, *Prov.*28.26.
Righteouſly, *Iſai.*33.15.
Withall the heart, 1 *King.*8.23.

II. *Sinfully,*

Contrary to God, *Lev.*26.21,23,24, 26,28,40.
After other gods, *Deut.*8.19. *Jer.*7 6.
After the imagination of an evil heart, *Jer.*16.12. & 9.14.
After our own devices, *Jer.*18.12.
And evil counſel, 2 *Chron.*22.5.
After the eyes, *Job* 31.7.
After vanity, *Jer.*
After ungodly luſts, *Jude* 18.
After things that profit not, *Jer.*2.8.
After the fleſh, *Rom.*8.1. 2 *Pet.*2.10.
In darkneſs, *Pſal.*82.5. *Iſai.*59.9.
In the light of their fire, *Iſai.*50.11.
In the imagination of the heart, ſtubbornly, *Jer.*13.10.
In the ways of the heart, *Eccleſ.* 11. 9.
In a way not caſt up, *Jer.*18.15.
In lyes, *Jer.*23.14.
In pride, *Dan.*4.37.
In the counſel of the wicked, *Pſal* 1.1. *Micah* 6.16.
In their own ways, *Act.*14.16.
As men, carnally, 1 *Cor.*3.3.
In the ſins of others, 1 *King.*15.3. 2 *King.*13.3. & 17.8,22. 2 *Chron.* 21.6.
In their own counſels, *Pſal.*81.12.
Willingly in evil, *Hoſ.*5.11.
In laſciviouſneſs, 1 *Pet.*4.3.
Not charitably, *Rom.*14.15.
In a vain ſhew, *Pſal.*39.6.
Diſorderly, 2 *Theſ.*3.6.
With ſlanders, *Jer.*6.28. & 9.4.
With ſtretched-out necks, *Iſai.*3.16.
With vanity, *Job* 31.5.

It's put

Corporally, for the motion of the body in going, *Lam.*4.18. *Mat.*9.5. & 20.46. *Luk.*24.17.
Figuratively it's put
For to be buſie, *Pſal.*12.3.
For to be in, *Pſal.*2.
For to behave ones ſelf, *Pſal.*101.2. *Epheſ.*5.15.
For to follow and practice, *Eccleſ.*11 9. *Jer.*18.12.
For to live, *Jer.*6.16. *Mat.*7.5. 2 *Cor.*5.7.

For to go and pass, *Zech.*1.10. *Jer.* 6.28.
For to be doing and working, *Luk.*13. 33.
For to converse with, *John* 6.66.
For to shew ones presence by some work or signe, *Lev.*26.21,28. *Gen.* 3.8.

Phrases:

Walk by faith, 2 Cor. 5.7. That is, live in belief and hope of things promised of God in his Word.
Walk after the flesh, Rom 8.1. That is, to order our life as corrupt reason and affections lead.
Walk according to man, 1 Cor.3.3. That is, to live and do after the manner of men, who have not Gods Spirit, who are guided by their carnal reason, and affection corrupted, not ruled by the holy Spirit.
Walk uprightly, Prov.2.7. That is, to live without leaning this way or that way, without hypocrisie.
Walk in the counsel, Psal.1.1. That is, to do as either one is advised, or to imitate what they see others to do.
Walk in the way of the people, Isai.8. 11. That is, imitate and follow their course and practice, in leaving God, and esteeming the Assyrians more powerful.
Walk in the flesh, 2 Cor.10.3. That is, to live and do as other men in the body, after common course of nature.
Walk in the lusts of the eyes, Eccles.11. 9. That is, as the object of the sight occasions lust, to do thereafter.
Walk with God, Gen.5.24. That is, to set him before us, and to respect him, his will and presence, in whatsoever we do, for avoiding of evil, and doing of good.
Walk after the Spirit, Rom.8.1. That is, to live as the Spirit of Christ leadeth by the Word, and the effectual work thereof.
Walk in the dark, 1 Joh.2.11. That is, liveth without the spiritual light of the Word, not knowing his sinful course, no more then one that is in darkness knoweth the way in which he is.

Wall.

Murus, bos, taurus, Gen.49.6.
Paries, Lev.14.37.
Maceria, sepes, Numb.22.24.
Broad, *Neh.*3.8. *Jer.*51.58.
Bowed, *Psal.*62.3.
High, *Psal.*18.11. *Isai*,30.13. *Deut* 3.5. *Rev.*21.12.
Fenced, *Isai.*2.15. *Jer.*15.20.
Whited, *Act.*23.3.
Great, *Rev.*21.12.
Carved, 1 *King.*6.29.
Middle, *Ephes.*2.14.

Some were

Of stone, *Prov.*24.31.
Of iron, *Ezek.*4.3.
Of wood, *Ezek.*41.22.
Of timber and stone, *Ezra* 5.8.
Brazen, *Jer.*1.18. & 15.20.

It's put

For that which is for fence, to keep out, or keep in, as the wall of a city or town, 2 *Chron.*33.14. & 8.5. *Neh.*4.6. *Gen.*49.6.
For division, as in houses.
For the walking place of the wall, 2 *King.*6.26.
For Gods every way giving means of safety, *Ezra* 9.9.
For the Law Ceremonial, *Ephes.* 2. 14.
For a safeguard, 1 *Sam.*25.16.
For means of defence, not onely walls, ditches, bulwarks, rampiers, but for good Laws, due execution thereof, faithful magistracy, wealth and power, all in order, which are as the walls of a well-governed state, *Psal.*51.18.
For salvation, *Isai.*26.1. & 60.18.
For strong and well-grounded in the truth, *Cant.*8.9. strong in the faith and love of Christ, *vers.*10.
For strength and courage, not easily daunted, *Jer.*15,20.
For the place compassed within the walls, *Job* 24.11.

Wallet. See Scrip.

Wallow.

Volutare, involvere, conspergere, 2 Sam. 20.12. Jer.26.
Plaudere, pulsare, vertere, allidere, Jer. 48.26.

Wallowing.

Volutabrum, 2 Pet.2.22.

Wander. See Erre. Stray.

Errare, aberrare, Gen.20.13. Isai. 47.16.
Vagari, pascere, morari, Numb.14.33.
Agitare, circumagitare, Numb.32.13.
Oberrare, circuire, Heb.11.37. 1 Tim. 5.13.

It's spoken

Of the body, *Gen.*21.14. *Josh.*14.4. *Amos* 4.8.
Of life and conversation, *Jer.*2.20. & 14.10. *Psal.*119.20. *Deut.* 27. 18.

It's put

For going uncertainly, *Gen.*37.15. & 20.13. *Lam* 4.14. *Heb.*11.38. *Prov.*27.8.

Wanderer.

Peregrinans, ordinator, transmigrator, siccus, Jer.48.12.
Vagus, errabundus, Hos.9.17.
Qui errat, Prov.27.8.
Not abide in a place, *Prov.*7.11.

Wandring.

Vagatio, vita, migratio, Psal.56.8.

Applyed

To birds, *Prov.*26.2.
To desire, *Eccles.*6.9.
To stars, *Jude* 13.

Want.

Penuria, defectus, inopia, Deut.28.48. Judg.18.10.
Egestas, Deut.28.17. Prov.6.11.
Paupertas, paupertes, Prov.6.11.
Necessitas, usus, Phil.2.5.

Mentioned

With famine, *Jer.*30.3.

To Want.

Egere, deficere, Luk.15.14.
Insaturabilem esse, Prov.13.25.
Deesse, 2 Cor.9.12.

Contr.

To abound. See Abound, *Phil.* 4. 12.18.

Wanton.

Innuens, nutans, nictationibus lasciviam palam faciens. As the heifer at grass, *Jer.*50.11.

Contr.

Chaste. See Chaste, *Tit.*2.5. 1 *Pet.* 3.2.

To be Wanton.

Lascivire, luxuriari, 1 Tim.5.11.
Luxuriis se enutrire, famas agere, Jam.5.5.

Wantonness.

Lascivia, discubitus impurus, impudicitia, Rom.13.13.

Mentioned

With chambering, *Rom.*13.13.

Contr.

Shamefac'dness, 1 *Tim.*2.9.
Chastity, *Act.*24.26. *Castitas.*
Continency, *Gal.*5.23.
Honesty, 1 *Tim.*2.2.
Gravity, 1 *Tim.*3.4.
Purity, 1 *Tim.*4.12. & 5.2.
Pureness, 2 *Cor.*6.6.
Temperance, *Gal.*5.23.

Ward.

Custodia, Gen.40.7. Numb. 15.34 Act.12.10.
Carcer, Gen.41.10. Lev.24.12.
Prison, *Gen* 39.20. See Prison.
Dungeon. See Dungeon.

Wards. See Watches. Garison.

Observationes, ordines, observantiæ, vices, Neh.13.30.

Watches,

Watches, *Cuſtodes*, Neh.7.3.
Gariſon, *Statio*, *præſides*, *præfecti*, 1 Sam.10.5.
Excubiæ, 2 Cor.11.32.

Wardrobe-keeper.

Veſtiarius, *cuſtos veſtium*, 2 King.22.14. 2 Chron.34.22.

Ware.

Venalia, *merces*, Neh.10.31.
Res venalis, *venditio*, Neh.13.16.

Warn. See Charge. Command.

Oſtendere, *præmonere*, *diſtinguere*, *admonere*, 2 Chron.19.10.
Annunciare, Ezek.3.18.
Significare, Ezek.33.3.
Monere, Act.20.31.
Corripere, *erudire*, 1 Theſ.5.14.
Submonſtrare, *demonſtrare*, *indicare*, Mat.3.7.
Dicere, *reſponſum accipere*, Act.10.22.

Mentioned

With teaching, *Col.*1.28.
VVith trumpet, *Ezek.*33.3.
VVith ſpeak, *Jer.*6.10.
VVith ſave, 2 *King.*6.10.
VVith preach, *Col.*1.28.

It's commonly uſed

In and about evil, *Ezek.*33.9. 1*Theſ.*5.4. *Mat.*3.7.

It's ſpoken

Of God warning man, *Heb.*11.7.
By a dream, *Mat.*2.12,22.
By an angel, *Act.*10.22.
Of man warning man, as did
The prophets, *Ezek.*3.18,19.21.
The apoſtles, *Act.*20.31. 1 *Cor.*4.14 *Col.*1.28.
The duty of ordinary teachers and hearers, 1 *Theſ.*5.14.

War. See Armour.

Bellum, Exod.1.10.
Prælium, Exod.13.17.
Pugna, *ſonus bellicus*, Exod.32.17.
Militia, *exercitus*, *virtus*, Numb.1.22.
Acies, Numb.26.2.
Sore, 1 *Sam.*14.52.
Great, 1 *Chron.*22.8.
Long, 2 *Sam.*3.1.

Mentioned

VVith battle, *Job* 38.23.
VVith changes, *Job* 10.17.
VVith counſel, ſtrength, good advice, 2 *King.*18.20. *Prov.*20.18. & 24.6. *Iſai.*36.5.
VVith ſight, *Jam.*4.2.
VVith acts, 2 *Chron.*27.7.

Threefold:

Spiritual, *Jam.*4.1. 2 *Cor.*10.3. *Epheſ.*6.13,18. 1 *Cor.*16 13.
VVorldly, *Gen.*14.2. *Judg.*11.5.
Carnal, *Jam.*4.7.

It is

Of God againſt man, *Exod.*17.16. who is a man of war, *Exod.*15.3.

Whoſe hoſts are

Good angels, *Gen.*32.2. *Luk* 2.13. 2 *King.*19.37. 2 *Chron.*32.21.
Bad angels, *Pſal.*78.49. *Judg.*9.23.
The creatures, *Judg.*5.20. *Exod.*9.23,24,34. 1*Sam.*7.10. *Joſh* 10.11. *Joel* 2.25.
Men, *Joel* 2.11. *Iſai.*10.5. & 13.4,5.
Of man againſt man: as
The enemies of the church one againſt another, 2 *Chron.* 15. 6. & 20.23. *Judg.*7.22. 1 *Sam.*14.20.
The enemies againſt the church. 2 *Chron.*14.9. *Exod.*14.8,9. *Numb.* 21.1. *Joſh.*11.19,20.
See my Treatiſe of war in holy writ, called the *Bible-Battels*.

It's a puniſhment,

And cometh for ſin, *Exod.* 17.16. *Judg.*5.8. 2 *Chron.* 16.19. God ceaſeth them, *Pſal.*46.9.

It's put

For battel, and fight, and leading of Armies one againſt another, 2 *Chron.*12.15. *Joſh.*11.18.
For the conflict and ſtrife of Chriſts Miniſters with the world, to conquer them, and bring them under the obedience of Chriſt, 2 *Cor.* 10.3.
For taking part with, and fighting for our own luſts, *Jam.*4.

Contr.

Peace, *Eccleſ.*3.8. *Pſal.*120.7.

To War.

Iaire bellum, *facere bellum*, *gerere bellum*, Gen.14.2. Deut.20.12.
Militare, 2 Tim.2.4. 1 Cor.9.7.
Bellare, *pugnare*, 1 Sam 28.1.

Warfare.

Militia, 1 Sam.28.1. 2 Cor.10.14.
Good, 1 *Tim.*1.18.

Twofold:

VVorldly, 1 *Cor.*9.7. 1 *Sam.*28.1.
Spiritual, 1 *Tim.* .18.

Warriour.

Bellator, *gerens*, *faciens bellum*, 1 King. 12.21.
Confligens, *qui pugnat*, Iſai.9.5.
Valiant and man of war, 1 *Sam.*16. 18. 1 *King.*9.22.
Strong and apt for war, 2 *King.*24. 16.
Mighty men, helpers of the war, 1 *Chron.*12.1. *Iſai.*3.2.
Men able to go forth to war, 2*Chron.* 25.5.
Expert in war, *Cant.*3.8.

Waſh.

Lavare, Gen.18.4. *Exod.*2.5.
Emundare, Iſai.4.4.
Abluere, Mar.7.3. Mat.6.17.
Purgare, Act.22.16.

Divers ſorts of waſhing:

1. Natural, for common waſhing of hands, face, feet, *Gen.*43.24. or body, *Ezek.*16.4. *Exod.*2.5. *Ruth* 3.3 2 *Sam.*11.2.
2. Ceremonial, *Exod.* 29.17. *Lev.* 1.13. & 11.25. *Numb.*19.7. *Heb.* 9.10.
3. Miraculous, for ſome extraordinary care, 2 *King.*5.10,13. *Joh.*9. 7,11.
4. Moral, *Pſal.*26.6. & 73.13.
5. Spiritual, *Pſal.*51.2,7. *Iſai.*1.16. *Tit.*3.5. *Ezek.*16.9.
6. Superſtitious, *Mat.*15.2. *Mark* 7.3,4.
7. Sacramental, *Act.*22.16. *Tit.*3.5.

It's put

For corporal cleanſing by water, the whole, or any part of the body, *Gen.* 19.2. & 43.31.
For plenty, *Gen.*49 14. *Job* 29.6.
For Gods purging a ſinner by remiſſion, *Pſal.*51.7. *Rev.*1.5. & 7.14. and ſanctification, *Pſal.*51.2. *Ezek* 16.9. 1 *Cor.*6.11.
For ſerious repentance, *Iſai.*1.16.
For reformed and cleanſed, *Prov.*30. 12.

Waſh-pot.

Pollubrum, *olla lotionis*, Pſal.60.8.
Uſed for baſe ſervice.

Waſte.

Vaſtus, *inanitas*, Deut.32.10.
Deſertus, *deſolatus*, Neh.2.3.
Perditio, Mat.26.8. Mar.14.4.

Mentioned

With deſolate, *Job* 30.3. & 38.27. *Iſai.*49.19. *Ezek* 36.35. *Jer.*44.6.
VVith reproach and curſe, *Iſai.* 49. 13. *Ezek.*5.14.
VVith utterly deſtroyed, *Jer.*50.21.
VVith ruined, *Ezek.*36.36.
VVith dryed, *Iſai.*19.5.

To Waſte.

Deſolare, *vaſtare*, Numb.21.30.
Subfodere, Pſal 80.13.
Exponere deſolationi, *ponere deſertum*, *in deſolationem*, Iſai. 5.6. & 42. 15.
Profundere, Luk.16.1.
Diſſipare, Jer.50.21. Luk.15.13.
Dilapidare, Luk.15.13.

It's put

For deſtroyed, *Iſai.*64.11. *Ezek* 6.6. *Pſal.*91.10.
For conſumed, *Numb.*14.33.
For nothing left, 1 *King.*17.16.

Waſter.

Diſperdens, *diſſipans*, *perdens*, Prov. 18.19.
Deſtructus, *qui affligit*, *inhonorat*. Prov. 19.26.
Vaſtator, Iſai.54.16.

Watch.

Speculari, intuevi, respicere, Gen.31.49.
Observare, adservare, custodire, 1 Sam.19.11. Luk.6.7. Act.9.24.
Vigilare, Ezra 8.29. Psal.102.7.

Mentioned

With keep, *Ezra*.8.29. *Nahum* 2.1.
With tarry, *Mat*.26.38.
With pray, *Mat*.26.41. *Luk*.21.36.
With take heed, *Mark* 13.33.
With remember, *Act*.20.31.
With stand fast, 1 *Cor*.16.13.
With be sober, 1 *Thes*.5.6. 1 *Pet*.4.7.
With thankfulness, *Col*.4.3.
With prepare, *Isai*.21.5.
With see, *Hab*.2.1.

It's put

For to keep waking, *Luk*.2.8. *Mat*. 26.40.
For to espie, or have respect unto, as a witness between two, *Gen*. 31.49.
For to have an eye unto, to keep one, 1 *Sam*.19.11. *Mat*.27.36.
For to take diligent heed, *Mark* 13.33. 1 *Thes*.5.6.
For to observe what is done or spoken, 1 *Sam*.4.13. *Luk*.6.7.
For to keep a gate as a guard doth, *Act*.2.24.
For attending diligently, *Prov*.8.34. *Luk*.12.37.

Watch.

Custodia, observatio, 2 Chron.23.6.
Custodes, Neh.4.9. & 7.3. Mat.27.65. & 28.11.
Carcer, Job 7.12.
Vigilia, Exod.14.24.

The watch reckoned after the hours in the night:

The first, when the watch was set, *Lam* 2.19.
Second and third, *Luk*.12.38.
The fourth, *Mat*.14.25. *Mar*.6.48. called night-watches, *Psal*.63.6. & 90.4. & 119.148. the morning-watch, *Exod*. 14.24. 1 *Sam*. 11.11.

To Watch. See **Vigilant.**

Vigilare, sedulum esse, Ezra 8.19. Jer. 5.6.
Non differre, non præterire, Job 14.16.
Contemplari, speculari, Isai.21.5.
Sedulò observare, perseverare, Isai. 29.20.
Solicitum esse, Jer.31.28.
Incumbere, festinare, Jer.44.27.
Expergisci, 1 Cor.16.13.
Observare, Mar.3.2.

Mentioned

With tarry, *Mat*.26.38.
With take heed and pray, *Mat*. 26. 41. *Mar*.13.33. *Luk*.21.36.
With stand fast, 1 *Cor*.16.13.
With remember, *Act*.20.31.
With thanksgiving, *Col*.4 2.
With sober, 1 *Thes*.5.6. 1 *Pet*.4.7.
With keep, *Ezra* 8.29.

It's spoken

1. Of God, *Gen*.31.49. *Jer*.44.27. & 14.16. *Dan*.9.14.
2. Of man: as,
   A shepherd over his sheep, *Luk*.2.8
   A pastor over his people, *Heb*.13.17. *Rev*.3.3. *Hab*. 2.1. 2 *Tim*. 4.5.
   One receiving things into his custody, *Ezra* 8.29.
   One a watchman, *Neh*.4.9. *Isai*. 21.5.
   One over himself, *Psal*.102.7.
3. Of beasts, *Jer*.5.6.

It's put

For spiritual watching, a duty of all to shake off security, 1 *Cor*.16.13. 1 *Pet*.4.7. *Luk*.12.37.
For a bodily watching, which is to keep ones eyes awake, *Luk*. 2. 8. *Mat*.26.40.
For a diabolical watching, or observing to do hurt, *Psal*.37.32.

Examples:

Sauls messengers against *David*, 1 *Sam*.19.11.
Jeremiahs enemies, *Jer*.20.10.
Christs enemies, *Mar*.3.2. *Luk*.6.7. & 14.1.
For to expect and look for, *Lam*.4.17. 1 *Sam*.4.13.
For to take special care for, *Heb*.13.17.
For to attend with diligence, *Prov*. 8.34.

Contr.

To be asleep, 1 *King*.18.27. *Prov*. 10.5. *Isai*.56.10.
To give sleep to the eyes, *Prov*.6.4.
To slumber as a sluggard, *Prov*.6.10.
To love sleep, *Prov*.20.13.

Watcher, Watch-man.

Speculator, 2 Sam.13.34. & 18.24.
Custos observans, caterva, Jer.4.16.
Vigil, Dan.4.13.
Blind, *Isai*.56.10.

It's put

For a civil watch-man, one that keepeth watch to see and forewarn, 2 *King*.9.17,20. 1 *Sam*.14.16.
For spiritual and ecclesiastical teachers set over a people, *Ezek*.3.17. & 33.7. *Isai*.52.8.
For angelical, *Dan*.4.10.
For mystical, *Cant*.3.3. & 5.7. Church-Officers.

Watch-tower.

Specula, 2 Chron.20.24. Isai.21.5,8.

Water.

Aqua, Gen.2.10. Exod.4.9.
Springing, *Gen*.26.19.
Running, *Rev*.14.5,52. *Numb*.19.17. *Lev*.14.5.
Holy, *Numb*.5.17.
Bitter, *Numb*.5.18. *Jam*.5.11.
Purifying, *Numb*.8.7.
Of separation, *Numb*.19.9,13.
Naught, 2 *King*.2.19.
Standing, *Psal*.107.35. & 114.8.
Deep, the sea, *Psal*.107.23. the hidden drift of the heart, *Prov*.20.5. great afflictions, *Psal*.69.2. plenty and store, *Ezek*.34.18.
Clean, *Ezek*.36.20. the grace of sanctification.
Cold, *Mat*.10.42. for the least benefit.
Living water: for springing, *Gen*. 26.19. the Spirit of Christ, *Joh*. 4.10. & 7 38.
Pure, for the blood and Spirit of Christ, *Heb*.10.22.
Mighty, for the sea, *Exod*.15.10. *Neh*. 9.11.
Sweet, *Jam*.5.11.
Many, *Rev*.17.1. expounded in vers. 15.
Sure, *Isai*.33.16. not failing.
Stollen, *Prov* 9.17. not thine own, fleshly pleasure with another mans wife.
Proud, *Psal*.124.5. for insolent men swelling against the godly.
Dark, *Psal*.18.11. for watry clouds.
Still, *Psal*.23.2. refreshing waters, void of danger, not muddy by stirring, and so pleasant to taste of.
Strange, 2 *King*.19.24. which is not ones own, making supply by force from others.

Waters of divers sorts:

Elementary, *Gen*.1.2. The first waters.
Above, *Psal*.148.4. & 72.6. *Gen*.1.7.
Beneath, *Deut*.4.18. *Gen*.1.7.
Of the sea, *Gen*.1.10. *Amos* 9.6. *Hab*. 2.14.
Of the river, *Exod*.4.9.
Flood, *Gen*.6.17.
Pools, *Exod*.7.19.
Wells, *Gen*.21.19. & 24.43.
Fountains, *Numb*.33.9.
Springs, *Josh*.15.19.
Brooks, *Deut*.8.7.
Sacred, employed to holy uses, *Numb*. 5.17. *Josh*.9.23. called waters of purifying, *Numb*.8.7. of separation, *Numb*. 29. 9. for the sacraments, *Mat*.3.11. *Mar*.1.9. *Joh*. 1.33. it may be called sacramental water.
Common and usual for to drink, 1 *Sam*.25.11. or wash with, 2 *King*. 3.11. *Gen*.24.33. *Ruth* 3.3. to quench with, *Cant*.8.7. *Psal*.104.11.
Miraculous, either given by a miracle, *Numb*.20.8 or working miraculous cures, *Joh*.5.3,4.

Spiritual,

Spiritual, *John* 4.10. & 7.38.
Myſtical, *Rev.*8.11. & 12.15.

It's put

For water, which we commonly call ſo, *John* 13.5.
For afflictions and troubles, *Pſal.*69. 1. & 73.10.
For people and nations, *Rev.*17.1,15
For the true doctrine of the Word, and holy Spirit, with the graces of the Spirit, *Iſai.*55.1. *Ezek.*36.25. *Joel* 2.28.
For our ſanctification and juſtification, 1 *Joh.*5.6.
For the efficacy of the Spirit, *John* 3.5.
For ungrateful poor, on whom thy charity may ſeem to be caſt away, *Eccleſ.*11.1.
For tears in abundance, *Jer.*9.1.
For the ſeed and encreaſe from anceſtours, *Iſai.*48.1.
For all ſorts of drink, *Exod.*23.25.
For the clouds which ſend forth rain, *Pſal.*104.2. & 18.11. & 147.8. *Job* 21.8. *Jer* 10.13.

Waters of Shiloah:

*Iſai.*8.6. That is, help and preſervation from God.

Waters of gall:

*Jer.*8.14. That is, bitter and vexing afflictions.

Waters of Noah:

*Iſai.*54.9. for the flood which God brought upon the world in his days, noting that calamity which yet ſhould befal the world no more.

To Water.

Irrigare, Pſal.65.9,10.
Inebriare, Iſai.55.10.
Rigare, 1 Cor.3.6.

It's put

Properly for watering,
As God doth the earth from heaven, *Pſal* 65. 9,10. & 104.13.
As man doth a garden.
Figuratively, for inſtructing and confirming, and baptizing, 1 *Cor.* 3.6.

Water-courſe.

Aquæductus, imbris curſus, validæ pluviæ fluxus, Job 38.25.
Rivulus, præter fluens aqua, proceſſus aquarum, Iſai 44.8.

Water-flood.

Profunditas aquarum, profundum. Inimicus, Pſal.69.15.

Water-pot.

Hydria, Joh.2.6,7. & 4.18.

Wave.

Fluctus, Pſal.42.7. & 65.7.
Billow, *Pſal.*42.7.

It's ſpoken

Of death, 2 *Sam.*22.5.
Of the ſea, *Iſai.*48.18.
Of the floods, *Pſal.*93.3.
Proud, *Job* 38.11.
Mighty, *Pſal.*93.4.
Violent, *Act.*27.31.
Raging, *Jude* 13.
Still, *Pſal.*107.29.

They are ſaid

To make a noiſe, *Pſal.*65.7.
To riſe, *Pſal.*89.9.
To roar, *Iſai* 51.15. *Jer.*51.55. *Luk.* 21.25.
To toſs, *Mat.*14.24.
To beat, *Mark* 4.37.
To ſome, *Jude* 13.

It's put

For the variable ſtirring, moving, and tumbling to and from of the ſwelling water, *Mat.*8.24.
This is of God by the wind, *Jam.*1.6. *Pſal.*107.25. So in ſtilling of the waves, *Pſal.* 107.29. *Mat.*8.26.
For great and violent affliction, *Pſa.* 42.7.
For wicked men, falſe teachers, troublers of the Church, *Jude* 13.

To Wave.

Agitare, elevare, ſeparare, Exod.29.34
Offerre, Lev.8.27.
Conſecrare, Lev.7.30.

Wave-Offering. See Offering.

Agitatio, ſeparatio, conſecratio, Exod. 29.27. Lev.10.15. Numb.6.20.

Wavering.

Declinabilis, vacillans, Heb.10.23.
Hæſitans, diſceptans, Jam.1.6.

Wax.

Cera, Pſal.22.14.
It's of a melting nature, *Pſal.*68.2.

Way. See Path.

Via, Gen.3.24. & 6.12.
Path, *Numb.*22.24.
Right, *Gen* 24.48. 1 *Sam.*12.23.
Kings high way, *Numb.*20.13 *Mat.* 22.9.
Long, *Deut.*14.24. & 19.6.
Proſperous, *Joſh.*1.8. *Iſai.*48.15.
Of all fleſh, *Joſh.*23.14. 1 *King* 2.2.
Stubborn, *Judg.*2.19.
Strait, 1 *Sam.*6.12. *Pſal.*5.8. *Jer.* 31.9.
Good, 1 *Sam.*12.23. 1 *King.*8.36. 2 *Chron* 6.27.
Perfect, 2 *Sam.*22.31. *Pſal.*101.2.
Evil, 1 *King.*13.33. *Pſal.*119.101. *Prov.*8.13.
Right, *Ezra* 8.21. 1 *Sam.*12.23.
Old, *Job* 22.15.
Dark, ſlippery, *Pſal.*35.6.
Solitary, *Pſal.*107.4.
Falſe, *Pſal.*119.104.
Wicked, *Pſal.*139.24. *Ezek* 3.18.
Everlaſting, *Pſal.*132.24. *Hab.*3.6.
New and living, *Heb* 10.20.
Crooked, *Pſal.*125.5. *Prov.*2.15.
Grievous, *Pſal.*10.5.
Excellent, 1 *Cor.*12.31.
Moveable, *Prov.*5.6.
Broad, *Cant.*2.2.
Rough, ſmooth, *Luk.*3.5.
Pernicious, 2 *Pet.*2.2.
Juſt, true, *Rev.*15.3.

Way is diverſly applyed and ſpoken

Of the Lord, *Iſai.* 40 3. & 62.10. *Mat.*3.3. & 22.16. *Act.*18.25,26. *Job* 40.18. *Pſal.*84.6. *Hoſ.*14.9. *Pſal.*77.13. *Prov.*10.29. *Jer.*5.4.
Of his judgements, *Iſai.*26.8. ſtatutes, *Pſal.*119.33.
Of all the earth, *Joſh.*23.14. 1 *Ki.*2.2.
Of ſinners, *Pſal.*1.1. ungodly, *ver.*6.
Of tranſgreſſours, *Prov.*13.15.
Of the wicked, *Prov.*4.19. & 12.26.
Of the ſlothful, *Prov.*15.19.
Of a fool, *Prov.*12.15.
Of lying, *Pſal.*119.29.
Of man, *Prov.*21.2,8. & 16.2. & 30 19. *Jer.*10.23. & 32.19.
Of the froward, *Prov.*22.5.
To hell, *Prov.*7.27.
Of the heathen, *Jer.*10.2.
Of the Gentiles, *Mat.*10.5.
Of Egypt, of Aſſyria, *Jer.*2.18.
Of *Balaam*, 2 Pet.2.15.
Of *Cain*, Jude 11.
Of the kings of the earth, *Rev.*16. 12.
Of death, *Jer.*21.8.
Of Zion, *Lam.*1.4.
Of life, *Act.*2.28. *Jer*,21.8. *Prov.*6. 23. & 10.17. & 15.24.
Of truth, 2 *Pet.*2.2. *Pſal.*119.30.
Of peace, *Rom.*3.17. *Luk.*1.79.
Of ſalvation, *Act.*16.17.
Of righteouſneſs, *Mat.*21.32. *Prov.* 8.20. & 12.28.
Of the righteous, *Pſa.*1.6, *Pro.*15.19.
Of the ſaints, *Prov.*2.8.
Of the meek, *Amos* 2.7.
Of underſtanding, *Prov.*21.16.
Of holineſs, *Iſai.*35.8.
Of Gods people, *Iſai.*57.14.
Of the ſpirit, *Eccleſ.*11.5.
Of an eagle, ſerpent, ſhip, of a man with a maid, *Prov*, 30.19.

It's put

For a path wherein men do go, *Luk.* 10.31. *Gen.*16.7.
For journey, *Gen.*18.16. & 24.42. & 42.25.
For ſpace, *Gen.*48.7. *Deut.*14.24.
For about, *Exod.*2.12.
For Gods direction, *Exod.*33.8, *Deut.* 13.5.
For Gods Law, *Deut* 9 16.
For accidents which befel in travelling, *Deut.*8.

r a right courſe of life, *Deut.* 27. 18.
For what we undergo, *Joſh.* 1.8.
For death, *Joſh.* 23. 14. 1 *King.* 2. 2.
For mens own devices, *Judg.* 2.19.
For a courſe to be taken, 1 *Sam.* 9.8.
For practice and plot, 1 *King.* 8.32. 2 *Chron.* 6. 23.
For life and converſation, 1 *King.* 8. 25. *Pſal.* 1.1,6.
For means of ſafety, *Ezra* 8.21.
For cuſtom and manners, *Jer.* 10 2.
For that which God preſcribeth, *Pſal.* 119.33. *Mat.* 22.16. *Mark* 12.14.
For time and ſpace, *Mat.* 5.25.
For unto, *Mat.* 10.5.
For as men pleaſed, *Act.* 14.16.
For Chriſtianity preached, *Act.* 19.9. and profeſſed, *Act.* 9.2. & 22.4. & 24.14.
For Chriſt, *Joh.* 14.6.
For entrance, *Heb.* 9.8.
For work, or doing in their courſe of life, *Exod.* 18.20.
For the doctrine of the Goſpel leading unto God, *Act.* 18.26.
For Gods commandments and laws, *Rom* 3.12. *Pſal.* 119.1. *Iſai.* 2.3.
For Gods deep and unſearchable counſels, *Rom.* 11.33.
For the works of God, *Pſal.* 145.17. *Job* 40.19.
For the event and ſucceſs of mans actions and purpoſes, *Jer.* 10.23.
For life, *Rom.* 3.17. *Mat.* 21.32.
For mens hearts, *Joh.* 1.23.
For warrantable callings and courſes, *Pſal.* 91.11.
For aberrations from Gods commandments, *Pſal.* 119.59. *Lam.* 3. 40.
For furious raging, and unbridled affections, *Prov.* 22.25.
For doings, *Jer.* 18.11.

Wayfaring.

Deambulans, iter faciens, viator, Judg. 19.17.
Peregrinus, 2 Sam. 12.4.
Tranſiens itinere, Iſai. 33.8.
Incedens viâ, ambulans per viam, Iſai. 35.8.
Indigena, Jer. 14.8.

Weak.

Debilis, infirmus, Numb. 13.18. Judg. 16.7,17. Act. 20.35.
Tener, delicatus, propinquus, teneſſus, 2 Sam. 3.39.
Solutus, reſolutus, remiſſus, 2 Sam. 17. 2.
Without ſtrength, *Rom.* 5.6.
Feeble, 1 *Theſ.* 5.14.
Duſt and aſhes, *Gen.* 18.27.
Defence is departed from them, *Num.* 14.9.
Of ſmall power, as graſs, as the green herb, as corn blaſted, 2 *King.* 19.26.
Have no power, 2 *Chron.* 14.11.
No ſtrength, *Job* 26.2.
People are women, *Neh.* 3.13.
Compaſſed with infirmity, *Heb.* 5.2.

It's applyed

To the whole man, *Judg.* 16.7. 2 *Sam.* 3.39. *Pſal.* 6.2. *Numb.* 13.18.
To the hands, 2 *Sam.* 17. 2. *Job* 4. 3.
To the knees, *Pſal.* 109.24. *Ezek.* 7. 17. & 21.7.
To the heart, *Ezek.* 16.30.
To the fleſh, corrupt nature, *Mat.* 26.41. *Mar.* 14.38.
To faith, *Rom.* 14.1.
To the Law *per accidens,* Rom. 8.3.
To things, 1 *Cor.* 1.27.
To conſcience, 1 *Cor.* 8.7,10.
To bodily, 2 *Cor.* 10.10.
To the rudiments under the Law, *Gal.* 4.9.
To women, 1 *Pet* 3.7.
To power and ſtate, 2 *Sam.* 3.1.

Mentioned

With weary, 2 *Sam.* 17.2.

It's put

For one corporally by ſickneſs weak, *Pſal.* 6.2. 1 *Cor.* 11. 30. or otherwiſe, *Judg.* 16.7,17.
For civilly weak in power and ſtrength, 2 *Sam.* 3.1,39. 1 *Cor.* 1. 27.
For ſpiritually weak for want of ſound judgement in matters adiaphorous, *Rom.* 14.1,2. 1 *Cor.* 8.7, 9,11.
For ſinfully weak, unable to do good, or to reſiſt ſin, *Ezek.* 16.30.
For ceremonially, *Gal.* 4.9.

Contr.

Strong, *Numb.* 13.18. *Joel* 3.10.

Made Weak.

Debilitatus, infirmatus, captus, vulneratus, Iſai. 14.10.
Infirmus factus, 1 Cor. 9.22.

Weaken.

Debilitare, vulnerare, Iſai. 14.12. Job 12.21.
Diſſolvere, impedire, Ezra 4.4. Jer. 38.4.
Ceſſare, Neh. 6.9.
Affligere vires, Pſal. 102.23.
Reddere remiſſum, Jer. 38.4.

Contr.

To ſtrengthen, *Ezra* 6.22. *Iſai.* 36. 3.
To ſupport, 1 *Theſ.* 5.14.

Weakneſs.

Imbecillitas, quod infirmum eſt, 1 Cor. 1.25.
Infirmitas, 1 Cor. 2.3. & 15.43.

Mentioned

With unprofitableneſs, *Heb.* 7.18.
With fear, 1 *Cor.* 2.3.

Contr.

Strength, *Gen.* 49.24. *Judg.* 8.21.

Wealth.

Opes, ſubſtantia, Gen. 34.29.
Virtus magna, opulentia, Deut. 8.17, 18.
Facultates, divitiæ, Ruth 2.1. 2 King. 15.20.
It's of God, 1 *Sam.* 2.32. *Deut.* 8.18.

Mentioned

With honour, 2 *Chron.* 1.11.
With peace, *Ezra* 9.12.
With riches, *Pſal.* 112.3. *Eccleſ.* 5.19. 2 *Chron.* 1.11.

It's put

For ſtore of outward bleſſings; in kine, corn, ſilver, gold, men and maid-ſervants, *&c. Gen.* 34.29. *Zech.* 14.14.
For gain, getting and reward, *acquiſitio, merces, quæſtus,* Act. 19 25.
For doing good to enrich, or uphold their ſtate, *Ezra* 9.12.
For all outward good things, *Eſther* 10.3.
For mirth and outward delights, *Job* 21.13.

Contr.

Poverty. See { Poverty. Need. VVant.

Wealthy. See **Rich.**

Tranquillus, ſecurè habitans, fœlix, pacificus, quietus, Jer. 49.31.
Opulentus in pace, Job 16.12.
Rich, *Gen.* 13.2.
That hath this worlds goods, 1 *John* 3.17.

Contr.

Poor, needy, want. *See* the words Poor. Needy. VVanting.

Weaned.

Depulſus à lacte, ablactatus, Gen. 21. 8. 1 Sam. 1.22,23.

It's put

For a child taken from the breaſt, not ſuffered to ſuck any more, *Iſai.* 28. 9. 1 *King.* 11.20. *Hoſ.* 1.8.
For one of a lowly and humble mind and ſpirit, ſubmiſſive, meek, modeſt, ſimple, *Pſal.* 131.2.
For chriſtians harmleſs, without circumſpection and warineſs to avoid dangers, *Iſai.* 11.8.
For ſilly and indocible, *Iſai.* 28.9.

Weapon. See **Inſtrument.**

Armum, Deut. 23.13.
Miſſile, gladius, pugio, 2 Chron. 23. 10.
Inſtrumentum, vas, ſecuris, Ezek. 9. 2.

Jaculum,

Faculum, Neh.4.17.
Iron, *ferreum*, Job 20.24.
Slaughter-weapon, *Ezek.*9.2.

Three ſorts:

1. Common inſtrument, *Deut.*23. 13. *Job.*18.3.
2. Of war, 2 *Sam.*1.27.
3. Of ſpiritual warfare, 2 *Cor.*10.4.

It's put

For a dart, ſword, hatchet, and any ſuch-like inſtrument, as the various tranſlation ſheweth, 2 *King.* 11.8. *Jer.*22.7.
For bow and arrows, *arcus, pharetra*, and other inſtruments for getting veniſon, *Gen.*27.3.

Weare.

Indui, ornari, Deut.22.5,11.
Geſtare, portare, 1 Sam.2.28.
Circundare, Eſth.6.8.

It's put

For not onely to wear, as one doth garments on the body: but alſo
For to wear away; that is, to conſume, *Exod.*18.18.
For to leſſen and diminiſh, *Job* 14. 19.
For *conterere, deterere, veteraſcere*, Dan.7.25.

Weary.

Feſſus, laſſus, deficit, Judg 8.5. & 4. 21.

Mentioned

With faint, *Deut.*25.18. *Iſai.*40.30. *Heb.*12.3.
With faſt aſleep, *Judg.*4.21.
With weak, 2 *Sam.*17.2.
With hungry and thirſty, 2 *Sam.*17. 29.
With ſtumble, *Iſai.*5.27.

It's ſpoken

Of God, who is ſaid to be weary,
With his own Ordinances abaſed by the wicked, *Iſai.*1.14.
With ſuch as will not receive Gods offered favour, *Iſai.*7.13.
With repenting, *Jer.*15.6.
With our iniquities, *Iſai.*43.24.
VVith our wicked words, *Mal.*2. 17.
Of his Prophets in with-holding to ſpeak, *Jer.*6.11. and 20.9.
Of men, and thus it's ſpoken,

Corporally,

By labour, *Judg.*4.21. 2 *Sam.*16.14. *Jer.*51.58.
By following enemies, *Judg.*8.5.
By thirſt, *Job* 22.7.
With travelling, *Joſh.*4.6.

Mentally in ſoul alſo, *Jer.* 4.31. *Job* 10.1. *Iſai.*50 4. *Mat.* 11. 28. *Heb.*12.3.
With groanings, *Pſal.*6.6.
VVith crying, *Pſal.*63.3.

Sinfully,

VVeary of God, *Iſai.*43.22.
To commit iniquity, *Jer.*9.5.
For very vanity, *Hab.*2.13.
For well-doing, *Gal.*6.8. 2 *Theſ.*3. 13.
In the multitude of counſels of Aſtrologers, &c. *Iſai.*47.13.
In whoriſh idolatry, *Iſai.*57.10.
VVith lyes, *Mal.*24.12.

Wearineſs.

Labor, afflictio, fatigatio, Eccleſ.12.12. Mal.1.13.

Mentioned

VVith painfulneſs, 2 *Cor.*11.27.

Wearifome.

Moleſtus, laborioſus, dolorem afferens, Job 7.3.

Weather { Fair. Foul.

Serenitas, tempeſtas, Mat.16.2,3.
VVindows of heaven opened, *Gen.* 7.11. foul weather.
VVindows of heaven ſtopped, rain reſtrained, *Gen.* 8.2. fair weather.

Wedding. See Marriage.

Nuptiæ, convivium, Mat.22.3,8. Luk. 12.36.

Wedding-Garment.

Veſtis nuptialis, veſtimentum, indumentum convivale, Mat.22.11.
This garment is the righteouſneſs of the ſaints, *Rev.*19.8,11. & 4.4.& 3. 5. which is by Jeſus Chriſt through faith, *Rev.*7.14. after which followeth our ſanctification accompanying the ſame, through the work of the Spirit, given to the ſaints, elſe none of Chriſts, *Rom.*8.9.

Week. See Time.

Septimana, hebdomada, Gen.29.27.
Hebdomas, Sabbatum, Lev.25.8. Luk. 18.12. Act 20 7. 1 Cor.16.2.
The week conſiſted of ſeven days from the Creation, and the ancient people did reckon by weeks, *Lev.* 12.15. *Numb.* 28.26. *Deut.* 16.9. *Gen.*29.27,28. where by *her week* is meant *Leahs* week of feaſting, at the end whereof *Jacob* had given to him *Rachel*, at the weeks end, not at the end of ſeven years. See *Pareus* in his *Com.* on *Gen.* of this place.

It's put

For the ſpace of ſeven days, which is a week, as before is ſhewed, and the name *Septimana* implyeth as much: ſo the Heb. and the Greek word for a week.
For ſeven years, *Lev.*25.8. *Dan.* 9. 25.

Weep. See { Tears. Mourn. Bewaile. Lament.

Lugere, Gen.23.2.
Plorare, flere, Gen.21.16.
Lachrymari, Joh.11.35.
Plangere, 1 Sam 30.4.
To draw water, 1 *Sam.*7.6.
To pour out tears, *Job* 16.20.
VVater runneth down the eyes, *Pſal.*119.136.
Eyes run down with tears, *Jer.* 9. 18. & 14.17. *Lam.*1.16.

This weeping, as the cauſe thereof, is manifold:

I. *Natural*, as that
Of *Hagar*, Gen.21.16.
Of *Joſeph*, Gen.43.30. and 45. 2. and 46.29. and 50.17. and 50.1.
Of *Jacob*, Gen. 29.11. and 37. 35.
Of *Eſau*, Gen.33.4.
Of *Naomi*, Ruth 1.9.
Of Iſraelites, 1 *Sam.*11.4.
Of *David*, 2 Sam.12.22. & 13. 36. & 18.33.
Of *Davids* children, 2 *King.* 13. 36.
Of Jeſus, *John* 11.35.
Of *Mary*, *John* 11.33.

II. *Spiritual*, from a religious and pious affection: as that of the Jews returning from Captivity, *Jer.*50.4. *Ezra* 3.12. & 10.1. *Neh.* 8.9.
Of the Jews in Captivity, *Eſther* 4.3.
Of *Jeremiah*, Chap. 9.1. & 13. 17.
Of Jeſus Chriſt, *Luk.*19.41.
Of the Iſraelites, *Judg.*2.4.
Of *Joſiah*, 2 Chron.34.27.
Of *David*, Pſal.6.8. & 102.9.
Of *Hezekiah*. 2King.20.3.
Of the ſinful woman, *Luk* 7.38.
Of Peter, Mat.26.75. Luke 22. 62.
Of *Mary Magdalene*, John 20. 11.
Of the women for Chriſt, *Luke* 23.28.
Of Chriſtians, *Act.*11.13. & 20. 37.
Of St. *Paul*, Phil.3.18.
Of St. *John*, Rev.5.4.

III. *Mixt*, as that
Of the Jews in Captivity, *Pſal.*137. 1. *Lam.*1.2,16.
Of *Job*, Chap.16.16.

Of

Of *Hannah*, 1 Sam.1.8,10.
Of *Eliſha*, 2 King.8.12.
Of *David*, 2 Sam.15.30. & 1.12.
Of *Jonathan* and *David*, 1 Sam. 20.41.
Of the countrey, 2 *Sam.*15.23.
Of *Joaſh*, 2 King.13.14.
Of the Diſciples, *Mark* 16.10.

IV. *Funeral-weeping*: as,
Of *Joſeph* and his brethren with the Egyptians for *Jacob*, Gen. 50.10,11.
Of *Abraham* for *Sarah*, Gen.23.2.
Of Iſraelites for *Aaron*, Numb.20. 29. for *Moſes*, Deut.34.8.
Of *David* and the reſt for *Abner*, 2 Sam. 3. 32, 34. and for *Saul* and *Jonathan*, 2 Sam.1.12.
Of the mourners for *Jairus* daughter, *Mark* 5.38. *Luk.*8.52.
Of widows, *Act.*9.39.
Of *Mary* and the Jews for *Lazarus*, John 11.33.
Of the widow, *Luk.*7.13.
Of devout men, *Act.*8.2.

V. *Charitable*, as that
Of *Job*, Chap.30.25. to which the Apoſtle exhorteth, *Rom.*12.15.

VI. *Worldly*, as that
Of the Iſraelites, *Numb.* 11.10,11.
Of *Phaltiel*, 2 Sam.3.16.
Of *Eſau*, Gen.27.38.
Of *Moab*, Jer.48.5. Iſai.15.2.
Of the lovers of Babylon, *Rev.* 18.15.

VII. *Hypocritical*, as that
Of *Iſhmael*, Jer.41.6.
Of the Jews, *Mal.*2.13.

VIII. *Helliſh*, in the place of deſtruction, *Mat.*24.51.

Weigh.

Appendere, Pſal.58.2. Gen.23.16.
Librare, ponderare, Iſai.26.7. 2Sam. 14.26.

It's applyed
To vidence, *Pſal.*58.2.
To the path of the juſt, *Iſai.*26.7.
To money, *Gen.*23.16. *Ezra* 8.25. *Jer.*32.9.
To actions, 1 *Sam.*2.3.
To man, *Dan.*5.27.
To waters, *Job* 28.25.
To ſpirits, *Prov.*16.2.
To mountain, *Iſai.*40.12.
To grief, *Job* 6.2.

It's ſpoken
Of God, and then

It's put
For direct to an even courſe, *Iſai.* 26.7.
For take into his conſideration, and care, 1 *Sam.*2.3.
For his wiſdom and power in framing the mountains and hills to their juſt proportion, *Iſai.* 40.12.
For to judge and determine what the end ſhall be, *Dan.*5.27.
For moſt certainly knoweth, *Prov.* 16.2.

Of man, and then

It's put
For the taking the weight of a thing, 2 *Sam.*14.26.
For throughly to conſider of, *Job* 6.2. & 31.36.
For to make uſe of, *Pſal.*58.2.

Weight.

Pondus, Lev.19.35. & 26.26.
Perfect, *Deut.*25.15.
Juſt, *Prov.*11.1. & 16,11. *Deut* 25.15. *Lev.*19.36.
Divers, great and ſmall, *Deut.*25. 13. *Prov.*20.10
Deceitful, *Micah* 6.11.
Eternal, 2 *Cor.*4.17.
Kings, 2 *Sam.*14.26.

It's put
For the poyſe, and that which we do weigh a thing with, whether lead, or ſtone, or what elſe, *Lev.*19.35, 36. *Deut.*25.13. *Prov.*16.11.
For the heavineſs more or leſs of that which is weighed by the weights, *Zech.*5.8. *Ezra* 8.34. 2 *Sam.* 12. 30.
For the heavy burthen of ſin, *Heb.* 12.1.
For a full recompence, or invaluable worth, 2 *Cor.*4.17.

Weighty.

Onerosus, vix portabilis, Prov.27.3.
Gravis, Mat.23.23. 2 Cor.10.10.

Mentioned
With powerful, 2 *Cor.*10.10.

Applyed
To ſand, and a fools anger, *Prov.* 27.3.
To *Pauls* Epiſtles, 2 *Cor.*10.10.

Well-beloved.

Amicus, dilectus, fratruelis, Cant.1. 13.
Patruelis, Iſai.5.1.
Clariſſimus, ſeu chariſſimus, Mar.12.6. 3 John 1.

Contr.
Hated, *Gen* 37.4. *Deut.*21.15.
Abhorred, *Job* 19.19.

Welfare. See the good health.

Proſperitas, pax, an ſalvus, ſanus, quomodo habes? Gen.43.27.
Bonum, Neh.2.10.
Salus, Job 30.15.

Contr.
Evil, *Jer.*38.4.
A ſnare, trap, *Pſal.*69.22.
Hurt, 2 *King.*14.10.
Harm, loſs, *Act.*27.21.

Well-ſpring.

Scaturigo, vena, fons, Prov.16.22. and 18.4.

Well.

Benè, rectè, Gen.4.7.
Bonum, Ruth 3.13.
Pulchrè, Mat.15.7.
Rectè, Mark 7.9.
Perbellè, Mark 12.28.

Well-doing.

Bonum faciendo, pulchrum faciendo, benefaciendo, Gal.6.9. 1 Pet.2.15

Well-pleaſing.

Complacens, acceptus, Phil.4.18.

What is ſo to God:
Jeſus Chriſt his Son, *Mat.*3.17. & 17.5. *Mark* 1.15.
A free gift to a priſoner for Chriſt, *Phil.*4.18.
To do good and communicate, *Heb.* 13.16.
A good work to do Gods will, *Heb.* 13.21.

Well.

Puteus, Gen.16.14. & 21.12.
Fons, John 4.6. Exod.15.27.
Ciſterna, Lev.11.36.

It's put
For a pit of water,
Either digged, *Gen.*21.30. & 25. 11. & 26.18.
Or naturally ſpringing up, *Gen.*26. 19.
For the Doctrine of the Goſpel, or plentiful graces of Gods Spirit, *Iſai.*11.3.
For the exceeding rich love of Chriſt, continually miniſtring to the faithful new ſupply of healthful graces, *Job.*4.14.
For falſe teachers void of ſound doctrine, and empty of the graces of the holy Spirit, 2 *Pet.*2.17.

Wheat.

Triticum, Exod.34.22.
Frumentum, Deut.8.8.
Beaten, 2 *Chron.*2.10.
Fineſt, *Pſal.*81.16.
Principal, *Iſai.*28.25.
Of Minnith, *Ezek.*27.17.

Mentioned
With barley, *Deut.*8.8.
With beans, lentiles, 2 *Sam* 17.28.
With fitches, cummin, rye, *Iſai.*28. 25.
With pannag, honey, oyl, balm, *Ezek.*27.17.
With butter, milk, lambs, rams, goats, pure grape, *Deut.*32.15.
With ſalt, wine and oyl, *Ezra* 6. 9.
With chaff, *Jer.*23.28.
With tares, *Mat.*13.25.

It's put
For the corn, and grain of wheat, *Jer.*41.8. 1 *Cor.*15.37.

For

For Gods elect, *Mat.*3.12. & 13.29, 30. *Luk.*3.17.

Wheaten, or of Wheat.

Triticeus, Exod.29.2. & 34.22.

Wheel.

Rota, 1 King.7.32.

It's put

For a wheel of a charet, *Exod.*14.27. or cart, *Iſai.*28. 27. or of other things, 1 *King.*7.32.

For that which is in appearance like a wheel, *Ezek.* 1. 15, 19. & 10. 13.

For an inſtrument of puniſhment, or for puniſhment it ſelf, *Prov.*20. 26.

For the skull, *Eccleſ.*12.6.

Whelp. See Dog.

Catulus, filius, 2 Sam.17.8.

Fœtus, Prov.17.12.

It's put

For the young one of a bear, 2*Sam.* 17.8. or of a bitch, or lyoneſs, *Nahum* 2.11,12.

For the off-ſpring of ſome great ones, *Ezek.*19.2,3,5.

Whet.

Acuere, vibrare, Pſal.7.12.

Exacuere, Pſal.64.3.

It's applyed

To a ſword, or cutting inſtrument, *Eccleſ.*10.10. to ſharpen the edge, to make cut.

To the tongue, *Pſal.*64.3.

While.

Quandiu, adhuc, Gen.8.22. Numb. 11.33. 2 Sam.3.35.

Jam, pauliſper, hac hora, hodiè, hoc ipſo die, 1 Sam.9.27.

Dum, 2 Sam.13.30. 2 Chron.15.2. Mat.5.25.

Little, *Hag.*2.6. *Luk.*22.58.

Great, 2 *Sam.*7.19.

It's put

For a ſpace of time continuing longer or ſhorter, 2*Sam.*12.18. 1 *Kin.* 1.42. *Iſai.*55.6.

For when, *Pſal.*7.2. *Mat.*27.63.

For ſo long, *Pſal.*146.2. *John* 9.4.

For the time, *Mat.* 5. 25. *Mar.* 2. 19.

For as he was, or am, *Luk.* 24. 51. *John* 5.7.

For in the time, *Act.* 9. 39. & 10. 19.

For a little time, 1 *Cor.*16.7. 1 *Pet.* 5.10.

Whirl.

Gyrare, circuire, vel circumire, in circuitu pergere, Eccleſ.1.6.

Whirl-wind.

Turbo, concuſſio, 2 King.2.1,11. Great, *Jer.*25.32.

Grievous, *Jer.*23.19.

It's put

For that ſudden and ſtrong blaſt of wind, turning things circularly, *Job* 37.9. *Prov.*1.27.

It cometh very ſuddenly, *Prov.*1.27.

It's very forcible, *Hoſ.*13.3. It may continue ſometime, *Jer.*30.23. It paſſeth away on a ſuddain, *Prov.* 16.25. It cometh out of the ſouth, *Job* 37.9. *Zech.*9.14. in hot ſeaſons.

For a violent and terrifying judgement of God, *Jer.*23.19. & 25.32. & 30.23.

For unreſiſtible harm and hurt, *Hoſ.* 8.7.

Whiſper.

Muſſitare, ſuſurrare, Pſal.41.7. 2 Sam. 12.19.

Garrire, Iſai.29.4.

Peep, chirp, *Iſai.*29.4. in the margin.

To ſpeak low, as hardly to be heard of others by, 2 *Sam.*12.19.

Whiſperer.

Suſurro, verboſus, ſuſurrator, Prov. 16.28.

Cogitatio, peſſima, Rom.1.29.

Emiſſarius, explorator, qui captat rumores, quos auribus amicorum inſuſurret ad inflammandas lites. Jun. An.

Mentioned

With perverſe, *Prov.*16.28.

With malignity, &c. *Rom.*1.29.

Whiſpering.

Iaſuſurratio, 2 Cor.12.20.

Mentioned here with { Debate. Envying. Wrath. Strife. Backbiting. Swelling. Tumults.

Whit.

Nihilum, 2 Cor.12.5.

Totus, John 7.23. & 13.10.

White.

Candidus, albus, Gen.49.12.

The things in ſcripture ſaid to be white in an excellency.

Light, *Mat.*17.2.

Snow, *Mat.*28.3. *Rev.*1.14. *Mar.* 9.3.

Milk, *Lam.*4.7.

Mentioned

With ruddy, *Cant.*5.10.

With purified, *Dan.*12.10.

With clean, *Rev.*19.14.

With green, *Eſth.*1.6.

With blew, *Eſth.*8.15.

It's put

For a colour bright and lightſome, *Exod.*16.32. *Judg.*5.10.

For white cloth or rayment, *Eſth.*1.6. & 8.15.

For whiteneſs, *Job* 6.6.

For pure and clean, *Iſai.*1.18.

For growing white, or ripening, *Joh.* 4.35.

For ſanctification, *Rev.*3.4.

For juſtified, *Rev.*7.14.

Applyed

To aſſes, *Judg.*5.10.

To linen, 2 *Chron.*5.12.

To horſes, *Zech.*1.8. & 6.3.

To fields toward harveſt, *John* 4.35.

To ſtone, *Rev.*2.17.

To cloud, *Rev.*14.14.

To throne, *Rev.*20.11.

Contr.

Black, *Mat.* 5.36.

Whole. See All.

Totus, omnis, 2 Sam.1.9. Mat.8.32. Luk.1.10.

Integer, Prov.1.12.

Univerſus, Mar.13.33. & 14.9.

It's put

For the whole of that whereof there be parts, *Mat.*5.29.

For all and every one, *Mat.*8.32. *Epheſ.*6.11,13. 1 *Joh.* 5.19.

For the moſt part, or general parts, *Jam* 2.10.

For the elect diſperſed through the parts of the world, 1 *John* 2.2.

For every where among believers ſpread abroad in the world, *Rom.* 1.8.

For integrity, uprightneſs, ſincerity, *Pſal.*119.10,34,58. unfeignedly, *Pſal.*119.145.

Whole.

Sanus, valens, validus, Mat.9.12.

Salvus, Mat.9.21.

Sanitati reſtitutus, Luk 7.10.

Contr.

Sick, *Gen.*48.1.

VVeak, 2 *Sam.*3.39.

To make whole. See Heal.

Medicare, vel medicari, Job 5.18.

Facere ſanum, John 5.11,15.

Sanare, Act.9.34.

Wholly.

Totus, Numb.4.6. Act.17.16.

Omnino, Numb.8.16. 1 Theſ.5.23.

Omnis, Jer.13.19.

Per omnia, perfectè, 1 Theſ.5.23.

Wholſome.

Sanus, Tit.1.1 that is, doctrine according to godlineſs, 1 *Tim.*6.3. of ſound nouriſhment, ſpiritual, adminiſtring to the hearers grace, *Prov.*3.22. not falſe, corrupt, diverſe from the truth, heretical.

Whore. See **Harlot.**

Meretrix, mulier, uxor viro servo, Deut.23.17.
Prostibulum, Deut.23.18.
Aliena domus, Prov.23.27.
Fornicaria, Isai.57.3.
Scortum, Gen.38.21.

Mentioned

With the adulterer, *Isai.*57.3.
With harlot, *Hos.*4.14.

Two sorts:

1. Corporal, *Prov.*23.28.
2. Spiritual, *Rev.*17.1,15.

To play the Whore.

Fornicari prostituere se, Lev.19.29.
uterum intumescere, Gen 38.24.

This is twofold:

1. Corporally, *Lev.*21.9.
2. Spiritually, *Ezek.*16.28. *Lev.* 17.7. *Judg.*2.17 & 8.27.1 *Chron.* 5.25. *Psal.*73.27.

This spiritual whoring is

To sacrifice to idols, devils, *Lev.*17. 7. *Ezek.*6.9. & 23.30.
To bow to other gods, *Judg.*2.17. 1 *Chron.*5.25.
To go after an ephod, *Judg.*8.27.
With our own works and inventions, *Psal.*106.39.

Whoredome.

Scortatio, Gen.38.24. Jer.3.9.

Mentioned

With wine, and new wine, *Hos.*4.11.
With lewdness, *Ezek.*23.29.

Twofold:

Corporal, *Lev.*19.29. *Hos.*4.11.
Spiritual, which is idolatry, *Lev.*20. 5. *Ezek.*23.27. *Hos.*2.2. *Nah.*3.4.

It's out

For all uncleanness about generation, *Hos.*4.11. *Numb.*25.1.
For punishment for sins, *Numb.* 14. 33.

Whorish.

Fornicans, fornicaria, meretricia, Ezek. 6.9. & 16.30. Prov.6.26.

Mentioned

With imperious, *procax, dominans,* Ezek.16.30.

Whoremonger. See **Adulterer.**

Fornicator, scortator, Ephes.5.5. Heb. 13.4.

Mentioned

With unclean persons, covetous, *Ephes.*5.5.
With adulterers, *Heb.*13.4.
With fearful, unbelievers, abominable, murderers, sorcerers, idolaters, lyars, *Rev.*21.8.

Wicked.

Impius, injustus, Gen.18.25.
Malus, Nequam, Gen.38.7.
Improbus, Exod.9.27.
Iniquus, Gen.23.1.
Sceleratus, Mat.12.45.
Flagitiosus, Mat.13.49.
Scelestus, Mat.18.32.

Mentioned

With sinners, *Gen.*13.13.
With unreasonable, 2 *Thes.*3.2.

It's applyed.

To things, *Deut.*23.9. 2 *Kin.*9.11
To ways, 2 *Chron.*7.14. *Psal.*139.24.
To men, 2 *Sam.*3.34. *Numb.*18.26. *Esth* 7.6. *Psal.*101.6. *Eccles.*8.14.
To women, 2 *Chron.*24.7.
To device, *Esth.*9.25. *Psal.*37.7. *Pro.* 12.2. & 14.17.
To transgressours, *Psal* 59.5.
To person, *Psal.*101.4.
To imaginations, *Prov.*6.18.
To a messenger, *Prov.*13.17.
To deer, *Prov.*17.4.
To heart, *Prov.*26.23. *Deut.*15.9.
To a Ruler, *Prov.*28.15.
To counsel, *Ezek* 11.2
To counseller, *Nahum* 1.11.
To balance, *Mich.*6.11.
To the devil and evil spirits, *Mat.*12. 45.
To servant slothful, *Matth.*18.32. & 25.26.
To hands, *Acts* 2.23.
To lewdness, *Acts* 18.14.
To works, *Col.*1.21.

Who are called wicked:

Sodomites, Gen.13.13.
Rebels, *Numb.*16.26.
Children of *Belial,* Deut.13.13.
Loath to lend, *Deut.*15.9.
Idolaters, *Deut.*17.5. 2 *Kings* 17.11. 2 *Chron.*24.7.
Unjust, *Deut.*25.16.
Murderers, 2 *Sam.*4.11.
A proud plotter and practiser against Gods people, *Esth.*7.6. *Psal.*10.2. & 37.12,14.
That boasteth of his wicked hearts desire, *Psal.*10.3.
That seeketh not after God, *Psal* 10.4.
That hath not God in his thoughts, *Psal.*10 4. see more in *vers.*5,6,11.
To shoot privily at the upright, *Psa.* 11.2.
That loveth violence, *Psal.*11.5.
That oppresseth the godly, *Psal.*17.9.
That hate the righteous, *Psal.*34.21.
That hath no fear of God before his eyes, *Psal.*36.1. see *ver.*2,3,4.
That borroweth and payeth not again, *Psal.*37.21.
That watcheth the righteous to slay him, *Psal.*37.32. & 119.95.
That remain in their natural estate from the womb, *Psal.*58.3.
That forsake Gods law, *Psal.*119.53.
To be robbers, *Psal.*119.61. *Prov.* 21.7.
Evil men, *Prov.*4.14.
That walketh with a froward mouth, *Prov.*6.12.
That speaketh frowardness, *Prov.*10. 33.
That worketh a deceitful work, *Prov.* 11.18.
Whose tender mercies are cruel, *Prov.*12.10.
That desireth the net of evil men, *Pro.*12.12.
To give heed to false lips, *Pro.*17.4.
That taketh a gift to pervert the ways of judgement, *Prov.*17.23.
That hardneth his face, *Prov.*21.29.
That lay wait against the righteous, *Prov.*24.15. *Hab.*1.4
That regardeth not to know the cause of the poor, *Prov.*29.7.
Servants that feed the humour of their master that hearkens to lyes, *Prov.*29.12.
That hath the righteous man in an abomination, *Prov.*29.27.
That will not learn righteousness though favour be shewed him, *Isai.*26.10.
That lay wait, set snares and traps to catch men, *Jer.*5.26.
That is not turned from his wickedness, *Ezek.*3.18. & 33.8.
That do wickedly, *Dan.* 12.10.
That will not shew mercy, *Matth.*18. 32.
That is a slothful servant, *Mat.*25. 26.
Antichrist, 2 *Thes.*2.8.
The devil, *Ephes.*6.16. 1 *Joh.* 3.12.
The unreasonable, 2 *Thes.*3.2.

How far they may go in commendable actions. See *quality.*

What here they may have and enjoy.

It may happen to them according to the work of the righteous, *Eccles.* 8.14.
In outward things, all things come alike to all, *Eccles.*9.2.

They may have

Dwellings, and houses full of good things, *Job* 22.18.
Lands, and call them by their names, *Isai.*49.11.
Riches, *Psal.*37.16. & 39.6. & 52. 7. & 73.12.
Children full of them, *Psal.*17.14.
Honour as *Haman* had, *Esth.*3.1. and *Shebnah,* 2 King.18.18. Isai.22.15.
Kingdoms, *Gen.*14.1. *Isai.*36.4. *Esth.* 1.5.
See how they may outwardly prosper, *Job* 21.13. *Psal.*17.10. & 73.3, 11. *Jer.*12.1,2. *Psal.*92.7.

Yet see what such are before God:

God's angry with them, *Psa.*7.11.
His heart is little worth, *Prov.*10.20.
His sacrifice is an abomination to the Lord, *Prov.*15.8.
His way is abomination to him, *Pro.* 15.9.
His thoughts are an abomination to him, *Prov.*15.26.

The

The Lord is far from them, *Prov.*15. 29.
His triumphing ſhort, *Job* 2.5.
See more of their miſery.
Job:
Chap. 18.5,21,29. & 21.17,30. & 21.18. & 31.3. & 40.12.
Pſalms:
Pſal. 9.5,11,16. & 11.6. & 32.10. & 34.21. & 37.13,20,28,38. & 35.10. & 94.13. & 106.18. & 112.10. & 119.155. & 147.6
Proverbs:
Chap.2.22. & 5.22. & 10.7,24,28. & 11.5. & 12.7,13,21. & 13.9, 25. & 16.4. & 21.12. & 24.16, 20.
Eccleſiaſtes:
Chap.8.13.
Contr.
Righteous, *Gen.*18.25. *Eccleſ.*3.17. & 9.2.
Perfect, *Job* 9.22.

Wickedneſs.

Malum, Gen.39.9.
Scelus, piaculum, iniquitas, Lev.19. 29.
Nefas, Lev.20.14.
Improbitas, impietas, peccatum, Deut. 9.4.
Malitia adinventio, Deut.28.20.Mat. 22.18.
Ærumnæ, Pſal.5.9.
Nequitia, Pſal.7.9. Mat.22.18. Act. 8.22.
Delictum, crimen, Act.25.5.
Mentioned
With fornication, and many other ſins, *Rom.*1.29.
It's put
For any ſinful evil, as the ſeveral tranſlations ſhew.
For wicked ſpirits, *Epheſ.*6.12.

Wickedly.

Male, Gen.19.7.
Malum, Deut.19.18.
Inique injuſte, 2 Sam.24.17.
Mendacium iniquitas, Job 13.7.
Impiè, Dan.9.5.

Wicked one.

Malus, Mat.13.19. that is,
The devil, 1 *Joh.*2,13. & 3.12. & 5.18.

Wide.

Spatioſus, latus ſpatiis, Pſal.104.25. Mat.7.13.
Commodis amplus, Prov.21.9.
Broad, *Mat.*7.13.
Spoken
Of opening the hand, *Deut.*15.8. the mouth, *Job* 29.23. the lips, *Prov.* 13.3.
Of houſe, *Prov.*21.9.
Of ſea, *Pſal.*104.25.
Of the way that leads to deſtruction, *Mat.*7.13.
Contr.
Strait, narrow, *Mat.*7.13.
A corner, *Prov.*21.9.

Widow.

Vidua, Gen.38.11.
A wife whoſe husband is deceaſed, *Pſal.*109.9. *Exod.* 42.24. 2 *Sam.* 14.5.
A woman looſed from the law of her husband, *Rom.*7.2.
Widows indeed
I. Are worthy of honour, 1 *Tim.*5.3.
Examples:
She of *Sarepta*, 1King.17.9,10.
Naomi, Ruth 1.
The woman of *Tekoah*, 2 Sam.14.5.
Dorcas, Act.9.36.
The poor widow, *Mar.*12.43.
Phebe, Rom.16.1.
Anna the propheteſs, *Luk.*2.36.
Lydia, Act.16.14.
II. Much to be pitied in their caſes.
1. A command to take care of them, *Jam.*1.27. *Job* 24.21. & 29.13. & 31.16.
2. An inhibition for afflicting them, *Exod.*22.22. *Deut.*24.17. *Job* 24.3. *Pſal.*94.6.
3. God will have them truſt in him, *Jer.*49.11. 2 *King.*4.1,7.
It's put
For one put apart from her husband, 2 *Sam.*20.3.
For a city deſolate and forſaken of her friends, *Lam.*1.1. *Iſai.*47.8.
For ſuch as be poor and helpleſs, *Iſa.* 1.17. *Pſal.*146.9.

Widow-hood.

Viduitas, Gen.38.19.
It's put
For the eſtate of a woman living unmarried after her husbands death, *Gen.*38.14,19.
For living apart as widows, 2 *Sam.* 20.3.
For a deſolate city bereaved of former proſperity, and Regal, *Iſai.* 47.9.
For an uncomfortable condition, *Iſa.* 54.4.

Wife. See { **Wives.** / **Religious women.**

Uxor, Gen.3.8.
Conjux, Gen.12.19.
A woman married to a husband, *Gen.* 20.12. & 24.67. & 25.1. *Deut.* 22.22.
A help meet for man, *Gen.*2.18.
One given into the mans boſome, *Gen.*16.5. or lieth in his boſome, *Mich.*7.5.
A woman appointed of God for the man, *Gen.*24.14,44.
The deſire of his eyes, *Ezek.*24.26.
His companion, *Mal.*2.14.
The glory of the man, 1 *Cor.*11.8.
The weaker veſſel, 1 *Pet.*3.7.
It's put
For one married, *Gen.*12.12,18,19. 1 *Cor.*9.5.
For one betrothed, *Deut.*22.24. *Mat.* 1.20.
For a woman taken or given to a man, having already a wife, *Gen.* 16.3. & 30.9. 2 *Sam* 5.13.
For the church of Chriſt, *Rev.*19.7. & 21.9.
Wives of note named:
Evah, Gen.3.8.
Sarah, Gen.17.15.
Rebekah, Gen.24,67.
Rachel, Gen.29 29.
Æſenah, Joſephs wife, *Gen.*41.45.
Keturah, Gen 25.1.
Hannah, 1 Sam.1.
Abigail, 1 Sam.25.
Bathſhebah, 2 Sam.11.27.
Deborah, Judg.5.4.
The *Shunamite*, 2 King.4.8,9.
Jehoſhebah, 2 King. 11.2. Eſther 2. 17.
Mary the virgin, 1 *King.*18. *Luk.*1. 27,46.
Elizabeth, Luk.1.5,6,41.
Mary the wife of *Zebedee*, Mat. 27. 56.
Mary the wife of *Cleophas*, Joh.19.25.
Joanna and *Suſannah*, Luk.8.3.
Priſcilla, Act.18.2,26.
Lois, Eunice, 2 Tim.1.5.

Wild.

Ferus, ſilveſtris, ruſticus, onager, Gen. 16.12.
Agreſtis, 2King.4.39.
It's applyed
To men, *Gen.*16.12.
To beaſts, *Lev.*26.22. 2 *Sam.*2.18. *Job* 38.15. *Act.*10.12.
To the vine, 2 *King.*4.39.
To honey, *Mat.*3.4.
To wild-olive, *Rom.*11.17.
Contr.
Tamed, *Mar.*5.4. *Jam.*3.7.

Wilderneſs.

Solitudo, deſertum, Gen.14.6.
Eremus, Deut.1.19.
Great, terrible, *Deut.*1.19.
Waſte, howling, *Deut.*32.10.
Deſolate, *Jer.*12.10. *Ezek.*6.14. *Joel* 2.3. & 3.19.
The moſt famous wildernеſſes in Scripture:
The wilderneſs
Of *Beerſhebah*, Gen.21.14.
Of the red ſea, *Exod.*13.18.
Of *Shur*, Exod.15.22.
Of *Sin*, Exod.17.1. Numb.13.21.
Of *Sinai*, Lev.7.38.
Of *Moab*, Deut.2.8.
Of *Judah*, Judg.1.16.

Of *Ziph*, 1 Sam.23.14.
Of *Maon*, 1 Sam.23.24.
Of *Engedi*, 1 Sam.24.1.
Of *Jervel*, 2 Chron.20.16.
Of *Tekoa*, 2 Chron.20.20.
Of *Kadesh*, Pſal.29.8.
Of *Paran*, Numb.13.26.
Of *Lebanon*, Deut.11.24.

It's put

For a place uninhabited by men, *Jer.* 2.6. & 17.6. wherein live
Dragons, *Pſal.*44.19.
Serpents, ſcorpions, *Deut.*8.15.
Oſtriches, *Lam.*4.3. pelicans, *Pſal.* 102.6. and wild beaſts.
A place of no ſeed, *Numb.*20.5.
A deſert land, *Deut.*32.10.
A land of drought, of the ſhadow of death, that no man paſſeth through, *Jer.*2.6.
For a ſpace ſpacious, healthy and ſomewhat barren, but yet here and there inhabited, *Joſh.*15.61. 2 *Chr.* 8.4. *Luk.*1.40. *Mat.*2.8. and ſhepherds feed their cattle, *Exod.*3.1. *Gen.*36.24. 1 *Sam.*25.21.
For the countrey of heathen people, void of grace and good works, *Iſa.* 35.1. & 41.8.
For a ruined place without inhabitants, *Jer.*22.6. *Iſai.*64.10.
For a ſolitary and ſecret place without outward pomp and ſtate, *Rev.* 12.6.

Contr.

A fruitful land, *Pſ.*107.34. *Ezek.*17.5.

Wiles.

Inſidiæ, doli, fraudes, machinationes, Numb.25.18.
Aſtu, Joſh.9.5.

Applyed

To the devil, *Inſidiæ, aſſultus*, Epheſ. 6.11.
To idolaters, *Numb.*25.18.

Willily.

Aſtu, callidè, cum aſſutia, Joſh.9.4.

Contr.

Truly and ſincerely, *Judg.*9.16,19.

Will.

Voluntas, Lev.13.1. Dan.8.4 Mat.6. 10.
Libido, John 1.3.

There is the will

Of God, *Act.*21.24. *Rom.*1.10. & 2. 18. & 15.32. 2 *Cor.*8.5.
Of the Father, *Joh.*5.30. & 4.34. & 6.39. *Mat.*12.50. & 26.42.
Of Chriſt, *Luk.*22.42.
Of man, *Luk.*23.25. *Job* 1.13.
Of the fleſh, *Joh.*1.13.

Applyed to God.

It's put

For the purpoſe and decree of God, *Epheſ.*1.11.
For his good pleaſure, *Gal.*1.4.
For his ordination and appointment, *Col.*1.1. 2 *Tim.*1.1. *Epheſ.*1.1. 1 *Cor.* 1.1.
For that which he would have brought to paſs, *Epeſ.*1.9.
For his power whereby he doth effect his will, *Rom.*9.19.
For his will propounded to us in his precepts, his revealed will in the Law and Goſpel, *Mat.*7.21. *Pſal.* 40.8.
This will is, Rom.12.2.

I. Good, because it { Commands, Maketh, Leadeth unto all good.
II. Acceptable, becauſe obedience to it, is well-pleaſing to God.
III. Perfect, because it preſcribeth that which is perfect: it is of it ſelf a perfect rule, and it leadeth to perfection.

For whatſoever he hath laid upon us to perform, *Joh.*4.34.
For his work and operation in us, 2 *Cor.*8.5.

Applyed to man.

It's put

For his command, *Mat.*21.31.
For willingneſs and heartyaffection, *Epheſ.*6.7.
For motions to good, *Phil.*2.13.
For wicked deſires and luſts, *Epheſ.* 2.3. for the word *luſts* in the Greek is *wills*.
For the corrupt nature of man, *John* 1.13.
For the thoughts and endeavour of the heart, *Rom.*9.16.

Applyed to the creature.

It's put

For the natural inclination thereof, *Rom.*8.20.

Willfully.

Voluntariè, ultro, propria voluntate, volens, Heb.10.26.

Willing.

Spontaneus, promptus, 1 Chron.29.5.
Volens, Mark 15.15. Luk.10.29.
As it pleaſeth thee, *Gen.*16.6.
With the deſire of the mind, *Deut.* 18.6.
Forwardneſs of the mind, 2 *Cor.*9.2.
Forward to do, *Gal.*2.10.
Doing from the heart, *Epheſ.*6.6.
With good will, *Epheſ.*6.7.

Mentioned

With obedient, *Iſai.*1.19.

Applyed

To the mind, 1 *Chro.*28.9. 2 *Cor.*8.12.
To the heart, *Exod.*35.5,22,29.
To the ſpirit, *Mat.*26.41.

Willingly.

Sponte, ex corde ſuo, ultroneus, Exod. 25.2.
Voluntarius, propria voluntate, Judg. 5.9. 1 Cor.9.17.
Libentiſſimè, Judg.8.25.
Prompte, 1 Chron.29.6.
Velle, cupere, John 6.21.
Sua ſponte, volens, Rom.8.20.

Contr.

Of neceſſity, *Philem* 14. 1 *Cor.*9.7.
Grudgingly, 1 *Cor.*9.7.
By conſtraint, 1 *Pet.*5.2.

Will-Worſhip. See Worſhip.

Cultus, voluntarius, ſuperſtitio, Col. 2.23.

Wind.

Ventus, ſpiritus, verbum, Exod.15.10.
Great, ſtrong, 1 *Kin.*19.11. *Job* 1. 12. & 8.2.
Stormy, *Pſal.*107.25. & 148.8.
Mighty, *Iſai.*11.15. *Rev.*6.13.
Rough, *Iſai.*27.8.
Dry, *Jer.*4.11.
Full, *Jer.*4.12.
Deſtroying, *Jer.*51.1.
Contrary, *Mat.*14.24.
Boyſterous, *Mat.*14.30.
Fierce, *Jam.*3.4.
Ruſhing, *Act.*2.2.
Tempeſtuous, *Act.*27.14.
Eaſt-wind, *Job* 15.2.

Mentioned

With clouds, 1 *Kin.*18.45. *Pro.*25.14.
With ſea, *Mat.*8.26.
With confuſion, *Prov.*25.14.

It's put

For the natural creature which we call the wind, the moving of the air, *Mat.*8.26.
For the mighty operation of Gods ſpirit, *Joh.*3.8. *Act.*2.2.
For the doctrine of the Goſpel, *Rev.* 7.1.
For forcible tryals and temptations, *Mat.*7.27.
For the parts and quarters of the world, *Jer.*49.32.
For fruitleſs effect, *Iſai.*26.18.
For Gods ſweeping viſitation, *Iſai.* 27.8.
For the wavering and unconſtant, *Epheſ.*4.14.
For that which is unprofitable, *Hoſ.* 8.7.
For light, vain, and idle excuſes, *Eccleſ.*11.4.
For a mans vain and lying ſpirit, *Mich.*2.11. *See* the margin reading.
For nothing, *Prov.*11.29.

Window.

Feneſtræ, Gen.6.16. & 8.6. Act 20.9.
That which is made to give light to an houſe, and to look out at, *Gen.*26.8. 1 *Kin.*6.4. *Judg.*5.28. 1 *Chro.*15.19. *Dan.*6.10. *Cant.*2.9.

Windows of heaven.

Gen.7.11. *Cataractæ*, ſloud-gates, the clouds full of rain.

Wine.

Vinum, Gen.9.21.

Mixt,

Mixt, *Prov.*23.30.
Strong, *Numb.*28.7.
Royal, *Eſth.*1.7.
Spiced, *Cant.*8.2.
Sweet, *Iſa.*49.26.
Good, *Joha*2.10.
New, *Hoſ.*4.11. *Act.*2.13.
Old, *Luk.*5.39.

Mentioned

With ſtrong drink, *Deut.*14.26. *Pro.* 20.1.
With bread, *Judg.*19.19. *Gen.*14.18.
With grapes, figs, *Neh.*13.15.
With whoredom, *Hoſ.*4.11.
With luſts, revelling, &c. 1 *Pet.*4.3.
With milk, *Iſa.*55.1. *Cant.*5.1.

Moderately taken,

It maketh merry, *Eccleſ.*10.19.
Gladdeth the heart, *Pſal.*104.15. and lightneth the heavineſs of the heart, *Prov.*31.6.
Comforteth the ſtomack, 1 *Tim.*5.23.

If immoderately taken,

It inflameth, *Iſa.*5.11.
It maketh one a mocker and raging, *Prov.*20.1.
Cauſeth contention, babling, wound, redneſs of eyes, wo, ſorrow, *Prov.* 23.29,30.
Provoketh to adultery, and openeth the mouth to ſpeak perverſe things, *Prov.*23.33. and to be in deſperate danger, and not ſenſible of it, *verſ.* 34,35. *Gen.*19.35.
It overcometh, *Jer.*23.9.
It taketh away the heart, *Hoſ.*4.11.
It maketh ſick, and to affect evil men, *Hoſ.*7.5.
It maketh a man a tranſgreſſor, *Hab.* 2.5.

It's put

For that which is called the liquor of grapes, (*Num.*6.3. the blood of the grape, *Gen.*49.11.) *Gen.*9.21. and 14.18.
For plentifulneſs of this liquor, *Gen.* 49.11,12.
For the ill fruit of it, drunkenneſs, 1 *Sam.*1.14.
For great afflictions, *Pſal.*60.3.
For that which was drunk, *Pſal.* 78. 65.
For the blood of Chriſt, *Mat.*26.28.
For the graces and fruits of the ſpirit, *Iſa.*55.1. *Cant.*5.1.
For ungodly and unrighteous works, *Deut.*32.33. or rather corrupt doctrine and hereſie, and idolatry, ſo in *Rev.*17.2.
For the fury of a conqueroür, *Jer.* 51.7.
For thoſe that make the wine in time of vintage, *Iſa.*24.8.
For the ſhew of the exerciſe of juſtice, *Iſa.*1.22.

Wine-cellers.

Cellæ, vinariæ, Cellaria vini, 1 Chron. 27.27.
Domus vini, the banqueting-houſe, Cant.2.4.

Wine-fat, or Wine-preſs.

Lacus torcularis, Iſa.63.2.
Torcular, lacus, Mark 12.1.

Wing.

Ala, Iſa.10.14. Exod.19.4.

It's put

For that part of the bird wherewith it flyeth, *Eccleſ.*10.20. *Pſal.*55.6. *Iſa.*10.14. *Ezek.*7.13.
Wherewith and other feathers, it covereth her own body, as doth the goodly Peacock, *Job* 39.13. and the Oſtrich, *Job* 39.13.
Wherewith ſhe covereth her young, *Mat.*23.37. *Luk.*13.34.
Wherewith ſhe covereth her young, as doth the Eagle, *Deut.* 32.11. *Exod.*19.4.
For Gods protection, *Ruth* 2.12. *Pſal.* 91.14. & 36.7. & 57.1.
For artificial things framed like wings, 1 *Kin.*6.24,27. & 8.6. 2 *Chr.* 3.7.
For appearance of wings, in viſion, *Dan.*7.4. *Ezek.*1.8,9. *Rev.*9.9. and 12.14.
For ſpeedily gone, *Prov.*23.5.
For ſpeedy ſpeeding, *Pſal.*139.9.

Wink.

Collimare, attonitos habere oculos, immuere, ſuſtinere, Job 15.12.
Nictare, Pſal.35.19. Prov.10.10.
Annuere, Prov.6.13. and 10.10.
Diſſimulare, præterire, deſpicere, Acts 17.30.

Win.

Adjungere, capere, dividere, perrumpere, 2 Chron.32.1.
Suſcipere, ducere, auferre, imbuere, diſciplina, Prov. 1.3.
Lucriſacere, Phil.3.8.

Wipe.

Abſtergere, extergere, delere, 2 Ki.21.13.
Auferre, Iſa.25.8.
Excutere Luk.10.11.

Wiſe.

Sapiens, intelligens, Gen.41.33. Deut. 1.13.
Prudens, Mat.7.24. & 10.16.

Mentioned

With diſcreet, *Gen.*41.33,39.
With underſtanding, *Deut.*1.13. and 4.6.
With to do good, *Pſal.*36.3.
With knoweth what one ought to do, 1 *Kin.*2.9.
With mighty, *Job* 9.4.
With obſerve, *Pſal.*107.43.
With hear and encreaſe knowledge, *Prov.*1.5.
With conſider, *Prov.*6.6.
With guide thy heart, *Prov.*23.19.
With righteous, *Eccleſ.*9.1.
With prudent, *Mat.*11.25. *Luk.*10.21
With faithful, *Mat.*24.45. *Luk.*12. 42.
With profitable, *Job* 22.2.

Applyed

I. To men, *Job* 15.18.

Such a one was

Joſeph, Gen.41.33,39.
Solomon, 1 Kin.2.9. and 3.12.
Daniel, Ezek.27.3.
Ethan, Heman, Chalcol, Darda, 1 King. 4.31.
Zechariah, 1 Chron.26.14.
Jonathan, 1 Chron.27.32.

Kinds of wiſe men:

Divinely, in whom the wiſdome of God is, 1 *King* 3.28. *Dan.*12.3,10.
Chriſtianly, 2 *Tim* 3.15. *Rom.*16.19.
Morally, *Exod.*23.8. *Deut.*16.19.
Politically, 2 *Sam.*16.23. *Iſai.*19.11. *Ezek.*27.8.
Mixtly, in divine and humane things, 1 *King.*2.9. & 3.12.
Conceitedly, *Prov.*3.7. & 26.5,12. & 28.11. *Iſai.*5.21. *Rom* 1.22.
Wickedly, *Jer.*4.22. *Job* 5.13. 1 *Cor.* 3.19. *Iſai.*44.25.
Worldly, 1 *Cor.*3.18.

II. To women, *Judg.*5.29. *Prov.*14.1. 2 *Sam.*20.16. & 12.16.

III. To a people, *Deut.*4.6. 1 *Kin.*4. 30. and city, *Zech.*9.2.

IV. To Kings, *Prov.*18.26. to a ſon, *Prov.*13.1. and 10. and 23.24. to a ſervant, *Prov.*17.2. to a poor child, *Eccleſ.*4.13. to a poor man, *Eccleſ.*9.15. to captains, *Jer.* 51. 57. a ſteward, *Luk.* 12.42. to an Apoſtle, 1 *Cor.*3.10. to a preacher, *Eccleſ.*12.9.

V. To other creatures, *Prov.*30.24.

To properties and qualification of the wiſe:

Pſalms.
*Pſal.*107.43.
Proverbs.

Chap. 1.5. & 9.8,9. & 10.8,14,19. & 11.30. & 12.18. & 14.16. & 15. 31. & 16.14,23 & 17.10,28. & 18. 15. & 20.26. & 21.11,22. & 23. 19. & 29.8,11.

Eccleſiaſtes.

Chap.2.14. and 7.4,19. & 10.2.12. & 12.9,11.

Matthew.

Chap.7.24. & 25.2.

It's put

For one prudent and circumſpect, *Matth.*10.16.
For every godly man, *Prov.*10.1. and 9.9,10. & 17.10. *Epheſ.*5.15.

For one that is fooliſhly puffed up, 2 *Cor.*11.19. *Iſai.*5.21. *Prov.*3.7. *Rom.*12.16.
For aſtronomers and prieſts of the perſians, *Dan.*2.12. & 4.6. *Mat.* 2.1. *Eſth.*1.13.
For ſuch as be wiſe after the world, *Rom* 1.14.
For one of ſubtil wit, 2 *Sam.*14.2.
For a cunning workman, *Exod.*28.3. & 35.16.
For ſorcerers and magitians, *Exod.* 7.11. *Gen.*41.8.
For apoſtles, *Mat.*23.34. with *Luke* 11.49.

Contr.

Fooliſh, *Mat.*25.8.
Unwiſe, *Rom.*1.14.
Fools, *Rom.*1.22. *Epheſ.*5 15. *Pſal.* 94.8.
Not wiſe, *Prov.*20.1.
Simple, *Pſal.*19.7.

The reward of the wiſe:

They ſhall attain to wiſe counſel, *Prov.*1.5.
Shall inherit glory, *Prov* 3.35.
Shall rule, *Prov.*11.29.
Their lips ſhall preſerve them, *Prov.* 14.3.
Shall be called prudent, *Pro.*16.21.

Wiſely.

Sapienter, Exod.1.10.
Ex ſapientia, Eccleſ.7.20.
Prudenter, Luk.6.8.
Skilfully, *Prov.*33.3.

Contr.

Fooliſhly, *Gen.*31.28. 2 *Sam.*24.10.
Raſhly, *Act.*19.36.

Wiſdome.

Peritia, intellectus, Exod.31.6. Deut. 34.9.
Sapientia, Exod.35.26,35. Mat.13.54.
Infinite, *Pſal.*147.5.
Manifold, *Epheſ.*3.10.
Sound, *Prov.*2.7. & 3.21. & 8.14.
Great, *Ezek.*28.5.
Excellent, *Dan.*5.14.
Hidden, 1 *Cor.* 2.7.
Fleſhly, 2 *Cor.*1.12.
From below, *Jam.*3.15.
Earthly,
Senſual,
Deviliſh.
From above, *Jam.* 3.17.
Pure,
Peaceable,
Gentle,
Tractable,
Merciful,
Fruitful,
Impartial,
Sincere.
Mans, 1 *Cor.*24.13.
Own, *Prov.*23.4.

This is the wiſdom

Of God, 1 *King.*3.8. *Ezra* 7.25. *Luk.* 11.49. 1 *Cor.*1.21. & 2.7. *Epheſ.* 3.10. it's infinite, *Pſal.*147.5.
Of Chriſt, *Luk.*2.52. *Col.*2,3. *Iſai.*11. 2. *Mat.*12.41.
Of the ſpirit, *Act.*6.3,10. *Eph.*1.17.
Of angels, 2 *Sam.*14.20.
Of the juſt, *Luk.*1.17.
Of *Solomon*, 2 Chron.9.3. 1 *King.*4. 30,34. *Mat.*12.41.
Of *Egypt*, Act.7.22. 1 *King.*4.30.

The wiſdom

Of the world, 1 *Cor.*1.20,21. & 2.6. & 3.19.
Of the wiſe, 1 *Cor.*1.19.
Of words, 1 *Cor.*1.17. affected eloquence.

Mentioned

With knowledge, *Rom.*11.33. 2 *Chro.* 1.12. *Iſai.*11.2 & 33.6. & 47.10.
With acts, 2 *Chron.*9.5.
With riches, 2 *Chron.*9.22.
With ſtrength, *Job* 36.5.
With inſtruction, *Pro.*1.2,7. & 23.23.
With diſcretion, *Pro.*3.21. *Jer.*10.12.
With underſtanding, *Prov.*4.5. *Iſai.* 11.2. *Jer.*51.15. *Ezek.*28.4.
VVith ſee the buſineſs done in the earth, *Eccleſ.*8,16.
With reaſon, *Eccleſ.*7.25.
With honour, *Eccleſ.*10.1.
With counſel, *Dan.*2.14. might, fear of God, *Iſai.*11.2. *Dan.*2.20.
With traffique, *Ezek.*28.5.
With cunning in knowledge, and underſtanding ſcience, *Dan.*1.4.
With the grace of God, *Luk.*2.40.
VVith ſtature and favour with God and man, *Luk.*2.52.
VVith the holy Ghoſt, *Act.*6.3.
VVith prudence, *Epheſ.*1.8.
VVith power, bleſſing, glory, *Rev.*5. 12. & 7.12.
With favour, *Act.*7.10.

with whom it's to be found:

VVith the ancient, *Job* 12.12.
VVith years it ought to be, *Job* 32.7.
VVith prudence, *Prov.*8.12. & 14.8.
With the fear of the Lord, *Pro.*9.10.
VVith him that hath underſtanding, *Pro.*10.13,23. & 14.33. & 17.24.
VVith lowly, *Prov.*11.12.
VVith the well-adviſed, *Pro.*13.10.
VVith the juſt, *Luk.*1.17.

It's put

For Jeſus Chriſt, *Prov.*8.12.
For the moſt perfect knowledge in Chriſt made ours, 1 *Cor.*1.30.
For the holy ſcriptures, *Luk.*11.49.
For the doctrine of the goſpel, 1 *Cor.* 2.6,7.
For ſound underſtanding in the word, *Prov.*4.5,7. & 14.6.
For the uſeful knowledge of affliction, to underſtand why they are ſent, and what uſe to be made of them, *Jam.*1.5.
For godly fear, *Prov.*10.21. & 1.7. & 10.13.
For circumſtantial knowledge, underſtanding to do a thing conveniently and fitly, *Eccleſ.*12.13.
For the manifeſtation of his heavenly wiſdom ſhewed in the Goſpel, which we apprehend by faith, *Eph.* 1.8. and are made wiſe unto ſalvation, 2 *Tim.*3.15.
For the gift of ſound diſcerning in matters of right judging and governing, 1 *Kin.*3.28.
For humane learning, and skill in arts and ſciences, *Act.*7.22.
For a ſpeech or an oration, ſet forth to the applauſe of humane underſtanding, with natural arguments and reaſons, 1 *Cor.*1.22.
For the uſe of humane reaſon in the unregenerate, *Rom.* 8. 6. which without the Spirit, is as that in *Jam.*3.15.

Effects of wiſdom, and wiſe men:

They obſerve and attend to the actions of providence, *Pſal.*107.43.
They hear inſtruction, *Prov.*8.33.
They are provident againſt an evil day, *Prov.*10.5.
They are not talkative, *Prov.*10.19.
They that win ſouls, *Prov.*11.20.
They that hearken to counſel, *Prov.* 12.15.
Their lips communicate knowledge, *Prov.*15.7.
They receive reproof effectually, *Prov.*15.31.
They that keep the Law, *Prov.*28.7.
They are much in mourning, *Eccleſ.* 7.4.
Their words abide with them, to whom they are ſpoken, *Eccl* 12.11.
They provide for the coming of Chriſt, *Mat.*25.4. &c.

Contr.

Folly, *Eccleſ.*2,13.
Fooliſhneſs, *Eccleſ.*7.25.
Madneſs, *Eccleſ.*2. 12. *Luk.* 6.11. 2 *Pet.*2.16.

Wiſh.

Sermo, os, Job 33.6.

To Wiſh. See { Wiſhers. To die.

Expetere, Jonah 4.8.
Optare, precari, Act.27.29.
Orare, 2 Cor.13.9.
Delectari, velle, Pſal.40.14.
To deſire, 1 *Sam.*2.16. *Rom.*10.1.

Witch. See { Sorcerer. Wizard. Magitian. Southſayer.

Præſtigiatrix, maleficus, malefica, venefficus, Exod.22.18. Lev.20.27.
See my book of VVitchcraft, called The guide to grand Jury-men.

Mentioned

VVith inchanter, *Deut.*18.10.
Charmer, wizard, necromancer, *Deut.* 18.10,11.
Conſult not with a familiar ſpirit, we may not ſeek to a witch, *Lev.* 20.27. & 19.31. 1 *Chron.*10.13.

Witch-

Witchcraft.

Veneficium, Gal.5.20. 2 King.9.22.
Præstigiæ, 2 King.9.22.
Maleficium, Mich.5.12.

Mentioned

With idolatry, and other ſins of the fleſh, *Gal.*5.20.
With whoredom, 2 *Kin.*9.22. *Nah.*3.4.
With ſouth-ſayers, *Mich.*5.12.
With obſervation of times, inchantment, familiar ſpirits, wizards, 2 *Chron.*33.6.

Withdraw.

Colligere, recolligere, contrahere, recipere, 1 Sam.14.19.
Revocare, avertere, reſiſtere, Job 9.13.
Auferre, Job 13.21.
Protrahere, prohibere, continere, parum introducere, Prov.25.17.
Recedere, ſubducere, 2 Theſ.3.6.
Abſcedere, ſejungere, 1 Tim.5.
Secedere, Mark 3.7.
Separare, Gal.2.12.

Wither.

Decidere, defluere, Pſal.1.3.
Languere, marceſcere, excidere, Iſai. 40.6.
Siccare, areſcere, Jer.12.4. Mat.13.6.

It's ſpoken properly

Of trees, *Joel* 1.12.
Of boughs, *Iſa.*27.11.
Of leaves, *Pſal.*1.3.
Of fruit, *Ezek.*17.9.
Of the herbs, *Jer.*12.2.
Of graſs, *Pſal.*102.4. *Iſai.*40.7.
Of hay, *Iſai.*15.6.
Of corn, *Joel* 1.17.
Of the hand or member of the body, *Mat.*12.10. *Joh.*5.3.

Figuratively,

Of the word received into an evil heart, *Mat.*13.6,20.

With-hold, or With-held.

Prohibere, cuſtodire, parcere, Pro.11.24.
Cohibere, Gen.20.6.
Subtrahere, Gen.22.12. Prov.23.13.
Privare, Gen.30.2.
Negare, Job 31.16.
Renuntiare, deſperare, avocare, Eccleſ. 2.10.
Denegare, 2 Sam.13.13.
Abſtinere, Prov.3.27.
Deſtare, Prov.23.13.

Within.

Intus, Deut.32.25.
Intrinſecus, 2 Chron.3.4.
Intra, Mat.23.26. Luk.17.21.
In cubiculis, ex penetralibus, Deu 32.25

Contr.

Without, 1 *King.*6.29,30. & 7.9. 1 *Cor.*5.12.

Without.

Foras, alter, extraneus, alienus, Deut. 25.5.
Foris, Rev.22.15.
Sine, John 1.3. Act.5.26.
Abſque, Epheſ.2.12. Exod.12.5.
Carens, Epheſ.2.12.
Extra, Gen.19.16.

It's put

For infidels, not called chriſtians, 1 *Cor.*5.13. 1 *Theſ.*4.12.
For thoſe that are none of Chriſts, which do not profeſs him, *Mar.* 4.11.
For thoſe that periſh, and enter not into glory, *Rev.*12.15.

Withſtand. See Hinder. Let.

Adverſarium eſſe, adverſari, Numb. 22.32.
Reſiſtere, roborare, confirmare, 2 Chron. 13.7.
Obſiſtere, 2 Chron.20.6. Act.11.17.
Prohibere, Act.11.17.
Impedire, intercedere, 1 Theſ.2.18.
Coarguere, Gal.2.11.
Inſurgere, 2 Tim.3.8. & 4.15.
Stand againſt, *Lev.*19.16.
Oppoſe, *Job* 30.21. 2 *Theſ.*2.4.

Witneſs.

Teſtimonium, Gen.21.30. Exod.23.1. Numb.17.7.

It's put

For the diſpoſition of the witneſs, or evidence brought in by the party witneſſing, *Mar.*14.59. *Luk.*22.71.
For a memorial, and as a witneſs, *Joſh* 22.27,28,34. & 24.27.
For ſpeaking that which one hath ſeen and known, *John* 3.11.
For the confirmation of a thing taught, *Act.*4.33.
For that which is uttered, *Tit.*1.13.
For ſome act which doth evidence as a witneſs, *Heb.*11.4.

Witneſs.

Teſtis, Gen.31.48. Lev.5.1.
Unrighteous, *Exod.*23.1.
Falſe, *Deut.*19.16,18. *Act.*6.13. *Prov.*6.19. & 19.5.
Faithful, *Pſal.*89.37. *Rev.*1.5. *Iſai.* 8.1.
True, *Jer.*42.5. *Rev.*3.14.
Swift, *Mal.*3.5.
Choſen, *Act.*10.41.
Ungodly, *Prov.*19.28.

Mentioned

With a ſigne, *Iſa.* 19.20.
With a miniſter, *Act.*26.16.

It's ſpoken

Of God, 1 *Sam.*12.5. *Jer.*29.23. *Job* 16.19. *Mal.*3.5. *Rom.*1.9. 1 *Theſ.* 2.5. *Heb.*2.4. 1 *John.*5.9. *Act.*15.8.
Of the Father, *Joh.*5.31,32,37.
Of Chriſt, 1 *Tim.*6.13. *Rev.*1.5. & 3.14.
Of the holy Ghoſt, *Rom.*8.16. *Heb.* 10.15. 1 *John* 5.6,10.
Of conſcience, *Rom.*2.15. & 9.1.
Of men, 1 *John* 5.9. *Numb.*35.30. *Deut.*19.15.
Of the prophets, *Act.*10.43.
Of the apoſtles, *Act.*1.8,22. & 2.32. & 22.15. & 23.11.
Of faithful teachers, *Rev.*11.3.
Of inſenſible things, *Gen.*31 48,52. *Joh.*22.27,28,32. & 24.27.
Of works which one doth, *Joh.*5.36 & 10.25.
Of the countenance, *Iſai.*3.9.

Wit. See Underſtanding.

Sapientia, peritia, Pſal.107.27.

Witty inventions.

Solertiæ ſummæ, eruditæ, cogitationes, ſcientia, cogitationum, Prov.8.12.

Wives. See Wife. Religious women.

Uxores, Gen.4.23. Col.3.19.
Strange, 1 *King.*11.8. *Eſth.*10.2.
Holy, truſting in God, 1 *Pet.*3.5.
Vertuous, *Prov.*31. *Ruth* 3.11.
Grave, 1 *Tim.*3.11.
Sober, diſcreet, chaſte, keeping at home, *Tit.*2.4,5.

Mentioned

With children, *Gen.*30.26. *Act.*21.5.
With little ones, *Gen.*46.5.
With concubines, 2 *Sam.* 5.13. & 19.5. *Dan.*5.2.
With houſes, *Neh.*4.14.

Wizard.

Ariolus, ſpiritus divinationis, aruſpex, incantator, magus, portentorum inſpector, divinus, Lev.20.27. Deut. 18.11.

Forbid

To be ſuch, *Deut.*18.11.
To ſeek to ſuch, *Lev.*19.31. *Iſai* 8.19. and 19.3.
To be puniſhed with death, 1 *Sam.* 28.3,9.
Manaſſes ſin, 2 *King.*21.6. 2 *Chron.* 33.6. which practiſed it.
Sauls ſin to go to them, 1 *Sam.*28.7.
For which he was puniſhed, 1 *Chron* 10.13,14.

Wo.

Ve, vah, 1 Sam 4.7,8.

It's uſed to expreſs

A threatning or denouncing of judgement, *Iſai.* 3.9,11. *Jer.* 13.27. and 23.1. *Mat.* 11.21. and 23.13,14. and 26.24. *Luk.*6. 24.
Sorrow and fear, 1 *Sam.*4.7,8. *Pſal.* 120.5. *Iſai.*6.5. *Lam.*5.16.
The evil of puniſhment happened, *Rev.* 9.12. or to happen, 1 *Cor.* 7.26.

Woful day.
Contritionis dies, dies hominis, dies mortiferi, Jer.17.16.

Woman. See **Religious women.**
Mulier, Gen.2.22.
Fœmina, Gen.1.27.
Vira, virisse, virago, Gen.2.23.
Fair, *Gen.*12.11. *Prov.*11.22.
Of a fair countenance, 2 *Sam.*14.27.
Beautiful, *Deut.*21.11. 2 *Sam.*11.2.
Tender, delicate, *Deut.*28.56.
Menstruous, *Lam.*1.17. *Ezek.*18.6.
Travelling, *Isai.*42.14.
Sorrowful, 1 *Sam.*1.15.
Mourning, *Jer.*9.17.
Cunning, *Jer.*9.17.
Famous, *Ezek.*23.10.
Old, *Zech.*8.4.
Young, *Tit.*2.4.
Silly, 2 *Tim* 3.6.
Honourable, *Act.*13.50.
Barren, *Psal.*113.9.
Gracious, Prov.11.16.
Holy, 1 *Pet.*3.5.
Vertuous, *Ruth* 3.11.
Quiet, meek, 1 *Pet.*3.
Sober, discreet, good, chaste, grave, 1 *Tim.*3.11. *Tit.*2.4,5.
Wise, *Prov.*14.1. *Exod.*35.25.
Faithful, 1 *Tim.*3.11.
Fearing God, *Prov.*31.30.
Great, 2 *King* 4.8.
Honourable, *Psal.*45.9. *Act.*17.4, 12.
Merciful, *Prov.*31.20.
Pitiful, *Lam.*4.10.
Of good understanding, 1 *Sam.*25.3.
Wicked, 2 Chron.24.7.
Whorish, *Prov.*6.26.
Whose heart is snares, and nets, and handbands, *Eccles.*7.26.
Contentious, *Prov.*21.19. & 27.15. & 25.24.
Adulterous, *Prov.*30.20.
Outlandish, *Neh.*13.26.
Brawling, angry, *Prov.*21.9,19.
Strange, *Prov.*22.14.
Perverse, rebellious, 1 *Sam.*20.30.
That breaketh wedlock, *Ezek.*16.38.
Slanderer, 1 *Tim.*3.11.
Lewd, *Ezek.*23.44.
Foolish, *Job* 2.10.

It's put
For the female made first of man, *Gen.*2.23.
For a wife, 1 *Pet.*3.5.
For a Virgin-mother, *Jer.*31.22. *Gal.* 4.4.
For the spouse of Christ, *Cant.*1.8.
For the true Church, *Rev.*12.1.
For the Romish antichristian synagogue, *Rev.*17.3.
For weak and effeminate governors, *Isai.*3.12.
For Israel and Judah, the two kingdoms, *Ezek.*23.44.

Womb.
Venter, uterus, Viscera, Gen.25.23. Luk.1.31,42. & 11.27.
Barren, *Prov.*30.16.
Miscarrying, *Hos.*9.14.
Mentioned
With breasts, *Gen.*42.25.
It's put
For that part of the woman wherein the infant is conceived, and lyeth before it be born, *Luk.*1.31. *Eccles.* 11.5. *Ruth* 1.11. *Psal.*139.13.
For the birth, *Isai* 48.8. *Psal.*58.3.
For women have the beginning, *Psa.* 110.3.

Wonder. See **Miracle.**
Portentum, prodigium, Deut.13.1.
Mirabile, Exod 3.20.
Ostentum, Exod.4.21.
Great, *Psal.*136.4. *Rev.*13.13.
Mighty, *Dan.*4.3.
Lying, 2 *Thes.*2.9.
Without number, *Job* 9.10.
It's mentioned
With signes, *Deut.*13.1,2. & 28.46. *Isai.*20.3. *Rev.*13.13.
With judgements, 1 *Chron.* 16.12. *Psal.*105.5.
With tokens, *Psal.*135.9.
With marvellous works, 1 *Chro.*16.12
With miracles, *Act.*2.22. & 6.8. & 15.12.
Wonders are done
In heaven, *Rev.*12.1,3. *Joel* 2.30.
In *Egypt*, Psal.78.43. & 105.27. & 135.9.
In the deep, *Psal.*107.24.
In the earth, *Joel* 2.30. *Act.*2.19.
It's put
For some strange, rare, and extraordinary work, causing admiration, *Act.*2.19.

Examples. See *miracles*:
Exodus,
Chapter 3.2. & 4.3,6. & 7.12,20.& 8.6,17.& 9.6,10,11,13.& 10.19, 22. & 14.21,22. & 15.25. & 16. 14,18. & 17.6,11. & 19. 16, 18. & 34.28,29.
Leviticus,
Chapter 10.1,25.
Numbers,
Chapter 16.31. & 22.28. & 21.9,6. & 31.29.
Deuteronomy,
Chapter 1.33. & 10.10. & 11.6.
Joshua,
Chapter 10.11,13.
Judges,
Chapter 6.21,38,40. & 7.22. & 8. 4,13. & 13.19. & 14.6,8. & 15. 14,15,19. & 16.3,9,12,14,30.
1 *Samuel*,
Chapter 5.3. & 6.12,14. & 7.10. & 14.15,16,20. & 17.35,49,50. & 19.23.
2 *Samuel*,
Chapter 18.9. & 23.8,10,12,16.
1 *Kings*,
Chapter 13.15,28. & 17.6,16,22. & 18.46. & 20.7,11.
2 *Kings*,
Chapter 2.8,11,14,22. & 3.15,17, 20. & 4.35,35,41,44. & 6.12,18, 20. & 7.6,15.
1 *Chronicles*,
Chapter 11.11,14,18,20,22,23. & 21.26.
2 *Chronicles*,
Chapter 7.1. & 20.23. & 32.21.

To wonder. See **Amazed.**
Admirari, obstupescere, Isai.29.9. and 59.16.
Mirari, consternari, Jer.4.9. Luk.2.18. and 4.22.
It's spoken
Of God, *Isai.*59.16. and 63.6.
Of men, who wonder at things, words and deeds, rare and strange.
At things seen, *Luk.*2.18. and 8.25. and 24.12,41. *Act.*7.31. *Rev.*13.3. and 17.6.
At words, *Luk.*4.22. and 2.18. and 11. 14. *Act.*2.12.
At deeds, *Luk.*9.43. and 11.14. *Act.* 3.11. and 8.13.

Wondrous.
Mirabilis, Jer.21.2.
It's spoken
Of Gods works and things, *Psal.*39. 10. and 107.8. *Joel* 2.26.
Of angels acts, *Judg.*13.19.

Wonderful.
Admirabilis, incredibilis, Deut. 28. 59.
Mirificatus, 2 Sam.1.26.
Spoken
Of God his counsel, *Isai.*28.29.
His works, *Psal.*78.4. and 107.15. and 111.4. *Act.*2.11.
His plagues, *Deut.*28.59.
Knowledge of him, *Psal.*139.6.
The things of God, *Job* 42.3. *Isai.* 25.1.
Of Christs miracles, *Mat.*21.15.
Of things done in his name, *Mat.*7. 22.
Of Christs name, *Isai.*9.6.
Of *Jonathans* love, 2 *Sam.*1.26.
Of false prophets and wicked priests, *Jer.*5.30,31.
Of four things which *Solomon* doth mention, Prov,30.18.
Of his testimonies, *Psal.*119.129.

Wood.
Lignum, Gen.22.6.
Sylva, Deut.19.5.
It's put
For that which is cut out of trees, for any use, *Gen.*22.7. *Lev.*6.12. *Deut.* 10.1. 1 *King.*18.23. *Ezek.*15.3.

For

For the place where many trees grow, *Deut.* 19.5. *Josh.* 17.18. 1 *Sam.* 23.18. *Psal.* 80.13.
For an idol made of wood, *Hab.* 2.19.
For doctrine which will not endure tryal, no more then wood will the fire, 1 *Cor.* 3.12.

Words, Words.

Verbum, Exod. 9.20. Numb. 15 31. Mat. 8.8. & 13.19.
Sermo, Gen. 15.1.
Vox, Gen. 15.4.
Eloquium, Gen. 49.21. Psal. 12.6.
The breath of the lips, and rod of the mouth, *Isai* 11.4.
The voice, *John* 5.25.
The sword of the spirit, *Ephes.* 6.7.
Incorruptible seed, 1 *Pet.* 1.23.
Sharp sword, *Rev.* 2.12.

It is said to be

Good, 2 *King.* 20.19. *Prov.* 12.25. *Isa.* 36.8. *Jer.* 29.10. 2 *Thes.* 2.17. *Heb.* 6.5. 1 *King.* 12.7. 2 *Chro.* 10.7. *Zech.* 1.13.
Goodly, *Gen.* 49.21.
Pure, *Psal.* 119.140. *Prov.* 30.5.
Sure, 2 *Pet.* 1.19.
Precious, 1 *Sam.* 3.1.
True, 2 *Sam.* 7.28.
Of understanding, *Prov* 1.2.
Of peace and truth, *Esth.* 9.30. *Deut.* 2.26.
Soft, *Job* 41.3.
Sweet, *Psal.* 119.103. *Prov.* 23.8.
Pleasant, *Prov.* 16.24.
Acceptable, *Eccles.* 12.10.
Comfortable, *Zech.* 1.13.
Gracious, *Luk.* 4.22.
Of truth and soberness, *Act.* 26.25. *Psal.* 119.43.
Easie to be understood, 1 *Cor.* 14.9.
Unspeakable, 2 *Cor.* 12.4.
Wholsome, 1 *Tim.* 6.3.
Sound, 2 *Tim.* 1.13.
Quick, *Heb.* 4.12.
Ingrafted, *Jam.* 1.21.
Right, *Psal.* 33.4.
So also evil, 1 *Cor.* 15.33.
Abominable, 1 *Chron.* 21.6.
Idle, *Mat.* 12.36.
Vain, 2 *King.* 18.20. *Job* 16.3. *Isai.* 36.5. *Ephes.* 5 6.
Devouring, *Psal.* 52.4.
Bitter, *Psal.* 64.3.
Grievous, *Prov.* 15.1.
Lying, *Isai.* 32.7. *Jer.* 7.4,8.
Of falshood, *Isai.* 59.13.
Corrupt, *Dan.* 2.9.
Great, *Dan.* 7.25.
Stout, *Mal.* 3.13.
Blasphemous, *Act.* 6.11.
Enticing, 1 *Cor.* 2.4.
Flattering, 1 *Thes.* 2.5.
Feigned, 2 *Pet.* 2.3.
Swelling, 2 *Pet.* 2.18.
Malitious, 3 *John* 10.
Of hatred, *Psal* 109.3.

It's threefold:

I. *Divine*, and this is the word
Of the Lord, *Gen.* 15.1. 1 *Sam.* 3.1. *Psal.* 8.30. & 33.4.
Of the seers, 2 *Chron.* 33.18. 2 *Pet.* 1.21. 1 *Per.* 1.11.
Scriptures, 2 *Tim.* 3.16. 2 *Kin.* 22.11.
Of the apostles, *Mat.* 10.20. 2 *Cor.* 13.3. *John* 14.26. *Mar.* 13.11. 1 *Thes.* 2.13.
That word which God putteth into one, though the man be wicked, *Numb.* 22.38.
Of Christ, *Col.* 3.16. *John* 14.24. & 17.8
Of the holy Ghost, *Act.* 1.16. *Luk.* 12.12. 2 *Pet.* 1.21. 1 *Pet.* 1.11.
II. *Humane*, the words of men, *Eccles.* 8.3. 1 *Sam.* 24.9. *Prov.* 18.4.
III. *Diabolical*, which Satan maketh men to speak, 1 *King.* 22.13. 2 *Tim.* 2.17.

It's put

For Christ, *Joh.* 1.1,14. 1 *John* 1.1. & 5.7.
For all holy scriptures, *Luke* 11.28. and what is taught in them, and learned from them, *Act.* 11.19. 2 *Tim.* 4.2.
For divine vision and revelation, 1 *Sam.* 3.1,7. *Isai.* 2.1. *Jer.* 1.2. & 21.1.
For the word by inspiration uttered, 2 *Sam.* 23.2. 2 *King* 3.11.
For that which was written, *Neh.* 1.8. *Psal.* 119.16,17. 1 *Pet.* 1.25.
For the revealed will of God by prophesie, or the prophesying of the prophets, *Jer.* 16.10. or the same preached, *Mat.* 13.22. *Rom.* 10.17. For the profession of it, and obedience to it, *Mar.* 4.17. *Mat.* 13.21. *John* 8.31. *Tit.* 2.5.
For Gods law and commandments written, *Mar.* 7.13. *Heb.* 2.2.
For the power and effect of it, *Luke* 4.36. *John* 5.38. & 15.3.
For a command, *Luk.* 5.5. *Mat.* 8.16.
For such as effectually receive the word, *Act.* 6.7. & 12.24.
For doctrine whether true, 1 *Tim.* 4.12. or false, 2 *Tim.* 2.17.
For a powerful command or will, decree, appointment, *Heb.* 1.3. *Mat.* 4.4.
For Gods warrant and allowance in his word, in the use of a thing, 1 *Tim.* 4.5.
For a speech uttered, *Dan.* 4.31. *Luke* 32.61.
For the Gospel, *Act.* 17.11. & 19.10.

Called

The word of promise, *Rom.* 9.9.
The word of his salvation, *Act.* 13.26.
The word of his grace, *Act.* 14.3. & 20.32.
The word of faith, *Rom.* 10.8.
The word of reconciliation, 2 *Cor.* 5 19
The word of truth, 2 *Cor.* 6 7 *Eph.* 1.13
The word of Christ, *Col* 3.16.
The words of eternal life, *Joh.* 6.68. *Act.* 5 20.

Works.

Opus, Gen 2.2,3. Exod. 5.9. Rom. 3.2.
Manus, potentia, Exod. 15.31.
Factum, Psal. 143.5. *Rom.* 3.27.
Deed, *Act.* 19.18. *Gen.* 34.15.
Act, *Isai.* 28.21. *Deut.* 11.3.
Doing, *Psa.* 66.1. *Act.* 24.20 *Lev.* 18.3.

Mentioned

With toil, *Gen.* 5.29.
With purpose, *Eccles.* 3.17.

It's manifold:

I. *Of God*, Exod. 32.16. & 34.10. Psal. 6.4,9. Eccles. 7.13. & 8.17.

And his work is

Perfect, *Deut.* 32.4.
Honourable and glorious, *Psa.* 111.3.
Strange, *Isai.* 28.21.
Marvellous, *Isai.* 29.14. 1 *Chron.* 16. 12,24. *Psal.* 9.1. & 26.7.
Great, *Judg.* 2.7 *Psal* 92.5.
Wondrous, *Job* 37.14. *Psal.* 75.1
Good, *Phil.* 1.6.
Wonderful, Psal. 40.5. & 71.17.
Terrible, *Psal.* 66.3.
Manifold, *Psal.* 104.24.
II. *Of Christ*, Mat. 11.2. Joh. 7.21. & 9.4. & 17.4.

Called

Mighty, *Mat.* 11.20, 21. & 14.2. *Luk.* 19.37.
III. Of men, which be

Twofold;

1. *Good*, Tit. 1.16. 2 Thes. 2.17.
And right, *Eccles.* 4.4.

Such be the works

Of art, *Num.* 31.20. 1 *Kin.* 6.35. *Zech.* 2.14. *Exod.* 35.32. *Psal.* 74.6.
Of ones calling, service, *Levit.* 23.7.
Works of husbandry, *Prov.* 24 7.
Of building, *Nehem.* 4.19. and 6.3.
Of charity, *Mat.* 26.10. 2 *Cor.* 9.8.
Of repentance, *Jon.* 3.10. *Act.* 26.20.
Of a good conversation, *Mat.* 5.16.
Of the ministry, *Eph* 4.12. 1 *Tim.* 3 1.
Of faith and love, 1 *Thes.* 1.3. 2 *Th.* 1.11.
Of patience, *Jam.* 1.4.
Of the law, *Ro.* 2.15. *Gal.* 2.16. & 3.2.
Of righteousness, *Tit.* 3.5.
2. *Evil*, 2 Tim. 4 18. Jam. 3.16. *and wicked*, Psal. 141.4. Col. 1.21.
Idols, the work of mens hands, *Deut.* 4.28. *Psal.* 135.15. *Isa.* 37.19. *Jer* 10.3,9.
Wickedness, *Mal.* 3.15.
Of iniquity, *Isa.* 59.6.
Of the flesh, *Gal.* 5.19.
Of unfruitful, *Ephes.* 5.11.
Of darkness, *Ephes.* 5.11.
Dead, *Heb.* 6.1. & 9.14.
Of errours, Jer. 10.15.
IV. *Of the devil*, 1 John 3.8.

It's put

For any outward act or deed whatsoever, *Eccles.* 3 17. & 12.14. 1 *Cor.* 3.15. *Tit.* 1.16. *Gen.* 2.2.

For Gods hand in judgement, *Exod.* 14.31. *Hab.*1.5.
For whatſoever any are to perform, *Exod.*18 20. with *Deut.*1.18. *Joh.*6. 28. & 9.4. *Epheſ.*20.10.
For that which hath been done, the effect of the worker, *Exod.*32.16. *Numb.*31.20. *Pſal.*64.9. *Hab.*3.2. *Eccleſ.*12.14. *Iſai.*29.16.
For honeſt labour in a mans calling, *Deut.*28.12. *Pſal.*104.23.
For that which one is employed about, and to do, 2 *Kin.*22.5. *Ezra* 3.8. *Neh.*4.11.
For materials neceſſary for a work, *Prov.*24 27.
For reward, *Iſai.*49.4. *Rev.*14.13.
For a miracle, *John* 7.21.
For the force and effect of the Law, *Rom.*2.15.
For ones ſalvation, or the faith of another, *Rom.*14.20.
For a doctrine delivered, 1 *Cor.* 3. 15.
For peoples converſion, 1 *Cor.*9.1.
For ſins, *Gal.*5.19.
For doers and workers themſelves, *Rom.*13.3.
For the miniſtry, and diſcharge thereof, *Phil.*2.30.
For fruits and effects of repentance, *Act.*26.20.
For the whole duty which a Miniſter in his miniſtry is to perform, *Epheſ.* 4.12.
For conſtant perſeverance under afflictions for the Goſpel, called the work of faith, 2 *Theſ.*1.11.
For affairs, benefits, buſineſſes, whatſoever may be, or is behooffull and uſeful, *Iſai.*26.12.

To Work.

Exercere, operari, Pſal.15.2.
Facere, Prov.11.18. Rev.21.27.

It's ſpoken

I. Of God, 1 *Cor.* 12.6. *Phil.*2.13. 1 *Theſ.*2.13.
The Father, *John* 5.17.
The Son, *Joh.*5.17. *Mark* 16.20.
The holy Ghoſt, 1 *Cor.*12.11. *Col.* 1.29. *Epheſ.*3.20.
II. Of man: and this
Either in praiſe, working
Righteouſneſs, *Pſal.*15.2. *Act.*10.35. *Iſai.*64.5.
Good, *Rom.*2.10.
The work of the Lord, 1 *Cor.*16.10.
With their own hands, *Prov.*31.13. 1 *Cor.*4.12. *Epheſ.*4.28. *Eccleſ.* 3 9.
Or in diſpraiſe, working
Deceit, *Pſal.*101.7.
A deceitful work, *Prov.*11.18.
Idolatrous work, *Iſai.*44.12.
Deceitfully, *Pſal.*52.2.
Filthineſs, *Rom* 1.27.
Abomination, *Rev.*21.27.
III. Of Satan, *Epheſ.*2.2. 2 *Theſ.*2.9. *Rev.*16.14.
IV. Of the Law of God, *Rom.*4.15. & 7.13.
V. Of graces in men: as,
Of faith, *Gal.*5.6.
Of love, *Rom.*13.10.
Of patience and experience, *Rom.*5. 4.
Of godly ſorrow, 2 *Cor.*7.10.
VI. Of other things: as,
Of tribulation, *Rom.*5.3.
Of the tryal of faith, *Jam.*1.3.
Of light afflictions, 2 *Cor.*4.17.
Of the ſorrow of the world, 2 *Cor.* 7.10.
Of death, 2 *Cor.*4.12.

Worker. See Workman.

Artifex, faber, 1 King.7.14.
Operarius, 1 Chron.22.15.
Operator, Luk.13.27.

The ſorts:

Artificial, 1 *King.*7.14. 2 *Chron.*22. 15.
Miraculous, or workers of miracles, 1 *Cor.*12.29.
Miniſterial, 2 *Cor.*6.1.
Satanical, 2 *Cor.*11.13. *Phil.*3.2.

Workman. See Worker.

Opifex, Exod.35.35. Act.19.25.
Artifex, Cant.7.1. Hoſ.8.6.
Faber, Iſai.40.19.
Operarius, Mat.10.10. 2 Tim.2.15.
Curator operis, 2 King.12.14,15.

Workmanſhip.

Opus, ars, Exod.31.3.
Factura, artificium, 2 King.16.10.
Creatura, Epheſ.2.10.

World.

Orbis, habitabilis orbis, 1 Sam.2.8. 2 Sam.22.16.
Terra habitabilis, Job 18,18.
Sæculum, Iſai.64.4. Heb.1.2. & 11.3.
Mundus, Mat.4.8. Mar.16.15.
Tempus, Luk.18.30.

It's threefold:

1. Old world, 2 *Pet.*2.5. that then was, 2 *Pet.*3.6.
2. Preſent world, 2 *Tim.*4.10. *Titus* 2.12. *Luk.*18.30.
This is evil, *Gal.*1.4.
It paſſeth away, 1 *John* 2.17.
3. The world to come, *Luk.*18.30.
That world, *Luk.*20.35.

It's put

For the elementary world, all that which God created, *John* 1.10. *Heb.*11.3.
For the reaſonable world, all mankind in the earth, *Rom.*5.12. 2 *Pet.* 1.14. *Luk.*20.34.
For the unregenerate in it, the world of men, the elect as well as others, till they be choſen out of it, *John* 16.8. *Joh.*15.18,19. 1 *Joh* 5.19.
For all believers throughout the whole world, which ſhould be called and won to the faith of Chriſt, 1 *John* 2.2. *John* 3.17. & 4.44. & 6.33.
For the reprobate onely, *John* 17.9. & 14.17,22.
For the place habitable, in which we be and live here in our bodies, 1 *John* 2.16. *John* 16.28.
For preſent life here, 1 *Cor.*7.34.
For the earth, *Mat.*4.8. *Iſai.*16.9.
For the Gentiles to be converted to Chriſt, *Rom.*11.12.
For all ſorts promiſcuouſly without reſpect of perſons, *Joh.*18.20.
For the pomp and glory which be in men, and in all earthly things, which earthly-minded men affect, *Gal.*6.14.
For goods, and the things given us here for our livelyhood and maintenance, 1 *Cor.*7.31. *Mat.*16.26.
For cœleſtial happineſs, *Luk.*20.35.
For an huge maſs and heap, *Jam.* 3.6.
For an exceeding many, or a very great number, *Joh.*12.19.
For the corruptions in the world, 2 *Cor.*4.4. *Jam.*4.4. *Gal.*1.4.
For the learned men, heathen Philoſophers, excelling in humane reaſon, 1 *Cor.*1.12.
For the wicked, *John* 15.18. & 16. 8.
For external rites which pleaſe men, *Col.*2.8.

Worldly.

Mundi, ſæculi, 2 Cor.7.10.
Mundanus, ſæcularis, Tit.2.12. Heb. 9.1.

Worm.

Vermis, Exod.16.24.

It's put

For one baſe and contemptible, *Job* 25.6. *Pſal.*22.6.

Wormwood.

Abſynthium, Prov.5.4.

It's put

For the herb ſo called, *Prov.*5.4.
For grievous ſin, *Deut.*29.18.
For heavy oppreſſion and wrong, *Amos* 5.7. & 6.12.
For bitter afflictions, *Jer.*9.15. & 23.15. *Lam.*3.15,19.

Worſhip.

Gloria, Luk.14.10.

To Worſhip.

Adorare, Gen.22.5.
Incurvare, Exod.24.1.
Genuflectere, Gen.24.26.
Colere, miniſtrare, Exod.20.32. Acts 17.23.

Mentioned

Mentioned
With ſerve, *Deut.* 8.19. & 30.17. *Jer.*13.10.
With fall on the face to the earth, *Joſh.*5.14.
With to ſacrifice, *Exod.*32.8. 1 *Sam.* 1.3. 2 *King.*17.36.
With fear, 2 *King.*17.36.
With bow down, *Pſal.*95.6. 2 *Chron.* 7.3.
With fall down, *Iſai.*46.7.
With bowed the head, *Exod.*4.32. & 12.27. & 34.8.
VVith praiſing God, 2 *Chron.*7.3.
VVith confeſs, *Neh.*9.3.

It's fourfold:
I. Divine, when God is worſhipped, *Pſal.*45.11. & 96. 9. *Gen.*24.26. *Exod.*4.32. 1 *Sam.*15.31. *Neh.*8.6.

The manner:
Externally with bodily reverence, 2 *Chron.*29.29. *Job* 1.20.
Internally with fear, *Pſal.*5.7.
In ſpirit and in truth, *Joh.*4.23. *Phil.* 3.3.
II. Humane, after mans own invention, *Rom.*1.22,23.
VVill-worſhip, *Col.*2.23.
Vain worſhip, *Mat.*15.9. *Col.*2.22.
VVorſhipping of angels, *Col.*2.18. *Rev.*22.8. or men exceſſively, *Act.* 10.25. *Dan.*2.46.
III. Diabolical, which is idol-worſhip, wherein devils are worſhipped, 1 *Cor.* 10. 20. *Deut.* 32.17. *Pſal.* 106. 37, 38. 2 *Chron.*11.15. *Rev.*9.20.

1. *By the heathen, who worſhip*
Falſe gods, ſtrange gods, *Pſal.*81.9 Idols. *See* Idols.
Images, *Dan.*3.15. *See* Images.
They worſhip they know not what, *Joh.*4.22.

2. *By Iſraelites, learned from the heathen,*
In making a golden calf, *Exod.* 32. 4,5,6. 1 *King.* 12. 28. *Pſal.* 106. 19.
In worſhipping their gods, and works of their own hands, *Jer.*1.16. & 22.9. 2 *King.*21.21.
In worſhipping the ſun, and hoſt of heaven, 2 *King.*17. 16. & 21.3 & 23.11. *Ezek.*8.16.

3. *By Antichriſtians, who worſhip*
The Dragon, *Rev.*13.4.
The Beaſt and his Image, *Rev.*13.4, 8. & 14.11.
IV. Civil, which is an outward expreſſion of reverence to men for place of authority, or excellency of gifts, *Mat.*9.18. & 20.20. & 18. 26.

Worſhipper.
Adorator, John 4.23.
Cultor, qui reveretur, John 9.31.
Ædituus, Act.19.35.
Servus, 2 King.10.19.

Worth.
Dignum, juſtum, plenum, Gen.23.9.
Pretium, 1 King.11.2.

Worthy.
Bonus, vertuoſus, ſtrenuus, filius roboris, virtutis 1 King.1.52.
Honorabilis, duplus, 1 Sam.1.5.
Dignus, Mat.10.11,13. *Luk.*10.7.
Pulcher, Jam.2.7.

It's applyed to, and ſpoken
Of a man, 1 *King.*1.52. *Mat.*10.11.
Of a portion, 1 *Sam.*1.5.
Of the fruits of repentance, *Luk.*3.8.
Of deeds, *Acts* 24.2.
Of a name, *Jam.*2.7.

It's put
For one deſerving by merit of work as Chriſt did, *Rev.*5.4,5,12.
For equal or proportionable, *Rom.*8. 18.
For ſo by acceptation in merit, *Luke* 21.36.
For as meet, fit, and beſeeming, *Mat.* 3.8. *Col.*1.10. or as becometh, *Phil.* 1.27.

Worthies.
Magnifici, fortes, optimates, Nah.2.5.
Mighty, 2 *Sam.*24.8,9.
Contr.
Baſe, *Job* 30.8.
Contemptible, *Mal.*2.9.
Lightly eſteemed, 1 *Sam.*18.23.
Fearful, *Judg.*7.3. *Iſa.*35.4.
Faint-hearted, *Deut.*20.8.
Tender and delicate, *Deut.*28.56.
Young and tender-hearted, 2 *Chron* 13.7.

Wound.
Vulnus, Exod.21.25. Prov.23.29.
Plaga, Rev.13.3,12,14. *Prov.*6.33. 2 *Chron.*22.6.
Percuſſio, Jer.6.7.
Dolor, Pſal.147.3.
Tumex, Pſal.38.5.
Faithful, *Prov.*27.6.
Grievous, *Nahum* 3.9.
Deadly, *Rev.*13.3.
Incurable, *Job* 34.6. *Jer.*15.18.
Mentioned
With ſtripe, *Exod.*21.25.
With diſhonour, *Prov.*6.33.
With bruiſes, ſores, *Iſai.*1.6. *Nah.* 3.9.
With grief, *Jer.*6.7
It's put
For the hurt upon the body, by ſome ſtroke or ſword, or other inſtrument piercing the body, or caſual hurt, 2 *Chron.*22.6. *Luke* 10.34 *Prov.*23.29.
For inward ſtroke of conſcience, or outward puniſhment, *Prov.*6.33.
For the ſwelling made by correction, *Prov.*20.30.
For great calamity, and ruine in a ſtate, *Iſai.*30.26. *Jer.*30.14. *Hoſ.* 5.13. *Rev.*13.3.
For deep miſery, *Obad.*3.
For grave and ſharp reprehenſions, Prov. 27. 6.

To wound.
Frangere, percutere, perfodere, Deut. 32.39.
Vulnerare, Job 5.18.
Comminuere, Mar.12.4.
Plagam imponere, Luk.10.30.
It's ſpoken
Of God, *Deut.*32.39. *Pſal.*68.21. & 69.26. & 110. 6. & 18. 38. *Jer.* 30.14.
Of man, *Zech.*13.6. *Cant.*5.7. 2 *Kin.* 8.28. 1 *Sam* 31.3. *Mar.*12.4. *Luk.* 10.3.
To wound the weak conſcience, 1 *Cor* 8.12.
That is, to bring a man to do that which he in his own judgement thinks unlawful for him to do.

Wounded.
Abſciſſus, amputatus, attritus, exectus, Deut.23.1.
Confoſſus, vulneratus, cæſus, Judg.9. 40. 1 Sam.17.52.
Percuſſus, Prov.18.14.
It's ſpoken
Of the body, 1 *Sam.* 31.3. 1 *King.* 22.34. 2 *Chron* 35 23. *Iſai.*53.5.
Of the heart, *Pſal.*109.22.
Of the ſpirit, *Prov.*18.14.

Wound. See **Wind.**
Ligare, obvolvere, obvincire, John 19. 40.
Colligere, Act.5.6.

Wrap.
Abvolvere, operire, 1 King.18.13.
convolvere, 2 King.2.8.
Denſare, complicare, intricare, Job 8. 17.

Wreſtle.
Luctari, Gen.32.24.

Wreſtling.
Luctæ, collucatio, Epheſ.6.12.

Wrath. See { Anger. Fury. Indignation.
Ira, furor, Gen.39.19. & 49.7. *Exod.* 15.7. *Mat.*3.7. Luk.3.18.
ultio, Prov.11.4.
Iracundia, Prov.14.35.

Excandeſcentia, 2 King.22.13.
Cruel, *Gen.*49.7. *Prov.*27.4.
Hot, *Exod.*22.24.
Fierce, *Exod.*32.11. 1*Sam.*28.18.
Kindled, *Numb.*11.33.
Great, 2 *Chron.*34.21. *Prov.*19.19.
Pacified, *Eſth.*7.10.
Strong, *Prov.*22.14.
Proud, *Prov.*22.24.

Mentioned

With anger, *Deut* 29.23,28.
With contempt, *Eſth* 1.18.
With fury, *Job* 20.23. *Jer.*21.5.
With rage, *Job* 40.11.
With envying, 2 *Chron.*12.20.
With fret, *Pſal.*37.8.
With hate, *Pſal.*55.3.
With indignation, trouble, *Pſal.*78. 49. & 102.10. *Rom.*2 8.
With fire, *Pſal.*89.46. *Ezek.*21.31.
With pride, *Iſai.*16.6.
With ſtrife, ſedition, &c. *Gal.*5.20.
With bitterneſs, clamour, &c. *Epheſ.* 4.31.
With malice, &c. *Col.*3.8.
VVith doubting, 1 *Tim.*2.8.

It's applyed

Unto God, *Numb.* 11.33. *Deut.*11. 17. 2 *Chron.*12.12. *Pſal.*2.5. *Rom.* 1.18. *John* 3.36.
Unto man, *Gen.*39.19. & 49.7. *Luk.* 4.28. *Act.*19.28.

It's put

For the perturbation of the mind, which moveth men to revenge themſelves on others, *Gal.*5.20. *Eſth.*1.8. & 3.5. 2 *Sam.*11.20.
For revenge taken on ſinners in this world, *Pſal.*90.11. & 78.31. *Numb.* 18.5.
For eternal death, 1*Theſ.*1.10. *Rom.* 2.5. *Epheſ.*2.3.
For damnation, *Rom.*4.15.
For puniſhment to be feared, *Rom.*13. 5.
For Gods revenge, *Rom.*12.19.
To whom vengeance belongeth, *Deu.* 32.35.

Examples of Gods wrath.

See *Puniſhment.*

Againſt the old world, *Gen.*7.17.
Againſt the builders of the tower of Babel, *Gen.*11.7.
Againſt Sodom and the other cities, *Gen.*19.24.
Againſt Lots wife, *Gen.*10.26.
Againſt Er and Onan, *Gen.*38. 7, 10.
Againſt Egypt and other countries with famine, *Gen.*41.34,56. & 42.5. & 43.1. See the ten plagues; Blood, *Exod.*7.20. Frogs, *chap.*8. 6. Lice, *chap.*8.7. Flyes, *chap.*8.21. Murrain, *chap.*9.3. Boyles, *chap.*9. 9. Hail, *chap.*9.18. Locuſts, *chap.* 10.4. Darkneſs, *chap.*10.21. Death of the firſt-born, *chap.*11,5. & 12. 29.
Againſt Pharaoh and his hoſt, *Exod.* 14.25,26,27,28.
Againſt Iſraelites, *Exod.*32.35.
Againſt Nadab and Abihu, *Lev*,10.2. *Numb.*3.4.
Againſt the ſpies, *Numb.*14.37. & 32.10,11.
Againſt the preſumptuous, *Numb.*14. 44,45.
Againſt rebellious Corah and his company, *Numb.*16.31,35.
Againſt idolaters, *Numb.*25.9.
Againſt tempters of God, *Numb.*21.6.
Againſt the five kings of the Amorites and their hoſts, *Joſh.*10.11.
Againſt complainers, *Numb.*11.1.
Againſt luſting for fleſh, *Numb.*11.33.
Againſt Miriam, *Numb.*12.9,10.
Againſt Abimelech & Shechemites, *Judg.*9.23,56.
Againſt the Philiſtines for detaining the ark, 1 *Sam.*5.6,9,11,12.
Againſt Bethſhemites for looking into the ark, 1 *Sam.*5.19.
Againſt Philiſtines fighting againſt Iſrael, 1 *Sam.*7.10. & 14.15,20.
Againſt Saul, 1 *Sam.*16.14. & 18. 10. & 19.9. & 31.4.
Againſt Uzzah, 2 *Sam.*6.7.
Againſt the bloody houſe of Saul, 2 *Sam.*21.1.
Againſt the people in Davids time, 2 *Sam.*24.1,15.
Againſt Senacherib, 1 *King.*21.35.
Againſt Uzziah, 2 *Chron.*26.19.

Examples of mans furious wrath:

Cain againſt *Abel*, Gen.4.5.
Simeon and *Levi*, Gen.34.27. & 49. 56.
Abimelech, Judg.9.49,50.
Iſraelites againſt *Benjamin*, Judg.20. 48.
Saul, 1 Sam.22.16,19.
David, 1 Sam.25.21,22.
Nebuchadnezzar, Dan.2.12. & 3.13.
Herod, Mat.2.16.
Nazarens, Luk.4.28,29.

Wreſt.

Pervertere, declinare, Exod.23.2,6.
Declinare in alteram partem, Deut. 16.19.
Detorquere, depravare, 2 Pet.3.16.

Wretched.

Miſer, infœlix, Rom.7.24.

Mentioned

VVith miſerable, poor, blind and naked, *Rev.*3.17.

Wretchedneſs.

Malum, afflictio, Numb.11.15.

Wrinkle.

Rugas obducere, corrugare, Job 16. 8.

Wring. See **Wrang.**

Write.

Scribere, Exod.17.14. & 34.1,27.

This is ſpoken

Of God, who wrote
The ten commandments in tables of ſtone, *Exod.*34.1. and writeth the law in our hearts, *Jer.*31.33. *Heb.* 8.10. & 10.16.
Of man, 2*Chron.*26.22. *Neh.*9.38. & ſo in many other places, 1 *Theſ.*4. 9. 2 *Theſ.*3.17.

Writer. See **Wrote.**

Scriba, Judg.5.14. Ezek.9.2,3.
Scriptor, Ezek.9.2,3.
Ready, prompt, *Pſal.*45.1.

Writing.

Scriptura, Exod.32.16. Deut.10.4. 1 Chron.28.19.
Scriptum, literæ, 2 Chron.2.11.

Twofold:

Divine, which is
Of God immediately, *Exod.* 32. 16.
Of the men of God, *Deut.*31.24. 2 *Chron.* 21.12. *Iſai.*38.9. *Job.* 5.47.
Humane, *Eſth.*4.8. *Dan.*6.8,9. *Mat.* 19.7.

Written.

Scriptum, Exod.31.18.
VVritten in the earth, *Jer.*17.13. That is, be forgotten.
VVritten in heaven, *Luk.*10.20. *Heb.* 12.23. that is, elected and adopted in the eternal counſel of God to be heirs of heaven.

Written, ſo a thing may be ſaid to be

Naturally, *Rom.*2.15.
Legally, *Exod.*24.12.
Evangelically, 2 *Cor.*3.2,3.
Artificially, as men do with pen and ink, *Iſai.*8.1. *Hab.*2.2.
Eternally, *Heb.*12.23.

Mentioned

VVith concluded, *Act.*21.25.
VVith graven, 2 *Cor.* 3.7. *Job* 19. 23,24.
VVith printed, *Job* 19.24.

Why the word of God was written:

For the generation to come, *Pſal.*102. 18. *Iſai.*30.8.
For our learning, *Rom.*15.4. & 4.23, 24. 1 *Cor.*9.10.
For admonition, 1 *Cor.*10.11.
For to teach, *Exod.*24.12.
For to believe, *John* 20.31.
For the more certainty of thoſe things which have been delivered by word of mouth, *Luk.*1.4.

Wrong.

Injuria, punitio, Gen.16.5.
Iniquitas, 1 Chron.12.17.
Vis, Job 19.7.
Perverſitas, turbatio, Lam.3.59.
Iniquum, malum, Act.18.14.
Offenſum, 2 Cor.12.13.
Contr.
Right, good, *Deut.*12.28.
Juſt, *Deut.*32.4.

To wrong. See { **Defraud. Oppreſs. Deceive. Rob.**

Iniquum eſſe, impium, facere injuriam, Exod.2.13. Mat 20.13. *Malum vel malignitatem facere, malo afficere,* Judg.11.27.
Perverſe agere, peccare contra, Eſth. 1.16.
Lædere, offendere, nocere, Act.7.26,27.
Injuriari, 2 Cor.7.12.
Damno afficere, Philem.18.
Mentioned
With do violence, *Jer.*22.3.
With defraud, 1*Cor.*6.8. 2*Cor.*7.2.
With corrupted, 2 *Cor.*7.2.
It's done
Againſt others, *Act.*7.26,27.
Againſt ones ſelf, *Prov.*8.36.

Wrongfully.

Iniquè, violenter, audaciter, Job 21.27.
Immeritò, Pſal.35.19. & 69.4.
Falſis de cauſis, Pſal.38.19.
Injuſtè, 1 Pet.2.19.

Wrote. See **Writ.**

Who are recorded to have written:
God, *Deut.*4.13. *Exod.*34.1. & 31. 18.
Moſes, Exod.24.3.Numb.33.2.Deut. 31.9.
Joſhua, Chap.8.32. & 14.26.
Samuel, 1 Sam.10.25.
Some divine power, *Dan.*5.5.
Daniel, Chap.7.1.
The prophets, as *Iſaiah,* 2Chron.26. 22. and the reſt, *John* 1.45.
Eliah, 2 Chron.21.12.
Baruch, Jer.36.4,18,27,32.
The apoſtles, *Act.*15.20. 1 *Cor.* 14. 27. 2 *Cor.*2.9. & 9.1. *Phil.*3.1. 2*Theſ.*3.17. 1*Tim.*3.14. 2*Pet.*3.1. 1 *John* 1.4. 2 *John* 9.
Jeſus Chriſt, *John* 8.6,8.
Kings, 2 Chron.35.3. as *David* the *Pſalms, Solomon* the *Proverbs, Eccleſiaſtes, Canicles; Hezekiah,* Iſai. 38.9.
Men of *Hezekiah,* Prov.25.1.

Wroth. See { **Angry. Wrath.**

Iratum eſſe, ira accenſum, contriſtari, Gen.4.5.
Indignari, Exod.16.20. Mat.2.16.
Graviter ferre, Numb.16.15.
Excandeſcere, Mat.2.16. & 22.7.
Mentioned
With countenance fell down, *Gen.* 4.5,6.
With chode, *Gen.*31.36.
With a ſpeech to God againſt others, *Numb.*16.15.
With reproof, *Numb.*31.14.
With ſwear, *Deut.*1.44.
With not hear one, *Deut.*3.26.
With anger and hot diſpleaſure, *Deut.*9.19.
With diſpleaſed, 1 *Sam.*18.8.
With words of contempt, 1 *Sam.*29. 4 2 *King.*5.11.
With indignation and mocking, *Neh.* 4.1.
With conſpire againſt, *Neh.*4.7.
With burning anger, *Eſth.*1.12.
With ſought to lay hands on him, *Eſth.*2.21.
With ſmote him, *Iſai.*57.17.
With hide, *Iſai.*57.17.
With ſlew, *Mat.*2.16.
With deſtroyed, *Mat.*22.7.
It's ſpoken
Of God, *See* the effects in *Deut.*1.44 & 3.26. & 9.19. *Pſal.*18.7. & 78.21,59. 2 *Sam.*22.8.
Of men, as we may read
Of *Moſes,* Numb.16.15. & 31.14.
Of *Saul,* 1 Sam.18.8.
Of the princes of the Philiſtines, 1 *Sam.*29.4.
Of *Abner,* 2 Sam.3.8.
Of *Naaman,* 2 King.5.11.
Of *Eliſha,* 2 King.13.19.
Of *Aſa,* 2 Chron.16.10.
Of *Uzziah,* 2 King.26.19.
Of the Jews enemies, *Neh.*4.1,7.
Of *Ahaſuerus,* Eſth.1.12.
Of two traytors, *Eſth.*2.21.
Of *Herod,* Mat.22.7.
Of the Dragon, *Rev* 12.17.
In all theſe, note the effects of being wroth.

Wrought. See { **To labour. Work. Do.**

Gerere, conterere, facere, illudere, Exod. 10.2. 1 Sam.6.6.
Operari, Ruth 2.19. 2 Chron.24. 13. Mat. 20.12. & 26.10. Acts 18.3.
Ire, infeſtare, vocello'um eſſe, Joh.1.11.
Eſſ. ctum eſſ. fieri, Mar.6.2. John 3. 21. 2 Cor.12.12.
Edere, Act 5.12. & 15.12.
Adoperari, patrare, conjumere, 1 Pet. 4.3.

Wrung.

Decurrere facere, exprimere, exſtillare, Lev.1.15.
Evacuare, potare uſque ad fæces, Iſai. 51.17.
Stillare, Judg 6.38.

Y.

Yarn.

Netum, vel netum, 1 King.10.28.

Yce.

Glacies, pruina, Job 6.16.
Gelu, Job 38.29.

Yea.

Verumnè, verè, quid etiámne, Gen. 3.1.
Et, Job 2.4. & 6.10. Act.3.24.
Eſt, etiam, Mat.5.37. & 13.51.
Imo, Act.20.34.
Ac, autem, 1 Cor.15.15.
It's a word
Of affirmation, *Job* 6.27. & 15.15. *Ezek.*32.8. *Mat.*5.37.
Of aſſeveration, 2 *Tim.*3.12. *Phil.* 3.8.
It noteth
Conſtancy, *Phil.*1.18.
Earneſtneſs in a thing, *Philem.*20.
It's put
For and, *Job* 2.4. & 6.10. *Act.* 3. 24.
For be it ſo, 2 *Cor.*5.16.
For furthermore, moreover, *Pſal.*41. 9. & 84.2. *Iſai.*56.11. 1 *Cor.*15. 15. 2 *Cor.*7.11.
Contr.
Nay, *Mat.*5.37. *Jam.*5.12.

Year.

Annus, Gen.1.14.
It's the ſpace of time conſiſting of certain moneths, 1 *Chron.* 27. 1. which were twelve, *Eſth.*2.12. *Dan.* 4.29.
The beginning was certainly known, *Exod.*12.2. *Ezek.*40.1. ſo the ending, *Deut.*11.12. 2 *Chron.*24.23. *Exod.*23.16. & 34.22. That is called the return of the year, 1 *Kin.* 20.22,26. and coming on of the year, 2 *King.*13.20. this end is called the year expired, 2 *Chron.* 36.10. 2 *Sam.*11.1.
Therefore mention is made of a full year, *Lev.*25.29. 1 *Sam* 27.7.
Of an whole year, *Act.*11.26.
The year of ſpecial note:
The acceptable year, *Iſai.*61.2. *Luk.* 4.19.
Of reſt, *Lev.*25.5.
Of jubilee, *Lev.*25.13,28.
Of releaſe, *Deut.*31.10.

Of

Of recompence, *Isai.*34.8.
Of the redeemed, *Isai.*36.4.
Of visitation, *Jer.*23.12.
Of liberty, *Zech.*46.17.
Of an hireling, *Isai* 21.16.

It's put

For that space of time which is called a year, by which the lives of men are reckoned, *Gen.*5.3. & 7.6. & 21.7.
For the whole space and time of our life, *Psal.*90.9. *Prov.*4.10.

Yeild.

Tradere, vel dare cedere manum, gloriam, 2 Chron.30.8.
Impellere, perpellere, attrahere, protrahere, Prov.7.21.
Dare, edere, Mar.4.8.
Credere, assensum præbere, morem gerere, Act.23.21.
Exhibere, parare, sistere, accommodare, Rom.6.13,16,19.
Emanare, exire, emittere, Jam.3.11.
Educere, germinare, reddere, Numb. 17.8.
Exponere, tradere, Dan.3.28.
Subjicere, Jam.4.7. Ephes.5.22.
Flectere, Prov.7.21.
To submit to, 1 *Pet.*2.13.
To give place to, *Ephes.*4.27.
To be intreated, *Jam.*3.17.
To return to, *Jer.*15.19.
To grant to, *Ezra* 7.6. *Neh.*2.8.
To assent to, *Gen.*34.15.
To obey, *Gen.*27.8.

Contr.

Stiff-necked, 2 *Chron.*30.8.
Resist, *Jam.*4.7.
Implacable, *Rom.* 1.31.
Not to hearken unto, 1 *King.*20.8.
Refuse, 1 *Sam.*8.19.
Withstand, *Numb.*22.32. *Dan.*10.13.

Yesterday.

Heri, Exod.4.10. 1 Sam.20.27.

It's put

For the day last past, 1 *Sam.*27. *Job.* 4.53.
For lately, 2 *Sam.*15.20.
For sometime past, 2 *King.*9.26.
For all the space formerly in all ages from the beginning, *Heb.*13.8.

Yet.

Adhuc, Gen.7.4. 1 Sam 16.11.
Nondum, necdum, Exod.9.30.
Hucusque, usque, Deut.12.9.
Tamen, Judg.10.13. Mar.6.26. John 7.30.
Veruntamen, tantummodo, 1 Sam.8.9. & 12.20.
Et autem, 1 King.19.18. Mat.6.26.
Si modo, tantum, tamen, 2 Chron.6.16.
Etenim, quinimo, Mat.15.27.
In quo, Mat.19.20.
Igitur, posthac, Rom.3.7.
Sed non, 1 Cor.4.4.
Siquidem, 1 Cor.4.15.
Attamen, 1 Cor.9.2.

It noteth

Often a continuation, 1 *Cor.* 9.2. *Mar* 8.16. *Job* 13.15. *Rom.*9.19.
A calling back, or qualifying of a speech, 1 *Cor.*15.20. *Gal.*2.20.

It's put

For moreover, 2 *Sam.*5.13.
For all this, 2 *Sam.*6.22. *Psal.*44.17.
Hitherto, 2 *King.*13.23. *Mat.*15.16.
Nevertheless, *Job* 13.15. *Mat.*6.26.
But, *Isai.*6.13. 1 *Cor.*4.4.

Yoke.

Jugum, cervix, Lev.26.13.
Grievous, 1 *King.*12.4.
Heavy, 1 *King.*12.10. 2 *Chro.*10.4.
Easie, *Mat.*11.30.
Of iron, *Deut.*28.48. *Jer.*24.13.
Of bondage, *Gal* 5.1.
Of wood, *Jer.*28.13.

Mentioned

With bands, *Jer.*27.2.

It's put

For a material yoke upon the neck of beasts to work, *Numb.*19.2 *Deut.* 21.3. or on the necks of men for punishment, or for to shew the signe of bondage, *Jer.*27.2. & 28.10.
For a ceremonial yoke of *Moses* law, *Act.*15.10. *Gal.*5.1.
For a Christian yoke, the law moral qualified in the hand of Christ, *Mat.*11.29.
For tyrannical authority, *Deu.*28.48. *Isai.*9.4. and decrees, *Ezek.* 30. 18.
For civil subjection whether it be political, *Jer.*27.8.
Or œconomical, 1 *Tim.*6.1.
For a sinful yoke, the burthen of sin by which we are inthralled, *Lam.* 1.14.
For the yoke of tribulation, afflictions, by which as a yoke, God tameth us, *Lam.*3.27.
For Gods yoke requiring subjection of us, *Jer.*5.5.

Yoke-fellow.

Compar, socius, collega, Phil.3.4.

Young.

Fœtus, filius, Lev.22.28.
Pullus, Deut 22.6.
Infantulus, valde puer, 1 Sam.1.24.
Puellus, Juvenis, 1 Chron.29.1.
Puerulus, Mat.2.8.
Parvus, parvulus, 2 Sam.9.12.
Junior, John 21.18.
Tener, novellus, Ezek.17.4.

It's spoken

Of birds, *Deut.*22.6. *Pro.*30.17. *Gen.* 15.9. *Lev.*12.6. *Psal.*147. 9. *Job* 38.41. & 39.16,30.
Of beasts, *Psal.* 78.71. *Isai.*11.7. *Cant.*4.5.
Tame, *Isai.*7.2. & 30.24. *Num.*8.18. *Lev.*9.2. *Esth.*8.10.
Wild, *Cant.*2.9,17. & 8.14. *Psal.* 29.6.
Of mankind, 2 *Sam.*9.12. *Mat.*2.8,9. *Lam* 2.19.
Of virgins, *Judg.*21.12. *Esth.*2.2.

Contr.

Old, *Job* 32.6. *Psal.*37.25.
Very aged, 2 *Sam.*19.32.

Young-maid.

Puella, 1 Sam.9.11.

Young-childe.

Puerulus, Mat.2.13,14,20.
Parvulus, Lam.2.19.

Young-man.

Adolescens, adolescentulus, puer, Gen. 4.23. & 18.7.
Famulus, Ruth 2.9,15.
Vir, 1 Sam.30.17.
Juvenis, Act.2.17. & 5.6.
A youth, *Prov.*7.7. *Isai.*40.30.
Choice, 1 *Sam.*9.2.
Goodly, 1 *Sam.*8.16.
Chosen, *Jer.*48.15.

It's put

For one marriageable, *Isai.*62.5.
For one able to go to war, and bearing arms, 1 *Sam.* 17.58. 2 *Sam.* 1.15. & 2.14.
For a servant attending, 1 *Sam.*25. 5,14. 1 *King.*12.8.

Youth.

Pueritia, adolescentia, juvenis, infantia, Gen.8.21. & 46.34.
Parvitas, minor ætas, minoritas, Gen. 43.33.
Ætas puerilis, Numb.3.3.

Youthful.

Juvenilis, adolescentia, 2 Tim.2.22. which is to be understood of an high conceit of ones own excellency, with disdain of others.

Z.

Zeal.

Zelus, 2 Sam.21.2. 2 King.10.2.
Æmulatio, studium, Rom.10.2. Phil. 3.6.
Desiderium, 2 Cor.7.11.
Labor, Col.4.13.
Fervent love, 1 *Pet.*4.8.
Great, *Col.*4.13.
Exceeding, *Gal.*1.14.

Mentioned

Mentioned.

With indignation, vehement deſire, &c. 2 *Cor.*7.11.
With vengeance, *Iſai.*9.17.

It's applyed

To God, 2 *King.*19.31. *Iſai.*9.7. & 37.32. & 59.17.
To man, *Pſal.*69.6.

Twofold:

True and right: as in *David*, Pſal.69.6. & 119.139. Jeſus Chriſt, *John* 2.17. *Epaphras*, Col 4.13.
Falſe and blind: as in *Saul*, 2 Sam.21.2. *Jehu*, 2 King.10.16. St.*Paul*, when he was a *Saul*, Phil. 3.16. Jews, *Rom.*10.2. *Act.*17 5. Falſe teachers, *Gal.*4.17.

It's put

For heat of the affection of love, *Joh.* 2.17. accompanied with deſire, indignation, carefulneſs, revenge, 2 *Cor.*7.11.
For a commendable emulation of others in well-doing, even to excel them, 2 *Cor.*9.2.
For an earneſt deſire to do good, *Col.* 4.13.
For envy, *Act.* 5.17. in the Greek Text is zeal, ſo in *Act.*7.9. & 17. 5. & 13.45.
For Gods moſt earneſt love, *Iſai.*9.7. & 37.32.

Zealous. See **Jealous**, 1Kin.19.10.

Zelotypia actus, zelans, zelo commotus, Numb.25.11.
Zelatus, Numb.25.13.
Æmulator, zelator, ſtudioſus ſectator, Act.21.20. 1 Cor.14.12.
Zelotes, Act.32.3.
Zelotypus, Numb.25.13.
The heart hot within, *Pſal.*39.4.
The Word as burning fire in the heart, *Jer.*20.9.
Fervent in ſpirit, *Rom.*12.11.
Earneſt, *Phil.*1.20.

Contr.

Lukewarm, *Rev.*3.15,16.
Cold in love, *Mat.*24.12.
Gallio-like, *Act.*18.15,16,17.

To be Zealous.

Zelare, Numb.25.13. 1King.19.10.
Æmulare, Rev.3.19. Col.4.18.
Ferveri ſpiritu, Rom.12.11.
Irritari, vel incitari ſpiritu, Act.17.16.
Incaleſcere animo, Pſal.39.3.
Intenſe, attentus diligere, 1 Pet.1.22.
To ſtrive for the faith, *Phil.*1.27.
To contend earneſtly for the faith, *Jude* 3.

We are to be zealous

I. For whom, or for what:
For the Lord, *Numb* 25.13. 1 *King.* 19.14.
For his worſhip, 1 *King.*19.10.
For Gods houſe, *John* 2.17.
For the Lords people, *Col.*4.13. 2 *Cor.* 11.2.
For good works, *Tit.*2.14.
For amendment, *Rev.*3.19.
For the Goſpel, *Phil.*1.27.
For the common faith, *Jude* 3.
For Gods kingdom, *Luk.*13.24. *Mat.* 11.12.

II. *In what:*
In the love of the Word, *Pſa.*119.97.
In preaching it, *Ezek.*3.14. *Jer.*20. 9. *Act.*18.25.
In defence of the truth, *Jude* 3.
In renewing our repentance, 2 *Cor.*7. 11. *Jer.*31.19.
In the ſpirit ſerving God, *Rom.*12.11.
In hearing the word, *Luk.*24.32.
In deſire to practice it, *Pſal.*119.
In prayer, *Heb.*5.7. *Jam.*5.16. *Col.*4. 12,13. *Gen.*32.24,26. 1 *Sam.*1.15.
In our love to the godly, 1 *Pet.*1.22. *Col.*4.13.

III. *Againſt whom, and what:*
Againſt the notorious wicked in general, *Pſal* 26.5. & 101.8. & 119. 138,139.
Againſt notable hypocrites, *Mat.*3.7. & 23.33. *Iſai.*29.13.
Againſt falſe teachers, *Rev.*2.1. *Zech.* 13.3. *Jer.*26.16. 1 *King.* 18. 40. *Phil* 3.18. *Act.*7.51. 2 *Cor.*11.29.
Againſt ſuperſtitions, *Hez.* againſt brazen ſerpents.
Againſt idolaters, *Exod.* 32. 20,27. 2 *King.*18.4. & 23.6. 1 *King.*15. 13. *Act.*17.16. & 14.15. *Deut.* 13.6,8. *Joſh.*22.12.
Againſt prophaners of the ſabbath, *Neh.*13.17,21. *Numb.*15.33,34.
Againſt ſuch as marry with idolaters, *Neh.*13.25,26,27.
Againſt ſuch as with-hold the maintenance allowed for the miniſtry, *Neh.*13 10,11.
Againſt filthy fornicators, ſinning with an high hand, *Numb.*25.7,11. *Judg.*20.3,11.
Againſt uſurious oppreſſours, *Neh.*5. 6,12,13.
Againſt proud perſons, lyars, ſlaunderers, deceivers, *Pſal.*101.5,7.
Againſt ſuch as will not help to puniſh the notoriouſly wicked, *Judg.* 21.5,10. & 5.23.
Againſt the enemies of Gods people, which ſeek their publick diſgrace, 1 *Sam.*11.2,6. & 17.10,23,26.

Zealouſly, Gal.4.18.

Fervently, *Col.*4.12. 1 *Pet.*1.22.
Earneſtly, *Neh.*3.20 *Jer.*11.7. *Luk.* 22.44. 1 *Cor.*14.31.
Hotly, *Gen.*31.36.

Womens Names throughout the Bible, 114. the good and bad.

ADah, *Gen.* 4.23. another alſo of the ſame name, *Gen.*36.10.
Aholibamah, *Gen.*36.25.
Aſenath, *Gen* 41.50.
Achſah, *Judg.*1.12. 1 *Chron.*2.49. *Joſh.*15.17.
Abigail, 1 *Sam.*25.3.
Ahinoam, 1 *Sam.*25.43.
Abital, 2 *Sam* 3.4.
Abigail *Davids* ſiſter, 2 *Sam.*17.25.
Abithag, 1 *King.*1.3.
Azubah, 1 *King.*22.42.
Athaliah, 2 *King.*11.1.
Abi, 2 *King.*18.2. called alſo Abijah, 2 *Chron.*29.1.
Azubah, 1 *Chron.*2.18.
Abia, 1 *Chron.*2.24.
Atarah, 1 *Chron.*2.26.
Abihail, 1 *Chron.*2.29.
Baſhemath, *Gen.*26.34.
Bathſheba *or* Bathſhua, 2 *Sam.*11.3. 1 *Chron.*3.5.
Bilhah, 1 *Chron.*7.13.
Baara, 1 *Chron.*8.8.
Dinah, *Gen.*30.21.
Deborah, *Gen.*35.8.
Deborah, *Judg.*4.4.
Delilah, *Judg.*16.4.
Dorcas, *Act.*9.36.
Evah, *Gen.*4.1. & 3.20.
Eliſheba, *Exod.*6.23.
Eglan, 2 *Sam.*3.5.
Ephrath, 1 *Chron.*2.19,46.
Eſther, *Eſth.*2.7.
Elizabeth, *Luk.*1.5.
Eunice, 2 *Tim.*1.5.
Hagar, *Gen.*16.1.
Hoglah, *Numb.*26.33. *Joſh.*17.3.
Hannah, 1 *Sam.*1.2.
Haggith, 2 *Sam.*3.4.
Hephzibah, 2 *Kin.* 21.1.
Huldah, 2 *Kings* 22.14.
Hamital, 2 *Kings* 23.31.
Hamutal, 2 *Kings* 24.18.
Hazelelponi, 1 *Chron.*4.3.
Helah, 1 *Chron.*4.5.
Hodiah, 1 *Chron.*4.19.
Hamoleketh, 1 *Chron.*7.18.
Huſhim, 1 *Chron* 8.8.
Hodeſh, 1 *Chron.*8.9.
Iſcah, *Gen.*11.29.
Judith, *Gen.*26.34.
Jochebed, *Exod* 6.20. *Numb.*26.59.
Jezebel, 2 *Kings* 16.31.
Jehoaddan, *or* Jehoadan, 2 *Kin.*14. 2. 2 *Chron.*25.1.
Jecholiah, 2 *Kings* 15.2. 2 *Chron.* 26.3.
Jeruſha, 2 *Kin.*15.33. *or* Jeruſhah, 2 *Chron.*27.1.

Is-

Jedidah, 2 *Kin.*22.1.
Jehudijah, 1 *Chron.*4.18.
Jemima, *Job* 42.14.
Keren-happuch, *Job* 42.14.
Kezia, *Job* 42.14.
Keturah, *Gen.*25.1.
Leah, *Gen.*29.16,17.
Lydia, *Act.*16.14.
Lois, 2 *Tim.*1.5.
Milcah, *Gen.*11.29.
Mahalath, *Gen.*28.9.
Mehetabel, *Gen.*29.36. 1 *Chr.*1.50.
Miriam, *Exod.*15.20. *Numb.*26.60. 1 *Chron.*6.3.
Mahlah, *Numb.*26.33. *Josh.*17.3.
Milcah, *Num.*26.33. *Josh.*17.3. *Gen.*22.23.
Michal, 1 *Sam.*18.20.
Merab, 1 *Sam.*18.19.
Maacha, 2 *Sam.*3.3.
Maachah, *or* Michajah, 2 *King.*15.2. 2 *Chron.*13.2.
Maacha, 1 *Chron.*2.48.
Miriam, *not* Aarons *sister*, 1 Chr.4.17.
Maacha, 1 *Chron.*7.15. and 8.29.
Maacha, 1 *Chr.*9.35.
Meshullemeth, 2 *Kin.*21.19.
Mary *the Virgin*, Mat.1.16,18.
Mary, *Rom.*16.6.
Naamah, *Gen.*4.22,23.
Noah, *Numb.*26.33. *Josh.*17.3.
Naomi, *Ruth* 1.2.
Naamah, 1 *Kin.*14.21,31.
Naarah, 1 *Chron.*4.5.
Noadiah, *Nehem.*6.14.
Orpah, *Ruth* 1.4.
Puah, *Exod.*1.15.
Peninnah, 1 *Sam.*1.2.
Phebe, *Rom.*16.1.
Priscilla, *Act.*18.2. *Rom.*16.3. 1 *Cor.* 16,19.
Persis, *Rom.*16.12.
Rebekah, *Gen.*22.23.
Reumah, *Gen.*22.24.
Rachel, *Gen.*29.16,17.
Rahab, *Josh.*2.1.
Ruth, *Ruth* 1.4.
Rizpah, 2 *Sam.*3.7.
Sarai, *or* Sarah, *Gen.*11.29,30.
Shuah, *Gen.*38.2.
Shiphrah, *Exod.*1.15.
Shelomith, 1 *Chron.*3.19.
Sherah, 1 *Chron.*7.24.
Serah, 1 *Chron.*7.30.
Shuah, 1 *Chron.*7.32.
Saphirah, *Act.*5.1.
Timnah, *Gen* 36.12,22. 1 *Chro.* 1. 39.
Tamar, *Gen.*38.6.
Tirzah, *Num.*26.33. *Josh.*17.3.
Tamar, 2 *Sam.*13.1.
Tabitha, *Act.*9.36.
Tahpenes, 1 *Kin.*11.19.
Vashti, *Esth.*1.9.
Zillah, *Gen.*4.22,23.
Zipporah, *Exod.*2.21.
Zeruiah, 2 *Sam.*2.18.
Zebudah, 2 *Kin.*23.36.
Zilpah, *Gen.*30.9.
Zibeah, 2 *Chron.*24.1.
Zeresh, *Esth.*5.14.

THE

THE

Divers Marginal Readings,

With the TEXT;

And many Words in the Text interpreted by other Words:

All set down Alphabetically.

A

Base, bring low, *Job* 40.11.

Bated, fled, *Deut.*33.7.

Bel, plainness, *Num.*32.49.

Abhor, despise, *Deut.*32.19. stink, 1*Sam.*27.12. make to be abhorred, *Job* 9.31.

Abide, cleave to, *Sam.*26.19. lodge, *Psal.*91.1. stand up, *Nahum* 1.6. continue, *Psal.*19 90,91. *Phil* 1.25. wait for, *Act.*20.23. sojourn, *Psal.* 15.1.

Abiding, expectation, 1 *Chron.* 29. 18.

Able, obtain strength, 2 *Chron.*2.6. 1 *Chron.*29.14,19. mighty, 1*Chron.* 9.13. and 29.14.2.

As he is able, according to the gift of his hand, *Deut.*16.17.

Abomination, strange gods, *Deut.* 32.16. detestable thing, *Ezek.* 7. 20.

Above, sitting, 2 *Kin.*19.27. *Isa* 37. 28. pitched, *Esd.*8.15.

Had in abomination; did stink, 1 *Sam.*13.4. filthy, *Job* 15.16.

Abortive, born out of time, 1 *Cor.* 15.8.

Above, on high, *Job* 31.2.

About, now, *Dan.*5.11. again, 1*Chr.* 13.3. in the country, 2 *Chron.*26. 6. before, *Neh.*13.1.

Absence, of the multitude, without tumult, *Luk.*22.6.

Abundance, noise, 1 *Kin.* 18.41. *Isa.* 60.1. power, *Rev.*18.3. very great, 2*Sam.*12.30.

Abundant, much, 1*Pet.*1.3.

Abundantly, surely, *Psal.*132.5. richly, *Tit.*3.6.

Abuse, mock, 1 *Sam.*31.4. 1 *Chron.* 10.4.

Accept, smell, 1*Sam.*26.19.

Accepted, have thy excellency, *Gen.* 4.7.

Accept persons, regard the rich more then the poor, *Job* 34.19.

Acceptable, approved, *Rom.*14.18. of delight, *Eccl.*12.10. thanks, 1 *Pet.* 2.20. upright, words of truth, *Eccl.* 12.20.

Accept thy sacrifice, turn to ashes, or make fat, *Psal.*20 3.

Accompany, with, 2*Sam.*6.4.

Accomplished, come to the full, *Deut.*8.29. performed, *Jer.*44.25.

According to the mind, from within, *Job* 34.33.

Accord, mouth, *Josh.*9.2.

Accounted, think good, *Mat.*10.42. imputed, *Gal.*3.6.

Account, answer, *Job* 33.13. reason, *Eccles.*7.27.

Accursed, separated, *Rom.*9.3. anathema, 1*Cor.*12.3. devoted, *Josh.*6. 17. cursed of God, *Deut.*21.23.

False accusers, make-bates, 2 *Tim.* 3.3. *Tit.*2.3.

Accustomed, taught *Jer.*13.23.

Acknowledge offence, guilty, *Hos.* 5.15. retain in knowledge, *Rom.*1. 28. confess, *Psal* 32.5.

Acts, words, sayings, *Chr.*9.5. things, 1*Kin.*11.41. deeds, 1*Chron.*11.22.

Righteous acts, righteousness, *Judg.* 5.11.

Adam, man, *Job* 31.33.

Add, give above, *Num.*35.6.

Adjure, charge, *Cant.*2.7.

Admonish, testifie, *Jer.*42.19.

Adoption, the redemption of our body, *Rom* 8 23.

Advanced, made, 1 *Sam.*12.6.

Adventure, cast his life, *Judg.* 9. 17. in simplicity, 2*Chr.*18.33.

Advantage, profit, *Rom.*3.1.

Adversary, enemy, *Esth.*7 6. master of evil occurrent, *Isa.*50 8. 1*Kin.*5.4.

Advertise, reveal in the ear, *Ruth* 4. 4.

Advise, counsel, *Judg.*20.7.

Adversity, deceits, *Psal.*10.6. halting, *Psal.*35.15.

Adultery, neighings, lewdness, abominations, *Jer.* 13.27. hainous crime, *Job* 31.11.

Adulteries, the woman or wife of man, *Prov.*6.32. adultery, 2 *Pet.* 2.14.

Affairs, things, 1 *Chron.*26.32.

Affection, paſſion, *Gal.*5.24. minde, *Col.*3.2. breach, *Amos* 6.6.

Without naturall affection, unſociable, *Rom.*1.31.

Inward affection, bowels, 2 *Cor.*7.15.

Afflictions, tears, eye, 2 *Sam.*16.12. iniquity, *Job* 5.6. oppreſſion, *Iſa.* 30.2. breach, *Amos* 6.6. calamity, *Hab.*3.7. brought into a net, *Pſal.* 66.11. pains, diſtreſſes, *Pſal.*25. 17,18.

Afflict, humble, *Judg.*16.5. evil intreat, lay hard burthens on, *Deut.* 26.6.

Afflicted, not comforted, *Iſa.*54.11. 58.7. needy, *Pſal.*82.3. poor, *Pſal.* 82.4. ſeen evil, *Pſal.*90.15. melteth, *Job* 6.14.

Affraid, run together, *Amos* 3.6. dread, all upon, *Job* 13.17. make affraid, *Job* 13.21. troubled, *John* 14.27.

Affright, lay hold on horrour, *Job* 18.20.

Affrighted, terrified, *Luk.*24.37. laid hold on horrour, *Job* 18.20.

Afore time, before then, *Job* 17.6.

After, according, 2 *Cor.*7.9, on, *Gen.* 7.10. as when, *Judge* 16.22. at the end, 2 *Chron.*18.2.

After him, at his feet, 2 *Sam.*15,16.

Afterwards, after thee, *Deut.*24.21.

After certain days, at the end of days, *Nehem.*13.6.

Age, hoarineſs, 1 *Kin.* 14.4. grayheaded, *Job* 15.10. multitude of days, *Zach.*8.4. aged, full of days, *Jer.*6.11.

Striken in age, come into days, *Joſh.*23.1.

Full age, in ſeaſon, *Job* 5.26.

Again, from above, *Joh.*3.3,7. back, *Gal.*4.9.
double, 2 *Sam.*20.10. about, 1 *Chr.* 13.3.

Againſt, concerning, *Iſa.*23.11. over, *Mat.* 10.1. within, *Luk* 7.30. upon, 1 *Pet.* 3.12. falling away, *Deut.*19.16. before, *Deut.*31.21.

Agreement, right, *Dan.*11.6. ſeek favour, 2 *Kin.*18.31.

Aide, ſtrengthen, *Judg.*9.24.

Air, heaven, *Job* 28.21.

All, every, *Pſal.*6.6. fulneſs, *Jer.*8. 16. *Ezek.*12.19. & 30.12. *Amos* 6. 8. multitude, *Job* 4.14.

Alive, amongſt the living; *Pſal.*30. 12.

Alienated, looſed, diſ-joynted, *Ezek* 23.17.

Almoſt, quickly, *Pſal.*94.17.

All he hath, found with him, *Deut.* 21.17.

Alone, by it ſelf, *James* 2.17.

Aloud, with a great voice, 1 *Kin.*18. 27. with might, *Dan.*3.4. a voice heard, *Neh.*12.42.

Alter, paſs away, *Eſth.*1.19. *Dan.*6. 8.

Altogether, alike, *Pſal.*62.9. at once, in one, *Jer.*10.8.

Allure, ſpeak comfortably, friendly, to the heart, *Hoſ.*2.14.

Am not, live no longer, *Job* 7.8.

Amazed, wonder, *Iſa.*13.8. horribly afraid, *Ezek* 13.10.

Ambaſſadors, interpreters, 2 *Chron.* 32.31.

Amen, ſo be it, *Jer.*11.5.

Among, in the midſt, *Job* 1.6. in, *Rom.* 1.13. for, *Rom.*11.17. by, 2 *Tim.*2.2. as much as in you is, 1 *Pet.*5.2.

Anathema, accurſed, 1 *Cor.*12,3.

And, wherewith, *Dan.*7.4. to, *Numb.* 18.22. *Deut.*5.1. with, *Job.*26.5. *Judg.*20.38. as, *Job* 19.20. if, *Job* 2.11.

Ancient, days of old, former times, *Mal.*3.4 length of days, aged, *Job* 12.12,20.

Anger, diſpleaſure, *Pſal.*6.1. ſpirit, *Judg.*8.3. jealouſie, *Pſal.* 78.5. ſmoke, *Pſal.*80.4. contention, *Prov.* 21.19. ſorrow, *Eccl.*7.3. & 11.10.

Againſt, with, 1 *Chron.*12.21.

Angry with your ſelves, in your own eyes, *Gen.*45.5.

Heat of anger, great anger, 2 *Chron.* 25.10.

Anguiſh, bitterneſs of ſoul, *Job* 7. 11. ſhortneſs, ſtraightneſs, *Exod.*6. 9. coat of mail, or broidered coat, 2 *Sam.*1.9.

Angel, meſſenger, *Judg.* 2.1. in whom God put light, *Job* 4.18.

Anoint, make fat, *Pſal.*23.5.

Anointed, ſon of oyl, *Zac.*4.14. ſpread, *Job* 9.6. make fat, *Pſal.*23.5.

Another, ſtranger, *Job* 19.27. fellow, neighbour, *Zach.* 11.9. one, *Judg.*16.7. companion, *Eſth.*1.9.

Anſwer, make to know, *Job* 38.3. return a word, *Prov.*13.3. *Iſa.*41. 28. *Dan.* 2.14. *Job* 3.4,5. witneſs, *Hab.*2.11. ſay where I am, *Iſa.*58. 9. words, *Judg.*5.29. hearken to, *Job* 9.16. ſay unto, *Job* 23.5.

Anſwereth to, in the ſame rank, *Gal.*4.25.

Anſwering again, gainſaying, *Tit.* 2.9.

Apart, alone, *Mat.*14.23.

Set apart, cauſe to paſs over, *Exod.* 13.12.

Apothecary, perfumer, *Exod* 30.25.

Appetite, ſoul, *Ezek.*6.7. is poured *Job* 38.39.

Appeared, ſeen, 2 *Chron.*3.1.

Appearance, in the face, 2 *Cor.*5.12.

Apply, cauſe to come, *Pſal.* 90.12. make ready, *Hoſ.*7.6.

Appoint, chuſe, 2 *Sam.*15.15. ſend, 1 *Kin.*5.9. made, *Heb.*3.2. ſay, 1 *Kin.*5.6.

Appointed, commanded, 2 *Sam.*17 14. made, *Heb.*3.2. ſanctified, *Joſh.* 20.7. gained, *Judg.*18.11. of his decree, *Job* 20.29.

Appointed times, aſſemblies, *Iſai.* 14.13. a warfare, *Job* 7.1.

Appointed to death, children of death, *Pſal.*102.20.

Appointment, mouth, 2 *Sam.*13. 32.

Approve, delight in, *Pſal.*89.13. ſee *Lam.* 3.36. try, *Rom.*2.18. commend, 2 *Cor.*6.4.

Aprons, things to gird about, *Gen.* 3.7.

Are, may be, *Heb.*12.27. be ye, 1 *Pet.* 2.5. found, *Gen.*19.15. is, *Deut.*29. 25.

Arabah, the plain, *Joſh.*18.18.

Archer, bow, *Iſai* 21.7.

Archers, ſhooters, men with bows, 1 *Sam.*31.3. 1 *Chron.*10.3.

Arches, galleries, porches, *Ezek.*40. 16.

Archmetha, a coffer, *Ezra* 6.2.

Army, camp, *Joel* 2.11. array, 1 *Sam.* 4.2.

Armed, marſhalled by five, *Joſh.* 1. 14. clothed, 1 *Sam.*17.5. prepared, 1 *Chron.*12.24. armour, *Job* 39.21.

Arm, band, 2 *Chron.*25.9. power, 2 *Chron.*26.13.

Armour, ſpoil, 2 *Sam.*2.21. jewels, veſſels, 2 *Kin.*20.13. *Iſa.*39.2.

Aroſe againſt, beat, *Act.*27.14.

Aroſe, continued, good, 1 *Chr.*20.4.

Areopagus, Mars hill, the higheſt Court in Athens, *Act.*17.19. the Court of the Areopagites, *verſ.*23.

Arrogancy, out of the mouth, to talk exceeding proudly, 2 *Sam.*22. 3. hard, 1 *Sam.*2.3.

Arrows, inſtruments, *Pſal* 7.13. knife, *Ezek.* 21.21. bitter words, *Pſal.*64.3.

Artillery, inſtruments, 1 *Sam.*20. 40.

As, according, 1 *Cor.*3.3. 2 *Sam.*13. 35. *Ezra* 6.18. *Neh.*9.24. after the manner, *Job* 31.33.

As much as, according, 2 *Chr.*2.16.

Aſcend, go up, *Pſal.*104.8.

Aſhooth, ſprings, *Deut.*3.17.

Aſher, happy, *Gen.*30.13.

Aſhamed, face wax pale, *Rom.*9.33. *Iſa.*9.22. bluſh, *Jer.*6.15. confounded, *Eccl.*36.32. diſmaid, *Jer.*8,10. contempt, *Ge.*38.29. put to ſhame, *Iſa.*40.14. *Pſal.*70.2,3. bluſh, *Jer.* 6.15.

Aſſembly, call, 2 *Sam.*20.4. come rumultuouſly, *Dan.*6.6. gather together, *Jer.*4.5. cry together, 1 *Sam.* 14.20.

Aſſembly, ſecret counſel, *Ezek.*13. 9. day of reſtraint, *Joel* 1.14. *Deut.* 16.8. holy day, *Amos* 5.21. Synagogue, *Jam.*2.2.

A ſolemne Aſſembly, a reſtraint, 2 *Chron.* 7.9.
Aſſemble together, eat together, *Act.* 1.4.
Aſſembling, aſſembling by troops, *Exod.* 38.8.
Aſſented, gave counſel, *Luk.* 23.24. one mouth, 2 *Chron.* 18.22.
Aſſured, of truth, *Jer.* 14.13. ſtability, *Jer.* 32.41. perſwade, 1 *Joh.* 3.19.
Give Aſſurance, offered faith, *Acts* 17.31.
Aſſyrian, Egyptian, *Iſa.* 52.4.
Aſtoniſhed, wonder, periſh, *Jer.* 4.9. and 5.30. affrighted, *Job* 8.20.
Aſtoniſhment, madneſs, *Zech.* 12.4.
At, towards, *Iſa.* 26.11. between, *Judg.* 5.27.
Attend, incline the ear, bow the ear, *Prov.* 4.20. & 5.1.
Attend on, ſet before, *Eſth.* 4.5.
Attendance, ſtanding, 1 *Kin.* 10.5.
Attentive, hanged on him, *Luk.* 19.48.
Audience, ears, 1 *Sam.* 25.24. *Gen.* 23.10. *Neh.* 13.1.
Avenge, ſave, 1 *Sam.* 25, 26. give judgement, 2 *Sam.* 22.48. *Pſal.* 18.47.
Avenged, judged, 2 *Sam.* 18.19. *Pſal.* 18.47.
Avoid, paſs by, turn from, paſs away, remove from, come not nigh, *Prov.* 4.15. & 5.8.
Author, beginner, *Heb.* 12.2.
Authority, eminent place, 1 *Tim.* 2.2. beareth rule, *Prov.* 29.2, 26. commiſſion, *Acts* 26.12.
Away, let us alone, *Luke* 4.34.
Stand in awe, ſin not, *Pſal.* 4.14.
Ax-head, iron, 2 *King.* 6.5.

B.

Baal-peor, that ſhame, *Hoſ.* 9.10.
Babel, confuſion, *Gen.* 11.9.
Babler, maſter of the tongue, *Eccl.* 10.11. baſe fellow, *Acts* 17.18.
Back, ſhoulder, *Pſal.* 21.12. 1 *Sam.* 12.9. neck, *Jer.* 32.33. *Joſh.* 7.8.
Turn back, deal unfaithfully, as a deceitful bowe, *Pſal.* 78.57.
Bag, veſſel, 1 *Sam.* 17.40.
Bald, poll'd, *Micah* 1.16.
Eben Balance, Balance of juſtice, *Job* 31.6.
Balme, Roſine, *Ezek.* 27.17.
Bands, captains, 1 *Chron.* 12.23. companions, *Pſal.* 119.61. gather together, *Prov.* 30.27. oppreſſion, *Iſai.* 58.6. binders, *Zech.* 11.7, 14.
Baniſhment, root out, *Ezra* 7.26.
Banks, lip, 2 *Kin.* 2.13. *Ezek.* 47.5.
Banquet, drink, *Eſth.* 7.1. wine, *Cant.* 2.4.
Barak, bleſſing, 2 *Chron.* 20.26.
Bark, a tree, make clean, bare, made white, *Joel* 1.7.
Barren, cauſeth to miſcarry, 2 *Kin.* 2.19. ſalt, *Job* 39.6. deſolate, *Joel* 2.20. bare not, *Judg.* 12.2, 3. ſoft place, *Job* 39.6.
Barrenneſs, ſaltneſs, *Pſal.* 107.34.
Baſe, of no name, *Job* 30.8. low, *Ezek.* 29.14.
Baſons, cups, 2 *Sam.* 17.17, 28. bowls, 2 *Chron.* 4.8, 11, 12.
Battel in array, ranged the battel, 1 *Sam.* 17.2.
Battel joyned, was ſpread, 1 *Sam.* 4.2.
Batter, war, 2 *Sam.* 20.15.
Bay, ſtrong, *Zec.* 6.3. tough, *Joſh.* 15.2
Beacon, a tree without branches, a maſt, *Iſa.* 30.17.
Beam, piece faſtening, *Hab.* 2.11. rib, 1 *King.* 7.3.
Bear, carry, *Iſa.* 46.3, 4. & 53.4. take away, *Job* 1.29. ſeed, *Gen.* 1.29.
Bear up, leaned on, *Judg.* 16.9.
As a Beaſt, vile, *Job* 18.3.
Beaten, broken in pieces, *Jer.* 46.5.
Beating down one another, every mans ſword againſt his brother, 1 *Sam.* 14.16, 20.
Beauty, delight, *Pſa.* 27.4. ſtrength, *Pſal.* 49.14. comelineſs, *Ezek.* 16.14.
Beautiful, glorious, excellent, comely, *Iſa.* 4.2. welfavoured, *Gen.* 29.17. fair of eyes, 1 *Sam* 16.12. good of countenance, *Eſth.* 2.7.
Beauty of holineſs, glorious ſanctuary, *Pſal.* 96.9.
Becauſe, in, *Zeph.* 3.11. how, *Matth.* 7.14. that, *Rom.* 8.27. for, 1 *Kin.* 7.47.
Become, turn, *Job* 30.21.
Bed, couch, *Job* 7.13.
Be, brought in, *Heb.* 9.16.
Before, according, 1 *King.* 7.6. preſence, *Eſth.* 7.6. with, *Pſal.* 18.23, 24. *Micah* 6.1. not at, *Eccl.* 7.17. under, 1 *Tim.* 5.19. in ſight of his countenance, *Pſal.* 90.8. like unto, *Rom.* 4.17. yeſterday, *Gen.* 31.2. to, 2 *Sam.* 22.24.
Befain, found, *Num.* 20.14. *Deut.* 31.17.
Before one, in ſight, *Eccleſ.* 2.26. *Eſth.* 2.17. the face, *Zech.* 7.2.
Began, was the foundation of going, *Ezra* 7.9.
Beginning, principal part, *Prov.* 1.7.
Beguile you, judge againſt you, *Col.* 2.18.
Behave, walk, *Pſal.* 35.14.
Behave him wiſely, proſpered, 1 *Sam.* 18.5, 18.
Behaved, quieted, *Pſal.* 131.2.
Behaviour good, modeſt, 1 *Tim.* 3.2.
Behemoth, Elephant, *Job* 40.15.
Behinde, hinder part, 1 *Kin.* 10.19.
Behold, conſider, *Lam.* 2.20. look on, *Hab.* 1.13. regard, *Hab.* 1.5.
Bier, bed, 2 *Sam.* 3.31. coffin, *Luke* 7.14.
Believe, hearken, *Deut.* 9.23. obey, *Rom.* 11.30, 31.
Believe not, diſobedient, *Rom.* 15.31. *Heb.* 11.31.
Belly, bowels, *John* 1.17.
Benefit, grace, 2 *Cor.* 1.15.
Benjamin, ſon of the right hand, *Gen.* 35.19.
Benoni, the ſon of my ſorrow, *Gen.* 35.18.
Beſieged, fenced, 2 *Kin.* 19.24.
Beſides, yet, or more, 2 *Chr.* 18.6.
Beſt, fat, *Numb.* 18.12, 29.
Beſtow, put on, 1 *Cor.* 12.23.
Betimes, continually and carefully, 2 *Chron.* 36.15.
Bethel, houſe of God, *Gen.* 28.19.
Bethink, bring back to the minde, 2 *Chron.* 6.37.
Bether, have more, 1 *Cor.* 8.8.
Beyond, paſs over, 1 *Sam.* 20.36.
Bid, ſanctified, prepared, *Zeph.* 1.17.
Billows, waves, *Jonah* 2.3.
Bind, chaſten, *Hoſ.* 7.15. make whole, *Job* 5.18.
Bird, that hath wings, *Prov.* 1.17.
Birth, nativity, habitation, *Ezek.* 16.3.
Birth hidden, an infant that never ſaw light, *Job* 3.16.
Bitter, haſty, *Hab.* 1.6.
Bitterly, abundantly, *Matth.* 26.75. *Mar.* 15.72.
Black, dark, *Lam.* 4.8.
Blackneſs, pot, *Joel* 2.8.
Blaſphemy, provocation, 2 *Kin.* 19.3. reproach, 2 *Kin.* 19.22. *Iſa.* 37.3.
Blaſphemed, reproached, *Iſa.* 37.23.
No blemiſh, well-favour'd, *Dan.* 1.4.
Blemiſh, ill-favour'dneſs, *Dan.* 17.1.
Bleſs, thank, 1 *Kin.* 8.66. praiſe, *Pſal.* 145.10. & 63.34. give thanks, *Mat.* 26.28. compaſs with favour, *Pſal.* 5.12.
Bleſſing, Gods Spirit, *Iſa.* 44.3. preſent, 1 *Sam.* 25.27.
Blew, violet, *Eſth.* 1.6.
Blinded, hardened, *Rom.* 11.7.
Blindneſs, hardneſs, *Rom.* 11.25. *Eph.* 4.8.
Blind the eyes, hide, 1 *Sam.* 12.3. put out the eyes, 2 *Kin.* 25.7.
Blind, no eyes, *Iſa.* 59.10. put out the eyes, *Jer.* 52.11. ignorant, *Iſa.* 56.10.
Blood, quietneſs, likeneſs, *Ezek.* 9.10 violence, *Hab.* 2.8. bloods, *Gen.*
Bloody, man of blood, 2 *Sam.* 16.7. *Pſal.* 26.9. of bloods, *Job* 5.6.
Blot out, not remember, *Iſa.* 43.25. turn the face from, *Pſal.* 51.9. not written, *Pſal.* 69.28.
Blow, conflict, ſtroke, *Pſal.* 39.10.
Boards, ſeelings, 1 *Kin.* 6.9.
Boaz, in its ſtrength, 1 *Kings* 7.21. 2 *Ch.*

2 *Chron.*3.17.
Boaſt, magnifie, *Ezek.*35.13.
Bochim, weeps, *Judg.*2.5.
Body, belly, *Deut.*28.11,53. *Job* 19. 17. *Mic.*6.7. ſheath, *Dan.*7.15. fleſh, *Iſa.*10.18. *Ezek.*10.12. corps, carcaſs, *Nahum* 3.3. thigh, *Judg.* 8. 30.
Boiſterous, ſtrong, *Mat.*14.30.
Bolvis, baſons, *Jer.*52.18.
Bond, chain, *Eph.*6.20. yoke, *Jer.*27. 2. delivering, *Ezek.*20.37.
Bondage, ſervants, *Exod.*13.3. *Deut.* 5.6. & 6.22. bondmen, *Deut.*13.23.
Book, hiſtory, words, 1 *Chron.*29.29. 2 *Chron.*9.29. & 12.15.
Born again, from above, *Joh.*3.7.
Born out of time, abortive, 1 *Cor.*15. 8.
Borrow, ſcant, 2 *King.*4.3.
Both, from, 2 *King.*23.2.
Bottom, root, *Job* 36.30. cutting off, *Jon.*2.5. boſome, *Ezek.*43.13.
Boldneſs, ſtrength, *Eccl.*8.1. liberty, *Heb.*10.19.
Bound, chaſtened, *Hoſ.*7.15.
Bounty, bleſſing, 2 *Cor.*9.5.
Bountiful, good, *Prov.*22.9.
Bow the head, worſhip, *Exod.*4.31. reverence, *Eſth.* 3.2. fall down, ſerve, *Pſal.*72.9,11.
Bow the knee, tender father, *Gen.* 41.43.
Bowels, tender mercies, *Pſal.*25.6. *Prov.*12.10. heart, *Lam.*1.20. inward affection, 2 *Cor.*7.15.
Bramble, thiſtle, *Judg.*9.14.
Branches, ſprigs, *Ezek.*17.6.
Brawling, contention, *Prov.*21. 9.
Breach, dropping, *Amos* 6.11. broken, 2 *Sam.*6.8.
Breaches, reeks, *Judg.*5.17.
Want of Bread, cleanneſs of teeth, *Amos* 4.6.
Break, deſtroy, *Pſal.* 74.8. burſt, *Jer.*5.5. breach, *Cant.*4.6. behead, *Hoſ.*13.2. ran from, 2 *King.*23.12.
Break down, behead, *Hoſ.*10.22.
Breaſts, milk-pailes, *Job* 21.24. teats, paps, *Ezek.*23.3,21.
Breath, corrupt, ſpirits ſpent, *Job* 17. 1.
Breath, ſpirits, *Iſai.*42.5. *John* 27. 3.
Brethren, men, brethren, *Gen.*13.8. kinſmen, 1 *Chron.*15.5. ſons, 2 *Chr.* 35.5.
Bribe, ranſome, *Amos* 5.12. 1 *Sam.* 12.3.
Bright, pure, *Jer.*51.11. lightning, *Zec.*10.1. made bright, and ſcoured, 1 *Kin.*7.45. 2 *Chron.*4.16. brightneſs, *Job* 31.26.
Bright clouds, lightning, *Zac.*10. 1.
Bring, thruſt, 2 *Sam.*5.14. give, *Job* 14.4. & 6.22. 2 *Chron.*17.5. take, *Exod.*5.2.
Bring forth, cauſe to bud, *Gen.* 3. 16.
Bring up, nouriſh, 2 *Kin.*10.1.
Bring out, rid, redeem, *Exod.*6. 6.
Bring counſel to nought, to none effect, *Pſal.*33.10.
Bring to paſs, do, *Iſa.*46.11.
Broad, of ſpaces, *Iſa.*33.21.
Broidered, plaited, 1 *Tim.*2.9.
Broken, contrite, *Pſal.*34.18. & 51. 17. brittle, *Dan.*2.42. made a breach, 2 *Sam.*6.8. *Gen.*38.29. ſhaken in pieces, *Job* 16.12. that periſheth, *Pſal.*31.12.
Brook, valley, *Numb.* 13.23, 24. 1 *Sam.*17.40. 2 *Chron.*20.16. *Iſa.*15. 7. 2 *Chron.*20.16.
Broth, pieces, *Iſa.*65.11.
Brotherly love, love of the brethren, *Rom.*12.10.
Brought up with, foſter-brother, *Act.*13.1. bare, 2 *Sam.*21.8. nouriſhed, *Eſth.*2.7.
Brought, came, 1 *Kin.*22.37. removed, 1 *Chron.*13.23. gave, 2 *Chron.* 17.5. go, *Ezra* 6.5.
Brought haſtily, made him runne, *Gen.*41.14.
Brow, edge, *Luk.*4.29.
Brutiſh, skilful to deſtroy, *Ezek.*21. 31.
Bruiſe, wound, *Nahum* 3.19. tread, *Rom.*16.20.
Burthen, gift, *Pſal.*55.22. grievouſneſs, *Pſal.*30.27.
Bury, cut themſelves, make bald for the dead, lament, bemoane themſelves, *Jer.*15.5,6.
Burn incenſe to Idols, is blaſpheming of God, *Iſa.*65.7. offered ſacrifice, 2 *Chron.*28.3,25. & 29.11.
Burn, aſcend, *Exod.*27.20.
Burnt, took away, 2 *Sam.*5.21. deſolate, *Jer.*9.10.
Burthenſom, uſed authority, 1 *Theſ.* 2.6.
Build, a line ſtretched, *Zec.* 1.16. ſet up, *Ezek.*36.15. ſtabliſh, *Hab.*2. 12.
Buſh, commendable tree, *Iſa.*7.19.
Buſhie, curled, *Cant.*5.11.
But, onely, *Job* 2.6. *Matth.*20.12. moreover, *Phil.*2.19. for if, *Joſh.*23. 8.
Butler, cup-bearer, 1 *Kin.*10.5.
Buy, take, *Prov.*31.16. value, *Mat.* 27.9.
By-word, tabret, *Job* 17.6.
By, from, *Pſal.*5.10. *Dan.*8.11. to, *Zac.*1.5. *Matth.*5.21. for, *Luk.* 1. 77. *Heb.*6.7. becauſe of, *Rom* 8.11. among, 2 *Tim.* 2.2. being, *Job* 27. 11. into, *Pſal.*10.10.

C.

Cabul, diſpleaſing, dirty, 1 *King.* 9.13.
Cage, coop, *Jer.*5.27.
Calamity, affliction, *Jer.*48.6.
Caſt, idol, the work of their own hands, *Acts* 7.41.
Call, cauſe to come, *Eſth.* 5.10. to proclaim, *Lam.*1.21. *Judg.*20.13.
Called, haſtened, *Exod.* 10.16. ſet, *Judg* 8.31.
Call upon, proclaim, *Iſa.*12.4.
Called after my name, my name be called upon, 2 *Sam.*12.28.
Called him, filled with the Spirit, *Exod.*31.2,3.
Call back, remove, *Iſa.*31.2.
Calkers, ſtoppers of chinks, ſtrengtheners, *Ezek.*27.8.
Calme, ſilent, *Jonah* 1.11.
Cainan, Kenan, *Gen.*5.9.
Came, came to paſs, 1 *Sam.*4.6. approached, 1 *King.*20.13.
Came abroad, brought forth, 2 *Chron.* 31.5.
Came upon, were returned, 1 *Sam.*4. 11. clothed, 1 *Chron.*12.18. 2 *Chron.* 24.20. met, *Job* 4.14.
Candle, lamp, *Job* 18.6. & 21.17. light, *Job* 29.3.
Canker, gangrene, 2 *Tim.*2.17.
Captain, chief Marſhal, 2 *Kin.*25.8. *Dan.*2.14. battering ramme, *Ezek.* 21.22. chief of the executioners, or ſlaughter-men, *Jer.*52.12. *Dan.* 2.14. *Gen.*37.36. Ruler, *Act.*4.1. Prince, *Joſh.*5.14.
Captives, captivity, 2 *Chron.*28.17. *Jer.*23.5. one removed to and fro, *Iſa.*49.21.
Captive, alive, 2 *Tim.*2.26.
Captivity, tranſportation, *Ezra* 1.11. & 4.1. & 6.16. captivity of captives, multitude of captives, *Eph.* 4.8. affliction, ſervitude, *Lam.*1. 3.
Carrieth, ſtealeth, *Job* 21.18.
Care, buſineſs, 1 *Sam.*10.2. aſtoniſhment, *Ezek.*4.16.
Care for, ſet heart on, 2 *Sam.* 18.3. ſought after, *Pſal.*142.4. ſeeketh, *Deut.*11.12.
Carcaſs, corps, *Nahum* 3.3.
Careleſs, at eaſe, *Iſa.*32.9.
Careleſly, confidently, *Ezek.*39.6.
Carmel, fruitful field, 2 *Kin.*19.23. 2 *Chron.*26.10.
Carnal, babes in Chriſt, 1 *Cor.*3.1. walk as men, *verſ.*3.
Carnally minded, minding of the fleſh, *Rom.*8.6.
Carpenters, work-men, *Ezra* 3.7.

Carrie, ſteal, *Job* 21.18.
Carried, made to ride, 1 *Chron.* 13.7.
Carrie tales, ſlander, *Ezek.* 22.9.
Caſt, faſhioned, 1 *Kin.* 7.15.
Caſt off pitie, corrupted his compaſſions, *Amos* 1.11.
Caſt off, made void, *Job* 15.4. forſake, *Iſai.* 16.2. put to ſhame, *Pſal.* 44.7. abhorred, wroth with, *Pſal.* 89.38.
Caſt down, bowed down, diſquieted, *Pſal.* 42.5.
Caſt forth, ſtrike, *Hoſ.* 14.5.
Caſt into, delivered up, *Matth.* 4.12.
Caſt them, faſtened, *Exod.* 10.19.
Caſtles, places, 2 *Chron.* 17.12.
Cauſe, right, 1 *Kin.* 8.45, 49. 2 *Chron.* 6.35, 39. *Pſal.* 9.4.
Caves, holes, *Job* 30.6.
Cauls, net-works, *Iſai.* 3.18.
Caul, midriff, *Exod.* 29.13.
Ceaſe, be ſilent, 1 *Sam.* 7.8. reſt, 1 *Sam.* 25.9. *Job* 3.17. let alone, *Job* 10.20.
Without ceaſing, inſtant, earneſt, *Acts* 12.5.
Cenſers, Aſh-pannes, 1 *Kin.* 7.50.
Certain, ſure, *Neh.* 11.13.
Chafed, bitter of ſoul, 2 *Sam.* 17.8.
Chaff, ſtubble, *Iſai.* 33.11.
Chains, ſweet balls, *Iſai.* 3.19. fetters, *Jer.* 52.11. hookes, *Ezek.* 19.9.
Chambers, ſtore-houſes, 2 *Chron.* 31.11. 1 *Chron.* 9.26. floores, ribs, 1 *Kin.* 6.5.
Chamberlaine, over the bed-chamber, *Acts* 12.20. eunuch, officer, 2 *Kin.* 23.11. *Eſth.* 1.10, 12.
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Charge, burden, 1 *Kin.* 11.28. word, ordinance, *Ezek.* 40.45. and 44.8. and 48.11 *Zac.* 3.7. adjure, 1 *Theſ.* 5.27. conteſt, *Exod.* 19.21. hand, *Numb.* 31.49.
Charged, paſs upon, *Deut.* 24.5. attributed, *Job* 1.22.
Charitable, according to charity, *Rom.* 14.15.
Chaſtiſe, teach, *Pſal.* 94.10, 11.
Chaunt, quaver, *Amos* 6.5
Chearful, grow, *Zac.* 9.17.
Chief, head, 1 *Chro.* 11.6. firſt, *Acts* 16.12. 1 *Chr.* 23.17. principal, 1 *Chr.* 27.5. *Amos* 6.1. Standard-bearer, *Cant.* 5.10. corners, 1 *Sam* 14.38. Princes, 1 *Kin.* 8.1. at the hand, 1 *Chr.* 18.17. higeſt, 2 *Chr.* 32.33. overſeer, *Pſal.* 4.1. and 13.1.
Chief Prieſt, principal officer, 1 *Chr.* 27.5.
Child, childhood, *Job* 33.25.
Childleſs, without children, no children, *Luk.* 20.29, 30, 31.
Young children, the wicked, *Job* 19.18.
Children, Gods gift, and bleſſing, 1 *Chron.* 25.5. and 26.5. off-ſpring, *Job* 27.14. whatſoever is dear, *Jer.* 15.17. ſits, *John* 21.5. ſonnes, *Ezra* 4.1. belonging to, *Luk* 20.36. *John* 17.12. 2 *Theſ.* 2.3.
Obtain children, be builded, *Gen* 16.22. and 30.3.
Choice men, young men, 1 *Chron.* 19.10.
Choſen of God, inheritance, nation, *Pſal.* 106.
Choſen, of choices, *Dan.* 11.15.
Chooſe, take to thee, 1 *Chron.* 21.11.
Chriſt, anointed, *John* 1.41.
Chronicle-writer, recorder, 2 *Sam.* 8.16.
Chuſe, require, 2 *Sam.* 19.38.
Ciſterne, pit, 1 *Kin.* 18.31.
Citie, juriſdiction, 1 *Kin.* 8.37.
Cities, enemies, *Micah* 5.14. gates, *Ruth* 3.11. 2 *Chron.* 6.28.
City of David, Zion, 1 *Chron.* 11.7.
Circumciſe, take away the foreskin, *Jer.* 4.4.
Circuit, whirleth about, returneth again, *Eccl.* 1.6.
Clay, thickneſs, 1 *Kin.* 7.46. 2 *Chron.* 4.17.
Clean, innocent, without iniquity, *Job* 33.9 ſavoury, leavened, *Iſai.* 30.24. a right ſpirit, *Pſal.* 51.10.
Clear, precious, *Zac.* 14.6.
Clearer then the noon-day, ariſe about the noon-day, *Job* 11.17.
Cleanſe, purge, *Prov.* 20.30.
Cleared, juſtified, *Dan.* 8.14. expiation for, *Numb* 31.33.
Cliff, aſcent, 2 *Chron.* 20.16.
Clipt, diminiſhed, *Jer.* 48.37.
Cloak, excuſe, *John* 15.22.
Clothing, covering, *Job* 23.7. & 31.19.
Clods, duſt growes into hardneſs, *Job* 39.38.
Clouds, doors of heaven, *Pſal.* 78.23. bottles of heaven, *Job* 38.37.
Bright Clouds, lightening, *Zac.* 10.1.
Coat, mantle, *Dan.* 3.21.
Coals, burning diſeaſes, *Hab.* 3.5.
Cockle, noiſome weed, *Job* 31.40.
Colours, pieces, *Gen* 37.3, 23.
Colour of it, eye of it, *Numb.* 11.7.
Colledge, Schoole, 2 *Chron.* 34.22.
Collars, ſweet jewells, *Judg* 8.26.
Combzance, burthen, ſtrife, *Deut.* 1.12.
Coming, meeting, 1 *Sam.* 16.4. revelation, 1 *Cor.* 1.7.
Come on, turn towards, *Deut.* 23.11.
Come to paſs, there was a day, 1 *Sam.* 14.2.
Come to nought, not be, *Job* 8.22.
Come to hand, found, *Judg.* 20.48.
Cometh, aſcendeth, *Job* 5.26.
Come with company, gathered together, *Judg.* 18.23.
In time to come, to morrow, *Gen.* 30.33.
Come upon, found, *Deut.* 4.30. *Exod* 18.8. *Numb.* 32. touched, *Judg.* 20.41. approched againſt, *Pſal.* 27.
Comely, delicate, dwelling at home, *Jer.* 6.2. vigour, *Dan* 10.8.
Since my coming, at my foot, *Gen.* 30.30
Compaſſion, pity, *Matth.* 18.33.
Comfortable, for reſt, 2 *Sam.* 14.17
Comfortleſs, orphanes, *John* 14.18.
Comfortably, to the heart, 2 *Sam.* 19.7. 2 *Chron.* 30.22, and 32.6. friendly, *Hoſ.* 2 14. *Iſai.* 40.2.
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Commit, treſpaſs, *Ezek.* 15.8. tranſgreſs, 1 *Chron.* 10.13. *leave*, *Pſal.* 10.14.
Commit unto, put in, 2 *Cor.* 5.19.
Common, moderate, 1 *Cor.* 10.13.
Common ſort, of the multitude, *Ezek.* 23.42.
Coming of our Lord, revelation, 1 *Cor.* 1.7.
Willing to communicate, ſociable, 1 *Tim.* 6.18.
Commune with thy own heart, my ſpirit made diligent ſearch, *Pſal.* 77.6.
Compacted, fitly joynted together, *Eph.* 4.16.
Company, Armie, *Pſal.* 68.11.
Companion, ſociety, *Ezr* 4.7, 8, 9. and 6.6.
Compaſs, crown, *Job* 37.17. winnow, *Pſal.* 139.3. encloſe, *Pſal.* 22.16. circle, *Prov.* 8.27. 34. round about, *Pſal.* 83.17. crowneſt, *Pſal.* 5.12.
Have compaſſion, reaſonably bear with, *Heb.* 5.2.
Complaint, meditation, grief, 1 *Sam.* 1.16.
Complained, were complained, *Num.* 11.1. weep, *Job* 31.38.
Complete, filled.
Concerning, againſt, *Jer.* 49.1.
Conceit, eyes, *Prov.* 26.5.
Conceive, warm, *Pſal.* 51.5. travel, bring forth, *Pſal.* 7.15.
Concluded, ſhut up together, *Rom.* 11.32.
Condemnation, judgement, *Jam.* 3.1. 1 *Cor.* 11.34.
Condemned, fined, mulcted, *Amos*

2.8.2 *Chron.*36.3.teſtified againſt, *Job* 15.6.

Confederate, reſt on, *Iſa.*7.2.

Conferred words, with, 1 *Kin.* 1.7.

Confirm, fill up, 1 *Kin* 1.14.

Confirmed interpoſed, *Heb.*6.7. filled up, 1 *Kin.*1.14.

Confident, not fear, *Pſal.*27.3.

Conflict, fear, care, *Col.*2.1.

Confounded, amazed, troubled in mind, *Acts* 2.6,7.diſmayed, *Jer.*48. 1. brought to ſhame, *Pſal.*71. 24. broke to pieces, *Jer.* 1.17. aſhamed, *Job* 6.20.

Confuſion of face, ſhame, *Pſal.* 44. 15. and 71. 14.unquietneſs, *Jam.* 3.16.emptineſs, *Iſa.*34.12.tumult, 1 *Cor.*14.33.

Congregation, aſſembly, *Prov.*5.14. much people, *Pſalm.*35.18.

Congregation of God, mount Sion his inheritance, *Pſal.*74.2.

Conſecrate, fill the hand, 1 *Chro.*29. *Ezek.* 43. 26. *Exod.* 28.41. & 29.9.& 32.29 *Judg.*17.5. 1 *Kin.* 13.33.

Conſecrated, perfect, *Heb.*7.28. holyneſs, *Joſ.*6.19. new man, *Heb.*10. 20.

Conſent, one ſhoulder, *Hoſ.* 6. 9. *Zeph.*3.9.*Acts* 2.46.

Conſenteth, have pleaſure in, *Rom.* 1.32.

Conſider, lay to heart, *Iſa.* 57.1 *Hag.*1.take adviſe, counſel, *Judg.* 19.30. narrowly look upon, *Iſa.* 14. 16. hear, 1 *Kin.* 5.8. ſet thy heart.

Job 1. 8. *Prov.* 24. 32.is before men, *Hoſ.*7.2.

Conſolation, exhortation, *Acts* 15. 31.

Conſtant, ſtrong, 1 *Chron.* 28.7. of good courage, 1 *Chron.* 28. 20.

Conſtraine, lay hold on, 2 *Kings* 4.8.

Conſult, take counſel, *Pſal.* 83.3. confederate, *Pſal.*83.5.

Conſume, cut off, *Pſal.* 119. 139. melt, *Iſai.*46.7. devour, *Ezek.*35. 12. take away, *Ezek.* 34. 12. bring to nought, *Iſa.* 19. 20. make riddance, *Zeph.* 1. 8. extinguiſh, *Job* 6.17. violently taketh, *Job* 24.19. cruſh, deſtroy, *Eſth.*9. 24. dead, *Deut.*2.16.

Content, hearken, *Gen.*37.27.

Contention, chaſe, *Prov.*20.10.

Continue, lodge, *Job* 17. 12. add to, take up, *Job* 27.1.fate, *Acts* 18. 11. were, *Ruth* 1.2.multiply, 1 *Sam.* 1.12.add to, take up. *Job* 29. 1.

Continuing, cutting, *Jer.*30.23.

Contemne, deſpiſe, *Ezek.*21.10.

Contemptible, baſe, *Mal.*2.9.

Continually, every day, *Gen.* 6. 5. all the days, *Job* 1.5. at all times, *Pſal.* 34. 1. day and night, *Iſa.* 60. 11. without removing, *Iſai.* 14.6.

Continue following, be after, 1 *Sam.* 12.14.

Contrary to, at all adventure, *Lev.* 26. 21.

Converſant, walke among, *Joſ.* 8. 34.

Convert, reſtore, *Pſal.*19.7.

Coole, winde, *Gen.*3.8.

Coral, Ramoth, *Job* 28.18.

Corn, ſhore, *Deut.*16.13.

Corne mingled, dredge, *Job* 24.6.

Corners, ribbs, *Exod.* 30. 4. wings, *Iſa.* 11. 12. corner chamber, *Neh.* 3.32.

Corner gate, that looketh, 2 *Chron.* 25.18.

Cornet, trumpet, *Pſal.*150. 3.

Corrupt, reprove, *Jer.*2.19.*Mal.*2.3. deal deceitfully with, 2 *Cor.*2.17.

Correction, inſtruction, *Zeph.* 3.2 chaſtiſe, *Job* 5.17 rod, *Job* 37.13.

Corrupt by flattery, diſſemble, *Dan.*11.32.

Corruption, pitt, *Jon.* 2.6. olives, 2 *Kings* 23.13.

Corrupted, deſtroyed, *Exod.*8.24.turned out of the way.

Could not, diſcerned not, *Neh.* 13. 24.

Counſel, adviſe, *Pſal.* 33. 10. thoughts, *Pſal.* 33. 11. adviſes, *Prov.*20. 18. ſecrets, *Jer.* 23. 18. purpoſe, *Jer.*49.20.30. and 50.45.

Counſellors, governours, *Dan.* 3. 24.

Give counſel, counſelled, 2 *Sam.* 17.7.

Count, vouchſafe, 2 *Theſ.*1.11.

Countenance, brightneſs, *Dan.* 5. 69.

Country, place, *Gen.*29.26.field, *Gen.* 32.3. *Numb.*21.20.

Coupled, twined, *Exod.* 26.24.and 26.39.

Courageous, ſtrong of heart, *Amos* 2. 16.valiant, 2 *Sam.*13.28.ſtrengthen the head, *Pſal.*27.14.

Courſes, diviſions, 1 *Chron.* 23.6. paths, *Judg.*5.20.

Covenant, teſtament, *Heb.* 8.6.*Gal.* 3.15.

Covenant of peace, kindneſs, mercy, *Iſai.*54.10.law, *Hoſ.*8.1.

Covet, gain, *Hab.*2.9.

Cover, hide, *Job* 31. 33. pour out, *Exod.*25.29. and 37.16. blot out, *Nehem.*4.5.

Covering, vail, *Iſai.* 25.7. 1 *Cor.*11. 13.

Covered, covering caſt over, vailed, *Iſai.*25.7. rolled, *Lam.*3.16.

Covert, ſhadow, refuge, tabernacle, *Iſai.* 4. 6. fenced place, *Hab.* 2. 1.

Crackling, ſound, *Eccleſ.*7.6.

Cracknels, cakes, 1 *Kin.*14.13.

Craftineſs, wickedneſs, *Matth.* 22. 18. wiſe, froward, *Job.*11.13.

Crave, bowe to, *Prov.* 16 26.

Creditor, maſter of the lending hand, *Deut.*15.2.debt, 2 *Kings* 4.7.

Creation, creature, *Rom.*8.22.

Created and made, created to make, *Gen.*2.3.renew, *Pſal.*51.10.

Creep, move, *Hab.*1.14.trample, *Pſa.* 104.20.

Crooch, break ones ſelf, humble himſelf, *Pſal.*10.10.

Crown royal, diadem, *Iſai.*62.13.

Cruel, have no mercy, *Jer.*6.23. and 50.42. violence, *Pſal.*25.19 hard, *Cant* 8.6.fierce, *Iſai.*19.3.

Cruſheth, breaketh, humbleth, *Pſal.* 10.10.

Cruſe, bottle, 1 *Kings* 14.3.

Cry, give forth the voice, *Prov.*2.3. *Amos* 3.4.ſupplication, *Pſal.* 130. 1, 2. cauſe the voice to be heard, *Iſai.*42.2. pray, *Jer.*7.16.

Cupbearers, butlers, 1 *Kings* 10.5. 2.*Chron.*9.4.

Curious, imbrodered, *Exod.* 28.8.

Curſe, revile, *Nehem.* 13. 25. bleſs, *Job* 2.9. oath of expectation, *Acts* 23.12.

Curſed, devoted, *Deut.*13.7.reviled, *Nehem.*13.25.

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Cuſtodie, charge, office, *Numb.*3. 36. hand, *Acts* 2.3.

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Dainty, of deſire, *Job* 33.20.

Damage, violence, *Prov.* 26.6.

Damnation, judgement, 1 *Cor.* 11. 29.

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Dan, judging, *Gen.* 30. 6.

Dare not, fear, *Job* 32.6.

Darling, oncly one, *Pſal.*2.20. and 22.20.

Darke, binding, 2 *Sam.* 22. 12.

Darkneſs, ſhadow of death, *Job* 34. 22. *Pſal.* 107.10. 14. gloominеſs, *Zeph.*1.15.night, *Gen.* 1.5.

Darkly, in a riddle, 1 *Cor.* 13.12.

Darkned, reſtrained, *Ezek.*30.18.

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Dance, pipe, *Pſal.* 149.3. and 150. 4.

Daughters, cities, *Ezek.*16.27.children, 1 *Pet.*3.6.

Dawning, eye-lids of the morning, *Job*

Job 3.9. day-ſpring, *Judg.*19.26.

Day, for a full year, 1 *Kings* 17. 5.

Days determined, numbred with God, bounds appointed, *Job* 14. 5.

Day by day, for the day, *Luke* 11. 3.

From day to day, morning by morning, 2 *Sam.* 13.4.

Day goeth away, the ſhadows of the evening ſtretcheth out, *Jer.* 6.4.

High day, day is great, *Gen.*29.7.

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Dayly, all the day, *Pſal.*86.3.

Many dayes, a full year, 1 *Kin.*17. 15.

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Day-ſpring, ſun riſing, or branch, *Luke* 1. 78.

Day far ſpent, ſun went down, even, *Judg.*19.11.84,16. time here, *Pſal.*39.5.

Dead, decreaſed, *Iſai.*26.14. deſtroyed, *Judg.*5.27. men of death, 2 *Sam.* 19.28

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Deadly, againſt the ſoul, *Pſal.* 17. 9.

Common death of all men, as every man dyeth, *Numb.*16.29.

Worthy of death, a man of death, 1 *Kings* 2.26.

Dealings, words, 1 *Sam.*2.23.

Deal, do, 2 *Chron.*19.11.

Death, land of darkneſs, ſhadow of death, without order, *Job* 10. 22. the houſe appointed for all, *Job* 30.23,24

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Deal couragiouſly, take courage and do, 2 *Chron.*19.11.

Debt had a creditor, 1 *Sam.* 22. 2. 2 *Kin.*4.7. hand, *Nehem.*10.31.

Decayed, waſte, *Iſai.*44 26. dryed up, *Job* 14.11.

Deceive, mock, *Jer.* 9.5. entiſe, *Jer.* 20.7. lye. *Zech.*13.4.

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Decree, edict, ſtature, *Dan.*6.7,15.

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Deeds good, kindneſs, *Nehem.* 13. 14.

Deep, ſecret, *Dan.*2.22.

Defence, gold, *Job* 22. 25 buckler, *Pſa* 7.10. high place, *Pſa.* 62. 2. and 59.9. coverer, *Nah.*2. 5 ſhadow *Eccl.*7.12. *Num.*14.9 covering, *Iſai.*4 5

Devotions, gods that you worſhip, *Act.*17.23. too ſuperſtitious, *ver.* 22.

Defend, cover over, protect, *Pſal.* 5. 11. ſet on high, *Pſalm.* 20. 1. deliver, ſave, *Judg.* 10.1.

Defie, reproach, 2 *Sam.*21.21. 1 *Chr.* 20 7.

Defile, deſtroy, 1 *Cor.*3.7.

Defiled, common, unwaſhed, *Mat.*7. 2. commit whoredom, *Hoſ.*5.3. humble, *Gen.*34. 2. defilings, *Neh.* 13.29.

Defraud, oppreſs, over-reach, 1 *Theſ.* 4.6.

Delay, grieved, *Acts* 9.38.

Deliver, reſcue, *Dan.* 6.27 ſhut up, 1 *Sam.*17.46. and 23, 12. turn aſide, *Job* 36,18. paſs away, *Pſal*, 81. 6. make to be found, *Zech.* 11. 6. give up, *Hoſ.* 11. 8. defend, ſet on high, *Pſal.* 59. 1. ſave, *Judges* 2.6. judge, 1 *Sam.* 24. 15. hath ſhut up, *Job* 16.11. redeem, *Job* 6. 23.

Deliverer, a ſaviour, *Judg.*3.9

Deliverance, victory, 2 *Kin.* 5. 1. ſalvation, 1 *Chr.*11.14. eſcape, *Oba.* 17.

Deliverer between, one to part them, 2 *Sam.* 14.6.

Delivering at all, delivering haſt not delivered, *Exod.*5.23.

Delivered to you, whereto you were delivered, *Rom.*6.17. the firſt is the Miniſters, the latter Gods.

Delivered, to cry out, 1 *Sam.* 4. 10. ſhut up, 1 *Sam.* 26. 8. and 2. 18, 28.

Delight, lift up the face, *Job* 22. 26.

Delight to do thy will, and law within thy heart, *Pſal.*40.8.

Deluſions, deviſes, *Iſai.*66.4.

Den, covert, *Job* 38.40.

Deny, turn away, 1 *Kings* 2.16. withhold, *Prov.*30 7. keep back, 1 *Kin.* 20.7.

Depoſe, made to come down, *Dan.*5. 20.

Depart from, go up, 1 *Kin.*15. 19.

Depart, ſend away, 1 *Kin.*11.21. to be looſed, disjoyned, *Jer.* 6.8. go up, 2 *Chron.*15.19.

Departed, is not, 1 *Sam.*4.21.

Depth, ſea, *Job* 28.14. and 38.16.

Directed, ordered, *Job* 32.14.

Deſcent, pedegree, *Heb.*7 3,6.

Deſcend, go down, *Pſal.*104.8.

Diſcern, hear, 2 *Sam.*15,17. 1 *Kin.* 3.9,11. 2 *Sam.*14.17.

Diſcover, bring to light, *Job* 12.22. carry captive, *Lam* 4.22.

Deſcribed, write, *Judg.*8.14.

Deſert, plain, *Exod.*47.8.

Deſerts, judgements, *Ezek.*7.27.

With deſire, deſired heartily, *Luke* 22.15.

What ever thy ſoul deſireth, ſay what is in thy mind, 1 *Sam.* 20. 4.

Deſire, delight in, *Pſal.*51.16. ſoul, *Eccleſ.*8.9. choſen, *Iſa.*1.29 lift up the mind, *Jer.* 22. 27. lift up the ſoul, *Jer.*44.14. require, *Pſal.*40.6. will, *Epheſ.* 2.3. ask, *Deut.*14.26. ſpeaketh or thinketh, 1 *Sam.*20.4. gapeth after, *Job* 7.1. ſign, *Job* 31. 35. my father, *Job* 34.36.

Deſolate, not inhabited, *Jer.*6.8. and 33.10. and 34.22. waſte, *Zeph.* 3.6. *Job* 30.2. forſaken, left, *Iſai.* 27.10. barren land, *Job* 39.6.

Deſpaire, altogether without help or means, 2 *Cor.*4.8.

Deſpiſe, ſet us light, 2 *Sam.*19 43 deſpight, *Neh.*4.4.

Deſtitute, bare, *Pſal.*141.8. void, diſappointed, *Prov.*15.21,22. deſolate, *Ezek.*32.15.

Deſtroyed, ſwallowed up, *Iſai.*9.16. cut off, 1 *King.*15.13. broken, 2 *Chr.* 14. 13.

To deſtroy, for deſtruction, *Exod.* 12.13. 2 *Chron.*20.23.

Deſtroy, cut off, *Job* 6.9. *Exod.*8.9 1 *Kin.*15.13. break down, 2 *Chro.* 14.13. *Pſal.*118.10. *Prov.*13.20, ſwallowed, *Lam.*2.8. *Job* 2. 3. beat in peeces, *Job* 4.20. break, *Ezek.*30. 8. make guilty, *Pſal.*5.10. kill, *Pſa.* 78.47. corrupt, *Mal.*3. 11. defile, 1 *Cor.*3.17. beat down, *Pſal.*52.2. make deſolate, *Hoſ.*2,12. blot out, *Gen.*7.4 repoſſeſs, *Exod.* 15.9. bereave, *Deut.*32.25. make an end, 2 *Chron.*31.1 cruſh, *Job* 34.25.

Deſtruction, trolden down, 2 *Chron* 22.7. ſpoil, *Hoſ.*7.13. breaking, *Iſa.* 1.28. weeping, *Iſai.*15. 5. waſting, *Iſai.*57.7. deſolation utterly confounding, *Pſal.*73.18, 19. ſtrange puniſhments, *Job* 31.3.

Determine, ſettle, 2 *Sam.* 13. 32. counſel, 2 *Chron.*25.16.

Deteſtable, abominable, *Jer.*16.18.

Divide ſpeedily, made run, 2 *Chro.* 35.13. putteth out, *Pſal.*29.7.

Deviſe, imagination, *Lam.*3. 61,62.

Deviſe, work, *Mica.* 2. 1. practiſe, *Prov.*3.29.

Devotion, Gods that ye worſhip, *Acts* 17.23.

De=

Devour, bereave, *Ezek.* 36.13. cauſe to fall, *Ezek.* 36.14. multiply to devoure, 2 *Sam.* 18.8.

Diadem, crown, *Ezek.* 21.26.

Dial, degrees, 2 *Kings* 19.20.

Surely dye, the ſon of death, 1 *Sam.* 29.31.

Did, return to do, *Nehem.* 9.28.

Differ, diſtinguiſh, 1 *Cor.* 4.7. more excellent, *Rom.* 2.18.

Digg, cut out, 2 *Chron.* 26.10.

Dignity, heights, *Eccleſ.* 10.6.

Dimme, ſtood, 1 *Sam.* 4.15.

Dimneſs, afflicted, *Iſai.* 9.17.

Clar dimme, not ſee, 1 *Sam.* 3.2. and 4.15.

Dinah, judgement, *Gen.* 30.21.

Diſappoint, prevent, *Pſal.* 17.13.

Diſcomfited, terrified, *Judg.* 8.12.

Diſcontent, bitter in ſoul, 1 *Sam.* 22.2.

Diſcharge, caſt weapons, *Eccleſ.* 8.8.

Diſcouraged, melted, *Deut.* 1.28.

Diſcover, make naked, *Iſa.* 3.17. *Hab.* 3.13.

Diſcreet, wiſe, *Gen.* 43.33.

Diſcretion, judgement, *Pſal.* 112.5. underſtanding, *Prov.* 5.2. providence, *Prov.* 18.11. adviſement, *Prov.* 1.4.

Diſguiſe, ſet his face in ſecret, *Job* 24.15.

Diſhoneſtie, ſhame, 2 *Cor.* 4.2.

Diſmayed, confounded, *Iſai.* 37.27. turned back, to fear, *Jer.* 46.5,27.

Diſobedient, gainſaying, *Rom.* 10.21.

Diſobedience, unbelief, *Epheſ.* 5.6.

Diſpiſe, lightly eſteem, 1 *Sam.* 2.30.

Diſpleaſing, evil in the eyes, 1 *Sam.* 8.6. and 29.7. *Gen.* 38.10.

Diſpleaſed, angry, *Jonah* 4.1. bear an hoſtile mind, *Acts* 12.20.

Diſputations, thoughts, *Rom.* 14.1.

Diſſemble with lips, ſpeak fair, make the voice gracious, *Prov.* 26.24,25.

Diſſolved, molten, *Nahu.* 2.6.

Diſtinguiſheth, ſetteth his face in ſecret, *Job* 24.15.

Diſtreſſed, in a ſtrait, 1 *Sam.* 13.6.

Diſtreſs, neceſſity, 1 *Cor.* 7.26.

Diſtreſs, uſe hoſtility, *Deut.* 2.9. meddle, to with hurt, *verſ.* 19.

Diverſities, kinds, 1 *Cor.* 12.28.

Divers colours, embrodering, *Ezek.* 17.3.

Divide, between, *Gen.* 14.14. impart, *Deut.* 4.9.

Diviſion, ſchiſme, 1 *Cor.* 11.18. contention, 1 *Cor.* 1.10,11. faction, *Cor.* 3.3.

No diviſion, perfectly joyned together in the ſame minde and judgement, 1 *Cor.* 1.10.

Diviners, ſeers, Prophets, *Mica* 3.6,7.

Divination, of Python, *Acts* 16.16.

Divine, divination, *Prov.* 16.10.

Divineth, maketh trial, *Gen.* 44.5,15.

Diviſion, ſchiſme, 1 *Cor.* 1.10. and 11.18. faction, 1 *Cor.* 3.3. redemption, *Exod.* 8.23.

Divorced by a bill, put away, *Jer.* 3.8.

Divorcement, cutting off, *Deut.* 24.1.

Doting ſick, 1 *Tim.* 6.4.

Do, cauſe to be done, *Matth.* 6.2. will do, *Deut.* 20.20. add to, commit, *Judg.* 13.1.

Do again, add, *Prov.* 19.19.

Dominion, Rule, *Dan.* 7.27.

Done, overcome, *Eſh.* 6.13. made an end, *Joſh.* 5.8.

Evil Doer, ungodly, *Job* 8.20.

Door, threſhold, 2 *Kin.* 25.18. 2 *Chr.* 23.4. *Eſth.* 2.21. *Iſai.* 6.5. entrance, *Ezek.* 41.2. veſſel, *Jer.* 35.4. leaves of the door, 1 *Kin.* 6.32.

Door-keeper, ſit at the threſhold, *Pſal.* 84.10.

Doubtful, careful, ſuſpence, *Luk.* 12.29. doubted, *Acts* 25.20.

Doubtful diſputations, not to judge his doubtful thoughts, *Rom.* 14.1.

To doubt, to be in ſuſpence, *Job* 10.24.

Hang in doubt, no aſſurance, *Deut.* 28.66.

Doubteth, diſcerneth, putteth a difference between, *Rom.* 14.23. perplexed, *Gal.* 4.20.

Doubts, knots, *Dan.* 5.12.

Down, round, 1 *Sam.* 16.11.

Drag, flue-net, *Hab.* 1.15.

Drawn, pulled, *Joſ.* 8.6.

Draw out, poſſeſſed, *Judg.* 1.15. getteth, *Prov.* 3.13.

Dreadful, terrible, exceeding ſtrong, *Dan.* 7.7.

Dreamer, maſter of dreams, *Gen.* 37.19.

Dreams, hard ſentences, doubts, *Dan.* 5.12,16.

Drew, filled his hand, 2 *Kin.* 9.24.

Dried up, aſhamed, *Hoſ.* 1.10.

Dryſhod, in ſhoes, *Iſai.* 11.15.

Drinketh up, oppreſſeth, *Job* 40.23.

Drink abundantly, be drunken, *Can.* 5.1.

Drive, march, 2 *Kin.* 9.20. ſcatter, *Job* 18.11.

Driver, exactor, *Job* 39.7.

Driven away, paſt, *Eccl.* 3.15.

Drive him to his feet, ſcatter him, *Job* 18.11.

Dromedaries, mules, ſwift beaſts, 1 *Kin.* 4.28.

Drunken, ſtagger, *Iſa.* 29.9. wine overcome, *Jer.* 23.9.

Drunkard, Sabean, 23.42. drinker of ſtrong drink, *Pſal.* 69.12. **drinkers** of wine, *Joel* 1.5.

Dry, thirſty land, wilderneſs, *Ezek.* 19.13.

Drought, *Ezek.* 30.12.

Due, the owner thereof, *Prov.* 3.27.

Dulcimer, ſinging ſymphonie, *Dan.* 3.5.

Dumb, not open his mouth, *Pſal.* 39.9. not able to ſpeak; *Luk.* 1.20. ſpeechleſs, *Luk* 1.22.

Dungeon, houſe of the pit, *Exod.* 12.29.

Duſt of gold, gold oare, *Job* 28.6.

Duſt, *Pſal.* 113.7. ground, graſs, *Iſa.* 29.4,5.

Caſt Duſt, duſted with duſt, 2 *Sam.* 16.13.

Dutie, matter, *Ezra* 3.1.

Dwell, abide, *Joel* 3.20. *John* 1.38.

Dwelling, reſting place, *Prov.* 24.15. habitation, *Iſa.* 32.18. 2 *Chron.* 30.27. the tents of the Tabernacles, *Job* 21.28.

Dwell ſafely, be quiet from fear, *Prov.* 1.33. lodge in goodneſs, *Pſal.* 25.13.

E

Each, of and of, *Neh.* 13.24.

Eaten of, made common, *Deut.* 20.6.

Early, have light, 1 *Sam.* 29.10.

Eare opened, heard, known, *Iſa.* 48.8.

Give ear, wait, keep ſilence, *Job* 29.21.

Earneſt, inſtant, without ceaſing, *Act.* 12.5.

Earneſtly deſire, gape after, *Job* 7.3.

Earth, duſt, Oare, *Job* 28.6. countrey, *Jer.* 51.39. land, *Luke* 23.44. world wherein men dwell, *Pſal.* 24.1. field, *Job* 5.10.

Earthquake, trembling, 1 *Sam.* 14.15.

Whilſt the earth remaineth, all the days of the earth, *Gen.* 8.22.

Give ear, hearken, *Pſal.* 5.12.

Eaſe, quiet, *Job* 21.23. ſecure, *Amos* 6.1. ſetled in lees, *Jer.* 48.11. goeth from me, *Job* 16.6.

Eaſe ones ſelf, ſit down to the work of nature, *Deut.* 23.13.

Eaſie to be underſtood, ſignificant, 1 *Cor.* 14.9.

East, towards sun-rising, *Judg.* 21. 19.

Eat, swallow, *Isai.* 28.4. dine, *Gen.* 43.16. meat, *Job* 3.24. 1

Freely eat of, eating thou shalt eat, *Gen.* 2.16.

Eat in plenty, satisfied, *Joel* 2. 26.

Ed, witness, *Josh.* 22.34.

Edge, lip, *Ezek.* 43.13.

Edifie, embolden, 1 *Cor.* 8. 10. minister, grace, *Eph.* 4.29.

Eccho, sound again, *Ezek.* 7.7.

Effectual, wrought, 2 *Cor.* 1.6.

Egyptian, Egypt, *Exod.* 3.22.

Elder, greater, *Rom.* 9.82. Elder for days, *Job* 32.5.

Elements, rudiments, *Gal.* 4.3,9. *Col.* 2.8,20.

Eliezer, my God is an help, *Exod.* 18.4.

Eliah, Elijah, 1 *Kin.* 17.1.

Eloquent, skilful of speech, *Isaiah* 3. 3. a man of words, *Exod.* 4. 10.

Not eloquent, slow of speech and tongue, *Exod.* 4.10. of uncircumcised lips, *Exod.* 6.12.

Embassadour, interpreter, 2 *Chr.* 32. 31.

Emboldened, edified, 1 *Cor.* 8.10.

Embroidered, of divers colours, *Ezek.* 17.13.

Eminent place, brothel-house, *Ezek.* 16.24.

Employ, go from before thee, *Deut.* 20. 19. stand, *Ezra* 10. 15.

Empty, miss, 1 *Sam.* 20. 18. void, *Nehem.* 5.13. waste, *Nahum* 2. 10. *Isa.* 24.1. desolation, destruction, *Isa.* 24.12.

Encreased, waxed, grew, *Exod.* 1. 7.12. enlarged, *Job* 12. 23.

Encourage, strengthen, *Deut.* 3.28.

Endure, be able, *Act.* 8.6.

End, reward, *Prov.* 22.18. revolution, 2 *Chron.* 24.23. mouth, *Ezra* 9. 11. wing, *Job* 37.3. and 38. 13.

End to end, mouth to mouth, 2 *Kin.* 21.16.

Ends, heads, 1 *Kin.* 8.8.

Endued, knowing, 2 *Chr.* 2.12.

To the end, perfectly, 1 *Pet.* 1. 13.

Enemy, affliction, 1 *Sam.* 2.32. *Psal.* 78.42. oppressor, *Esth.* 3.10. cruel one, *Jer.* 30. 14. that seeks ones life, *Jer.* 19.9. & 21.7. & 44.30. an observer of one, *Psal.* 5.8. hater, avenger, *Psal.* 44.10,16. & 106.10. & 8.2. rise up against, *Psal.* 74.23. *Exod.* 32.25. that hateth, 2 *Sam.* 22.18. find occasion against one, *Job* 33.10. he that observeth one, *Job* 5. 8. *Psal.* 27. 11.

Enflame, purlue, *Isa.* 5.11.

Enhakkoz, the well of him that called and cryed, *Judg.* 15.19.

Enjoy, delight, *eccl.* 2.24. be thine, *Deut.* 22.24.

Enlarge, perswade, *Gen.* 9.27.

Enlarged, magnified, 2 *Cor.* 10. 15.

Enlargement, respiration, deliverance, *Esth.* 4.14.

Enlighten, convert, make wise, *Psal.* 19.7,8.

Enough, wealth, *Prov.* 30.15.

Enos, Enosh, *Gen.* 4.26. & 5.6.

Enoch, Chanock, *Gen.* 4.17.

Enquire of ones welfare, salute, bless, 1 *Chron.* 18.10.

Enquired of, sought, 2 *Sam.* 21.1. search, *Job* 9.6.

Enrogel, the well Rogel, 1 *King.* 1. 9.

Ensample, type, 1 *Cor.* 10.11.

Entising, words perswasible, 1 *Cor.* 2.4. words which mans wisdome teacheth, *vers.* 13. excellencie of speech, *ver.* 1.

Entrance, come to, 1 *King.* 18.46.

Enter in, pass, *Deut.* 29.12. go, *Job* 34.23.

Entrie, coming in, *Prov.* 8.3.

Envy, indignation, *Job* 5.2. jealousie, *Prov.* 27.4. vex, *Isa.* 11. 13.

To envy, enviously, *Jam.* 4.5.

Ephatah, be opened, *Mark* 7.34.

Equal, after his ways, *Ezek* 33.20. valued with, *Job* 28.16,17. according to rank, *Psal.* 55.13. for profit, meet, *Esth.* 3.8.

Erred, seduced, 1 *Tim.* 6.10. wist not, *Levit.* 5.18.

Erreth, causeth to erre, *Prov.* 10.17. out of the way, *Isa.* 28.7.

Errour, rashness, 2 *Sam.* 6.7. amiss, *Dan.* 3.29. secret fault, *Psal.* 19.12. *Dan.* 6.4.

Escape they shall not, flight shall perish from them, *Job* 11.20.

Escaped clean, for a little while, 2 *Pet.* 2.18. an escaping, 2 *Chron.* 20. 24.

Escape, deliver himself, 2 *Sam.* 20. 6. passe over, *Psal.* 141. 10. to go forth, 1 *Sam.* 14. 41. let alone, 2 *King.* 23.18. remainder, 2 *Chron.* 36.20.

Eschol, a cluster of grapes, *Num.* 13. 24.

Establish, strengthen, *Psal.* 89. 21. prepare, *Prov.* 3. 19. *Isa.* 2. 2. & 16.5.

Stablisht, faithful, 1 *Sam.* 2. 30. founded, *Psal.* 78.69. *Hab.* 1.12. tarry, *Psal.* 101.7. continue, *Psal.* 102.28. prepared, *Gen.* 41.32. *Prov.* 3. 19. confirmed, 2 *Chron.* 25. 3. strengthened, *Psal.* 89.21.

First estate, principality, *Jude* 6.

Esteem, hide, lay up, *Job* 27.12.

Espousal, day of gladness of heart, *Cant.* 3.12.

Ethiopia, Cush, *Gen.* 2.13.

Eve, Cavah, mother of all things, *Gen.* 3.20.

Even, and, *Judg.* 6.25.

Evening, betwixt two evenings, *Exo.* 12.6. & 30.8.

Every, whole, *Gen* 6.5.

Everlasting, of ages, *Isa.* 26.4. days of eternity, *Micah* 5.2.

For ever, throughout their generations, *Exod.* 20.21. to length of days, *Psal.* 23.6.

Every man, a poll, *Exod.* 38.26.

Evil, to do that wherein God delights not, *Isa.* 65.12. mischievous, *Exod.* 38.10. trouble, *Deut.* 31.17, 21. darkness, *Job* 30.26.

Evident, before your face, *Job* 6. 28.

Exalt, promote, bring to honor, *Prov.* 4.8. magnifie, *Dan.* 11.36. exalted, *Isa.* 52.13. lifted up, *Isa.* 33.10. set up, *Job* 5.11.

Exact, cause to come forth, 2 *King.* 15.20. afflict, *Psal.* 89.21.

Exalted, extolled, very high, *Isa.* 52. 13.

Examine, prove, try, *Psal.* 26.2.

Examined, tortured, *Act.* 22.29.

Examples, figures, 1 *Cor.* 10.6. types, 1 *Cor.* 10.11.

Excellencie, pride, *Nehem.* 2.2.

Excel, mighty, *Psal.* 103.10.

Excellent, exalted, *Psal.* 148.13.

Excellent spirit, coole, *Prov.* 17. 27.

Excommunicate, cast out, *John* 9. 34.

Exempted, free, 1 *Kin.* 15.22. 2 *Chr.* 15.22.

Execute, judge, *Zech.* 7.9.

Executioner, one of the guard, *Mar.* 6.27.

Exercise, walk, *Psal.* 131.1.

Exercised, afflicted, *Eccles.* 7.13.

Exhort, beseech, 1 *Thes.* 4.1. & 5. 14. comfort, 1 *Thes.* 4.18. desire, 1 *Tim.* 2.1.

Expedient, profitable, 1 *Cor.* 6.12.

Expectation, suspence, *Luk.* 3.15.

Expert, destroyer, *Jer.* 50.9.

Expel, drive from, *Josh.* 23.5.

Expired, fulfilled, 1 *Sam.* 18.26. at the return of the year, 2 *Chron.* 36 10.

Extinguished, consumed, *Job* 6. 17.

Eyes dimme, not see, 1 *Sam.* 3.2. & 14.15.

Eyel, sheweth the way, 1 *Sam.* 20. 19.

F.

F.

Face, open, *Gen.*1.20.
Face to face, mouth to mouth, 2 *Joh.* 12. 3 *Joh.*14.
Faile, cut off, 2 *Chron.*6.16. 1 *Kings* 2.4. 2 *Sam.*3.29. not ſure, *Jer.*15.8. forſake, 1 *Chron.*28.20. fall from, *Heb.*12.15. paſs, *Eſth.*9.27. make void, *Pſal.*89.33. empty, dried up, *Iſa.*19.3,36. lye, *Hab.*3.17.
Failed, went forth, *Gen.*42.28. faln, 1 *Kin.*8.56.
Fained, deceit, *Pſal.*17.1. in falſehood, *Jer.*3.10.
Faintеth, is weary, *Iſa.* 4. 20, 28. 2 *Theſ.*3.13. no might, *Iſa.*40.29, 31. feeble, fear ſeized on, *Jer.*49. 23. tyred, lay down, *Matth.*9.39. ſick, *Dan.*8.27.
Faint, to be tender, *Deut.*20.3. melt, *Deut.*20.8. *Joſh.*2.9. wearied, 1 *Sam* 14.28.
Fair, good, *Jer.*12.6. beauty, *Hoſ.* 10,11. fat, *Dan.*1.15. good of countenance, *Gen.*24.16. *Eſth.*1.10. gold, *Job* 37.22.
Faithful, believing, 1 *Tim.*6.2.
Faithfulneſs, ſtedfaſtneſs, *Pſal.*5.9. righteouſneſs, *Pſal.*143.1.
Fall, ſtumble, *Prov.*24.17. puniſhed, *Hoſ.*4.14. faint, remain, *Jer.* 30.23. periſh, *Pſal.*9.3.
Fall away, 2 *Theſ.* 2. 3. they went. See went back, *John* 6.66.
Fall down, worſhip, *Iſa.*46.6. *Dan.* 3.11. ſerve, *Dan.*
Faln, deſtroyed, *Jer.*51.8.
Falſe accuſer, make-bate, 2 *Tim.*3. 3. *Tit.*2.3.
Falſe witneſs, witneſſes of wrong, *Pſal.*35.11. deceitful, *Prov.*11.1. & 4.5,25.
Falſly, in a lye, *Jer.* 29. 9. lying, *Matth.*5.11.
Falſhood, tranſgreſſion, *Job* 21. 34.
Falſifie, pervert, *Amos* 8.5.
Family, houſe, *Pſal.*68.6. 2 *Chr.*35. 5. little ones, *Gen.* 47.12. thouſands, *Judg.*6.15.
Familiar Friend, a man of peace, *Pſal.*41.9. *Jer.*20.10. and 38.22.
Famiſh, make lean, *Zeph.*2.11.
Fame, glory, *Iſa.*66.19.
Famous, men of names, 1 *Chron.*12. 30.& 5.21. ſpoken ſometimes in ill part, *Ezek.*23.10. name proclaimed, *Ruth* 4.11.
Far from, unclean thing, *Ezek.* 7. 20.
Farthing, the tenth part of the Roman penny, our half-penny-farthing, *Mat.*10.29.
Faſhion, patterne, 2 *Kings* 16. 10.
Faſted, faſted a faſt, 2 *Sam.*12. 16.
Faſt, chaſten, *Dan.*10.12.
Faſting, weeping, mourning, baldneſs, ſackcloth, *Iſa.*22.12.
Faſten, make to ſink, *Job* 38.6.
Father, grandfather, *Dan.* 5.11,13. former age, *Job* 8.8.
Fat, precious neſs, *Pſal.*37.20. fineſt, *Pſal.*147.14. corpulent, *Jer.*50.11. firm, *Pſal.*74.4. grown thick, *Deut.* 32.15.
Favour, lendeth, *Pſal.*112.5. kindneſs, *Eſth.*2.17.
Favour thee, good in thy eyes, 1 *Sam.* 29.6.
Favourable, gratious, tender mercies, *Pſal.*77.9. gratifie, *Judg.*21.22. ſee ones face with joy, *Job* 33.26.
Ill-favoured, lean, poor, *Gen.*41.3, 19.
Fear, reverence, 1 *Pet.*3.15. dread, diſcouraged, *Deut.*1.21,29.
Feared, had in reverence, *Pſal.*81.7. durſt not, *Job* 32.6. afraid of, *Job* 3. 25. feared a fear, *Pſalm* 14. 5.
Fear God, hope in his mercy, *Pſalm* 147.11.
Fearfulneſs, trembling, *Pſal.*55.5. horrour, *Pſal.*55.5. faint-hearted, *Iſa.*7.4.
In that he feared, for his piety, *Heb.* 5.7.
Feaſt, holy day, 2 *Cor.*8.10. good day, *Eſth.*8.17. ſolemn day, *Hoſ.* 9.5.
Fed, led, *Gen.*47.17.
Feeble, bowing, *Job* 4.4. not many, *Iſai.* 16.14. abject, fallen, *Zech.* 12.8.
Feed, rule, 1 *Chron.*11.2. *Pſal.*28.9. *Mic.*5.4. & 7.14. bear, *Zech.*11.6. guide, *Pſal.*78.72.
Feed cattel, men of cattel, *Gen.*46. 32.
Feel, know, *Job* 20.20. *Eccl.*8.5. ſeek out, *Eccl.*8.17.
Feet, ancles, *Pſal.*18.36. ſteps, *Iſa.* 26.6. 2 *Sam.*22.37.
Cover his feet, doth his eaſement, *Judg.*3.24.
Fight, war, 2 *Chron.*32.2.
Fields, out-places, *Job* 5.11. open places, *Prov.*8.26.
Fifteen furlongs, two miles, *John* 11.18.
Fierce, ſharp, *Heb.*1.8.
Fell on his knees, bowed, 2 *Kin.*1. 13.
Fell upon, ruſhed, *Job* 1. 17. was, 2 *Chron.*17.10.
Fell from, went forth, *Joſh.*16.1.
Fence, hedge, *Job* 10.11. make wall about, *Iſa.*5.2.
Fenced, of munitions, *Dan.*11. 15. filled, 2 *Sam.*23.7. hedged, *Job* 10.11.
Fetch, take to, 1 *Sam.*4.3.
Fetch quickly, haſten, 2 *Chron.*18. 8.
Fetters, chains, 2 *Chr.*33.11. & 36. 11.
Few, men of number, 1 *Chr.*16.19. ſhort, *Job* 14 1. numerable, *Job* 16. 22.
Few of number, eaſie to be numbred, *Ezek.*12.16.
Fighting, brawling, *Jam.*4.1.
Filth, vile, *Nahum* 3.6.
Filthy, ſtinking, *Pſa.*14.3. polluted, gluttonous, raw, *Zeph.*3.1.
Filthineſs, lewdneſs, ſcum, *Ezek.* 24.12.
Filled, made drunk, abundantly moiſtened, *Iſa.*43.24.
Fine linen, ſilk, *Gen.*41.42.
Fine, yellow, or ſhining, *Ezra* 8. 2.
Finiſh, reſtrain, make an end, ſeal up, *Dan.*9.24.
Firmament, heaven, expanſion, *Gen.*1.8.
Fire-brands, torches, *Judg.* 15. 4.
Fire-pan, cenſer, *Jer.*52.19.
Firy Law, a fire of Law, *Deut.*32. 2.
Firſt, chief, *Ezek.* 20. 41. and 44. 30.
Firſt eſtate, principality, *Jude* 6.
Fitted, made up, *Rom.* 9.22.
Fitly, in fulneſs, *Cant.*5.12. upon the wheels, *Prov.*25.11.
Fixed, prepared, *Pſal.*57.7.
Follow, walk at the feet, *Exod.*11.8. come after, 2 *Kin.*6.19. went after, 1 *Sam.*25.42. go with, 1 *Cor.*10.4. behind, *Amos* 7.15. go after, *Deut.* 1.36.
Flakes, fallings, *Job* 41.23.
Flat, under it, *Joſh.*6.5,20.
Flattery, diſſembling, *Dan.*11.32. a double heart, *Pſal.*12.2.
Flame, elevation, *Judg.*20.38.
Flaming, fierce, *Nah.*1.3.
Flatter, entice, *Prov.*20.19. lye, heart not upright, *Pſal.* 78.37.
Fled, ſcattered, *Iſa.*33.3. get away, *Jer.*48.9.
Fleſh, ſlaughter, 1 *Sam.*25.11.
Flock, ſheep or goats, *Gen.*4.4. *Num.* 31.30.
Flood, ſtreaming brook, *Job* 20. 17.
Flooze, rafter, 2 *Chron.*34.11.
Flouriſhed, revived, *Phil.*4.10.
Overflowing, weeping, *Job* 28. 11.
Flower, paſt, 2 *Sam.*13.8.
Flying, of wings, *Pſal.*148.10.

Foe, hate one, *Pſal.*89.23.
Food, portion, *Job* 29.20. & 23. 12.
Fool, bruitiſh perſon, *Pſal.* 49. 20. ignorant, *Pſal.* 73. 22. wicked, *Pſal.*75.4. deceived, *Iſa.*19.11,13. ſilly, *Job* 5.2. worker of iniquity, *Pſal.*5.5.
Follow, at thy feet, *Exod.* 11. 8. 1 *Sam.*25.27. 1 *Kin.*20.10. walk after, 2 *Kings* 13.2. went with, 1 *Cor.* 10.4.
Followed, done, 2 *Sam.*17.23.
Folly, fooliſhneſs, madneſs, *Eccl.*7. 25. villany, *Iſa.*9.17. abſurd, unſavory, *Jer.*23.13. ſhame, *Prov.*18. 13. wickedneſs, *Joſh.*7.15. guiltineſs, ſin, *Pſal.*69.5.
Forces, munitions, *Dan.* 11. 38. wealth, *Iſa.*60.1. ſubſtance, *Obad.* 1. 11,13.
Force, humble, *Judg.*20.5. 2 *Sam* 13. 12. threat, feared, *Jer.*22.25. arm, *Ezra* 4.13. hand, *Ezek.*35.5. take, ſtrong hold, *Deut.*22.25. arm, *Ezra* 4.23.
Natural force, moiſture, *Deut.*33. 7.
Fore-ordained, ſet forth, *Rom.*3. 25.
Forbear, moderate, *Epheſ.*6.9. protract over them, *Neh.*9.30.
Forecaſt, think thoughts, *Dan.*11. 24.
Forfeited, devoted, *Ezra* 10.8.
Forefront, head, 2 *Chron.* 20. 27. tooth, 1 *Sam.*14.5.
Forget, unmindful, *Deut.* 3. 18. & 32.18. hide the face, *Pſal.*13.1. ſtand far off, *Pſal.*10.1.
Forgive ſin, cover, *Pſal.*85.2. and 32.1,2. not imputed, *Pſal.* 32.2. blot out, *Pſal.*51.9.
Foretel, tell before, 2 *Cor.*13.2.
Former, before, *Pſal.*79.8. ancient, *Mal.*3.4.
Formed, cut out, *Job* 33.6.
For, meet, equal, *Eſth.*3.8. about, *Pſal.*3.3. in, *Judg.*5.15,16. *Pſal.* 68.18. for that, 1 *Pet.* 1.24. at *Rev.*10.15. to, *Mat.*1.8. *Pſal.*119. 76. *Rom.* 1.5. with, *Ezek.* 45. 16. and, *Gen.* 24.10. *Dan.* 12. 13. when, *Zeph.* 2.7, 14. unto, *Mar.*1.4. by, *Heb* 2.9. inſtead of, *Joſh.*2.4. then, *Joſh.*23.9. before, *Judg.*13.15. in the hand of, *Job* 8.4. to, *Job* 22.17.
Set forth, open, *Amos* 8.5. fore-ordained, *Rom.*3.25.
For ever, from generation to generation, *Iſa.*3.34,10,17. all dayes, *Joſh.*4.24.
Forſake not, keep ſtill, *Job* 20. 13.
Forſake, gone backward, *Jer.*15.6. forget, *Iſa.*49.14. go aſtray, 2 *Pet.* 2.15. light eſteem, *Deut.*32.15.
Fortified, repaired, 2 *Chron.*26.9. left, *Neh.*3.8. & 4.2.
Forward, willing, 2 *Cor.*8.10.
Forth, near, 2 *Chron.*27.23.
Fooliſh, not know the way of the Lord, not underſtand, *Jer.*5.4, 15, 21. in whom are not the ſteps of underſtanding, *Prov.*14.7.
Footmen, runners, 1 *Sam.*22.17.
Founded, eſtabliſhed, *Pſal.*24.2.
Four, two and two, 1 *Chron.*26. 17.
Found out, ſearched, 1 *Kings* 7. 47.
Foundation, the temple, *Ezra* 3.6. ſeats, *Job* 38.6.
Freed, juſtified, *Rom.*6.7.
Freeman, made free, 1 *Cor.*7.22.
Friendly, to her heart, *Judg.*19.3. *Ruth* 2.13.
Friend treacherous, become an enemy, *Lam.*1.2.
Friends, lovers, *Prov.*14.20. kinſman, *Mar.*3.21. as ones own ſoul, *Deut.*13.6. men of my ſecret, *Job* 19.19.
Freſh, new, *Job* 29.20.
Firſtling, firſt-born, *Levit.* 27. 26.
From, to, *Rom.* 6. 20. from before, *Eſth.*1.19.
Frozen, taken, *Job* 38.30.
Froward, perverſe, wretched, *Prov.* 8.8.
Fruit, bread, *Jer.*11.19. encreaſe, *Ezek.*34.27. the ſtrength thereof, *Job* 31.39.
Fruitful field, a field of ſeed, *Ezek.* 17.5.
Fugitive, fall away, 2 *Kin.*25.11. vagabond, *Gen.*4.12.
Full, wholly, *Job* 12.23. multitude, *Ezek.*10.14. filled, *Ezek.*9.9. *Dan.* 3.19. *Pſal.*26.10.
Full of age, perfect, *Heb.*5.14.
Full of talk, of lips, *Job* 11.2.
Fully, fulfilled, 1 *Kin.*11.6.
Furiouſly, in madneſs, 2 *Kings* 9.20.
Furniſh, order, *Pſal.*78.19.
Furniſhed throughly, perfected, made full, fulfilled, 2 *Tim.*4.5.
Furniture, veſſels, *Exod.*31.7.

G.

Gad, a troop or company, *Gen.*30. 11.
Game, buy, *Dan.*2.8. a price, *Dan.* 11.39. ſubſtance, *Micah* 4.13.
Gall, hemlock, *Amos* 6.12. poiſonful herb, *Deut.*29.18.
Galleries, ſeveral walks, *Ezek.*41. 15. walks by pillars, *Ezek.* 42. 15.
Gallows, trees, *Eſth.*5.14.
Gape, open the mouth, *Pſal.*22.13
Gap, breech *Ezek.*13.5.
Garniſhed, covered, 2 *Chron.*3.6.
Garriſon, ſtanding, camp, 1 *Sam.*13. 23.
Gather an hoſt, wrought mightily, 1 *Sam.*14.48.
Gathered together, poured out and melted, 2 *Chron.*34.17.
Gather, glean, *Judg.*1.7. take away, *Pſal.*26.9. take up, *Pſal.*27.10. aſſemble, *Zeph.*3.8. uſe as common, *Deut.*28.30. call, *Judg.*7.34 and 12.1. melted, 2 *Kin.*22.9.
Gate threſhold, 1 *Chron.*9.19.
Gave, rendred, 2 *King.*17.3. turned, 1 *Sam.*10.9. ſpake, 2 *King.*14. 6. offered, 2 *Chron.*35.7,8,9. added to, *Job* 2.42,9.
Gaza, azzah, 2 *Kin.*18.8.
Geba, the hill, 1 *Sam.*13.3.
Generation, age, *Acts* 13.36.
Gentiles, heathen, *Mal.*1.11. 1 *Cor.* 10.32. & 12.13. Greeks, *Mar.*7. 26. *Job.*7.35, *Rom.*2.9,10. 1 *Cor.*10. 32. & 12.13.
Gentleneſs, meekneſs, *Pſal.* 18. 35.
Gershom, ſtranger. *Exod.*18.3.
Get, find, *Job* 31.15. draw out, *Prov.* 3.13. poſſeſs, *Prov.* 15.32. ſeek, *Eccleſ.*3.6.
Give up the Ghoſt, a puff of breath, *Job* 11.20.
Gibeah, the hill, 2 *Sam* 6.3.
Give, ſend, 1 *King.* 17.14. deliver, *Prov.* 4.9. *Job* 5.10. diſtribute, *Epheſ.*4.28. cauſe to poſſeſs, *Jer.* 3.18. impart, *Rom.*12.8. lift up, offer, 2 *Chron.*30.24.
Give thanks, confeſs, *Heb.* 13 15.
Give ear, hear, bow down the ear, attend, *Pſal.*86.1,6.
Give up, ſhut up, *Lam.*2.7.
Give ſentence, utter judgement, *Jer.* 4.12.
Give leſs, diminiſh, *Exod.*30.15.
Given to wine, ready to quarrel, and offer wrong, 1 *Tim.*3.3.
Giveth life, quickneth, 2 *Cor.*3. 6.
Give more, multiply, *Exod.* 30 15.
Glad, merry in heart, 2 *Chron.*7. 10. ſing, *Pſal.*100.2. and 105.43. rejoyce, *Joel* 2.23. ſhout for joy, *Iſal.* 37.11. and 53.6. glad with joy, *Pſal.*21.6.
Gloomineſs, darkneſs, *Zeph.* 1. 15.
Glory, honour, *Pſal* 29.2. tongue or ſoul, *Pſal.*30.12. brightneſs, *Pſal.* 39.44. praiſe, *Phil.*1.11. have this honour, *Exod* 8.9. handy-work, *Pſal.*19.1. tongue or ſoul, *Pſal.*30. 12.
Glorious, decked, *Iſai.*63. goodly of

of ornament, *Dan.*11.16.

Glorifie, make great, *Jer.* 30. 19. praise God, *Luk.*2.20. & 18.43.

Of God, great, *Job* 1.16.

GOD, the face of God, *Mal.*1.9 the Almighty, *Job* 8.5. & 22.26. Maker, *Job* 4.17.

With God, before God, *Job* 9.2.

Godly, faithful, *Psal.*11.1. of God, *Mal.*2.15.

God's House, holy temple, *Psal.* 5.7.

Gods, princes, *Exod.*12.12. mighty ones, *Exod.*15 11. sun, moon, the host of heaven, *Deut.*17.3.

On God's behalf, for God, *Job* 36. 1.

Go back, return, 1*Kin.*19.21.

Go about, do, *Deut.*31.21.

Go in peace, grant thy petition, 1*Sam.*1.17.

Go through, compass, 1 *Sam.*24.2. march against, *Isa.*7.4.

Go over, end, finish, *Matth.*10. 23.

Go, pass over, *Deut.*6.1.

Gone, is not, *Job* 24.24. *Psal.*103.16. was not, 1 *Kin.*20.40. been, 1 *Chr.* 17.5.

Gone away, alienated, separated, revolted, *Isa.*1.4,5.

Go away, go back, walk no more with, *Joh.*6.66,67.

Good or bad, *Gen.*31.24.

Good, for thy self, *Job* 5.27. well or seemly, *Jam.*2.3. ready to forgive, *Psal.*86.5. pleasant, *Psal.*133.1.& 135.3. meet, *Jer.*26.14. convenient, *Jer.* 40. 4. right, *Josh.* 9. 25. light, *Job* 30.26.

Good man, upright, *Micah* 7.2.

Good in ones sight, delighteth in, *Mal.*2.17.

Goodness, kindness, 2 *Chron.*32.32. mercy, *Psal.*23.6.

Goodly, of great stature, 2*Sam.*23.31. of desire, *Jer.*3.19. well-favour'd, *Gen.*3 .6.

To think it good, seemly before me, *Dan.*4.2.

Gospel, of the grace of God, of the kingdom of God, *Acts* 20.24,25. the preaching of Christ, the revelation of the mystery, *Rom.*16.25.

Gotten, found, *Numb.*31.49. *Job* 31. 25.

Governours of the Sanctuary, Princes of holiness in the *Hebrew*, 1 *Chron.*24.5.

Governour, captain, 2 *Chron.*9.14. 1 *Kin* 15.10. *Hag.*1.2. deputy, *Esd.*5 14. stay, corner, *Isa.*19.13. Ruler, *John* 2. 8,9.

Government, dominion, 2 *Pet.*2. 10.

Govern, binde, *Job* 34.17.

Gourd, palmeriſt, *Jonah* 4.6.

Grace, gift, 2 *Cor.*8.19. thanksgiving, 1 *Cor.*10.30. benefit, 2 *Cor.*1.5. gift, 2 *Cor.*8. 19.

Gracious, have mercy, *Isa.*30.18. full of compassion, *Psal.* 111. 4. righteous, *Psal.*112.4.

Grave, heap, *Job* 30.24. hell, *Psal.* 49.15. and 86 13. 1*Cor.*15.55. *Isa.* 14.9. pit, darkness, *Psal.*88. 3,4,6, 11,12. bed in darkness, *Job* 17.13. tombe, *Job* 21. 32. destruction, land of forgetfulness, *Psal.*88.11, 12.

Have Grace, hold fast, *Hebr.* 12. 28.

Grain, stone, *Amos* 9.9.

Grashopper, green worms, *Amos* 7 1.

Grant, fulfil, *Psal.* 20. 4. give, 1*Chron.*21.22. give his desire, not deny the request of his lips, *Psal.* 21.2.

Grayheaded, old age, strength faileth, *Psal.*71.9,18. very aged, *Job* 15.10.

Great, many, 2 *Sam.*24. 14. *Psalm* 119.156. 1 *Chron.* 21. 13. heavy, 2 *Kings* 6.14. & 18.17. 1 *Chron.* 21.13. *Isa.*32.2. waxen rich, *Jer.* 5.27. mighty, populous, *Deut.* 26. 6. of God, *Gen.* 30. 8. much, *Job* 5.25. *Psal.*19.13.

Greatness, multitude, *Nehem.* 13. 22.

Waxed greater, going and encreased, 1 *Chron.*11.9.

Greedy, strong of appetite, can never have enough, know not to be satisfied, *Isa.*56.11.

Green, new, moist, *Judg.*16.7. sheoteth forth, *Job* 8.16.

Greet, salute, ask of peace, 1 *Sam.* 25.15.

Grieve, receive instruction, *Jer.*5.3. have much bitterness, *Ruth* 1. 13. bitter, 1 *Sam.*30.6.

Grievous, strong, 1*King.*2.8. hard, *Psal.*31.18. heavy, *Gen.*41.31.1*Kin.* 12.4.

Grievances, spoiling, violence, to raise up strife and contention, the law is slacked, judgement goeth not forth, the wicked compasseth the righteous, wrong judgement, *Hab.* 1. 3, 4.

Grieved, bitter, 1 *Sam.*30.6. shortned, *Judg.*10.16.

Grief, stagger, stumble, 1 *Sam.*25. 31. sorrow, *Isa.*53.4. a degree of sorrow, *Jer.*45.13. calamity, *Job* 6. 2. sighing, strength faileth. bones consumed, *Psal.*31. 10.

Grew, waxed strong, *Luk.*1.80. & 2. 40.

Grone, perplexed, *Joel* 1.18.

Ground, stay, 1 *Tim.*3.15.

Grounded, and settled, not moved, *Col.*1.23.

Dry ground, no way, *Psal.*107.40.

Not grown up, hidden or dark, *Exod.*9.32.

Groves, green trees upon every high hill, *Jer.*17.2.

Grow, blossom, *Hos.*14.5,7.

Grudge, groan, grieve, *Jam.*5.9.

Guard, councel, at command, 2 *Sam.* 23.23. runners, 1*Kin.*14. 27.

Guilty, debter, bound, *Matth.* 23.18. subject to judgement, *Rom.* 3.19.

Guilty of blood, no blood shall be to him, *Num.* 35.27.

Guides, have rule, *Heb.* 13.7, 17.

Gifts, distributions, *Heb.*2.4.

Gushed out, poured out, 1*King.*18. 28.

Gyants, Rephaim, *Josh.*17.15.

H.

Habergeon, breast-plate, *Job* 41. 26.

Habitation, pasture, *Jer.*9.10. place, tent, *Psal.* 69. 25. establishment, *Psal.*89.14. & 97. 2. *Ezek.*29.14. tabernacle, 1 *Sam.* 2.32. palace, *Psal.*68.25.

Had, what is made to have, *Dan.*1.17. saw, *Dan.*7.1. with him, 1*Chron.*28. 12.

As if it had been, was it, 1 *King.* 16.31.

Half, part, *Dan.*12.7.

Half an acre, half a furrow of an acre, 1 *Sam.*14.14.

Hall of judgement, Pilate's house, *John* 18.28.

Common Hall, governours house, *Mat.*27.27.

Hand, side, *eccles.*4.1. power, *Isa.*50. 2.

Left-handed, shut of his right hand, *Judg.*3.15.

Strong hand, strength of hand, *Job* 30.21.

Palm of the hand, rod, *Mat.*26.67. *John* 18.22.

Handle, understand, *Prov.*16.20.

Hanged, destroyed, *Isa.*6.11.

Hangings, houses, 2 *King.*23.7.

Hammer, disperser, datheth in pieces, *Nahum* 1.1.

Happened, came to pass, *Ruth* 2. 3.

Hard, hid, *Jer.*22.17.

Thought it hard, it was marvellous or hidden in his eyes, 2 *Sam.* 13.2.

Hardness, blindness, *Mark* 3.5.

Harden, make obstinate, *Deut.*2. 30.

Harlot,

Harlot, ſtrange woman, *Judg.* 11. 2.
Harm, evil, 2*Kin.*4.41.
Harneſs, breaſt-plate, 1 *Kin.* 22. 34.
Harneſſed, by five in a rank, *Exod.* 13.8.
Make Haſte, haſte is in me, *Job* 20. 2.
Haſte, pant, *Eccl.*1.5. fly away, *Cant.* 8.14. make haſte, tarry not, make no tarrying, *Pſal.*70.1,5.
Haſty, ſhort, *Prov.*14.23.
Haſten, give gifts, *Pſal.*16.4.
Hate, abhor, *Amos* 5. 10. and 6. 8. would deſtroy, enemy, *Pſal.*69.4.
Exceedingly Hated, with a great hatred, greatly, 2*Sam.*13.5.
Cruel Hatred, hatred of violence, *Pſal.*25.19.
Hat, turbant, *Dan.*3.21.
Haughty, lofty, *Pſal.*131.1. height, *Iſa.*24.4.
Have, were with, *Ruth* 1.12. in the uſe and employment hath, *Luk.*1. 26.
Haunt, foot, 1*Sam.*23.22.
Havoth, villages, *Judg.*10.4.
Head, boulſter, 1*Kin.*19.6. iron, *Deut.* 19.5. captain, *Judg.*11.11.
Heads, princes, *Mich.*4.3.1,9.
Health, medicine, *Prov.*3.8. & 4.22. cure, *Jer.*33.6.
Heal, cure, *Hoſ.*5.13. bind up, *Hoſ.* 5.6.
Healer, binder up, *Iſa.*3.7.
Hear, anſwer, 1 *Sam.*7.9. 1 *Kin.*18. 26. *Jer.*35.16. *Pſal.*38.15. lay to heart, *Mal.*2.2. hearken, *Mal.*3.16. give ear, *Job* 34.2. regard, *Job* 35. 13. & 30.20. *Pſal.* 71. 6. attend, *Pſal.*66.19. obey, *Prov.*15.32. bow the ear, *Prov.*5.1. adde to hear, *Deut.*5.25.
Deputed of the King to Hear, to hear from the King downward, 2*Sam.*15.3.
Heap, ruine, *Iſa.*25.2. mud, *Hab.* 3. 15.
Hearing, hearing of us, *Rom.* 10. 17. attention, 2 *Kin.* 4. 31. *Job* 37.2. ears, *Ezek.*9.5. ears, *Job* 33. 8.
The Hearing, judgement, *Act* 25. 21.
Heard, anſwered, 1*Sam.*7.9.
Hearken, conſent, 1*Kin.*20.8 encline thine ear, *Pſal.*45.10. & 48.13,4. liſten, *Iſa.*49.1. receive inſtruction, *Jer.*35.13. hear in hearing, *Job* 37.2.
To Hearken, to ask who was there, *Act.*12.13.
Hearken not, to reject, *Jer.*6.19.
Heart, ſoul, *Pſal.*10.3. *Exod.*23.9. *Prov.*2.10. bowels, *Pſal.*40.8. *Lam.* 3 51. mind, *Iſa.*21.4. inward parts, *Job* 38.26.
Heart lifted up, minde hardened in pride, *Dan.*5.20. was encouraged, 2 *Chron.*17.6.
Set the Heart, lift up the ſoul, *Hoſ.*4.8. *Deut.*24.15.
All the Heart, whole deſire, 2*Chron.* 15.15.
Heart ſtirred him up, ſpirit made willing, *Exod.*35.21,26,29.
Heart doubled, a heart and a heart, 1 *Chron.*12.33. *Pſal.*12.2.
Heart hardened, refuſe to obey, *Exod.*7.14. not hearken, *Exod.*7. 22,23.
Hearts deſire, requeſt of his lips, *Pſal.*21.2.
Proud Heart, high look, *Pſal.*101. 5.
Wiſe Hearted, in whom the Lord puts wiſdom, *Exod.*36.1,2.
Hearty, from the ſoul, *Prov.*27.9.
Tender-Hearted, ſoft, *Job* 23.16.
Heathen, people, nations, *Ezek* 36. 15.
He, ſoul, *Pſal.*105.8. life, *Amos* 2.14. law, *Jam.*2.11. they, *Numb.*35.8. it, 1 *Sam.*6.9. Satan, 2 *Sam.*24.1. his face, 2*Chron.*32.2.
Heels, roots, *Job* 13.27.
Heavy heart, bitter of ſoul, *Prov.*31. 6.
Heavy, hard, 1*Kin.*14.6, diſpleaſed, 1 *Kin.*20.43. and 21.4. weighty, *Prov.*27.3. grievous, *Mat.*23.4.
Heavineſs, affliction, *Ezra* 9.5.
Heaven, habitation of holineſs, 2 *Chron.*30.27.
on high, *Job* 16.19. heights, *Pſa.* 148.1. skies, Gods dwelling place, 2 *Chron.* 6. 39. firmament, *Pſal.* 19.1.
High, lifted up, *Iſa.*30.25. 1*Kin.*21. 9. head, *Job* 22.12.
High ones, Kings, *Iſa.*24.21.
Hell, the chambers of death, *Pro.*7.27. grave, pit, *Ezek.*31.16,17. *Eph.*4. 9. deſtruction, *Job* 26.6.
Help, deliverance, 1*Sam.*11.9. ſave, 2*Sam.*14.4. 2*Kin.*6.27. *Pſal.*12.7. ſtrengthen, *Pſal.*20.2. 2 *Chron.*29. 34. *Ezra* 1.6. take by the hand, *Job* 8.20. ſupport, *Pſal.*20.2. ſalvation, keep in ſafety, *Pſal.*22.1,9. and 60. 11. and 146.3. comfort, *Pſal.*86.17. deliver, *Pſal.*40.17. & 37.40. lift up, *Ezra* 1.4.
Help of his countenance, his preſence is ſalvation, *Pſal.*42.5.
Proud Helpers, helpers of pride and ſtrength, *Job* 9.13.
Helve, wood, *Deut.*19.5.
Hemme, skirt, *Exod.*28.37.
Here and there, ſprinkled, *Hoſ.*7. 9.
Heretofore, yeſterday, *Joſh.* 3. 4. the third day, 1*Sam.*4.7.
Here I am, behold me, *Iſa.*6.8 1*Sam.* 22.12. and 2.1,7. *Job* 38.35.
Hereſies, ſects, 1*Cor.*11.19.
Hewn, ſlain, *Hoſ.*6.5.
Hewn down, withered away, *Iſa.*33. 9.
Hide, keep cloſe, *Job* 28.21. conceal, *Pſal.*40.10. ſought for, *Prov.* 28. 12.
Hiding-place, ſhadow, covert, *Iſa.* 32.2.
Hide his face, caſt off my ſoul, *Pſal.* 88.14.
Hidden ones, Gods people, *Pſal.*83. 3.
On High, on the top, 1*Kin.*21.9. in the high places, *Job* 16.19.
High, long, 2*Chron.*3.15. the heights of, *Job* 11.8.
Higheſt, chief, *Prov.*28.26.
High look, haughtineſs of minde, *Prov.*21.4.
High-way, cauſey, *Iſa.*7.3.
High places, heavenly, *Epheſ.* 6. 12.
Moſt High, ſuperiour, *Lam* 3.35.
Too High, wonderful, *Pſal.*131.3.
Hill, aſcent, 1*Sam.*9.11. heap, *Jer.* 30.18. holy place, *Pſal.*24.3.
Him as myſelf, *Act.*7.37. it, 1 *Joh.*2. 27. *Mark* 6.6. face, 1*Sam.*17.24. & 19.8. his feet, 2*Kin.*4.27. God, *Job* 12.13.
To Him, for himſelf, 1*Sam.*28.17.
Himſelf, face, 2*Chron.*20.3. ſoul, *Job* 18.4. and 34.2. his cauſe, 1 *Pet.*2. 23. life, 1*Kin.*19.4.
Hinder, forbid, *Luk.*11.52. drive back, *Gal.*5.7. make to ceaſe, *Iſa.*6.8. make an errour, *Neh.*4.8. turn away, *Job* 9.22.
Hindermoſt, tail, *Joſh.*10.19.
Hiſs, clap hands, *Job* 27.23.
Hit, found, 1*Sam.*31.3.
Holes, pierced through, *Hag.*1.6.
Hold with, ſtrengthen, confirm, *Dan.* 10.21. & 11.1.
Hold faſt, not let go, *Job* 27.6.
Holy hill, tabernacle, *Pſal.*43.3.
With-Hold, refrain, *Job* 4.2.
Hold, ſtrength, *Iſa.*45.1. *Dan.*10.21. fortreſs, *Dan.*11.40.
Take Hold on, found, *Pſal.*119.143. overtake, *Zech.*1.6.
Holy Spirit, free Spirit, *Pſal.*51. 11,12.
Holy, one whom thou favoureſt, *Pſal.* 86.2. merciful, *Pſal.*145.17. of the holy One, *Dan* 8.24. holineſs, *Exod.* 31.15. 2*Chron.*8 11. *Pſal.*2.6.
Holineſs, holy women, *Tit.*2.3.
Home, tent, *Judg.*19.9. houſe, 2*Kin.* 14.10 *Mar.*3.19. *Act.*2.46. kindred, 1 *Tim.*5.8. to their place, 2 *Chron.* 25.9.
Honeſt, venerable, *Phil* 4.8.
Honeſtly, decently, *Rom.*13.13.
Honour, eſteem, 1*Pet.*2.17. hold in reputation, *Phil.*2.25.
Honour, fear, *Mal* 1.6.
Honourable, gracious, lifted up, accepted in countenance, 2 *Kin.*5.1. eminent, *Job* 22.8. great, *Nahum* 3.10.

3.10. glorious, *Pſal.*111.3. men of glory, *Iſa.*5.13.

Hony-comb, dropping of the hony-comb, *Pſal.*19.10. dates, 2 *Chron.* 31.5.

Hooks, andirons, hearth ſtones, *Ezek.* 40.43.

Hunting-hooks, ſithes, *Joel* 3.10.

Hope, truſt, *Pſal.*70.5. *Job* 8.14. confidence, *Job* 1.24. wait for, *Pſal.* 28.15. wait quietly, *Lam.*3.26. deſire, *Prov.*12.13. harbour, ſtrength, *Joel* 3.16. keep in ſafety, *Pſal.*22. 9.

Hope of, place of repair or harbour, *Joel* 3.16.

No Hope, caſe deſperate, *Jer.*2 25.

Horman, utter deſtruction, *Num.*21. 3.

Horns, bright beams, *Hab.*3.2.

Horrible, burning, *Pſal.*11.6. filthy, *Jer.*23 14. of noiſe, *Pſal.* 40. 2.

Hot, burned, *Pſal.*39.3. in the heat thereof, *Job* 6.17.

Hotteſt, ſtrong, 2 *Sam.*11.15.

Houſe, dwelling, *Job* 39.6. place, tabernacle, *Pſal.*26.8.

Houſe of God, gate of heaven, *Gen.* 28.17.

Houſhold, friends, *Rom.*16.10,11.

Put his Houſe in order, gave charge concerning his houſe, 2 *Sam.*17.23.

How, the manner, *Judg* 13.12. what, 1 *Sam.* 12. 24. and 2. 1, 4. *Job* 23. 13.

Howbeit, notwithſtanding, 1 *Sam.*8. 9.

How doeſt thou, demand of thy peace, 2 *Sam.*10.7.

Huge, in abundance, 2 *Chron.*16. 8.

Humble, ſet down, *Jer.*13 18. hath low eyes, *Job* 22.29. afflict, *Pſal.*9 12. & 10.12.

To Humble, prove, *Deut.*8.2.

Hungry, longing, *Pſal.*107.9. ſoul empty and hath not appetite, *Iſa.* 29.8.

Hurt, ſhamed, 1 *Sam.*25.7,15.

Husbandry, tillage, 1 *Cor.* 3. 9. ground, 2 *Chron.*26.20. houſhold, *Job* 1.3.

Husbands brother, next kinſman, *Deut.*25.5,7.

Husbandman, that goeth out with his flocks, *Jer.*31.24.

Huſk, ſcrip, garment, 2 *Kin.*4.42.

Hymn, Pſalm, *Mat.*26.30. *Mar.*14 26.

Hypocrite, evil doer, *Iſa.*9.17.

I.

Jabez, ſorrowful, 1 *Chron.*4.9.

Jachim, he ſhall eſtabliſh, 1 *Kin.*7. 21. 2 *Chron.*3.17.

Jacob, for the God of Jacob, *Pſal.*24.

Ichabod, where is the glory? 1 *Sam.* 4.21.

Jared, Jered, *Gen.*5.15.

Jaſher, upright, *Joſh.*10 13. 2 *Sam.*1. 18.

Jaws, teeth, or grinders, *Job* 29. 17.

Idol, horrour, 2 *Chron.*15.16. deteſtable things, tranſgreſſion, *Ezek.* 37.23. ſtumbling-block, *Zeph.*1.3. Teraphim, *Zech.* 10. 2. image, *Ezek.*30.13. work of mans hand, *Iſa.*28.20. *Act.*7.41. lyes, vanity, not profit, *Jer.* 16.19. filthineſs, *Ezek.* 36. 25. molten god, *Levit.* 19. 4. dung god, *Deut.* 29. 17.

Idolatrous, *Chemarim*, 2 Kin. 23. 5.

Idleneſs, ſlothfulneſs, *Eccleſ.* 10. 18.

Jealous, pity, *Joel* 2.18.

Jeopardy, expoſed to reproach, *Judg.*5.18.

Jegar-Sahadutha, the heap of witneſſes, *Gen.*31.47.

Jealouſie, fury, *Zech.* 8.2. anger, *Pſal.*79.5.

Jedidiah, beloved of the Lord, 2 *Sam.*12.25.

Jeruſalem, Iſrael, *Luk.*2.38.

Jerubbaal, Gideon, *Judg* 8.35.

Jeſus, Joſhua, *Heb.*4.8.

Jeſhimon, the wilderneſs, *Num.*21. 20.

Jeſſe, Iſai, 1 *Chron.*10.14.

Jeſabel, Iſabel, 1 *Kin.*18.4.

Jew, Hebrew, *Jer.*34.9.

Jewels, ſpecial treaſures, *Mal.*3.17. veſſels, *Job* 28.17.

If, for that, *Pſal.*89.35. & 95.11. let not, 2 *Kin.*6.27. when, *Zech.*3.7. although, *Gal.*6.1. not, *Heb.*3.11. becauſe, *Deut.*7.12.

Ignorant, unlearned, *Acts* 4.13.

Iſle, country, *Jer.*47.4. of *Canaan*, Iſa.20.6.

Image, ſtatue, *Exod.*34.13. 2 *Kin.* 3.2,10,26. and 17.10. and 18.4. Teraphim, 2 *Kin.* 23.24. 2 *Chron.* 14. 3. *Ezek.*21.21. gods, *Iſa.*42. 17. ſtanding image, 1 *Kin.* 14. 23.

Images, ſun-images, 2 *Chron.*14.5. *Iſa.*17.8. Teraphim, *Gen.* 31. 19. ſtatues, *Deut.*7.5.

Graven Images, idols, *Pſal.*97.7. dumb idols, teacher of lyes, dumb ſtone, *Hab.*2.18,19.

Image molten, forgetting of God, *Pſal.*106.19,21.

Imagine, meditate, *Pſal.*2.1. intend, *Pſal.*21.11.

Imagination, ſtubbornneſs, *Deut.* 29.19. reaſoning, 2 *Cor.*10.5. purpoſe, deſire, *Gen.*6.5.

Impudent, ſtrengthened the face, *Prov.*7.13.

Incloſed, barred, *Cant.*4.11.

Incloſings, fillings, *Exod.* 28. 20.

Increaſe, aſcend, 1 *Kin.*22.35. inlarge, *Job* 12.23. *Pſal.*74.23. make ſtrong, *Jer.*5.6. broken forth, *Gen.* 30 30.

Incurable, perpetual, Jer.15.18. no healing medicine, *Jer.*30.12,13. grievouſly ſick, *Mic.*1.9.

Indignation, wrathful anger, *Pſal.* 64.24. deſtruction, *Iſa.*10.25. fury, *Nah.*1.16. fierce anger, *Zeph.*3.8. envie, *Act.*5 17.

Indure, ſtand, continue, eſtabliſh, *Pſal.*103.4.

Induſtrious, did work, 1 *Kin.* 11. 28.

Inferiour, under, *Job* 12.3. lower, *Heb.*2.7.

Infamous, polluted of name, *Ezek.* 22.1,5.

Infinite, of no number, *Pſal.* 147.5. no end, *Nahum* 2.9.

Infolding, catching, *Ezek.*1.4.

Inhabitant, remainder, *Jer.* 51. 35.

Inhabited, abide, *Zech.* 14. 10, 11. built, *Iſa.*44.26.

Inheritance, part, *Pſal.*16.5.

In, before, 2 *Sam.*22.25. into, *Eph.*4. 13. againſt, *Hoſ.*9.8. towards, 2 *Chr.* 6.44,29. 1 *Kin.*8.29,30,33. with 1 *Cor.*13.6. out of, *Pſal.*118.1. *Luk* 4.11. for, *Deut.* 28.11. *Pſal.*68.14. *Rom.*5.14. *Phil.*1.13. *Tit.*1.2. upon, *Dan.*4.19. *Heb.*8.10. among, *Col.*1. 18,27. 2 *Chr.*3.5,24. according, *Rom.* 5.6. *Heb.*11.13. by, *Col.*1.21. concerning, 1 *Joh.*5.14. under, *Hab.*3. 7.10, *Rom.*1.19. from, 1 *Sam.*12.23. 2 *Sam.*2.27. by, 1 *Sam.*19.6. *Gen.*19. 15.

Iniquity, puniſhment, *Job* 21. 19. *Pſal.*69.27. grief, *Iſa.*1.13. grievance, *Hab.*1.13. ſin, tranſgreſſion, *Job* 13.23.

Workers of Iniquity, wicked men, *Job* 24.8.

Inner, within, 1 *Kin.*20 30.

Inner chamber, in a chamber, 1 *Chr.* 18.24.

Innocent, not ſinned, *Jer.*2.35. righteous, *Exod.*23.7. without cauſe, 1 *Sam.*19 5.

Innocency, no hurt, *Dan.*6.22.

Inſtead, in the power, or under, *Num.*5.19.

Inſtruments, arms, weapons, *Rom.* 6.13. table, *Dan.* 6.18. three ſtringed inſtruments, 1 *Sam.* 18.6. veſſels, 1 *Chron.* 9.29.
Inſurrection, lift up ones ſelf, *Iſa.* 4.19.
Inſtructer, wherter, *Gen.* 4.22.
Inſtructed, founded, 2 *Chron.* 3.3. ſtrengthened, *Job* 4.3. upholden, *Job* 4.4. inſtruction, reproof, *Pro.* 5.12.
At an Inſtant, ſuddenly, *Iſa.* 29.5. & 30.13.
Integrity, uprightneſs, *Pſal.* 25.21. ſimplicity, ſincerity, *Gen.* 20.5.
Intreat, make prayer, *Dan.* 9.13.
Intreat not, be againſt, *Ruth.* 1.16.
Intend evil, imagine miſchief, *Pſal.* 20.11.
Interpret, diſſolve, *Deut.* 5.16. ſhew a thing, *Job* 33.23.
Interpretation, eloquent ſpeech, *Prov.* 1.6.
Into, of, *Num.* 36.12. before, 1 *Kin.* 2.28.
Invade, ſpread themſelves, 1 *Sam.* 23.27. cut in pieces, *Hab.* 3.16.
Inward, ſecret, *Job* 19.9. hidden, *Pſal.* 51.6. within, *Ezek.* 40.16. towards the houſe, 2 *Chron.* 3.13.
Joſeph, adding, *Gen.* 30.24.
Joy, ſhouting, *Pſa.* 27.6. ſinging, *Pſa.* 30.5. gladneſs, *Pſal.* 43.4. & 21.6. merry, *Eccleſ.* 9.7.
Joyful, glad of heart, 1 *Kin.* 8.66. *Eſth.* 5.9.
Exceeding Joy, the gladneſs of my joy, *Pſal.* 43.4.
Take thy Journey, go on thy journey, *Deut.* 10.11.
Joynts, girdles, bindings, knots, *Dan.* 5.6. bands knit together, *Col.* 2.19.
Out of Joynt, ſundred, *Pſal.* 22.14.
Joyn, aſſociate, *Dan.* 11.6. ſow together, *Ezra* 4.12. mingle, *Iſa.* 9.11. adde, *Act.* 5.13,14.
Iſſachar, hire, *Gen.* 30.8.
Iſrael, for Judah, 2 *Chron.* 12.1. Ephraim, 2 *Chron.* 27.7.
It, himſelf, *Col.* 2.15. them, 2 *Kin.* 18.16. in it, 2 *Chron.* 34.18.
Judah, praiſe, *Gen.* 29.35. David, 2 *Chron.* 25.28.
Judgement, juſtice, *Job* 8.3. *Pſal.* 119.121. know what is good, *Job* 34.4. ſence, *Phil.* 1.9. equity, *Iſa.* 56.1. right, *Iſa.* 59.8. condemnation, 1 *Cor.* 11.34. fruit of righteouſneſs, *Amos* 6.12. matters of judgement, 2 *Chron.* 19.6. correction, *Hab.* 1.12.
Pervert Judgement, do wickedly, *Job* 34.12.
Judge, deliverer, *Act.* 7.35.
Judge, miniſter judgement, *Pſal* 9.8. govern, lead, *Pſal.* 67.4. diſcern, 1 *Cor.* 14.15. determine, 1 *Cor.* 5.3. recompence, *Ezek.* 7.3,8.
Judge uprightly, ſpeak righteouſneſs, *Pſal.* 58.1. break the oppreſſour, *Pſal.* 72.24.
Juſt, innocent, *Job* 27.17. perfect, *Prov.* 11.1.
Altogether Juſt, juſtice, *Deut.* 16.20.
Juſtified, cleared, *Pſal.* 51.4. freed from ſin, *Rom.* 6.7.

K.

Kanah, reeds, *Joſh.* 17.9.
Keep, hide, *Pſal.* 17.8. preſerve, *Pſal.* 139.24. do, *Joſh.* 23.6. *Ezek.* 36.27. *Deut.* 29.9. hold faſt, 1 *Cor.* 15.2. do, 1 *Chron.* 4.10.
Keep it, do it, *Exod.* 12.47.
Keep houſe, dwell in houſe, *Pſal.* 113.9.
Keep rank, ſet the battel in array, 1 *Chron.* 12.33.
Keep ſilent, hold ones peace, ſay nothing, *Pſal.* 83.1.
Keep his way, held his ſteps, not declined, not gone back, *Job* 23.11, 12.
Keeper, tiller, *Gen.* 4.2.
Kept, bound, *Gen.* 42.16.
Kept cloſe, cloſe, ſhut up, 1 *Chr.* 12.1.
Kibroth-Hattaavah, the grave of luſting, *Num.* 11.35.
Kill, cut off the head, *Iſa.* 29.1. ſacrifice, *Mar.* 14.12. ſlay, *Job* 5.2.
Kind, nature, *Jam.* 3.7. pleaſe, ſpeak good words, 2 *Cor.* 10.7.
Kindly, to the heart, *Gen.* 34.3. good things, 2 *Kin* 25.28.
Kinds, families, *Gen.* 8.19.
Kindneſs, love, *Tit.* 3.4. praiſe, goodneſs, mercy, *Iſa.* 63.7. *Pſal.* 51.1. pity, *Iſa.* 63.9,15.
Kindred, fathers houſe, *Gen.* 21.1. family, *Joſh.* 6.23. brethren, 1 *Chron.* 12.29.
Kindle, burn, *Pſal.* 106.8.
Kindled, hot, *Judg.* 9.30.
King, anointed, *Pſal.* 18.50. and 2.6. ruler of the people, *Pſal.* 105.20.
Is King, raigneth, 1 *Kin.* 1.5. 2 *Kin.* 9.13. anointed, *Pſal.* 18.50. holdeth the ſcepter, *Amos* 1.5,8.
Kings court, the houſe of the kingdom, *Amos* 7.13.
Kings guard, executioner or ſlaughterman, *Dan* 2.14.
King of Iſrael, the Lord, *Zeph.* 3.15.
Kinſman, redeemer, *Ruth* 20.20. & 4.4. acquaintance, 2 *Kin.* 10.11. brethren, 1 *Chr.* 23.22. neighbours, 1 *Chron.* 38.11.

L.

Labour, travel, 1 *Theſ.* 2.9. hire, *Iſa.* 29.20. endeavour, 2 *Cor.* 5.9. ſtrive, *Col.* 4.12. oppreſſion, *Deut* 26.7.
Laden, of heavineſs, *Iſa.* 1.4.
Laid in the balance, liſted up, *Job* 6.2.
Laid, lift, *Job* 6.2.
Laid up, made to deſcend, *Ezra* 6.1.
Lamb, kid, *Iſa.* 66.3. 1 *Sam.* 17.34. *Exod.* 12.3,21. & 13.13.
Lamech, Lemech, *Gen.* 4.18 and 5.26.
Lament, talk with, *Judg.* 11.40.
Lamp, candle, 1 *Kin.* 15.4. 2 *Kin.* 8.19. *Pſal.* 119.105 1 *Sam.* 22.29.
Land, earth, *Pſal.* 100.1. *Gen.* 1.10.
Land of nativity, the place wherein one is created, *Ezek.* 21.30.
Land-marks, bounds, *Prov.* 22.28.
Language, lip, *Zeph.* 3.9 *Gen.* 11.1.
Large, through aired, *Jer.* 22.14.
Labers, caldrons, 2 *Chron.* 4.14.
Laughter, rejoycing, ſhouting, *Job* 8.21.
Near of Kin, remainder of his fleſh, *Levit.* 18.6.
Knit, be one, 1 *Chron.* 12.17.
Know, conſider, 1 *Sam.* 25.17. *Iſa.* 1.3. underſtand, *Job* 15.9. & 23.5. compaſs, *Eccl.* 7.25. lay to heart, *Iſa.* 42.15. made to know, *Dan.* 5.31. acquainted with, *Pſa.* 139.2,3. ſeen, tried, *Jer.* 12.3. not hid from, *Hoſ.* 5.3. upon knowledge, *Job* 10.7. with whom are, *Job* 12.3. perceive, *Job* 14.21.
Knowledge, knowing, *Hab.* 2.14. acknowledgement, *Epheſ.* 1.17. underſtanding, *Neh.* 10.28. skill, *Dan.* 1.17. an excellent ſpirit, *Dan* 5.12.
Retain in Knowledge, to acknowledge, *Rom.* 1.28.
Know the Lord, the word of the Lord revealed, 1 *Sam.* 3.7. upright, *Pſal.* 36.10.
Know my doctrine, been a diligent follower of it, 2 *Tim.* 3.10.
Take Knowledge, make an account of, *Pſal* 144.3.
Knowledge neglected, law forgotten, *Hoſ.* 4.6.
Know by name, found grace in his ſight, *Exod.* 33.12,17.
Vain Knowledge, knowledge of the winde, *Job* 15.2.

Laugh to ſcorn, had in deriſion, *Ezek* 23.32. *Pſal.*59.8. & 2.4.
Law, doctrine, *Pſal.*19.7. appointed by law, *Neh.*12.44.
Law open, court-days are kept, *Act.* 19.38.
Lawful aſſembly, ordinary, *Act.*19. 38.
Lawful judgement, *Ezek.*33.14. ordinary, *Act.*19.39. poſſible, *2 Cor.* 12.4.
Lawgiver, ſtatute-maker, *Iſa.*32. 22.
Lay down, fell, 1 *Sam.*19.24.
Lay wait, lurk privily, *Prov.* 1. 18.
Laid out, brought forth, 2 *King.* 21.11.
Laid upon, made ſick, *Deut.*29. 22. required, 1 *Kin.*8.31. 2 *Chron.* 6.22.
Lay in, laid under, *Eſth.*4.3.
Lay, hide, *Job* 18.10. put, *Ezek.*3. 12,19. give, *Ezek.*6.5.
Lead the people, head of the people, *Deut.*20.9. ſhew, teach, *Pſal.*25.4, 5. guide, *verſ.*9. & 27.11.
Leader, commander, *Iſa.*55 4.
Leaders, call them bleſſed, *Iſa.*3.12. & 9.16. chief, *Iſa.*14.9.
Lean upon, hold faſt, *Job* 8.15.
Lean, thin, 2 *Sam.*13.4.
Leave, return from following after, *Ruth* 1.16. cauſe to ceaſe, *Ruth* 4. 14. remove from, *Job* 32.15. reſerve, 1 *Sam.*9.24. caſt out, *Rev.* 11.2. ſet or place, *Gen.*33.15.
Led, called, bleſſed, *Iſa.*9.16.
Led away, diſcovered, *Nah.*2.7.
Let, found, 2 *Kin.*19.4. *Iſa.* 37.4, ſtood from, *Gen.*29.35. moved, *Joſh.*11.15. ſuffered, *Judg.*2.23. cauſe to ceaſe, *Ruth* 4.14. reſerved, 1 *Sam* 9.24.
Left off ſpeaking, ſilent, *Jer.* 38. 27.
Lend, lend the loan, *Deut.*24.10.
Lengthen, heal, *Dan* 4.27.
Lent, returned, 1 *Sam.*1.28.
Leprous, as one dead, the fleſh half conſumed, coming out of the mothers womb, *Num.*12.10,12.
Leſs, beneath, under, *Iſa.*9.13.
Leſs or more, little or great, 1 *Sam.* 22.15.
Let, turn back, *Iſa.*43.13. compaſſed, *Deut.*32.10.
Let me, I may, *Act.*2.29.
Let down, went down, 2 *King.*13. 21.
Letters, learning, *John* 7.15.
Leviathan, the piercing, croſſing, crooked ſerpent, *Iſa.*27.1. whale, or whirlepoole, *Job* 41.1.
Levy, joyned, *Gen.*29.34. 1 *Kin.*5. 13.
Liberty, large, *Pſalm* 119. 45. power, 1 *Cor.*8.9. boldneſs, *Heb.* 10.19.
Liberality, gift, 1 *Cor.*16.3.
Speak lyes, a deceitful tongue, *Zeph.*3.13.
Lier, chief ſtay, bearer, *Jer.* 50. 36.
Loſe life, expire, or breath, *Job* 31. 39.
Life, perſon, *Iſa.*43.4. bones, *Job* 7. 15. living, *Ezek.*1.20,21. & 10. 17. quickning, *Ezek.*13.22. breath, *Rev.*13.15. ſoul, *Gen.*1.20,30 ſpirit of life, *Gen.*7.22. *Job* 10.10,12. favour, *Job* 10.12.
Sure of Life, truſteth his own life, *Job* 24.22.
Lift up, ſet the heart on, *Hoſ.*4.8. *Deut.*24.15. encouraged, 2 *Chron.* 17.6. plucked, *Joſh.*4 18.
Lift up the head, reckon, *Gen.*40. 13,19.
Lift up a ſhout, utter, *Jer.* 51. 14.
Put out Light, not ſhine, *John* 18. 5.
Light, underſtanding, *Pſal.*119.130. morning, *Iſa.*8.20. brightneſs, *Iſa.* 60.3. gladneſs, *Iſa.*51.11. *Eſth.*8. 16. wiſdom, *Dan.*5.11. day, *Gen.*1. 5. candle, lamp, 2 *Sam.*21.17. ſight, 1 *Kin.*7.4. favour, *Pro.*16.15. lightning, *Job* 37.3.
Light of Gods countenance, gladneſs of heart, *Pſal.*4.6,7. his truth, *Pſal.*43.3.
Lightneſs, fame, *Jer.*3.9.
Lighteth, ſetteth up, cauſeth to aſcend, *Exod* 30.8.
Light on, find, 2 *Kin.*10.15. *Deut.*19. 5.
Liketh, good for him, *Deut.*23.16.
Like, as, *Pſal.*16.3,6. *Jer.* 36.11. 1 *Sam.*2.2. according, *Pſal.*58.4. with, *Pſal.*73.5. equal, *Dan.*5.21. love, *Amos* 4.5. much, as, 2 *Chron.*1. 9.
Like to, unto, 1 *Chron.*4.27.
Liken, equal, compare, *Iſa.* 46. 5.
Like-minded, dear to, *Phil.*2.20.
Make like, equalleth, 2 *Sam.* 22. 34.
Likeneſs, habit, *Phil.*2.7.
Limit, ſpace or bound, *Ezek.*40. 12.
Line, rule, 2 *Cor.*10.16. direction, *Pſal.*19.4.
Linger, ſlumber, 2 *Pet.*2.3.
Linen, ſilk, *Exod* 25.4.
Lintel, chapiters, knops, *Amos* 9. 1.
Fained Lips, lips of deceit, *Pſal.*17. 1.
Little, for a little time, 1 *Tim.*4. 8.
Little ſpace, moment, *Ezra* 9.8.
Litter, coach, *Iſa.*66.20.
Lively, ſtrong, *Pſal.*38.19.
As long as I Live, from my days, *Job* 27.6.
Live, have being, *Pſal.*146.2. feed, 1 *Cor.*9.13.
Over-live, prolong their days, *Joſh.* 24.31.
Living, he that liveth, *Luke* 24. 5.
As long as thou liveſt, all thy days, *Deut.*12.19.
Loathed, ſtraitned, abhorred, *Zech.* 11.8.
Lodged, lay, *Joſh.*2.1.
Lofty, haughty, *Iſa.*2.11,17. proud, lifted up, *Iſa.*2.12. high, *Iſa.*2.13. & 57.7,15.
Longed, conſumed, 2 *Sam.*17.39.
Long, great, *Dan.*10.1. a time, *Hoſ.* 13.13.
Long after, conſume, 2 *Sam.*13. 39.
Long life, many days, 1 *Kin.*3.11. years of life, *Prov.*3.2.
Long for, wait, *Job* 3.21. hunger, *Pſal.*107.9. my expectation, *Job* 6. 8.
Loan, petition, asked, 1 *Sam.* 2. 20.
Looking, haſtening, 2 *Pet.*3.12. braſen, *Exod.*38.8.
Look narrowly to, obſerve, *Job* 13. 27.
Look back, return, *Neh.*2.8.
Look ſad, faces evil, *Gen.*40.7.
Look, ſet the eyes upon, *Jer.*39.12. & 40.4. ſtare, *Pſal.*21.17.
Looſe, undo, *Iſa.*58.6.
Looſed, melted, *Judg.*15.14.
Lord, holy One of Iſrael, *Iſa.*29.19. ruler, *Pſal.*105.21. his face, *Exod.* 32.11. 1 *Kin.*1.6. the higheſt, *Pſa.* 18.13. the mighty God, *Pſal.*50. 1.
Lord be with, proſper, be with, 1 *Chr.* 22.11, 18.
Lords, from the Lord, *Pſal.*118.23. over-ruling, 1 *Pet.*5.3.
Lavers, caldrons, 2 *Chron.*4.14.
Loſt, ſain, 1 *Kin.*20.25.
Give a perfect Lot, ſhew the innocent, 1 *Sam.*14.41.
Loſe, cut off, 1 *Kin.*18.5.
Lot, cord, 1 *Chron.*16.18.
Love, ought to love, *Mal.*2.11. pity, *Tit.*3.4. walk, cleave to, *Deut.*11.22. tender, *Pſal.*51.1.
Lover, friend, *Pſal.*38.11. acquaintance, *Pſal* 88.18. *Lam.*1.2.
Loud, of ſtrength, 2 *Chron.* 30.21. high, ſounding, *Pſal.*150.5. great, *Gen.*39.14.
Low brought, impoveriſhed, weakned, *Pſal.*106.43. miniſhed, *Pſal.* 107.39.
Low ground, duſt, *Iſa.*26.5.
Low, inferiour, *Heb.*2.7. mourn, *Job* 5.11.
Loynes, thigh, *Gen.*46.26.
Lurk, ſit in ſecret, *Pſal.*17.12.
Luſt, concupiſcence, *Rom.*7.7. pleaſure, *Jam.*1.2,3.

Luſting,

Lusting, lusting a lust, *Num.*11.4.

Lye, deyites, *Job* 11.3. falshood, *Isa.* 28.15. deceit, *Hos.*11.12. *Jer.*23.26. lightness, *Jer.*23.32. vanity, *Psal.*62.9. deceive, *Act.*5.3.

Lyer, speech nothing worth, *Job* 24.25. deceitful, *Psal.*120.2.

A Lye, false, *Zech.*10.2. vanity, *Psal.* 62.9.

Found Lyers, subdued, *Deut.*33.29.

Lying, speaking corrupt words, *Dan.*2.9. deceitful, false, *Psal.*120.2,3.

Lieth, leaneth, *Numb.*21.15.

Lying words, words of hatred, *Psal.* 109.2,3. cannot profit, *Jer.*7.8.

Lyon-like, great of acts, 2 *Sam.*23.20.

M.

Made me, took pains about me, *Job* 10.8.

Mad, playeth the madman, 1 *Sam.* 21.14.

Made, gave, 1*Chron.*1.15. & 9.27. 1*Kin.*20.27. formed, *Psal.*104.26. hewed, *Isa.*5.2. caused, *Ezek.*16.7. built, *Ezek.*27.5. *Gen.* 2.22. cut, 1*Sam.*20.6. ascend, *Neh.*4.7. fashioned, *Job* 10.8.

Mahalaleel, Malcleel, *Gen.*5.12.

Maid, young woman, *Amos* 2.7.

Majesty, excellencie, glory, and beauty, *Job* 39.10.

Maintain, prove, argue, *Job* 13.15. profess, *Tit.*3.14. make judgement, *Psal.*9.4.

Maintenance, life, *Prov.*27.27. salt of the Palace, *Ezra* 4.14.

Master, one that walketh, *Mal.* 2.12.

Make, turn, *Psal.*41.3. forme, *Isa.* 27.11. build, *Ezra* 5.4.

Magistrates, rulers, elders, *Hos.*4.18. heirs of restraint, *Judg.*18.7.

Magnifie, set thy heart upon, *Job* 7.17.

Make many, multiply, *Isa.*51.15 *Jer.* 46.15.

Make full, fulfil, 2 *Tim.*4.5.

Maker, his work, *Isa.*31. the holy One of Israel, *Isa.*17.7.

Make mention, remember, *Heb.*11.22.

Make suit intreat thy face, *Job* 11.19.

Mammon, riches, *Luk.*16.9.

Mankinde, flesh of man, *Job* 12.10.

Man, Adam, *Gen.* 1.19. *Hos.*6.7. flower of age, *Cor.*14.20. inhabitant, *Zeph.*3.6. soul, *Exod.*12.16. mortal man, 2*Chron.*14.11.

Every Man, by the poll or head, *Exod* 16.16. & 38.26.

Manifest, be known, come abroad, *Luk* 8.17.

Many, multitude, 2*Chron.*11.23. great, *Psal.*18.16. & 29.3. & 110.6. *Gal.*3.4. 2*Sam* 22.17.

Mankinde, nature of man, *Jam.*3.7. flesh, *Job* 12.10.

Manna, what is this? or it is a portion. *Exod* 16.15.

Manner, ordinance, *Numb.*14.24. word, 1*Sam* 17.30. law, 2 *Sam.* 7.19.

Mantle, robe, *Job* 1 20. rug, *Judg.* 8.18.

Marah, bitterness, *Exod.*15.23. *Ruth* 1.20.

Merchant, trafiquer, *Isa.*23.8.

Market, Merchandise, *Exod.*27.13. gate, *Joba* 5.2.

Market-place, court, *Act.*16.19.

Mark well, set thy heart, *Isa.*44.5. *Ezek.*44.5. look unto, *Job* 21.5.

Mar, grieve, 2 *Kin.*3.19.

Marry, dwell with, *Neh.*13.23.

Married, taken, *Num.*12 1. be wives, *Num.*36.6.

Marrow, watering or moistening, *Prov.*3.8.

Marvellous, a wonder, *Isa.*29.14. hard or difficult, *Zech* 8.6.

Massah, temptation, *Exod.*17.7.

Masons, hewers of stone of the wall, 2*Sam.*5.11.

Matter, speech, 1 *Sam.*16.18. *Psal.* 64.5. words, *Dan.*7.1. *Jam.*2.5. *Job* 32.18.

Mattock, maul, 2*Chron.*34.6.

May, shall, 1*Cor.*2.16. are, *Heb.*12.27.

Mazzaroth, the twelve signes, *Job* 38.32.

Meal, the corn that will make meal, *Hos.*8.7.

Means, hand, *Mat.*19. 1 *Kin* 10.29.

Mean, obscure, *Prov.*22 29.

Mean while, between, *Rom* 2 15.

Measure, a peck and a half, wanting little more then a pint. *Matth.* 13.33. corim, 1*Kin.*4.22. & 5.11. Corim, *Ezra* 7.22. about fourteen bushels and a pottle, *Luk.* 16.7. *Batus*, 9 gallons, and 3 quarts, *verſ* 8.

Meat, drink, eating and drinking, *Col.*2.16.

At Meat, together, *Mar.*16.14.

Meat, morsel, 2*Sam.*12.3. victual, 1 *Chron.*12.40. pray, *Psal.*111.5. dainty, fat, *Hab.*1.16.

Medleth, enraged, *Prov.*26.17.

Meditate, muse, *Psal.*143.5. & 144.5. remember, *Psal.*63.6. pray, *Gen.* 24.63.

Medicine, bruises, sores, *Ezek.*47.12.

Me, my face, *Gen.*32.20. soul, *Judg.* 16.27. with me, *Job* 29.6.

Meet for, proper, made fit, *Ezek.*15.4,5. answerable to, *Mat.*3.8.

Meet, fall upon, *Ruth* 2.22. before, 1 *Chron.*22.17. run into, *Job* 5.14.

Meleth, droppeth, *Psal.*119.28. feeble, faint, weak, *Ezek.*21.7. floweth, *Judg.*5.5.

Menders, thoughts, *Job* 17.7. possessions, *Joba* 17.11.

Men, perfect, of a ripe age, 1*Cor.*14.20. husbands, *Jer.*44.19. names, *Rev.*11.13. things, *Tit.* 1.8. sons, *Judg.*18.2.
Job 1.3. flower of their age, 1*Sam.* 2.23. souls of men, 1*Chron.*5.21.

Mentioned, report, hearing, *Ezek.* 16.56. remembred, *Heb.*11.22. called, *Josh.*21.9. coming, 1*Chron.* 4.38. made to ascend, 2 *Chron.*20.34.

Mercies, holy or just things, *Acts* 13.34. bowels, *Psal.*25.6.

Mercie, kindness, *Psal.*25.6. bounty, 1*Kin.*3.6. be gracious, *Psal.*4.1. faithfulness, *Psal.*1.2,24.

Merciful, kindness, truth, *Psal.*117.2. compassion, *Zech.*7.9. bless, face shine upon, *Psal.*67.1.

Have mercie, gracious, *Psal.*4.1. extend kindness, *Gen.*39.21.

Merry, glad, *Eccles.*10.19. made songs, *Judg.*9.27.

Meribah, chiding, or strife, *Exod.* 17.7. Mesopotamia, the land of the Chaldeans, *Act.*7.24.

Messiah, Christ, *John* 1.41.

Methegbridle, 2 *Sam.*8.1.

Methuselah, Methusela, *Gen.*5.21.

Met together, assembled by appointment, *Josh.*11.15.

Middle, navel, *Judg.*9.37. *Ezek.*38.12. midst, 1*Sam.*25.29.

Midst, heart, 1*Sam.*18.14. *Ezek.*27.4. bosom, 1*Kin.*22.35. *Deut.*4.11.

Might, arm, power, *Zech.*4.6.

Mighty, of strength, *Dan.*3.21. *Psal.*75.15,18 strong, *Exod.*13.19. *Isa.*28.2. rock, *Isa.*30.29. of power, 2*Thes.*1.7. gallant, *Zech.*11.2. hidden, *Jer.*33.3. many, *Isa.*17.12. of God, *Gen.*23.6. a man of arms, *Job* 22.8. sonnes of the mighty, *Psal.* 29.1.

Mine, for me, 2 *Kin.*10.6. *Jer.* 42.28.

Mincing tripping, *Isa.*3.16.

Mind, thought, imagination, *Isa.*26.3.

Spiritually minded, minding the spirit, *Rom.*8.6.

Like-minded, dear, *Phil.*2.20.

Carnally minded, fleshly minded, *Rom.*8.6,7.

Miniſters of Chriſt, ſtewards of the myſteries of God, 1 *Cor.* 4.1.
Miniſtry, charge, *Act.* 12.25.
Miniſtred, have uſed, 1 *Tim.* 3. 13.
Mire, dirt, *Iſa.* 57.20.
Miſcarry, caſt fruit, *Hoſ.* 9.14.
Miſchief, vanity, *Pſal.* 36.4. puniſhment, 2 *King.* 7.9. evil, 1 *Sam.* 16.18. iniquity, fallhood, *Pſal.* 7. 14.
Miſchievous, one deviſing evil, *Pro* 24.8.
In Miſery, bitter in ſoul, *Job* 3 20.
Mixed, united, *Heb.* 4.2.
Mizpah, beacon, or watch-tower, *Gen.* 31.49.
Mocked, in deriſion, *Jer.* 20.7.
Moderately, according to righteouſneſs, *Joel* 2.23.
Modeſt, of good behaviour, 1 *Tim.* 3. 2.
A piece of Money, a ſtater, 2s. 6d. *Mat.* 17.27.
Molten, caſt into the fire, *Exod.* 32. 4.24.
Mother, grandmother, 1 *Kin.* 15.10. one that beareth a child, *Cant.* 6. 9.
Whole Month, a month of dayes, *Num.* 11.20.
More, additions, *Iſa.* 1. 5, 9. adde to, 1 *Sam.* 3.17. multiply, 2 *Chron.* 33.23.
Morning, light, *Judg.* 19.26, 27. *Nehem.* 8. 3. day-ſpring, *Job* 38. 12.
Every Morning, morning by morning, *Iſa.* 46.13.
Morrow, next day, 1 *Sam.* 30. 17. againſt to morrow, *Exod.* 8. 10. ſhortly, *Joſh.* 22.18.
Mortally, in life, *Deut.* 19.11.
Mother, grandmother, 2 *Chron.* 15. 10.
Motions, paſſions, *Rom.* 7.5.
Move, tremble, ſhake, *Pſal.* 18. 7. creep, *Pſal.* 69.34. *Gen.* 1.20, 28. ſetteth up, *Job* 40.17.
Moved, being wary, *Heb.* 11.7. made, *Ezra* 4.15.
Mounts, engines, *Jer.* 32.24.
Mountain, hill, *Deut.* 33.1.
Caſt the Mount, pour out of the engine of ſhot, *Ezek.* 26.8.
Mourn, languiſh, *Hoſ.* 4.3.
Mourned, wept, *Gen.* 50.3.
Mournfully, in black, *Mal.* 3. 14.
Mourning, Leviathan, *Job* 3.8.
Mouth, palate, *Job* 12.11. & 20.13. & 34.3. & 31.30. door, *Dan.* 3.26. heart, *Pſal.* 49.3. throat, *Pſal.* 149. 6.
Mouth to mouth, face to face 3 *Joh* 14.
Much, abundance, 1 *Pet.* 1.3. great, *Job* 5. 25. ſtrong, *Pſal.* 35.18. many, *Pſal.* 129. 1. often, *Rom.* 15.22. more then you, *Ruth* 1.13.
Mufflers, ſpangled ornaments, *Iſa.* 3.19.
Multiplied, hath made great, 2 *Sam.* 22.36. had many, 1 *Chron.* 23.11, 17.
Multitude, noiſe, *Iſa.* 17.22. nouriſher, *Jer.* 46.25. tumult, *Luke* 22.6. *Ezek.* 7.11. fulneſs, *Gen.* 48. 19.
Mixed multitude, a great mixture, *Exod.* 12.32.
Multitude of words, full of words, *Job* 11.2.
Murmur, complain, *Lam.* 3.29. tumultuous perſons, *Iſa.* 7.13.
Muſe, reaſon, debate, *Luke* 3. 15.

N.

Nail, for conſtant and ſure abode, *Iſa.* 9.8. point, *Jer.* 17.1.
Naked, bare, *Ezek.* 16.7. uncovered, diſcovered, *Iſa.* 22.6, 8.
Nakedneſs, ſhame, *Iſa.* 20.4. & 47. 3. for committing whoredom, *Ezek* 23.18. fore-skin, *Hab.* 2.15, 16. fleſh of their nakedneſs, *Exod.* 28. 24.
Name, praiſe, *Iſa.* 48.9. glory, *Iſa.* 59.19. memorial, *Exod.* 3.15.
Name of God, power, *Pſal.* 75.4. glory, praiſe, *Pſal.* 102.21. fame, *Joſh.* 9.9.
In the Name of the Lord, at the word of God, 1 *Kin.* 18.32, 36.
Give Names, called, *Gen.* 2. 20.
Naomi, pleaſant, *Ruth* 1. 20.
Naphthali, my wreſtling, *Gen.* 30 8.
Narrow, cloſed, *Ezek.* 40. 16.
Natural, ſenſual, *Jam.* 3.15.
Without natural affection, unſociable, *Rom.* 1.31.
Navel, midſt, *Ezek.* 38.12.
Neceſſary, appointed, *Job* 23. 12.
What needeth, wherefore is it? *Gen.* 33.15.
Negligent, deceived, 2 *Chron.* 29. 11.
Neglect, puniſh not, ſpare, *Col.* 2. 23.
Neginoth, ſtringed inſtruments, *Hab.* 3.19.
Neighbour, friend, *Job* 16.21. *Jer.* 9.2. that is round about us, *Pſal.* 79.4.
Neither, both, 1 *Kin.* 16.11.
Near, haſteneth, *Jer.* 48.16. by the place of, *Joſh.* 15.46.
Nephew, ſonnes, ſonne, *Judg.* 12. 14.
Net, fortreſs, *Prov.* 12.12. trap, *Job* 18.18. ſnare, *Pſal.* 57.6. puniſhment, *Ezek.* 32.3. deſtruction, *Pſal.* 35.8. affliction, *Pſal.* 66. 11. a company of many people, *Ezek.* 32.3.
Net-work, white-work, *Iſa.* 19. 9.
Nethinims, *Ezra* 2.43. *Neh.* 8.20. were the Gebeonites mentioned, 2 *Sam.* 21.1, 2. and their office, *Joſh.* 9.3, 21.
Never, unto generation and generation, *Pſal.* 10.6.
New, hidden things, not known, *Iſa.* 48.6. principal, *Ezek.* 47.12. raw, unwrought, *Mark* 2.21.
New Moons, month, *Amos* 8. 5.
Next, at hand, 2 *Chron.* 31.15. and 17.15. either, 2 *Kings* 6 27. the ſecond, 2 *Chron.* 28.7. unto, *Neh.* 3.2.
Night, ſhadow of death, *Amos* 5.8. the evening, be meaſured, *Job* 7.4. in the evening, *Pſal.* 30.5.
A Night to be obſerved, night of obſervations, *Exod* 12.42.
Niſi, my banner, *Exod.* 17.15.
Noah, Noe, *Gen.* 5.8.
Nobles, bars, *Iſa.* 43.14. great men, *Job.* 3.7. courtier, or ruler, *Job.* 4. 46. valiant ones, *Nah.* 3.18.
Noiſe, tumult, 1 *Sam.* 14.19. multitude, *Iſa.* 13.4.
Noiſed abroad, voice made, *Acts* 2. 6.
Noiſe of waters, voice, waves, *Pſal.* 93.4.
Make a Noiſe, a voice to be heard, *Joſh.* 6.10.
No, without, *Ezek.* 34.5.
None, not, *Pſal.* 7.2.
After-Noon, day declining, *Judg.* 19.8.
North, ſcattering windes, *Job* 37. 9.
Noſe, anger, *Iſa.* 65.5.
Noſtrils, anger, *Job* 4.9.
Not people, 1 *Cor.* 11.20. nothing, *Job* 8.9. no man, 1 *Theſ.* 4.12.
Notable, of ſight, *Dan.* 8.5.
Nothing, no man, 1 *Theſ.* 4. 12. naught, *Iſa.* 41.24. winde, confuſion, *Iſa.* 41.29. not, *Job* 6.21. & 8.9.
Nought, not to be, *Job* 8.12.
For Nought, without riches, *Pſal.* 44.12. without monies, *Iſa.* 52.3.
Nourith, brought up, make great, *Ezek.* 31.4.
Now, to day, *Jer.* 34.15. from henceforth, *Joh.* 13.19.
Number, count, 1 *Kings* 3. 8. ſearch-

searching out, *Job* 34. 14.
After their Number, them that are to be numbred, *Exod.* 30. 12.
Nurture, admonition, *Ephes.* 6. 4.

O.

Oars, hatches, *Ezek.* 27. 6.
Oath, ſwearing, *Heb.* 7. 21. curſe, adjure, 1 *Sam.* 14. 28. *Dan.* 9. 11.
Obey, believe, *Act.* 5. 36. *Rom.* 11. 30, 31. receive correction, *Jer.* 7. 16. incline the ear, *Jer.* 11. 8. walk in all his ways commanded, *Dan.* 9. 10. *Jer.* 7. 23. ſubmit, *Pſal.* 18. 44.
Obſerve, look narrowly to, *Job* 13. 27. keep, ſave, *Mark* 4. 6, 20.
Obſervation, outward ſhew, *Luk.* 17. 20.
Obſcurity, darkneſs, *Iſa.* 29. 18. & 58. 10.
Obſtinate, hard, *Iſa.* 48. 4. iron, ſinew, brow, braſs, *Iſa.* 48. 4.
Obtain, earneſtly requeſt, *Neh.* 13. 6. bring forth, *Prov.* 8. 35.
Occupy, be a merchant, *Ezek.* 27. 21. work, *Judg.* 16. 11.
Odious, ſtink, 1 *Chron.* 19. 6.
Odour, incenſe, *Rev.* 5. 8.
Offenders, ſinners, 1 *Kings* 1. 21.
Off, diſtance, *Iſa.* 33. 17.
Offer, bring up, *Mal.* 1. 7. pour, *Pſal.* 2. 17. adde, *Rev.* 8. 3. went up, 1 *Kin.* 12. 32. ſacrifice, 1 *Kin.* 2. 33. ſtretch out, 1 *Chron.* 21. 10.
Offering, ſacrificing, *Rom.* 15. 16. heave offering, *Exod.* 25. 2. *Num.* 31. 52. aſcending, 1 *Kin.* 18. 29.
Offered upon, poured out, *Phil.* 2. 17.
Offering of peace, thankſgiving, *Ezek.* 43. 27. and 45. 15, 17. *Amos* 5. 2.
Officer, chief Marſhal, Eunuch, or Courtier, *Gen.* 37. 36. 1 *King.* 22. 9.
Officers, Eunuchs, 1 *Chron.* 28. 1. 2 *Chron.* 18. 8. 1 *Sam.* 8. 15. 1 *Kin.* 22. 19. 2 *Kin.* 8. 6. for officers, 2 *Kin.* 11. 18. and 25. 19. 1 *Chron.* 26. 29. and 25. 19. one over the charge, 1 *Chron.* 26. 30. exactors, *Iſa.* 60. 17. overſeers, *Gen.* 41. 34.
Offices, obſervations, *Neh.* 13. 14. charge, *Pſal.* 109. 8. truſt, 1 *Chron.* 9. 22, 26. 2 *Chr.* 31. 15. ſtation, 1 *Chr.* 25. 28. it was upon, *Neh.* 13. 13.
Of, concerning, 1 *Sam* 31. 11. in, *Rev.* 3. 14. *Epheſ.* 4. 1. from, *Pſal.* 29. 4. *Dan.* 2. 18. due unto, *Pſal.* 6. 89. 2. among, *Iſa.* 10. 22. making, *Dan.* 8. 13. with 1 *Kin.* 11. 11. *Matth.* 6. 2. to, *Heb.* 11. 18. for, *Heb.* 11. 26. on, *Judg.* 21. 19. according to, 1 *Kin.* 10. 13. from before, *Ezra* 7. 14.
Oft in Office, founded, 2 *Chron.* 9. 22, 26. truſt, 2 *Chron.* 31. 15, 18. & 9. 22, 26, 31.
Offenders, ſinners, 1 *Kin.* 1. 21.
Offendeth, is a ſtumbling-block, *Matth.* 5. 29. ſcandal, *Matth.* 13. 41.
Off-ſpring, iſſue, *Iſa.* 22. 24. poſterity, race, ſons, ſeed, *Iſa.* 22. 24.
Often, oft, twice, thrice, *Job* 33. 29. diligently, *Mark* 7. 3. old, perpetual, *Ezek.* 25. 15.
Oh that, if, 1 *Chron.* 4. 10.
How Old, whole age, *Gen.* 47. 28.
Old age, gray hairs, *Ruth* 4. 15. *Pſal.* 70. 9, 18.
Old pathes, the good way, *Jer.* 6. 16.
Old, ſtricken in years, *Joſh.* 23. 1, 2. entred into days, 1 *Kin.* 1. 1. ancient times, *Pſal.* 77. 5.
Olive-yard, olive-tree, *Exod.* 23. 11.
Of Olives, of corruption, 2 *Kin.* 23. 1.
Omega, ending, laſt, *Rev.* 21. 6. & 22. 13.
On, to, 1 *Pet.* 2. 24.
One, firſt, *Dan.* 10. 13. ſomewhat, *Sam* 2. 6. part, *Pſal.* 10. 10.
One to another, a man to his neighbour, *Gen.* 11. 38. 1 *Sam.* 10. 11. a man and his fellow, *Exod.* 18. 16.
Onely, but, *Job* 2. 6. ſave, *Deut.* 4. 12.
Open, reveal, *Pſal.* 119. 18. uncover, *Job* 33. 16. dig, *Pſal.* 40. 6. whole, *Iſa.* 9. 12. face, *Ezek.* 29. 7. cleave, rend, *Mar.* 1. 10. openings, 1 *Kin.* 6. 18, 29, 32.
Ophel, tower, 2 *Chron.* 27. 3. and 33. 14. *Neh.* 3. 26.
Opinion, thought, 1 *Kin.* 8. 21.
Oppreſs, cruſh, *Amos* 4. 1. *Job* 20. 19. *Deut.* 28. 37. *Judg.* 10. 8. 2 *Chron* 16. 10. violently taken, *Job* 20. 19. defraud, *Mal.* 3. 5. broken, *Iſa.* 58. 6. terrific, *Pſal* 10. 18. waſte, *Pſal* 17. 9. broken in judgement, *Hoſ.* 5. 11.
Oppreſſor, man of violence, *Prov.* 3. 31. treader down, *Iſa.* 16. 4.
Oppreſſion, a ſcab, *Iſa.* 5. 7. deceit, *Iſa.* 33. 15. *Ezek.* 22. 7, 29. robbery, *Pſal.* 62. 10.
Oracle, word, ſaying, 2 *Sam.* 16. 23. & 17. 6. moſt holy place, 2 *Chron.* 3. 10, 16. & 5. 7. oracle of the ſanctuary, *Pſal.* 28. 2.
Ordained, founded, *Pſal.* 8. 2. 1 *Chr.* 9. 22. prepared, *Epheſ.* 2. 15. gave, *Jer.* 1. 5. ordered, *Rom.* 13. 1.
Ordered, eſtabliſhed, *Pſal.* 37. 23. diſpoſed, *Pſal.* 50. 23. ordained, *Rom.* 13. 1. in an orderly manner, *Judg.* 6. 26. bound or tied, 1 *Kin.* 20. 14.
Ordinance, traditions, 1 *Cor.* 11. 2. ceremonies, *Heb.* 9. 1. rites, *Heb.* 9. 10. obſervations, *Mal.* 3. 14.
Ornament, adding, *Prov.* 1. 9.
Orion, Ceſel, *Job* 38. 31.
Orphane, fatherleſs, *Lam.* 5. 3. comfortleſs, *John* 14. 8.
Other, ſecond, *Dan.* 8. 3. 2 *Sam.* 4. 2. *Neh.* 4. 11.
Our, with us, 1 *John* 7. 14. *Pſal.* 12. 4.
Over, could reſiſt, 1 *Chron.* 12. 14.
Overcome, puft up, *Cant.* 6. 5. broken, *Iſa.* 28. 1. weakneſs, *Exod.* 32. 18.
Overflow, go over, *Iſa.* 8. 8.
Over-ſet, ſet forward, 1 *Chron.* 27. 4.
Overtake, prevent, *Amos* 9. 10.
Had the overſight, went over, *Neh.* 11. 16. & 3. 4.
Overthrown, ſain, 2 *Sam.* 17. 9. make to fall, *Pſal.* 106. 27.
Overturn, perverted, *Ezek.* 21. 27.
Overwhelm, cauſe to fall down, *Job* 6. 27. cover, *Pſal.* 78. 53. ſwallowed up, *Pſal.* 124. 3, 4. deſolate, *Pſal.* 143. 4.
None ought, it is not, 1 *Chron.* 15. 2.
Out, from, 2 *Sam.* 7. 9.
Put out, boar out, *Numb.* 16. 14.
Outragious, overwhelming, *Prov.* 27. 4.
Out of, by, 2 *Sam.* 22. 9. *Pſal.* 18. 8.
Outcaſts, ready to periſh, *Iſa.* 27. 13.
Owl, Oſtrich, *Job* 30. 29.
Own home, *Job* 16. 32.
Owner, to whom it is due, *Prov.* 3. 27.
Own perſon, face, preſence, 2 *Sam.* 17. 11.
My own, belongeth to me, 1 *Kin.* 1. 33.
Ox, bullock, *Pſal.* 69. 31.
Oyl-olive, olive-tree of oyl, *Deut.* 8. 8. 1 *Kin.* 6. 23.

P.

Pain, fear, *Exod.* 20. 4.
Palace, court, *Phil.* 1. 13.
Palm of the hand, rod, *Job.* 18. 22.

Pan, flat plate, 1 *Chron.*23.29. ſlices, 1 *Chron.*9.31.

Pant, bray, *Pſal.*42.1.

Parable, hard ſaying, *Pſal.*49.4. & 7.18. riddle, *Ezek.*17.2. proverb, *John* 16.25.

Pardon, iniquity, ſins not to be found, *Jer.*50.45. forgive, have mercy, *Pſal.*25.11,16,18. take away iniquity, *Job* 7.21.

Pare, ſuffer to grow, make or dreſs, *Deut.*24.13.

Summer-Parlour, parlour of cooling, *Judg.*3.20.

To Part, deliver between, 2 *Sam.*14.6.

Partaker, portion with, *Pſal.*50.18.

Parts, companies, bands, 2 *Kings* 11.7.

Fourth Part, four-ſquare, 1 *Kin.*6.33.

Parting, mother, *Ezek.*21.21.

Greateſt Part, multitude, 1 *Chron.*12.29.

Partial, accept faces, *Mal.*2.9.

Partiality, wrangling, *James* 3.17.

Paſs away, turn away, *Pſal.*90.9. went away, *Eſth.*4.17. go by, *Job* 9.11.

Paſt, driven away, *Eccleſ.*3.15.

Paſtours, princes of the people, *Jer.*22.22.

Green Paſtures, paſtures of tender graſs, *Pſal.* 23.2.

By-paths, crooked, *Judg.*5.6.

Patient, forbearing, 2 *Tim.*2.24. ſuffer, *Jam.*5.7.

Pattern, faſhion, 2 *King.*16.10. ſum, or number, *Ezek.*43.10.

Pavilion, tent, 1 *Kin.*20.12.

Paw, dig, *Job* 39.21.

Pay, weigh, *Eſth.*3.9. 1 *Kin.*20.39. give, *Ezra* 4.13.

Peace, all is well, 2 *Sam.*18.28. proſperity, *Dan.*8.25. loving kindneſs, mercies, *Jer.*16.5. no evil come, *Jer.*23.17. know one doth, *Eſth.*2.11. in league, *Job* 5.23. ſafety, *Pſal.*4.8.

Hold your peace, be ſilent, *Job* 13.13.

At peace with thee, eat thy bread, *Obad.*7.

Peaceable, ſure, quiet, *Iſa.*32.18. faithful, 2 *Sam.*20.19.

Held his peace, as one deaf, 1 *Sam.*10.27. the voice hid, the tongue cleave to the roof, *Job* 29.2.

Peaceably, by flattery, *Dan.*11.21.

Peace-offering, thank-offering, *Ezek.*43.27. & 45.17.

Peculiar, purchaſed, 1 *Pet.*2.9.

Pedegree, deſcent, *Heb.*7.3,6.

A Piece, for one, *Num.*17.6. piece of ſilver, 7 d. ob. a Roman penny, *Luke* 5.3.

Piercing, croſſing, *Iſa.*27.1.

Peniel, the face of God, *Gen.*32.30.

Pen of iron, Diamond point, *Jer.*17.1.

Handle the Pen, draw nigh it, *Judg.*5.14.

Penny, 7 d. ob. *Mat.*18.28. & 20.2. 22.19. *Mark* 6.37.

People, nations, *Prov.*14.34. children, *Gen.*29.1.

Perfom, finiſh, *Phil.*1.6. do, *Pſal.*119.112. *Eſth.*5.8. ſeparate, *Numb.*15.3.

Perez, breach, 2 *Sam.*6.8.

Perfect, fully, 1 *Kin.*11.6. to the end, 1 *Pet.*1.13. upright, *Gen.*6.9. *Job* 1.18. of full-age, *Heb.*5.14. conſecrated, *Heb.*7.28. hold integrity, *Job* 2.3,9. be perfected, *Luke* 6.40. ſincere, *Deut.* 18.3.

Permiſſion, paſſing over, *Rom.*3.25.

Pernicious, laſcivious, 2 *Pet.*2.2.

Periſh, utterly waſted, *Iſa.*60.12. conſume, 1 *Sam.*27.1. deſtroy, *Dan.*2.18. end, *Eſth.*9.28. made naked, *Prov.*29.18. cut off, *Gen.*41.36. paſs by, *Job* 33.12,18.

Perpetual, of old, *Ezek.*35.5.

Perſecutors, enemies, *Pſal.*119.157.

Perſecuted, chaſed out, 1 *Theſſ.*2.15. take, *Pſal.*70.11.

Perſecute, take to the grief of, *Pſal.*69.26.

Perſon, ſoul, *Jer.*51.29. *Exod.*16.16. *Gen.* 36.6. ſight, 2 *Cor.* 2.10.

Reſpect Perſons, acknowledge faces, *Deut.*1.17.

Perſwade, deceive, 1 *Kin.* 22.20. 2 *Kin.*18.33.

Perſwaded fully, fully aſſured, *Rom.*14.5.

Perverſneſs, wreſtling, wreſting judgement, *Ezek.*9.9.

Pervert, alter, *Prov.*31.5.

Piety, kindneſs, 1 *Tim.*5.4.

Pillar, prop, 1 *Kin.*10.12. & 7.42.

Pine, flow out, *Lam.*4.9.

Pipes, flutes, 1 *Kin.*1.40.

Pisgah, hill, *Num.*21.20. *Deut.*3.27.

Piſs, water of the feet, 2 *King.*18.27.

Caſt off all Pity, corrupted his compaſſion, *Amos* 1.11.

Pity, lament, *Pſal.*69.20. *Jer.*16.5. have compaſſion, *Ezek.*16.5. ſpare, *Jonah* 4.10. *Ezek* 7.4,9. bemoane, ask of thy peace, *Jer.*15.5. mercy, *Jer.*21.7. ſpare, *Jer.*13.14.

Pit, dungeon, *Iſa.*24.22. reſt in the duſt, *Job* 17.16.

Pitch, ſtretch, 2 *Sam.*6.17,20.

Open place, door of the eyes, *Gen.*38.14.

Place, hole, *Jam.*3.11. void, floore, 1 *Kin.*22.10. 2 *Chron.*18.9. ſtanding, 2 *Chron.*30.16. *Nehem.*13.11. ſtead, *Hoſ.* 1.10. walk, *Zech.* 3.7.

Places, things, *Epheſ.*1.3. ways, *Heb.* 12.17.

Places ſteep, towers, ſtairs, *Ezek.*38.20.

Places nigh, neighbours, *Deut.*1.7.

Holy Place, Ark, 1 *Kin.*8.8.

Plainneſs, boldneſs, 2 *Cor.* 3.12.

Plain, oak, *Judg.*9.6. Abel, *Judg.* 11.33.

Plainly, elegantly, *Iſa.*32.4. not in a proverb or parable, *Joh.*16.25,29.

Plague, ſtroke, 2 *Chron.*21.14.

Plagued, to be in trouble, *Pſal.*73.5. chaſtened, *Pſal.*73.14.

Play the fool, erre, 1 *Sam.* 26.21.

Plant, form, *Pſal.*94.9. put in, *Ezek.* 17.5.

Planets, twelve ſignes or conſtellations, 2 *Kin.*23.5.

Plead her cauſe, take vengeance, *Jer.*51.36.

In Pleaſure, delicately, 1 *Tim.* 5.6.

Have Pleaſure, in content, *Rom.* 1.32.

Pleaſure in wickedneſs, evil dwels with, *Pſal.*5.4.

Pleaſe, be good, *Eſth.*1.19. good in the eyes, *Eſth* 1.19,21. finde favor, *Eſth.*8.5.

Pleaſeth, good in my eyes, *Gen.*16.6. and 20.11. and 45.16. 1 *Sam.*18.20.

Pleaſant, ſweet, 2 *Sam.*1.23. deſireable, 2 *Chron* 32.27. *Lam.*1.7,10. *Pſal.*106.24. of deſires, *Iſa.*2.16. comely, *Pſal.*147.1. is good, *Eccl.* 7.26. fruitful, *Iſa.*32.12. a deſire, *Gen.*3.6.

Pleaſure, ſport, *Prov.*21.17.

Pledges, hoſtages, 2 *Kin.*18.23. *Iſa.* 36.8.

Pleiades, the ſeven ſtars, *Job* 38.31.

Plenty, ſtrength, *Job* 22.25.

Plenteous, great, *Pſal.*103.8. dainties, fat, *Hab.*1.16.

Plot, practiſe, *Pſal.*37.12.

Pluck, caſt, *Job* 29.17. bring forth, *Pſal.*25.15.

Plummet, ſtone of time, *Zech.* 4.10.

Point, glittering, or fear, *Ezek.*21.15.

Polls, man by man, 1 *Chron.* 23.3.

Policy, craft, *Dan.*8.25.

Poliſhed, cut, *Pſal.*144.12.

Polluted,

Polluted, trodden under foot, *Ezek.* 16.6.

Pools, gathering of waters, *Exod.* 7. 19.

Poor, ſorrowful, *Pſal.* 69.29. lightly eſteemed, 1 *Sam.* 18.23. have not, 1 *Cor.* 11.22. afflicted, *Job* 36.6, 15. needy, *Pſal.* 37.14. weak, *Pſal.* 41. 1. broken in heart, *Pſal.* 10.9, 16. wounded, *Pſal.* 109.22. hath no helper, *Pſal.* 72.12.

Populous, nouriſhing, *Nahum* 3. 8.

Porters, for the gate, 1 *Chron.* 16. 42.

Portion, ordinance, *Nehem.* 11.23. things belonging to, *Eſth.* 2.9. inheritance, *Job* 31.2.

Poſſeſſions, buſineſs, 1 *Sam.* 25.2. cattel, 1 *Chron.* 28.1.

Poſſeſs, inherit, *Deut.* 12.2. & 18. 14.

In Poſſeſſion, at their feet, *Deut.* 11.6.

Pot, a pint and half, *ſeſtarius*, **Mar.** 7.4.

Poverty, miſery, *Prov.* 31.7.

Pound, twelve ounces and a half, at 5 s. the ounce, is 3 l. 2 s. 6 d.

Waxen poor, fallen in decay, *Levit.* 25.35.

Pour out, empty, *Mal.* 4.10.

Small Power, ſhort of hand, 1 *Kin.* 19.26.

Power, ſubſtance, 1 *Sam.* 9.1. hand, *Job* 5.20. & 1.12. ſtrength, *Job* 26. 2 palm of the hand, *Hab.* 2.9. arm, *Ezek.* 22.6. covering, vail, 1 *Cor.* 11. 10, 16. might, *Deut.* 8.2, 17. hand, *Deut* 32.38. *Joſh* 8.20. *Pſal.* 22.20. dominion, 2 *Chron.* 32.9. liberty, 1 *Cor.* 8.9.

Poureth, belcheth, bubble, *Pro.* 15. 2.

Powerful, of majeſtie, *Pſal.* 29. 4.

Praiſe, ſecret, ſpeech, *Iſa.* 26. 16.

Prayer, ſpeech, *Job* 15.4. ſupplication, voice of weeping, *Pſal.* 6.8, 9.

Praiſe, exalt, *Pſal.* 118.28. thankſgiving, *Pſa.* 100.1. & 42.5. celebrate, make known the truth, *Iſa.* 38.18, 19. vertues, 1 Pet 2.9. honour, *Jer.* 33.9. *Pſal.* 71. & fame, name, *Zeph.* 3.19, 20. ſhew forth, *Pſal.* 9.1. declare his doings, *Pſal.* 9.11. magnifie, *Pſal.* 69.30 glorifie his Name, *Pſal.* 86.12.

Prancings, tramplings, plungings, *Judg.* 5.22.

Pray, lift up a cry and prayers, make interceſſion, *Jer.* 7.16.

Preached, declared, not hid, not refrained, not concealed, *Pſal.* 40. 9.

Word Preached, word of hearing, *Heb.* 4.2.

Precious was the word, no open viſion, 1 *Sam.* 3.1.

Precious, much ſet by, 1 *Sam.* 18. 30. of grace, *Prov.* 17.8. of freedom, *Ezek.* 27.20. of deſire, *Dan.* 11.8. an honour, 1 *Pet.* 2.7. deſirable, *Iſa.* 8.27.

Priеſt, chief officers, 1 *Kin.* 2.3. Miniſter, *Iſa.* 61.6. miniſter of the Lord, *Joel* 1.13. & 2.17. prince, *Gen.* 41.45, 50. & 45.20. & 47.22, 26.

Preferred, changed, *Eſth.* 2.9.

Prejudice, preferring one before another, 1 *Tim.* 5.21.

Prepare, tye, binde, 1 *Kin.* 18.44. eſtabliſh, *Pſal.* 101.17. & 10.17. 1 *Chron.* 29.18. 2 *Chron.* 27.6. fitted, *Heb.* 10.5.

Prepared, fitted, *Heb.* 10.5. ready, *Joſh.* 4.13. fixed, 2 *Chron.* 12. 14.

Preparation, diſpoſing, *Prov.* 16. 1.

Preſence, face, 2 *Kin.* 13.23. & 25. 19.

In Preſence, in outward appearance, 2 *Cor.* 10.1.

Preſent with, found, 1 *Sam.* 13. 15.

Preſented, offered, *Matth.* 2. 11.

Preſently, as on the day, 1 *Sam.* 2. 16.

Preſents, tributes, 2 *Kin.* 17.3. precious things, 2 *Chron.* 32.23.

Preſent, meat-offering, *Judg.* 6.18. bleſſings, 1 *Sam.* 30.26. found, 1 *Chr.* 29.17. 2 *Chron.* 5.11. & 29.29. & 30.21. & 31.1. *Eſth.* 1.5.

Preſerve, reſerve, *Pſal.* 79.11. keep, *Prov.* 4.6.

Preſerve Poſterity, to put a remnant, *Gen.* 45.7.

Preſs, ruſh, *Mark* 3.10. throng near, *Luke* 8.45.

Do Preſumptuouſly, with a high hand deſpiſe the word, *Num.* 15. 30, 31.

Precious things, ſpicery, 2 *Kin.* 20. 13. deſireable, *Ezra* 8.27.

Prevailed, was heavy, *Judg.* 1.35. was ſtrong, *Judg.* 6.2.

Prey, ſpoile, *Iſa.* 42.22. *Ezek.* 7. 21.

Pride, naughtineſs of heart, 1 *Sam.* 17. 28. lifted up, 2 *Chron.* 32. 26.

Prime, author, *Act.* 3.15.

Prince, author, *Act.* 3.15. a man, a prince, *Exod.* 2.14.

Principles, word of beginning, *Heb.* 6.1.

Principal Scribe, Scribe of the captain of the hoſt, 2 *Kin.* 15. 19.

Priſon, fetters, houſe of ward, *Jer.* 52.11.

Privily, craftily, *Judg.* 9.31. hide themſelves, *Pſal.* 10.8. in darkneſs, *Pſal.* 11.2.

Proclamation, cauſe a voice to paſs, *Ezra* 1.1. a voice, 2 *Chron.* 24.9.

Proceed, adde, *Iſa.* 29.14.

Proceſs of time, at the end of days, *Gen.* 4.3. the days multiplied, *Gen.* 38.12.

Profeſſion, confeſſion, 1 *Tim.* 6. 13.

Profit, help, *Iſa.* 30.5.

Prolong, addeth, *Prov.* 10.27.

Break Promiſe, altering my purpoſe, *Num.* 14.34.

Promotion, exalteth, *Prov.* 3.35. made to proſper, *Dan.* 3.30. bring to honour, *Prov.* 4.8.

Promoted, go up and down to others, *Judg.* 9.9.

Prophet, ſpiritual man, *Hoſ.* 9. 7.

Falſe Prophet, unclean ſpirit, *Zech.* 13.2.

Prophaneneſs, hypocriſie, *Jer.* 23. 15.

Proportion, nakedneſs, 1 *King.* 7. 36.

Proſelytes, ſuch as had ſeparated themſelves from the Heathen, to the people of God, *Ezra* 6. 21.

Proſper, wiſely to behave himſelf, 1 *Sam.* 18.5. right, *Eccleſ.* 11.6. happy, *Jer.* 12.1. do wiſely, *Joſh.* 1.7. 1 *Kin.* 2.3. deal wiſely, *Iſa.* 52.13. encreaſe, *Pſal.* 73.12. prevail, *Judg.* 4.24. bring his devices to paſs, *Pſal.* 37.7.

Proſperity, ſetled ſtrength, *Pſal.* 30. 6. good, *Lam.* 3.17. *Zech.* 1.17. *Deut.* 23.6.

Proſperous, of peace, *Zech.* 8.12. the Lord be with, *Gen.* 39.2, 3, 23.

Proſtitute, prophane, *Levit.* 19. 29.

Prove, viſit, try, *Pſal.* 17.3. charge, *Rom.* 3.10.

Protection, hiding for them, *Deut.* 32.38.

Proved, charged, *Rom.* 3.9.

Provided, foreſeen, *Heb.* 11.40.

Proud, great, *Pſal.* 12.3. contemptuous, *Pſal.* 31.18. at eaſe, *Pſal.* 123.4. haughty, *Prov.* 6.17. fool, 1 *Tim.* 6. 4. pride, *Job* 26.12.

Proudly, contemptuouſly, *Pſal.* 31. 18.

Provision, bread, 1 *Kin.* 4.22.

Provocation, anger, 1 *Sam.* 1.6. 2 *Kin.* 23.26 contention, *Pſal.* 95.8. temptation, *Pſal.* 95.8. grief, *Pſal.* 78.40.

Puff, enſnare, *Pſal* 12 5.

Pull away, backſliding, *Zech.* 7. 11.

Pull, cauſe to come, *Gen.* 8.9.

Pulpit, tower of wood, *Nehem.* 8. 4.

Puniſh, viſit, *Iſa.*10.12. & 24.21. *Amos* 3.2,14. *Jer.*23.34. reward, *Hoſ.*4.9.

Puniſhment, iniquity, *Gen.*4.13. ſin, *Lam.*4.6,22. *Zech.*14.19. cenſure, 2*Cor.*2.6.

Pure, upright, *Job* 8.6. cleave, *Job* 11.4. without ſpot, *Job* 11.15. tryed, refined, *Pſal.*119.140. right, *Prov.*20.11.

Puriſied, made white, tried, *Dan.*12. 10. purge, take away, *Iſa.*27.9. puriſie, *Mal.*3.3. make white, *Dan.*12. 10. waſh away, *Iſa.*4.4. *Pſal.*51.7.

Purpoſe, ſay, 1*Kin.*5.5. work, *Job* 33. 17. foundation, *Iſa.*19.20. thoughts of heart, *Job* 17.11.

Purſue, come upon, overtake, *Deut.* 28.45. with a purſuit, 1*Kin.*18.27. after, 2*Chron.*18.32.

Put, give, *Heb.*8.10. bind, *Exod.*29. 9. thruſt, *Deut.*33.14. joyn, 1*Sam.*2. 36.

Put to the worſt, ſmitten, 2*Chron.*25. 22.

Put off, expiate, *Iſ.*47.11.

Put in ord[illegible], charge, 2 *Sam.* 17. 23.

Put upon, make to ride, 2*Kin.*13. 16.

Put together, gathered, *Gen.* 42. 17.

Put down, cauſe to ceaſe, 2 *Kings* 25. 5. removed, 2 *Chron.* 36. 3.

Put out, bore out, *Judg.*16.21. *Numb.* 16. 14. pluck off, *Deut.* 7.21.
put away, bring forth, *Ezra* 10. 3.

Put up, bound up, 2 *Kings* 12. 10.

Q.

Quake, tremble, carefulneſs, *Ezek.* 12.8.

Quarters, wings, *Deut.*22.12.

Quarrel, inward grudging, *Mark* 6. 19. complaint, *Col.*3.13.

Quarries, graven images, *Judg.* 3. 19.

Queen, frame of heaven, *Jer.*44.17. wife, *Neh.*2.6.

Quench, break, *Pſal.*104.11.

Queſtion, thing, *Mar.*11.29.

Queſtions, words, 1*Kin.*10.3.

Quiet, reſt, 2 *Chron.*20.30. no more to be angry, *Ezek.*16.42. ſilent, *Judg.*16.2.

Quietly, peaceably, 2 *Sam.* 3. 27. 1 *Cor.*4.40.

Quicken, give life, 2*Cor.*3.6.

Quickly, diligently, 1 *Sam.*20.19. haſten, 2 *Chron.*18.8.

Quit your ſelf, be men, 1 *Sam.*4. 9.

R.

Rafter, gallery, *Cant.*1.17.

Rage, fury, *Dan.*3.13. tumultuouſly aſſemble, *Pſal.*2.1.

Rahab, Egypt, *Pſal.*89.10.

Raigned, began to raign, 1*Kin.*15. 25.

Rail, fly upon, 1 *Sam.*25.14. ſpeak reproachfully, 1 *Tim.*5.4.

Rain, ſhowers, *Iſa.*10.9. *Pſal.*72.6. waters, *Job* 5.10.

Raiſe, make to ſtand, *Pſal.*107.25. receive, *Exod.*23.1.

Ramah-leht, lifting up the jawbone, *Judg.*15.17

Ran, went, 1*Kin.*18.35.

Ran through, overflowed, 2*Chron.* 32.4.

Rank, fat, full, *Gen.*41.5,22.

A Ranſome, an atonement, *Job* 33.24.

Raſe, make bare, *Pſal.*137.7.

Raſh, haſty, *Iſai.*32.4.

A certain rate, the portion of a day in his day, *Exod.*16.4.

Raviſh, erre, *Prov.*5.20. take away, *Cant.*4.9.

Raviſhed with, embrace, *Prov.*5. 20.

Reach, be, *Exod.*28.42.

Ready, convenient, 2 *Sam.*18.22.

Make Ready, binde 5 2 *King.*9. 21.

Rere-ward, gathering hoſt, *Joſh.* 6.9.

Reaſon, underſtanding, *Job* 32. 11. *Dan.*4.34,36. plead, *Job* 13. 6.

By Reaſon, out of.

Rebels, children of rebellion, *Numb.* 17.10.

Rebel, tranſgreſs, *Exod.*20.28. fall away, 1 *King.*12.19. refuſe, *Iſai.* 1.20. revolt, *Jer.*29.30. in a way not good, *Iſai.*65.2. ſhake off the yoke, and ſerved him not, 2 *King.* 18.7.

Rebuker, correction, *Hoſ.*5.2. deſtroy, put out the name, *Pſal.*9.5. chaſtiſe, *Pſal.*38.1.

Receiver, weigher, *Iſai.*33.18.

Receive graciouſly, give good, *Hoſ.* 14.2.

Receive the law, lay up in the heart, *Job* 22.22.

Recal, make to return the heart, *Lam.*3.21.

Receive, take to himſelf, *Job.*3.27. ſuffer, 1*Cor.*11.16. give, *Rev.*13.16. weigh upon the hand, 2 *Sam.*18.12. lay up, *Job* 22.22.

The Receit, for the place of receit, *Mar.*2.14.

Recover, gather, 1*Kin.*5.3. take away, *Hoſ.*2.9. awake, 2*Tim.*2.26.

Recompence, give, *Ezek.*7.3. judge according to mens ways, *Ezek.*7. 8.

Recovered, gone up, *Jer.*8.22. awake, 2*Tim.*2.26.

Recorder, Remembrancer, or writer of Chronicles, 2 *Sam.*8.16. & 20.24. 1 *Kin.*4.3. 1 *Chron.*18. 15.

Red, weedy, *Jer.*49.21. porphyre, *Eſth.*1.6.

Redeem, give a ranſome, *Pſal.*49.7. ranſomed, *Iſa.*35.9,10. *Jer.*31.11. bought, *Rev.*14 4.

Reel, ſtagger, *Pſal.*107.27.

Refiner, purifier, *Mal.*3.3.

Refrain, far from, *Eccleſ.* 3. 5.

Refreſh, breathe, *Job* 32. 20.

Refuge, hiding place, *Iſa.*28.17. an high place, *Pſal.*9.9.

Refuſe, pull away, gave a backſliding, *Zech.*7.11.

Refuſe, vile, 1*Sam.*15.9.

Regard, ſet heart on, 1 *Sam.*4.20. 2 *Sam.*13.20. *Exod.*9.21. conſider, *Iſa.*18.4. receive with good heed, *Mal.*2.13. attention, 1*Kin.*18.29. obſerveth, *Rom.*14.6. lay to heart, 1 *Sam.*25.25. delight in, *Iſa.*13. 17.

Reject, loath, *Jer.*14.19. fruſtrate, *Mar.*7.4. *Luk.*7.14. forſake, *Jer.*7. 29.

Raign, reſtrain in, 1 *Sam.* 9. 17.

Raigned, began to raign, 2*King.*8. 16.

Rejoyce, glad, *Job* 3.22. lift up ones ſelf, *Job* 31.29. ſing, *Pſal.*65.8, 12. glorying, 1 *Theſ.*2.19. *Hab.* 1. 15. *Jam.*1.9. & 2.13. be joyful, *Pſal.*69.11. praiſe, *Deut.* 32. 43. ſhout for joy, *Job* 8. 21.

Relieve, right one, *Iſa.* 1.17. make the ſoul come again, *Lam.*1.11, 16.

Releaſe, reſt, *Eſth.*2.18.

Remaineth, the remainder, ſurpluſage, *Exod.*26.13. ſtood, 2 *Kin.*13. 6. watch, *Job* 21.32.

Remedy, healing, 2 *Chron.* 36, 16.

Remember, come into mind, *Jer.*44. 21. and 3.16. *Iſa.*65.17.

Remembrance, remiſſion, *Phil.*1.3. memorial, *Pſal.*97.12. & 30.4. motion, *Phil.*1.3.

Remembrance periſh, have no name in the ſtreet, *Job* 18.17. & 18.19.

Remnant, escaping, *Ezra* 9.14. excellency, *Job* 22.20. that remaineth, 2 *Kin.*19.30.
Remove, take off, *Ezek.*21.26.
Renew, strengthen, *Isa.*4.13. change, *Job* 29.20. *Isa.*40.13.
Repaired, closed, 1 *Kin.*11.27. revived, 1 *Chron.*11.8. renew, 2 *Chron.* 24.4,24. founded, 2 *Chron.*24.27. set up, *Ezra* 9.9.
Repented, not punished, *Zech.* 8. 14.
Repent, turn, *Ezek.* 18. 30. turn back, *Jer.*4.28. saying, What have I done? *Jer.* 8.6. turn from his sin, keep Gods statutes, *Ezek.* 18.21, 28,30. grieve at the heart, *Gen.*6. 6.
Place of Repentance, way to change the minde, *Heb.* 12. 17.
Reply, answer, dispute, *Rom.*9. 20.
Report, preaching, *Rom.*10.16. word or sayings, 1 *Kin.*10.7. 2 *Chron.*9. 5.
Reprove, rebuke, *Prov.*9.7,8. argue, *Isa.*11.4. *Hab.*2.1. discover, *Isa.*5. 13. *Eph.*5.12. *Job.*3.20. convince, *Job* 16.8.
Reprobate, refuse, reject, *Jer.*6.10. of no judgement, 2 *Tim.*3.8. *Tit.*1. 18.
Reproach, shame, *Ruth* 2.15. 1 *Sam.* 20.34. revile, *Isa.*51.70. *Zeph.*2.8. dishonour, *Psal* 69.19. and 74.10. reproof, taunt, proverb, curse, *Jer.* 23. 40. and 24. 23. *Psal.* 119.42. mock, *Ezek.* 22.4. scorn, derision, by-word, *Psal.*44.13,14. and 69. 7,11,19. and 71.13. song, *Psal.* 69.10,11,12. shame not, *Ruth* 2. 15. blasphemy, *Psal.*44.16.
Worn Reproach, shame covered, *Psal.*69.7.
Reproved, discovered, *John* 3. 20. made manifest, *John* 3.21.
Request, long for, *Job* 6.8.
Require, chuse, 2 *Sam.* 19.38.
Requite, recompence, 2 *Chron.* 6. 23.
Rere-ward, gathering host, *Josh.* 6.9.
Resembled, according to the form, *Judg.*8.18.
Residue, excellencie. *Mal.*2.15.
Resorted, presented themselves, 2 *Chr.*11.13.
Rest not, have no rest, *Rev.*4. 8.
Rest upon, lay open, *Isa.* 30. 32.
Rest in hope, dwell confidently, *Psa.* 16.9.
To have Respect, know, *Exod.* 2. 25.
Respite, forbear, 1 *Sam.*11.3.
Resort to, present to, 2 *Chron.* 11. 13.
Rest, adversary, *Zech.*3.1.
Residue, remained, *Jer.*52.15.
Restrained, frowned, 1 *Sam.* 3. 13.
Restore, bring again, *Isa.*6.5. return to, *Deut.*28.31.
Rest, leave, 2 *Chron.*32.8. release, *Esth.* 2.18. still, quiet, *Isa.*14.7. *Job* 3. 13,26. cease, *Job* 14.6. lie down, *Jer.*50 6. be silent, wait, *Psal.*37. 7. forsake, *Psal.*37.8. refreshing, *Isa.*28.12. confidence, *Isa.*30.15. and 32. 17. dwell confidently, *Psal.*16.9. peace, *Psal.*38.3. keeping a sabbath, *Heb.*4.9. assurance, *Isa.*30.15. be still, *Jer.*47.6. none make afraid, *Jer.*30.10. dwell in safety, *Deut.* 12. 10. inheritance, *Deut.*12.9.
Restitution, exchange, *Job* 20. 18.
Retaine, acknowledge, *Rom.* 1. 28.
Return, have compassion, bring again, *Jer.*12.15. seek the Lord, *Hos.*3.5. enquire, *Psal.*78.34.
Returneth, iterateth, *Prov.*26.11. put away abominations before God, *Jer.*4.8.
Retire, strengthen, *Jer.*4.6. scatter, 2 *Sam.*20.22.
Reveal, open the ear, 2 *Sam.* 7. 27.
Revenues, strength, *Ezra* 4. 13.
Revenge, take vengeance, *Ezek.*25. 12,15.
Revive, preserve alive, *Hab.*3.2. raise up, *Hos.*6.2.
Revolt, rebel, *Jer.*5.23.
Reward, fees, *Dan.* 2.6. and 5. 17.
Riches, strength, *Prov.*27.24.
Rich, men of worth, *Eccl.* 10. 6, 20. have riches, *Mar.*10.23. trust in riches, *ver.*24.
Cause to Ride, bring on horse-back, *Esth.*6.9.
Rigor, lives bitter, hard bondage, *Exod.*1.13,14.
Righteous, innocent, *Psal.*94.17. which keepeth the truth, *Isa.*26.2. upright, *Psal.*97.11. faithful, *Psa.* 119.138,153. merciful, *Isa.*57.1,2. one that serveth God, *Mal.*3.18. that maketh his ways perfect, *Job* 22.3.
Righteous acts, righteousnesses, benefits, 1 *Sam.*12.7.
Righteousness, in the promise of mercie, *Dan.*9.16. truth, *Isa.*26.2. upright, *Psal.*97.11. equity, *Psal.* 98 9. judgement, *Psal.*98.4. cleanness, 2 *Sam.*22.25.
Rightness, straightness, *Heb.* 1.8. in righteousness, *Psal.*9.8. justice, *Psal.*17.1.
Right on, straight before, *Prov.*4.25. salvation or glory, *Isa.*46.13.
Ring, strake, *Exod.*1.18.
Riotous, glutton, *Prov.*28.7.
Ripe, dried, *Rev.*14.15.
Ript, divided, *Amos* 1.13.
Rise up before, honour, *Levit.* 19. 32.
Rise, stand upright, *Psal.*20.8.
Risen, gave forth, *Gen.*19.3.
Rivers, bottoms, dales, *Ezek.*36.1. brooks, *Josh.*17.9. valley, 2 *Sam.*24. 5. Euphrates, 1 *Chron.*19.16. 2 *Chr.* 9.26.
Robe, girdle, government, key, *Isa.* 22.21,22.
Robbery, spoil, *Amos* 3.10.
Robber, jugler, *Ezek.*7.22. break up the house, *Ezek.*18.10.
Rock, flint, *Job* 28.9. salvation, refuge, *Psal.*62.7. strong place, *Judg.* 6.26. strong rock, *Psal.*31.2.
Rod, tribe, *Psal.*72.2. stripe, *Psal.* 89.32. 2 *Sam.*7.14.
Rolling thing, thistle-down, *Isai.* 17.13.
Rolls, books, *Ezra* 6.1.
Rooms, nests, *Gen.*6.14.
Root, stock, *Job* 14.8.
Rooted, built up, established, *Col.* 2.7.
Root out, pluck up, *Prov.*2.22.
Rottenness, worm, moth, *Hos.*5. 12.
Rot, fall, *Numb.*5.21.
Rough of hair, *Zech.*13.4.
Roughly, hard things, *Gen.*42.7,30. hardly, 1 *King.*12.13.
Round about, compassed, *Psal.*88. 17.
Row, dig, *Jonah* 1.13.
Royal, city of the kingdom, *Josh.* 12.2. 2 *King.*25.25. of the kingdom, *Esth.*1.7.
Rule, line, 2 *Cor.*10.13.
Ruled, armed, kiss, *Gen.*41.40.
Ruler, judge, *Act.*7.27. deliverer, *Act.*7.35. a Prince, 2 *Sam.*8.18. & 20.6. 1 *Chron.*5.2. Governor, *Job.*2. 9.
Run, make haste, *Prov.*1.16. broken, *Psal.*18.29.
Run through, broken, 2 *Sam.* 22. 30.

S.

Sabbath next, week between, *Acts* 13.42.
Sacrifice, feast, *Exod.*13.18. 1 *Sam.* 9.12. and 20.6. good chear, *Prov.* 17.1. slay, 2 *Kin.*23.20. strike in the soul, *Jer.*40.14. praise, *Psal.* 45.6.
Offer Sacrifice, kill beast, *Gen.*31. 54. trust in the Lord, *Psal.*4.5.

Sacri-

Sacrificer, that ſacrificeth, *Hoſ.*13.2.
Sadder, worſe liking, *Dan.*1.10.
Safe, peace, *Job* 21.9. 2*Sam.*18.29. ſet aloft, *Prov.*18.10.& 29.25. reſt, quiet, *Job* 3.26.
Safely, confidently, 1 *Kin.* 4.25. *Ezek.* 38. 11. in peace, *Iſa.* 41. 3.
Saith, mouth, 2 *Sam.*17.5.
Said, ſpoken, *Gen.*21.1. cried, or called, *Job* 17.14.
Well Said, thy word is good, 1*Sam.* 9.10.
Saints, excellent, *Pſal.*16.3. moſt holy, *Hoſ.*11.12. that have made a covenant with God, *Pſal.* 50. 5.
Sale of his patrimony, ſales by his fathers, *Deut.*18.8.
Salute, ask of thy health, 1*Sam.*10.4. & 8.10. bleſs, 1 *Sam.* 13.10. ask how one doth, 1*Sam.*30. 21. greet, 1 *Sam.*25.5. and 30.21. 1*Kin.*10.15. congratulate, 1*Chron.* 18.10. ask of peace, *Judg.*18.15. 2*Sam.*8.11.
Salvation, victory, *Pſal.*144.10. rejoycing, *Pſal.*118.15. word of righteouſneſs, *Pſal.*119.123. deliverance, 2*Sam.*19.2.
Have Salvation, ſaveth himſelf, *Zech.*9.9.
Samuel, asked of God, 1 *Sam.* 1. 20.
Sanctuary, holy thing, *Heb.*8.2. holy, *Heb.*9.2. the beauty of holineſs, *Pſal.*29.2.
Sanctifie, purifie, *Iſa.*66.17. ordain, *Jer.* 1. 5. prepare, *Joel* 3. 9. conſecrate, anoint, *Exod.*29.33, 36. make an atonement, *Exod.*29. 37. ſet apart, *Neh.*12.47.
Sardius, rubies, *Exod.*39.10.
Satan, adverſary, *Job* 1.6. *Pſal.* 109.6.
Sweet ſavour, made to reſt, *Ezra* 6. 10.
Save, let live, 1 *Sam.*10 24. 2*Sam.* 16.16. deliver, *Jer.*15.20. draw forth, *Amos* 9.13. cauſe to eſcape, *Pſal.*71.2. help, *Joſh.*10.6. bleſs, feed, lift up, *Pſal.*28.9.
Save when, to the intent that, *Deut.* 15.4.
God Save the King, let him live, 2*Chron.*23.11.
Saviour, Redeemer, *Iſa.* 49. 26.
Saw, cut forth, *Prov.*6.14.
Saweſt, waſt ſeen, or didſt ſee, *Dan.* 2.32.
Say, cry, call, *Job* 17.14. talk, 1*Kin.* 18.20.
Saying, thing, *Luk.*1.65. and 9. 28.
Scales, ſtrong pieces of ſhields, *Job* 4. 5.
Scarlet, purple, *Dan.* 5. 7. *Heb.* 9.19. double garment, *Prov.* 31. 21.
Scant meaſure, of leanneſs, *Mic.* 6.10.
Scare, terrifie, *Job* 7.14,23.
Scatter, diſperſe, *Ezek.*22.15.& 30. 23.
Scattered, diſperſed, *Ezek.*12.15. *Eſth.*3.8. over-ſpread, *Eſth.*18.2,7. diſcomfited, 2 *Sam.*22.15. ſpread, *Mal.*2.3. break in pieces, *Pſal.*81. 81.
Schiſm, diviſion, not care one for another, 1*Cor.*12.25,26.
Scholar, one that anſwereth, *Mal.* 2.12.
Scorched, burned, *Rev.*16.9.
Scorner, fool, *Prov.*19.29.
Scorn, laugh at, ſhake the head, 2*Kin.*19.21. deriſion, *Pſal.*74.4. & 79.4. wicked, *Prov.*9.7. contempt, *Pſal.*127.4. ſcoff at, *Hab.*1.10. reproach, deriſion, *Pſal.*79.4. & 44. 13,14. are my ſcorners, *Job* 16. 20.
Scrabled, made marks, 1 *Sam.* 21. 13.
Scribe, ſecretary, 2*Sam.*8.17. 1*Kin.* 4.3. 1*Chron.*27.23. *Iſa.*16.3.
Sea, for the place where the ſea is, *Iſa.*11.9. haven, *Ezek.*25.16. gathering together of waters, *Gen.*1. 10. depth, *Job* 38.16.
Seals, ſhut up, cloſed up, *Dan.*12. 4,9. at the ſealing, or ſealed, *Neh.* 9.38.
Search, know, underſtand, *Pſal.*139. 1,2. ſeek, *Eccleſ.*7.25. *Ezek.*34.11. dig, *Jer.* 2. 34. felt, *Gen.* 31.37. ſound, 1 *Sam.*20.12.
Season, ſet time, 2*Kin.*4.16.
Seated, ſieled, *Deut.*33.21.
Seat, habitation, *Amos* 6.3.
Seven eyes, the eyes of the Lord, *Zech.*3.9. & 4.10.
By Sevens, ſeven ſevens, *Gen.*7. 2.
Secure, in ſafety, *Job* 11.18.
Secretly, darke place, *Iſa.*45.19. wonderful, *Judg.*13.18. hid, *Luk.* 8.17.
Second time, twice by this, *Gen.*43. 10.
Secretly, by ſtealth, *Job* 4. 12. in ſecret places, *Pſal.*19.9.
See, enjoy, *Job* 7.7. pereeive, *Job* 9. 11.
See good, enjoy good, *Job* 7.7.
Seed, pedegree, *Ezra* 2.39. *Neh.*7. 61. off-ſpring, *Job* 21. 8. grain, *Joel* 1.17. *Iſa.*44.3.
Seek, procure, *Prov.*17.9. delight in, *Mal.* 3. 1. enquire, *Zeph.*1. 6.
Seek God, make ſupplications, *Job* 8.5.
Seek my Soul, deviſe my hurt, *Pſal.*35.4.
Seek occaſion, roll himſelf upon, *Gen.* 43.18.
Seem, think, *Luk.*8.18. ſhew, *Nah.* 1.4. be, 1*Kin.*21.2.
Seemeth, is, *Judg.*10.15.
Seeing, if, *Pſal.*22.8.
Seen, for underſtanding, 2*Chron.*9. 3.
Seers, Hoſai, 2*Chron.*33.19.
Sight, face, 2 *Sam.*7.9. *Iſai.* 5. 11.
Siege, ſtrong hold, 2 *Chron.* 32. 10.
Self, ſoul, *Joſh.*23.11. *Jer.*37.9. & 51.14. *Job* 32.2. another, *Ezek.*18. 30,32. and 14.9.
Send, cauſe to paſs, *Gen.*32.23. give, *Deut.*11.15.
Send, memorial, *Hoſ.*14.8. multiplied, *Neh.*6.17.
Send out, caſt out, *Jonah* 1.4.
Sent to and fro, multiplied, *Neh.*6. 17.
Sent for, took, 1 *Sam.*17.31.
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Servant, Miniſter, 2*King.*5.16. his ſervant, ſervant to him, *Gen.* 9. 26.
Seth, Sheth, *Gen.*4.25.
Set forward, over-ſee, 1 *Chron.*23. 4.
Set themſelves, ſtood, 1 *Chron.*11. 14.
Set in array, bound together, 2*Chr.* 13.3.
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Set, prepare, *Pſal.*78.8. made, *Eccl.* 7.14. mingle, *Iſa.*19.2. given, *Deut.* 1.8. made to ride, 2*Sam.*6.3. ſtood, 1*Kin.*14.4.
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Shake, to be in pain, *Pſal.*29.8. make to tremble, *Iſa.*14.16.
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*Prov.*9.7. infamy, *Prov.*25.10. confuſion, reproach, *Iſa.*30.3. *Prov.*19. 26. to reproach, *Ruth* 2.15.

Shameleſly, openly, 2 *Sam.*6.20.

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Sharply, ſtrongly, *Judg.*8.1.

Sharpen, ſet, 1 *Sam.*13.21.

Shed, pour out, *Ezek.*35.5.

Shed blood, made wars, 1 *Chron.*22. 8.

Sheep, goats, *Micah* 5.8. *Deut.* 17. 1. flocks, *Pſal.*8.7.

Shee, they, *Lev.*19.10.

Shewbread, bread of ordering, 1 *Chr.* 9.32.

Shew, image, *Pſal.*39.6. made to know, *Exod.*20.10. *Pſal.*25.14. ſhine forth, *Pſal.*94.1. openly reveal, *Pſa.* 98.2. wrought, *Mat.*14.3. flouriſh, *Cant.*2.9. ſeem, *Nah.*2.4. declare, *Ezek.*22.2. & 13.36. uncover, 1 *Sam.* 20.2. & 22.8. teach, lead, inſtruct. *Pſal.*25.4, 5, 9. & 32.8. cauſe to ſee, *Exod.*25.40. wreſtle, 2 *Sam.*22.27. *Pſal.*18.26.

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Shoot out, open, *Pſal.*22.7.

Shore, port, *Judg.*5.17. lip, 1 *Kin.* 9.26.

Short, neer, *Job* 17.12. a moment, *Job* 20.5.

Shut, deliver, 1 *Sam.*23.12. dawbed, *Iſa.*44.18.

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Side, dominion, *Dan.*7.5. ſhoulder, *Ezek.*25.9. *Dan.*2.32. *Numb.* 2.32. *Num.*24.11. 1 *Kin.*6.8. and 7. 39. ſhoulder, 2 *Chron.* 23. 10. loynes, *Neh.*4.18.

Significant, eaſie to be underſtood, 1 *Cor.*14.9.

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Silent, ſpeak not a word, 2 *Sam.*19. 10. a ſtill voice, *Job* 4.16.

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Suffer him to ſin, bear iniquity for him, *Lev.*19.17.

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Siſters, for like in condition, *Ezek.* 16.46, 51, 52, 55.

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Skare, terrifie, *Job* 17.14.

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Slander, evil report, *Num.*14.36, 37.

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Slack, faint, *Zeph.* 3. 16. reſtrain, 2 *Kin.*4.24.

Slay, make fall, 2 *Chr.*32.20. wound, *Ezek.*28.9. kill, a killing, *Gen.*43. 16.

Sleep, take reſt, *Job.*11.11, 13. lie down, *Deut.*31.16.

Could not Sleep, ſleep fled away, *Eſth.*6.1.

Sleeping, dreaming, *Iſa.*56.10. not awake, *Jer.*51.39, 57.

Slept, lay down, 1 *Kin.*14.10.

Slew, ſacrificed, 2 *Kin.*23.32. made to fall, 2 *Chron.*32.21.

Sleight, cunning craftineſs, *Epheſ.* 4.14.

Slip, moved, *Pſal.*17.5. run out as leaking veſſels, *Heb.*2.1.

Slothful, void of underſtanding, *Prov.*24.30.

Slumber, remorſe, *Rom.*11.8.

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Smitten, put to the worſt, 2 *Kin.*14. 11. 2 *Chron.*25.22. ſmote one another, 2 *Chron.*20.22.

Smite, make bow, *Pſal.*78.31. ſtrike, afflict, *Iſa.*54.4. cut off, *Joſh.* 10. 19.

Smote, hammered, *Judg.*5.26.

Smooth things, deceit, *Iſa.*30.10.

Snare, trap, *Job* 18.10.

Snuff at, blow away, *Mal.*1.13.

Sober, vigilant, wiſe, diſcreet, *Tit.* 2.2, 4, 6.

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Soil, field, *Ezek.*17.8. meat, *Ezek.* 25.7.

Solemn day, a feaſt of the Lord, *Hoſ.*9.5.

Solitary, dark, *Job* 30.3.

Sold, come for a price, *Lam.*5.4.

Some, little, 2 *Chron.*11.7. part, *Neh.* 7.70. one of, 2 *Kin.*2.16.

That Son, he of his ſons, *Exod.* 29.3.

Son, born to, 1 *Chron.*20.6.

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Sop, morſel, *John.* 13.22.

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Sorrowful, hard of ſpirit, 1 *Sam.* 1.15.

Sort, term, or continuance, *Dan.*1. 10. wing, *Gen.*7.14.

Sorts, excellent, *Ezek.*27.24.

Sought the Lord, cried unto him, *Pſal.*77.1, 2.

Souldier, ſon of the band, 2 *Chron.* 25.13.

Sounded, ſearched, 1 *Sam.*20.12.

Soul, principal one, *Job* 30.15. ſpirit, breath, *Job* 34.14. & 12.10.

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Dreadful Sounds, ſounds of fears, *Job* 15.21.

Soul, mind, 1 *Sam.*20.4. life, breath, *Job* 12.10. & 34.14. principal one, *Job* 30.15.

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Spake, anſwered, *Job* 3.1.

Spare, pity, *Ezek* 5.11. & 9.9.

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Speaks kindly, good things, 2 *Kin.* 25.28. *Jer.*52.32. to the heart, *Gen.* 50.21.

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Speaking the truth in love, being ſincere, *Epheſ.*4.15.
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Speckled, talented, *Jer.*12.9. bay, *Zech.*6.3.
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Spend, weigh, *Iſa.*55.2.
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Spiders web, houſe, *Job* 8.14.
Spikenard, pure nard, or liquid nard, *Mar.*14.3.
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Spread, went, 2*Chr.*26,8,15. ſtretch, *Prov.*31.8. go, *Hoſ.*14.6. open, *Job* 21.19.
Spring, flouriſh, grow green, *Pſal.* 92.7,12,14. aſcend, *Num.*21.17.
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Stagger, wander, *Job* 12.25.
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Staps, hands, 1*Kin.*10.19.2*Chron.*9. 18.
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Stand in aw, ſin not, *Pſal.*4.4.
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Stately, honourable, *Ezek.*23.41.
State, hand, *Eſth.*1.7.
Stature, age, *Luk.*2.52. meaſure, 1 *Chron.*11.23.
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Suffered, nouriſheth, as a nurſe beareth her child, *Act* 13.18.
Suit, an order of garment, *Judg* 17.10.
Sun, light, *Job* 31.26.
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Talk, meditate, 1 *Kin.*18.27.
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Teach, utter words out of the mouth, *Job* 8.10. give inſtruction, *Prov.*9.9. make wiſe, *Prov.* 16.23. make to underſtand, *Iſa.*28.9. *Job* 6.24. diſcretion, *Iſa.*28.26. whet or ſharpen, *Deut.*6.7. tell, declare, *Job* 12.7,8.
Teacher, interpreter, *Iſa.*43.27. that inſtructeth, *Prov.*5.13.
Tear, threſh, *Judg.*8.7. beat in pieces, *Judg.*8.7.
Tell, number, 1 *Kin.*8.5. reveal, 1 *Cor.*17.25. put words in the mouth, *Ezra* 8.17.
Tell every whit, hide nothing, 1 *Sam.*3.18.
Temper, ſalt, *Exod.*30.35.
Tempeſtuous, as a whirlwinde, *Hab* 3.14.
Tempeſt, ſtorm, *Job* 27.20,21. *Pſal.* 55.8. ſea wrought, *Jonah* 1.4,11, 13. raged, *Jonah* 1.15.
Temple, houſe, 1 *Chron.*6.10. 2 *Chr.* 23.10. and 35.20.
Tempt, provoke, *Pſal.*95.9. limit God, *Pſal.*78.41.
Tender mercie, bowels of mercie, *Luk.*1.78. loving, *Pſal* 25.6.
Tenons, hands, *Exod.*26.17.
Tent, houſe, *Judg.*20.8. tabernacle, 2 *Sam.*6.7. covering, *Exod.* 26.11.
Tenor, mouth, *Gen.*43.7.
Tents, hour, two hours before night, *John* 1.39
Terror, diſmaying, *Ezek.*32.23. fearfulneſs, trembling, horrour, *Pſal.* 55.4,5. terrible, *Job* 39.40.
Terrible one, ſcorner, watch for iniquity, *Iſa.*29.20. haſty, *Hab.*1.7. dreadful, *Hab.*1.7.
Terrified, affrighted, *Luk.* 24.37.
Terriſes, ſtairs, high-way, 2 *Chr.*9 11.
Teſtified, a teſtimony, 1 *Tim.*2.6.
Teſtimonies, which he teſtified againſt them, 2 *Kin.*17.15.
Thank, bleſs, *Pſal.*100.4. 2 *Sam.*14.22. & 4.22. confeſs, *Pſa.* 18.49.
Thankſgiving, the Pſalmes of thankſgiving, *Neh.*12.8.
Give Thanks, confeſſing, *Heb.*13.19. praiſe God, *Pſal.*35.18. ſing praiſe, ſhew forth his loving kindneſs and praiſe, *Pſal.*92.1,2.
That, becauſe, 2 *Kin.*23.10, *Eſth.*3.9.
For That, in whom, *Rom.*5.12.
That is, ſaying, 2 *Sam.*3.13.
The, that, *Jam.* 2.5. this, *Rom.*7.24.
Thee, thy face, *Gen.*19.21.
With Thee, before thee, 1 *Sam.*29.8.
Them, themſelves, 2 *Pet.*2.11.
Themſelves, ſouls, *Job* 36.14.
Thing, word, *Eccleſ.*5.2. 1 *Sam.*3.17. hurt, 1 *Sam.*20.21.
Things, holy, 2 *Kin.*15.15.
Things went well, there were good things, 2 *Chron.*12.12.
The Things, the order thereof, *Exo.* 40.4.
Think, conceive, *Exod.*38.10. reckon, 2 *Cor.*10.2. remember, *Gen.*40.14.
Thinking, he was in his own eyes, 2 *Sam.*4.10 ſaying, 2 *Sam.*5.6.
Thinkeſt thou, in thine eyes, 2 *Sam* 10.3. 1 *Chron.*19.3.
He Thinketh, I ſee, 2 *Sam.*18.27.
Thirſty, parched, *Iſa.*35.7. dry, *Iſa.* 44.3. weary, *Pſal.*63.1.
Thirſteth, longeth, ſeeketh, *Pſal.*63.1.
Thiſtle, fur-buſh, or thorn, 2 *Chron.* 25.18.
Thoſe, men, 1 *Sam.*30.22.
Thorns, nettles, brambles, *Iſa.*34.13. cares of this world, deceitfulneſs of riches, of other things, *Mark* 4.18,19.
Thoughts of heart, poſſeſſions, *Job* 17.11.
Thought, conſcience, *Eccleſ.*10.20. purpoſe, *Ezra* 38.10. word, *Deut.* 15.9.
Thought, reaſoned, 1 *Cor.*13.11. ſaid with himſelf, 2 *Kin.*5.11.
Many Thouſands, ten thouſand thouſands, *Numb.*10.36.
Threſholds, treaſuries, aſſemblies, *Neh.*12.25. ſtore-houſe, *Neh.* 13.12.
Throng, preaſe, *Luk.*8.45.
Thruſt, periſh, *Ezek.*14.21.
Through, againſt, *Pſal.*81.5.
Throughout, upon all the face, 1 *Chr.* 5.10.
Throwing a ſtone, a ſtone in the hand, *Numb* 35.17.
Thunder, the voice of God, *Exod.* 9.28.
Thunderbolts, lightnings, *Pſal.*78.48.
Thus, theſe, *Num.*10.28.
Tidings, hearing, *Gen.*29.13.
Time, days, 1 *Kin.*11.42. ſeaſon, *Eccl.* 3.1. number of dayes, 1 *Sam.*27.7. 2 *Sam.*2.11.
At all Times, of a day in his day, 1 *King.*8.59.
In Times paſt, yeſterday, and the third day, 1 *Sam* 19.7. 1 *Chron.*11.2. *Deut.*19.4,6. 2 *Sam.*3.17.

In proceſs of Time, at the end of days, *Gen.*4.3. after days, *Judg.*11.4.

Firſt Time, forty days, *Deut.* 10.10.

About this Time, to day, 1 *Sam* 9.12.

Time to come, latter, day, *Iſa* 30 8. to morrow, *Gen* 30.33. *Exod.*13.14. *Deut.*6.20. *Joſh* 4.6,21. revelation of days, 1*Sam.*1.20.

At any Time, from his days, 1 *Kin.*1.6.

Afore-Time, yeſterday, and third day, 2*Kin.*13.4. *Job* 30.3.

Tirſhatha, Governour, *Ezra* 2.36.

To, for, 2 *Sam* 22.35. *Mic.*1.14. at, *Job* 38.6. in, *Gen.*4.23.1*Cor.*7.15. 1*Tim.*4.15. by, 2 *Pet.*1.29. *Luk.*1.17. from, *Job* 32.2. *Pſal.*28.1. with, 1 *Sam.*12.7.

To and fro, hither, and thither, 2*Kin.*4.35.

Together, beſides, 1*Kin.*11.1. as one, *Ezra* 3.9.

Took away, led captive, 1 *Chron.* 5.21.

Took heed, obſerved, 2 *Kings* 10.31.

Took again, returned and took, 2*Kin.*13.25.

Told, revealed, 1*Sam.*9.15. 1*Chron.* 17.25. put words in the mouth, *Ezra* 8.17.

Tomb, heap, *Job* 20. 21. and 21.32.

Tongue, deceitful, ſpeak lyes, *Mic.* 6.12.

Tophet, the valley of the ſon of Hinnom, *Jer.*7.32.

Torn broken, 1*Kin.*13.26,28.

Touch, ſmell, *Judg* 16.9. kiſs, *Ezek* 3.13.

Towards, with. *Jer.*12.3. in, 1*Kin.* 8.29,30. in, 2*Chron.*6.20.

Towers, corners, *Zeph.*3.6. ſecret place, 2*Kin.*5.24.

Traffique, merchandiſing, *Ezek.* 17.4.

Tranquility, errour, *Dan.*4.27.

Tranſgreſs, cry out, 1 *Sam.*2.24. deal treacherouſly, 1 *Sam.*14.33. greatly offend, *Ezra* 10.13. diſobey, *Heb.*2.2.

Travellers, walkers, *Judg.*5.6. way, *Job* 31.32.

Travel, bring forth, *Jer.*4.31.

Tread out, threſh, *Deut.*26.4.

Tree, grove, 1 *Sam.*22.6. ſtalk, *Jer.* 11.19.

Fruitful Trees, trees of food, *Neh.* 9.25.

Treaſon, conſpiracy, 2 *Chron.* 23.13.

Treacherouſly, unfaithfully, *Mal.* 2.15. tranſgreſs, *Hoſ.*6.7.

Tremble, ſhake, moved, 1 *Sam.*21.8. quiver, quake, *Hab.*3.16. be moved, ſtagger, *Pſal.* 99. 1. make haſte, *Deut.*20.3.

Trembling, ſlumber, poyſon, *Zech.* 12.2. bones ſhake, *Job* 4.14.

Trench, place of carriage, 1*Sam.*17. 20. & 26.5.

Treſpaſs, cry out, 2*Sam.*2.24. guiltineſs, *Ezra* 9.6.

Tried, refined, 2 *Sam.*22.31.

Tribes, for diviſions, *Iſa.* 9.13. judge, 2 *Sam.*7.7.

Tribute, levy, 1*Kin.*4.6. ſufficiency, *Deut.*6.10. mulct, 2*Kin.*23.33.

Troops, companies, *Job* 6.19.

Trouble, terrifie, 1 *Sam.*16.14. ſhorten, *Job* 21.4. poverty, 1*Chron.*22. 14. treading down, perplexity, *Iſa.* 22.5. commotion, 2*Chron.*29.8. labour, *Job* 5 7. day of evil, *Pſal.*41. 1. evil, *Jer.*11.28. & 1.11,12,14. hard day, *Job* 30.25. anguiſh, *Iſa.* 30.6. diſtreſs, *Pſal.*107.6,13. ſorrow, *Pſal.*116.3. wearineſs, *Neh.* 9.32.

Troubled, wearied, *Pſal.*38.6. ſound, *Jer.*21.20. anſwered, *Zech.*10.2. terrified, *Gen.* 45.3. 1 *Sam.*16.14.

Troubleous, ſtrait of time, *Dan.*9. 25.

Troup, bundle, *Amos* 9.6. company, *Hoſ.*9.6. forreign, 2 *Sam.*23.11.

Kneading-Troughs, dough, *Exod.* 8.3. & 12.34.

True, of purpoſe, *Dan.*3.14. of truth, *Neh.*9.13. *Pſal.*19.9.

Truly, of a truth, *Luk.*20.21. ſincerely, *Judg.*9 16.19.

Trumpet, cornet, *Joel* 2.1. *Exod.* 19.13.

Truſteth, ſtayeth on, *Iſa.*26.3. & 30. 12. wait on, *Pſal.*25.2,3. ſtrengthen himſelf, *Pſal.*52.7. rolleth himſelf, *Pſal.*22.8.

Truſt in God, draw near to him, *Pſal.*73.28. hope in, *Epheſ.*1.12. wait on, *Pſal.*25.2,3. ſtrengthen himſelf, *Pſal.*52.7. ſeek him, *Pſal.* 9.10.

Truth, uprightneſs, *Pſal.* 111. 8.

In the Truth, truly, 3 *John* 1. *John* 17.19. with a perfect heart, 2*Kin.* 20.3.

Tried, refined, 2*Sam.*22.31. *Pſal.*18. 30.

Tumults, toſſing to and fro, 1 *Cor.* 6.5.

Turned, repented, inſtructed, aſhamed, confounded, *Jer.*31.19. compaſſed, *Zech.*14.10.

Turn, give another heart, 1 *Sam.* 10.9. compaſs, *Zech.*14.10. look, *Job* 5.1. reverſe, *Jer.*2.29. convert, let be quiet, *Amos* 1.3. underſtand the truth, *Dan* 3.13.

Turn upſide down, perverteth the face thereof, *Iſa.*24.1.

Turn back, decline, *Pſal.*44.18. given the neck, 2 *Chron.* 29.6.

Turn away, make to paſs, *Pſal.*119. 37. reſtore, *Mic.*2.4. eaſe, *Prov.*1. 32. ſlide back, *Jer.*8.4,5. revolt, *Deut.*13.5.

Turn back from following the Lord, not to perform his commands, 1 *Sam.*15.1.

Bear Tydings, be a man of tydings, 2 *Sam.*18.20.

V.

Vagabond, beg, ſeek bread, *Pſal.* 109.10.

Vail, sheet, apron, *Ruth* 3.15. Chriſts fleſh, *Heb* 10.20.

Vain, winde, *Job* 15.2. unprofitable, do no good, *Job* 35.16. without knowledge, *Job* 15. 3. to no purpoſe, *Iſa.*30.7. fooliſh, *Lam.*2. 14. no profit, *Mal.*3.14.

Vain in imagination, fooliſh heart, *Rom.*1.21.

Vain words, words of lips, *Iſa.*36. 5.

Vain men, children of Belial, 2*Chr.* 13.7.

Valiant, a ſon of valour, 1*Sam.*18. 17. 2*Sam.*2.7. & 13.28. 1*Chron.*5. 18.

Valiant man, many people, *Iſa.* 10.13. ſon of valour, 2 *Chron.*28. 6.

Valley, plain, *Jer.*48.8. bottom, dale, *Exod.*30.4. champion, *Exod.* 37.2. low countrey, *Judg.*1.19. inhabitants of the valley, 1 *Chron.*4. 14.

Vaniſh, cut off, extinguiſhed, conſumed, *Job* 6.17. ceaſeth to be ſeen, *Luk.*24.31.

Vanity, iniquity, *Pſal.*10.7. lying, *Ezek.*13.6. a lye, *Ezek.*21.29. untempered morter, *Ezek.*22.28. trouble, *Pſal.*78.33. leaſing, *Pſal.* 4.2.

Vapour, that which goeth up, *Job* 36.33.

Vauntech, is raſh, 1*Cor.*13.4.

Vehement, ſilent, *Jonah* 4.8.

Vein, myne, *Job* 28.2.

Vent, open, *Job* 32.19.

Vengeance, recompence, *Iſa.*34.8. revengement, *Ezek.*25.12. puniſhment, *Pſal.*149.7,9.

At a Venture, in ſimplicity, 1*King.* 22.34. 2*Chron.*18.33.

Veſſel, bottle, *Iſa.*30.14.

Veſſels of mercy, prepared unto glory, *Rom.*9.13.

Vex, do hurt, 2*Sam.*12.18. oppreſs, afflict, *Exod* 22.21,22. *Levit.*9.33.

make

make bitter, *Job* 27.2. cruſh, *Judg.* 10.8. break in pieces, *Job* 19.2. trouble, *Pſal.* 2.5.

Vexed, bitter, 1 *King.* 4.27. *Job* 27.2. ſhortened, *Judg.* 16.16.

View, in ſight, or over againſt, 2 *Kin.* 2.7.

Victory, ſalvation, deliverance, 2 *Sam.* 19.2. ſafety, *Prov.* 21.31.

Victuals, bread, *Jer.* 44.17.

Villages, daughters, *Numb.* 21.25.

Vile, folly, *Judg.* 19.24. lewdneſs, *Judg.* 20.6. baſe, 2 *Sam.* 6.22. accurſed, 1 *Sam.* 3.13.

Vine-tree, vine of the vine, *Num.* 6.4.

Violent, terrible, *Pſal.* 86.14. man of violence, *Pſal.* 18.48. and 140.1.

Suffer Violence, gotten by force, thruſt others, *Mat.* 11.12.

Violence, incurſion, *Jer.* 22.17. put in fear, *Luk.* 3.14.

A Virgin, not man know her, *Gen.* 24.14.

Viſage, form, comelineſs, beauty, *Iſa.* 52.14. and 53.2.

Viſion, ſeeing, 2 *Chron.* 16.5.

Viſion falſe, divination, deceit of heart, *Jer.* 14.14.

Viſitation, deſolation, *Iſa.* 10.3. calamity, *Jer.* 46.21. vengeance, *Hoſ.* 9.7.

Viſit, for reſtore, and bring again, *Jer.* 27.22. perform the good word, *Jer.* 29.10. take away life, *Jer.* 31.5. do judgement, *Jer.* 51.47. avenge, *Hoſ.* 1.4. try, *Job* 7.18.

Umpire, days-man, one that ſhould argue, *Job* 9.33.

Unawares, by errour, *Num.* 35.11. knoweth not of, *Pſal.* 35.8. unwittingly, *Joſh.* 20.3,5. told not, *Gen.* 31.20. ſtole away, *Gen.* 31.20.

Unbelief, diſobedience, *Heb.* 4.11.

Unbelievers, unjuſt, 1 *Cor.* 6.1,6.

Uncircumciſed, unclean, *Iſa.* 52.1.

Uncomely, leſs honour, lacking honour, 1 *Cor.* 12.23,24.

Uncertain, uncertainty, 1 *Tim.* 6.17.

Uncleanneſs, tranſgreſſion, *Ezek.* 39.24. ſeparation, *Zech.* 13.1. *Ezek.* 7.19.

Unclean, polluted, *Lam.* 4.15. common, *Rom.* 14.14. Sodomites, *Job* 36.14. nakedneſs, *Deut* 23.14. & 24.1.

Unchangeable, paſſeth not from one to another, *Hoſ.* 7.24.

Uncover, make naked, *Iſa.* 22.6. lift up thy cloaths, *Ruth* 3.4.

Undefiled, perfect, ſincere, *Pſal.* 119.1.

Under, at, 1 *Chron.* 31.13.

Underſtood, had underſtanding, *Dan.* 10. . ſignificant, 1 *Cor.* 14.9.

Underſtanding heart, hearing heart, 1 *Kin.* 3.9.

Underſtanding, an heart, *Job* 12.3. and 34.10,34. ſucceſs, *Pſal.* 111.10. *Pro.* 3.4. wiſdom, *Prov.* 10.13,21. & 11.12. reaſon, *Dan.* 4.34,36.

Underſtand, know, *Job* 28.23. hear, *Deut.* 28.49. 1 *Cor.* 14.2. findeth knowledge, *Prov.* 8.9. learn, *Iſa.* 29.23. conſider, *Dan.* 9.23. inſtruct, *Neh.* 8.13. a heart, *Job* 12.3.

Undertake, eaſie, *Iſa.* 38.14.

Undo, cut off, *Iſa.* 6.5.

Ungodly, ſons of Belial, 2 *Sam.* 22.5. wicked, *Job* 16.11. and 34.18. *Pſal.* 18.4. unmerciful, *Pſal.* 43.1.

Unjuſt, a man of iniquity, *Pſal.* 43.1. gain, encreaſe, *Prov.* 28.8.

Unlearned, ignorant, *Acts* 4.13.

Unicorn, Rhinoceros, *Iſa.* 34.7.

Unprofitable, do no good, *Job* 15.3.

Unpuniſhed, held innocent, *Prov.* 16.5. and 17.5.

Unrighteouſneſs, wrong, *Jer.* 22.13.

Unrighteous, man of iniquity, *Iſa.* 55.7.

Unruly, diſorderly, 1 *Theſ.* 5.14.

Unſearchable, no ſearching, *Prov.* 25.3. *Job* 5.6.

Unſkilful, hath no experience, *Heb.* 5.13.

Untimely, green, *Rev.* 6.13.

Unto, in, *Hab.* 2.1. over againſt, *Mar.* 6.45. upon, *Exod.* 29.17. in the midſt, *Deut.* 21.8.

Unto thee, before thy face, *Deut.* 7.22.

Void, without form, *Jer.* 4.23.

A Void place, floor, 2 *Chron.* 18.9.

Vomit, filthineſs, *Iſa.* 28.8. caſt out, *Job* 20.15.

Choice Vows, the choice of your vows, *Deut.* 12.11.

Upon, above, *Iſa.* 4.5. *Dan.* 12.6. in, *Hoſ.* 9.1.

Came upon, clothed, *Judg.* 6.34.

Upright, perfect, *Prov.* 2.21. equal condition, *Dan.* 11.7. innocent, *Job* 17.8. righteous, hath clean hands, *Job* 17.9.

Upward, above, *Ezek.* 1.11.

Up, away, 2 *Sam.* 2.27.

Upſide down, upon the face thereof, 2 *Kin.* 21.13.

Us, you, 1 *Pet.* 2.21. into our hand, *Exod.* 10.25.

Uſe, ſmooth, *Jer.* 23.31. miniſter, 1 *Tim.* 3.13. habit, or perfection, *Heb.* 5.14. cuſtome, *Pſal.* 119.132.

Uſe of edifying, to edifie profitably, *Epheſ* 4.29.

Uſing, having, 1 *Pet.* 2.16.

Uſury, taking increaſe, *Ezek.* 18.8, 13. *Lev.* 25.37. diſhoneſt gain, *Ezek* 22.12,13.

Uttereth, teacheth, *Job* 15.5. ſpeaketh, *Pſal.* 66.14.

Uttermoſt, evermore.

W.

Wages, allowance, *Luk.* 3.14.

Ways, doings, *Zech* 1.4,6.

Little way, a little piece of ground, *Gen.* 35.16.

Ways of God, his doings, *Job* 40.19. his ſaving health, *Pſal.* 67.2.

Wailing, lamentation, *Jer.* 9.20. alas, alas, mourning, *Amos* 5.16. houl, *Micah* 1.8.

Wait, ſilent, *Pſal.* 65.1. hope, watch, *Pſa.* 130.5,6. *Pro* 8.34. was grieved, *Micah* 1.12. ſtand, *Neh.* 12.44. expect, *Job* 32.4.

Wait on, was before, 1 *Kin.* 5.2. expect, *Job* 32.4,12. look for, *Pſal.* 145.15.

Laid Wait, fought, 1 *Sam.* 15.5.

Walk uprightly, worketh righteouſneſs, ſpeaketh the truth from his heart, *Pſal.* 15.2.

Walk, obſerve, do, *Ezek.* 37.24. keep, *Ezek.* 36.27.

Walk in darkneſs, not to know nor underſtand, *Pſal.* 82.5.

Wall, ditch, 1 *Kin.* 21.23. breach, *Dan.* 9.25. fence, *Pſal.* 62.3.

Wander, feed, *Numb.* 14.33. walk, *Joſh.* 14.10. go up and down, 2 *Sam.* 15.20.

Wanting, defective, *Eccl.* 1.5. left undone, *Tit.* 1.5.

Want, cut off, *Jer.* 35.19. hunger, thirſt, nakedneſs, *Deut.* 28.48. famine, *Job* 30.30.

Wanton, deceiving, *Iſa* 3.16.

Wardrobe, garments, 2 *Kin.* 22.14. *Chron.* 34.22.

Meet for War, ſons of power, *Deut.* 3.18.

War, hoſt, 1 *Chron.* 12.8.

Had War, a man of war, 2 *Sam.* 8.10.

Was, had been, *Mat.* 28.2. aſcended, 1 *Chron.* 27.24.

Waſh, cleanſe, purge, *Pſal.* 51.27. *Iſai.* 4.4. over-flow, *Job* 14.19.

Waſte, weaken, *Job* 14.10. decayeth, faileth, *Job* 14.11. ſaid to come to nought, *Job* 14.18. lay on heaps, *Pſal.* 137.3. deſtroy, *Pſal.* 137.8. deſolate, ruined, *Ezek.* 36.33,36.

eat,

eat up, *Mic.*5.6. deſolation, *Iſa.*61. 5. *Jer.*44.6.

Waſtneſs, deſolation, *Zeph.* 1. 15.

Still Waters, waters of quietneſs, *Pſal.*23.2.

Waters, the hand of ſtrange children, *Pſal.*144.7. multitudes, people, &c. *Rev.*17.15.

Living Waters, the Spirit, holy Ghoſt, *Joel* 7.38,39.

Watch of ſeparation, purification, *Numb.*19.9.

Watcher, holy One, *Dan.*4.13.

Waves of death, pangs, 2 *Sam.*22. 5.

Wave, ſhake to and fro, *Exod.*29.24. heights, *Job* 9.8.

Wax, encreaſe, 1*Chron.*11.9.

Ways, pathes, *Prov.*2.13,15. and 8. 20. doings, *Jer.*7.3,5. *Ezek.*36.17, 19,31. goings, *Job* 34.21.

Weak, tender, 2 *Sam.*3.39. feeble, *Iſa.*35.3.

Weaken, afflict, *Pſal.*102.3. looſe, *Job* 12.21.

Wealth, mirth, *Job* 21.13. at eaſe, without care, *Jer.*49.31 moiſt place, *Pſal.*66.12. multitude of riches, *Pſal.* 49. 6. ſtrength, *Prov.*5.10. riches, *Pſal.*112.3.

Weary, faint, 1*Sam.*14.28. cut off, *Job* 10.1. which have no might, fall, *Iſa.*40.28,29,30. weak-handed, 2*Sam.*17.2. hungry, thirſty, 2*Sam* 17.29.

Wearineſs, trouble, *Neh.*9.32. full of, *Prov.*25.17.

Wear away, fading, *Exod.* 18. 18.

Web, houſe, *Job* 8.14.

Wedge, tongue, *Joſh.*7.21.

Weep, began to weep, *Mark* 14.72. ſoul grieved, *Job* 30.25. wail, make ado, *Mar.*5.38,39.

Weep ſore, heart grieved, 1 *Sam.*1. 8. bitterneſs of ſoul, 1*Sam.*1.10. ſorrowful ſpirit, hard of ſpirit, 1*Sam.*1.15. wail greatly, *Mark* 5. 38. abundantly, began to weep, *Mark* 14.72.

Weight, ſtone, *Prov.*16.11. balance, *Job* 6.2.

Divers Weights, a ſtone and a ſtone, *Deut.*25.13.

Well, ciſtern, *Neh.*9.25.

Well, peace, 2 *Kin.*4.23. and 5. 21. welfare, *Jer.*38.4.

All is Well, peace be unto thee, 2*Sam.*18.28.

Welfare, peace, *Exod* 18.7.

Well ſaid, the word is good, 1*Sam.*9. 10.

All is Well, there is peace to him, *Gen.*29.6.

Went back, walked no more with, *John* 6.66. fall away, 2 *Theſ.* 2. 3.

Went, returned, *Gal.*1.18. lift up the feet, *Gen.*29.1. for went down or up, *Judg.*15.11.

Went to, went down, *Judg.* 15. 11.

Went up, lifted up, *Ezek.*10.4.

Went onward, journeyed, *Exod.*40. 36.

Wept aloud, gave forth his voice in weeping, *Gen.*45.2.

Wept again, returned and wept, *Num.*11.4.

Wept very ſore, a very great weeping, *Ezra* 10.1.

Were, are, *Rom.*6.3.

Weſt, going down of the ſun, *Zech.* 8.7. ſun ſetting, *Joſh.*23.4.

Whale, dragon, *Ezek.*32.2.

Whatſoever, that which, *Judg.*11. 31.

What wouldeſt thou, what to thee, 1*Kin.*1.16.

When, how, *Eccleſ.*8.7. againſt, when, *Exod.*8.9. where, 2 *Chron.*5.10. in the time, 2*Chron.*29.28.

Wherein, in the midſt, *Ezra* 5. 7.

Where, what, *Gal* 4.15.

Whereas, wherein, 1*Pet.*2.12.

Where no, without, *Eccleſ.*1.5.

Which, wherewith, *Deut.*29.22.

A While, to day, 1*Sam.*9.27.

Whiſper, peep, *Iſa.*19.4.

No Whither, not hither and thither, 2*Kin.*5.25.

Who, who and who, *Exod.*10.8. thou, 2*Chron.*20.7.

Whole, all of it, *Job* 34.14. healed, *Jer.*19.11. full of, *Act.*17.16. every, *Iſa.*21.8. *Rom.*8.22.

Wholeſome, healing, *Prov.* 15. 4.

Wholly, utterly, *Jer.*46.28. fulfilled, *Deut.*1.36.

Whore, Sodomiteſs, *Deut.* 23. 17.

Whoredom, ſpiritual, to depart from the living Lord, *Hoſ.*1.2. adultery, *Hoſ.*2.2.

Wicked, child of iniquity, 2*Sam.*3. 34. troubleſome, *Job* 20.22. unrighteous, *Job* 27.7,13. *Pſal.*101.3. of Belial, *Nahum* 1.11,15. pain, grief, *Pſal.*139.24. cruel, *Pſal.*71. 4. that ſerveth not God, *Mal.*3.18. oppreſſour, *Job* 27.13. Belial, *Deut.* 15.9. workers of iniquity, *Job* 34. 8. one that knows not God, *Job* 18. 21. ungodly, ſinner, *Pſal.*1.1. they that forget God, *Pſal.*9.17.

Wickedly, deceitfully, *Job* 13.7. & 27.4. pervert judgement, *Job* 34. 12.

Wickedneſs, ſubſtance, *Pſal.*52.7. *Prov.*10.3. puniſhment, *Jer.*44.9. evils, *Hoſ.*7.1.

Wide, for ſociety, *Prov.*21.9.

Widow, deſolate, 1*Tim.*5.5.

Wife, companion, *Mal.*2.14. woman, 1 *Cor.*9.5. deſire of her husbands eyes, *Ezek.*24.16.

A Wife to a ſiſter, one wife to another, *Levit.*18.18.

Wilderneſs, void place, or where no way is, *Pſal.* 107.40. the land of the deſert, *Prov.*21.19. ſolitary place, *Iſa.*35.1. dry land, *Jer.*50. 12,13. *Hoſ.*2.3. where no man is, *Job* 38.26.

Wild, in the field, 2*Sam.*2.18. 2*Chr.* 25.18.

Willingly, from the heart, *Lam.*3. 33.

Wilt, ſhouldeſt, *Exod.*4.13.

Winde, breath, ſpirit, *Ezek.*37.9, 14.

Wine, grapes, *Hoſ.*7.1.

Wing, uttermoſt part, *Iſa.*24.16. feather, *Job* 39.13.

Win, break up, 2 *Chron.*32.1. take, *Prov.*11.30.

Winepreſs, wine-fat, *Hoſ.*9.1.

Winter, cold, *Prov.*20.4.

Wiſh, mouth, *Job* 33 6. wiſely, out of wiſdom, *Eccleſ.*7.10.

Wiſdome, underſtanding, *Job* 28.28. *Pſal.*49.3. and 111.10. heart, *Pro.* 18.8. and 10.21. inſtruction, *Pro.* 9. 0. prudence, ſubtilty, or witty invention, *Prov.*8.1, 10,12,13. diſcretion, *Prov.*2.10,11. counſel, *Job* 12.13. wiſdom, that is, excellent wiſdom, *Prov.*2.20.

Wiſe, that hath knowledge, *Job* 34. 2. underſtand, 2 *Cor.*10.12. prudent, *Hoſ.*14.9. inſtructed, *Pſal.*2. 10. encreaſe in learning, *Prov.*9. 9. teach, *Dan.*12.3. turn to righteouſneſs, *Dan.*12.3. ſeeing, *Exod.* 23.8.

Wiſe in his own eyes, lean to his underſtanding, *Prov.*3.5,7.

Withered, ſmall, thin, blaſted, *Gen.* 41.21. fade, *Pſal.*1.3.

With, before, 2*Sam.*18.14. 2*King.*5. 1,3. *Job* 9.2. *Act.*11.26. *Rom.*12.10. *Iſa.*10.22. among, *Mar.*9.16. by, *Hab.*2.14. from, *Gen.*6.13. upon, *Gen.*32.11. like, 2*Chron.*4.5. within, *Job* 41.13.

Withhold, 2 *Theſ.*2.6. refrain, *Job* 4. 21. not give, *Job* 22.7. hinder, *Job* 42.2.

With thee, in thy hand, 1*Sam.*16.2. within, among, *Luk.*17.21. in, *Rom.* 1.9,12. in the midſt, *Job* 20.13. chambers, *Deut.*32.26. in my boſome, *Job* 19.27. of my belly, *Job* 32.18.

With him, in his hand, 1*Sam.*14.34. 2*Kin.*5.5.

Without, by, *James* 2.18.

Withs, cords, *Judg.*16.7.

Witchcraft, divination, 1 *Sam.*15. 23.

Wiſh, pray, 3 *John* 14. mouth, *Job* 33. 6.

Wits end, wiſdom ſwallowed up, *Pſal.*107 27.

Witneſs, hearer, *Judg.*11.10.
Falſe Witneſs, ſuch as lay to a mans charge things which he knows not, *Pſal.*35.11.
Witneſſes, plagues, *Job* 10.17.
Taken Wives, cauſed to dwell, *Ezra* 10.10.
Women, wives, *Micah* 2.9. 1 *Cor.* 9. 5.
Womb, mothers bowels, *Pſal.* 70. 6.
Woman, taken out of man, *Gen.*3. 23.
Wonders, marvellous works, *Pſal.* 105.5.
Wonderfully, reproachfully, 1*Sam.* 6.6.
Word precious, no open viſion, 1*Sam.* 3.1.
Words, matters, *Deu.*16.19. *Pro* 22. 12. *Neh.*6.19. breath, *Pſal.*33.6. preaching, 2*Tim.*4.14. 2*Cor.*2.18. ſpeech, 1*Cor.*1.17. buſineſs, 2*Chr.* 29.23.
Word, mouth, *Num.*20.24. *Deut.*21. 15. meſſage, 1 *Kin.*20.12. preaching, 2*Cor.*1.18.
Gods Word, comfortable, *Zech.*1. 13.
Vain Words, words of the lips, 2*Kin.*18.20. words of the mind, *Job* 16.3.
Work, operation, *Pſal.*28.5. ſee, *Pſal.* 78.33. reward, *Iſa.*49.4. and 59.6. the account, *Rom.*9.28. hand, *Exo.* 14.31. labour, *Job* 10.3.
Needle-Worker, embroiderer, *Exo.* 36.37.
Works of God, the operation of his hands, *Pſal.*28.5. his glory, *Pſal.* 90.16.
More Work laid upon, work heavy upon, *Exod.*5.9.
Workers, powers, 1*Cor.*12.29.
Working, doing, *Heb.*13.21. deed, *Jam.*1.25.
Worſhip, bow down, kneel, *Pſal.*95. 6. beſeech, *Matth.*18.26. ſacrifice, 1*Sam.*1.3. *Exod.*32.8. ſing to, *Pſal.* 66.4. fall down before, ſerve, *Luke* 4.7,8.
Worſhipper, temple-keeper, *Act.*19. 35.
Worſe, ſadder, *Dan.*1.10. leſs, 1*Cor.* 8.8. have leſs, 1*Cor.*8.8.
Worthy, double, 1*Sam.*2.5. meet for, *Luk.*3.8.
Worthies, gallants, *Nahum* 2.5.
As much as it's Worth, full monies, *Gen.*23.9.
Wound, arrow, *Job* 34.6. grief, *Pſal.* 147.3. bruiſe, *Iſa.*53.3. torment, wroth with, rebuke, *Iſa.*45.9.
Wounded, ſlain, *Rev.*13.3. 1*Sam.*31. 1. made ſick, 1*Kin.*22.34. 2 *Chron.* 18.33. & 35.26. thruſt through, *Jer.*37.10.
Woven, wrought, *John* 19.13.
Wrangling, partiality, *Jam.* 3. 17.
Wrathful, heart hot, *Deut.*19.6. ſore diſpleaſure, *Pſal.*2.5. & 6.1. & 38.1.
Wrong, violence, 1 *Chron.*12.17. *Job* 19.7. wreſted, *Hab.*1.4.
Written, inrolled, *Heb.*12.23.
Write them, number, *Iſa.*10.19.
Wrongful, without right, *Ezek.* 22. 29.
Wrong, violence, 1*Chron.*12.17. *Job* 19.7.
Wrongfully, falſly, *Pſal.* 35. 19. without cauſe, *Iſa.*22.19. *Pſal.*69. 4.
Wrought, gain, 2 *John.*8. continued, *Mat.*20.12. cauſe to aſcend, 2*Chr.* 3.14.
Wrought with, drawn in the yoke, *Deut.*21.3.

Y.

Yea, yea, becauſe, *Gen.*3.1.
Years end, revolution of the year, *Exod.*34.22.
Year expired, return of the year, 2*Sam.*11.1. 1*Chron.*20.1.
A full Year, a year of days, *Gen.*27. 7.
Few Years, years of number, *Job* 16.22.
Yearly, from year to year, *Judg.*11. 40. and 20.19. 1*Sam.*3.1.
Yeild, give hand, 2*Chron.*30.8. bring forth, *Pſal.*67.6.
Yell, give out a voice, *Jer.*2.15. cry, *Jer.*12.8. ſhake themſelves, *Jer.*51. 38.
Yerned, hot, 1*Kin.*3.26.
Yeſterday, even of late, *Mic.*2.8.
Yles, regions, *Jer.*25.22.
Yoke, burthen, *Iſa.*14.25. bonds, *Jer.* 5.5.
Put a heavy Yoke, laded, 2 *Chron.* 10.11.
You, us, 1*Pet.*1.3. ſouls, 2*Cor.*12.15. them, 1*Sam.*6.4.
Young, few of days, *Job* 32.6. 1*Cor.* 29.1.
Young ones, ſorrows, *Job* 39.3. afterbirth, *Deut.*28.57.
Younger, leſſer, *Ezek.*16.46. of fewer days, *Job* 30.1.
Young men, ſervants, 1 *Kin.*20.14. wicked, *Job* 18.19. choſen men, *Pſal.*78.32.
Youth, ſtripling, 1 *Sam.* 17.55,56. young man, 1*Sam.*17 58.
Yron, pan, flat plate, or ſlice, *Ezek.* 4.3.
Yvory, Elephants teeth, 2 *Chron.* 9.21.

Z.

Zabulun, dwell, *Gen.*30.20.

FINIS.

THE

BIBLES

Abſtract and Epitomy:

THE

Capital Heads, Examples, Sentences, & Precepts

OF ALL

The Principal Matters

IN

THEOLOGY.

Collected together for the moſt part Alphabetically.

With the Doctrine and Uſes compendiouſly explained, of all the Chief POINTS therein contained.

Taken out of the beſt Modern DIVINES, both Reverend and Learned.

Here is the Pearl that CHRIST Commandment gave,
All that men had, to ſell, the ſame to ſave. Matth. 13.

Here is the Wiſdome that will

Lead / Watch for / Talk with } thee, when thou { Walkeſt, / Sleepeſt, / Wakeſt, } *Prov.* 6. 22.

And will

Keep / Preſerve / Bring } thee in { Floods / Fire / Fine } from { Drowning, / Burning, / Hell to Heaven, } *Iſai.* 43.

Why then

Forſake / Embrace } her { Dye living, / Live dying, } *Prov.* 8. 35, 36.

Bleſſed is the man then that heareth her, watching dayly at her gates, and waiting at the poſts of her doors, Prov. 8. 34.

Whoſo ſeeketh her earneſtly, ſhall have no great travel: for he ſhall finde her ſitting at his doors, Wiſd. 6. 14.

Pro RICHARDO BARNARDO.

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BIBLES

Abbreviated Pictory

THEOLOGY.

OF GOD.

ALbeit *Davids* * fool hath said in his heart that there was no God; and the *a* Athiest lives in life and conversation as if there were no God: and although the proud man, *b* with *Pharaoh*, questioneth, *Who is the Lord?* making Honour his Idol, the *c* covetous man his Gold, the *d* voluptuous man his Belly, their gods; and the Heathen worship *e* the Sun, the Moon, and such-like in stead of God: and notwithstanding there be some wicked persons, that think there are no Devils, because they never saw any of them; so others, that there is no God, because they cannot see him: Yet let all such Fools, Atheists, proud ones, covetous and voluptuous men, heathens and wicked persons, know, that they *f* erre, and are deceived, not knowing the Scriptures * *No man can see God, and live:* g *No man indeed hath seen God at any time* with the bodily eye; (and yet there is a GOD) who as he will be *h* worshipped with the worship of the spirit, spiritually; so will he be seen with the eyes of the spirit, inwardly. Thou hast a *Soul*, and yet thou seest it not; there is a *Winde*, and yet thou perceivest it not: so there is a GOD, though thou see him not. The which to aver (contrary to the Fools saying, Atheists living, proud mans questioning, covetous and voluptuous mans making, Heathens worshipping, and wicked persons thinking) there are six things that do manifestly and apparently prove, that there is an Everlasting and Incomprehensible One, to wit, i *Elohim*, *El*, *Ejeth*, *Shaddai*, k *Jah*; *Jehovah*, GOD l alone, in Persons three, but in Essence onely one, m *John* 5.7.

1 Gods *n* works? Which is a large volume, and especially above all the rest, the soul of man of Creation. Is breathed by God in him.

2 The Word? The Holy Bible, being a brief *Compendium*, wherein thou mayest reade of of the Lord, Is Gods nature and being.

3 The Incarnation of? An ingraven Table, in which thou shalt see *o* God himself manife- the SON of GOD, Is sted in the flesh of man.

4 The consent of all Nations? who worship any god, rather then no god at all.

5 The Terrours? Which maketh the most *p* ungodly miscreants, will they, nill they, to of Conscience, Is acknowledge him, and to *q* tremble at his judgements sent upon them.

6 His *Power* in sustaining, *r* his *Providence* in maintaining, his *Love* in correcting, his *Bounty* in promising, his *Faithfulness* in performing, his *Grace* in giving, and his *Mercy* in taking away, maketh the faithful to confess him, and in all his proceedings to justifie his *Wisdome*.

Now albeit no Creature can define what GOD is, (because he is infinite and incomprehensible, *s* dwelling in the Heaven of Heavens, that none can attain unto) yet it hath pleased himself in his word revealed unto us, to reveal himself so far, as our weak capacity can conceive him, and that by giving himself many Names, Titles and Attributes, to shew what a one he is, who being a most simple *t* Essence, void of all real composition, not subject to any accident or quality, useth in the Scriptures to entitle himself by many qualities, the which we must so understand, that whatsoever he is, whether *Good*, *Wise*, *Powerful*, He is the same by Essence, not by quality. Therefore describing himself to *Moses*, what a God he is, He first calleth himself *u* *Jehovah*, noting thereby his simple Essence; after saith, he is *x* *Strong*, *Merciful*, &c. Teaching thereby that he is such a God, not by reason of any quality, but by Essence.

Attributes given unto God are of two sorts, { *Nominal* / or *Real*.

Nominal Attributes are of three sorts.

Signifying { 1 Gods Essence, / 2 The Persons in the Essence, / 3 Gods essential works, } such is the Name { *Jehovah*. / *Elohim*. / *Omnipotent*. }

Real *Attributes* are of two sorts, { *Absolute*, / or *Relative*.

Absolute, { Are they onely that are proper unto God, shewing his Divine Essence: such is *y* *Eternity*, *Immensity*, &c.

Relative, { Are such as may (though not in that sort as they are in God, yet in part, and by comparison) be given & communicated to the creatures, as *Wisdom*, *Justice*, &c.

* *Psal.* 53.1.
a *Psal.* 10.4.
b *Exod.* 5.2.
c *Eph.* 5.5
d *Phil.* 3.19.
e *Gal.* 4.8.
2 *Kin.* 21.13.
Ezek. 8.16.
Zeph. 1.5.
f *Mat.* 22.29.
* *Exod.* 33.20.
g *Joh.* 1.18.
h *Joh.* 4.24.
i *Gen.* 1.1.
k *Psal.* 68.4.
l *Psal.* 83.18.
& 86.10.
Deut. 4.35.
& 6.4.
1 *Cor.* 8.6.
m *Psal.* 19.1.
Rom. 1.20.
n *Heb.* 2.16.
o *Exod.* 8.19.
Rom 2.15.
p *Dan* 4.5.
Dan. 5.6.
q *Prov.* 16.33.
r *Psal.* 115.3.
1 *Tim.* 6.16.
s 1 *Cor.* 8.
t *Exod.* 6.3.
u *Exod.* 34.6.
Exod. 6.3.
Gen. 1.1.
Apoc. 19.5.
w *Deut.* 33.27.

GOD is called

In part, { Because these are *essential* to God, and *accidental* to man; *infinite* in God, and *finite* in man.

By comparison, { Because we are made *a* like unto him in *righteousness* and *holiness*, and so shall be with him in the Heavens. — a *Col.*3.10.

Now for the better understanding of the Names, Titles and Attributes given by God to himself, as also by man unto him; these things are to be observed following:

b *Jehovah,* { A Name given by himself, thereby to point at, and to shadow out unto us his Essence: for that no man can comprehend the same, being incomprehensible. — b *Exod.*6.3. *Isa.*42.8. *Psal.*83.18.

c *Elohim,* { *d* Father, *e* Son, *f* Holy Ghost, } To shew unto us thereby, the distinction that is to be made of the Persons in Trinity. — c *Gen.*1.1. d *Mal.*1.6. e *Luk.*1.35. f *Act.*2.4.

Immortal, { *g* Invisible, and *h* Immutable, } And they are negative Names, that by them we may know what he is not. *Melius scitur nesciendo.* Aug. — g *Col.*1.15. h *Jam.*1.17.

i *Merciful,* { *k* Just, and *l* Powerful, } And they are Names appointed to signifie unto us his Essential properties. — i *Deut.*32.4. k *Neh.*9.17. l *Gen.*49.24.

A *m Creator.* { *n* A King and a *o* Shepherd. } To shew unto us, that relation that it hath pleased him to have to his Creatures. — m *Isa.*40.28. n *Isa.*6.5. o *Psal.*23.1.

p *Light,* { *q* Life, and *r* Salvation, } And they are Names affirmed of him in the Abstract, to note his most simple Essence, and so Christ is called, *Wisdom, Righteousness,* &c. — p *Psal.*27.1. q *Deut.*30.20. r 1*Chron.*16.35 s 1*Cor.*1.30.

t *Living,* { *u* Saviour, *w* Just, *x* Justifying, } And they are Names affirmed of him in the Concrete, that by them we might know that he hath of himself a true substance. — t *Josh.*3.10. u *Jer.*14.8. w *Deut.*32.4. x *Rom.*3.24.

y *A Tower,* { *z* A Shield and *a* Consuming fire, } And they are *Attributes* given unto him figuratively, and by a similitude. — y 2*Sam.*22.3. z *Psal.*115.11. a *Deut.*4.24.

And so He is called

A Buckler.	That he is our defence in all dangers.	*Psal.*18.2.
b *The Horn of Salvation.*	That he doth defend us, as the horns of the Beasts do defend themselves withal.	b *Psal.*18.2.
A Habitation and Rock.	That he is our safety to trust unto, and him with whom to dwell, is to dwell in safety.	*Psal.*90.1. & 71.3. & 18.2

And He is said to have, by an *Anthropomorphosis,*

By which is meant:

An Arm.	His Power, Strength and Fortitude.
Apple of the eye.	That which is most dear unto him.
Eyes.	His Providence, Knowledge, and Favour.
Eye-lids.	The incomprehensible Judgement of God.
Back-parts.	An imperfect representation of him.
Ears.	His willingness in hearing our prayers.
A Face.	His Presence and favourable kindness.
His Face hid.	That declareth his severity.
Feet.	His Strength and Presence to govern.
A finger.	His Spirit, Vertue and Efficacie.
A footstool.	His Authority over the ungodly.
A Head.	The Essence of his Deity and God-head.
A Hand.	His Might, Protection and Justice.
A right hand.	His Authority and his Fortitude.
A Heart.	His lively Essence, and his Decree.
A Mouth.	His Commandments given unto men.
Memory.	That he remembreth mercies.
A Nose.	His very anger against sinners.
Nostrils.	His favourable acceptance of Sacrifices.
Oblivion.	That he imputeth not our sins unto us.
Sences.	His Providence over his Creatures.
A Soul.	His Life, together with his Essence.

*Exod.*15.6. *Deut.*32.10. 2*Chron.*16.9. *Psal.*11.14. *Exod.*33.23. *Psal.*31.2. *Psal.*31.16. *Psal.*30.7. *Psal.*110.1. *Exod.*31.18. *Isa.*66.1. *Dan.*7.9. *Job*19.21. *Psal.*110.1. *Gen.*6.6. *Jer.*9.12. *Psal.*25.6. *Jer.*25.32. *Gen.*8.21. *Psal.*32.2. *Psal.*14.2. *Isa.*1.14.

A Shade.	His Protection over all his Creatures.	*Psal.*121.5.
A Throne.	His Princely Power and Majesty.	*Isa.*66.1.
A Way.	The course of all his Actions.	*Psal.*103.7.
Wings.	His Defence in preserving the Godly.	*Psal.*17.8.

The *Anthropomorphites* were a sort of Hereticks, so called, because they ascribed to God, in a proper sence, the figure and parts of a Man. Their main Argument runs thus:

The members and parts of a man, as Hands, Eyes, Ears, and Feet, &c. are in Scripture attributed to GOD.

Therefore he is not a most simple Spirit, but a bodily substance, as man is.

Ans. The parts and members of a man, are improperly attributed unto God, whereby the mighty JEHOVAH descends and stoops to our narrow capacities, we being not able to ascend to any adequate apprehension of his incomprehensible Immensity: according to that Rule in *Maimonides*, *The understanding of living Man, who is compounded of Body and Soul, is utterly unable clearly to apprehend the Divine Essence, to see it as it is.* And St. *Paul* distinguishes betwixt the present vision of GOD, and that of the life to come; *Now we see,* δι' ἐσόπτρου, *in a glass, and* ἐν αἰνίγματι, *darkly.* It is an old Cabalistical Maxime among the Jews, *Lumen supernum nunquam descendit sine indumento.* And as the above-named *Maimonides* saith, the reason of that Rule, &c. תורה דברה *Lex loquitur linguâ filiorum hominum, was Quia vulgus hominum ab initio cognitionis entitatem non apprehendunt, nisi in rebus corporeis.* See *Wadelins* Christ. Theolog. Cap. 1. Thes 5.

And He is said to

GOD is said to

By which is meant

Breathe.	That he doth infuse the soul into the body.	*Gen.*2.7.
Hear.	That he accomplisheth mans request.	*Psal.*5.2.
See.	That he knoweth all things that are done.	*Psal.*11.4.
Smell.	His acceptation of mans doings.	*Gen.*8.21.
Sorrow.	The dislike of the things which causeth it.	*Gen.*6.6.
Repent.	A change of the thing purposed on Mans repentance.	*Job* 3.10.
Rest.	That he ceaseth from creating.	*Gen.*2.2.
Sit.	That he playeth the part of a Judge.	*Psal* 2.4.
Sleep.	That he is slow in succouring.	*Psal.*44.23.
Come unto us.	That he causeth us to feel his Grace.	*Psal.*6.4.
Dwell in us.	That he confirms us in the trust of his Grace.	*John* 14.23.
Descend.	That he is not ignorant of the things on earth.	*Gen.*11.7.

And He is said to be, by an *Anthropopatheia*,

By which is meant

Angry.	His threatning of punishment.	*Hos.*11.10.
Exalted.	That his Majesty is exalted.	*Psal.*57.11.
Jealous.	His indignation against Idolatry.	*Numb.*25.11.
Justified.	That he is justified being just and good.	*Luk.*7.29.
Full.	That he is not delighted in a thing.	*Isa.*1.14.
Silent.	That he heareth not our prayers.	*Psal.*22.1.
Weary.	That he cannot abide some thing.	*Isa.*1.14. 2 *Kin.* (19.31.
Zealous.	The love that he hath to his Church	*Isa* 9.9.
Patient.	His willing forbearance to punish, till sins be ripened.	2 *Pet.*3.9.

JEHOVAH, whose Knowledge is *a* infallible, *b Providence* inexplicable, *c Judgements* inevitable, *d Decree* immutable, *e wrath* terrible, and *f Love* unspeakable; whose *Spirit* doth sanctifie us, *g Wisdom* teach us, *Counsel* guide us, *h Favour* compass us; and *Power* govern us; the most *i High* over all the earth, *k wonderful* and *great* in *Counsel*, mighty and excellent in *works*, *l* rich in *Mercy*, *m* glorious in *Holiness*, fearful in praises. The regeneration of our nature, our defence in adversity, perseverance in the Faith, the life of them that believe, and in the end eternal life: it is he that elected us to salvation, promising remission of sins by believing in Christ, being the first Person named in order, not in power nor time, existing of himself, and of no other: is called *n* Father, First in respect of his natural Son, Christ, begotten from eternity. Secondly in respect of the Elect, his *o* Adopted sons, who being not sons by nature, are made sons by grace.

a *Rom.*11.33.
b *Wisd.*8.1.
c *Job* 10.7.
d *Jam.*1.17.
e *Rom.*1.18.
f 1 *John* 4.10.
g *Prov.*2.10.
h *Psal.*5.12.
i *Psal.*83.18.
k *Isa.*28.29. *Jer.*32.19.
l *Eph.*2.4.
m *Exod.*15.11.
n *Isa.*63.16. *John* 1.18. *Eph.*4.13, &c.
o *Ephes.*1.5. and 3.14.

GOD

GOD the Father is called

Alpha and *Omega*.		*Rev.*1.8.
Abba, Father.		*Mar.*14.36.
All-sufficient.		*Gen.*17.1.
Almighty.		*Rev.*1.8.
The Arm of the godly.		*Isa.*33.2.
An Assurance.		*Prov.*3.26.
An Avenger.		*Psal.*94.1.
Author of	Beauty.	*Wisd.*13.3.
Author of	Peace.	1 *Cor.*14.33.
Bountiful.		1 *Pet.*2.3.
A Builder.		*Heb.*3.4.
A Buckler.		*Gen.*15.1.
A Captain.		2 *Chron.*13.12.
A Castle.		*Psal.*31.1.
A Compasser.		*Psal.*32.7.
Christs Head.		1 *Cor.*11.3.
Consuming fire.		*Heb.*12.29.
A Creator.		*Isa.*40.28.
A Defender.		*Exod.*18.4.
A Deliverer.		*Idem.*
The Ear of	Jealousie.	*Wisd.*1.10.
An Eye to	the blinde.	*Prov.*15.3.
An Elector.		*Rom.*8.33.
An Everlasting Light.		*Isa.*66.19.
An Everlasting Strength.		*Isa.*26.4.
Excellent.		*Job* 36.26.
A Father.		*Mal.*1.6.
A Heavenly Father.		*Luk.*6.36.
A living Father.		*John* 6.57.
Father of	Fatherless.	*Psal.*68.5.
	Glory.	*Ephes.*1.17.
	Israel.	*Jer.*31.9.
	Lights.	*Jam.*1.17.
	Mercies.	2 *Cor.*1.3.
	Spirits and lives.	*Heb.*12.19.
	Christ.	2 *Cor.*1.3.
The Fear of	*Isaac*.	*Gen.*31.42.
The First and the Last.		*Isa.*41.4.
A Fortress.		*Psal.*18.2.
The Former of	all things.	*Prov.*26.10.
The Fountain of	*Jacob*.	*Deut.*33.28.
The Fountain of living Water.		*Jer.*2.13.
GOD of	*Abraham*.	*Gen.*28.13.
	All Flesh.	*Jer.*32.27.
	All Comfort.	2 *Cor.*1.3.
	All Grace.	2 *Pet.*5.10.
	Bethel.	*Gen.*31.13.
	Consolation.	*Rom.*15.5.
	Families.	*Jer.*31.1.
	Glory.	*Act.*7.2.
	Gods.	*Deut.*10.17.
	Heaven.	*Dan.*2.19.
	The Hebrews.	*Exod.*3.18.
	Hope.	*Rom.*15.13.
	Jesurun.	*Deut.*33.26.
	Jews & Gentiles.	*Rom.*3.29.
	David.	*Isa.*38.5.
	Isaac.	*Gen.*28.13.
	Israel.	2 *Sam.*23.3.
	Judgement.	*Isa.*30.18.
	Knowledge.	1 *Sam.*2.3.
	The Living.	*Mat.*22.32.
	Love.	2 *Cor.*13.11.
	Mercies.	*Neh.*9.17.
	Patience.	*Rom.*15.5.
	Peace.	*Heb.*13.20.
	Pity.	*Psal.*86.15.

GOD the Father is called

GOD of	Righteousness.	*Psal.*4.1.
	Shadrach	*Dan.*3.19.
	Shem.	*Gen.*9.26.
	Spirits.	*Num.*26.17.
	Strength.	*Psal.*43.2.
	Truth.	*Jer.*10.10.
	Vengeance.	*Psal.*94.1.
	The whole world.	*Isa.*54.5.
Almighty		*Exod.*6.3.
A blessed		1 *Tim.*1.11.
A dreadful		*Deut.*7.21.
An everlasting		*Gen.*21.33.
An eternal		*Deut.*33.27.
A favourable		*Psal.*99.8.
A faithful		*Deut.*7.9.
A good		*Psal.*25.8.
A gracious		*Exod.*34.6.
A great		*Psal.*86.10.
A holy		*Exod* 34.14.
A jealous		*Exod.*20.5.
A just		*Deut.*32.4.
An invisible	GOD.	*Col.*1.15.
A merciful		*Exod.*34.6.
A mighty		*Gen.*49.24.
A most high		*Gen.*14.20.
A living		*Josh.*3.10.
A long-suffering.		*Exod.*34.6.
A perfect		*Mat.*5.48.
A pitiful		*Psal.*86.15.
A righteous		*Psal.*25.8.
A seeing		*Gen.*16.13.
A strong		*Nah.*1.7.
A terrible		*Deut.*10.17.
A true		*Isa.*65.16.
An uncorruptible.		*Rom.*1.23.
An unvariable / An unchangable		*Jam.*1.17.
An upright		*Psal.*25.8.
And a God onely wise.		2 *Tim.*1.17.
The Generation of the just.		*Psal.*14.5.
The Guide of our youth.		*Jer.*3.4.
A Guide in danger.		*Deut.*8.15.
A great Reward.		*Gen.*15.1.
A Governour.		*Psal.*8.9.
A Habitation.		*Psal.*90.1.
The Habitation of	Justice.	*Jer.*50.7.
A Helper.		*Psal.*10.16.
Health of	Israel.	*Jer.*3.23.
The holy One.		*Job* 6.10.
The holy One of	Israel.	*Isa.*1.4.
Hope in adversity.		*Jer.*17.17.
The Hope of	His people.	*Joel* 3.16.
	Israel.	*Jer.*14.8.
	All the ends of the world.	*Psal.*65.5.
The Head over all.		1 *Chr.*29.11.
The Horn of	Salvation.	*Psal.*18.2.
A Housholder.		*Mat.*21.33.
A Husband.		*Isa.*54.5.
A Husbandman.		*John* 15.1.
The Judge of	The World.	*Gen.*18.25.
	The Widdows.	*Psal.*86.5.
	All the Earth.	*Gen.*18.25.
A just Judge.		*Psal.*9.8.
I am that I am.		*Exod.*3.14.
A Keeper.		*Psal.*121.5.

GOD

GOD the Father is called

King of: All the earth.	Pſal.47.7.
King of: Glory.	Pſal.24.8.
King of: Hoſts.	Iſa.6.5.
King of: *Jacob*.	Iſa.41.21.
King of: *Iſrael*.	Iſa.44.6.
King of: Kings.	1 Tim.6.16.
King of: Nations.	Rev.15.3.
King of: Saints.	Idem.
An eternal King.	1 Tim.1.17.
An everlaſting King.	Jer.10.10.
An inviſible King.	1 Tim.1.17.
A great King.	Pſal.95.3.
A Leader.	Deut.32.12.
Lord: Lord God.	Gen.2.8.
Lord of: The Hebrews.	Exod.7.16.
Lord of: Anger.	Nah.1.2.
Lord of: Glory.	1 Cor.2.7.
Lord of: The Harveſt.	Luk.10.2.
Lord of: Heaven, and Earth.	Mat.11.25. & Luk.10.21.
Lord of: Hoſts.	Iſa.14.27.
Lord of: Lords.	Deut.10.7.
Lord of: Kings.	Dan.2.47.
Lord of: Salvation.	Pſal.88.1.
Lord of: The Vineyard.	Mat.21.40.
The Life of man.	Deut.30.20.
The Light of Iſrael.	Iſa.10.17.
The Lifter up of mans head.	Pſal.3.3.
Love.	1 Joh.1.8.
A Maker.	Job 33.22.
A Maſter.	Eph.6.9.
A Man of Warre.	Exod.15.3.
A Mighty One.	Iſa.1.24.
A moſt High.	Pſal.83.18.
Moſt Juſt.	Job 34.17.
Nature.	Gal.4.8.
Onely wiſe.	Rom.16.27.
A Nouriſher.	Iſa.1.2.
A Preſerver of men.	Job 7.20.
A Planter.	Gen.2.8.
A Ponderer of the hearts.	Prov.24.12.
The Portion of *Jacob*.	Jer.51.19.
Poſſeſſour of Heaven, &c.	Gen.14.19.
Praiſe.	Exod.15.2.
Prince of princes.	Dan.2.25.
A Record.	Job 16.19.
A Refuge for the oppreſſed.	Pſal.9.9.
A Rebuker.	Hoſ.5.2.
A Redeemer.	Iſa.43.1.
A Revealer of Secrets.	Dan.2.47.
A Rewarder.	Gen.15.1.
A Rock.	Pſal.18.2.
The Rock of *Iſrael*.	2 Sam.23.3.
The Rock of Salvation.	Deut.32.15.
A ſtrong Rock.	Pſal.71.3.
The Ruler of the World.	Iſa.16.1.
A Saviour of *Iſrael*.	Jer.14.8.
Salvation.	1 Chron.16.38.
A Sanctuarie.	Iſa.8.13.
A Secret place.	Pſal.32.7.
The Searcher of the hearts.	Rom.8.27.
A Shadow.	Iſa.25.4.
A Shepherd.	Pſal.23.1.
A Shield.	Pſal.115.11.
A Spirit.	John 4.24.

GOD the Father is called

A Stay in calamity.	Pſal.18.18.
The Strength of: The Heart.	Pſal.73.26.
The Strength of: Iſrael.	1 Sam.15.29.
The Strength of: Life & man.	Pſ.27.1.& 140.7.
A ſtrong Hold.	Nah.1.7.
A ſtrong Man.	Pſal.78.65.
The Stone of Iſrael.	Gen.49.24.
A Succourer.	Pſal.22.19.
A ſure Truſt.	Pſal.71.7.
The Truſt of the poor.	Pſal.14.6.
A Treaſurer.	Iſa.33.6.
Truth.	Deut.32.4.
A Witneſs.	Jer.29.23.
Wonderful.	Joſh.13.8.
The Sword of Excellencie.	Deut.33.29.

ADDITIONS.

GOD the Father is compared unto

A righteous Father.	John 17.25.
A righteous Lord.	Pſal.7.11.
A ſtrong Lord.	Pſal.24.8.
Almighty Lord.	
The Lord mighty in battel.	
A Song.	Iſa.12.2.
The Sun.	Pſal.84.12.
A Lawgiver.	Jam.4.12.
A righteous Judge.	Pſal.7.12.
Strength.	Pſal.31.5.
A Judge.	Pſal.50.6.
An Adverſary.	Lam.2.4.
A Cart preſſed down.	Amos 2.13.
A Cryer.	Jer.25.30.
A Counſeller.	Pſal.16.7.
A Crown of Glory.	Pſal.28.5.
A Dew.	Hoſ.14.5.
A Diadem of Beauty.	Iſa.28.5.
Fire and Flame.	Iſa.10.17.
A Friend.	Luk.11.5.
A Gyant.	Job 16.14.
A mighty Gyant.	Jer.20.11.
A Houſe of defence.	Pſal.31.2.
A Lender.	Luk.7.41.
A labouring Man.	John 5.17.
A mighty Man.	Iſa.42.13.
A ſeeds-Man.	Mat.13.3.
A Man of War.	Iſa.42.13.
A Mother.	Iſa.49.15.
A Moth.	Hoſ.5.12.
A Bear.	Lam.3.10.
An Eagle.	Deut.32.11.
A Leopard.	Hoſ.13.7.
A Lyon.	Hoſ.11.10.
A Purifier of Gold and Silver.	Mal.3.3.
A Purger of Gold and Silver.	
A Refiner of Gold and Silver.	
Rottenneſs.	Hoſ.5.12.
A Potter.	Rom.9.23.
A ſtrong Rock.	Pſal.31.2.
The Mountains.	Pſal.125.2.
A Woman travelling.	Iſa.42.14.

Attri-

Attributes of GOD the Son.

Shiloah, Emanuel, Christ, the onely Son of GOD, the brightnesse of his Glory, the expresse Image of his Person, Heir of all things, more excellent then the Angels, having Honour, Glory, Power, Strength, Praise, Dignity, Riches and Wisdom, (yea all the treasures of Knowledge and Wisdome,) The Heathen for his Inheritance, the Earth for his Possessions, and the Heavenly places for his seat, far above all Power, Might, Dominion and Principalities, with a Name given him above all Names, (at which every knee should bow, *&c.*) Being the second Person in Trinity, begotten of his Father from Eternity, in one Person the Son of God, and very * Man, (*non exuendo quod habuit, sed induendo quod non habuit*) not by losing that he had, but by accepting what he had not, our miserable nature, conceived of a Virgin by the Holy Ghost, called of his Father ever since the fall of *Adam*, to be a Mediator between God and Man; desired of the Patriarchs, prefigured in the Law, foretold by the Prophets, accomplished in the time of Grace, † manifested in the flesh, justified in the Spirit, seen of Angels, preached unto the Gentiles, believed on in the world, and received up into glory: For man, became a King to rule, a Prophet to teach, and a Priest to sacrifice.

Heb. 1.2,4. *Ephes.* 1.22. *Col.* 1.18. & 2.3. 2 *Pet* 1.17. *Rev.* 5.12. *Psal.* 2.8. *Psal.* 72.8. *Ephes.* 1.20. *Psal.* 72.17. *Heb.* 1.4, &c. *Phil.* 2.9. * *Gal.* 4.4. † 1 *Tim.* 3.16.

{And is called}

GOD the Son is called

- An Apostle. *Heb.* 3.1.
- An Advocate. 1 *John* 2.1.
- Amen. *Rev.* 3.14.
- An Angel of the Lord. *Zach.* 1.12.
- Anointed of the Lord. *Heb.* 3.13.
- Author of { Peace. 1 *Cor.* 14.33. / Faith. *Heb.* 12.2. / Salvation. *Heb.* 5.9.
- The Ancient of Days. *Dan.* 7.22.
- A Babe. *Luk.* 2.16.
- Gods Beloved. *Mat.* 12.18.
- The Beloved. *Cant.* 5.6.
- Well Beloved. *Cant.* 1.13.
- A Bridegroom. *Mat.* 9.15.
- The Bread of Life. *John* 6.51.
- Childrens Bread. *Mat.* 15.26.
- Branch of Righteousnes. *Jer.* 33.15.
- A Branch of the root of *Jesse*. *Isa.* 11.1.
- A Captain of the Lord. *Hos.* 5.15.
- The Captain of the Lord of Hosts. *Josh.* 5.15.
- Captain of Salvation. *Heb.* 2.10.
- A Child. *Isa.* 9.6.
- The Consolation of Israel. *Luk.* 2.25.
- The holy One of Israel. *Act* 3.14.
- A Ruler in Israel. *Mic.* 5.2.
- The Glory of Israel. *Luk.* 2.32.
- The Sceptre of Israel. *Numb.* 24.17.
- The Strength of Israel. 1 *Sam.* 15.29.
- The Stone of Israel. *Gen.* 49.24.
- The Covenant of the people. *Isa.* 42.6.
- A Messenger of the Covenant. *Mal.* 3.1.
- *David*. *Jer.* 30.9.
- The Generation of *David*. *Rev.* 22.16.
- Death } for man. *Hos.* 13.14.
- A Curse } for man. *Gal.* 3.13.
- Sin } for man. 2 *Cor.* 5.21.
- The Desire of all Nations. *Hag.* 2.8.
- A Deliverer. *Rom.* 11.26.
- A Doctor. *Mat.* 23.8.
- The Door of the sheep. *John* 10.7.
- An everlasting Father. *Isa.* 9.6.
- A Feeder. *Mat.* 2.6.
- The first Begotten. 1 *Cor.* 15.20.

GOD the Son is called

- The first { Fruits. *Rev.* 1.5. / Born of the dead. *Col.* 1.15.
- The Finisher of our Faith. *Heb.* 12.2.
- Flesh. *John* 1.14.
- A Foundation. *Isa.* 28.16.
- A Fountain. *Cant.* 4.15.
- A Forerunner. *Heb.* 6.28.
- GOD. *John* 1.1.
- The Elect of GOD. *Isa.* 42.1.
- The Gift of GOD. *John* 4.10.
- The Image of GOD. *Col.* 1.15.
- The Lamb of GOD. *John.* 1.29.
- The Power of GOD. 1 *Cor.* 1.24.
- The Wisdome of GOD. *Idem.*
- GOD's Elect: *Isa.* 42.1.
- GOD's Servant. *Mat.* 2.15.
- GOD's Son. *Mal.* 3.1.
- GOD's Messenger. *Rev.* 8.3.
- A Golden Altar. *Mat.* 2.26.
- A Governour. *Col.* 2.10.
- The Head of { All Power. / Principality. / The Church. *Eph.* 5.23. / Every Man. 1 *Cor.* 11.3.
- The Heir of all things. *Heb.* 1.12.
- The Heir of the World. *Rom.* 4.13.
- The Horn of Salvation. *Luk.* 1.69.
- A Husband. 2 *Cor.* 11.2.
- The Judge of quick and dead. *Act.* 10.42.
- A Justifier. *Rom.* 3.26.
- A King. *Zach.* 9.9.
- King of { Kings. *Rev.* 16.19. / Glory. *Psal.* 24.10. / The Earth. *Zach.* 14.9. / The Jews. *Mat.* 27.37. / Israel. *John* 1.49. / Saints. *Rev.* 15.3.
- The Law. *Gal.* 2.4.
- The End of the Law. *Rom.* 10.4.
- Light. *John* 1.9.
- A great Light. *Isa.* 9.2.
- The Light of { the Gentiles. *Isa.* 49.6. / the World. *John* 1.7. / Men. *John* 1.4.

Life,

God the Son is called

Life,	*Iohn* 14. 6.
Eternal Life,	*Iohn* 1. 4.
The Lyon of *Judah*,	*Rev.* 5. 5.
Lord of (Quick and Dead, Hosts, Glory, Life, Lords, the Sabbath)	*Rom.* 14. 9. *Isaiah* 44. 6. 1 *Cor.* 2. 8. *Acts* 3. 15. *Rev.* 19. 6. *Luke* 6. 5.
Man,	*Romans* 5. 15.
An innocent Man,	*Luke* 23. 14.
The New Man,	*Ephes.* 4. 24.
A Master,	*Mat.* 10. 24.
A Mediatour,	*Heb.* 9. 15.
A Messiah the Prince,	*Dan.* 9. 25.
A Minister of (the Tabernacle, Circumcision, the Sanctuary)	*Heb.* 8. 2. *Rom.* 15. 8. *Heb.* 8. 2.
Michael,	*Dan.* 10. 13.
A Nazarite,	*Mat.* 2. 23.
One, One Lord,	*Zech.* 14. 9.
A great one,	*Isaiah* 19. 20.
A Just One,	*Acts* 3. 14.
Oyntment,	*Cant.* 1. 3.
A Passover,	1 *Cor.* 5. 7.
The Prince of (the Earth, Life, Kings, Salvation, Peace)	*Acts* 3. 15. *Rev.* 1. 5. *Hebrews* 2. 10. *Isaiah* 9. 6.
The Messenger of Peace,	*Ephes.* 2. 14.
A Physician,	*Mat.* 9. 12.
A Plant of renown,	*Ezech.* 34. 29.
A polished Shaft,	*Isaiah* 49. 2.
A Priest,	*Heb.* 7. 17.
An High Priest,	*Heb.* 4. 4.
A Holy, Harmless, A Merciful, A Faithful, An undefiled — High Priest,	*Heb.* 2. 17. *Heb.* 7. 26.
A Prophet,	*Iohn* 6. 4.
A purger of Sins,	*Heb.* 1. 3.
A Ransom,	1 *Tim.* 2. 6.
A Reaper,	*Rev.* 14. 15.
A Reconciliatour,	*Rom* 3 25.
Redemption,	*Isaiah* 59. 24.
Rabbi,	*Iohn* 6, 25.
Righteousness,	*Ier.* 23. 6.
Resurrection of the Dead,	*Iohn.* 11. 25.
A Rod and Staff,	*Isaiah* 11. 1.
A Spirit,	*Heb.* 9. 4.
An Eternal Spirit,	1 *Cor.* 15. 45.
A Quickning Spirit,	*Cant.* 4. 15.
The Spring of *Lebanon*,	*Luke* 2. 30,
Salvation,	1 *Cor.* 1. 3.
Sanctification,	*Isaiah* 8. 14.
A Sanctuary,	*Luke* 10. 33.
A *Samaritan*,	*Iohn* 4. 42.
A Saviour,	1 *Cor.* 15. 45.
The Second *Adam*,	*Gal.* 3. 29.
The Seed of *Abraham*,	*Gen.* 3. 15.
The Seed of the Woman,	*Isaiah* 42. 1.
A Servant,	*Mat.* 12. 18.
God's Servant,	*Eze.* 24. 33. *Josh.* 10, 11. *Heb.* 13. 20.
A Shepherd,	*Isaiah* 53. 11.
A Righteous Servant,	

God the Son is called

The Scepter of, A Ruler in, The strength of, Glory of — *Israel*	*Numb.* 24. 17. *Mich.* 5. 2. 1 *Sam.* 15. 29. *Luk.* 2. 32. *Mal.* 9. 2.
Righteousness — *Abraham*, *David*	*Mat.* 1. 12.
The Son of — *Joseph*, God, the most High, Man, a Virgin	*Iohn* 1. 45. *Luk.* 1. 35. *Luk.* 1. 22. *Mat.* 12. 8. *Isa.* 7. 14.
A Dear, A Beloved — Son, The first-Born	*Col.* 1. 13. *Mat.* 3. 17. *Mat.* 1. 25.
The Star of *Jacob*,	*Numb.* 24. 17.
A bright morning-Star,	*Rev.* 22. 16.
A Stone to stumble at,	1 *Pet.* 2. 8.
A Corner, An Elect, A pretious — Stone,	*Eph.* 2. 10. 1 *Pet.* 2. 6.
Spiritual — Rock, Drink, Meat	1 *Cor.* 10. 4. *Rev.* 2. 7. 1 *Cor.* 10. 3. & *Iob.* 6. 33.
A Teacher,	*Iohn* 3. 8.
A green Tree,	*Luk.* 23. 31.
A Vine,	*Iob.* 15. 1.
A Way,	*Iob* 14. 6.
Welbeloved,	*Cant.* 1. 12.
A Well of Living water,	*Psal.* 36. 9.
A Well of Life,	*Iob.* 4. 14.
A Wedding-garment,	*Mat.* 22. 12.
Wonderful,	*Isa.* 9. 6.
A Witness,	*Rev.* 1. 5.
A Faithful Witness,	*Rev.* 3. 7.
A true Witness,	

Additions.

God the Son is compared unto

Shilo,	*Gen.* 49.
A Lamb undefiled, A Lamb without spot,	1 *Pet.* 1. 19.
An Army without Banners,	*Cant.* 6. 4.
A Apple-Tree,	*Cant.* 2. 3.
A Brazen Serpent,	*Numb.* 21. 9.
A Bundle of Myrrh,	*Cant.* 1. 13.
A Cluster of Camphire,	*Cant.* 1. 14.
A Carcase,	*Mat.* 24. 28.
Fuller's Sope, Purging fire,	*Mal.* 3. 2.
A Goat,	*Lev.* 16. 21.
An Hen,	*Mat.* 23. 37.
A Ladder,	*Gen.* 28. 12.
A Lillie,	*Cant.* 2. 3.
Lightning,	*Mat.* 24. 27.
The mercy-Seat,	*Exod.* 25. 17.
A Net,	*Isa.* 8. 14.
A Snare,	*Idem.*
A Thief,	*Rev.* 3. 3.
Rain and Showers,	*Psal.* 72 6.
The Paschal Lamb.	*Exod.* 16 6.
A Stone cut out of the Mountain,	*Dan.* 2. 45.
A Roe and Hart,	*Cant.* 2. 9.
A Worm,	

A Worm, *Jeruſhalem*, *Melchiſedek*, — *Pſal.* 22. 6. *Cant.* 6. 3. *Heb.* 7. 3. — *Moſes*, *Solomon*, *Tirzah*. — *Acts* 3. 22. *Cant.* 3. 11. *Cant.* 6. 3.

And he may be called

Our { Eye, Mouth, Hand, } Becauſe by him we { See, Speak to, Offer unto } the Father.

And he is truly called

The Way, Truth, Life } without { Wandring, Shadowing, Ending } in our { Peregrination, Deliberation, Remuneration, } whereby our { Paths are directed. Errors are corrected. Mortality is eternized.

{God the Son may be called}

{In that he is}

Our Righteouſneſs to juſtifie, Our Wiſdom to teach, Our Reconciliation to reconcile } us, { Our Holineſs to ſanctifie, Our Redemption to free, Our Reward to glorifie } us. — *Eph.* 1. 7. *Rom.* 3. 24. *Col.* 1. 20. 1 *Pet.* 1, 2. *Heb.* 10. 9.

{So that by him}

Our Sins are diſcharged, we Cleared, the Debt paid, The Score is croſſed, the Creditor ſatisfied, and the Debtor acquitted. — *Col.* 2. 3, 13. 1 *Theſ.* 1. 10.

{In that his}

Condemnation, Death, Sacrifice, Grave } is our { Abſolution, Life, Satisfaction, Mortification } and { Paſſion, Blood, Curſe, Aſcenſion } our { Payment. Purgation. Bleſſing. Glorification.

Who then forſake him, dye living; who then imbrace him, live dying.
For in him whoſoever abideth hath no Condemnation,
And from him whoſoever ſlideth hath no Conſolation.

The Divinity of *Chriſt*, although ſo neceſſary a foundation of the Chriſtian Religion, yet hath been ſo much razed by men of *corrupt minds, reprobate concerning the faith*, that for the ſtabliſhing thoſe, who labour to be *wiſe unto ſalvation*, I ſhall direct them by the following Scripture-Arguments: for, as St. *Auguſtine* ſaith of the Doctrine of the Trinity, *Nullibi facilius, nullibi periculoſius erratur*.

§. I find in Scripture, the name of *Jehovah* proper to God alone, *Pſal.* 83. 19. *Nehem.* 9 6. *Thou art Jehovah alone*. This name is never ſimply aſcribed to any creature; yet this Eſſential name of God is ſometimes perſonally ſpoken, and aſcribed to the Son as well as the Father; *John Baptiſt* was to prepare the way for *Jehovah*, Iſa. 40. 3. which was the way of Chriſt the Lord, *Luk.* 1. 76. In *Zach.* 12. he is ſeveral times called *Jehovah*, and that it is Chriſt the Prophet points at, is apparent, *Verſe* 10. *They ſhall look upon him, whom they have pierced*. See *Joh.* 19. 34, 35, 37.

§. The Name *Lord of Hoſts* is aſcribed to none in Scripture, but the true God, Father, Son, and Holy Ghoſt: In *Hoſ.* 12. 4. The Prophet calls Chriſt an Angel, in *Verſe* 5. *The Lord God of Hoſts*; Thus alſo is he called by the Prophet *Iſai.* 13, 14. *Sanctifie the Lord of Hoſts himſelf, let him be your fear, and let him be your dread, and he ſhall be for a Sanctuary; but for a ſtone of ſtumbling, and for a Rock of offence to both the houſes of Iſrael*. That Chriſt our Lord was this *Lord of Hoſts*, who is called a *Stumbling-block*, is evident by two infallible Interpreters, St. *Peter*, 1 Epiſt. 2. 6. and St. *Paul*, *Rom.* 9. 32, 33.

§. *Moſt mighty*, or *Lord God Almighty*, this can be ſpoken of none but God, for there can be but one *Lord God Almighty*, but he is diſtinguiſhed into three Perſons, or ſubſiſtences: As the Father is *Lord God Almighty*, Rev. 11. 17. and chap. 15. 3. and chap. 16. 7. So the Son is ſtiled, *Rev.* 1. 8.

§. Eternity is an Eſſential property of God, and is not communicable to any creature, yet ſpoken of the Son as well as the Father, He is *Alpha* and *Omega*, *the firſt and the laſt*, Rev. 1. 11 He is the *Everlaſting Father*, Iſa. 9. 6. And briefly, to add no more, for this which hath been ſaid, is enough to ſober minds; He is *Omnipreſent*, Mat. 18. 20. and 28. 20. Epheſ. 4. 10 *Omniſcient*, Joh. 21. 17. Joh. 4. 29. Joh. 6. 64. The *true God*, 1 Joh. 5. 20. Heb. 13. 8. Rev. 3. 14.

{*Attributes* of *GOD* the *HOLY GHOST*.}

THe *HOLY GHOST* is the Inſtructor which teacheth us, the Spirit of life which quickneth us, the Water which reneweth us, the Fire which inflames us, the Comfortor which helps us, the Advocate which ſpeaks for us, and the everlaſting Fountain and Spirit of Truth, from whom all * Truth and * Celeſtial Riches do flow unto us: And is called by the Name of Spirit, * proceeding from the Father and the Son, to ſhew the Eſſence and Nature that he is of: For as the ſpirit of Man muſt needs be truly of Man's nature; and is the moſt formal and Eſſential part of Man: So, and much more it muſt be thought of the Spirit of God, upon whom no Compoſition falleth. And this in Effect is the Apoſtles Argument, * Who of Men (ſaith he) knoweth the things of Man, but the ſpirit of Man that is in him? So alſo none knoweth the things of God, but the Spirit of God who is in him, and of his own Eſſence and Nature, as the oppoſition ſheweth plainly.

* *Rom.* 8. 9.
* 1 *Cor.* 3. 16.
* *Joh.* 15. 26.
* 1 *Cor.* 2. 11.

{God the Holy Ghoſt is called}

The Spirit of	Adoption,	*Rom.* 8. 15.	God the Holy Ghoſt is called	The Spirit of	the Lord, *Iſa.* 11. 2.
	Chriſt,	*Rom.* 8. 9.			Right, *Joh.* 14. 27.
	Supplication,	*Zach.* 12. 10.			Sanctification, *Rom.* 1. 4.
	Conſolation,	2 *Theſ.* 2. 16.			the Son, *Gal.* 4. 6.
	Counſel,	*Iſa.* 11. 2.			Revelation, *Eph.* 1. 17.
	Eternity,	*Heb.* 9. 14.			Wiſdom, *Iſa.* 11. 2.
	The Father,	*Mat* 18. 20.			Working } 1 *Cor.* 12. 10,
	God,	*Gen.* 1. 2.			Miracles }
	The grace of God,	*Acts* 14. 26.		The Seven ſpirits of God,	*Rev.* 4. 5.
	Holineſs,	*Rom.* 1. 4		The earneſt of God's Spirit,	2 *Cor.* 5. 5.
	Interpretation,	1 *Cor.* 12. 10.		An Eternal Spirit,	*Heb.* 9. 14.
	Knowledge,	*Iſa.* 11. 2.		The Finger } of God,	*Eph.* 8. 19.
	Propheſie,	1 *Cor.* 12. 10.		The Pledge }	2 *Cor.* 15. 5.
The Seal }		2 *Cor.* 1. 22.		Seed of God.	1 *Joh.* 3. 9.
The Witneſs }	of God,	*Rom.* 8. 16.		The Teacher of the faithful,	*Joh.* 14. 26.
The Kiſs }		*Cant.* 1. 2.		The Teacher of Truth,	*Idem.*
A Comforter,		*John* 14, 16.		Water,	*Joh.* 3. 5. & 7. 16. 9.
The Holy Ghoſt,		*Acts* 2. 4.			
The Holy Spirit,		*Eph.* 4. 30.		And is compared unto	
A Heavenly Gift,		*Heb.* 6. 4.			
The Earneſt of the Spirit,		2 *Cor.* 1. 22.		Cloven Tongues like fire,	*Acts* 2.
The Minde of Chriſt,		1 *Cor.* 2. 16.		Fire, a mighty Winde,	1 *Cor.* 3. 13.
The Oyl of Gladneſs,		*Pſal.* 45. 7.		A Dove,	*Mat.* 3. 16.
The Power of the moſt High,		*Luk.* 1. 35.		Oyntment.	1 *Joh.* 2. 27.

{The Gifts of the Holy Ghoſt.}

{By the Holy Ghoſt}

1. The Word { Of Wiſdom, the word of Knowledge, Faith, Gifts of Healing, working of Miracles, Prophecie, diſcerning of Spirits, divers kinds of Tongues, and the interpretation of Tongues, &c. is given. } 1 *Cor.* 12. 6.
2. The Godly { Are Sanctified, and the very Reprobates have a taſte of Heavenly gifts, and of the good Word of God, and of the Promiſes of the World to come. } *Heb* 6 4.
3. All Excellency { In common * gifts of Nature and Reaſon, as Strength and Courage, Arts and Sciences, Policy and Government, is given unto man; yea, unto many, that never heard of our Saviour Chriſt. } * *Exod.* 31. 3. * 1 *Sam.* 11. 6.
4. Influence { Perpetual, effectual and vital of ſaving Grace, from Chriſt the Head of every true Member, is given to Believers, in which ſence the World cannot receive or know the ſame. } *Joh.* 6 63. *Joh.* 14. 17.
5. Vertues { Charity, Conſtancy, Benignity, Faith, goodneſs, Joy, Longanimity, Mildneſs, Modeſty, Love, Patience and Peace of Conſcience are gotten, with ſeven other principal Vertues (to wit) Wiſdom, Underſtanding Counſel, Fortitude, Knowledg, Godlineſs, and the fear of God, which worketh in a man two ſorts of Mercy { Corporal, and Spiritual: } } 1 *Pet.* 1. 2.

Corporal, to	Feed the hungry,	Spiritual, to	Correct the Sinner,
	Give drink to the thirſty,		Inſtruct the ignorant,
	Cloath the naked,		Counſel the doubtfull,
	Ranſom the Captive,		Bear wrong patiently,
	Harbour the Harbourleſs,		Forgive Injury,
	Viſit the Sick,		Pray for all his Enemies,
	Bury the Dead.		Serve God truly.

Epheſ. 4. 30. *Grieve not* then *the holy Spirit, whereby ye are ſealed unto the day of Redemption.*

Attributes of the Trinity, with a description of the Unity.

THe Names and Titles, that are common to the whole Trinity, are of four sorts, or orders.

1. Some signifie their Essence, as *Jehovah*.
2. Others their Persons in general, as *Elohim*.
3. Divers their Essential properties, as *Almighty*.
4. Many are in general affirmed of each Person, as they have relation to Creatures, and such is the Name, *Creatour*, *Redeemer*, *Sanctifier*, &c.

Note, Albeit the word *Creatour* is given to the Father, *Redeemer* to the Son, and *Sanctifier* to the Holy Ghost, yet in truth they are common to all the three Persons in one Essence.

Now a *Person* is a distinct subsisting of the whole God-head, and an individual understanding, and incommunicable Subsistence, living of it self, and not sustained by another: So that the three *Persons* in the Trinity are not three several Substances, but three distinct Subsistences, or three diverse *manner* of being of one and the same Substance, and divine Essence. *John* 1. 1. Chap. 5. 31. Cha. 14. 5, 16. *Col.* 2. 9.

The Divine *Essence* is one and the self same thing truly subsisting in the Three persons: Now the *Essence* doth not beget an Essence, but the Person of the Father begetteth the Person of the Son, and the Holy Ghost proceedeth from the Father and the Son by an eternal and incomprehensible Spiration. And thus the Three persons make all one Divine Essence, and one God, being in Nature *Coessential*, in Dignity *Coequal*, in time *Coeternal*, in measure *unmeasurable*, in Majesty *inscrutable*, in Nature *incomprehensible*, in Power *irresistible*, in Will *unchangable*, in place *not Circumscript*, in Time *indefinite*, In Love *immutable*, in Favour *unspeakable*, and in Promise *inviolable*, *Good* without quality, *Great* without quantity, *Creatour* without want, in *Act* without Motion, every where *present* without sight: The *first* and the *last* without time making all things *Mutable*, without any passive *Mutability* in himself. In this Mystery of the Trinity, how in that most simple and single Essence of God there be certain Substances of God, or Persons truly subsisting, *Three* in *one*, and *One* in *three*, differing but not divided, several but not sundred, many and yet the same; All one for their *Nature*, all distinct for their *Persons*, is a *Secret of all Secrets*, passing all reach and understanding of Man, rather reverently to be adored, then too curiously to be searched into, for that *Secret* things belong unto the Lord, and things revealed unto us. *Psal.* 2. 7. *Heb.* 1. 5. *John* 5. 26. *August. Medit.* cap. 12. *Deut.* 29. 29.

Saint *Augustine* walking by the Sea-side, meditating of the *Trinity*, looking aside, saw a Child powring the waters of the Sea into a shell, having a hole in the middest thereof, demanded of the Child what he was doing, *I am putting* (quoth he) *all the Sea into this shell*; the Father said, *Thou playest the Child, Can a Shell comprehend, thinkest thou, all this Sea?* And so said the Child, *Good Sir, do you, who would by Reason comprehend the Trinity.* The Child vanished, the Father was instructed, and he saw in the end that it was an Angel. Thus *Augustine*, with all his deep Divinity, was not able to dive into this Mystery, much less can we.

Simonides being demanded concerning the Essence of God, answered, That the more he thought of the same, the less he knew. To search then too far is *curiosity*, to believe the word it is *security*; climbe not too high then for falling; dive not too deep for drowning; and soar not too high for dazeling: Labour to know so much as is revealed in the Scriptures, which we are to search for all points, much more for this. *Prov.* 25. 27.

Τὸ Θεῖον ἀχωρίλητον πάντως, καὶ ἀνώνυμον· *comprehendi Divinum illud non potest, neq; nominari.* Damasc. *De Fide Orthodox.* cap. 13.

Ἀλάλητος, ἄῤῥητος, σιωπῇ φονεύμενος. *Herm. Trismeg. Pœmand.* cap. 1.

Τῆς ψυχῆς νόσημά ἐστι τὸ κακῶς, καὶ πεύξεως ζητεῖν περὶ Θεοῦ. Basil.

Cœli, aut sideris unius Naturam plenè nondum cepimus, & volumus cœli siderumque autorem? Vani! Vani! Lips.

Θεὸς νοῦς ἀίδιος. Athenag. Legat. *pag.* 10. C.

Cur quæris nomen meum, quod est mirabile? Judic. *cap.* xiii.

A remarkable Note.

THe Name (*GOD*) is written with four Letters in all Languages, in which we are to observe, that the word *GOD*, coming from the *German*, is written with a double *D.* (to wit) *GODD.*

{God is called in}

Hebrew, יהוה *Jehovah.*
Greek, Θεὸς.
Latine, *Deus.*
Spanish, *Dios.*
French, *Dieu.*
English, *Godd.*

In { Chaldee, *and* Syrian, *Eloho.* Arabian, *Alla.* Ethiopian, *Abilah.* Egyptian, *Thouth.* Assyrian, *Sure,* Magi, *Orsi.*

In { Dalmatian, *or* Illyrian, *Orsi.* Turkish, *Abgl.* New-found-Land, *Zimi.*

The

The Doctrine and uſe of God's *Attributes*.

All God's *Attributes* may be reduced to theſe three Heads { Power, Mercy, Juſtice. }

The uſe of all which is two-fold.

1. Firſt by knowing of them, we know what a God our God is, and by them diſcern betwixt the true *Jehovah*, and falſe gods.
2. We learn both what we have received already from God, and what we may look for hereafter to receive from him.

{The Lord is called}

{The Lord is called}

Omnipotent { To ſhew his Power: which is both profitable and neceſſary for us to know both in proſperity and adverſity: in Proſperity to keep us from abuſing his bleſſings, ſeeing he is of power to deprive us: in Adverſity to keep us from deſpair, becauſe he is able to help us. In all our prayers put up according to his Will, he ſets before us his Omnipotency; as in the concluſion of our Lord's Prayer, *for thine is the Kingdom, Power*, &c. which reflect an influence into the fore-going Petitions. } *Exod. 6. 3.*

A Judge { To expreſs his Juſtice, this ſhould bridle us from committing of ſin with greedineſs, in that though he ſuffer for a time, yet in the end he will puniſh ſeverely, and will render to every man according to his deeds. } *Pſal. 50. 6. Exod. 34. 7. Rom. 2. 6.*

1. Merciful { To ſet forth his Love and goodneſs unto us in his Mercies, which are over all his works, laſting for ever, extended towards us, let us not then be unmerciful to his; and ſeeing he is gracious to us, let us not be graceleſs to him; loving to us, let us not be unkind to him; and good in mercy to all, let us be bad to none. } *Exod. 34. 6. Pſal. 145. 9.*

2. Father, Let us then behave our ſelves as Children towards him, not ſell our Inheritance: let us love his houſe, deſire his preſence, bewail his abſence, love his Children our Brethren, hate his Enemies, ſeek to honour him, and be ſorry if he be diſhonoured. *Pſal. 103. 13.*

3. Let us imitate a good Son, who (as a learned Divine obſerveth) is deſirous to know the *Nature* of his Father, that ſo he may the better reſemble his Father.

He will know { His Pedigree, From whence he is deſcended; His Dignitie, How he is reputed; His Eſtate, At what he is valued; His Nature, How he is affected; His Love, How himſelf is favoured. }

He deſires to look into { His Will, His pleaſure, His purpoſe } what he will { leave, have done by, do with } him.

And

If he ſee him { Able, In Authority, Gracious, Angry, Righteous, Merciful, Powerful } He will { Depend upon, Bear himſelf upon, Be thankful unto, Seek to pleaſe, Fear to offend, Pray for pardon to, Hope for protection from } him.

The like may be ſaid of the Knowledge of God, ſeeing he knows our needs, and is able to do all things for us, and is the onely true God, and in Compaſſion a Father, willing to do for us, let us embrace him, and depend upon him; and in ſo doing we ſhall be thankful in proſperity, patient in adverſity, and joyful in Victory.

{Of GOD's Preſence.}

THere are four degrees of God's Preſence,
1. An Univerſal. 2. A ſpecial. 3. A more ſpecial. 4 A moſt ſpecial.

* Univerſal, Special, More ſpecial, Moſt ſpecial } The Lord is preſent by his { Eſſence, Glory, Grace, Spirit } In { All places, Heaven, His Saints, Chriſt. }

* *Jer. 23. 24. Pſal 139. 7. Pſal. 19. 6. Pſal. 19. 1. 1 Cor. 3 16. Col. 2. 5.*

The

The *Schoolmen* mention five degrees of God's presence.

1. In the *Humanity of Christ*, by hypostatical Union.
2. In the *Saints*, by his knowledge and love.
3. In the *Church*, by his Essence and direction.
4. In *Heaven*, by his Majesty and Glory.
5. In *Hell*, by his revenging Justice.

The Lord is every where by his Essence repletively, no where inclusively: Every where repleni shing the place with his being, no where by circumscription and local definition. *Antequam Deus faceret Sanctos, ubi habitabat? in se habitabat.* Aug. *in Psal.* 122.

He is

In Christ Hypostatical in himself *Alpha* and *Omega*: in the World a Governour: in Angels as Beauty in his Church as an Housholder in his Family: in the Soul as a Bridegroom in his Marriage-Chamber: in the Righteous as an Helper: in the Reprobate as fear and horrour: in the Godly to defend them: in the wicked to punish them. And therefore may well be compared to the Tree in the middest of the Garden of *Eden*: As also to the Tree spoken of by Saint *Iohn* in the *Revelations*: in that he is in the midst of

God is in the midst of:

- * *A Bush*, Burning: of the Camp of the *Israelites* fighting, — * *Gen.* 3.3.
- *The City*, *Ierusalem*, and *Sion* to hear those that call on him, — *Rev.* 2.7.
- *The Cherubims* Dwelling: and in the Congregation of Men judging, — * *Exod.* 3.14. *Deut.* 23.14. *Zech.* 2. 5.
- *A Cloud*: Setting the Rainbow: giving the Law: Filling the Tabernacle and Temple with his glory: Speaking to *Moses* face to face, as a man speaks to his friend: calling *Aaron* and *Miriam* to answer their Murmurings: proclaiming Christ to be his welbeloved Son: going before the *Israelites* in the Wilderness: and covering the light with darkness. So that he is said to dwell in the Clouds, to ride upon the Clouds, and to make the Clouds his Chariots. — *Isa.* 12.6. *Isa.* 37.16. *Psal.* 82.1. *Gen.* 9.13. *Exo.* 19.9. *Exo.* 4.5. *Exod.* 40.34. 1 *King.* 8.10. *Exod.* 33.11. *Num.* 12.5. *Mat.* 17.5. *Exo.* 13.21. *Job* 22.36. 2 *Chro.* 6.1. *Isa.* 19.1. *Psal.* 104.9.
- *Egypt*. Working his Wonders and Miracles among them, — *Deut.* 4.12.
- *The Fire*: Speaking to *Israel*: and in the Land dwelling with them, — *Numb.* 35.34.
- *A Whirl-wind*: Answering *Iob*, to the complaint made by him, — *Iob* 38. 1.
- To deliver: *The red Sea*: The people of *Israel* from Drowning, — *Exod.* 14.
- *The Furnace*: The three Children from Burning, — *Dan.* 3.
- *The Lions Den*: The Prophet *Daniel* from Devouring, — *Dan.* 6.
- *The Godly*: By his holy Spirit: always dwelling in them, — 1 *Cor.* 3.16.
- *Use*: Seeing God is omnipresent, see thou sin not in secret, — *Psal.* 139.7.

The Lord was present speaking:

The Lord is said to be present seven several ways speaking, — *Heb.* 4. 13.

1. Face to Face unto *Moses*, as a Man to his friend, — *Exod.* 33.11.
2. Through the Clouds to the people of *Israel* often, — *Exod.* 19.9.
3. In a Dream unto *Samuel*, calling *Samuel*, — 1 *Sam.* 3.4.
4. In a light and mild Ayr unto *Elias* with a still voice, — 1 *King.* 19.12.
5. In *Urim* and *Thummim* when he gave the Oracles, — *Exod*, 28.30.
6. To our Forefathers by divers Prophets and Seers, — *Heb.* 1.1,2.
7. To us in the last days by Christ and the Apostles.

The Lord is also said to be present seven kind of ways, speaking in *Propheſies* and *Visions*.

1. In Extasi or Trance: such was *Peters* seeing Heaven opened, — *Acts* 10. 10.
2. In a Vision: such was the Revelation to *Isaiah* shewed, — *Isa.* 6. 1.
3. In a Dream: such was *Iacobs*, of a ladder reaching to Heaven, — *Gen.* 28.12.
4. By sensible things, as a Cloud: such he spake in to *Moses*, — *Exod.* 29.9.
5. By an external voice, such was *Abrahams*, — *Gen.* 22.1;
6. By a Parable, such was *Baalams*: *A Star shall come*, &c. — *Numb.* 24.17.
7. By the filling of the Holy Ghost: such was the Apostles, — *Acts* 2. 2.

The Lord spake unto:

- *Adam*, Before his Fall; * admonishing after punishing him, — * *Gen.* 2.17. *Gen.* 3.17.
- *Abraham*, * Willing him to depart his Countrey, (a) to do as *Sarah* willed him, (b) and to offer his Son for a burnt-offering. — * *Gen.* 12. 1. a *Cha.* 21.12. b *Cha* 22.1.
- *Balaam*, Reproving him: and unto *David* directing him, — *Numb* 22.9.2 *Sam.* 2.1.
- *Elias*, Comforting him: and to *Iob* in a Whirle-winde, — 1 *K.* 19.5. *Iob* 38. 1.
- *Isaac*, And *Iacob*: shewing them the Land they should dwell in, — *Gen.* 26.2. *Chap.* 31.3.
- *Ioshua*, Encouraging him: and to *Iohn* proclaiming his Son, — *Iosh.* 1.2. *Mat.* 3.17.
- *Kain*, Admonishing him: and to *Moses*, shewing what to have done, — *Exod.* 2.
- *Noah*, Commanding him to make the Ark, and to enter in, — *Gen.* 6.
- *Samuel*, Shewing what should of *Elie*'s posterity become, — 1 *Sam.* 3.
- *Solomon*, Giving him Wisdom above all that were before him, — 1 *King.* 3.

The

{In a Vision God shewed}

Ezechiel,	The return of the *Israelites* from Captivity,	*Ezekiel* 7.
Daniel,	*Nebuchadnezzar's* Dreams, and things to come extraordinary,	*Dan.* 2. Chap. 7.
Jacob,	That he should not fear to go unto *Joseph* his Son,	*Gen.* 46.
Isaiah,	All the things, that did concern *Jerusalem,*	*Isa.* 1. Chap. 21.
Habacuck,	The Plagues, that he had prepared for wicked men,	*Habac.* 2.
Nahum,	The destruction, that should come upon the *Syrian,*	*Nah.* 1.
Obadiah,	The miserable end that should befall *Edom,*	*Obad.* 1.
Simeon,	That he should not see Death, till Christ did come,	*Luke* 2. 26.
Zachariah,	Seven Golden Candlesticks: and spake to his Holy One:	*Zach.* 4. *Psal.* 99. 19.
Acts 18. 9. & 23. 11: & 27. 23.	The Lord will be known among his Prophets by Visions, and will speak unto them by Dreams.	*Numb.* 12. 6. *Ps.* 99. 19. *Hosea* 12. 10.

There are four sorts of Being of Christ's Presence

1. Anagogical. 2. Allegorical: 3. Corporal: 4. Moral.

Anagogical, Allegorical, Corporal, Moral } Christ is present in the { Church Triumphant. Church Militant. Womb of a Virgin. Heart of a Christian. }

As a *Father* in his Family ordering: as a *Pilot* in a Ship guiding: as a *Master* in his School teaching: as a *Gardiner* in his Garden dressing: as a *King* in his Throne gracing: as the *Sun* in the Firmament lightning: as a *Prophet* in the Church teaching: and as the *Soul* in the body enlivening: And is in the middest of

{Christ spiritually is in the middest of} {Christ is in the middest of}

The Bosom	of his { Father in the Trinity before all } time: {	*John* 1. 18.
The Bowels	of his { Mother the Virgin *Mary* in fulness of } time: {	*Gal.* 4. 4.
A Crutch	At his Birth: so the Shepheards found him laid,	*Luke* 2. 7.
The Doctors	For Instruction: so his Parents * found him sitting,	* *Luke* 2. 46.
The Disciples	For Humiliation: so he was amongst them serving,	*Luke* 22. 27.
The Israelites	For his Conversation, Doing Miracles, Teaching and Healing, } So he was among them { standing, working, walking. }	*John* 1. 26. *Acts* 2. 22. *Luke* 13. 22. *Luke* 2. 4.
The twelve Tribes of Israel.	Conceived in *Nazaret* and *Zebulon*: (a) born in *Bethlehem*: (b) going into *Egypt*, passed thorough *Simeon*: (c) In the *Temple* taught in *Benjamin*: (d) Turned water into wine in *Asher* in *Cana* of *Galile*: Proved himself the Messiah in * *Ephraim*: In *Napthali* (e) raised *Lazarus*: And going thorough the Ten Tribes, was in *Reuben, Gad,* and part of *Manasses.*	(a) *Mat.* 2. 1. (b) *Mat.* 2. 13. (c) *John* 7. 14. (d) *Ioh.* 2. 8. * *John* 11. 54. (e) *John* 11. 44.
* *Two Thieves,* (a) *His Disciples*	Dying: in the Bowels of the Earth, three days sleeping, Oftentimes after his Resurrection appearing,	* *Luke* 23. 33. (a) *Luke* 24. 36.
A Cloud	(b) Shadowed: between *Moses* and *Elias* transfigured, (c) Taken up into Heaven, where St. *John* saw him; Sitting on a Cloud: From whence he shall come again in the Clouds, to judge the quick and the dead: at whose coming * all shall be taken up in the Clouds, at the last, to meet him: where, till the day of his appearing, he is in the midst of	(b) *Mat.* 17. 5. (c) *Acts* 1. 9. *Rev.* 1. 7. *Mat.* 26. 64. * 1 *Thes.* 4. 7.
God and Man,	Reconciling God to Man: so called a Mediatour One,	1 *Tim.* 2. 5.
The Building,	Coupling God to Man: and so is called a Corner-stone,	*Eph.* 2. 20.
The Street,	Throne, Beasts and Elders, &c. so seen by St. *John.*	*Rev.* 2. C. 5. C. 7.
The Church,	As the Apple-Tree among the Forrest-Trees growing, Declaring God's Name to his Brethren singing.	*Cant.* 2. 3.
Two or three:	Gathered together in his Name,	*Heb.* 2. 12.
The Godly:	Alway unto the end of the World guiding them,	*Psal.* 22. 22.
All His.	Working contraries by his Spirit in every of them:	*Mat.* 18. 20. *Mat.* 28. 20. *John* 14. 16.

In that by whose Spirit

Our { Infidelity, Poverty, Sorrow, Misery, Mourning, Affliction } is turned into { Faith. Plenty. Solace. Mercy. Mirth. Glorification. } Our { Thraldom, Barrenness, Darkness, Weariness, Death, Hell } into { Freedom. Fruitfulness. Light. Strength. Life. Heaven. }

{As also}

The *Angels* are replenished, *Prophets* inspired, *Scribes* are instructed, the *Word* is quickned, the *Church* sanctified, the hardness of *Heart* supplied, the weakness of *Faith* cherished, the darkness of the *Soul* enlightned, and the mist of *Discomforts* dispersed; So that by his presence darkness is expelled, and by his favour * Souls, from Death and Hell, are delivered.

1 *Cor.* 12: *Rom.* 5. 5. Chap. 8. 26. * 1 *Thes.* 1. 10. *Eph.* 4 30.

{Christ's

Christ's apparition after his Resurrection.

Christ appeared unto

The Apostles,	Reproving them for not believing that he was risen, as also teaching them what they should do, and observe after his departure from them.	*Mar.* 16. 18. *Luk.* 24. *Acts* 1. 4.
Magdalen,	And other women, and would not let them pass by without a God-speed, and to comfort them, Be not afraid.	*Mat.* 28.
The Emmaits,	Talking with them, comforting them, and making their hearts to burn with Love of him.	*Luk.* 24.
Peter,	By name that he might not Despair by denying, Continue doubting.	*Iohn* 21. 1. *Iohn* 20. 24.
Thomas,		
Stephen,	From Heaven At what time as the Jews stoned him,	*Acts* 7.
Paul,	From Heaven Going to *Damascus* to persecute the Christians,	*Acts* 9.
S. *Iohn.*	From Heaven Shewing him the Mystery of the Revelation.	*Rev.* 1.
In a Vision unto	*Paul*, willing him to go to *Macedonia* to preach him,	*Acts* 16.
	Peter, commanding him to kill, and eat that he shewed him,	*Acts* 10.
	Cornelius, willing him to send for *Peter* to direct him.	*Idem.*

Of God's Word

THe Word of God is the * Wisdom of God, concerning the truth which is according unto godliness, being (a) given by inspiration of God, the original being from Heaven, not from Earth, the Authour thereof being * God, not man: The (b) Penmen the Prophets and Apostles. The matter being verity and piety, about which preaching is exercised, it being the field, in which Preachers must contain themselves, because thereby we are begotten again, not of corruptible seed, but of incorruptible seed, the Word having such * force in us, when it is preached of such as have a lawful calling thereunto. In which said Word there is (as S. *Augustine* saith) Truth and Doctrine most fit for the refreshing and renewing of mens minds, and truly so tempered, that every man may draw from thence, that which is sufficient for him, if he come to draw with a devout and pious mind, as true Religion requireth.

* *Iam.* 3. 17.
(a) 2 *Tim.* 3. 16.
(b) *Iob.* 3. 27.
* 1 *Cor.* 2. 10.
(c) 2 *Pet.* 1. 21.
1 *Pet.* 1. 18.
Rom. 10. 13.
* *Heb.* 4. 12.
Aug. de Util. credend. *cap.* 6.

Which Word is called.

God's Word is called

The Arm of the Lord,	*Isa.* 53. 1.	
The Armour of God,	*Eph.* 6. 13.	
The Armour of Righteousness,	2 *Cor.* 6. 11.	
The Armour of Light,	*Rom.* 13. 12.	
A Blessing and a Curse,	*Deut.* 11. 26.	
Bread,	*Isa.* 55. 2.	
Bread of Sincerity,	1. *Cor.* 5. 8.	
Bread of Truth,	1. *Cor.* 5. 8.	
The Book of the Law,	*Iosh.* 1. 8.	
The Book of the Lord,	*Isa.* 34. 16.	
The Book of Life,	2 *King.* 22. 8.	
A Buckler,	*Psal.* 91. 4.	
A Candle,	*Mark* 4. 21.	
A Candlestick,	*Rev.* 2. 5.	
Christ's Yoak,	*Mat.* 11. 29.	
Comfort,	*Psal.* 119. 50.	
The Commandment of God,	*Psal.* 119. 98.	
An Holy Commandment,	2 *Pet.* 2. 21.	
A Large Commandment,	*Psal.* 119 96.	
A Pure Commandment,	*Psal.* 19. 8.	
A New Commandment,	1 *Ioh.* 2. 28.	
The Covenant of the Lord,	*Deut.* 29. 9.	
The Tables of the Covenant,	*Deut.* 9. 9.	
Counsel,	*Ier.* 23. 22.	
A Counsellour,	*Psal.* 119. 24.	
A Crown,	*Eccles.* 1. 21.	
A Discerner of the thoughts,	*Heb.* 4. 12.	
The Doctrine of the Apostles,	*Acts* 2. 41.	
The Doctrine of the Lord,	*Acts* 13 12.	
The Doctrine of Christ,	2 *Ioh.* 9.	
Good Doctrine,	*Prov.* 4. 2.	
Sound Doctrine,	2 *Tim* 4. 3.	
Wholsom Doctrine,	*Idem.*	
Divine inspiration,	1 *Tim.* 3. 16.	
The Eys of the Lord,	*Prov.* 22. 12.	
Eye-Salve,	*Rev.* 3. 18.	

God's Word is called

The Gospel of Peace,		*Eph.* 1. 16.
The Gospel of God's grace,		*Acts* 20. 24.
The Gospel of God,		*Rom.* 1. 1.
The Arrows		*Iob* 6. 4.
The Answer		*Mich.* 3. 7.
The Bands		*Psal.* 2. 3.
The Cords		
The Breath		*Iob* 37. 10.
The Charge		1 *King.* 2. 3.
The Counsel		*Acts* 20. 27.
The deep things		1 *Cor.* 2. 10.
The Faith		*Rom.* 3. 3.
The Finger		*Exod.* 31. 18.
The Fulness		*Eph.* 2. 19.
The Grace		1 *Pet.* 4. 10.
The Kingdom		*Mat.* 21. 43.
The Mouth		*Ier.* 9. 12.
The Oath,	of God,	*Deut.* 29. 12.
The Oracles	of God,	*Acts* 7. 38.
The Ordinances		*Deut.* 4. 2.
The Protestation		*Neh.* 9. 34.
The Paths		*Mica* 6. 9.
The Power		*Rom.* 1. 6.
The Precepts		*Psal.* 119. 93.
The Purpose		*Ier.* 49. 20.
The Rod		
The Staff		*Psal.* 23. 4.
The Steps		*Iob* 23. 11.
The Secrets		*Psal.* 25. 14.
The Statutes		*Psal.* 19. 8.
The Testimonies		*Psal.* 119. 99.
The Testament		*Heb.* 8. 9.
The Truth		*Psal.* 119. 160.
The Verity		*Rom.* 3. 7.
The Voice		*Psal.* 67. 2.
The Vision		*Numb.* 24. 4.

Faith

God's Word is called

Faith,	*Gal.* 1. 23.
The Door of Faith,	*Acts* 14. 27.
A Shield of Faith,	*Eph.* 6. 16.
Faithfulneſs,	*Iſa.* 25. 1.
The Fear of the Lord,	*Prov.* 10. 27.
The Fountain of Wiſdom,	*Eccleſ.* 1. 5.
The Fountain of Life,	*Prov.* 14. 27.
A Garment,	*Pſal.* 45. 8.
Glory,	*Prov.* 22. 4.
A glorious Goſpel,	1 *Tim.* 1. 11.
The Goſpel of the Kingdom,	*Mat.* 24. 14.
The Goſpel of Chriſt,	*Rom.* 1. 16.
The Goſpel of the Son,	*Rom.* 1. 9.
The Will	1 *Cor.* 2. 7.
The Witneſs	1 *John* 5. 9.
The Writings, The Works,	*Exod.* 32. 16.
The Wiſdom	*Prov.* 8. 14.
The Breath of God's Lips,	*Iſa.* 11. 1.
The Word of God's Lips,	*Pſal.* 17. 4.
The Secrets of God's Kingdom,	*Mat* 13. 11.
The Sound of God's Voice,	*Job* 37. 2.
The Wonders of God's Law,	*Pſal.* 119. 18.
The Breath of God's	*Pſal.* 33. 6.
The Judgments of God's	*Pſal.* 119. 13.
The Spirit of God's Mouth	*Iſa.* 11. 4.
The Sword of God's Mouth	*Rev.* 2. 16.
Teſtimonies of God's Mouth	*Pſal.* 119. 88.
God's Charge,	*Deut.* 11. 1.
God's Counſels of old,	*Iſa.* 25. 1.
God's Comfort,	*Pſal.* 94. 19.
God's Doctrine,	*Gal.* 1. 10.
God's Face,	*Pſal.* 27. 8.
God's Gate,	*Pſal.* 118. 10.
God's Glory,	*Iſa.* 66. 19.
God's Judgments,	1 *King.* 2. 3.
God's Meſſage,	*Hag.* 1. 13.
God's Speech,	*Deut.* 32. 2.
God's Secrets,	*Amos* 3. 3.
God's Statutes, Teſtimonies,	1 *King.* 2. 3.
God's Voice,	*Joſh.* 24. 24.
God's Way,	*Pſal.* 27. 11.
God's Word,	*Jer.* 1. 2.
God's Yoak and band,	*Ier.* 5. 5.
Good and Evil,	*Deut.* 30. 15.
A good thing,	*Rom.* 10. 15.
The Good part,	*Luke* 10. 42.
A principal thing,	*Prov.* 4. 7.
A Hammer,	*Ier.* 23. 29.
Health,	*Prov.* 3. 8.
Saving Health,	*Pſal.* 67. 2.
A Healing Medicine,	*Ier.* 30. 15.
High Sentences,	*Pſal.* 78. 2.
A holy Knowledg,	*Eccleſ.* 1, 16.
A holy thing,	*Mat.* 7. 6.
Inſtructions,	*Prov.* 4. 13.
The Father's inſtructions,	*Prov.* 1. 8.
The joy of the Heart,	*Ier.* 15. 16.
The Judgments of the Lord,	*Pſal.* 119. 98.
Juſtice and equity,	*Prov.* 1. 3.
The Key of Heaven,	*Mat.* 16. 19.
The Key of God's Kingdom,	
The Key of Knowledge,	*Luke* 11. 52.
Knowledge,	*Iſa.* 3. 15.
The Knowledge of the Truth,	*Heb.* 10. 26.
The Knowledge of God,	*Prov.* 2. 3.
The Knowledge of God's ways,	*Iob* 21. 14.
A Lamp,	*Prov.* 6. 23.

God's Word is called

A Lanthorn,	*Prov.* 6. 23.
The Law of God,	*Gen.* 26. 5.
The Law of the Lord,	*Prov.* 20. 27.
The Law of Liberty,	*Jam.* 1. 25.
The Law of Life,	*Eccleſ.* 45. 5.
The Law of Faith,	*Rom.* 3. 27.
The Law of Truth,	*Mal.* 2. 6.
The Law of *Moſes*,	*John* 8. 2.
The Law of the Spirit of life.	*Rom.* 8. 2.
A perfect Law,	*Pſal.* 19. 7.
A Royal Law,	*Jam.* 2. 8.
The Language of *Canaan*,	*Iſa.* 10. 18.
A pure Language,	*Zeph.* 3. 9.
The killing Letter,	2 *Cor.* 3. 6.
Life and death,	*Prov.* 4. 22.
The life of God,	*Eph.* 4. 18.
The life of Lives,	*Deut.* 32. 47.
The life of Man,	*Prov.* 20. 27.
The Paths of life,	*Pſal.* 16. 11.
The Fountain of life,	*Prov.* 14. 27.
The Tree of life,	*Rev.* 2. 7.
The Water of life,	*John* 6. 35.
The light of our Paths,	*Pſal.* 119. 105.
The light of the Lord,	*Prov.* 20. 27.
The light of God's countenance,	*Pſal.* 67. 1.
The light of Men,	*John* 1. 4.
The light of the living,	*Iob* 33. 3.
The Armour of Light,	*Rom.* 13. 12.
A marvellous Light,	1 *Pet.* 2. 9.
A true Light,	1 *John* 2. 8.
Marrow,	*Prov.* 3. 8.
Meat,	*John* 6. 27.
A Portion,	*Luke* 12. 42.
Strong Meat,	*Heb.* 5. 12.
Spiritual Meat,	1 *Cor.* 10. 3.
Milk,	1 *Cor.* 3. 2.
The Miniſtration of condemnation,	2 *Cor* 3. 9.
The Miniſtration of righteouſneſs,	
The Mothers teaching,	*Prov.* 1. 8.
The Myſtery of the Kingdom of Heaven,	*Mat.* 13. 11.
The Myſtery of Godlineſs.	1 *Tim.* 3. 16.
The Myſtery of God, Chriſt,	*Col.* 2. 2.
The Myſtery of the Father,	
The Myſtery of the Faith,	1 *Tim.* 3 9.
A Meſſage,	1 *John* 3. 5.
A Net,	*Hoſ.* 7. 12.
Ointment,	*Iſa.* 1. 6.
An Ornament of Grace,	*Prov.* 1. 9.
Paths to walk in,	*Pſal.* 27 A 1.
The old Paths,	*Ier.* 6. 16.
Right Paths,	*Pſal.* 27. 11.
Paſtures,	*John* 10. 9.
Good Paſture,	*Ezech.* 34. 18.
Green Paſture,	*Pſal.* 23. 2.
A Pearl,	*Mat.* 7. 6.
Peace,	*Rom.* 14. 17.
A pleaſant Garden,	*Eccleſ.* 40. 27.
The Prophet's Report,	*Iſa.* 53. 1.
Profound deepneſs,	*Eccleſ.* 7. 26.
Riches,	*Prov.* 22 4.
Unſearchable Riches,	*Eph.* 3. 8.
Reſt,	*Mat.* 11. 14.
Refreſhing reſt,	*Iſa.* 28. 12.
Strength,	*Pſal.* 105. 5.
Salvation,	*Acts* 28. 28.

God's Word is called

The Helmet	of Salvation,	Eph. 6.17.
The Shield		2 Sam. 16 36.
The Wells		Isa 12.3.
A Sanctuary,		Pſal. 73.17.
Scripture,		Acts 1. 16.
Scriptures of Truth,		Dan. 10.11.
Scriptures of the Prophets,		Rom. 16.26.
Holy Scriptures,		Rom. 1. 2.
The Secrets of the Kingdom,		Mat 13.11.
Seed,		Luke 8. 11.
Immortal Seed,		1 Pet. 1. 23.
The Savour of Life,		2 Cor. 2. 16.
The Savour of Death		
The Searcher of the Bowels,		Prov. 20.27.
A Shield,		Pſal. 91. 4.
The Spirit,		2 Cor. 3. 6.
Spiritual	Gifts,	Rom 1. 11.
	Drink,	1 Cor. 10.
	Meat,	3, 4, &c.
Statutes of	Life,	Ezek. 33. 4.
	the Lord,	Pſal. 19 8.
	Iſrael,	Pſal. 81. 4.
Right Statutes,		Pſal. 19 8.
The ſtrength of all things,		Iſid. 10. 12.
Aſſured ſtrength,		Prov. 14. 26.
A Song,		* Deut. 31. 19.
A new Song,		* Pſal. 40. 3.
The Supper of the Lamb,		
A Great Supper,		Luke 14. 16.
A Sword againſt Sathan,		Heb. 4. 12.
The Sword of the Spirit,		Eph. 6. 17.
A two-edged Sword,		Heb. 4. 12.
A Talent,		Mat. 25. 15.
The Treaſure of Knowledg and Wiſdom,		Col. 2. 3.
Thunder,		Iob 37. 5.
A Trumpet,		Ier. 6. 17.
Tidings of Salvation,		Luke 2. 10.
Glad tidings of Peace,		Iſa. 52. 7.
Good tidings of Peace,		Rom. 10. 15.
Good and glad tidings,		Iſa. 40. 9.
Underſtanding,		Iob 15. 16.
The way of	God,	Pſal. 27. 11.
	God's Teſtimonies,	Pſal. 119. 14.
	Holineſs,	Iſa. 35. 8.
	Judgment,	Prov. 6. 8.
	Life,	Prov. 6. 23.
	Righteouſneſs,	Iſa. 58. 2.
	Peace,	Luke 1. 79.
	Wiſdom,	Prov. 4. 11.
A Good	Way,	1 Sam. 12. 23.
A Narrow		Mat 7. 13.
A Perfect		Pſal. 10. 1. 2.
A Straight		Acts 13. 10.
An Uncorrupt		Pſal. 18. 30.
Wiſdom,		Prov. 1. 2.
Sound Wiſdom,		Prov. 8. 14.
Weapons of a Chriſtian,		2 Cor. 10. 4.
White Rayment,		Rev. 3. 18.
The Word of	the Covenant,	Jer. 11. 3.
	Exhortation,	Acts 13. 15.
	Chriſt,	Col. 3. 19.
	Good Doctrine,	1 Tim. 4. 6.
	Grace,	Acts 20. 32.
	God's Mouth,	Pſal. 78. 1.
	Faith,	Rom. 10. 8.
	Knowledge,	Prov. 1. 2.
	Life,	Phil. 2. 16.
	this Life,	Acts 5. 20.

God's Word is called

The Word of	the Law,	Deut. 31. 24.
	the Holy One,	Iob 6. 10.
	Meekneſs,	Pſal. 45. 4.
	Prophecy,	Rev. 1. 3.
	the Prophets,	Acts 3. 27.
	Reconciliation,	2 Cor. 5. 9.
	the Goſpel,	Acts 15. 7.
	Soberneſs,	Acts 26. 25.
	Truth,	
	God,	Jer. 1. 2.
An engroſſed	Word,	James 1. 21.
God's		Ezek. 16. 1.
A comfortable		Zacha. 13.
A faithful		Rev. 22. 6.
A lively		Heb. 4. 12.
A mighty		Heb. 1. 3.
A pleaſant		Eccleſ. 12. 10.
A plain		Prov. 8 9.
A precious		1 Sam. 3. 1.
A powerful		Heb. 4 12.
A pure		Pſal. 12. 6.
A right		Pſal. 33. 4.
A ſtraight		Prov. 8. 9.
A ſure		2 Pet. 1. 19.
A true		Rev. 22. 6.
A wholſom		Tit. 2. 8.
Chains for the Neck,		Prov. 1. 9.
A Crown of Glory,		Prov. 4. 9.
The Dew,		Deut. 32. 2.
A Deep great,		Pſal. 36. 6.
A Draw-Net,		Mat. 13. 47.
Fire burning,		Jer. 20 9.
Figgs,		Mat. 7. 16.
Frontlets,		Deut. 6 8.
Grapes,		Mat. 7. 16.
A Glaſs,		Jam. 1. 23.
Gold tryed in the fire,		Pſal. 19. 10.
Garments ſmelling of Myrrh, Aloes, and Caſſia,		Pſal. 45. 8.
Hyſſop,		Pſal. 51. 7.
Hony and Hony-combe,		Pſal. 19. 10.
An Heritage,		Pſal. 119. 111.
Leven hid in Meal,		Mat. 13. 33.
The light of the World,		Rom. 13. 12.
Light ſhining in Darkneſs,		2 Pet. 1. 19.
Merchandizes of ſilver,		Prov. 3. 14.
Mighty Mountains,		Pſal. 36. 6.
New Cloth,		Mat. 9. 16.
New Wine,		
Oyl and Oyntment,		Exod. 30. 25.
The Pool *Bethesda*		John 5. 2.
A Plough,		Luke 9. 62.
Rain and ſhowers,		Deut. 32. 2.
Silver tried in the fire,		Pſal 12. 16.
A Sickle,		Rev. 14. 15.
A Shield and Buckler,		Pſal. 91. 4.
A Star,		Mat. 2. 2.
Treaſures hidden,		Luke 16. 11.
Waters ſtill and deep,		Ezek. 34. 18.
Waters, and Wine,		Iſa. 55. 1.
The Four Windes of the Earth,		Rev. 7. 1.

Pavourie

{God's word is called}

A Pandect of wholsom food against feigned Traditions,
A Physicians Shop against poysoned Heresies,
A Pandect of profitable Laws against rebellious spirits,
A Treasury of most costly Jewels against beggerly Rudiments.

Basil. *in Psalmum primum.*

And is

Wisdom, Riches, Strength } without { Folly, Poverty, Weakness } to { Dire &, Honour, Maintain } us. { For that it will

Instruct us in Life: Comfort us in Death: and glorifie us in Heaven.

* *Husai* was made a wise Counsellour: (a) *Salomon* a wise King: (b) *Joshuah* a wise Captain: and (c) *Timothy* a wise Divine: (d) *Gideon* overcame the Midianites: * *David* the Philistines: (a) *Jehoshaphat* the Amonites: * The *Israelites* the *Canaanites*; * And all Godly men the Flesh, the Devil, and the Worlds vanities: (a) Kings reign, Princes decree Justice: All things are governed: (b) The Foundations of the Earth were laid; The Heavens established: (c) Treasures and Substances are inherited: Man is blessed, his Faith is increased: (d) His soul is converted, (a) His heart cheared, and changed: His corruptions mortified: His understanding enlightned: His thoughts purged: His affections sanctified: His memory with good Lessons stored: His will to Gods will confirmed: His Speech with Grace is seasoned: * His days are prolonged: (a) His years augmented, (b) His sleep is secured: His eyes lightned: His walkings guided: And all his actions to Gods glory wholly directed: * The ignorant men are instructed: Disordered men reformed: The afflicted in Heavinels comforted: The Dull in Memory quickned: The cold in Zeal enflamed: and the Distressed in want relieved: The Righteousnes of God is revealed: * The Church is sanctified: Truth is preached: Error convinced, Vice corrected, good life Directed: Death avoided, and life eternal through Christ obtained.

* *Husai* was made a wise Counsellour: (a) 2 *Sam.* 17. 7.
(a) 1 *King.* 3. 12.
(b) *Josh.* 1. 5.
(c) 2 *Tim.* 3. 15.
(d) *Judg.* 7. 5. 6.
* 2 *Sam.* 5. 19.
(a) 2 *Chron.* 20. 22.
2 *Chron.* 14.
* *Numb.* 21. 3.
(a) *Prov.* 8. 6.
(b) *Psal.* 33. 6.
(c) *Pro.* 8. 21. *Ps.* 1. 17.
(d) *Psal.* 19. 7.
(a) *Psal.* 19. 8.
Psal. 19. 7. *Rom.* 1. 17.
* *Deut.* 32. 47.
(a) *Prov.* 9. 11.
(b) *Prov.* 3. 24.
* *Psal.* 119. 130.
2 *Tim.* *Joh.* 17. 17.
5. 15. *Ps.* 119. 130.
* *Eph.* & 19. 7. 8.
5. 26. 1 *Tim.* 4. 5.
Jud. 3. *Jam.* 1. 21.
3. *Acts* 20. 32.
Psal. 10. 11. *Prov.* 8. 34.
Prov. 8. 17. *Pro.* 13. 13.
Col. 3. 6.

In keeping then of Gods Word there is great reward.

Blessed { is he that heareth me, watching at my Gates, and that giveth attendance at the posts of my doors, for he that seeketh me early shall finde me.

He that seareth me shall be rewarded: He that despiseth me shall be destroyed.

Let the Word of God then dwell in you plentifully.

Read *Deut.* 6, 6, &c. *Prov.* 8. 17, &c. *Psal.* 139. 6. *Act.* 20. 32. *Eccles.* 1. Chap. 7. Chap. 24.

{By God's Word}

Of God's *Decree* } and { *Predestination.* }
Of *Election* } and { *Reprobation.* }

AS it maketh neither for the Ornament, nor the use of an House to have all Vessels of one sort, as * all of *Gold*, or all of *Silver*, but rather of divers and of sundry matter; And as in a mans body the manifold members thereof are of greater, both use and dignity, then if all were one member: So in the body of the Church, God would not have all *elect*, or all *reprobate*, but some Elect, some Reprobates, some *good*, others *bad*; because this would make most for Gods glory, as the other for the good of the whole body.

* 2 *Tim.* 2. 20.

Gods Decree is that by which God hath necessarily, and yet freely from (a) all Eternity determined all things. Howbeit, the Decree of God is the first and principal cause of all things, yet it doth not take away freedom of will in Election, or the Nature and property of * second causes, but brings them into a certain order (that is) it directeth them to the determinate end, whereupon the effect of things are contingent and necessary, as the nature of the second cause is.

(a) *Isa.* 46. 10.

Predestination is the Decree of God, in as much as it concerns Man, (being so called) by which God hath ordained all men to a certain and everlasting estate (that is) some * to *salvation* in his Son, others to (a) *condemnation*, for his own glory and their sin.

* *Eph.* 1. 11. *Mat.* 10. 29. *Rom.* 9. 11. *Isa.* 46. 10. * 2 *Thes.* 5. 9. (a) *Rom.* 9. 22.

Election is a Decree in which God according to the good pleasure of his will hath *certainly* * chosen some men to life eternal in Christ, and that for the praise of the glory of his Grace.

* *Eph.* 1. 4. 5.

Reprobation is Gods Decree, in the which, because it so pleased him, he hath * purposed to refuse some men by means of *Adams* fall, and their own corruptions for the manifestation of his Justice.

* *Prov.* 16. 4. 2 *Cor.* 13. 5.

Ob. Hath God made man to condemn him?

An. Nothing less: God is not the cause of condemnation, but man himself, according to the Prophet *Hosea*, saying: *O Israel, thy destruction is of thy self*: God useth all means to save Souls, according to *Isaiah*, saying: *What more could have been done for it, then I have done?*

Hos 13. 9. *Isa* 5. 4. Meaning his *Vineyard*.

Ob. God * will not the death of a Sinner?

* *Ezek.* 18. 23.

An. God willeth not *simply* and *absolutely* the Death of a Sinner, as it is the destruction of his Creature, but as it is a means to declare his Justice, and to set forth his Glory. Now these which are ordained to just Damnation, are likewise ordained to be left to themselves in this world, in * *blindness* of minde, and *hardness* of heart, so as they shall not, nor will repent of

Isa. 50. 1 *Cha.* 59. 2. *Psal.* 104. 35. *Ps.* 51. 4. *Ps.* 62. 4. *Prov.* 29. 6. *Psal.* 59. 12. * 2 *Thes.* 2. 11.

their ſins; So that their ſins ſhall be thereby the cauſe of their condemnation, and God not the Authour of the ſame. Sins are not the cauſe of rejection, yet they are the cauſe of damnation, whereunto the Reprobate are ordained, and deſtined.

Ob. If God predeſtinate every man to his end, how then can it be ſaid, that *Adam* fell into ſin, without Gods ordination and predeſtination, ſeeing he gave him occaſion to ſin whileſt he made a Law, which he knew he would not keep? Created the Serpent and Devil, whom he knew would tempt *Eve*, gave him *Eve* to wife, that would entice him, as alſo permitted him to abuſe his own Free-will, that was given him.

An. In the ſtate of Mans innocency in Paradiſe, Good and Bad was propounded to mans will, and his will ſtood inclinable to that which the minde (or ſences) firſt aſſented unto (for the minde conceiveth before the will ſubſcribes freely) and the minde (or ſences) then were enabled to judge and determine rightly, ſo that there was in man help unto good, not infirmity unto evil: *Adam* therefore ſinned freely, and unconſtrainedly. 1. In neglecting their Law and Calling. 2. In opening his ear freely unto lewd counſel. 3. In eating the forbidden Fruit. Now there were three things concurring to the fall of *Adam*. 1. Gods permitting. 2. Sathans tempting. 3. Mans yielding. Firſt, God permitting, not by * inſtilling into him any evil, or taking from him any ability unto good, but by ſuffering Sathan to tempt him. Secondly, By leaving man to the liberty and mutability of his own Will, not hindring his fall by ſupply of Grace, and by * Sathans tempting, who being himſelf fallen, envying Gods glory, and mans happineſs, ſubtilly addreſſed himſelf into the Serpent. Thirdly, Mans yielding, who, being left to the mutability of their own Will, * voluntarily enclined unto that evill whereunto they were tempted. Howbeit, we deny not, but that the will of God is the firſt and true cauſe why *Adam* fell, as alſo why he hath choſen ſome, and hated others; (for, if God would ſimply not have had him ſinned, he had not ſinned, for that nothing can be done againſt his Will and Counſel.) But we deny that it therefore followeth, that God can be accuſed of ſin, or of any injuſtice, becauſe his Will is Juſt, and the rule of all Juſtice, ſo that none iniquity can be found in him. Beſides which, there are many more juſt Reaſons of the Judgments of God, in God himſelf, although they be unknown and unſearchable unto us wretches, that cannot of our ſelves neither ſee ſuch Reaſons, becauſe we are blinded, nor know them by the Scriptures, becauſe they are not revealed. * *There is no ſearching* of Gods *Wiſdom*, it cannot be comprehended: if the Creature could ſwallow up all the Reaſon of the Creator, God ſhould be finite, and God no God. * An Angel bid *Manoah* not to enquire after his Name, which was ſecret. (a) *Secret things which belong unto God, revealed to man:* Search not then for thoſe things that are hidden, and dive not too deep for fear of Drowning. *Sanctius & reverentius eſt de actis Deorum credere, quam ſcire.* Tacit.

Object. If God decree every thing, why puniſheth he any thing?

Anſw. Puniſhment cometh from God by the juſt deſert of the ranchor (a) of mans ſin, * Election of Gods free grace.

Object. * Who hath reſiſted the will of God? Why is he angry?

Anſw. What art thou, O man, which pleadeſt with God (a) who giveth not account of his matters? Dareſt thou to expoſtulate with God thy Authour? (b) Wo be to him, that contendeth with his Maker. S. *Auguſtine* handling this matter, ſaith, Oh thou man that lookeſt for an Anſwer from me, let us both hear him which ſaith, (c) Oh man, who art thou which reaſoneſt with God? Faithful ignorance is better then raſh knowledg: Seek for merits, thou ſhalt finde nothing but puniſhment. O *Altitude*, Peter denyeth, the Thief believeth O *Altitude*, askeſt thou the reaſon, I will admire, and be aſtoniſhed at the *Altitude*, reaſon thou, I will marvel; diſpute thou, I will believe: I ſee the *Altitude*, but I come not to the bottom; *Paul* reſted becauſe he found admiratoin: He calleth them * Gods *inſcrutable Judgments*, and comeſt thou to ſearch them? He calleth them ways *inveſtigable*, and ſeekeſt thou to finde them? And in another place, ſpeaking of the ſame matter, ſaith; If any man will bind us, and preſs us to ſearch, and ſound the profundity, why one is perſwaded, another is not, I have onely two things to anſwer: * *Oh the depth of his Riches*, &c. (a) *And is there iniquity with God?* He, that liketh not this anſwer, let him ſeek more learned Teachers, but let him look that he finde not them, that are more preſumptuous.

Cui hac reſponſio non placet & quærat doctiores, ſed caveat ne inveniat præſumptioſiores.

Object. If I be predeſtinated to eternal life, I ſhall be ſaved, how wickedly ſoever I live, I will therefore live as I liſt?

Anſw. Men predeſtinated to the *end*, that is Glory and eternal life, are alſo predeſtinated to the ſubordinate *means* whereby they come to eternal life, and they are Chriſt and his merits, as he was a Mediatour, an effectual Calling, Faith, Regeneration, Sanctification, Repentance, &c. with a godly life.

Queſt. Seeing ſome are ordained to condemnation, may we judge who they are?

Anſw. 1. We cannot judge, becauſe it is a ſecret reſerved unto God, * *Judge not* (ſaith Chriſt)

God

* *Jam.* 1. 13. 1 *John* 2. 16.

§ * 2 *Sam.* 24. 1. ‖ 1 *Chron.* 21. 1. *Gen.* 3. 1. * *Eccleſ.* 7. 29.

* *Iſa.* 40. 28.

* *Judg.* 13. 18. (a) *Deut.* 29. 29.

(a) *Lam.* 3. 39. * *Rom.* 11. 5. * *Rom.* 9. 19. (a) *Job* 33. 13. (b) *Iſa.* 45. 9.

(c) *Rom.* 9. 20.

* *Rom.* 11. 33.

Rom. 11. 33.

* *Rom.* 10. 33. (a) Chap. 9. 14.

2 *Theſ.* 2. 13. *Rom.* 8. 30. *Eph.* 1. 4. *Heb* 11. 6. *Joh.* 3 6. * *Mat.* 7 1. *Jam.* 4. 12.

2. God is merciful in forgiving, as he is miraculous in calling, making a (a) Perſecutor a Preacher, *Saul* a *Paul*. (a) *Acts* 9.1.

3. Becauſe the Godly have been overgon in this matter; ſo was (b) *Elias*, ſaying, that he was onely left in all *Iſrael* that bowed not his knee to *Baal*. (c) So was *Eli* in judging *Hanna*. (b) 1 *King*. 19.10. (c) 1 *Sam*. 1.13.

We muſt * not judge according to the appearance, ſaith Chriſt. (a) Judge nothing before the time, until the Lord come, ſaith St. *Paul*. * *John* 7.24. (a) 1 *Cor*. 4.5.

To conclude this Point.

God, from everlaſting, by his Decree, appointed firſt to create all men, then to permit them to fall into ſin, and for ſin to be guilty of Death: And after, by Chriſt, to deliver ſome, but to leave others, and to puniſh them for their ſins; and this appointment is very Predeſtination, Election, and Reprobation. *Oh the depth* of the riches both of the Wiſdom and Knowledg of God! &c. *Rom*. 11.33.

Who is wiſe, and he ſhall underſtand theſe things; prudent, and he ſhall know them: For the ways of the Lord are right, and the juſt ſhall walk in them, but the tranſgreſſours ſhall fall therein. *Hoſ*. 14.9.

{God decreed that}

Abraham's, Seed ſhould ſerve four hundred years a ſtrange people, *Gen*. 15.13. *Act*. 7.6.
Achitophel, Should be deſtroyed by his own Counſel, 1 *Sam*. 17.14.
Eſau, Should ſerve *Jacob* before he had done good or evil, *Mal*. 1.2. *Rom*. 9.1.

The Gentiles, Should be called to the knowledg of Chriſt, and that ſuch ſhould believe, as were ordained to Salvation, *Iſa*. 2.6. *Gal*. 3.8. *Act*. 13.48.

Herod & Pilate, Should do that onely to Chriſt, which he in his counſel had determined afore to be done, *Acts* 4.27.

Chriſt, Should be by his own Apoſtle *Judas* betrayed, *Pſ*. 41.9. *Jo* 13.11.
Jeruſalem, Should be made deſolate, and again bleſſed, *Dan*. 9.24. *Ze*. 8.15.
Jeremiah, Should be a Prophet, and that before he was formed, *Jer*. 1.5.

Paul, Should be ſeparated from his Mothers womb, that is, elected and called to preach Chriſt, as alſo ſhould ſuffer many afflictions for him, *Gal*. 1.15. 1 *Theſ*. 3.3.

The Philiſtines, & Moabites, Should be as Chaff that paſſeth in a day, and that by God's wrath coming ſuddenly on them, *Zeph*. 2.2.

The Theſſalonians, Should be elected, and choſen unto Salvation, 1 *Theſ*. 1.4. 2 *Theſ*. 2.13.

The Wicked, & Reprobate. Should be made for the day of evil, prepared to deſtruction, and ordained to condemnation: As alſo, that all they, that have not their Names written in the Book of Life, from the Foundation of the World, ſhould be caſt into Hell. *Prov*. 16.4. *Heb*. 1.12. *Rom*. 9.22. *Jud*. 1.4. *Heb*. 1.12. *Exod*. 32.32. *Rev*. 7.3. & 20.15.

The Godly, & Elect. Should be choſen in Chriſt, according to the fore-knowledg of God the Father, and that before the foundation of the World; and ſhould be called, not according to their works, but according to God's purpoſe, having their Names written in the Book of Life, which Book of Life is the Eternal Decree of God, in which he hath elected in Chriſt, according to the good pleaſure of his Will, thoſe that ſhall be Heirs of Life. 1 *Pet*. 1.2. *Epheſ*. 1.4, 11. *Tit*. 1.1, 2. 2 *Tim*. 1.9. *Phil*. 4.3. *Rev*. 20.15.

Man's Calling, & Salvation, Should not be according to our works, but according to God's own Purpoſe and Grace, which was given us in Chriſt before all time, 2 *Tim*. 1.9.

The time of Man, Should be appointed: his Months determined, Days numbred, and his very laſt hour limited, as our Saviour Chriſt himſelf confeſſed, *Heb*. 9.27. *Job* 14.5.

The Moon, Should be for certain Seaſons: and Suns going down, *John* 13.1.
The Lightnings, Rain and Thunder before the World began, *Pſal*. 104.14.
The Seas, Should not paſs beyond their bounds limited, *Job* 28.26.

The Revelation. Of the Myſterie of the calling of the Gentiles ſhould be kept cloſe, from the beginning of the World, till the time the Goſpel was preached, *Jer*. 5.22. *Job* 26.10. *Mat*. 13.33. *Ro*. 16.25. *Coloſ*. 1.26.

His Counſel, Should ſtand, declaring the laſt things from the beginning, and from of old, the things that were not done, ſaying, *My Counſel ſhall ſtand, I will do whatſoever I will; as I have ſpoken, ſo will I bring to paſs, I have purpoſed, I will do it, who is able to diſannul it?* *Gal*. 3.8. 1 *Cor*. 2.7. *Iſa*. 46.10, 11. *Iſa*. 14.27.

{God's}

Foundation, Conſels, Purpoſe, Remaineth ſure, and hath this ſeal, He knoweth his are of old, and ſhall ſtand for ever, being Faithfulneſs, is Eternal, wrought in Chriſt before all things. 2 *Tim*. 2.19. *Iſa*. 46.10. *Heb*. 6.17. *Pſal*. 33.11. *Eph*. 1.11.

God

God
- *Predeſtinated*: Thoſe, which he knew before, to be made like to the Image of his Son Chriſt, and hath appointed a day, in the which he will judge the World by Chriſt. — *Rom.* 8. 29. *Act.* 17. 31.
- *Knoweth all his Works*: And that from the beginning: He appointeth the ſtate and condition of Man before his Creation; He can do with Man as the Potter with the Clay, make one to honour, and another to diſhonour: He will ſhew mercy to whom he will ſhew mercy, and compaſſion to whom he will have compaſſion, and whom he will he hardneth, ſo that it is not in him that willeth, nor in him that runneth, but of God that ſheweth mercy. — *Act.* 15. 18. *Act.* 17. 26. *Ier.* 18. 6. *Rom* 9. 15. *Exod.* 33. 19. *Rom* 9. 15, 18.
- *Promiſed*: Hope of Eternal Life; The Kingdom of Heaven; Everlaſting fire for the Divel and his — for the Godly — from the beginning. — *Tit.* 1. 2. *Matth.* 25. 32, 34.

Chriſt
- *Was Decreed*: To be the Son of God before all Worlds, ordained of God to be a Judge both of Quick and Dead, before the Foundation of the World, but was in the laſt days declared. He was appointed for the Fall, and riſing again of many in *Iſrael*, and delivered by the determinate counſel of God to be crucified. — *Pſa.* 2. 7. *Act.* 13. 23. *Heb.* 1. 5. *Act.* 10. 42. 1 *Pet.* 1. 20. 1 *Pet.* 2. 8. *Luke* 2. 34. *Acts* 2. 23.
- *Knew*: From the beginning, whom he had choſen, who they were that believed not, who ſhould betray him: and therefore ſaith, Without me ye can do nothing, ye have not choſen me, but I have choſen and ordained you. — *Iob.* 13 8. *Ioh.* 6 64. *Joh.* 15. 5, 16.

There is no variableneſs, nor ſhadow of changing in God, ſaith St. *James*; I change not, ſaith the Lord. *Iſrael* hath not obtained that he ſought, but the *Election* hath obtained it, and the reſt have been hardned: So that there is a Remnant at this day, through the Election of Grace, not of works, ſaith St. *Paul*: whatſoever God doeth, it continueth for ever, nothing can be put unto it, nor taken from it, ſaith the Preacher: The Lord God knew all things before ever they were made, and after they be brought to paſs, he looketh on them. — *Iam.* 1. 17. *Ec.* 3. 14. *Mal.* 3. 6. *Iſa.* 14. 24. *Rom.* 11 5, 7. *Eccleſ.* 3. 14. *Eccleſ.* 23. 20.

Uſe.

1. The Doctrine of Predeſtination is eſpecially two-fold.
It teacheth us that there is a certain and firm perſwaſion of our Election, to eternal ſalvation in Chriſt. *Crede in Chriſtum Crucifixum, & palam erit Electio tua*, Luth.

2. Seeing our Salvation is wholly in Chriſt, that ſhould teach us to put off all confidence of our own worths and merits, ſo as that we ſhould aſcribe our whole ſalvation to the onely grace of God in Chriſt; and ſo he that glorieth ſhould glory in the Lord, to whom be all bleſſedneſs aſcribed, in that he hath bleſſed us with all ſpiritual bleſſings in heavenly things in Chriſt, having choſen us, in himſelf, before the foundations of the World were laid: Read *Iſa* 10. 23. *Chap.* 14. 27. *Chap.* 23. 8, 9. *Chap.* 41. 9. *Dan.* 9. *Chap.* 10. *Iob* 23. 14. *Zech* 1. 6. *Prov.* 19. 21. 1 *Cor.* 1. 26. 2 *Tim.* 1. 9. *Iob* 17. 10. Give diligence to make your Election ſure, 2 *Pet.* 1. 10.

Election.

Had — The — Wicked.

Adam	*Kain*, *Abel*, *Seth*,	Eldeſt	*Gen.* 4.
Noah	*Iapheth*, *Shem*, *Cham*,	Youngeſt	*Gen.* 9.
Terah	*Haran*, *Nahor*, *Abram*,	Midleſt	*Gen.* 11.

To ſhew that neither in *Eldeſt*, *Youngeſt*, or *Middlemoſt*, but in God's free Election ſtandeth Eternal Happineſs.

{*Election* of Younger before the Elder.}

The Younger choſen		The Elder refuſed.		The Younger choſen		The Elder refuſed.	
Abel	*Kain*	*Gen.* 4.	*Iudah*	*Reuben*	The Patriarchs	*Gen.* 49. 3.	
Abraham	*Nachor*	*Gen.* 12.	*Ioſeph*,	The Patriarchs		*Gen.* 49.	
Boaz	His Kinſman	*Ruth* 4.	*Ithamar*	*Abiud*		*Numb.* 3. 4.	
David	*Eliab*	1 *Sam.* 16.	*Iehoaz*	*Iehoiakim*		2 *King.* 23.	
Ephraim	*Manaſſes*	*Gen.* 48.	*Moſes*	*Aaron*		*Exod.* 7. 7.	
Eleazer	*Nadab*	*Numb.* 3.	*Ruth*	*Orpah*		*Ruth* 1. 14.	
Iſaac	*Iſmael*	*Gen.* 21.	*Shem*	*Cham*		*Gen.* 19. 27.	
Iacob	*Eſau*	*Gen.* 25.	*Solomon*	*Adoniah*		1 *King.* 1.	

Saul

Saul Young.

Read 1 Sam. 9. 21. 1 Kin. 20. 14.

Notwithstanding that for *outward* blessings the Lord commanded, that the *Eldest* should have a double portion of all that the Father had, before the *Younger*: but *Christ*'s saying is here verified, *The first shall be last, and the last first.* For that *The Lord seeth not as man seeth, for man looketh on the outward appearance, God on the heart.*

Deut. 21. 15, 17.
Matth. 19. 30.
1 Sam. 16. 7.
2 Cor. 10. 7.

{*Election* free in God.}

David	Was chosen to be King of *Israel*: King *Saul* rejected,	1 *Sam.* 16. 12.
Elias	Was saved; *Balaam* damned: both prophecyed,	2 *King.* 1. 2 *Pet.* 2.
The *Gentiles*	Called; The *Iews* rejected: For both *Christ* dyed,	*Rom* 9.
Gideon	The meanest of his Father's house was advanced,	*Iudg.* 6. 15.
The *Israelites*	First-born were preserved: the *Ægyptians* destroyed,	*Exod.* 12.
	In the *Red Sea* were delivered: *Pharaoh* drowned.	*Exod.* 14.
Iehoshaphat	Was saved; *Ahab* slain: both fighting at *Ramoth-Gilead*,	1 *King.* 22.
Ioseph	Of *Arimathea*, a rich man, *saved*: *Dives*, rich, *damned*,	*Luk.* 16. *Act.* 1. 23. *Esth.* 7. *Hos.* 1. 7. The *Tribe* of *Iudah* chosen, *Ps.* 78. 67.
Matthias	Before *Ioseph* called *Iustus*, was elected,	*Ezra* 1. 7. 1 *King.* 7.
Mordecai	Was advanced: *Haman* by *Ahasuerosh* hanged,	*Gen.* 7.
The Men	Of *Iudah*, not of *Israel*, in Captivity were delivered,	*Gen.* 40.
Noah	With his were preserved in the *Ark*: all else perished,	*Act.* 1. 19.
Pharaoh's	*Butler* in Prison was restored: his *Baker* hanged,	*Matth.* 27.
Peter	An *Apostle*, saved; *Iudas*, an *Apostle*, damned.	*Luke* 17.
One { *Thief*	Was by *Christ* at last saved; the other damned,	*Psal.* 33. 12.
Man	In the field and bed shall be received; another refused,	
Woman	Grinding shall be accepted; another rejected,	
	Iudge not, why God draweth this man, and not that man; if thou wilt not err; saith St. *Augustine.*	
Abel & *Seth*	Were counted blessed of all *Adam*'s Sons,	*Gen.* 5. 3.
Abraham	Was chosen to be the *Father* of all *Faithfulness*,	*Gen.* 12. 2. *Isa.* 51. 2.
Aaron's	Rod budded, of all the twelve put into the Tabernacle,	*Ro.* 4. 6. *Num.* 17. 8.
The *Apostles*	Were chosen at the first to establish the Gospel,	*Mat.* 10. 5. *Mar.* 16.
Abijah	Of all *Ieroboam*'s Posterity came to be buried,	1 *Kin.* 14. 13. (15.
Abiathar	Was saved alive, of eighty five persons, that wore the *Linen Ephod.*	1 *Sam.* 22. 20.
Ahikam	With certain *Elders*, spake, that *Ieremiah* might be delivered,	*Ier.* 26. 16, 24.
Daniel	Is mentioned to be delivered out of the Lyon's Den,	*Dan.* 6. 23. & 2. 19.
David	Was chosen to fight with *Goliah* the *Philistine*,	1 *Sam.* 17. 37. *Isa.* 63. 3.
Elias	Was for the Lord against four hundred and fifty *false Prophets*,	1 *King.* 18. 22.
Elisha	Of a *Plough-man*, was made one of the *Lord*'s *Prophets*,	1 *King.* 10. 19.
Ebedmelech	Spake to have *Ieremiah* brought out of the Dungeon,	*Ier.* 8. 7. & 33. 1.
Elihu	Of *Iob*'s Comforters spake that was right unto him,	*Iob* 42. 7.
Five Virgins	Of Ten, entred before the Doors were shut with the Bridegroom,	*Matth* 25. 10.
Few Men	Followed King *Saul*, whose *heart* God had *touched*,	1 *Sam.* 10. 26.
	Remained in *Sardis*, which had not their *Garments defiled*,	*Rev.* 3. 4.
	Believed in *Christ*; *Pharisees* and *Rulers* not mentioned,	*Isa.* 42 & 53. 2. *Act.* 2. 11. 10. 19.
	Were present at *Christ*'s *Ascension*, when many dyed,	1 *Cor.* 1. 26.
	Wise, and *Noble*, after the flesh are called,	*Act.* 17. 4.
	Accompanied St. *Paul*, or his Doctrine believed,	*Act.* 5. 34.
Gamaliel	Gave counsel to set at liberty the *Apostles*,	2 *Sam.* 21 2 *Iosh.* 9. 3.
The *Gibeonites*	Being a remnant of the *Amorites*, had peace with the *Israelites*,	*Exod.* 19. 6.
The *Israelites*	Were chosen to be to God an holy People, and Nation,	*Gen.* 25. 5.
Isaac	Is mentioned to be godly, of all *Abraham*'s Children,	*Iudg.* 9. 5.
Jotham	Was preserved: Seventy being slain of his Brethren,	*Iohn* 13. 23.
St. *Iohn*	Of all the *Apostles*, had the favour to lean on *Christ*'s Bosom,	*Numb.* 14 24.
Ioshuah	And *Caleb*, of six hundred thousand, entred *Canaan*,	2 *King.* 11. 2.
Ioash	Escaped Death, all the Seed Royal being slain,	*Ionah* 2. 2.
Ionah	Was saved by a Fish in the Sea receiving him,	*Luke* 23 51.
Ioseph	Of all the Counsellours, consented not to the Death of Christ,	*Ioh.* 19. 38, 39.
Ioseph	And *Nicodemus* begged, and buried the body of Christ,	*Gen* 19. 16.
Lot	His Wife, and Daughters, were delivered in *Sodom*,	2 *Tim.* 4. 10, 11.
Luke	The Physician remained with *Paul*, *Demas* forsook him,	*Luke* 12. 32.
A little	Flock is the Flock of Christ, as Christ confessed,	*Mark* 14. 9.
Magdalen	Was of all them at the Table by Christ commended,	*Exod.* 4. 14.
Moses	And *Aaron* were sent to *Pharaoh* the *Israelites* delivered,	2 *Sam.* 9. 5.
Mephibosheth	Of all King *Saul*'s Posterity, was by *David* preserved,	1 *King* 22. 6.
Michaiah	Of four hundred Prophets, truly prophecyed,	*Mark* 16. 9.
Magdalen	Was the first, to whom Christ, rising from Death, appeared,	*Iob* 1. 1.
Iob	In the Land of *Huz*, to be a just man, is mentioned,	1 *Sam.* 18. 1. *Gen.* 7. 32.
Ionathan	Of all *Saul*'s Courtiers, shewed kindness to *David*,	1 *Pet* 3. 20. & 6. 8.
Noah	And his were saved in the Ark, all else perished,	*Luke* 4. 27.
Naaman	Of all the Lepers in *Israel*, he was cleansed,	

{Onely}

{Onely}

Nicodemus	Of all the Rulers ſpake for Chriſt, all elſe maligned him,	*Iohn* 7.50.
* *Oneſiphorus*	Refreſhed *Paul*: all they in *Aſia* turned from him,	2 *Tim.*1.15.16.
One Diſciple	Was not found to follow Chriſt at his apprehenſion,	*Mat.*26 56.
One City	Had rain, yea, one piece was rained upon,	*Amos* 4 7.
One Captain	Of Three ſent to take *Elias* was preſerved,	2 *Kings* 1.13.
One Hearer	Of four received the Word, and profited,	*Matth.* 13. 8.
One Leaper	Of Ten returned, to give thanks, being cleanſed,	*Luke* 17.12.
One Man	Of a City, and two of a Tribe, were brought out of Captivity,	*Ier.*3.14.
	Was healed, after the Angel ſtirred the Pool *Betheſda*,	*Iohn* 5.4.
	Was not found to follow God: * All were at reſt,	* *Zach.*1.11.
	Of a thouſand found wiſdom and righteouſneſs,	*Pſal.*14.2.
	Was not to be found, that executed Judgment in *Jeruſalem*,	*Iob* 33.23. *Eccleſ.*7.26.
	Was ſaved of *Bethel*, and of all the *Amalekites*, the reſt ſlain,	*Ier.*5.1. *Rev.*20.15. & 21.27. *Iſa.*4.3.
	Godly, was not left among the Children of Men,	*Ezek.*22.30. 1 *Sam.*
	Wiſe, among the *Corinthians* was not among them,	30.11. *Jud.*1.25.
One Prodigal	Is mentioned to have returned to his Father,	*Pſal.*12.1. 1 *Cor.* 6.5.
One Runaway	Is mentioned to have returned to his Maſter,	*Luke* 15.18.
One Thief	Of two, crucified with Chriſt, was ſaved,	*Philem.*1.
One of two	At Chriſt's coming to Judgment, ſhall be received,	*Luke* 23.43.
Obadiah	Hid the Prophets of the Lord: *Iezabel* deſtroyed them,	*Luke* 17.34.
Peter	*James* and *John* ſaw Chriſt's transfiguration,	1 *Kings* 18. 4.
The Poor	Were left in *Iſrael* by the King of *Babylon*,	*Matth.*17.2.
Rahab	Was ſaved with her Houſhold in *Iericho's* deſtruction,	*Ier.* 39. 10.
Ruth	Accompanied *Naomi*, *Orpah* returned to her place,	*Joſh* 6.22.
A Remnant of Iſrael	Is reſerved according to the Election of Grace,	*Ruth* 1.1.
	That went into *Egypt*, to dwell, returned,	*Rom.*11.5. *Ier.*44.28.
	Was left, and, of *Moab*, a third part: all elſe deſtroyed,	*Ezek.*12.16. & 6.8.
The Samaritan	Shewed mercy to the Man, in the Goſpel, wounded,	2 *Sam.*8.
The Shepheards	Were firſt told of Chriſt's Birth at *Bethlehem*,	*Luke* 10.33.
The Sheep	Shall ſtand at Chriſt's right hand in the day of Doom,	*Luke* 2. 8.
Seventy	Elders of *Iſrael* had the Spirit of Prophecie given them,	*Matth.* 25.33.
The Town Clark	Spake in the behalf of St. *Paul* to free him,	*Numb.*11.16.
300 *Men*	Of all *Iſrael*, were choſen to fight the Lord's Battle,	*Acts* 19 35.
Ten Men	Of Fourſcore, eſcaped from the hands of *Iſhmael*,	*Judg.*7.7.
The Widows	Oyl and Meal, was by the Lord increaſt,	*Jer.*41.8.
The Wiſe-Men	Had a Star to conduct them to Chriſt: *Zoar* ſpared, at *Lot's* requeſt,	1 *Kings* 17.14.
Mica. 7. 2. *Pſal.* 33. 12. *Numb.* 31. 18. *Moſe.*	Let us ſtrive to enter in at the ſtraight gate, for the way is narrow, and few there be that find it.	*Matth* 2.2. *Gen.*19.21. *Matth.*7.13.
Read:	*Rom.*9 28. *Iſa.*17.6. *Pſal.*12.2. *Pſal.*14.3. 1 *Cor* 1.27. *Iob.*12.38. And to do evil, ſee that thou follow not the Multitude.	*Exod.*23.2.

{*Election* of God's mercy} {not Man's merit.}

MErit is a good work, binding him, that doth receive it, to repay the like: This no man is able to do towards God, therefore there is no Merit in man; for whoſoever will merit, muſt fulfill the whole Law, but none can keep the whole Law: For, if we ſay We have no ſin, we deceive our ſelves, and he that ſins againſt one Commandement, is guilty of the whole Law: Then what can he merit, that is guilty of the breach of the whole Law? The ſufferings of this life, ſaith St. *Paul*, are not worthy of the glory to come; if not afflictions, nothing elſe that can be done of Man. Eternal life is the gift of God: if then the greater benefit come of Grace, the inferiour muſt proceed from the ſame Fountain. I mean ſuch as belong to this life, all which are common to all, that live in the world. The Law was given by *Moſes*, but Grace and Truth is by Jeſus Chriſt; then no merit in our ſelves. 1 *John* 1.4.

Object. The Lord promiſeth Rewards to thoſe that obey him? *Rom.*8.18.

Anſw. The Lord rewards his own work begun in us, out of his mercy, not out of our merit: He promiſeth rewards, to move us to ſerve him, as he threatneth Judgments to thoſe that diſobey him. *Rom.*6.23. *Iam.*2.5.

Abraham	Being by Faith onely, not by Works juſtified,			*Deut.* 28.
The Apoſtles	Who before they gave to any, had freely received,			*Rom.*4.2.
David	Confeſſing	That he had but of God's own given him, and that his well-doing extended not to him.		*Matth.* 10.8. 1 *Chron.*29.
The Iſraelites	Who	Were of God's love, not for their number choſen.	Merited not	*Pſal* 16 2.
		Had their Enemies ſlain for ſin, not for their Well-doing: were pityed of God, not for their ſake, but for his own.		*Dan.*9 18. *Deut.*7.7. *Deut.*9.4.
Iob	Saying	If I juſtifie my ſelf, my own Mouth ſhall condemn me: If I make my ſelf perfect, a wicked one will God judge me to be.		*Ezech.*36.32. *Iob* 9. 20. 30, 31. Chap.15.15.

Iacob

Iacob, Mary, Paul — Affirming himself not worthy of the least of God's mercies, That was God's favour towards her, seeing her lowliness, Being carnal, sold under sin, and called by Grace. — Gen. 32. 10. Luke 1. 30. Rom. 7. 14, 19. Gal. 1. 15.

Man — Cannot Merit — He is: By Grace: not by the Law justified, By God's Mercy: not by Works saved, By Nature born the Child of Wrath, Sinful: and the Wages of sin is death, An unprofitable servant in all his life. — Rom. 11. 6. Gal. 5. 4. 2 Tim. 1. 9. Rom. 3. 9. Tit. 3. 5. Eph. 2. 3. 1 John 1. 10. Ro. 6. 23. Luke 17. 10.

Man — Cannot Merit — He cannot: Receive any thing, except it be from / Answer one of a Thousand before / Bring forth any fruit acceptable to / Justifie himself in the sight of / Do any thing, without Christ to please — God. — John 3. 27. Iob 9. 2. Mat. 7. 16. Psal. 143. 2. John 15. 5.

Man — Cannot Merit — His Righteousness: Bodily Exercise profiteth little towards / Is as a filthy clout before / Is not pleasing with / Doth not extend it self to — God. / Wickedness hurteth himself, not / Sin destroys himself: his help is of — 1 Tim. 4. 8. Isa. 44. 6. Iob 22. 3. Psal. 16. 2. Iob 3. 57. Ier. 7. 9. Hos. 13. 9.

2 Pet. 1. 3. John 10. 28. Acts 17. 25. Gal. 5. 4. — God: Puts away for his own sake man's iniquity, Giveth eternal life through Christ, with victory, Prepared Heaven before the World's Creation, Gives Heaven at his pleasure, by his Ordination, Gives every good and perfect gift, without limitation. — Isa. 43. 25. John 6. 40. Rom. 6. 23. 2 Cor. 15. 5, 7. Mat. 25. 34. Luke 12. 32. Iam. 1. 17. Rom. 9. 16.

Who — Hath first given to God, and it shall be recompensed again? In him, and through him, and to him are all things. — Rom. 11. 35.

Behold — God found no stedfastness in his Saints, the Heavens are not clean in his sight: How much more is man more abominable, that drinketh iniquity like water, having, as Paul confessed of himself, no good thing dwelling in him? — Iob 15. 14. Rom. 7. 8. Iob 25. 4.

Christ's — Blood cleanseth us from sin, he gave himself for our sin, then forgiveness of sin is obtained not by doing, but by receiving, not as Agents, but as Patients: for that no man cometh unto the Father, but by him, who is the way, the truth, and the life. — 1 John 1. 7. Gal. 1. 4. John 14. 6.

The Man — That reckons to God his Merits, doth reckon but God's Mercies, *Quæ bona mea sunt dona tua*: My goods are onely God's gifts. — Aug. Conf. l. 6.

Use. Works — Then cannot keep us, but grace. * Nothing can be ascribed to humane strength or merit: No man can say his heart is clean, he is pure from sin (saith *Solomon.*) — Prov. 20. 9.

* Iam. 2. 10.

* Merit expels Mercy, Mercy expels Merit.

Read — Let *Papists* then boast of perfection, we cry for pardon, they for Merits, we for Mercies, they for justifying works of their own, we for our Saviour Christ's alone.

Luke 17. 5, 9. & 18. 4. *Iohn* 1. 6, 29, &c. *Chap.* 3. 3. *Chap.* 5. 39. *Chap.* 6. 40. *Chap.* 14. 6. *Acts* 13. 48. *Chap.* 15. 16. *Rom.* 3. 19, 24. *Chap.* 9. 31. *Chap.* 11. 23. 1 *Cor.* 1. 27. *Chap.* 3. 5. *Chap.* 4. 4. *Phil.* 1. 29. *Col.* 1. 12, &c. *Gal.* 3. 4. *Chap.* 2. 16. *Chap.* 3. 11. 2 *Thes.* 3. 11. *Chap* 2. 16. *Heb.* 2. 10. 1 *Pet.* 1. 10. 2 *Pet.* 1. 2. 1 *Iohn* 2. 12. *Chap* 3. 1. *Chap.* 4. 10, 19. *Rev.* 3. 18. *Chap.* 21. 6. *Wisd.* 8. 21.

Object. — If there be no free will in man to do good, why doth God exhort men by his Prophets to return unto him? — Ezech. 18 31. Isa 1. 16. Iam. 4 8, 9.

Answ. — God exhorts men by his Prophets to return unto him, commanding the things (as Saint *Augustine* saith) that we cannot do, that we might know, what we ought to ask of him, which indeed may appear even by this, that the Lord doth every where by his Prophets, will us to turn unto him, to repent of our sins, &c. But *Ieremiah* answereth, *Convert me O Lord, and I shall be converted*: When thou didst correct me, I did repent, &c. Whereupon St. *Augustine*, handling in another place this Doctrine of Free-will, saith, O Lord, give me that, which thou commandest, and then command what thou wilt, — Ier. 31. 18. Ioel. 2. Aug. Confess. Lib. 10. c. 31.

Work with me what thou of me dost request,
Then will I dare the most, and vow the best.

Adam	Had no Free-Will or Power	To turn to God, flying from him, till God called him,	*Gen.* 3.
Abraham		To depart from among the Idolaters, till God willed him,	*Gen.* 12.
Abimelech		To keep himself from *Sarah*: but the Lord kept him,	*Gen.* 20. 6.
The Apostles		To answer for themselves, till the Answer was given,	*Mat.* 10. 19.
Balaam		To foretell what should come (until his)	*Numb.* 24. 16. & 23. 3.
The Emavits		To know Christ talking with them (until their)	*Lu.* 24. 16, 31. *Psal.* 119.
Elisha's Man		To see the Chariots of fire (until his) Eyes were	2 *King.* 6. (18.
Hagar		To espy the Well of water (until her) opened.	*Gen.* 21 19.
Lidia		To hear *Paul* preaching (until her)	*Acts* 16. 4.
The Blinde		To see the Sun shining (until their)	*John* 9. 7.
The Cripple		To walk and leap till he was by the Name of Christ healed.	*Acts* 9. 18.
Daniel		To speak to the Lord, until he was with a hand	*Acts* 3.
Esaiah		To do God's Command, until he was with a coal touched.	*Dan.* 10. 10.
Saul's Subjects		To follow *Saul*, till their hearts were by God	*Isa.* 6. 6.
Elias		To see the Cake on the Coals, till he was by an Angel awaked.	1 *Sam.* 10. 26.
Elisha		To follow *Elias*: till he had cast his Mantle on him,	1 *King.* 19.
Ezekiel		To hear { What was spoken, till the Spirit entred in / Or to speak, till God opened the mouth of } him.	1 *King.* 19.
Jeremiah		To speak { Till God put his Word into the mouth of / Or to convert, till God converted } him.	*Ezek.* 2. 1.
Jonah		To come out of the Fishes belly, till God spake to	*Ezek.* 33. 22.
Joseph		To deny his Mistress, but that God's fear preserved	*Ier.* 1. 9. & 10. 23. & 31.
Moses		To go to *Pharaoh*, till God said he would be with	*Lam.* 5. 21. (19.
The Men		To come to the Wedding, till the King sent for them,	*Iona* 2. 10.
Pilate		To do to Christ other, then that was given him,	*Gen.* 39. 9.
		To be constant in believing, till Christ prayed for him,	*Exod.* 4. 11.
Peter,		To repent his denying Christ, till Christ looked on him,	*Mat.* 22. 3.
		To understand the things of God, but of Men,	*John* 19. 11.
		To become a Christian, till a voice called from Heaven,	*Luke* 22. 32.
Paul		To be an Apostle, but by Gods grace bestowed on him,	*Mat.* 28.
		To do any thing of himself, but by Christ strengthening him,	*Mat.* 16. 23.
The Spouse		To follow the Bridegroom until she was drawn,	*Acts* 9.
Zerubbabel		To re-edifie the Temple, till God stirred up the spirit of him,	1 *Cor.* 15. 10. *Gal.* 1. 15.
Zacheus		To follow Christ, till Christ willed him to come down,	*Phil.* 4. 13.
		He is { Like the Beasts that perish, seeking his own, not Christ's, / Sanctified by Faith onely (not by works) in Christ, / Not sufficient of himself to think any good, / Dead in sins and trespasses, till he be quickned,	*Cant.* 1. 3.
Gal. 2. 20. *Phil.* 4. 15.		He cannot { Bear Fruits, except he be in Christ, as the Branch in the Vine: Come to Christ, except the Father draw him: Get substance, till God give power unto him; Or walk in God's ways, till he bow his heart unto him: Know either love or hatred of all that is before him.	*Hag.* 1. 14. *Luke* 19. 5. *Psalm.* 49. 20. *Phil.* 2. 21. *Acts* 26. 18. 2 *Cor.* 3. 5. *Eph.* 2. 1. *John* 15. 4. *John* 6. 44. *Deut.* 8. 18. 1 *King.* 8. 58. *Eccles.* 9. 1.
Man	Hath no Free-Will	The Imaginations of his heart are evil, defiling him,	*Gen.* 6. 5.
		His flesh lusteth against the Spirit, being ennity to God,	*Mat.* 15. 18.
		There is not one just man to be found, that seeketh God.	*Gal* 5. 17. *Rom.* 8. 6.
		All *Jews* and *Gentiles*, are entangled in the body of sin,	*Eccles.* 7. 20.
		All are gone astray, and are to iniquity given: Their Throat is like an open *Sepulchre* devouring: Their Mouths speak leasing: Their Tongues flattering: Their Lips are anointed with Adders poyson: Their Talking is in bitterness and cursing: Their feet swift to murthering: No good thing is in the flesh of them: Their body is a body of sin.	*Psal.* 14. 1. *Psal.* 53. 2. *Psal.* 3. 6. *Rom.* 3. *Rom.* 7. 18. *Rom.* 7. 24.
		His { Help and strength are in God, his heart fashioned by him, / Heart deviseth: but the counsel of God doth stand, / Steps, paths, and ways, are ruled by God alone.	*Heb.* 13. 9. *Ps* 87. 7. & 33. 14. *Prov.* 19. 21. *Ier.* 10. 23.
Psal. 75. 7.		It is God that turneth the Kings heart, as pleaseth him, giving eyes to see, heart to perceive, and repentance to man, that worketh both the will and the deed in him.	*Prov.* 21. 1. 2 *Tim.* 2. 25. *Deut.* 29. 4. *Ier.* 3. 33. *Phil* 2. 13. *Iob* 32. 8. *Ezech.* 11. 19.

So that it is not

Isa 22. 22. *Ezech.* 1 13. 1 *Cor.* 12. 6.	In him that { Willeth / Planteth / Speaketh } but of God { to shew mercy, / to give increase, / that speaketh in us.		*Rom.* 9. 16. 1 *Cor.* 3. 7. *Mat.* 10. 20.

Read

Read — In / By } whom { We live, move, and have our being, / Every good work hath his beginning and ending. *Act.* 17. 28. *Phil.* 1. 2.

Isa. 63. 17. *Jer.* 24. 7. *Chap.* 31. 14, 33. *Chap.* 32. 40. *Ezek.* 11. 19. *Chap.* 36. 26. *Mat.* 7. 17. *Chap.* 16. 17. *John* 1. 12. *Rom.* 5. 6. 1 *Cor.* 12. 3. *Eph.* 3. 5. 2 *Tim.* 2. 25. *Tit.* 3. 3. *Jam.* 1. 14. *Chap.* 4. 8. *Pſalm.* 127. *Iſa.* 63. 17. *Mat.* 13. 19. *John* 1. 12. *Rom.* 8. 6. *Chap.* 5. 12.

{Of *God's Power*} and {*Divine Miracles.*}

There is a two-fold Power in God, one *Actual*, and the other *Abſolute*,

Actual { Is that, by which he not onely can, but hath done what he will, and by this he created all things; ſo now he ruleth, and doeth all things, in Heaven and Earth, as it pleaſeth him. *Wiſd.* 13. 3.

Abſolute { Becauſe God abſolutely and ſimply doth all things which abſolutely and ſimply are poſſible to be done of him: Such is that, which implieth not a contradiction, and may have the nature of a thing being: So God could, and can yet make many Worlds, as well as he did one: He could ſave all as well as ſome, the which, though they be poſſible in the power of God, yet are they impoſſible, in regard of the immutable purpoſe of God, and the revealed determination of his will.

{Of *Miracles.*}

Miracles are works above the ſtrength of *Nature*, and can be effected of none, but by the *Author* of Nature, who onely doeth them, either *above*, or *againſt* the power of Nature, and ſuch was the dividing of the Red-Sea. And though it may be objected, that the Apoſtles, Prophets, and others had a gift to work *Miracles*, and that *Joſhuah* commanded the Sun to ſtand ſtill, and *Elias* fire from Heaven, God yet never gave to any man power to work and effect a *Miracle*, either mediately, or immemediately: the gift was the Faith of *Miracles*, the Faith was grounded upon *Revelation*, and the *Revelation* was, that God himſelf would work ſuch or ſuch a *Miracle* by them, when they prayed, or commanded, *&c.* *Exod.* 14. *Joſh.* 10. 2 *King.* 1. 10.

Men therefore are properly but the mouth of God, and Meſſengers to ſignifie what he will do.

Object. The Devil can do *Miracles*?

Anſw. He can work a Wonder, or thing extraordinary, in reſpect of ordinary cauſes of Nature: So he cauſed fire to come down from Heaven on *Iob's* Cattel, but for *Miracles*, he cannot do any, in that it exceedeth the ſtrength of Nature. His are but illuſions, no real actions done by himſelf, or his Inſtruments. *Iob* 1. 16. 1 *Sam.* 28.

Note, Miracles are wrought in the Church, partly in Mercy, and partly in Judgment: In Mercy on *Ieroboam*, whoſe hand being withered, was reſtored again: In Judgment on the *Egyptians*. 1 *King.* 13. *Exod.* 14.

{By the Power of God}

The Heavens	The Earth and all the Hoſt of them were framed,	*Gen.* 1.
Man	Was created and Woman, *Adam* named,	Chap. 2.
The Apoſtles	Did many Wonders and ſigns, which were admired,	*Act.* 2. 43.
The Buſh	Burned, that God ſpake out of to *Moſes*, yet not conſumed,	*Exod.* 3. 2.
Dry Bones	Were gathered together, and they lived,	*Ezek.* 37.
Dead Men	Were to life by Chriſt, and others raiſed,	*Ioh.* 6. 2 *K.* 13.
The Bow	And the mighty men are broken, the weak girded,	1 *Sam.* 2. 4.
Dagon	Fell down at God's Ark, being by him ſeated,	1 *Sam.* 5. 3.
David	Did break through an Hoſt, and triumphed,	*Pſal.* 18. 29.
Dreams	Were by *Daniel* and *Joſeph* interpreted,	*Dan.* 6. *Gen.* 40. 12.
Diſciples	Healed the ſick, caſt out Devils, *Lepers* cleanſed,	*Mat.* 10.
Elijah	The waters of *Iordan*, with his Cloak divided,	2 *King.* 28.
Eliſha	Healed venomous water, made Iron ſwim in water,	2 *King.* 4. *C.* 6.
	Procured for the King of *Iſrael*, without rain, water,	2 *King.* 6.
	Made ſweet the Pottage, death being therein,	2 *King.* 4.
	Fed with twenty loaves of Barley an hundred men,	*Ibidem.*
	Prophecied at the playing of a Minſtrel before him,	2 *King.* 3.
	Cleanſed the *Leproſie* of *Naaman* by waſhing,	2 *King.* 5.

{By the Power of God.}

Ezekiel	VVas carried by the Spirit to *Jerusalem*,	*Ezek.* 8. 3.
Fire	From the Lord consumed the Sacrifices and burnt offerings of *Abraham*, of the *Israelites*, of *Gideon*, of *Manoah*, of *Elias*, and *Solomon*.	*Gen.* 15. *Lev.* 9. *Judg.* 6. 11. 1 *King.* 18. 12. *Chro.* 7.
A Goard	Shadowed *Jonah*'s head, and suddenly withered,	*Jona.* 4.
Henoch	And *Elias* were without tasting death translated,	*Gen.* 5. 2 *K.* 2. 11.
The Hand	Of *Moses*, by putting of it into his bosom, became leprous and clean again: the hand of *Jeroboam* was withered up, and restored again.	*Exod.* 4. 1 *King.* 13.
The Israelites	Of seventy persons going into *Egypt*, in four hundred years, became Six hundred thousand men, were not touched with the Plagues brought on the *Egyptians*, were delivered from the *Egyptians* oppressing them: In the VVilderness were fed with Manna from Heaven: gathering Manna more or less, had all one in measuring: Their apparel and shoes, in forty years, were not old with wearing: They passed on dry ground through the Red-Sea and *Jordan*, having the presence of the Lord in a Cloud going before them.	*Gen.* 15. *Deut.* 8, 7. *Deut.* 10. *Deut.* 29. 5. *Exod.* 14. *Josh.* 3.
Light	Was brought out of darkness, life out of death,	*Gen* 1.
Miriam	Was strucken with Leprosie, and again cleansed,	2 *Cor.* 9. 6.
Mountains	Trembled and burned, yet were not consumed,	*Numb.* 12.
The Man Diseased	That stepped first into the Pool *Bethesda*, after the Angel of the Lord had stirred it, was healed,	*Exod.* 19. *Deut.* 4. *John* 5.
S. Paul	Healed divers, by sending Handkerchiefs unto them,	*Act.* 19. 12.
S. Peter	Walked on the Sea, and healed by shadowing,	*Mat.* 14. *Act.* 5. 15.
The Rod	Of *Moses* became a Serpent, and a Rod again, *Joshuah* brought forth Buds and Blossoms,	*Exod.* 4. *Num.* 17.
The Seas	Are ruled, dryed, and Flouds made desert places,	*Isa.* 56. 6. *Ps.* 29. 6.
The Sun	Stood still, and went back ten degrees,	*Josh.* 10. 2 *K.* 20.
Stephen	Saw the Son of Man standing in the Heavens,	*Acts* 7.
Sampson	Slew with the Jaw-bone of an Ass, a thousand *Philistines*,	*Judg.* 15.
The Tongues	Of *Nimrod* and his company were confounded, The Apostles by the Holy Ghost were sanctified,	*Gen.* 11. *Acts* 2.
Two Natures	Were united into, being Christ, God and Man,	*Heb.* 2. 14.
A Virgin	Brought forth a Son, being the Seed of Man,	*Isa.* 7. 14.
Christ	Healed all kind of Diseases, cast out Devils,	*Mat.* 9.
	Stilled the raging of the Winde and Seas,	*Mar.* 4.
	Turned water into Wine at the Marriage in *Cana*,	*John* 11.
	Raised *Lazarus* and others from death to life,	*John* 11.
	Cursed the Figg-tree, and it withered, Fed five thousand men with five Loaves: and four thousand men with seven Loaves and a few Fishes: Speaking to *Judas*'s band of men, that came to take him, they fell backward: At his death the Graves opened, and divers that slept, appeared: And being buried in a Tomb, with Souldiers watching the same, he raised himself again the third day after they had buried him.	*Mat.* 9. *Mar.* 8. *Mat.* 14. *Mat.* 27. *Mat.* 28.
Cedars	Of *Lebanon* are broken: Clouds are balanced,	*Ierem* 10. 12.
Cold	Cometh out of the *North*, Deserts are watered,	*Iob* 36. 17.
The Dust	Of the Earth is in a measure comprehended.	*Psal.* 29. 5.
Deeps	Are laid up in Store-houses, by God provided,	*Nah.* 1. 1.
The Earth	Is hanged on nothing, shaken and melted,	*Isa.* 40. 12. *Ps.* 33. 7.
Frost	Is given by his breath, and like ashes scattered,	*Iob* 26. 7.
Flames	Of Fire are divided, and Flints into Fountains turned,	*Iob* 9. 7.
Foundations	Of the Earth were laid: and of the Heavens moved,	*Psal.* 147. 10.
Hills	Are weighed, and Heaven with a span counted,	*Iob* 38. 4.
Heavens	Are cloathed, and with darkness garnished,	2 *Sam.* 22. 8.
Lightnings	Are turned to rain: Mountains weighed and moved,	*Psal.* 114. 8.
The Noyse	Of the Seas are stilled, dried up, and divided,	*Iob* 28. 25.
Snow	Is given like Wooll: Rain falls on the Land,	*Is.* 50. 2. *Ps.* 65. 6, 7
Waters	Are gathered together, and measured in his hand,	*Psal.* 147. 16.
Windes	Come out of his Treasures, and Ice like Morsels,	*Prov.* 30. 4.
	Many O Lord, are thy wonderful works which thou hast done, and thy thoughts which are to uswards, they cannot be reckoned up in order unto thee: If I would declare them, they are more then can be numbred.	*Psal.* 147. 17. *Psal.* 40. 5.
Eccles. 11. 5. *The Lord*	Doth great things past finding out, yea, and wonders without number: It is the Lord's doing, and it is marvellous in our Eyes: unsearchable are his ways.	*Iob* 9. 10. *Psal.* 118. 23. *Rom.* 11. 33.

Great

Great are his Signs, mighty are his Wonders, his Kingdom is everlasting, and his Dominion is from Generation to Generation. *Dan.*3.33.

Read *Iob* 11. *Chap.*37. *Chap.*38. *Chap.*39. *Chap.*40. *Hos.*13.14. *Psal.*78.12. *Psal.* 135. *Psal.*140. *Eccluſ.*43.

{Uſe.}

1. Is God ſo powerful? Let us then learn to know him, whom to know is Eternal Life. If the Lion know his ſtrength, he is proud of it: If the Peacock her beauty, ſhe is proud of it; but if we once come to know *Jehovah*, we will ſay with *Abraham*, We are but duſt and aſhes; and, with the Prophet, He is God alone. *Iob.*17.3. *Gen.*18.27. *Deut.*6.4.

I may know with { The Grammarian, The Rhetorician, The Arithmetician, The Geometrician, The Aſtronomer } to { Speak purely, Plead eloquently, Number perfectly, Meaſure exactly, Fore-tell probably, }

But all this knowledg will not bring me to Heaven.

I may thus { Speak well, Diſpute ſubtilly, Number up accounts, Meaſure the Earth, Have an Eye upon Heaven } and { Live ill, Not ſee Sathan's Sophiſtry, Not number my days, Not meaſure my ſelf, An Heart upon Earth. }

Theſe things may make me learned, not good; great, not godly: but goodneſs, and greatneſs, go with the knowledg of God, and therefore it is wiſdom to labour for it.

2. Do we know God to be Omnipotent? Let us not deſpair in any danger imminent. Do we know him to be Simple? Let us ſhun Hypocriſie. To be Infinite? Let him alone ſatisfie us. To be All-ſufficient? Let him alone ſuffice us. His hand is not ſhortned, that it cannot ſave. *Iſa.*59.1.

{God's Providence} and {Man's Troubles.}

GOd's Providence is a moſt ſure and powerful action of God, by which he hath from all Eternity fore-ſeen, and fore-ordained, unto every thing, both the end whereunto, and the means, whereby they ſhall be brought to their ends: As alſo moderateth, and governeth the whole VVorld, and every thing, both great and little, therein contained. And although God takes care for all things, without any means, yet that all things are ordinarily governed indeed not by God onely, but by means thereunto ordained by God himſelf, notwithſtanding that oftentimes alſo * without, yea, and againſt means, he effecteth the ſame. And although God's Providence be immutable, yet that impoſeth not ſimply a neceſſity unto things, but that every Secondary cauſe worketh according to its own Nature, ſome neceſſarily, other ſome accidentally, and yet that this alſo dependeth on the Divine Providence, in reſpect whereof all things neceſſarily come to paſs. 1 *King.*19.5. *Dan.*3. * *Gen.*1.

Divine Providence, in governing all Affairs, appears by theſe Reaſons.

Firſt, From his infinite *Wiſdom*, and *Omnipotency*; It is for him who is wiſe, to govern all things that he knows, and is able. But God perfectly knows, and is ſufficiently able to effect all things.

Secondly, From that *admirable*, and *conſtant* order of all things, in the Heavens, and in the Earth; for all things above and below, in Heaven and Earth, obſerve their courſe: Therefore they have a moſt wiſe, and potent Governour.

Thirdly, From the force of a *good* and *evil Conſcience*, which argues a Supream Supervisor of all things; of good things, to reward them; of evil deeds, to revenge them.

Fourthly, From the certain *Prediction* of things to come, that are *future* and *contingent*; For, if God, by his Prophets, infallibly fore-told future Contingencies, therefore he had a regard to them, when as yet they were not come to paſs; nor after they were come to paſs, did he abate his care of them.

Object. *Things, that are confuſed, are not governed wiſely; but many things are confuſed in the World: whence, in all Ages, pious men have complained of the ataxy, and diſorder, which they have met with in the World: Whereupon they conclude, that many things are not governed by the Wiſdom of God.*

Anſw. There is nothing in the VVorld ſo confuſed, but is, and may be reduced into order by the Divine Providence. There was indeed a great ſeeming confuſion in that, which *Iacob's* Sons did, ſelling their Brother *Joſeph*; yet *Joſeph* himſelf ſhews the admirable Order of Divine Providence in it, Gen.50.20. *Ye indeed thought evil againſt me, but God turned the evil into good*, &c. and in ſuch Caſes we are thus to judge, though we cannot reach to the depth of Providential Actions.

The

The Matter, or Object of Divine Providence, is the whole World, and all things in it: for he orders, and governs,

First, All things in *general*, Heb. 1. 3. *He upholdeth all things by the Word of his Power*, and *Nehem.* 9. 6.

Secondly, The Providence of God hath regard even to the ſmalleſt things, for the very *hairs* of our head are numbred, *Matth.* 10. 30. Nor doth a Sparrow fall to the ground, without the will of God *ver.* 29. And ſo he gives Food to the Ravens, *Pſal.* 147. 9. Therefore the Oratour ſpake untruly, when he ſaid, *Dii magna curant, parva negligunt*, Cic.

Thirdly, Things, that ſeem to us moſt *fortuitous*, and *contingent*, fall under the Dominion of Providence; nothing more contingent, in our apprehenſion, then Lottery: yet that is ordered by the Superintendency of Providence, *Prov.* 16. 33.

Fourthly, Thoſe things, which are produced by *Natural Cauſes*, as Thunder, Lightnings, Tempeſts, Snows, and all things, which grow out of the ground, depend upon Divine Providence. *Jer.* 10. 13. *Pſal.* 104, and 147.

Fifthly, Although Divine Providence have an Eye, and a careful Regard, to all things; yet it hath a more ſingular reſpect to *Man*, as the Prince of the Creatures,

Forming him in the Womb, *Job* 10. 10, 11.
Setting him a certain term of life, which he cannot paſs, *Job* 14. 5.
Governing { The Thoughts of his Heart, *Prov.* 21. 1. / The Words of his Mouth, *Prov.* 16. 1.
Directing his Steps, *Pſal* 37. 23.
Putting his Tears in his Bottle. *Pſal.* 56. 9.

God's Providence hath two parts { *Knowledg*, and *Government*.

God's

Knowledg — Is that, whereby all things, from the greateſt, to the leaſt, are manifeſt before him at all times (ſo ſaith *David*) *God's Eyes will conſider, his Eye-lids will try the children of men*. (And again he ſaith) *God abaſeth himſelf, to behold the things that are in Heaven and Earth*: From the beginning of the World, he knoweth all his Works. *Pſal.* 11. 4. *Pſal.* 113. 6. *Acts* 15. 16.

Government — Is that, whereby he ordereth all things, and directeth them to good ends, and it muſt be extended to the very leaſt things, that are in Heaven and Earth; as to Sparrows, Oxen, to the hairs of our head, Lilies of the field. *Matth.* 6. 26. *Deut.* 15. 4. *Matth.* 10.

Note — There are three things included in the Name of Providence, 1. A fore-knowledg of all things. 2. A will to bring every thing to his end. 3. The very actual government of things.

{By the Providence of God}

Adam and *Heva* — Before they were created, had all things provided for. *Gen.* 1. 12.
Being naked in { Body / Soul } had { Skins of Beaſts to cloath / Chriſt's Righteouſneſs to cover } them. *Gen.* 3. 21.

Abraham — Being about to ſacrifice his onely Son *Iſaac*, had a Ram, in ſtead of him, to be ſacrificed. *Gen.* 22.

David — Being compaſſed with *Saul's* Army ready to take him, Tydings of an Invaſion made by the *Philiſtines* in his Land being brought him, removed his Army again; ſo as *David* then, and many other times, eſcaped from him. 1 *Sam.* 23.
Intending evil to *Nabal*, was prevented by *Abigail*, 1 *Sam.* 25.
By the counſel of *Hushai*, brought to nought the counſel of *Achitophel* given againſt him; ſo as that *Abſalom* his Son, conſpiring, was with *Achitophel* brought to utter ruine. 2 *Sam.* 17. 2 *Sam.* 18.

Daniel — In the Lion's Den was preſerved, his Accuſers periſhed, *Dan.* 6.
By expounding of the King's Dream eſcaped, many wiſe men deſtroyed. *Dan.* 2.

Elias — In the time of Famine, was by Ravens fed, by a Widow relieved, and by an Angel nouriſhed. 1 *King.* 17. 1 *King.* 19.

Eliſha — Being compaſſed with an Army of *Syrians* to take him, they were ſtrucken blind, ſo he eſcaped them. 2 *Kings* 6.

Eſter — And *Mordecai*, with the Jews, were delivered from King *Ahaſhueroſh's* Decree, and *Haman*, that procured the ſame, was hanged on his own Tree. *Heſt.* 6.

Hagar — Wandring in the Wilderneſs, eſpyed a Well, with which ſhe relieved her Son *Iſmael*. *Gen.* 21.

Joſeph — Being ſold unto the *Midianites* by his Brethren, thereby preſerved his Father in time of Famine. *Gen.* 45. 5.
He was delivered when his appointed time came, and the counſel of the Lord had tryed him. *Pſal.* 105. 19.

Joſhuah's

{By the Providence of God}

Ioshuah's	Spyes, sent to *Jericho*, were hid by *Rahab*; she was thereby, with all hers, saved.	*Ioss.* 2. Chap.6.
The Israelites	The more they were by the *Egyptians* oppressed, the more they encreased, being at last from *Pharaoh's* Bondage delivered.	*Exod.*1.12. Chap.14.
	And being made the off-scouring, and refuse, in the midst of the people, their Enemies opened their mouths against them, and fear, and a snare, with destruction, being come upon them, were made by the Lord to be pitied of all them, that carryed them away Captives, and delivered from their Enemies.	*Lam.*3.45. *Psal.*106.46.
Jonathan and *Ahimaz*	Being sent by *Hushai* to *David*, and pursued by *Absalom*, were hid in a Well, and so delivered by one of *Bahurim*.	2 *Sam.*17.
Ionah	Had a Fish in the Sea provided to to save him, and a Goard on the Land, in heat to shadow him.	*Ion.* 1? *Ion.* 4.
Iob's	Steps were numbred, and his latter days blessed,	*Iob* 14.16.C.32,13
Jehoshaphat	Was delivered from the *Ammonites*, and other: the Lord setting their own swords to slay each other.	2 *Chron.*20.
Jephtah	Being expelled by his Brethren at the first, became to be a Captain over them at the last.	*Judg.*11.
Jeremiah	In his Captivity, was provided for by the Enemy,	*Jer.*39.11.
The King of Israel	Was often times told by the Prophet *Elisha*, what was intended against him by the King of *Syria*.	2 *Kings* 6.8.
Moses	Being by his Parents to be hid no longer, was taken up, and put to Nurse by *Pharaoh's* Daughter.	*Exod.*1. Chap.2.
The Oyl	Of the VVidow was so encreased, as she became able to pay that, which she was indebted.	2 *Kings* 4.
Paul	Was by the Captains command so guarded, as that he was from the *Jews*, vowing his death, delivered.	*Acts* 23. 2 *Cor.*11.23.
Samaria	Being by the *Syrians* besieged, and almost famished, were by their Enemies own Provision, at last, unthought of, by them relieved.	2 *Kings* 7.
Shadrach Meshech Abednego	Being cast into the fiery Furnace, were delivered; and they that bound them were in the flame of the same fire burned.	*Dan.*3.
Creatures of all kinde	Before they were created, and made, had for each kind several things provided.	*Gen.*2.30.
	And, being in the Floud destroyed, part of each kind were in *Noah's* Ark preserved.	*Gen.*7.
Fowls	Sow not, nor reap, and yet they are fed,	*Luke* 12.
Lilies	Of the Field spin not, and yet they are cloathed,	24. 27.
Lyons	Roar after their Prey, and have their meat,	*Psal.*104.21.
Ravens	Cry, being young, and they have food to eat,	*Psal.* 147.9.
Sparrows	Without licence fall not, though of price little valued,	*Matth.*10.29.
All Beasts	Provided are for what they stand in need,	*Psal.*147.9.
Mens	Hairs are numbred: what shall befall is decreed.	*Luke* 12.7.

Use.
Read Psal.107.15. Mat. 6. 25,34.

Sith then the Lord he all things needful doth bestow,
Do thou for what thou hast, not over-careful grow:
Care thou not for that baser wealth, and pelf, in which
Vice may become therein, as well as Virtue rich.

{The Lord}

Care not then for the morrow, for the morrow shall care for it self, sufficient to the day is the evil thereof.	*Matth.*6.34.
Covereth the Heavens with Clouds, prepareth Rain for the Earth.	*Psal* 147.8. *Iob* 37.6.
Createth the Smith, &c. and the Destroyer to destroy,	*Isa* 54.16.
Changeth Times and Seasons, taketh away and setteth up *Kings*,	*Dan* 2.21.
Bringeth down the high Trees, and exalteth the low Trees,	*Ezek.* 17.24.
Formeth the Light, and createth Darkness, maketh Peace, &c.	*Isa* 45.7.
Killeth, and maketh alive, bringeth down and raiseth up,	1 *Sam.*6.2.
Maketh the VVound, and bindeth it up, smiteth, and maketh whole.	*Psal.*75.7. *Iob* 5.18.
Seeth all the ways of man, and counteth all his steps,	*Iob* 31.1.
Moveth the heart of man at his pleasure, setteth the ways of man before his eyes, pondereth all his doings, and puts his tears into his bottle.	*Prov.*21.1. *Prov.*5.21. *Psal.*56.8.
VVhat is he then that saith, There should something be done without the Lord's Commandment?	*Lam.*3.37.

Use.

Uſe.

1. The * Providence of God leaveth no place for Fortune; for *Solomon* affirmeth, That even the * *whole diſpoſition of the Lot is of the Lord*: It is therefore plain, that the Lord ordereth all things by his Providence, and yet is not buſied, or turmoiled, with any thing. * *Eccleſ.*9.11, 12. * *Prov.*16.33.

2. The point of God's Providence, is a great comfort to God's Church; for that God moderateth the Devil, and wicked men, that they ſhall not hurt the people of God, according to *David*'s ſaying, *The Lord is at my right hand, therefore I ſhall not ſlide.* *Joſeph*'s Brethren being afraid, becauſe they had ſold him into *Egypt*, *Joſeph* confeſſeth, that it was God, that ſent him before them, and that for their preſervation. *David* alſo being like to be ſtoned by his own Souldiers, knowing they could do no more againſt him, then the Lord would have done, comforted himſelf in the Lord; and being curſed by *Shimei* ſaid, That he curſed, becauſe God bid him curſe. *Pſal.*16.8. *Gen.*45.7. 1 *Sam.* 30.16. 2 *Sam.*16.10.

3. There is no puniſhment ſo grievous, Corporal, or Spiritual, againſt which God's Providence is not marvellous available; ſo that by believing therein he ſhall have peace, and conſolation.

Read *Gen.*12.10,20. *Chap.*20.8. *Chap.*24.15. *Chap.*26. *Lev.*14.34. *Iudg.*1.24. *Chap.*15.19. 2 *Sam.*17. *Chap.* 27,27. 1 *Sam.*19. *Chap.* 20. *Chap.*29. *Chap.*30. 1 *Kings* 18. 2 *Kings* 6.17. *Chap.* 11. *Chap.* 5. *Chap.*8. 2 *Chron.*10.15. *Chap* 22,7. *Ruth* 1. *Chap.*2. *Iob* 39. *Chap.* 37.5. *Prov.*16. *Chap.*21,30. *Pſal.*33.15. *Pſal.*147. *Pſal.*139. *Pſal.*29.36. *Ezra* 1. *Amos* 3.4. *Matth.*2 13. *Chap.*10.9. *Luke* 22. 35. *Acts* 5.17. *Chap.*12.6. *Acts* 9.24. *Chap.* 16.24. 2 *Tim.*4.17. 2 *Sam.*14. 2, &c.

Read of Means 1 *Kings* 22.25. *Pſal.*139.1. *Ezek.*34.11,&c. *Iſa.*54.16.

{God's Providence} *David*'s Troubles.

{ *David*'s }

Adverſaries	DAily encreaſed: His Enemies were exalted,
Body	Was weak, and poured out like Water,
Bones	Were out of joynt, conſumed and cut aſunder,
Belly	Was waſted with grief: his eyes dim of ſight,
Fleſh	Loſt his fatneſs, his knees were weak with faſting,
Friends	Forſook him: his Familiars litted their heels againſt him,
Garments	Were Sackcloth about his Loins to cover him,
Heart	Panted, his life waſted, and Soul was troubled,
Spirit	Was full of anguiſh, his Throat dryed with crying,
Tears	Conſumed in mourning, his words were grievous to him,
Moiſture	Was like the drought in the heat of Summer,
Name	Became a Proverb, and his Perſon a Wonder.

*Pſal.*3.1. & 13.22. *Pſal.*22.14. *Pſal.*6.2. & 22.14. *Pſal* 6.6. & 31.9. *Pſ.*69.10. & 119.107. & 73.14. & 116.3. *Pſ.*69.10. & 38.10. *Pſal.*69.11. *Pſ* 31.10. & 38.10. *Pſ.*42.5 & 56.5. *Pſal.*31.13. & 56.5. *Pſal.*32.4. *Pſal.*69.11. & 71.7.

So that

Abjects	Scoffers and Drunkards derided him,
Sorrows	Of Death and Hell, with Enemies, compaſſed him;
Flouds	Of ungodly men feared him, Confuſion was before him,
Trembling	Came upon him, Horrour and Dread over-whelmed him,
God's Hand	Was heavy upon him: Continual plagues followed him.
	Such yet was God's Providence over him, as that he overcame all his Adverſaries, and was ſetled in his Kingdom.

Pſal 69.12. *Pſal.*18.5. *Idem*,4. *Pſal.*55.50. *Pſal* 32.4. *Pſal.*25.17.

{God's Providence} {*Hezekiah*'s Troubles.}

{ *Hezekiah* was }

Compaſſed	By the *Aſſyrians*, and like with ſickneſs to dye,
Grief	And ſorrow poſſeſt him, inſtead of Felicity,
His Bones	Were broken, as by a Lion, (ſo he complained)
His Age	As a Shepheard's Tent was removed,
His Life	Was by his ſins cut off like a Weaver's Web,
In his Speech	Like a Swallow, and a Crane he chattered,
In his heart	Like a Dove, with daily grief, he mourned,
	Such yet was God's Providence, that he delivered him from the *Aſſyrians*, reſtored him to his health, and added fifteen years more unto his life.

Iſa 36.2. *Iſa* 38 11. *Iſa* 37.36. *Iſa.*38.5.

The

{The Apostles Troubles}

{The Apostles}

SOme of them were
- In storms on the Sea, in danger of drowning, — Mark 4. 38.
- Accused to be full of new Wine, drunken, — Acts 2.
- Brought before the Counsel, imprisoned, and beaten, — Chap. 3.
- Reproached, and most of them were slain. — Chap. 5. Chap. 12.

All, by God's Providence, are now Souls in Heaven.

{Job's Troubles.}

{Job's}

Adversary	Was the Devil, whom God permitted to tempt him,	*Job* 1.
Beasts	Were taken by the *Sabeans*, and Servants slain,	*Chap.* 2. 7, 8, 13.
Sheep	Were burnt, an House fell on his Children,	
Wife	Tempted him: his breath was to her stinking,	*Job* 19. 17.
Body	VVas full of Soars, and Boyls, in all throughout,	*Chap.* 3. 20.
Salve	For Soars, was a Pot-sheard, and Ashes his seat,	*Job* 2. 8. & 9. 12.
Acquaintance	VVere strangers unto him, removed far from him,	*Chap.* 19. 13.
Familiars	Forgot him, his Neighbours mocked and forsook him,	*Chap.* 19. 14.
Friends	Tormented him, miserable Comforters were they to him,	*Ch.* 19. 2. & 16.
Houshold	Took him for a stranger, and would not come nigh him,	*Ch.* 19. 16. (2.
Lovers	Turned against him, and, as God, persecuted him,	*Ch.* 19. 19, 22.
Enemies	Sharpened their eyes, opened their mouths upon him, smote him with reproach, gathering themselves against him,	*Ch.* 16. 9, 10, &c.
Bones	Clave to his skin, and sinews took no rest in him,	*Ch.* 12. 14. & 19. 20
Bowels	Did boyl without rest; and breath corrupt within him,	*Ch.* 30. 27. & 17. 1.
Flesh	Was cloathed with Worms, being full of wrinkles,	*Chap.* 7. 5.
Face	Was withered with his tears and weeping,	*Chap.* 16. 16.
Gall	Was poured out, and his skin was black upon him	*Ch.* 6. 13. & 30. 30.
Day	Was turned into Night, and Light was dim,	*Chap.* 17. 12.
Health	Passed away, as the Cloud that hath no Rain,	*Chap.* 30. 15.
Nights	Were painful, with his continual tossing,	*Chap.* 7. 4.
Crown	Was taken from him, Honour was not given him,	*Chap.* 19. 9.
Harp	Was turned into mourning, his Organs to weeping,	*Chap.* 30 31.
Dreams	Were fearfulness, and Visions astonished him,	*Chap.* 17. 14.
Mind	Was full of bitterness, his Spirit full of griefs,	*Chap.* 7. 11.
Meat	Was daily Sorrows and Garments Diseases,	*Ch.* 6. 7. & 30. 18.
Paths	Were beset with Darkness, his Peace was Disquietness,	*Ch.* 19. 18. & 5. 25.
Strength	Was like a Shadow, his Cry was out of Violence,	*Chap.* 17. 7.
Sighings	Came before he did eat: then Roarings followed,	*Chap.* 21. 6.
Soul	As the Wind, by the VVicked, was pursued,	*Chap.* 30. 15.
Talk	Was in bitterness; and his words were swallowed,	*Chap.* 23. 2.
Wealth	Was taken from him, the Grave and Death were near him,	*Chap.* 17. 1.
Young-men	Mocked him, the VVicked made Songs of him; All abhorred him, making him as a Tabret, and as a By-word among them.	*Chap.* 30. 10. *Chap.* 17. 6.

Job 7. 20.

Such yet was God's Providence over him, as that he was delivered out of all his misery, and had a double blessing in all those things, that he had lost in the beginning.

{God's Providence} {*Paul's* Troubles.}

{*Paul* was}

RAiled on, called a Pestilent Fellow, a Babler, a setter forth of strange gods, and a Mover of Sedition. — *Acts* 24.

He was expelled out of the Coasts of the *Jews*, cast out of the City, cast into Prison, cast out of the Temple, and stoned, supposing to have been dead: He was sore beaten, bound with Chains, imprisoned, scourged, and brought to Judgment; — *Chap.* 13. *Chap.* 14. *Chap.* 15. *Chap.* 16. *Chap.* 17 *Chap.* 24. *Chap.* 20. 23.

As also he was

In danger at Sea, made a gazing stock unto the World, to Angels, and to Men; he was often in death, he received five times fourty stripes save one, of the *Jews*: He was thrice beaten with Rods: He was in peril of Robbers, of his own Nation, and of the *Gentiles*: He was in weariness, painfulness, hunger, thirst, fasting, cold and nakedness often, being cumbred daily, having no certain place to dwell in, labouring with his hands to relieve himself, being made as the filth of the World, and the off-scouring of all things: Who, by God's Providence, hath now obtained a Crown of Glory in the Heavens.

1 *Cor.* 4.
2 *Cor.* 11.
2 *Cor.* 4. 8.
2 *Cor.* 1. 8.
Chap. 7. 5.
2 *Tim.* 4. 8.
Acts 20. 24.

Abel, *Abner*, *Uriah* — was slain by *Cain* (Gen. 4.), *Joab* (2 Sam. 3.), *Jehojakim* (Jer. 26.) — *Josiah* by an *Ægyptian*. *Isaiah* by *Manasses*. *James* and *John* by *Herod*. — 2 *King.* 23. 2 *King.* 21. *Mat.* 12. 2 *Cor.* 8. 2. 2 *Chro.* 24. *Mat.* 23.

Zacharie, *Stephen* — the Priest / the Martyr was stoned by *Ichoash.* / the *Iews.* — *Act.* 7.

Antipas — The Martyr was put to death by the men of *Pergamus*, — *Rev.* 2.

St. *John* — Was banished for the Truth, into the Isle *Pathmos*, — *Rev.* 1.

Divers godly persons, saith *Paul*, — Had tryals in cruel mockings and scourgings, others were tortured, not accepting deliverance, others had trial of bonds and imprisonment; They were stoned, sawn asunder, tempted, and slain with the Sword: others wandred abroad in Sheep-skins, and Goat-skins, being destitute, afflicted and tormented: wandring in Desarts, in Dens, in Caves, and in Mountains, making them their Habitations. — *Heb.* 11. 35.

Man is born to troubles, as the sparkles fly upwards — *Iob* 5. 2.

Thus, as the purest Corn is cleanest fanned, the finest Gold oftnest tried: the sweetest Grape hardest pressed: So is the godliest person heaviest crossed. Every one, that will live godly in Christ, shall suffer persecution: As many as I love, I rebuke and chasten, saith the Lord. — *Nah.* 1. 7. 2 *Tim.* 3. 17. 2 *Tim.* 3. 12. *Rev.* 3. 19.

{Use.}

It should teach us all to take up our Cross, and to follow Christ.

Now the Cross of (the humble man / the poor man) is (Injury, Scarcity, of the Religious Fasting. / of the Godly Contempt.

Say then with *Jeremy*, This is my Cross, and I will bear it. — *Jer.* 10. 19.

{God's Providence} {Godly men's Adversaries.}

Had to Adversary:

Adam — *A Serpent* — In the beginning (to tempt / to murther) him — *Gen.* 3.

Abel — *A Brother* — *Gen.* 4.

Abraham — *Two Kings* — To take away *Sarah* his Wife from him, — *Gen.* 12.

Abiathar — *Doeg* — To enform King *Saul* against him, — 1 *Sam.* 22.

Abner — *Ioab* — To stab him: *Amos*, *Amasiah* to accuse him, — 2 *Sam.* 3. *Am.* 7. 10.

David — *A Philistine* — A Bear, and a Lion to try him, — 1 *Sam.* 17 33.

Saul — To persecute him: *Shimei* to curse him, — 2 *Sam.* 16. 1 *Sa.* 18.

His Sons — To rebel against him, his Wife to mock him, — 2 *Sam.* 15. 1 *Kin.* 1.

Phaltiel — To wed his Wife, making her his Concubine, — 2 *Sam.* 3. 15.

Achitophel — To give Counsel to *Absalom* his Son against him, — 2 *Sam.* 17.

Daniel — *Princes* — That envied him: *Eli*, sons that grieved him, — *Dan.* 6. 1 *Sam.* 2.

Elias — *Iesabel* — To pursue him: *Elisha*, *Jehoram*, and the *Syrian*, — 2 *Kin.* 6.

Hanna — *Peninnah* — To provoke her: *Sarah*, *Hagar* to despise her, — 1 *Sa.* 2. 6. *Gen.* 16. 4.

Hezechiah — *Rabshakeh* — To menace him: *Isaac*, *Ishmael* to flout him, — 2 *Kin.* 18. *Gen.* 21.

Iacob — *Esau* — To hate him: *Laban*, to pursue him, — *Gen.* 27. Chap. 29.

Rachel — His Wife, for want of Children, to vex him, — *Gen.* 30.

The Patriarchs — To sell him: His Mistress to slander him, — *Gen.* 37.

Joseph — *His Master* — For his good demeanour to imprison him, — *Gen.* 39.

The Iews — *Babylonians* — *Medes*, *Persians*, *Syracusans* (to accuse) — 2 *King.* 25.

Romans — To subdue them and *Chaldeans* (to accuse) them, — *Dan.* 3. 8.

Iob — *The Devil* — To torment him: *Sabeans* to rob him, — *Iob* 1.

His Wife — To vex him: His friends to discomfort him, — Chap. 2.

Ieremiah — *Pashur* — To imprison him, *Jehojakim* to seek the life of him, — *Ier.* 32. Chap. 36.

Iohn — *Diotrephes* — To prattle against him: *James*, *Herod* to slay him, — 3 *Ioh.* 9. *Act.* 12.

Lot — *His Daughter* — To beguil him: *Michael*, the Devil to dispute with him, — *Gen.* 5. *Iude* 5.

Mordecay — *Haman* — To plot against him: *Mephibosheth*, his servant, — *Est.* 3. 2 *Sam.* 16.

Noah — *His Son* — To discover him: *Naboth*, *Ahab* to dispossess him, — *Gen.* 9. 1 *King.* 22.

Paul — *Elimas* — *Demetrius* and *Alexander* to withstand him, — *Act.* 13. Chap. 19.

Peter — *A Damsel* — To accuse him: *Solomon*, *Hadad* to rise against him, — *Mat.* 26. 1 *King.* 11.

Silvanus — *Sathan* — So had *Paul* and *Timotheus*, to hinder them, — 1 *Thes.* 2. 18.

Stephen — *The People* — And *Zechariah* the Priest, to stone them, — *Act.* 7. 52. 2 *Chro.* 24.

Christ — *The Iews* — And *Romans* to crucifie him: *Judas* to betray him, — *Mat.* 26.

One Thief — To revile him: All the people to deride him, — *Mat.* 27.

Moses — *Jannes* — And *Jambres* Sorcerers to withstand him, — *Exo.* 7. 2 *Tim.* 3. 8.

So that it is impossible to escape *Esau*'s Sword, or *Ishmael*'s Tongue, *Shimei*'s stones, *Doeg*'s slander, or *Ioab*'s Treachery. Heaven had their wicked Angels: The *Lilly* his Thorns: The *Temple* Hill-Altars: The Congregation a *Diotrephes*: *Thyatira*, *Iezabel* a false

a false Prophetess: *Demas* will be among Professours: *Sathan* among God's Children in the Assemblies: When there were but four, there was a *Cain*; when but eight a *Cham*, when but twelve a *Judas*: Not seven without a *Nicholas*. *Philistines* shall be left in the Land, to exercise the *Israelites*, and good seed his tares. — 3 *Ioh.* 9. *Rev.* 2. 12. *John* 1. 6. *Mat.* 13. 25.

{God's Providence, delivering afflicted Men Calling on him in their Tribulation.}

David	2 *Sam.* 22. 7.	*Daniel*	*Dan.* 6.	*Esther*	*Esth.* 7.
Hagar	*Gen.* 16.	*Hanna*	1 *Sam.* 1.	*Ismael*	*Gen.* 21. 17.
Jacob	*Gen.* 35. 3.	*Iehoaz*	2 *King.* 13.	*Ionah*	*Ion.* 2.
Iob	*Job* 42.	*Iehoiakim*	2 *King.* 25.	*Ieremiah*	*Lam.* 3. 55.
Israelites	*Exod.* 14.	*Leah*	*Gen.* 29. 22.	*Lot*	*Gen.*
Moses	*Exod.* 1. *Ch.* 2.	*Manasses*	2 *Chro.* 33.	*Nebuchadnez.*	*Dan.* 4. 31.
The Ninevites	*Jonah* 3.	*Sampson*	*Judge* 16.	*The 3. Children*	*Dan.* 3.

In Tribulation

Christ	Called on the Name of the Lord, and he delivered them,	*Luke* 22 4.
The Apostles	Had an Angel from Heaven comforting him,	*Ioh.* 14. 16.
Paul	Were promised the Holy Ghost to comfort them,	2 *Cor.* 12. 9. & 7. 9.
The Man	Heard God saying, his Grace was sufficient for him,	
	That returneth unto the Lord, and seeketh him, shall finde him,	2 *Chro.* 15. 4.
	For the rod of the wicked shall not rest on the Lot of the righteous, lest the righteous put forth his hand unto wickedness,	*Psal.* 125. 3.
	The Lord knoweth how to deliver the godly out of temptation:	2 *Pet.* 2 9.
	The Lord's anger indureth but a while, Weeping may abide at evening, but joy cometh in the morning.	*Psal.* 30. 5. *Psal.* 42. 14.
Comforteth	Those that are afflicted, calling upon him,	*Psal.* 106. 47.
Heareth	The cry of the afflicted, and delivereth them,	*Iob* 34. 28.
Heard	The poor mans cry in trouble, and saved him,	*Psal.* 145. 19.
Seeth	The affliction of them that fear him, and saveth them,	*Iob* 36. 15.
Saw	The oppression of the *Israelites*, and their cry came to him,	*Psal.* 86. 7.
Will	Answer, e're ever they call on him, and while they are but thinking how to speak, he will hear them.	*Isa.* 65. 24. 2 *Cor.* 1. 4.
Is faithful	And will not suffer any to be tempted above measure, but with the temptation will give dliverance: for if we sin, he will chasten us with the rod of man, but his mercy shall not be taken away from them.	1 *Cor.* 10. 13. *Psal.* 91. 15. *Psal.* 146. 17. *Psal.* 120.
	I will go to my place, saith the Lord, till they acknowledge that they have sinned, and seek me; for in adversity, they will seek me early.	2 *Sam.* 7. 14. *Hos.* 5. 15.
	Many are the troubles of the righteous, but God delivers them out of all.	*Psal.* 34. 18.
	Cast then thy burden on the Lord, and he shall nourish thee.	*Psal.* 55. 23.

In Tribulation the Lord

Read *Deut.* 4. 29. Chap. 8. 5. *Isa.* 43. 2. 2 *King.* 6. 16. *Psal.* 18. 6. *Psal* 22. 24. *Psal.* 34. 6, 7. *Psal.* 72. 12. *Psal.* 58. 15. *Psal.* 107. 43. *Psal.* 121. 4 *Psal.* 103. 8. *Prov.* 11. 12. *Rom.* 5. 3. *James* 1. 2. *Psal.* 18. 16.

{God's Providence making *Afflictions* profitable to all good persons.}

Afflictions of the wicked are Curses, or Legal punishments and signs of Reprobation, proceeding from God as a Judge, but unto the Godly, they are trials and corrections, and Seals of Adoption, proceeding from God as a Father, being the pathway to Humiliation, an Argument of God's Love, and the onely means to bring us unto a godly sorrow for sin: Which sorrow is the burden of every Christian, Confidence being the shoulder to hold up this burden, and Comfort the hand to help this shoulder, with which, whosoever are acquainted, know the Mystery of godly holy Comfort, which is the Christian's Heaven upon Earth, joy in Life, hope in Death, prosperity in adversity, staff in affliction, Anchor in Desperation, and breast-plate of preservation, being the golden Chain to bring us unto Heaven and Glorification. — *Wisd.* 11. 9, 11. 1 *Cor.* 11. 32. *Psal.* 78. 34. *Prov.* 3. 12. *Psal.* 94. 12. *Heb.* 12. 6.

2. From *Affliction*, ariseth Humility, pitying of others, prayer, tryal of our Faith, renouncing of the World, and an hearty desire of the World to come.

David's sweetest Songs in *affliction* were *lachrymæ*, he spared *Saul* his enemy, in prosperity slew *Uriah* his friend. *Hezekiah* in his bed of sickness humbled himself praying, being recovered to his health, boasteth of his Treasures. — *Rom.* 5. 3. *Isa.* 26. 16.

Abel	Being slain, became the first Martyr in Heaven,	*Gen.* 4.
Abraham's	Faith was tryed: The Apostles in Heaven are crowned,	*Gen.* 22.

{Through Affliction}

David	From a Sheep-keeper, was made a chief Commander,	*Pſal.* 40. 2.
	His feet being in the Mire, were ſet on a Rock,	*Pſal* 40. 2.
	Being curſed of *Shimei*, learned to bear it patiently,	2 *Sam.* 16.
	Confeſſed, that in numbring the people he had ſinned,	2 *Sam.* 24. 17, &c.
	Being proud in numbring, was humbled by repenting,	
	Kept the Word of the Lord, learned the Lord's Statutes,	*Pſal.* 119. 67, 71.
	And was bettered, whereas before he went aſtray, until he was Corrected.	
	Affliction ſends us to Chriſt, as Leproſie did thoſe ten: Proſperity makes us leave Chriſt, as it did thoſe nine.	
Daniel	From the Lions Den, was more honoured by the King,	*Dan.* 6.
Elijas	Hearing firſt a great voice, heard next a ſtill one,	1 *King.* 19.
Hezekiah	Being ſick unto the Death, had fifteen years added to his life,	*Iſa.* 38.
Hagar	In her diſtreſs, learned humility to her Miſtreſs,	*Gen.* 16.
Jephtah	Became Captain over all his elder Brethren,	*Iudg* 11.
Ephraim	Was converted, being like an untamed Calf, and *Ieremy* confeſſed, it was good to bear the Yoak in youth.	*Ier.* 31. 18. *Lam.* 3. 27.
Jonah	Flying from God, learned after to obey the Lord,	*Ion.* 1. *Ch.* 3.
Jacob	Being lame by wreſtling, obtained of God a bleſſing,	*Gen.* 32.
Iob	Looſing firſt all that he had, received at laſt a double reward,	*Iob* 42.
Ioſeph	Being exiled, was by King *Pharaoh* exalted,	*Act.* 7. 10. *Pſ.* 105.
St. *John*	Being baniſhed, was with heavenly melody raviſhed,	*Rev.* 1. (21.
The *Iſraelites*	After *Egypt*'s cruelty, enjoyed *Canaan*'s Milk and Honey,	*Ioſh.* 2.
	The more they were oppreſſed, the more they increaſed,	*Exod.* 1.
	Being ſtung with *Serpents*, confeſſed their ſins,	*Numb.* 21.
	Seeing the *Philiſtines* gathered againſt them, They prayed *Samuel* to pray for them: Hearing the Law, they trembled: and having Wars with others, we read not that they fell away from God: but being in peace and proſperity, they fell often into Idolatry.	2 *Chron.* 12. *Deut.* 5. 26. *Hoſ.* 2. 6. 7. *Neh.* 9. 28.
Moſes	From a Servant in *Midian*, became a States-man,	*Exod.* 2.
Mordecy	Was advanced: *Noah* in the Ark with Beaſts ſaved,	*Eſt.* 3. *Gen.* 7.
Nebuchadnezzar	Knew the Lord: And *Naaman* to worſhip God,	*Dan.* 4. 2 *King.* 5.
The Man	Born blind, his eyes being opened, he believed,	*Ioh.* 9. 45.
The Patriarchs	Conſcience accuſed them: The Prodigal returned again,	*Gen.* 42. *Luk.* 15.
Paul	Of a Perſecutour, became an Apoſtle and a Preacher,	*Acts* 9.
Ruth	Of a *Moabite* by Marriage, became an *Iſraelite*,	*Ruth.* 2.
Zacheus	Being dumb, ſpake after the Myſtery of Salvation,	*Luke* 1.
Chriſt	Became obedient to the death of the Croſs for Man, God therefore exalted him, giving him a Name above all Names, &c.	*Phil* 2. 8, 9. *Epheſ.* 1. 20.
All Men	Are made to ſeek the Lord moſt diligently, their ears are opened, as Gold they are tried, who are by him chaſtened, that they may not be with the World condemned, *Iob* 33. 16. *Chap.* 36. 8. *Ch.* 23. 10.	*Hoſ.* 5. 15. *Iſa.* 26. 6. *Pſal.* 78. 34. *Rom.* 5. 1. 1 *Cor.* 11. 32.

Bleſſed is the Man, whom the Lord correcteth and chaſteneth, *Iob* 5. 17.
He is a Baſtard, no Son, that is without Correction, *Iames* 1. 12.
The Lord rebuketh, and chaſteneth ſo many as he loveth, *Heb.* 12. 8.
Every perſon, that will live godly in Chriſt, ſhall ſuffer perſecution, *Heb.* 12. 6. *Pr.* 2. 11, 12. 2 *Tim.* 3. 12.
All which ſhall turn to the beſt, to thoſe that love God. *Rom.* 8. 28.

USE.

Seing *Afflictions* are ſo profitable, let us run with patience the way, that is ſet before us, looking unto Chriſt, the Authour and finiſher of our Faith, who, for the joy that was ſet before him, endured the Croſs, and deſpiſed the ſhame: For through many Tribulations muſt we enter into the Kingdom of Heaven. *Heb.* 12. 2, 3. *Acts* 14. 22.

As the ſufferings of Chriſt abound in us, ſo our Conſolation alſo aboundeth by Chriſt, 2 *Cor.* 1. 5. As the Almighty is pleaſed to bow down his Children with his rod, ſo to ſupport them with his ſtaff: to countermand their long croſſes by his ſtrong conſolations: and that ſeveral ways.

Firſt, By aſſuring them of the remiſſion of their ſins, and reconciliation with himſelf. *Feri, Domine, Feri, modo remittantur peccata.* Luth.

Secondly, By holy Meditations of the will of God, and the righteouſneſs of his providence in all his dealings.

Thirdly, By a ſerious conſideration how equal, fitting, and honourable, it is to be ſubject to the *Father* of *Spirits*.

Fourthly, A pure and quietly compoſed Conſcience in the lively ſenſe of Divine love is a mighty ſupport under all afflictions.

Fifthly, Looking wiſhly upon the end, which the providence of God aims at, *viz.* his own glory, and the eternal ſalvation of his Children, whom he chaſtiſeth.

Sixthly,

Sixthly, A careful comparing Events and Issues; better it is to suffer for a short time, then Eternally.

Seventhly, The Recompense of the Reward; here many times, and hereafter infallibly.

Eighthly, The example of our Head Christ, and all his Holy Servants.

Ninthly, The Presence and Assistance, that God hath promised to all his afflicted Ones.

Tenthly, A total and final freedom from Afflictions, and exceeding glorious. And that, in the middest of our Tryals, these Cordials may be in readiness to refresh us, (1.) The Cloud of our Afflictions must not hide the hand, that smites us; but we ought to acknowledge, that they rise not out of the Dust, or come by chance, but from the Hand of Heaven, *Iob* 1.20,21. *Isa.*26 11. *Amos* 3.6. (2.) We must search, and try our ways, acknowledging our deservings, *Iob* 36.9,10. *Lam.*3 39,40. (3.) We ought to submit our selves in the sight of the Lord, under his mighty hand, *Iam* 4.10. 1 *Pet.*5.6. *Lev.*26.41. 2 *Sam.* 15.20. (4.) In humble penitential Dejections we ought to seek the face, and favour of God, *Psal.* 57.2. *Lam.*3 41. *Amos* 4.12. *Hos.*5.15. & 6.1. & 14.2. (5.) See that we profit by the Cross, in all the degrees of new Obedience, 2 *Chron.*28.22. *Isa.* 26.9. *Iob* 36.10. *Lev.*26 18,21,22,&c. *Heb.* 12.10. (6.) Patiently to wait what end the Lord will make, 1 *Cor.*10.13. *Iam.* 5.7,8, 11. 2 *Sam.* 15.25. *Mic.*7.9. For they, that make haste, and seek after unlawful means grievously offend God, 2 *King.*1.3. and exchange the lesser for a greater evil, *Isa.*24.18. *Amos* 5.19.

Dulcia non meruit, qui non gustavit amara.
Who so hath not tasted the things, that are bitter,
Is not worthy to taste the things, that are sweeter.
} 1 *Pet.*4.12. 1 *Pet.*1.6. *Iames* 5.10.

Read *Isa.* 61.3: *Chap.* 26.16. *Jer.* 2.3. *Psal.*66.12. *Prov.* 24.10. *Job.*15.2. 2 *Cor.*1.4. *Heb.*2.10. *Wisd.* 12.2.

{God's Providence, Man's Purpose, God's Disposing.}

Adam and *Heva*		To be as God by eating, to know good and evil, God so disposed it, as that they knew experimentally evil, not good,	*Gen.*3.
Abraham		To sacrifice his Son, God provided him a Ram,	*Gen.* 22.
Achan		To conceal the execrable thing, that was found on him:	*Josh.*7.
Absalom		To be King: He was slain for his Treason,	2 *Sam.*18.
Achitophel		To prevail in counselling: *Hushai* confounded him,	2 *Sam.*17.
Ahaziah		To take *Elias*, by sending two Captains after him, They were both burnt with fire from Heaven,	2 *Kings* 1.
Achish		To have *David* to Battle against the *Israelites*, His mind was changed by his Princes,	1 *Sam.*29.
Amalekite		To get *David*'s favour, for untruly reporting, that King *Saul* was slain by him, He was therefore put to death for slaying him,	2 *Sam.*1.
Ananias and *Zaphira*	Purposed	To keep back. Part of the Money made by them, but the Lord discovered it. To the Apostles, to both their destruction,	*Act.* 5.
Balaack	Purposed	To have *Israel*, by *Balaam*, cursed, he blessed them,	*Numb.*24.
David	Purposed	To conceal his Adultery, *Nathan* discovered it,	2 *Sam.*11.
	Purposed	To build a House to God, the Lord forbad it,	
	Purposed	To build a Temple for the Lord to dwell therein, He was commanded to leave it to his Son *Solomon*,	1 *Kings* 8.18.
The Devil	Purposed	To prevail Against Man-kind by Christ's Passion, Christ thereby overcame him, and To all men, believing in him, gave salvation.	*Col.* 1.13. *Heb.*2.15. 1 *Tim.*2.24.
Job 17.11. *Esau*		To have Slain *Jacob*, for stealing his blessing, he notwithstanding afterwards, kindly received him,	*Gen.*27. *Gen.* 33.
Eunuchs		To have slain *Ahashuerosh*: *Mordecai* discovered them,	*Esth* 2.
Gileadites		To dis-inherit *Jephtah*, he became their Captain,	*Judg.*11.
Gehazi		To have concealed *Naaman*'s gifts, *Elisha* knew them,	2 *Kings* 5.
Hamor		To have Gotten, by circumcising the *Shechemites*, *Dinah*, *Iacob*'s Daughter, for his Son *Shechem*, he was slain, with all the *Shechemites* by *Levi* & *Simeon*.	*Gen.* 34.
Haman		To have hanged *Mordecai*, he was hanged on his Tree,	*Esth.*2.

Haman

	Haman and *His Men*		To Murder { The *Jews*, according to the King's Decree, God so disposed it, that They were all slain by the *Jews* that day,	*Esth.* 9.
	Herod		To destroy { Christ, sending Wise-men to seek him, They returned not, he was mocked by them,	*Mat.* 2. *Acts* 12. 6.
Jer. 20. 9.	*Isaac*		To bless { *Esau* before *Jacob* his younger Son: He blessed *Jacob* before *Esau* the elder one.	*Gen.* 27.
Mat. 1. 19.	*Joseph*		To have { *Manasses* blessed before *Ephraim* by his Father, *Jacob* blessed *Ephraim* before *Manasses* the Elder.	*Gen.* 48.
	Jonah		To fly { From God's presence from *Tharshish*: he was brought back by a Storm, and Sea-Fish.	*Ion.* 1.
	Jews		To slay *Paul* conspiringly, he escapeth safely,	*Act.* 23. 15.
	Jehoram		To slay *Elisha*, but he escaped the Murtherer,	2 *King.* 6.
	Joseph		To put away *Mary*, an Angel willed him to take her,	*Mat.* 1.
	Laban		To speak ill to *Jacob*, yet spake good to him,	*Gen.* 31.
	Nebuchadnezar	Purposed	To burn the *Three Children*, but God delivered them,	*Dan.* 3.
	Nimrod		To build { *Babel*, to get himself, and his a Name: All Languages were confounded at the same,	*Gen.* 11.
	Pharaoh		To have slain *Moses*, but he fled to *Midian*,	*Exod.* 3.
	Patriarchs		To do evil to *Joseph*, but it was honour to him,	*Gen.* 39. Ch. 50. 20.
	Potiphar's Wife		To lye with *Joseph*, but God's fear preserved him,	*Gen.* 41.
Rom. 1. 13.	*Philistines*		To make sport with *Sampson*, Justice plagued them,	*Iudg.* 16.
	Priests and *Scribes*		To have { Entangled Christ in his words, but he prevented them; and to have held him in the Grave, but he rose again,	*Luke* 20. 20. *Mat.* 27.
Acts 16. 37. Luke 12. 17.	*Peter*		To confess Christ his Master, but denyed him,	*Mat.* 27.
	Paul		To persecute Christ's Members, yet preached him,	*Acts* 9.
	Rich Man		To take his ease, his Soul was taken from him,	*Luke* 12.
	Saul		To have slain *David*, but God defended him,	1 *Sam.* 19. 21, 23.
	Sanballat		To hinder the *Jews* building; his counsel was discovered,	*Neh* 6.
	Souldiers		To have slain *Paul*, but *Paul* was preserved,	*Acts* 27. 13.
	The *Wicked*		Intend evil against the Lord, and imagine mischief, but they shall not prevail,	*Psal.* 21. 11.
	The Lord		Scattereth the Devices of the Crafty, so that their hands cannot accomplish that which they enterprize,	*Iob* 5. 12. *Eccles.* 8. 8.
	The Heart		Of man purposeth his way, but the Lord directeth his steps,	*Prov.* 16. 9. *Ier.* 10. 23.
	The Lot		Is cast, but the ordering thereof standeth in the Lord,	*Prov.* 15. 22. *Iob*, 17. 11.
	The Horse		Is prepared for the Battle, but safety is from the Lord,	*Prov.* 16. 3.
			There is no wisdom, there is no understanding, there is no counsel against the Lord,	*Prov.* 21. 31. *Prov.* 21. 30.
	The Lord of Hosts		Hath purposed, who shall disannul it? He hath stretched forth his hand, who shall turn it again? It shall come to pass, as he hath determined, and devised,	*Isa.* 14. 24. 27.
			For in him we live, and move, and have our being, So that neither life, nor death, are in our hands, but in the Lords: and all the motions of our mind and body depend on God.	*Act.* 17. 28.

{Comforts for godly afflicted persons, drawn from God's Word.}

{Art thou} {So was}

Blinde	*Isaac*		*Gen.* 27. 1.
	Jacob		*Gen.* 48. 10.
	Eli the Priest		1 *Sam.* 4 15.
	Ahijah the Prophet	Whose eyes with age were dim,	1 *K.* 14. 4 *Isa.* 35. 5.
	Sampson	Whose eyes were put out by the *Philistines*,	*Iudg.* 16.
	The Man	So born	*Iohn* 9.
	Paul	Three days restored to sight by { Jesus, *Ananias*,	*Acts* 9.
	Bartimeus	And other the Messiah,	*Mat.* 6. *Ps.* 146 8
Deaf Dumb	*The Man*	Whose Ears were by Christ { opened,	*Mar.* 7.
	The Man	Whose Tongue was { loosed,	*Mat* 9.
	Zacharias	For a time, till his Son *John* was named,	*Luk* 1. *Isa*, 35. 6.
	Ehud	Captain of the *Israelites* in his right hand,	*Iudg* 3. 15.
	Iacob	Halting by wrestling, yet got a blessing.	*Gen.* 32.
Lame	*Mephibosheth*	By a fall, the onely Son of *Jonathan*,	2 *Sam.* 9.
	The Man	Of *Listra* from his Mother's Womb,	*Acts* 14. 8.
	The Cripple	So born, healed by *Peter* and *John*,	*Acts* 3.

Sick

{Art thou}	Sick or diseased	*Moses*	Exod 4.18. *Hezekiah*, 2 *Kings* 1. *Daniel*,	*Dan.*8.
		The Centurion's Servant,	*Luke* 7. The Ruler's Son,	*Iohn* 4.
		Peter's Wives Mother,	and the Palsey-Man,	*Mat.*9. *Psal.*41.3.
		The Woman	Twelve years, and her Issue stayed,	*Mat* 9.
		The Man	Thirty eight years, yet at last healed,	*Ioh.*5.
		Publius	His Father, and *Epaphroditus* both cured,	*Acts* 28. *Phil.*2.
		Eneas	With many other, who were to health restored,	*Acts* 8.
	Full of Soars (So was)	*Iob*	Sitting in the Ashes, yet made clean,	*Iob* 2.
		Lazarus	Lying at *Dives* Door now in Heaven.	*Luke* 16.
	Vexed with an Evil Spirit (So was)	*The Son*	Of the Father in the Gospel, being Lunatick,	*Matth.*17.5.
		The Maid	Of the Master in the *Acts* with a divining Spirit,	*Acts* 16.16.
		The Daughter	Of the *Canaanitish* VVoman with one Devil,	*Mat.*15.
		Magdalen	That sinful VVoman with seven,	*Luke* 8.2.
		The Man	Lying among the Graves with a Legion, And they were all cast out of them.	*Mark* 5.9.
	Distracted wounded, murther'd	*Nebuchadnezzar*	For seven years time, and restored again,	*Dan.*4.
		The Man	Going from *Ierusalem*, relieved by a *Samaritane*,	*Luke* 10.
		Abel	By *Cain*, who is now a Saint in Heaven,	*Gen* 4.
	Dead	*Elias*	Hostess, 1 *Kings* 17. and the *Shunammites* Son,	2 *Kings* 4.
		The Souldier	Slain, 2 *Kings* 3. and the VVidows onely one,	*Luke* 7.14.
		Lazarus	In the Grave, *Iohn* 11. *Iairus* Daughter sleeping,	*Mat.*9.
		Dorcas	Stretched forth, *Acts* 9. *Eutychus* by falling,	*Acts* 20.
			All these had life restored on Earth to them again,	*Psal.*68.20.
			All shall have life restored, that die in Christ, in Heaven.	*Psal.*56.13.
Matth. 21. 18.	Hungry	*Sampson*	Who Had Honey out of a Lyon's Body,	*Iudg.*14.
		Ionathan	Found Honey in a VVood,	1 *Sam.*14.
		David	Was forced to take Shew-Bread,	1 *Sam.*21.
		Elias	Was by an Angel nourished,	1 *Kings* 19.
		The Prodigal	Who would have eaten Swines Husks,	*Luke* 15.
		Lazarus	Who would have eaten *Dives* Crumbs,	*Luke* 16.
		Christ	After his long Prayers and Fastings,	*Mat.*4.
			And so were	
		The Israelites	Had Manna given from Heaven,	*Ps* 107.5.9 *Ex.*16.
		The Disciples	Plucked the Ears of Corn,	*Matth.*12.
		The Multitude	Had Loaves increased among them,	*Mat.*14. *Ps.*78.24.
*Isa.*41.17.	Thirsty	*Hagar*	Who had VVater out of a Well,	*Gen.*21.19.
		Christ	Who had VVater out of a Tooth,	*Iohn* 4.7.
		Sampson	Who had VVater out of a Tooth,	*Iudg.*15.
		Israel	Who had VVater out of a Rock.	*Num.*20. *Ps.*78.15.
	Naked	*Adam Eve*	And God cloathed both of them,	*Gen.*3.
		Lazarus	On Earth, now richly cloathed in Heaven,	*Luke* 16.
		Paul	VVho Preached, yet wanted to cloath him,	2 *Cor.*11.
			Put on the Lord Iesus Christ, and make no provisions for the flesh, to fulfill the Lusts thereof.	*Rom.*13.14.
{Art thou}	Poor (So was)	*David*	Sent to *Nabal* to relieve him,	1 *Sam.* 25.
		Elias	Was sent to a VVidow to sustain him,	1 *Kings* 17.
		Ieremiah	Was by *Gedaliah*, and others, relieved,	*Ier* 39.11.
		The Prophets wife	Had her Oyl by *Elisha* encreased,	2 *Kings* 4.
		Iob	Had all taken from him by the *Chaldeans*,	*Iob* 1.
		Iacob	Had but a staff going over *Jordan*,	*Gen.*32.10.
		Moses	Kept sheep with the Priest of *Midian*,	*Exod.*2.
		Ruth	Lived by gleaning Ears of Corn,	*Ruth* 2
		Lazarus	Desired to have but *Dives* Crumbs,	*Luke* 16.21.
Iob 29.25. & 31. *Ps.* 22.15. *Ruth* 1.21.		*Prodigal*	Would have had the Husks from Swine,	*Luke* 15.16.
		The Man	Wanted one at the Pool to help him,	*Ioha* 5.
		The Woman	VVho had spent all she had on the Physician.	*Mat* 9.
		Paul	VVrought with his hands to relieve him,	*Acts* 20.
		Peter	Had no silver to give, being ask'd him,	*Acts* 3.
		Christ	Was ministred unto by VVomen.	*Luke* 8.

And

And so were

Iob 8.7. & 22.29 — {The Israelites / The Prophets} who were by {The Midianites impoverished, / Obadiah nourished, / Psal.31.24. Ps 48.16. Ps.3616. Ps.9.9.} — Iudg.6.6. 1 King.18.

Art thou / So was

Compassed with Enemies? — King Asa, Elisha, Hezekiah, Lot, Daniel, Paul, Israel — By Zerah, 2 Chron.14. David by Saul, / By the Amorites, 2 King 6. Elias by Captains, / By Assyrians, 2 King 18. Jehoshaphat by Ammonites, / By Sodomites, Gen.19. Sampson by Philistines, / By the Lyons, Dan 6. Shadrach by the Furnace, / By Sadducees, Act.23. Christ by Jews, / By Egyptians, Exod.14. Samaria by Syrians. / And every of them were freed again. — Psal.34.7. 1 Sam.23. 2 Kings 1. 2 Chron.20. Iudg.16. Dan 3. Iohn 8.59. 2 King.7. Psal.18.10,11. Psal.18.17. & 17.8,9. 2 King.13. 2 Chron.33. Acts 16.23.

Imprisoned, — The Apost. / Jeremiah / Peter — Act.5. Ioseph. Gen.39 and Iehoiachin, / Ier. 38. Iehoiakim, 2 King.24. Manasseh, / Acts 12. Paul, Acts 16. and Silas, / Psal.102.20. Psal 69 33. Psal.68.6. — Act.18 21

So was

Banished, Betrayed, — St. John: Into the Isle called Patmos / Christ: By his own Apostle Iudas — Rev.1. Matth.27.

A Prince conspired against, — Ahasuerus: By two Eunuchs, that followed him, / Jehoash: By Athaliah, when he was young, / David: By Abner, Sheba, and his Son, / The Lord delivered all of them. — Esth.6. 2 Kings 11. 2 Sam.2. 2 Sam.14. — Acts 5.23. Gen 37.18. Judg.9.1. Acts 9.23.

Accused and slandered, — Abimelech: By Doeg, 1 Sam.22. Amos by Amaziah, / David: By Adversaries, Psal.27.12. Daniel by Princes, / Elias: By Ahab, 1 King.18. Elisha by Iehoram, / Hanna: By Eli, 1 Sam.1.14. Iacob by Laban, / Joseph: By his Mistress, Gen.39. Ionathan by his Father, / Iob: By the Devil, Iob 1. Ieremiah by Irijah, / Mephibosh.: By Ziba, 2 Sam.16. Naboth by wicked men, / Paul: By Tertullus, Act.24. Rom.3.8. Steven by suborned men, / God: Himself by that wicked King Iehoam, / Christ: By the Multitude, Luk.23.2. Apostles by Souldiers, / The Jews: By Haman, Esth 3. The Disciples by divers, — Psal 27.12 & 35.21. Iob 11.18, 19. & 21, 27. Luk.23 10 Iohn 7.49. Act.18.13. & 21.28. & 25.7. — Amos 7.10. Dan 6. 2 Kings 3. Gen.31.30. 1 Sam.20. Ier.37. 1 Kings 21. Acts 6.11. 2 Kings 33. Mat.28.12. Acts 2.

So was

Forsaken of any one, — Hagar and Ishmael: By {Abraham and Sarah}, and the Lord comforted them, — Gen.21. — Exod.2.3 (Psal.88.18. & 102.6,7 & 91.8. & Iob 19.13. 14.2 Tim. 4.16.) Psal.27.10

Moses and David: By their {Father, and Mother}, and God was with them, — Iob 19.

Iob: By his Wife, Neighbours, and Friends, / Christ: By his Disciples, and Countrey-men, / And an Angel from Heaven comforted him. — Mat.26. Luke 22.

Art thou / So was

Evil spoken of — David: 2 Sam.16. Michaiah, 2 King.22. Elias, / Iob: Iob 17. Prophets and Apostles, / God: Himself by that wicked King Iehoram, / Christ: By Iews, for whom he died, to save them, — 1 Kings 18. Acts 2. Lam.3. 2 Kings 6. Matth.13.

So was

Derided and mocked, — David: By his Wife, 2 Sam.6. Isaac by Ishmael, / Ioseph: By his Brothers, Iob by his Friends, / Noah: By his Son, Gen.9. Lot by his Sons, / Prophets: Apostles, and Christ by the Jews, / The Iews: In Captivity by the Babylonians, / God: Himself by many wicked ones, / The Proud have had me greatly in derision, (saith David) yet have I not declined from thy Law. — Iob 16.20. — Psal.35.16. Gen.21. Gen.37. Iob 30.ch.12.4 Gen.19. Matth.28. Psal.123.4. Psal.119.51.

So was

The Song and By-word of the Wicked, — David, Ieremiah, Iob, Paul, Christ: Who was made {Became as a Proverb among / As the Song of / As a Tabret by / As a gazing stock to} wicked men, / By the Jews, at his Death and Passion, / Regard not then the Taunts of wicked men. — Psal.69.11. Lam.3.63 Iob 17.6. 1 Cor.4.9, 13. Matth.28. — (Psal.69.12 & 71.7.& 79. 4. & 31. 11.& 44.14. & 55.13. Heb.19.33)

Art

Art thou

Rewarded evil for good, (So was)

- The King, Caleb, and Joshua — By those, that were bidden to the Wedding, / By the Israelites, who would have stoned them, — *Matth.* 22. / *Numb.* 4. 10.
- *David* — By his Adversaries, because goodness was in him, / By *Saul*, who sought to slay him, — *Psal.* 38 20. / 1 *Sam.* 21. — *Psal.* 109. 4. / 1 *Sam.* 23. 12. & 25. 21.
- *Iob* — Who looking for good, evil came to him, — *Iob* 30. 26. / *Iohn* 10. 32. — *Prov.* 17. 13.
- *Christ* — Who — For his good Works, was often like to be stoned, and at the last was, by the *Jews*, crucified, — *Matth* 28.
- *Jeremiah* — By the *Jews*, who digged a Pit for him, — *Ier.* 18. 20.

Defamed,

- *David* — By his Companion, and Friend, — *Psal.* 55. 12. — *Mat.* 12. 14. & 27. 1. *Mic.* 4. 11. *Act.* 27. 42. *Gen.* 50. 20. *Isa.* 7. 5. *Ps.* 31. 13. & 55. 3. & 71. 10. *Ier.* 11. 19. *Psal.* 35. 4. *Dan.* 6. 4. *Acts* 5. 33. *Mic.* 6. 5. *Iob.* 12. 10. *Psal.* 2. 2. & 83. 3.

Counselled against for evil, (So was)

- *David*, *Christ*, *Paul* — By *Achitophel's*, The *Jews*, Vagabonds counsel to *Absalom*, take him, kill him, — 2 *Sam* 6. / *Mat.* 26. 4. / *Acts* 23. / *Psal.* 83. 3.
- So were *The Proph.* — God's People, and hidden Ones, / And Apostles often to intrap them,
- *The* Israelites — By the *Egyptians*, that they might not multiply among them, — *Exod.* 1. 10. / *Psal.* 33. 10.

Entreated evil for doing God's Message, (So was)

- *Moses* and *Aaron* — Who were — Threatned by *Pharaoh*, — *Psal* 21. 11.
- *Ieremiah*, & *Michaiah* — Who were — Imprisoned by *Pashur* and *Ahab*, — *Exod.* 10. 28. / *Ier.* 20. — *Act* 23. 12. *Gal.* 2. 4. *Ps.* 2. 2.
- *Elias* & *Elisha* — Who were — Sought after to be slain by *Iezebel*, *Iehoram*, — 1 *Kings* 22. / 1 *Kings* 19. / 2 *Kings* 6. — *Ieh* 12. 10. / 1 *Pet.* 3. 12. / *Ier.* 15. 15.
- *Amos* — Who was silenced for Prophecying — *Amos* 7. 13.
- Christ, and the Apostles — Whose lives were taken from them,

Afraid of any, (So was)

- The Godliest — Person he, and Christ himself he was not free, yet from their fears they were by God delivered: who then fears him, in fear shall be preserved. — *Isa.* 57. 11. — *Psal.* 119. 20. / 2 *Kings* 6. 16. / *Isa.* 35. 4. / *Psal.* 34. 4.

Hated, & envied, (So was)

- The Godliest — Person, and Christ himself of many, / Yea, Godly men of this sin were not free, / As by example you may plainly see.

Tryed, & proved of God, (So was)

- *Abraham* — By — Offering up *Isaac* his Son, — *Gen.* 22.
- *Iob* — Troubles and Afflictions, — *Iob* 23. 10.
- *Israel* — Thunder and Lightning, — *Exod.* 20. 20.
- *David* — His uprising, and down-lying, — *Psal.* 139. 1. — *Psal.* 81. 7. *Iudg.* 2. 22. & 3. 4.
- *Peter* — On the Water walking, — *Matth.* 14. 29. — *Acts* 20. 19.
- *Philip* — Christ By Questioning, how the Multitude should have feeding, — *Iohn* 6. 5. — 2 *Chron.* 32. 31.
- Christ — Satan's tempting God permitting, — *Matth.* 4. — *Mat.* 22. 35.

As Gold, God tryeth all Godly men, — *Psal.* 66. 10.
But, in the end, delivers them, — 2 *Pet.* 2. 9. — 1 *Pet.* 1. 6.

Without a setled place to live in, (So was)

- *Abraham*, *Isaac*, *Iacob* — Who lived — Continually in Tents, — *Psal.* 55. 22. / *Heb.* 4. 15. / *Gen.* 12. / *Gen.* 24. 67.
- *Israel*, *David*, *Elias* — Who lived — In Booths, and Tents, / A long time in Caves and Dens, — *Gen.* 35. 21. / *Lev* 23. 42. / 2 *Sam.* 24. / 2 *Kings* 19. — *Psal.* 107. 4. Jews.
- *Paul*, and others — Who lived — In the Wilderness, — 1 *Cor.* 4. 11.
- Christ, St. *Iohn* — Who lived — Having no certain places, — *Heb.* 11. 38. — *Iam.* 1. 1. Jews.
- Christ — Who lived — Not having to rest his Head, — *Matth* 8. 20.
- St. *Iohn* — Who lived — In the Isle of *Patmos* banished, — *Rev.* 1.

Regard not then the house, that's made with hands, — 2 *Cor.* 5. 1. — *Iohn* 14. 2.
But seek the Eternal Buildings in the Heaven. — *Psal.* 107. 4. — Use.

{Art thou}	Without a bed to lye upon?	So was	*Iacob*	Who lay	On the ground going to *Laban*, Gen. 28.11.
			Jeremiah		In Mire in the Dungeon,
			Paul		In Chains in the Prison,
			Job		In Ashes, being his sheet,
			Joseph		In the Stocks, hurting his feet,
			Lazarus		At *Dives* door in the street,
			Christ		A ship-board in the ship's stern, and oftentimes in the cold Mountain,
	Vexed by thy Wife?	So was	*Iacob*	Whose Wife	Said, *Give me Children, or else I die,*
			Iob		Bid him, *Curse God, and die,*
			Moses		Termed him to be a bloody man,
			David		Despised, and derided him,
	Without Silver and Gold?	So was	Christ		Who was beholden to a Fish for money,
			The Apost.		And yet they wanted not in their Journey,
			P		And *Iohn*, when they healed the Creeple man, Read *Phil.* 4. 19.
Jonah 2.4. *2 Cor.* 1.8.	Weary of thy life?	So was	*Iob*	Who wished himself	strangled, unconceived, unburdened,
			Ieremiah		
			Moses		
			Elias	Who prayed God to take away his life,	
			The Gaoler	Who would have murthered himself,	
				The Lord's good Grace them all yet so directed,	
				Their sorrows over-past, their days in peace were ended.	
{Art thou}	In famine?	So was	*Abraham*	Gen. 12. *Isaac*, Gen. 26. *Iacob*, Gen. 46.	
			Abimelech	Ruth 1, *Elias*, 1 Kings 17. *David*, 2 Sam. 21.	
			The Shunammite	2 King 8. *Samaria*, 2 King. 17. And others, *Psal.* 33. 19, 25.	
				And the Lord relieved them in their wants, *Psal.* 37. 19, 25.	
	In servitude?	So was	*Abraham's*	Posterity four hundred years,	
			Iacob	With *Laban* twenty years,	
			Ioseph	Many years with *Potiphar* serving,	
			Moses	Fourty years with the Priest of *Midian*,	
				Yet freedom at last was given them.	
	In danger of Waters?		*Noah*	Gen. 7. *Ionah*, Chap. 1. The *Israelites*,	
			Peter	Matth. 14. *Paul*, Acts 27. And Disciples,	
				And not any perished, but were all preserved,	
				The Lord can save from all danger, yea though a man went to Sea without Art.	
{Are thy}	Goods taken, and Lands from thee?	So were	*Lot's*	And all restored to them again,	
			Iob's		
			Naboth's	By *Ahab*	
			Mephibosh.	By *Ziba*	and with-held by them,
	Friends thine Enemies?		*Iob's*	Who	Spake eloquently, tormenting
			David's		Forsook, and reprehended
			Christ's		Lifted up his heel against
					him.
	life sought after?	So was	*Elias*	By *Iezebel*, 1 *Kin.* 19. *Elisha* by *Iehoram*, 2 *Kin.* 6.	
			Daniel's	By Princes, *Dan.* 6. *David's* by *Saul*, 1 *Sam.* 23.	
			The Apostles	And others, by their Adversaries,	
{Is thy}	Wife barren?	So was	*Abimelech's*	Gen. 20. 8.	Elizabeth,
			Sarah	Gen. 11. 30.	Hannah,
			Rachel	Gen. 29. 31	Rebekah,
			Manoah's	*Iudg.* 13. 2.	The *Shunammite's*,
	Or,			These all, by Praying, obtained Children from God,	
	married to another?	So was	*David's*	Who was given to	*Phaltiel*, the Son of *Laish*,
			Samson's		his own Companion,

Rechabites.	
Ier. 38. 6.	
Acts 16.	
Iob 2.	
Psal. 105. 18.	
Luke 16.	
Luke 8. 22.	
Gen. 30. 1.	
Iob 2. 9.	
Exod. 4. 25.	
2 *Sam.* 6.	
Matth. 17.	
Acts	
Iob 7. 15.	
Ier. 38. 24.	
Numb. 11. 11.	
1 *Kings* 19.	
Acts 16.	
Luke 4. 25.	
Act. 7. 11. *Gen.* 45. 7.	
Iob 5. 20. *Prov.* 10. 3.	
Psal. 34. 10. *Psal.* 37.	
Gen. 15. 13.	
Gen. 31. 38.	
Gen. 39.	
Acts 7. 30.	
Exod. 14.	
Matth. 8.	
Psal. 107. 29.	
Psal. 18. 16.	
Wisd. 14. 5.	
Gen. 14. *Iob* 42.	
1 *Kin.* 21. 2 *Kin.* 8. 3.	
2 *Sam.* 16. *Iob* 1. 21.	
Iob 19. 1.	
Psal. 31. 11. *Lam.* 1. 2.	
Psal. 41. 9. *Ioh.* 15. 14.	
Exod. 2. 15.	
1 *Sam.* 25. 29.	
Ier. 18. 23.	
Psal. 31. 33.	
Luke 1. 7.	
1 *Sam.* 1.	
Gen. 25. 21.	
1 *Kings* 4.	
Psal. 68. 6.	
2 *Sam.* 3. 15.	
Judg. 14. 20.	

{Art

{Art thou}

In a Dungeon? The light of Mercy cannot be kept from thee. *Jam.* 1. 17.
In Exile? Thou art not out of God's Presence, he seeth thee. *Psal.* 139. 7.
Despised of the World? God himself maketh account of thee.
In Poverty? God hath eternal riches for thee.
Hated of the World? The Lord hateth it more by not giving Grace.
Stricken with death? Thou hast promise with *Simeon*, to depart in peace. *Luke* 2. 29.
Stricken with death suddenly? It is to free thee from Misery.
Fatherless? The Lord is thy helper. *Psal.* 10. 14.
Spoken against by the mighty Ones? So was *David* by Princes. *Psal.* 119. 23.

{Means and Second Causes used.}

ORdinary Means are to be used of every man in his Calling carefully, and when they be at hand, we must not look for any help without them: though the Lord be able to do what he will without Means. *Ioab*, when the *Aramites* came against him, heartened his Souldiers, though they were but few, bidding them to be strong and valiant for their people, and for the Cities of their God, and then let the Lord do (saith he) what is good in his eyes. 2 *Sam.* 10. 12.

And our Saviour Christ avoucheth that to be flat tempting of God, for him to leap down from the Pinnacle of the Temple to the ground, when as there was an ordinary way at hand to descend by Stairs. Lest therefore we, to our destruction contemn the use of Second Causes, which are ordained for our good, God hath himself first used them in the World's Government, when as he might as easily do it by himself alone, as with Second Causes: I will, saith the Lord, hear the Heavens, and they shall hear the Earth, and the Earth shall hear the Corn, the Wine, and the Oyl, and they shall hear *Iezreel*: So for the converting of *David*, the Lord used the Prophet *Nathan*: And, to deliver *Peter* out of Prison, he sent an Angel: And to convert the *Eunuch*, he sent *Philip* unto him: And thus the Lord doth, that he may honour his Creatures, as Fellow-workers with him: And to that purpose, he hath ordained meat and apparel, to cover the body, and to maintain life: Physicians, and Physick to recover health: honest exercises and sleep to conserve health: Princes, and Magistrates to conserve publique Peace: Masters of Families for domestical Government: Preaching, and reading the Word, receiving the Sacraments, works of Charity, Prayers, Discipline, &c. for exercising of Faith. These, and such like Means, and Second Causes then are not to be contemned, or neglected, as though God would govern the World, or save us by himself without them: for so to do, were nothing else but to tempt God, and to hinder, as much as in us lieth, the execution of his Providence, which is forbidden by the Lord, saying, *Thou shalt not tempt the Lord thy God*, which they do, who, neglecting the Means ordained by God, expect Miracles from Heaven.

Object. If Gods Providence be immutable, what need Second Causes, &c? He, that shall be amended, shall so be without correction, or admonition.

Answ. The Answer is, that those things are separated, which are to be joyned together. God in his eternal Counsel had ordained to make *David*'s will good of evil: and to incline the same from sin to repentance; had ordained also Means, by which his will should be changed, namely *Nathan*.

Used Means to

Adam and *Eve* — Cover their nakedness by sewing together of Fig-leaves, and the Lord by making them coverings of Beasts Skins. *Gen.* 3.

Abraham — Preserve himself in time of Famine, by going into *Egypt*, and in time of Fear, by saying, *Sarah* was his Sister: and to preserve peace, betwixt himself and *Lot*, their Herds-men falling at contention, gave *Lot* the choice of the Land. *Gen.* 10. Chap. 20. Chap. 13.

Abigail — Pacifie the wrath of *David*, being kindled against *Nabal* her Husband, by carrying a Present unto him. 1 *Sam.* 25.

Bath-sheba — Get the Kingdom to *Solomon*, as she was willed by *Nathan*. 1 *King.* 1.

Ben-hadad — Procure peace with the King of *Israel*, by sending his servants unto him, with Sack-cloth about their loyns, and ropes about their necks, in sign of Humiliation. 1 *King.* 20.

David — Come into *Saul*'s presence (to encounter with *Goliah*) and that by saying unto the people, *What shall be done to the man, that killeth this Philistine?* and to escape *Saul*, casting his Javeling at him, he avoided him, and sending to take him, was let down at a window, and so escaped him. And to know what he intended against him, absented himself from his Table, to hear by *Jonathan*, what he would say of him: And from time to time, being pursued by him, fled from one place to another, to hide himself from him. And to preserve his Father, and Mother from *Saul*'s wrath, being against them kindled, he placed them with the King of *Moab*, and to deliver himself from evil, that might befall him by King *Achish*, knowing 1 *Sam.* 17. Chap. 18. Chap. 19. Chap. 20. Chap. 22. Chap. 23.

David	knowing who he was, he feigned himself to be mad before him: and, going against the *Philistines*, slew all of them, that not any of them might carry tydings thereof to the King, being supposed to have gone out against the *Israelites* by him: And to overcome the *Philistines* he turned behinde them, over against the Mulberry-Trees, as the Lord had commanded him: And to confound *Achitophel*, he used *Hushai*'s counsel.	*Chap.* 21. 2 *Sam.* 5. *Chap.* 17.
Daniel	Understand *Nebuchadnezzar*'s Dream, and that by praying, and to finde out the Truth of *Susanna*'s false accusation, he put her accusers asunder, examining them.	*Dan.* 2. *Chap.* 13.
The Disciples	Preserve their Brethren in time of Famine, and that by sending unto them, according to their ability, wherewith the Lord had weekly blessed them.	*Acts* 11.
Elias	Cut off the Prophets of *Baal*, by assembling them together, under pretense of an Offering to be made to their gods, *&c.* And so to escape from *Jezebel* fled to *Beersheba*: and to free himself from the hands of two of the Captains sent to take him, he prayed for fire from Heaven to consume them: and to relieve himself in the time of famine, he lived with a Widow a long time.	1 *Kings* 18. *Chap.* 19. 2 *Kings* 1. 1 *Kings* 17.
Elisha	Withstand the King's Messenger sent to murther him, and that by willing his own Servant to take heed to shut the door against him. And to preserve himself from the *Aramites*, sent to *Dothan* to take him, he prayed, and the Lord struck them with blindness, that they could not see him. And to defend the King of *Israel*, from the King of *Syria*, he sent word unto him, that he should forbear to go to such and such like places, where the King of *Syria* lay in wait for him.	2 *Kings* 6.
Q. *Esther*	Preserve the *Jews* from *Haman*'s plot intended against them, and that by inviting the King to a Banquet, and by praying.	*Esther* 1. *Chap.* 5. *Ch.* 6.
The Eunuch	Understand the Word of God as well by reading, as also by taking of *Philip* into the Coach to interpret to him.	*Acts* 8.
The *Gibeonites*	Procure their peace with *Joshua*, by pretending to come from a far Countrey unto him, having on old shoos, bread that was mouldy, and garments worn.	*Josh.* 9.
Gideon	Pacifie the *Ephraimites* murmuring by milde answering.	*Judg.* 8. 1.
Hezekiah	Heal his boil, by laying a bunch of dry Figs thereon, and to move King *Ahur* to remove his Army brought against him, he caused all the Waters and Fountains in the Countrey to be stopped, so that he had not to drink for them.	*Isa.* 38. 2 *Kings* 20. 2 *Chron.* 32.
Joshua	Espie out of what strength the City *Jericho* was, by sending spies to learn the same: and to conquer *Ai*, he sent men by night, willing them to lie in wait against them.	*Josh.* 2. *Chap.* 8.
Iacob	Defend himself from the rage of *Esau* his Brother, by departing for a time from his Father, and being in service with *Laban*, to get to himself the party-coloured sheep, he set pilled Rods before them; and returning from *Laban*, to pacifie the wrath of his Brother meeting him, sent a Present to him: And to preserve his goods, if *Esau* had intended evil against him, he divided that he had into several Companies, whereby some might escape of them: And then, meeting his Brother, humbled himself unto him, and above all, by prayer, escaped him.	*Gen.* 27. *Ch.* 30. 30, 41. *Chap.* 32. *Chap.* 33.
Ioseph	Bring his Brethren to remembrance, that they had done him wrong, and that by reprehending, and imprisoning them, their Conscience thereby accusing them: And, to be freed out of Prison, intreated *Pharaoh*'s Butler to remember him: And, to preserve the *Egyptians* in time of Famine, in the plentiful years he provided for them.	*Gen.* 44. *Chap.* 45. *Chap.* 40. *Chap* 41. 18.
Iothan	Preserve himself from *Abimelech*, and that by flying.	*Judg* 9.
Ioab	Reconcile *Absalom* unto *David*, by a cunning Woman, and that the *Israelites* might be valiant in Battle against the *Assyrians*, he encouraged them.	2 *Sam.* 14. *Chap.* 10. 11.
Ionah, and *Paul*'s Mariners	Save themselves in the Storm on the Waters, and that by casting out their Wares, lightning their Ships, still endeavouring, calling on the Lord's Name by Praying.	*Ionah* 1. *Acts* 27.
Ioseph	Preserve Christ by flying, as the Angel willed him.	*Matth.* 2. 14.

Jeroboam	Escape from *Solomon*, by absenting himself from him.	1 *Kings* 11.
Jehosheba	Preserve *Joas* from *Athaliah* going about to kill him, and that by keeping him, and his Nurse in her Bed-Chamber, as also hiding him in God's House the space of six years.	2 *Kings* 11.
Jehu	Destroy *Baal*'s Prophets, under pretense of a Sacrifice, that he had to do for them, to their God *Baal*, who being assembled, slew both Young and Old, great and small.	2 *Kings* 11.
Jethro	Ease *Moses* of the burden upon him, in judging of the People, and hearing of Causes between them, and that by giving him counsel to provide men of courage to rule over them.	*Exod.* 18.
Iephthah	Espy out the *Ephraimites* from the *Gileadites*, and that by making them to pronounce the word *Shibboleth*.	*Judg.* 12.
The Israelites	Preserve their first-born from the Angel slaying the *Egyptians*, and that by striking the Lintels of their Doors with Bloud as God had commanded; and being at the first overcome of the *Benjamites*, they afterwards lay in Ambushment, *&c.* and so prevailed against them: And being stung with fiery Serpents, looking on the Brazen Serpent, a Representation of Christ, they were healed.	*Exod.* 12. 22. *Judg.* 20. *Numb.* 21.
Moses	Cover the *Egyptian* slain by him, by hiding him in the Sand, and to escape from *Pharaoh*, fled into the Land of *Midian*: And to have his hands staid up, called *Aaron* and *Hur* to stay them, during which time, the *Israelites* prevailed against the *Amalekites*: And to keep the *Israelites* from the Mount, he set marks: And to search the Land of *Canaan*, he sent Spies: And to preserve the *Israelites* from *Korah*'s destruction, he willed them to depart from among them: And, to stay God's wrath, he often prayed to God for them.	*Exod.* 12; *Chap.* 17. *Chap.* 19. *Numb.* 13. *Numb.* 16.
Moses his Mother	Preserve him for a time, by hiding him, and after by putting him into an Ark, *&c.* to see what would become of him.	*Exod.* 1.
Michal	Preserve *David* from *Saul*'s Messengers, saying, that *David* was sick, and laying an Image in his Bed, while the Messengers returned to *Saul*, he escaped.	1 *Sam.* 18.
Noah	Make the Ark, as God commanded, and therein received all kind of Creatures to increase the World again.	*Gen.* 6.
Nathan	Move *David* to confess his sins by a Parable told him.	2 *Sam.* 12.
Nehemiah	Build the House of God, by Letters from *Artaxerxes* gotten.	*Nehem* 2.
Obadiah	Preserve the Lord's Prophets, and that by hiding them.	1 *Kings* 18.
The Proph.	Make *Ahab* judge himself, by a Parable told him.	1 *Kings* 20.
Pharaoh	Provide for the dear years, as *Joseph* willed him.	*Gen.* 41.
Pharaoh's Servants	Preserve themselves, and their Cattle, as many as feared God, by departing out of the Fields from the Hail, that destroyed all, that there remained.	*Exod.* 9.
Paul	Preserve himself from the *Jews*, and that by being let down at a Window; and, being at *Cesarea*, was sent by his Brethren to *Tarsus*: fled from *Lystra* to *Derbe*, Cities of *Lycaonia*; said, that he was a *Romane*, and thereby escaped whipping; cryed out that he was a *Pharisee*, and so was delivered, being accused falsly: Sent his Sister's Son to the Centurion, to acquaint him with the Conspiracy of certain wicked men, and thereby escaped them, the Captain causing two Centurions, with two hundred Souldiers, to convey him: And, being in danger at Sea, followed the counsel before told him by an Angel.	*Acts* 9. *Chap.* 14. *Chap.* 22. 25. *Chap.* 23. 17. *Chap.* 27. 17. 31. 38. 2 *Cor.* 11. 32.
Rebekah	Get the blessing unto *Iacob*, by making him savoury meat to carry to his Father, to change his Garments; and to preserve him from *Esau*, sent him to *Padan-Aram*.	*Gen* 27.
Rachel	Obtain Children { Natural, Artificial, Godly } Means by { Marriage, Man-Drakes, Prayers.	*Gen.* 29. *Chap.* 30. 14, 15.
Rahab	Preserve her self, and hers, and that by entertaining *Joshua*'s Spies; as also by tying a Cord at her Window, as she was willed by the Spies, which she harboured.	*Iosh.* 2. *Chap.* 6.

Ruth

Ruth — Used Means to	Relieve her ſelf, and *Naomi* her Mother in law, and that by gleaning Ears of Corn; as alſo followed the Counſel of *Naomi*, to get *Boaz* to her Husband.	*Ruth* 2. *Chap.* 4.
Saul — Used Means to	Procure the love of certain wicked men ſpeaking againſt him, and that by not replying unto them, making as though he heard not the words ſpoken by them.	1 *Sam.* 10.
Samuel — Used Means to	Defend himſelf from *Saul*, fearing him, being ſent to anoint *David* to be King, and that by taking an Heifer with him to Sacrifice, as God commanded him.	1 *Sam.* 16.
Shechemites — Used Means to	Preſerve themſelves from *Iſhmael*, going about moſt treacherouſly to ſlay them, and that by telling him, that they had Treaſures in the field hidden, *&c.* and ſo eſcaped him.	*Ier.* 41. 7.
The Steward — Used Means to	Maintain himſelf after his diſmiſſion, his Stewardſhip being taken from him, and that by cauſing thoſe, that were indebted to his Maſter, to ſet down leſſer ſums, then they owed him.	*Luke* 16.
Urijah — Used Means to	Preſerve himſelf from King *Jehoiakim*, and that by flying into *Egypt* from him; from whence the wicked King, notwithſtanding, ſent for him, and ſlew him.	*Ier.* 26.
Used Means to	Preſerve *Ahimaaz*, and *Jonathan*, by putting them into a Well, ſpreading ground Corn over the covering, and ſo they eſcaped the Meſſengers of *Abſalom* ſent to take them.	2 *Sam.* 17.
The Woman — Used Means to	Deliver her City, and the People, from *Ioab* purſuing *Sheba*; and that by cauſing *Sheba*'s head to be cut off, and given to *Ioab*, as he commanded.	2 *Sam.* 20.
Used Means to	Be cured of her Bloudy Iſſue; and ſhe of *Canaan* to have her Daughter cured by coming to Chriſt, together with many other diſeaſed perſons.	*Mark* 5. *Matth.* 15.
Chriſt — Used Means to	Preſerve himſelf from the *Phariſees*, conſulting to deſtroy him, and that by parting from them; and from the *Jews* ſeeking to kill him, by walking in *Galile*, not in *Jewry*, as alſo by going to the Feaſt of Tabernacles, not openly, but privily, walking ſecretly: As likewiſe by going from them into the Wilderneſs, and ſometimes by a ſhip waiting on him, and willed his Diſciples to beware of men, and that, if they were perſecuted in one City, they ſhould fly into another to ſave themſelves, and counſelled them to be wiſe as Serpents, but withall to be innocent as Doves.	*Matth.* 12. *Chap.* 14. 13. *John* 7. 1. *Chap.* 11. 54. *Chap.* 8. 59. *Chap.* 11. 54. *Mark* 3. 6, 7. *Chap.* 10. 39. *Matth.* 10.
St. *Paul* ſaith, that — Spiritual Means	Are to be uſed to obtain Salvation, and they are Faith, which cometh by Hearing, Hearing by Preaching after which followeth Obedience, Sanctification and Juſtification by Chriſt. To this is to be added, to make Election ſure, Verity with Faith, Vertue with Knowledg, with Knowledg Temperance, with Temperance Patience, *&c.*	*Rom.* 10. 17. *Chap.* 8. *Titus* 1. *Acts* 13. 48. *Eph.* 2. 10. 2 *Pet.* 1. 5.

The Lord appointed Means, that his baniſhed are not utterly expelled. — 2 *Sam.* 14. 24.
Secret things belong unto the Lord: to man revealed. — *Deut.* 29. 29.
Victory is of God: yet the Horſe for Battle is prepared. — *Prov.* 21. 31.

That provideth not for his own, and eſpecially for them of his Houſhold, he hath denyed the Faith, and is worſe then an Infidel, ſaith the Apoſtle St. *Paul*. — 2 *Cor.* 8. 21. 1 *Tim* 5. 8.

Gen. 30. 30.

{Uſe.}

We may learn hereby not to contemn Second Cauſes, and Means, abuſing thereby God's Providence: His revealed Will is, that we uſe ordinary Remedies, leaving the Iſſue to him, who will diſpoſe thereof to his good will, and pleaſure. *Amen.*

{Of Lots:} A Means} uſed for divers ends.}

LOts are a part of God's Worſhip, (yet it was accounted the moſt inferiour way of manifeſtation of God's Will) which are to be uſed in matters of weight, to the deciding of doubts, and ending of ſtriſes, and contentions; and ſo ſpeaketh *Solomon*, ſaying, *The Lot cauſeth Contentions to ceaſe, and parteth between the mighty.* — *Prov.* 18. 18.

There

There are three sorts of Lots, of which there is but one Good. There is a Civil Lot; a sporting Lot; and a Divining Lot.

The Civil { is onely Good, which is for ending of Controversies, dividing of Lands, discovery of Maletactours. — 1. *Sam.* 20. *Iosh.* 18. 6.

The Sporting { is used for some unnecessary ends, as to help a man decayed, by making Gain by Gaming, &c.

The Divining { is by opening a Book, or casting a Dye, to declare good or bad success, &c. and such like.

By Lot {
- *Achan* was found out by *Ioshua*, to have the execrable things. — *Iosh.* 7.
- *Ioshua* divided the Land to the *Israelites*: The Souldiers Christ's Garments. — *Chap.* 18. *Matth.* 27.
- *Ionathan* was found to have tasted honey; and *Ionah* of sin to be guilty. — 1 *Sam.* 14. *Ion.* 1.
- *Saul* was chosen to be King of *Israel*; and *Matthias* to be an Apostle. — 1 *Sam.* 10. *Act.* 1. 26.
- The Goat was chosen for a Sin-Offering; and the *Levites* brought the Offering. — *Lev.* 16. 10.
- *Zacharias* burnt Incense; and one, of ten, were from Captivity taken. — *Nehem.* 10. 34. *Luk* 1. 9. *Neh.* 11. 1.

The Lot is cast into the Lap: but the whole disposing thereof is of the Lord: — *Prov.* 16. 33.

Read *Judg.* 20. 9. *Esth.* 3. 7. *Chap.* 9. 24. *Numb.* 26. *Chap.* 33. 54.

{Of Prayer.}

PRayer is the Messenger of the faithful Soul, being the Request of an humble and sanctified Heart, together with Thanksgiving offered up by the Spirit of Prayer, as a special service unto God, in the Name of Jesus Christ, in the behalf of our selves, and others, with assurance to be heard, in what we pray for, according to the Will of God revealed in his Word, the Spirit making request for us with groans in the Heart unspeakable, the Lord accepting the inward mourning, and desire of the Heart, for a Cry, as we see in *Moses*, who prayed to God in the behalf of the *Israelites*, the Lord answering him, saying, *Why cryest thou unto me?* when as *Moses* indeed cryed not in voyce, but in the earnest affection of his Heart: And is of such force, as that it goeth through the Clouds, and ceaseth not, until it come unto the Lord, and will not depart, until the most High have respect thereunto; yea, it doth as it were bind the Lord, and hinder him from executing Judgments, overcoming him that overcometh all things: as we see by the Lord's own words unto *Moses*, saying, *Suffer me, that my wrath may wax hot against them* (to wit, the *Israelites*) *and to consume them, and I will make of thee a mighty people* And again, by the Angel's words unto *Lot*, saying, *Haste thee, get thee hence; for we can do nothing till thou be gone*, the Lord being then about to destroy *Sodome*. And is truly *Consolatio flentium, Cura dolentium, & Sanitas ægrorum*; A Comfort for them that mourn; the Joy of the sorrowful, and Health for those, that are sick; being the chiefest Remedy for every kind of Malady, and the onely Odours, that were offered upon the Golden Altar, before the Throne spoken of in the *Revelation*.

1 *Tim.* 4. 8. — *Exod.* 14. 15. *Psal.* 119. 145. *Lam.* 2. 18. *Syr.* 21. 5. & 35. 16. *Eccluf.* 35. 17. *Exod.* 32. 10. *Ier.* 7. 16. *Chap.* 11. 14. *Gen.* 19. 15. — *Rev* 5. 8.

The Scripture, by certain expressions, shews the several kinds of Prayer, 1 *Tim.* 2. 1.

First, Δέησις is a Prayer for the removal of Evils, as well those, that are present, as those, that may befall us: for St *Ambrose*, and St. *Augustine* read *deprecatio*.

Secondly, Προσευχὴ is an earnest petitioning for those good things we stand in need of.

Thirdly, Ἔντευξις is an interceding for the good of others, and consequently, for the averting of Evils from them. Or, as *Theodoret* expounds it, When we pray against the Injuries, that others accuse us of.

Fourthly, Εὐχαριστία, When we tender thanks to God for the Mercies, and Blessings we our selves, or others have received from his bounty.

Pious, and Holy Prayers, are called very well *Elevationes cordis ad Deum*; *Ascensiones mentis in Deum*; *Appropinquationes ad Deum*. And, in Scripture, they are called Sacrifices; from whence a sweet savour ascends up to God. Prayer is to be accounted amongst the principal Offices of Christianity, and specially to be regarded by us.

I. Because it ascribes the highest glory to God; for, in our Supplications to his Majesty, we acknowledge him the Spring, and Fountain of all good.

Ap. 11, 90

II. Because

II. Becauſe it comprehends the chiefeſt ſubjection of Man to his maker, when he begs for all things of gift, and from God's bountiful grace; this excludes all conceit of merit, when we approach him onely in the merits of our Redeemer.

III. Becauſe hereby, all ſpiritual and temporal bleſſings are ſanctified to us.

IV. Becauſe in a devout exerciſe of that duty, we maintain moſt ſweet, and comfortable communion with God.

V. Becauſe in prayer we devote our ſelves to God, either *explicitely*, or *implicitely*.

Prayers are of two ſorts: *Mental* and *Vocal*.

Mental, conſiſting in the Heart without voyce, ſuch was *Moſes*. *Exod.* 14. 15.

Vocal, conceived in the Heart, and pronounced with the Tongue, ſuch was Chriſt's Ejaculatory prayer, both *mental*, 2 *Chron.* 18. 31 *Nehem.* 2, 4, 5. *Exod.* 14. 15. and *vocal*, *Gen.* 49. 18. *Iſai.* 33. 1. 2. *Mich.* 7. 13, 14. *John* 12. 26, 27, 28. Thus *Luke* 22. 40, 41, 42. from reproving his fellow-Malefactour, doth the penitent Thief turn his ſpeech to Chriſt, and in like ſort, *Nehem.* 13. 13, 14, 21, 22. *Heb* 5. 7.

In prayer theſe three things are to be ſeriouſly meditated upon. *Eccleſ.* 5. 1.

God's Majeſty, God's promiſes, Our own vileneſs, } from whence ariſeth { Humility in ſpirit, Confidence to be heard, Fervency of Affection. *Gen.* 32. 10. *Ch.* 32. 12. *Pſ.* 50. 15. *Gen.* 32. 10. *Ezra* 5. 6. *Iob* 5. 5.

In Prayer alſo theſe Properties are to be obſerved:

Thy Prayer muſt be { feeret / brief } without { oſtentation, / much babling, } and { zealous / conſtant } without { doubting, / intermiſſion.

By Prayer

Abraham { Obtained favour in the ſight of God for *Iſhmael* his Son: Had ſaved *Sodom*, had there been found therein ten juſt men: Was heard for *Abimelech*'s Wife, and others being barren, ſo that they bare again; and had a Childe by *Sarah*, when ſhe was paſt child-bearing. *Gen.* 17. *Chap.* 18. *Chap.* 20. *Chap.* 14.

Abraham's Servant did meet with *Rebekah*, according to his Petition. *Gen.* 24.

Abijah overcame *Jeroboam*'s Army, the Lord fighting for him. 2 *Chron.* 13.

King *Aſa* ſubdued *Zerah*, having ten hundred thouſand men. 2 *Chron.* 14.

Cornelius was willed to ſend for *Peter* to preach the Goſpel to him. *Acts* 10. 5, 32.

The Apoſtles and Diſciples { Had the Holy Ghoſt given, caſt out Devils, raiſed the dead; Healed all kind of Diſeaſes, and the Lepers cleanſed. *Acts* 4. *Chap.* 16. *Matth.* 10. 8.

Daniel { Obtained Wiſdom to interpret *Nebuchadnezzar*'s dream: An Angel expounded to him the ſeventy weeks viſion: Shewed him the building again of *Jeruſalem*, with the anointing and death of Chriſt Jeſus then to come. *Dan.* 2. *Chap.* 9 22.

David { Underſtood of *Saul*'s coming to *Keilah* to take him. Turned away the wrath of God kindled againſt him. Brought to nought *Achithophel*'s counſel given to *Abſalom*. Often-times put his enemies to flight, fighting with them. 1 *Sam.* 23. 2 *Sam.* 24. *Ch.* 17. 23. *C.* 15. 31 *Pſal.* 56. 9.

Elias { Stayed the Rain three years and ſix moneths, and again obtained Rain, ſo as the Earth yielded her fruits. Raiſed, from death to life, the Widow of *Zarephath*'s Son, Commanded fire from Heaven to conſume his burnt-offering with their two Captains, and their fifties ſent to take him. *Iam.* 5. 17. 1 *King.* 7. 21. *Chap.* 17. 12. 2 *King.* 1. 2 *King.* 2.

Eliſha { Had the Spirit of *Elias* doubled upon him: Procured Bears to deſtroy the mocking Children: Raiſed from death to life the *Shunammite*'s Son: Had the eyes of his Servant opened ſo that he ſaw Mountains full of Horſes, and Chariots of fire round about him, and ſmote the *Aramites* with blindneſs coming to take him. *Chap.* 4. *Chap.* 6.

Hagar's Eyes were opened to eſpie a Well, her Son onely crying. *Gen.* 21.

Hezekiah was delivered from *Aſſur*, and his health reſtored to him. *Iſa.* 37. 2 *King.* 18.

Jacob { Was delivered from the wrath of *Eſau*: *Ionah* out of the Fiſhes belly: The three Children from the fiery Furnace: *Daniel* from the Lions Den: *Ionah*'s and *Paul*'s Mariners from the danger of the Seas: *Ioſeph*, and *Iehoahaz*, *Manaſſeh*, and *Silas*, with *Paul*, *Peter*, and others, out of priſons. *Gen.* 32. 11. *Ion.* 2. 10. *Dan.* 3. *Chap.* 6. *Act.* 2. *Mat.* 8. 24. 2 *Kin.* 13. 2 *Chr.* 33. *Act.* 5. *Cha.* 16.

Iſaac obtained a Son (to wit) *Iacob*: *Rachel* had *Ioſeph*: *Leah Iſſachar*: *Zacharias Iohn*: *Manoah Sampſon*: *Anna Samuel*: and *Eliſha* one for the *Shunammite* Woman.

Ioſhua commanded the Sun, and it abode in the midſt of Heaven. *Ioſh.* 10.

Iſaiah brought back the Sun ten degrees in *Ahaz* Dial again. 2 *King.* 20.

Ioſiah was delivered from the plagues threatned to be brought on him. 2 *K.* 22 *Ch.* 13. 12.

Iehoahaz was delivered from the *Syrian*: *Iehoſhaphat* from the men of *Aram*. 2 *Chr.* 18. *C.* 20. 22.

Ieremiah

{By Prayer}

- *Jeremiah*: Was told what the people ſhould do, being in Captivity in *Babylon*, as alſo ſtayed the wrath of the Lord ſeveral times, being kindled againſt them; yea, ſo as the Lord willed him at times, not to pray for them. — *Jer.* 42.4. *ch.*7. 16. *Chap* 11. 14. *Chap.* 14. 11.
- *Jacob* and *Isaac* got to each of them a ſeveral bleſſing. — *Ge.* 32.26. 1.*C.* 4.10
- *Job*: Pacified the wrath of the Lord, being kindled againſt his friends, for not ſpeaking that which was right unto him. As alſo had his captivity under Satan taken from him, and a double portion of what he loſt, given him. — *Iob* 42. 8.
- The *Iſraelites*: Being in bondage to the *Egyptians*, were delivered; being in ſervitude to *Aram*, *Moab* and *Canaan* were redeemed: and in battel againſt the *Canaanites* and others prevailed: As alſo obtained *Saul* to be King over them, albeit the Lord was angry for the requeſt made to him. — *Exod.* 3. 7. *Iudg.* 3. *Chap.* 4. *Chap.*6 *Num.*21.1 *Sam.*8.
- Juſt *Lot* ſaved *Zoar*: the Cities of *Sodom* burnt with fire from Heaven. — *Gen.* 19.
- *Moſes*: Moved the Lord to take away certain plagues brought on the *Egyptians*: Stayed the wrath of the Lord kindled againſt *Aaron*: delivered the *Iſraelites* through the Red Sea, from drowning, obtained the preſence of the Lord, to go before them, and ſaw part of God's preſence going before him: Stayed many evils often threatned to be brought on the *Iſraelites*, prevailed againſt the *Amalekites*, by holding up his hands, during the time that *Iſrael* fought againſt them: Healed *Miriam* of the Leproſie, wherewith ſhe was ſtricken: had a Tree ſhewed him, whereby bitter waters were ſweetned, and was willed to erect a brazen Serpent, whereby thoſe that were ſtung with fiery Serpents were healed. — *Exo.*8.4. *Ch* 9.29 *Chap.* 10. 16. *Deut* 9.20. *Exod.*14. *Chap.*15. *Ch* 17. *Numb.* 14. 20. *Ch.*16.45. *Ch.* 32. *Nu.* 12.13.& 11.2. *Exo* 15.15. *ch.*21.6. *Numb.*21.8.
- The *Ninevites* were delivered from the plagues threatned againſt them. — *Jonah* 2.
- *Nehemiah* obtained Letters from the King *Artaxerxes* to paſs to *Jeruſalem*. — *Nehem.* 1.
- The Prophet: Cauſed the Lord to take away the *Graſhoppers*, and other ſuch like plagues, brought on the *Iſraelites*: and reſtored *Jeroboam*'s hand, being dried up, by ſtretching it out to lay hold on him. — *Amos* 7. 1 *King.* 13.

{By Prayer}

- *Peter* raiſed *Tabitha*: *Paul Eutychus*, falling down by ſleeping. — *Acts* 4. *Ch.*20.
- *Sampſon* had water out of a Tooth, and ſtrength renewed him. — *Judg.*15.*ch.*16.28.
- *Samuel* procured Thunder, to puniſh *Iſrael*, and the *Philiſtines*. — 1 *Sam.*12. *ch.*7.9.
- *Solomon* obtained wiſdom, as alſo had granted his Petition. — 1 *Kin.*3.*ch.*8.*ch* 9.
- Sick Perſons: The *Centurion*'s Servant, The *Canaanite*'s Daughter, and Lunatick perſons were healed, men blind received light, a man ſtammering, and deaf, was made to hear and ſpeak, Lepers were cleanſed, certain perſons being dead were to life reſtored, one Thief, of the two crucified, was ſaved. The Devils had leave of Chriſt, to enter into the Swine, being caſt out of the poſſeſſed, and not any that came to Chriſt were denyed. — *Matth.* 10. *Chap.* 9. *Chap* 8. *Chap.*15. *Chap.*7. *Luke* 17. *Ch.*7. *Chap.* 23. *Mark* 5.
- Sins are forgiven: the faithful ſhall ſave the ſick. — 1 *Iohn* 5. 16.
- Wiſdom is obtained; and all things are ſanctified. — *Mat.*11-13 *Iob* 35.13. *Pſal.*32.6. *Mat.*21.22 *Ia.*1.5. 1 *Tim.*4 5.
- So much Prayer availeth with the Lord, if it be fervent. — *Ia.*5 16. *Lu.*11.13
- The Lord heard *David*'s Petition and Prayer, when he cryed. — *Pſ.*6 9.*Pſ.*102.17
- Chriſt ſaith: *Ask, and it ſhall be given you: ſeek, and you ſhall find: knock, and it ſhall be opened unto you. For whoſoever ſeeketh, findeth, asketh, receiveth: and to him that knocketh, it ſhall be opened.* — *Matth.* 7. *Chap.* 6. 23. *Ioh.*6. 23.

And again he ſaith:

If two ſhall agree on earth upon anything, whatſoever ye ſhall deſire, it ſhall be given, &c. And where two or three be gathered together in my Name, I will be in the midſt of them. And whatſoever ye ſhall ask in Prayer, if you believe, you ſhall receive the ſame. — *Mat* 18.19.*c.* 21.22. *Mark* 11.14 *Ia.*1 6. *Ch.*5.15. *Rom.* 12.12.

{Uſe.}

Eph. 6.18. *Luk.*18.1. Seeing Prayer is ſo available with God, let us follow the Apoſtle's Rule, *Pray continually, and in all things give thanks*; remembring the Wiſe man's Exhortation, *Before thou prayeſt, prepare thy ſoul, and be not as one, that tempteth God.* — 1 *Theſ.*5.17, 18. *Eccluſ.*18.22.

Prayed:

- The Apoſtles: Continually in the Temple all together with one accord, with Women, and with *Mary* the Mother of Jeſus; as alſo at the continual election of their Deacons. — *Luke* 24. 53. *Acts* 1. 14. *Chap.*6.5,6.
- *Anna*: In the Temple, night and day, being a Widow aged. — *Luke* 2. 37.
- The Church: For *Peter*, *Paul*, and *Silas*, when they were impriſoned. — *Act.*13. *Ch.* 16.
- *Daniel*: Three times a day: and King *David* ſeven. — *Da.*6.13.*Pſ* 55.18.
- *Iſaac*: In the fields walking; *Ioſhua* until the evening. — *Gen* 24. *Ioſh* 7.6.
- *Moſes* in the Field: Until the going down of the Sun, from her lying: And at the going forth of the Ark, and at her reſting. — *Exod.*17.12. *Numb* 10.35.
- *Peter*: Upon the Houſe: The *Philippians* by the Rivers. — *Act.*10.16.*c.*16.13

Act. 16. 16.

Paul prayed:

Three times, that he might not be exalted through his Revelations: and with *Barnabas*, for the Elders, with Women, and Children on the shore kneeling; and always for the *Romans*, *Philippians*, *Thessalonians*, *Colossians*, and *Philemon*: For *Timothy* night and day: and for those, that forsook him earnestly: As also intreated the *Romans* to pray for him, that he might be delivered in *Judea*, from the disobedient men; and the *Colossians*, and the *Ephesians*, that God might open to him the door of utterance: and the *Thessalonians*, that the Word might have free passage: and the *Philippians*, that Christ might be preached all manner of ways: and the *Hebrews*, that in all things he might have a good Conscience: and *Timothy*, for all men in Authority, and all persons else, to pray continually.

2 *Cor.* 12. 7. *Act.* 14. 23. *Chap.* 16. 13. *Chap.* 21. 5. *Rom.* 1. 9. *Phil.* 1. 1 *Thess.* 1. *Ch.* 3. 10. *Col.* 1. *Chap.* 4. 2. 1 *Tim.* 2. 8. *Rom.* 15. 30. *Ephes.* 6. 16. 2 *Thess.* 3. *Phil.* 1. 19. 2 *Cor.* 1. 11. *Heb.* 13. 18. 1 *Tim.* 2. 1 *Thess.* 5. 17.

Samuel prayed:

All the night long for *Israel* without ceasing.

Steven prayed:

For his persecutours, even when they stoned him.

1 *Sam.* 15. *Ch.* 12. 23. *Acts* 7. 60.

Christ prayed:

In the Wilderness; at his baptizing: all night in the Mountain: alone by himself kneeling: with sweat like drops of blood from his face trickling. At his raising of *Lazarus* from death, and for all them that should live in him by faith: for *Peter*, that his faith might not fail him: and that his Father would glorifie him with all that believed in him. For his enemies that crucified him: and now in Heaven, for those, that belong to him: willing his Apostles to pray for them, that hurt them: And all in secret, shutting their doors, to pray unto him, as he taught them.

Mat. 4. 1. & 14. 23. *Luk.* 3. 21. *Chap.* 6. 12. *Chap.* 9. 18. *Ch.* 11. 1. *Ch.* 22. *Mar.* 1. 35. *Mat.* 26. 39. *Joh.* 17. 1. *Chap.* 11. 41 *Luke* 22. 32. *Joh.* 17. 20. *Ch.* 16. 26. *Luke* 23. 34. *Heb.* 7. 25. *ch.* 5. 7. *ch.* 9. *Mat.* 6. 7. *ch.* 9. 38. *24 Luke* 18. 1. *ch.* 21. 36. *Joh.* 17. 9.

In the Lord's Prayer, whether we regard the Brevity, Perfection, Authority, Method, Efficacy, or Necessity of it; it is to be believed, that no Saint, or Angel is able to match the Platform thereof, being large for Matter, short for Phrase, and sweet for Order.

Matth. 6. 8.

OUr Father,
By right of Creation,
Merit of Mercy,
Gracious Provisour.

Which art in Heaven:
The Seat of thy Majesty,
The Inheritance of thy Children,
The Kingdom of Bliss.

Hallowed be thy Name:
By the thoughts of our Hearts,
By the words of our Mouths,
By the works of our Hands.

Thy Kingdom come:
Of Grace to inspire us,
Of Power to defend us,
Of Glory to crown us.

Thy will be done,
In weal, and woe;
In fulness, and want,
In life, and death.

In Earth, as it is in Heaven:
In us, as it is in thine Angels,
Willingly, readily, faithfully,
Without murmure, let, deceit.

Give us this day our daily bread:
For the nourishing of our Bodies,
For the feeding of our Souls,
For the relief of our necessities.

And forgive us our debts,
Whereby thou art dishonoured,
Our Neighbours wronged,
Our selves endangered.

As we forgive our debters:
That have hurt us in our bodies,
Hindred us in our goods,
Wronged us in our good name.

And lead us not into temptation:
Of the wicked world,
The enticing flesh, or
The envious Devil.

But deliver us from evil:
Forgive that is past,
Remove that is present,
Prevent what is to come.

For thine is the Kingdom:
To rule and govern all,
To command, and do all,
In all, by all, All in all.

Now, and for ever.
At this present,
In this world,
In the world to come.

Amen.
As thou sayest, so is it;
As thou promisest, so it shall be:
As we pray, So be it Lord.

It

It hath been much queſtioned. Whether this excellent Prayer (which *Tertullian* calls *breviarium totius Evangelii, & Salutaris Doctrinæ compendium*) was intended by Our Lord, as a *Pattern* for us to frame all our Petitions by; or a *Form* for all his Diſciples to uſe, when they pray?

Anſw. It appears to all, that impartially conſider of it, that our Saviour intended it as a *ſet-form*, in as much as it is preſented intire, without any Parentheſis, till it is concluded, and then *Matth.* 6. 14, 15. our Saviour returns to an explication of what in it might ſeem obſcure: Indeed Saint *Matthew's* words are, *When you pray, pray* Οὕτως *thus*, which ſeems to imply an intention of praying after that manner: Yet this word οὕτως, even in our common uſe, implies oftentimes an *identity*, and *ſameneſs*, as when I ſay, *Thus* ſaith Saint *Chryſoſtome*, or Saint *Auguſtine*, and repeat their words, I do not intend thereby, that they ſpake *after ſuch a manner*; but that they ſpake thoſe very words; So doubtleſs, when Chriſt willed his Diſciples to *pray thus*, he meant they ſhould uſe the very ſame words, but Saint *Luke* removes all doubt in this matter, in that our Saviour repeating *Luke* 11. what he had ſaid ſometime (a year and half) before, enjoyns them, ſaying, *When ye pray* λέγετε, *ſay, Our Father.* Not onely *thus*, or after this *manner*; but *this*, or ſay *theſe very* words.

What ever may be objected againſt it as a *form*, is frivolous, for certain forms have all along been in uſe in the Church, and *Ignatius* had reſpect to this moſt divine *form* of the Lord's Prayer, when he calls it, μία δέησις κοινή· and Saint *Origen* ſpeaks of προσαδῆσαι εὐχάς. *Appointed ſet Prayers.* And *Euſebius*, in the life of *Conſtantine*, ſaith, he had εὐχὰς ὡρισμένας, for his Family, *Prayers appointed.*

Obſerve we well, That thoſe men, who are againſt *ſet Forms*, do the ſame thing daily in the Congregation, which they are againſt; for when another prays, it is a ſet-form to him that hears, and joyns with him, that is the mouth of the people to God; I ſay it is a ſet-form to him: for, put the caſe, He, that is the hearer, and doth attend upon another praying, ſuppoſe that his ſpirit be more enlarged, and he hath many Petitions to make, which he that prays is not acquainted with, he is ſtraitned, for he is bound to keep his mind intent upon what the other prayeth: and therefore if that was a ſufficient reaſon, (and that is the chiefeſt, that hath been alledged) that a man ought not to uſe a *ſet-form*, becauſe the Spirit is ſtraitned, then a man ſhould not hear and joyn with another in prayer, though it be not a form, becauſe his devotion is limited by the expreſſions of the other. The words of *Pareus* ſhall conclude this, which are theſe; *Although publickly in the Congregation, and privately at home, we often, in regard of our preſent Neceſſities, pray in other words, then thoſe of our Lord's Prayer, yet it is very fit, and convenient, that we ſhould ſhut up, and conclude all our Prayers, with this form of Prayer, for in that we obey the Command of the Son of God, who ſaith,* Luke 11. 2. *When ye pray, ſay, Our Father.*

{Sin what it is.}

SIn, it is the Corruption, or rather the deprivation of the firſt integrity of Man, as alſo a falling, or turning from God, binding the offender by the curſe of God's Juſtice to undergo the puniſhment. And properly, of it ſelf, it is not any thing, but rather the abſence of that good, which ought to be in the Creature; being a fleering enemy before the action, a ſweet poyſon in the action, and a ſtinging Serpent after the action; and may well be termed a poyſon, in that it poyſoneth all parts of a Man: to wit,

The	Head	with	lightneſs,	Beauty	wantonneſs:
	Heart		falſhood,	Strength	violence:
	Eyes		adultery,	Will	wilfulneſs:
	Tongue		blaſphemy,	Learning	diſſention:
	Hands		oppreſſion,	Devotion	ſuperſtition:
	Body		intemperance,	Religion	treaſon:

And, if there be greater gifts in men, it poyſoneth them with pride, putting *Cantharides* into the Oyl-pot: If meaner, it poyſons them with hypocriſie, putting *Colocynthis* into the Pottage-pot: So that there is *venenum & exitium*, poyſon and death.

Sin is before God execrable, deteſtable, and intolerable:

Execrable, Deteſtable, Intolerable, } becauſe { it repented the Lord, that he had made / God deſtroyed dumb Creatures for the ſin of / God ſpared not his own Son for the offence of } Man.

All ſorts of ſin are comprehended

In the Word { Iniquity, Tranſgreſſion, Sin } in which is included { natural corruption. / every actual ſin. / preſumptuous ſin.

Sins are of three ſorts:

Imputative, Original, Actual } from { *Adam*, by whoſe ſin we are all guilty of death. *Rom.5.17.*

our corruption, conſiſting in { Enmity to Good, and Proneneſs to evil. *Rom.7.18. Iob 14.4. Rom 7.11,14.*

our life, either by { omitting or committing } of { Good, Evil. *Rom.5.14. 1 John 3.4. Gen.6 5.*

By { Omiſſion, Commiſſion } of { duty required inwardly, evil forbidden outwardly } in { the underſtanding, will. *Matth.15.19.* word, or deed. *Iſai. 3.8.*

Which to do, is a particular breach of Go'ds Law, leaving a ſtain in the Soul, which polluteth the ſinner, and diſpoſeth him to further evil, in that it hardeneth the heart, gnaweth the Conſcience, fighteth againſt the Soul, maketh aſhamed, procureth plagues on Body and Soul with death eternal; *Stipendium peccati mors eſt: The Reward of ſin is death.* *Rom.6.23.*

{Sin againſt the Holy Ghoſt.}

SIn againſt the Holy Ghoſt is the reſiſting of the known Truth, not of infirmity for fear, or favour; but of meer malice, and hatred. Such are they, that the Apoſtle ſpeaketh of. The ſteps unto which ſin are theſe: 1. Preſumption of God's mercy: 2. Deſpair of forgiveneſs: 3. An impugning of the Truth, more freely to ſin, envying others ſpiritual good: 4. Obſtinacie in ſin: And laſtly, to die without repentance for ſin. *Heb. 6.4. Chap.10,26.*

Let theſe Rules be obſerved about this dreadful ſin.

1. No regenerate man ever hath, or ſhall commit this ſin againſt the Holy Ghoſt, for true grace is ſufficient bail againſt it; there is no mortality in the Land of *Emmanuel*: That Text 1 *John* 3.9. as moſt agree, points at this ſin: *He, that is born of God, doth not commit ſin, for his Seed remaineth in him, and he cannot ſin, becauſe he is born of God.* And Chap. 5. *He, that is born of God, ſinneth not.* There needs no queſtion, but the Apoſtle ſpeaks of this ſin againſt the Holy Ghoſt: Becauſe there is not any other ſin but may remain in a Childe of God, (though it reign not) except this: for, if it carried any other ſenſe, it would amount to this, That he, who commits any ſin, hath not the ſeed of God abiding in him, wants the principles of ſanctifying grace. So that, if the Emphaſis be removed from the word where it is uſually ſet, and placed upon the Article, the matter is clear, ὁ ποιῶν τὴν ἁμαρτίαν, He doth not commit *that* ſin.

2. They, that fall into this ſin, very nearly reſemble the Children of God, which renders their ſin and fall ſo great; *Heb.6.4,5 6,9.*

3. The Climate and Region, where this ſin ſprings up, is the Church of God, as that great ſinner, that man of ſin ſits in the Temple of God, 2 *Theſſ.* 2.4. So the greateſt ſin, that can be committed by man, is committed in the Church of God.

4. Every ſin againſt the Holy Ghoſt is not the ſin againſt the Holy Ghoſt: rejecting the offers of mercy in the Goſpel is a ſin againſt the Holy Ghoſt. *Acts 7.51.*

{Man's ſin compared with the Devil's ſin.}

THe Devil ſinned once, and no more; Man ſins daily more and more. The Devil ſinned before the Stipend of ſin; Man after notice, and experience of ſin. The Devil perſiſted in malice, being of God rejected; Man continues in hatred againſt God, being by him recalled. The Devil's heart was hardened againſt God, that puniſhed him; Man is obdurate againſt God, that aſſumeth him.

A Catalogue

{ A Catalogue of ſeveral Sins committed, } { as well by the Godly, as the Wicked. }

Angels
Adam
Abraham
Abimelech
Abner
Abſalom
Achan
Adoni-bezek
Ahab
Ahab's Pro-
Ahaz (phets
Achitophel
Ammon
Amaziah
Ananias
Apoſtles
Athenians
Balaam
Balak
Baaſha
Belſhazzar
Barnabas
Bethſhemites
Barbarians
Benhadad
Cain
Ceſar, and
Cyrenius
Corinthians
Cham
Chriſt's coun-
trey-men
His Kinſmen
Darius
David
His Son
Demas
Diſciples
Dives
Doeg
Eli
Er: Onan
Egyptians
Eſau
Ephraimites
Elias
Elymas
Eutychus
Elder Brother
Felix
Feſtus
Gileadites
Gideon
Goliah
Gehazi
Gadarens
Galathians
Hebr. Servant
Hazael
Hananiah
Hezekiah
Hoſhea

Sinned

ambitiouſly, *Iude 6.*
diſtruſtfully, *Gen 3.*
ſuſpiciouſly, *Gen 20 11.*
deſperately, *Iudg 9.54.*
perfidiouſly, *2 Sam. 2. 8.*
aſpiringly, *2 Sam. 18.*
execrably, *Ioſh. 7. 24.*
tyrannically, *Iudg 1. 7*
greedily, *1 Kin. 21.*
ſeducingly, *1 King. 22*
ſacrilegiouſly, *2 Kin. 16*
inveighingly, *2 Sam. 17*
libidinouſly, *2 Sam 13*
inconſidently, *Am 7. 10*
leaſingly, *Acts 5. 5.*
diſdainfully, *Matth. 20.*
ſuperſtitiouſly, *Act 17. 21*
avaritiouſly, *Numb. 22.*
malevolently, *Numb. 23.*
conſpiringly, *1 Kin. 15.*
carowſingly, *Dan. 5.*
diſſemblingly, *Gal. 2. 13.*
preſumptu-
raſhly, ſouſly, *Act. 28. 4.*
boaſtingly, *1 Kin. 20.*
murtherouſly, *Gen 4.*

Luke 2. 1.
contentiouſly, *1 Cor. 1.*
deſamatively, *Gen. 9.*

malignantly, *Mat. 13. 57*
contumeliouſly *Mar. 3. 21.*
injuſtly, *Dan. 6. 9.*
ſecretly, *2 Sam. 12.*
openly, *2 Sam. 16.*
regreſſively, *2 Tim. 4.*
murmuringly, *Ioh. 6. 61.*
unmercifully, *Luke 16.*
Cynically, *1 Sam. 22.*
connivently, *1 Sam. 2.*
wickedly, *Gen. 38. 7.*
oppreſſingly, *Exod. 1.*
pertinaciouſly, *Gen. 28. 8.*
ſcandalizingly, *Iudg. 12. 4.*
paſſionately,
repugnantly, *Act. 13 8.*
ſluggiſhly, *Acts 20.*
intractably, *Luk. 15. 28*
avaritiouſly, *Ac. 24. 26*
ſcurriloſly, *Ac. 26. 24*
expultively, *Iudg. 11. 2.*
opprobriouſly, *Iudg 8 28*
blaſphemouſly, *1 Sam. 17.*
covetouſly, *2 Kings 5.*
contemptuouſly, *Mar. 5. 17.*
defectively, *Gal. 1. 6.*
litigiouſly, *Exod. 2. 13*
ſuffocately, *2 Kings 8*
rebelliouſly, *Ier. 28. 10.*
unthankfully, *2 Chro. 32.*
treacherouſly, *2 King. 17.*

And

Haman
Herod
Hymeneus and *Alexander*
Iacob
Ionadab
Ioſiah
Iehoaſh
Iephthah
His Brethren
Iehoſhaphat
Iſhmael
Iſraelites
Ieroboam
Jehoram
Joab
Jonah
Job's Friends
Job: Jeremiah
Judah
Iſhmael
Jews
Jupiter's Prieſt
Jannes and *Jambres*
James: John
Kings of Nat.
King *Aſa*
King *Ammon*
King *Ahaz*
Korah
Lot: Iudah
Lamech
The Leper
The Lawyer
Moſes: Aaron
Menahem
Manaſſeh
Noah
Nabal
Nimrod
Nahaſh
Naaman
Nebuchadnezar
Old World
Old Prophet
Patriarchs
Pharaoh
Proph. ſeduced
Phar. Sorcerers
Philiſtines
Paſhur
Philoſophers
Prodigal
Phygellus & *Hermogenes*
Phariſees
Prieſts and Scribes
Peter
People

Sinned

malitiouſly, *Eſth. 3.*
vain-glorioufly, *Acts 12. 23.*
Revoltingly, and *1 Tim. 1. 20.*
Heretically, *2 Tim. 2. 18.*
Deceitfully, *Gen. 7.*
Abettorily, *2 Sam. 13. 3.*
unadviſedly, *2 Chron. 35.*
ungratefully, *2 Chron. 24.*
votarily, *Iudg. 11. 39.*
expulſively, *Iudg. 11 7.*
confederately, *2 Chron. 20.*
ſloutingly, *Gen. 21. 10.*
abominably, *Ezek. 8. 6.*
craftily, *1 Kings 12.*
idolatrouſly, *2 Chron. 21.*
treacherouſly, *2 Sam. 3.*
diſobediently, *Ionah 1. 1.*
reproachingly, *Iob 19. 3.*
queremoniouſly *Iob 5. Ier. 5.*
fainedly *Ier. 3. 10.*
aſſaſſinately, *Ier. 41. 1, 6.*
reſiſtantly, *Acts 18. 6.*
ſuperſtitiouſly, *Acts 14. 13.*
repugnantly, *Exod. 7. 11.* *2 Tim 3. 8.*
aſpiringly, *Mar. 10. 35.*
obdurantly, *Ioſh. 9. Chap. 11.*
imprudently, *2 Chron. 16.*
villainouſly, *2 Sam. 10.*
truculently, *2 Kings 16.*
rebelliouſly, *Numb. 16.*
inceſtuouſly, *Gen. 19.*
atrociouſly, *Gen. 4. 23.* *Mark 1. 44.*
captiouſly, *Luke 10. 25.*
incredulouſly, *Numb. 20. 12.*
brutiſhly, *2 Kings 15.*
ſanguinolently, *2 Kings 21.*
ebriouſly, *Gen. 9. 20.*
churliſhly, *1 Sam. 25.*
inſolently, *Gen. 11.*
reproachfully, *1 Sam. 11.*
diſcontentedly, *Gen. 11.*
oſtently, *Dan. 4.*
diſſolutely, *Gen. 6. 2.*
ſeducingly, *1 Kings 13.*
enviouſly, *Gen. 37. 4.*
obſtinately, *Exod. 7. Ch. 8.*
negligently, *1 Kings 13.*
preſtigiouſly, *Exod. 3.*
perniciouſly, *Iudg. 16. 24.*
rigorouſly, *Ier 20 2.*
calumniately, *Acts 17. 18.*
riotouſly, *Luke 15.*
relapſively, *2 Tim. 1. 15.*
wilfully, *Mat. 12. 24.*
conſultingly, & abettorily, *Mat. 26. 5.* *Chap. 28. 13.*
wittingly. *Mat. 26. 57.*
clamorouſly, *Mark 15. 8.*
Pilate

Pilate	Sinned	wrongfully,	*Matth.* 27.	*Thomas*	And	incredulouſly,	*John* 20.24.
Paul		ignorantly,	1 *Tim.*1.13.	One Thief		revilingly,	*Luke* 23.
Philemon's ſer-		fugitively,	*Philem.* 9.	*Uzzah*		prepoſterouſly,	2 *Sam.* 6.
Reuben (vant		lightly,	*Gen.*49.	*Uzziah*		unlawfully,	2 *Chron.*26.
Rehoboam		inconſiderately,		*Zedekiah*		vitiouſly,	*Ier.*32.
His youngmen		adulatorily,	1 *King.*12	*Ziba*		deceitfully,	2 *Sam.*16.
Rich man		ſecurely,	*Luk.*12.17.	*Zebah* and *Zalmunna*		carpingly,	*Iudg.*8.10.
Sampſon		laſciviouſly,	*Iudg.*16.	*Zacharias*		inconfidently,	*Luke* 1.20.
Spies of *Moſes*		ſlanderouſly,	*Deut.*1.28.	*Hevah*		primarily,	*Gen.*3.
Solomon		wantonly,	1 *King.*11.	*Athaliah*		maſſacringly,	2 *Kings* 11.
Simeon and *Levi*		cruelly, and furiouſly,	*Gen.*45.7.	Adultereſs		adulteroully,	
Samue.'s Sons		extortingly,	1 *Sam.*8.	*Delilah*		alluringly,	*Iudg.*16.
Saul		fooliſhly,	1 *Sam.*30.	*Hagar*		contemptuouſly	*Gen.*16.
Sheba		inſurrectively,	2 *Sam.*20.	*Haman's* Wife		abettorily,	*Eſth.*5.14.
Shemaiah		rebelliouſly,	*Ier.*29.32.	*Herodias*		maliciouſly,	*Matth.*14.
Shechem		contaminately,	*Gen.* 35.	*Jeroboam's* Wife		diſguiſedly,	1 *Kings* 14.
Shechemites		imprecatorily,	*Iudg* 9.27.	*Joram's* Wife		inſtigatingly,	2 *Chron.*22.
Shimei		maledictorily,	2 *Sam.* 16.	*Job's* Wife		fooliſhly,	*Iob* 2.9.
Simon Leper		diſdainfully.	*Luke* 7.40	*Levite's* Wife		fugitively,	*Iudg.*19.
Simon Magus		hypocritically,	*Act.*8.18.	*Moſes* Wife			
Simon Peter		negatively,	*Luke* 22.	*Miriam*		grudgingly,	*Numb.* 12.
Samaritanes		contemptuouſly,	*Luk.* 9.52.	*Michal*		tauntingly,	2 *Sam.*6.
Scribes		contradictorily,	*Luk.*11. 53.	*Magdalene*		ſinfully,	*Luke* 7.
Sadduces and Captains		prohibitorily,	*Act.* 4.18.	*Potiphar's* Wife		temptingly,	*Gen.* 39.
				Peninnah		faſtidiouſly,	1 *Sam.*1.
Sodomites		beſtially,	*Gen.*19.	*Rachel*		diſcontentedly,	*Gen.*30.1.
Sceva		unadviſedly,	*Act.*19.14.	*Sarah*		diſtruſtfully,	*Gen.*18.12.
The evil ſervant		inexorably,	*Matth.* 18.	*Sampſon's* Wife		treacherouſly,	*Iudg.*14.
				Solomon's Wives		ſeducingly,	1 *Kings* 11.
Sanballat and *Tobiah*		equivocately, and diſtractingly,	*Nehem.*6.	*Tamar*		ſubtilly,	*Gen.*38.
				The Witch		deludingly,	1 *Sam.*18.
Theudas		boaſtingly,	*Act.*5.36.	*Sapphira*		leaſingly,	*Acts* 5.9.
				Jezabel		vitiouſly,	2 *Kings* 18.
				Loi's Wife		diſobediently,	*Gen.*19.

All wicked Ones do ſin both { inconſiderately, and delightfully. } *Iob* 5.2. *Prov.*10.9.

{Sin encreaſed} by {Godly and Wicked.}

Adam's	conſenting	brought forth	Eating, flying, and excuſing.
Achan's	coveting		Stealing with concealing.
Aaron's	obeying		The Golden Calf's making.
Ahab's	greedineſs		Diſcontent; with *Naboth's* ruine.
David's	concupiſcence		Adultery, Murther, Diſſembling.
Herod's	banqueting		Dancing; with *John's* Beheading.
Jacob's	faining		Diſguiſing, Fraud, and Lying.

*Gen.*3. *Ioſh.*7. *Exod.*32. 2 *Kin.*22. 2 *Sam.*11. *Matth.*14. *Gen.*27.19. *Per contra*

Few of the Godly, not any of the Wicked, that are named in the Book of God, but have added ſin unto ſin: So that by many degrees of Iniquity, they have climbed to the height of Impiety.

Idleneſs	Brings forth	Adultery.	Unmanly weakneſs of Mind	Flattery and Envie.
Prodigality		Luxury.		
Riches		Covetouſneſs.	Envie	Malecontent.
Covetouſneſs		Uſury, and Unconſcionableneſs.	*Non-reſidency* of Miniſters	Killing of Souls
A Reprobate ſence		Scorning of Godlineſs.	Honours	Ambition.
Pride		Inſolence.	Ambition	Corruption.
Diſcontent		Faction.	Pleaſures	Luſt.
Hypocriſie		Diſſimulation.	Luſt begets	A wanton Eye.
A Prophane Heart		Jeſting.		A laſcivious Ear.
Preſumption		Deſperation.		Filthy Jeſts.
Malice		Murther.		

That

Thus Man proceeds from Evil to Evil, waxing worſe and worſe,

By { Swearing, Lying, Killing, Stealing, and Whoring, men break out, and Blood toucheth Blood: Drunkenneſs is added to Thirſt: Sin is drawn on, as it were with a Cart-Rope; So that the *Blackmoor* may ſooner change his Hue, and the *Leopard* his Spots, then they that are accuſtomed to ſin can leave the ſame. } *Ier.9.3,5. 2 Tim.3.13. Hoſ.4.2. Deut.29.13. Iſa.5.18. Rom.6.19. Ier.13.23. Iſa 30.1. Chap.43.24.*

They cover with a Covering, not with my Spirit, (ſaith God) *that they may add ſin to ſin: They will not take counſel of me,* &c.

{Uſe.}

Seeing one ſin begets another, let us take heed how we accuſtom our ſelves in ſinning; for that ſin, which may be conquered of us when it is young, will eaſily conquer us when it is old. *Sero ſapiunt.* *Eccluſ.7.8.*

Turn back another way with the Wiſe-men. *Matth.2.12.*

Get { Chaſtity, Humility } which drives away { Luſt., Pride. } { Charity, Peace } which drives away { Avarice., Contention.

{Sin excuſed} by {Godly, and Wicked.}

TO excuſe Sin is to derive, and tranſlate a ſin committed by us to another; thereby to eaſe our ſelves wholly, or, at the leaſt, by having a Partner; that it may be the more light upon our ſhoulders.

{So did}

Adam	*Hevah,*	Saying	*The Woman gave me, and I did eat.*	
Hevah	the Serpent,		*The Serpent beguiled me, and I did eat.* The Serpent caſt the fault on Mankind: So that we have ſin from our Father, Excuſe from our Mother, Lying from the Devil.	*Gen.3.*
Aaron	the People,		*Thou knoweſt the people are ſet on miſchief.*	*Exod.32.22.*
Ahab	*Elias,*		*Art thou he that troubleth* Iſrael?	*1 Kings 18.17.*
David	the Sword,		*The Sword devoureth one as well as another.*	*2 Sam. 11.25.*
Iehoram	God,		*Behold, this evil is of the Lord, why,* &c.	*2 Kings 6.33.*
Iſrael	*Moſes,*		*We wot not what is become of this man.*	*Exod.32.23.*
Lot's Daughter	Mankind,		*There is not a man to come in unto us.*	*Gen.19.31.*
The Man	his Maſter,		*I know that thou art a hard man,* &c.	*Mat. 25.24.*
Patriarchs	the wild Beaſts		*Some evil Beaſt hath devoured him,* (to wit, *Ioſeph*)	*Gen.37.*
Pilate	the People,		*I am innocent,* &c. *ſee ye to it,*	*Mat.27.24.*
High-Prieſts	*Iudas,*		*What is that to us? See thou to that.*	*Mat.27.4.*
Saul	*Samuel,* and the People,		*Becauſe thou cameſt not within the days appointed: they have ſpared the beſt of the Sheep to ſacrifice.*	*1 Sam.13. 1 Sam.15.*
Simeon	*Shechem,*		*Should he deal with our Siſter as with an Harlot?*	*Gen.34.31.*
			{So doth}	
The Adulterer	Nature,		That ſhe encourageth, and directeth him by affection.	
The Swearer	Buyer,		He cannot elſe be believed, when he ſpeaketh.	
Riotous	his Conſorts,		Company drew him, without which he had not.	
Uſurer	Borrower.		He was importuned to lend, and therefore took uſe.	
Patron	the Miniſter,		It was his continual ſuiting, made him take money.	
Miniſter	the Patron,		It was his hardneſs, that would not give freely.	
The Wicked	the Lord,		*Who hath reſiſted the will of the Lord?*	*Rom.9.19.*

Caſt the fault of ſinning upon

And

And they will in the Day of Judgment excuſe their ſin, ſaying, *Lord, when ſaw we thee an hungry, or thirſty?* &c. *Mat.h.25.44.*

* *Note.* The wicked man, when he ſinneth, he giveth full conſent in heart to the ſin that he committeth: The Godly man not; he hath no purpoſe before he come to do the ſin, to do it: In the act, or doing, his heart riſeth againſt it; yet by force of Temptation he is pulled on: After he hath ſinned, he is diſpleaſed; and repenteth. *Rom 7.22.* *Matth. 26.27.*

{Sin extenuated} by {the Wicked.}

TO extenuate ſin is, with the *Phariſee*, to ſay, *I thank God, I am not as this Publican*, &c. Or elſe to ſet a tolerable name upon a groſs ſin: ſo that either it may not be ſeen, or being ſeen, may not appear in its own likeneſs, And in this manner:

Babbling	Eloquence,	Is called	Crouching	And	Humility.
Covetouſneſs	Warineſs, and good *husbandry.*		Pride		Seemlineſs.
Children of *Belial*	Good-fellows.		Quarrelling		Man-hood.
Cozenage	Living by a man's Wits,		Raſhneſs		Valiantneſs.
Drunkenneſs	Good-fellow-ſhip.		Ribauldry		Mirth. (ing.
Drunken	Drinking of Healths.		Riotouſneſs		Merry-meet-
Carowſes			Swearing		A fooliſh Cuſtom.
Diſſembling	Policy.		Simonie		Gratuity.
Fornication	Stepping awry.		Uſury		Intereſt, or putting out.
Gaming	Paſſing the time.		Whoredom	Is it not	A *trick* of *youth*
Gluttony	Hoſpitality.		Wantonneſs		Youthfulneſs.
Implacablenes	Stoutneſs.		Wrath		Haſtineſs.
Ignorance	Simplicity.				
Oppreſſion	The making the moſt of a man's own.		So on the *Contrary.*		
Sobriety	Hypocriſie.		Devotion		Superſtition.
Scruple of Conſcience	Preciſeneſs.		The Myſtery of Chriſtianity		A ſtai'd Civility.
Alms-deeds	Vain-glory.		Godlineſs		Honeſt behaviour.
			Sanctification		good *education.*

Thus they call *evil good*, and *good evil*; they put *darkneſs* for *light*, and *light* for *darkneſs*; they put *bitter* for *ſweet*, and *ſweet* for *bitter*; for which wo is pronounced againſt them by the Lord. *Iſa.5.20.* *Syr.32.17.*

{Man, what he is.}

Noſce teipſum: Know thy ſelf.

IT is no ſmall point of wiſdom (ſaith a Learned *Father*) for a Man to know himſelf: If he know his Body, he will ſay with the Prophet, *I am fearfully made*: If he know his Soul, he will ſay with *Moſes*, *It is a breath of Life*: If he know his Condition, he will ſay with *David*, *What is Man?* But for a Man to know what belongs to a Man, to dwell, as they ſay, at home, within himſelf, to deſcend into his own Boſom, and to keep himſelf within his own Scantling, is the part of a moſt wiſe man, and is indeed *Noſce teipſum*. *Pſal.139.14.* *Gen.2.7.* *Pſal.8.4.*

He that knoweth { Not what he ſhould know, / No more then muſt needs, / All that he may know, } is a { Beaſt / Man / God } among { Men. / Beaſts. / Men. }

Man

MAn is compoſed of the four Elements, of *Fire, Water, Earth*, and *Ayre*, and of all their qualities; in that his vitall ſpirits agreeth with the fire, his humours with the water, his body with the Earth, and his breathing with the Ayr, being a Creature fearfully, and wonderfully made by God of the clay of the ground, faſhioned wholly round about, cloathed with skin and fleſh, and joyned together with bones and ſinews, having his breath from the Almighty, and his Creation after his own Image and likeneſs (that is) in *righteouſneſs* and *holineſs*, as the Apoſtle witneſſeth: Which Image being loſt by *Adam's* tranſgreſſion, his Conception is now in ſin, and his birth in iniquity, his Father is Corruption, his Mother and Siſter Worms, his Habitation is a Houſe of Clay to dwell in, as his foundation is in the Duſt, during his time of abiding.

{And is but}

Man is but:

An Alient.	*Exod.* 18.3
A Beaſt by his own know- (ledge.	*Jer.* 10.14.
A Body of ſin.	*Rom.* 7 24.
Clay of the ground.	*Iob* 10. 9.
A Tabernacle of Clay.	2 *Pet.* 1.14
A Houſe of Clay.	*Iob* 4. 19.
The Child of wrath.	*Epheſ.* 2.3.
Corruptible.	*Rom.* 1.23
A corruptible Earthen Veſ- (ſel.	2 *Cor.* 4. 7.
Duſt of the Earth, & aſhes.	*Gen.* 18.27
Enmity againſt God.	*Rom.* 8.7.
Earth it ſelf.	*Jer.* 22.29.

Man is but:

Filthineſs.	*Iob* 14. 4.
Fleſh.	*Pſal.* 78.39.
A Forreiner.	*Gen.* 23 4.
A Sojourner.	*Gen.* 23.4.
A Stranger.	*Gen.* 23.4.
Mortal.	*Iob* 4. 17.
Vile.	*Iob* 40. 4.
Vain.	*Iob* 11.11.
Vanity.	*Ier.* 51.18.
More lighter then vanity.	*Pſal.* 62.9.
A wind that paſſeth away.	*Pſal.* 78.39.
A Worm, and no Man.	*Pſal.* 22.6.

{And is like unto}

Man is compared to:

A broken Veſſel.	*Pſa.* 31.12
Dry ſtubble.	*Iob* 13. 25.
A Flower.	*Iob* 14.2.
Graſs and Gras-hopper.	*Iſa.* 40.6.7.22.
A Hireling.	*Pſal.* 109.23.
A leaf driven to and fro.	*Iob* 7.2.
An *Owl* in the Deſart.	*Iob* 13. 25.
A *Pelican* in the Wilderneſs	*Pſal.* 102. 6.
	Pſa. 102.6.

Man is compared to:

A Sea-fiſh.	*Iob* 7.12.
A Tree falling.	*Eccleſ.* 11.3.
An untamed Calf.	*Ier.* 31. 18.
An untamed Heifer.	*Hoſ* 4.16.
A way-faring man.	*Ier.* 9.2.
Worms in the Earth living.	*Iob* 17. 14.
A wild Aſs in the Deſart.	*Iob* 24.5.

{And his life is but}

Man's life is but:

A Bubble.	*Wiſd.* 5.
A day.	*Prov.* 3.16
An evil day.	*Eph.* 6.13.
An hand breadth.	*Pſal.* 39.5.
A moment.	2 *Cor.* 4.17.
A paſſage.	*Wiſd.* 5.
A Pilgrimage.	*Gen.* 47.9.
A race to run.	1 *Cor.* 9 24.
A ſhadow.	*Iob* 8. 9.
A ſpan long.	*Pſal.* 89.
A ſparkle.	2 *Sa.* 14.7.

Man's life is but:

Sorrow.	*Eccleſ.* 2.26.
A thought.	*Pſal.* 90. 9.
A vapour.	*Iam.* 4.14.
A warfare.	2 *Cor.* 10.4.
A ſtep from death.	1 *Sam.* 20.3.
Death it ſelf.	*Pſal.* 103. 4.
An Arrow parting the Air.	*Wiſd.* 5.12.
A Bird flying through the Air.	*Wiſd.* 5.11.
A Cloud vaniſhing away.	*Iob* 7. 9.

Man's life is like unto:

Cheeſe turned to curds.	*Iob* 10.10.
Drops of a Bucket, and the leaſt thing that a ballance weigheth.	*Iſa.* 40.15
An Eagle flying to the prey.	*Iob* 9.26.
Milk powred out.	*Iob* 10.10.
A poſt running ſwiftly.	*Iob* 9. 25.
A ſhip ſailing in the ſea.	*Wiſd.* 5.10.

Man's life is like unto:

A Shepherds Tent,	*Iſai.* 38.12.
A ſleep that paſſeth.	*Pſal.* 90.5.
A ſhadow which is no- (thing.	*Iob* 8, 9.
A Weavers ſhuttle	*Iob* 7. 6
A Weavers-web cut off,	*Iſai.* 38.10.
Water ſpilt on the ground.	2 *Sam.* 14. 14.
Yeſterday, that is gone	*Iob* 8, 9.

So that man may well ſay (as *David* ſaid) *We are ſtrangers before thee*, O Lord, *and ſojourners, as were all our Fathers: Our days on the Earth, are but as a ſhadow*, (which is nothing) *and there is none abiding.* 1 *Chron.* 29.15

{And his Age}

Is nothing in reſpect of God, his years are but as a thought, his days but ſorrows, and they *are few and evil*, his time being but ſeventy years (ſaith *David*:) and is to be numbred by days, not by years, ſaying, *Few and evil hath the days of my life been.* And ſo did *David*, ſaying, *Teach me, O Lord, to number my days*, not *years.* The fool in the Goſpe numbers his days by years, *Soul, take thine eaſe, thou haſt goods laid up for many years.*

Pſal. 39.5.
Pſal. 90.9.
Eccleſ. 2.23.
Pſal. 90.10.
Gen. 47.9.
Pſal 90.12.

{And his Birth}

Is unto Travel, and his Travel unto grief, in that he

Iob 5.7.

Man { is born / liveth / dieth } in { Corruption and Sin, / Miſerie and Labour, / Grief and Anguiſh, } { weeping and wailing: / Laughing and Toiling: / Sighing and Sobbing: } To ſhew his { Miſery. / Folly. / Simplicity. }

Wiſd. 7.

So that his Birth is in tears, life in ſweat, and death in ſorrow.

{His}

Mans { Infancie, Youth, Manhood, Old age, Life, Death } is a { Dream, pettiſhneſs, and fooliſh ſimplicity. / Frenzie, rage, and heady raſhneſs. / Combate, covetouſneſs, and painful carefulneſs. / Sickneſs, weakneſs, and noiſom languiſhing. / Miſery, vexation, and full of Troubles. / Horrour, dread, and fearfulneſs. }

So that Tears, and Complaints are his beginnings.
Travels, and pains-taking, are his progreſs, and proceeding.
Dread his death, and Corruption in the Grave his ending.

Thus, as *Iob* ſaith, *Man, that is born of a Woman, is full of trouble, and hath but a ſhort time to live: He cometh up, and is cut down like a Flower*, having his beginning and ending in nakedneſs, being condemned as ſoon as conceived, and before he is born, to Eternal Death judged.

Iob 14.2.

{His}

Man's { Breath is in his Noſtrils, / Beauty is as a Moath, / Memory is forgetfulneſs, / Ears are Floud-gates to let in ſin, / Heart an Anvil for Satan to work on. } { Strength, labour, and toiling. / Abiding, is as the Graſhopper. / Glory, as a Flower. / Eyes, Windows to behold vanities. / Sences, Matches to kindle Luſt. }

Iſa. 2.22.
Pſal. 39.11.
Pſal. 109.23.
1 *Pet.* 1.24.
2 *Sam.* 11.

{And}

Hath *within* him, ſin rebelling againſt him: *without*, the World to allure him: on the *right hand*, Proſperity to inveigle him: on the *left hand*, Adverſity to vex him: *Before* him, Satan's ſnares to entangle him: *behind*, Conſcience to dog him: *under* his feet, the Grave to ſwallow him: *over* his head, God's Judgments to fall on him.

Thus the *Orient* and *Occident*, *Prologue*, and *Epilogue* of Man's life, is nothing but *Miſery*, and *Vanity*, having nothing aſſured him, but the aſſured *Certainty*, and *Uncertainty* of Death. Certain, becauſe no man can ſtop it. Uncertain three manner of ways.

1. 2. 3. In regard of { Time: / Place: / the End: } No man knows { When / Where / How } he ſhall dy.

As

As by these Examples following appeareth most evidently:

Through the Certainty & Uncertainty of Death:

King *Ahab*	Died suddenly:	With an Arrow shot at him.
Belshazzar		At the sight of an hand-writing.
Eli the Priest		Breaking his neck by falling
Jehoash		His servants conspiringly slew him.
Iob's Children		Banquetting, a House fell on them.
Korah		The Earth opening, swallowed him.
Nabal		His heart, at *David's* words, died within him.
Rachel		In the high-way with childe-travelling.
Chrysippus		with: Laughing, being merry.
Anastasius Emp.		with: Lightning: Fearfully.
Diagoras		with: Joy: in his joyllitie.
Nerva Emp.		with: Choller: being Angry.
Jovinian Emp.		with: A Vapour of smoak.
Valentinian Emp.		with: Crying aloud.
Anacreon		Being choaked with: The seed of a Grape.
Pope *Adrian*		Being choaked with: A Gnat.
Pope *Alexand.* 4.		Being choaked with: A Fly.
Pope *Leo*		Being choaked with: A bone.
Tarquinius Priscus		Being choaked with: A hair in Milk.
Fabius the Consul		Being choaked with: A Pear.
Drusius Pompey		
William Rufus		Was killed with: an Arrow shot to an Hart.
Basil. Maced. Emp		Was killed with: the stroke of an Hart.

1 *King.* 22. 34.
Dan. 5.
1 *Sam.* 4. 18.
2 *King.* 12. 10.
Iob 1.
Numb. 16.
1 *Sam.* 25.
Gen. 36.

{Use.}

1. Seeing then Man's life is so uncertain; follow the Counsel of our Saviour Christ, *Watch, for if the good man of the house had known what hour the Thief would come, he would have watched.* — *Luke* 12. 39.

2. Seeing that all must return to dust, let it abate pride in us, lest, if we kick against God (being but clay) we do hear at last, that doleful sentence pronounced by Christ: *Depart from me.* — *Matth.* 25. 41.

Read *Eccles.* 6. 4. *Wisd.* 7. *Isai.* 38. 12.

{Names and Titles} given unto {Godly Persons.}

Godly Persons are called:

Amiable	Men.	*Col.* 3. 15.
Blameless	Men.	*Phil.* 2. 15.
Blessed	Men.	*Gen.* 26. 29.
Clean	Men.	*John* 15. 3.
Courteous	Men.	*Ephes.* 4. 32.
Devout	Men.	*Acts* 2. 5.
Discreet	Men.	*Gen.* 41. 39.
Elected	Men.	*Col.* 3. 12.
Faithful	Men.	*Prov.* 20. 6.
Free	Men.	*Matth.* 24. 25.
Good	Men.	*Matth.* 12. 35.
Godly	Men.	*Psal.* 12. 1.
Guiltless	Men.	*Matth.* 12. 7.
Happy	Men.	*Psal.* 127. 6.
Holy	Men.	*Heb.* 3. 1.
Humble	Men.	*Psal.* 34. 2.
Just	Men.	*Matth.* 13. 43.
Learned	Men.	*Isa.* 50. 4.
Liberal	Men.	*Isa.* 32. 8.
Lowly	Men.	*Prov.* 16. 19.
Meek	Men.	*Numb.* 12. 3.
Merciful	Men.	*Matth.* 5. 7.
Peaceable	Men.	*Gen.* 34. 21.
Perfect	Men.	*Heb.* 12. 23.
Plain	Men.	*Gen.* 25. 27.
Prosperous	Men.	*Gen.* 39. 2.
Prudent	Men.	*Prov.* 14. 18.
Pure	Men.	*Prov.* 15. 26.
Quickned	Men.	*Ephes.* 2. 1.
Righteous	Men.	*Deut.* 33. 5.
Sanctified	Men.	2 *Tim.* 2. 21.
Simple	Men.	*Psal.* 116. 6.
Spiritual	Men.	1 *Cor.* 2. 15.
Stedfast	Men.	1 *Cor.* 15. 58.
Tender-hearted	Men.	*Ephes.* 4. 32.
True	Men.	*Gen.* 42. 31.
Valiant	Men.	*Josh.* 1. 14.
Unblameable	Men.	*Col.* 1. 22.
Unleavened	Men.	1 *Cor.* 5. 7.
Unmovable,	Men.	1 *Cor.* 15. 58.
Unreproveable	Men.	*Col.* 1. 22.
Upright	Men.	*Iob* 1. 1.
Wise	Men.	*Iob* 34. 2.
Worthy	Men.	*Matth* 10. 11.
Men of Knowledg,	Men.	*Job* 34. 2.
Men fearing God,	Men.	*Acts* 2. 5.
Men of Understanding,	Men.	*Prov.* 1. 5.
Men of Rest,	Men.	1 *Chron.* 22. 9.
Abraham's Seed,		*Gal.* 3. 22.
Adopted Sons,		*Gal.* 4. 5.
Angels,		*Revel.* 14. 15.
Believers,		*Acts* 14. 1.

Godly Persons are called

- Beloved of God, — *Rom.1.7.*
- Blessed of the Lord, — *Gen.24.31.*
- Branches of Righteousnes, — *Iohn 15.5.*
- Branches, Brethren, The Body, The Called — of Christ, — *1 Cor.2.15. Mat.25.40. Eph.4. Iohn 15.2. (12. Rom.1.6. Acts 2.16.*
- Christ's: Hand-Maids, Brother, Sister, Mother, House, Friends, Servants, Beloved — *Matth.12.50. Heb.3.6. Iohn 15.14. 1 Cor.7.22 Cant 5.1.*
- Christians, — *Acts 11.26.*
- Children of: *Abraham*, God, Understanding, The Free woman, The Promise, The Light, The Day, The Resurrection, The Kingdom, the Marriage-Chamber, most High — *Rom.9.8. Gal.3.7. Prov.7.28. Gal.4.31. Rom.9.8. Iohn 12.36. 1 Thes.5.4. Luke 20.36. Matth. 13.38. Matth.9.15. Luke 6.35.*
- Chearful-givers, — *2 Cor.9.7.*
- Circumcised Ones, — *1 Cor.7.21.*
- Citizens with Saints, — *Ephes.2.19.*
- Confident Ones, — *2 Cor.5.6.*
- Conquerours, — *Rom.8.37.*
- Counsellours of Peace, — *Prov.12.20.*
- Faithful Witnesses, — *Prov.14.6.*
- Faithful Servants, — *Matth.24.45.*
- Fruitful Boughs, — *Gen.49.22.*
- God's: Afflicted, Anointed, Beloved, Building, Chosen, Delight, Friends, Flock, Hand-Maids, Husbandry, Hidden Ones, Heritage, Labourers, Prisoners, Privy Counsellors, Sheep, Secret Ones, Servants, Vine, Workmanship — *Isa.49.13. Psal.105.15. Rom.9.25. 1 Cor.3.9. Rom.8.33. Prov.11.26. Isa.4.1. Isa.40.11. Acts 2.18. 1 Cor.3.9. Psal.83.3. 1 Pet.5.3. 1 Cor.3.9. Psal.69.33. Psal 25.14. Iohn 10.27. Psal.83 3. Isa. 4.8. Psal.80.14. Ephes.2.10.*
- The Daughters, The Elect, The Flock, The Glory, The Generation, The Habitation, The Household, The Off-Spring, Peculiar People — of God. — *2 Cor.6.18. Col.3.12. Iohn 21.16. Isa.4.5. Acts 17.29. Ephes.2.22. Ephes. 2.19. Acts 17.29. Tit.2.14.*

Godly Persons are called

- Princes, Professours, The Righteousnes, The Redeemed, The Temple — of God. — *Gen.23.6. 1 Pet.1. 2 Cor.5.21. Isa.35.10. 1 Cor.3.17.*
- Heirs: of Righteousnes, of the Promise, with Christ, of God, of Salvation, of Blessing — *Heb.11.7. Gal 3.29. Rom.8.17. Rom.8.17. Heb.1.14. 1 Pet.3.9.*
- A Holy Priesthood. — *1 Pet.2.5.*
- The Household of Christ. — *Rom.8.17.*
- Hungerers after Righteousnes. — *Matth.5.6.*
- Innocents. — *Job 4.7.*
- Illuminate Ones. — *Heb.10.32.*
- Kids. — *Isa.11.6.*
- Kings: — *Rev.5.10.*
- Lambs. — *Iohn 21.15.*
- Little: Ones, Children, Flock — *Matth.18.3. Iohn 13.33. Luke 12.33.*
- Living Sons. — *Luke 15.24.*
- Lively Stones. — *1 Pet.2.5.*
- Lords of others. — *Gen.27.33.*
- The Lord's Free-men. — *1 Cor.7.22.*
- Lovers of: the Light, the Day, God, the Godly — *Iob.3.19. 2 Tim.3.4. 1 Iohn 2.10.*
- Members of Christ: — *1 Cor.6.*
- Member of the Temple of the Holy Ghost. — *ib.19.*
- Mourners. — *Matth.5.4.*
- New: Lamps, Creatures, Born Babes — *1 Cor.5.7. 2 Cor.5.17. 1 Pet 2.2.*
- Peace-makers. — *Matth.5.9.*
- People of God's Pasture. — *Tsal.95.7.*
- Plants of the Lord. — *Isa.61.3.*
- Poor in Spirit. — *Matth. 5.3.*
- Priests. — *Rev.5.10.*
- A Royal Priest-hood. — *1 Pet.2.9.*
- Saints. — *1 Cor.1.2.*
- Secret Ones. — *Psal. 83.3.*
- Seed of: *Abraham*, the Righteous, Blessed — *Isa.41.8. Iob 11.21. Isa.65.23.*
- Good Seed. — *Matth.13.38.*
- Sheep of God's hands. — *Psal.95.7.*
- Sheep of God's Pasture. — *Psal.23.*
- Sheep of God's Flock. — *Matth.26.31.*
- Searchers of Scripture. — *Act. 17.11.*
- Servants: of Righteousnes, of the Lord, of Christ — *Rom.6.18. Deut.34.5. 1 Cor.7.22.*
- Sons of: the Free-woman, God, Wisdom — *Gal.4.31. Luke 20.36. Prov.10.5.*
- A Spiritual House. — *1 Pet.2.5.*
- Stedfast Ones. — *1 Cor.11.58.*
- Sucklings. — *Psal.8.2.*
- Trees of Righteousnes. — *Isa.61.3.*

Godly

Godly Persons are called

- Thirſters after Righteouſneſs — *Matth* 5 6.
- Triumphers in Chriſt. — 2 *Cor.* 2. 14.
- Veſſels of Mercy. — *Rom* 9. 23.
- Veſſels of Honour. — 2 *Tim.* 2. 21.
- Choſen Veſſels. — *Acts* 9. 15.
- Wraſtlers. — *Eph.* 6. 12. *Gen.* 32.
- The Workmanſhip of the Lord. — *Eph.* 2. 10.
- The Temple of God. — 1 *Cor.* 3. 17.

Godly Persons are compared unto

- Angels for quality. — *Luke* 20. 36.
- The Apple of God's eye — *Deut.* 32. 10. *Zec.* 2. 8
- A Crown of Glory. / A Royal Diadem. — *Iſa.* 62. 3.
- An everlaſting Foundation. — *Prov.* 10. 25.
- Eagles. — *Matth.* 24. 28.
- Fine Gold. — *Iob* 23. 10.
- Gold of *Ophir*. — *Iſa.* 13. 12.
- Good: Fiſh, Figs, Ground. — *Matth.* 13. 23.
- Jewels. — *Mal.* 3. 17.
- Lights of the World. — *Phil.* 2. 15.
- Lions for Boldneſs. — *Iob* 28. 1.
- Mount Sion. — *Pſal.* 125. 1.
- New Veſſels. / New Garments. — *Matth.* 9. 16.
- Olive-Plants. — *Pſal.* 128. 3.
- Pure Virgins. — 2 *Cor.* 11. 2.
- Race-Runners. — 1 *Cor.* 9. 24.
- Stars. — *Dan.* 12. 3.
- Trees by the Water. — *Pſal.* 1. 3. *Gen.* 49. 22. *Iſa.* 44. 4.
- Trees: Cedar, Fig, Olive, Palm, Vine — *Pſal.* 80. 10. *Iudg.* 9. 11. *Pſal.* 52. 8. *Pſal.* 92. 12. *Pſal.* 52. 8.
- The Signet of God's Wheat. (Hand. — *Ier.* 22. 24.
- A watered Garden / Waters that fail not. — *Mat.* 3. 12.
- Veſſels of Gold. / Veſſels of Silver. — *Iſa.* 58. 11.
- The Wings of a Dove covered with Silver, and her Feathers with yellow Gold. — 2 *Tim.* 2, 20:
- Partridges. — *Pſal.* 68. 13.
- Doves. — 1 *Sam.* 26. 20.
- — *Gen.* 8. 8.

Wicked Persons are called (Men)

- Abominable — *Prov.* 11. 20.
- Angry — *Prov.* 22. 24.
- Arrogant — *Iob* 40. 7.
- Beaſtly — *Ezek.* 21. 31.
- Blind — *Rev.* 3. 17.
- Blood-thirſty — *Pſal.* 5. 6.
- Bruti ſh — *Prov.* 12. 1.
- Carnal — 1 *Cor.* 3. 3.
- Covetous — 1 *Cor.* 5. 11.
- Corrupt — *Deut.* 32. 5.
- Crafty — *Ier.* 6. 28.
- Crooked — *Deut.* 32. 5.

Wicked Persons are called (Men)

- Cruel — *Pſal.* 18. 48.
- Cunning — 1 *Cor.* 5. 11.
- Dead — *Luke* 15. 32.
- Deceitful — *Pſal.* 5. 6.
- Defiled — *Tit.* 1. 15.
- Diſobedient — 2 *Tim.* 3. 2.
- Diſordered — 2 *Theſſ.* 3. 11.
- Double-minded — *James* 1. 8.
- Earthly — *Pſal.* 10. 18.
- Evil — *Prov.* 4. 14.
- Fearful — *Rev.* 21. 8.
- Fierce — *Prov.* 22, 24.
- Filthy — *Rev.* 22. 11.
- Fooliſh — *Pſal.* 49. 10.
- Furious — 2 *Tim.* 3. 3.
- Greedy — *Prov.* 1. 19.
- Haughty — *Prov.* 21, 4.
- Heady — 2 *Tim.* 3. 24.
- High-minded — *Wiſd.* 4. 18, 19.
- Horrible — *Pſal.* 49. 10.
- Hopeleſs — 2 *Tim.* 3. 3.
- Ignorant — 2 *Theſ.* 3. 11.
- Inordinate — 1 *Tim.* 1, 9.
- Intemperate — *Prov.* 13. 5.
- Lawleſs — 2 *Cor.* 4. 3.
- Loathſom — *Rev.* 3. 16.
- Loſt — *Prov.* 26. 18.
- Luke-warm — 1 *Pet.* 2. 1.
- Mad — *Rom.* 1. 30.
- Malicious — *Rev.* 3, 16.
- Mercileſs — *Prov.* 24. 8.
- Miſerable — *Rev.* 3. 17.
- Miſchievous — 1 *Cor.* 2, 14.
- Naked — *Prov.* 6. 12.
- Natural — *Iſa.* 48. 4.
- Naughty — *James* 2. 4.
- Obſtinate — 2 *Pet.* 2. 10.
- Partial — *Iſa.* 35. 8.
- Preſumptuous — 1 *Tim.* 1. 9.
- Polluted — *Pſal.* 86. 14.
- Prophane — *Prov.* 14. 16.
- Proud — *Nahum.* 2. 12.
- Raging — *Prov.* 24. 21.
- Ravenous — *Iſa.* 1. 4.
- Seditious — *Acts* 7. 51.
- Sinful — *Mal.* 3, 13.
- Stiff-necked — *Iſa.* 46. 12.
- Stout — *Acts* 13. 10.
- Stout-hearted — *Jer.* 2. 5.
- Subtil — *Deut.* 11. 21.
- Vain — *Pſal.* 86. 14.
- Vile — *Rev.* 21. 8.
- Violent — *Acts* 7. 51.
- Unbelieving — 2 *Theſ* 3. 11.
- Uncircumciſed — 2 *Theſ.* 3.
- Ungodly — *Rev.* 22. 11.
- Unholy — 2 *Theſ.* 3. 2.
- Unjuſt — 1 *Cor.* 6. 9.
- Unreaſonable — *James* 1. 8.
- Unrighteous — 2 *Tim.* 3. 2.
- Unſtable — *Prov.* 6. 12.
- Unthankful — *James* 1. 8.
- Unthrifty — *Prov.* 6. 12.
- Wavering-minded — *James* 1. 8.
- Wicked — *Prov.* 6. 12.

Scornful

Wicked Persons are called

- Scornful, Men. — Prov. 29. 8.
- Wrathful, Men. — Prov. 15. 18.
- Wretched, Men. — Rev. 3. 17.
- Worldly, Men. — Pſal. 17. 14.
- Men of corrupt minds, void of Counſel, and Underſtanding. — 2 Tim. 3. 8.
- Men Slayers. — Deut. 32. 28.
- Abjects. — 1 Tim. 1. 9.
- Abominable Branches. — Iſa 45. 20.
- Adverſaries. — Iſa. 14. 19.
- Adverſaries of the Lord. — Pſal. 3. 1.
- Adulterous People. — 1 Sam. 2. 10.
- Aliens. — Matth. 12. 39.
- Angry Fellows. — Epheſ. 2. 12.
- Avengers. — Judg. 18. 25.
- Authours of Wickedneſs. — Pſal. 44. 16.
- Back-biters. — Job 24. 8.
- Back-ſliders. — Pſal. 119. 42.
- Barbarous People. — Prov. 14. 14
- Baſtards. — Pſal 114. 1.
- Blaſphemers. — Heb. 12. 8.
- Blind Perſons. — Rom. 1. 29.
- Brethren in Evil. — Iſa. 42. 18.
- Buſie-bodies. — Gen. 49. 5.
- Careleſs people. — 2 Theſſ. 3. 11.
- Caſtaways. — Judg. 18. 10.
- 1 Cor. 9. 27.

Children of

- Belial. — Numb. 13. 13.
- Darkneſs, the Night, the Bond-woman. — 1 Theſſ. 5. 5.
- Diſobedience. — Gal. 4. 3.
- the Devil. — Epheſ. 2. 2.
- Fools. — Ioh. 8. 44. Act. 13. 10. Job 30. 8.
- the Fleſh. — Rom. 9. 8.
- Pride. — Job 41. 34.
- Perdition. — Job 17. 12.
- Tranſgreſſion. — Iſa. 57. 4.
- Villains. — Job 30 8.
- Wickedneſs. — 2 Sam. 7. 10.
- Wrath. — Epheſ. 2. 3.

- Charmers. — Exod. 7. 11.
- Complainers. — Jude 16.
- Condemners of others. — Rom. 14. 4.
- Contentious Perſons. — Prov. 6. 19.
- Corrupt Children. — Iſa. 1. 4.
- Conciſions. — Phil. 3. 1.
- Corrupters. — Jer. 6. 28.
- Crooked People. — Phil. 2. 15.
- Curſed Speakers. — 2 Tim. 3. 2.
- Deceivers. — Rom. 1. 29.
- Degenerate Plants. — Jer. 2. 21.
- Dens of Thieves. — Luke 19. 46.
- Deſpiſers of good men. — 2 Tim. 3. 4.
- Deſtroyers. — Jer. 6. 28.
- Devourers. — Hab. 1. 13.
- Devils. — John 6. 70.
- Diſſembling People. — Iſa. 10. 6.
- Doers of Wrong. — Rom. 1. 30.
- Drunkards. — 1 Cor. 5. 11.

Evil

- Doers. — Pſal. 37. 1.
- Men. — Matth. 18. 32.
- Neighbours. — Jer. 12. 14.
- Speakers. — Pſal. 140. 11.
- Servants. — Prov. 4. 14.

Wicked Perſons are called

Enemies of

- Righteouſneſs. — Acts 13. 10.
- Peace. — Pſal. 120. 5.
- The Croſs of Chriſt. — Phil. 3. 18.

- Envious Perſons. — Rom. 1. 29.
- Enchanters. — Rev. 12 15.
- Falſe Accuſers. — 2 Tim. 3. 3.
- Falſe Witneſſes. — Prov. 4. 5.
- Fiſhers. — Jer. 16. 16.
- Fire-Brands. — Iſa. 7. 4.
- Flatterers. — Prov. 18. 8.
- Fools. — Prov. 21. 11.
- Forgetters of God. — Iob 8. 13.
- Forgers of Lyes. — Iob 13. 4.
- Froward Perſons. — Prov. 3. 32.
- Fugitives. — Iſa 43. 14.
- Gain-ſaying People. — Rom. 10. 21.
- Generation of Vipers. — Matth. 23. 33.
- Generation faithleſs. — Matth. 17. 17.
- A crooked Generation. — Deut. 32. 5.
- Goats. — Matth. 25. 33.

God's

- Adverſaries. — Judg 5. 31.
- Enemies. — Iſa. 11. 24.
- Foot-ſtool. — Pſal. 110. 11.

- Grudgers. — 2 Cor. 9 7.
- Haters of Knowledg. — Prov. 1. 22.
- Haters of the Lord. — Pſal. 81. 15.
- Harlots. — Ier. 16. 16.
- Heathens. — Ezek 34. 28.
- Hereticks. — Tit 3. 10.
- Hypocrites. — Matth. 7. 5.
- Hunters. — 1 Sam. 24. 12.
- Idolaters. — 1 Cor. 5. 11.
- Inchanters. — Deut. 18. 11.
- Incontinent Perſons. — 2 Tim. 3 4.
- Inventers of Evil. — Rom 1. 30.
- Impudent Children. — Ezek. 2. 4.
- Lying Children. — Iſa. 30. 9.
- Lyes. — Pſal. 62. 9.
- Lawleſs Perſons. — 1 Tim. 1. 9.
- Light Fellows. — Judg. 9. 4.

Lovers of

- pleaſures, their own darkneſs. — 2 Tim. 3 4. / Iohn 3 1. 19.

- Luke-warm perſons. — Rev. 3. 16.
- Mockers. — 2 Pet. 3 3.
- Niggards. — Iſa. 32. 6.
- Nippers. — Iſa. 50. 6.
- Obſervers of Times. — Deut. 18, 10.
- Out-caſts. — Iſa. 16. 4.
- Perſecuters. — Lam. 1. 3.
- Perverters of God's ways. — Acts 13. 10.
- Perverſe people. — Phil. 2. 15.
- Oppreſſours. — Iob 27. 13.
- People laden with Iniquity. — Iſa. 1. 4.
- Plants of a ſtrange Vine. — Ier 2. 21.
- Prating Fools. — Prov. 10. 8.
- Provokers of God. — Deut. 9. 7.
- Purſuers of the Godly. — Lam. 1. 6.
- Raylers. — 1 Cor. 5. 11.
- Rebels. — Iſa. 1. 2.
- Rebukers. — Pſal 44. 16.
- Reprobate Silver. — Ier. 6. 30.
- Reprobates. — 2 Cor. 13. 5.

Reſiſters.

Wicked Persons are called

- Resisters of Truth, 2 Tim 3.8.
- Riotous Eaters, Prov.23.21.
- Robbers, Iob 12.6.
- Runnagates, Gen.4 12.
- Rods of God's anger, Staves of God's indignation. Isa.10.5.
- Reapers of Vanity, Prov.22 8.
- Sowers of Iniquity, Prov 22.8.
- Sowers of Strife, Prov.16.28.
- Scorners, Psal. 1.1.
- Seducers, 2 Tim. 3.13.
- The Seed of the Wicked, Devil, Adulterer and Whore, Isa.1.4. Matth.3.28. Isa.57.3.
- Servants of Corruption, 2 Pet.2.19.
- Servants of Sin, Iohn 8.34.
- Serpent's Root, Isa.14.29.
- Sinners, 1 Tim.1.9.
- Synagogue of Sathan, Rom.2.9.
- Sloathful Servants, Matth.25.36.
- Smiters, Isa.50.6.
- Slanderers, Psal.44.16.
- Sons of the Servant, Gal.4.30.
- Sorcerers, Isa.2.6.
- Spoilers of the Poor, Psal.10.9.
- Strangers, Jer.2.21.
- Swarvers, 1 Tim.1.6.
- Supplanters, Ier.9.4.
- Swearers, Hos.4.2.
- Temporizers, Matth. 13. 21.
- Tempters of God, Mal.3.15.
- Tale-Bearers, Prov.18.8.
- Thieves, Matth. 21.13.
- Transgressours, Isa.1.28.
- Traytours, Ier.6.26.
- Treacherous Dealers, Isa.21.2.
- Truce-Breakers, 2 Tim.3.3.
- Tyrants, Iob 26.6.
- Vaunters, Psal.94.4.
- Vanity, Ier.10.15.
- Vagabonds, Gen.4.12.
- Vessels of Wrath, Rom.9.22.
- Vessels of Dishonour, 2 Tim.2.20.
- Vile Persons, Isa.32.5.
- Unjust Stewards, Luke 16.8.
- Unbelieving Persons, Rev.21.8.
- Unprofitable Servants, Matth.25.30.
- Usurers, Psal.15.5.
- Wantons, 1 Cor.6.11.
- Wasters, Prov.18.9.
- Whisperers, Rom.1.29.
- Wicked Servants, Matth.25.26.
- Wicked Counsellours, Nahum. 1.11.
- Wanderers, Prov. 21. 16.
- Worldly-wise, Matth. 11 25.
- Workers of Iniquity, Psal.5.5.
- Wine-Bibbers, Prov.23.20.

Additions.

- Venemous. Psal.

Wicked Men to what compared.

Wicked Persons are compared unto

- Axes that are cutting, Isa 10. 15.
- Bees stinging, Psal. 118.12.
- Blots being defiled, 2 Peter 2.13.
- Bryars, and Bramables, good but for the fire, Isa.10.17. Iudg.9.18.
- Chaff before the Wind, Psal 1.4.
- Clouds carryed with tempests, Psal.37.10.
- Dust and Dirt under foot, Mal.4.3. Isa.57.20.
- Deceittful Bow, Psal.78.57.
- Dreams being nothing, Psal.73.20.
- Dreams of a Night Vision, Isa.29 1.
- Dross of Mettals, Isa.1.25.
- Figs being nought, Ier.24.8,
- Fishes of no account, Matth. 13. 48.
- Fewel for the fire, Isa. 9.19.
- Fire-Brands, Zech.3.2.
- Fiery Ovens, Psal.21.9.
- Gardens without Water, Isa.1.30.
- Girdles corrupted, Ier.13.7.
- Grass on House-tops, Psal.37.2.
- Hedges broken down, Psal.62 3.
- Hammers, Ier.51.20.
- Hungry men dreaming, Isa.29.8.
- Hunters Isa.16.16.
- Man's Dung, Iob 20.7.
- Men building on Sands, Matth.7.6.
- Myre in the Streets, Isa. 10. 6.
- Oaks whose Leaf fades, Isa 1.30.
- Old Garment, Bottles, Cloth, Leaven, Matth. 9. 16, 17. 1 Cor.3.7.
- Painted Sepulchres, Mat 23.27.
- Raw Flesh, Psal.58. 9.
- Raging Seas, casting up Dust, and Mire, Isa.57. 20.
- Ravens feeding on *Carrion* Gen.8.7.
- Reeds in the Water, 1 Kings 14.15.
- Saws, Isa.10 15.
- A shadow, Eccles.8.13.
- Pitchers of Earth, Ier.15.1.
- Smoke that vanisheth, Hos.13.3.
- Snails which melt, Psal.58. 8.
- Sparks of fire, Isa.1.31.
- Stony-ground, Mat.13.5.
- Stubble before the Wind, Iob 21.18.
- Summer-Fruits, Amos 8.1.
- Tares choaking Corn, Matth.13.38.
- Tow that is soon fired, Isa.1.13.
- Trees corrupted, Iude 12
- Trees dryed up, Luke 23.31.
- Vessels of Wood, 2 Tim.2.20.
- Visions in the Night, Isa.29.7.
- Vines being empty, Hos.10.1.
- Waves of the Sea, Iude 12.
- Walls ready to fall, Psal.62.31.
- Wax soon melted, Psal 68.2.
- The Way-side, Matth 13.4.
- A Wheel turning, Psal 83.13.
- Wells without Water, 2 Pet.2.17.
- Whited Tombs, Matth. 23 27

Whited

Wicked Persons are compared unto

Whited Walls,	*Acts* 23.3.
Whirl-Winds,	*Prov.* 10.25.
Bruits Beasts.	1 *Cor.* 15.32.
Adders,	*Psal.* 58.4.
Asps,	*Psal.* 91.13.
Buls of Bashan,	*Psal.* 22.12.
A Cage of unclean Fowls,	*Rev.* 18.2.
Cockatrices,	*Isa.* 14.29.
Dogs,	2 *Pet.* 2.22.
Dragons,	*Isa.* 51.9.
Dromedaries,	*Jer.* 2.23.
Eagles,	*Lam.* 4 19.
Foxes,	*Cant.* 2.15.
Fatted Oxen,	*Psal.* 22.12.
Horses,	*Psal.* 32.9.
Leopards,	*Psal.* 17.12.
Lions,	*Isa.* 11.6.
Mules,	*Psal.* 32.9.
Ravenous Beasts,	*Psal.* 33.9.
Ravenous Birds,	*Isa.* 46 11.
Scorpions,	*Ezek.* 1.6.
Serpents,	*Psal.* 58.4.
Sows,	2 *Pet.* 2.22.
Vipers,	*Matth.* 3.7.
Wild Boars,	*Psal.* 80.13.
Wolves,	*Isa.* 11.6.

Read *Psal.* 73. *Wisd.* 2.

The Nature of the Wicked; agreeing with the Nature of Beasts.

The Ambitious	An Eagle.	*Jer.* 49 16.
The angry man	A Dart.	
The Back-biter	A Dog.	2 *Sam.* 16.9.
The cruel man	An Ostrich.	
The crafty man	A Bear	*Prov.* 28.15.
The Covetous	A Caterpiller	
The Drunkard	A Dipsas.	
The Extortioner	A Stellion.	
The filthy man	A Sow.	2 *Pet.* 2.22.
The Fraudulent	A Fox.	*Luke* 13.32.
The Hypocrite	A Crocadile.	
The Lascivious	A Horse.	*Jer.* 5.8.
The Lustful	A Goat.	*Gen.* 49.
The Murtherer	A Serpent.	*Gen.* 49.
The Obstinate	An Adder.	*Psal.* 58.4.
The Oppressour	A Wolf.	
The Proud man	A Lion.	*Psal.* 57.4.
The Pyrate	A Sea-Serpent.	
The Sloathful	A Lizard.	*Lev.* 11.30.
The Wrathful	A Dragon.	
The Tyrannical	A Leopard.	*Eccles.* 28.23.
The Whore	A Cocatrix.	
A Mocking Friend	A Stallion Horse	*Eccles.* 33.6.
An Engrosser	A Caterpiller.	
Temporizer	A Camelion.	*Lev.* 11.30.
The Fool in his Folly,	A Bear.	*Prov.* 17.12.
The Babler	A Serpent.	*Eccles.* 10. 11.

Is likened and compared unto

The Contentious, The Covetous, The Vain-glorious, The Epicurious, The Gluttonous	man feeds on	Fire, Earth, Ayr, Myre, Carrions,	with the Salamander, Moules, Camelion, Swine, Crows.

Lev. 11.30.

{Repentance in Man, what.}

1. REpentance, is the hatred of Sin, and an earnest desire of Righteousnes, by which we are continually stirred up to abhor our Vices, and are moved to do good Works; not for fear of punishment, or hope of reward, but for that love we bear unto God, which worketh in us, that with a joyful heart we are moved to his Obedience, and with grief go astray from his Commandments. And therein is the Promise fulfilled, made unto us of God by the Prophets; namely, that he will take from us the stony heart, instead whereof, he will give us a heart of flesh, wherein he will engrave his Law, that we may walk in his Commandments. Hence it cometh, that the Law of God, which in former time was grievous, and hated of us, is not onely not grievous, but most acceptable, and delightful. *Psal.* 34.14.

Repentance, is a Work of Grace, arising of a * Godly Sorrow, whereby a man turns from all his sins unto God, bringing forth fruits, worthy amendment of life: Of which sorrow for sins, there are two kinds, *Godly*, and *Worldly*. *Jer.* 31.33. *Ezek.* 36.26. *Psal.* 119.17,47.

* Godly Sorrow. 2 *Cor.* 7.11.

2. Godly { For Sin, because it is sin, a breach of God's Will, and an offence to his Majesty: Which sorrow was

In *David*, *Hezekiah*, *Iob*, *Manasseh*, *Ezra*, *Daniel*, *Ephraim*,	Fainting, Chattering, Abhorring himself, Humbling himself, In his heaviness, In his Sorrowfulness, Smiting the Thigh,		*Psal* 6.6. *Isa.* 38.14. *Iob* 42.6. 2 *Chron.* 33. *Ezra* 9. *Dan* 9. *Jer* 31.19.

In *Peter*, The Father, *Magdalene*,	weeping bitterly, bewailing his Unbelief, washing of Christ's feet,	*Matth.* 27. *Mark* 9.24 *Luke* 7.38.	*Numb.* 12.11.

As

As also in *Paul* crying out, *Oh miserable man, that I am, who shall deliver me from this body of sin*? So that the Spirit of heavineſs goeth before the Garment of gladneſs, for that there is no reaping in joy, without ſowing in tears. And this repentance, as it is a ſaving returning unto God, is principally effected by the Goſpel, for the Law made nothing perfect, and admits none to favour upon their repentance, but ſentenceth thoſe, that continue not in all things, that are written in it, to death: The Goſpel preaches repentance and remiſſion of ſins in Chriſt's blood. *Rom.* 7. 24. *Pſal.* 126. 5.

First, For the *Baptiſm of Repentance*, which *John* preached, *Mar.* 1. 4. is not a Sacrament of the Law, but of the Goſpel.

Secondly, For the *Gospel* onely works that ſorrow, which is after God, 2 *Cor.* 7. 10. But the Law works wrath, *Rom.* 4. 15.

Worldly * { Sorrow is a grief and paſſion of the heart for worldly things, or ſpiritual things, in worldly reſpects, and often, a fear of puniſhing for committed ſin. } * Worldly ſorrow. *Gen.* 4. 13.

{Such was}

King *Ahab's*, { for his oppreſſion. / for his bleſſing. / for his betraying. } And { *Felix*, / *Herod's*, / *Pharaoh's* } { at *Paul's* preaching. / at *John Baptiſt's*. / at the Almighty. } 1 *King.* 21. *Gen.* 7. *Mat.* 27. *Acts* 24. *Mat.* 14. *Exod.* 4.

Yea, ſuch is every wicked man, when they ſee, or feel the fearful Judgments of God to overtake them, and fall upon them:

Then every { Sorrow / Pant for ſin / Confeſſion / Little humbling / Weeping / Good word / Cry to God } is not repentance for ſin, for ſo ſhould { worldlings / *Pharaoh* / *Iudas* / *Ahab* / *Eſau* / Sick men / Every fool } Repent. *Heb.* 12. 17.

True Sorrow then is the Godly Sorrow, ſpoken of by St. *Paul*, that cauſeth Repentance unto Salvation, not to be repented of. 2 *Cor.* 7. 10, &c.

Whereas worldly ſorrow cauſeth death, after which repentance, in the next place will follow Faſting, tears, and crying. *Heb.* 5. 7.

{Of Faſting.}

FAſtings are of divers kinds: and diverſly uſed. 2 *King.* 6. *Act.* 27. 33.

There is a { Conſtrained / Sickly / Phyſical / Civil / Miraculous / Daily / Religious } Faſt, { For want of food. / Having food, and cannot eat. / For recovering of Health. / Commanded by Magiſtrates. / Such was *Moſes*, *Elias*, and Chriſt's. / By abſtinence. / Uſed by the Godly. } *Ionah* 2. 2 *Cor.* 6. 6.

The Benefits, that Faſting joyned with Prayer brings to man, are very great:

Faſting { Strengtheneth the Memory. / Cleareth the Minde. / Illuminateth the Underſtanding. / Bridleth the Affections. / Mortifieth the fleſh. } { Preſerveth Chaſtity. / Preventeth ſickneſſes. / Continueth Health. / Delivereth from evils. / Procureth all bleſſings. }

And they ſhew

{ Our ſorrows for ſin paſt: / Our fear of puniſhment to come: / The caſtigation of the body: / The humiliation of the Soul: } So did the { *Iſraelites* / *Ninevites* / Apoſtles / Prophets } faſt. *Judg.* 20. 26. *Jonah* 3. 1 *Cor.* 9. *Pſal.* 35 14. *Matth.* 9. 15. 1 *Cor.* 7. 5. *Joel* 2. 12. *Dan.* 9. 3. *Iſai.* 1. 16. *Chap.* 58. 6.

True Faſting { Is when a man perceiving the want of ſome bleſſing, or ſuſpecting, and ſeeing ſome eminent calamity upon himſelf, or other, abſtaineth not onely from fleſh for a ſeaſon, but alſo from all delights and ſuſtenances, that he may thereby make a more diligent ſearch into his ſins, and thereby make his prayers more humbly unto God, to withhold his plagues threatned, to take them away, being fallen on him, and to beſtow ſuch things as are wanting to him. So did the *Ninevites*: Queen *Eſter* for the *Iews*, and *Iſraelites* for themſelves.

{Of Tears.}

TEars are noted to proceed of an ardent Affection, as in *Ieremiah*: The voice of heavineſs, weeping, and Lamentation was heard, *Rachel* mourning for her Children. *Jer.* 31. 15.

David	Wept and mourned	making his Teares his meat night and day.	*Pſal.*42.3. *Pſal.*6.6.
Hezekiah		Chattering like a Crane, praying earneſtly.	2 *King.* 20. 3.
Iſraelites		Powring out before the Lord their manifold teares.	1 *Sam* 7.6.
Jews		Faſting, girded with Sack-cloth, and lying in Aſhes.	*Eſther* 4.3.
Jacob		Prevailing with the Angel, praying to the Lord.	*Hoſ.* 12.4.
Job		His eys guſhing out with teares before God.	*Iob* 16,20.
Peter		Bitterly, after his denial of Chriſt to the Maiden.	*Mat.* 26.75.
Paul		Serving the Lord with many Teares and Temptation.	*Acts* 20. 19.
Mordecai		Crying with a great Cry, and bitter Lamentation.	*Eſther* 4.3.
Chriſt		Shedding Teares of Pity over *Jeruſalem.* / Love at *Lazarus* raiſing. / Anguiſh at his Paſſion.	*Luke* 19.41. *John* 11.35,43. *Heb.* 5.7.

Nota: The man, *that ſoweth in teares, ſhall reap in joy.*

Crying may be both in Spirit, and Voyce, as appeareth by *Moſes*, who is ſaid to cry unto the Lord, when as he prayed in Spirit. So *David.* *Pſal.*119.145.

{*Repentance* of Godly Perſons.}

Aaron and *Miriam*	Repented	of their murmuring againſt *Moſes*, ſaying, *Alas, my Lord · I beſeech thee, lay not this ſin upon us, wherein we have done fooliſhly, and wherein we have ſinned.*	*Numb.*12,11.
David		Being reproved by *Nathan*, ſaying, *I have ſinned* exceedingly in that I have done: *Waſh me, O Lord, and make me clean.*	2 *Sam.* 12. *Pſal.* 51.
Ezra		Confeſſing his ſins, and the ſins of the people, weeping, and falling down before the Lord, together, with a great Congregation of Men, Women, and Children.	*Ezra* 10. 1.
Daniel		Confeſſing his own ſin, the ſin of the people, and of their Fathers, for all which he craved pardon.	*Dan.* 9.
The Iſraelites		Weeping before the Lord, and faſting, ſaying, *We have ſinned*, and ſorrowing for murmuring againſt *Moſes*, and *Aaron.*	*Iudg.*20. 1 *Sam.*7. *Iudg.* 10. *Num.* 21.
Ioſiah		So as his heart melted at the words of the Law of God: Renting his Clothes, and weeping before the Lord.	2 *King.* 22. 19.
Iob		In duſt, and aſhes, ſaying, *I have ſinned, what ſhall I do unto thee, O thou preſerver of men? I am a burden unto my ſelf.*	*Iob* 7. 20.
Hezekiah		Renting his Clothes, and putting on Sack-cloth,	*Iſai.* 38.
Manaſſeh		Saying, *I have ſinned above the number of the Sands of the Sea.*	*Pray. of* Manaſ.
Many men		Seeing *Paul*'s works, ſhewed works of repentance.	*Acts* 19.
Ninevites		Proclaiming a Faſt, putting on Sack-cloth, from the greateſt, to the leaſt, ſitting in Aſhes, crying mightily unto God, not ſuffering any Beaſt to taſt any thing.	*Ionah* 3.
The Patriarchs		Saying, *We are guilty concerning our Brother, in that we ſaw the anguiſh of his Soul, when he beſought us.*	*Gen.* 42. 21.
The Prodigal		Confeſſing, that he was no more worthy to be called a Son.	*Luke* 15.
Peter		Weeping bitterly, after that Chriſt was denyed by him.	*Luke* 22. 62.
The People		Hearing *Iohn*, confeſſing their ſins; and hearing *Peter* preaching, cryed out, being pricked in heart, ſaying, *What ſhall we do to be ſaved?*	*Matth.* 3. *Acts* 2.
One thief		Saying, *We receive the due reward of our deeds.*	*Luke* 23.41.
Rizpah		By hanging up of Sack-clothes on a Rock, from Harveſt-beginning, till water dropped on them from Heaven, not ſuffering any Beaſt by night, or Bird by day to come nigh them.	2 *Sam.* 21. 10.
Zacheus		Saying, *Behold, I give to the poor, &c.* I make reſtitution.	*Luke* 19.

{*Repentance* of wicked perſons.}

Achan	Repented	Saying, *I have ſinned againſt the Lord God* Almighty.	*Ioſh.* 7. 20.
Ahab		Renting his Cloaths, putting on Sack-cloth, going ſoftly.	2 *Chron.* 22.
Balaam		Saying, *I have ſinned, I will return back again.*	*Numb.*22.34.
Eſau		Lifting up his voyce weeping, having loſt the bleſſing.	*Gen.* 27.
Iudas		Saying, *I have ſinned in betraying the innocent blood.*	*Matth.* 27.
Pharaoh		Saying, *I have ſinned*, when he was by God plagued.	*Exod.* 9.
Reboboam		Humbling himſelf at *Shemaiah*'s admoniſhing of him.	2 *Chron.* 12.
Saul		Saying, *I have ſinned*, when he ſpared *Agag*, being forbidden.	1 *Sam.* 15.
Simon Magus		Saying, *Pray ye the Lord, that it come not, as ye have ſpoken.*	*Acts* 8. 24.
Iob 11.14.	If	We confeſs our ſins, and forſake them, we ſhall finde mercy; if we acknowledg our ſins, we ſhall finde God faithful and juſt in forgiving them, and cleanſing us of every of them.	1 *Iohn* 1. 9.

{Uſe.}

{Uſe.}

Let us confeſs our ſins with the Godly, praying for pardon, and with *Moſes*, *Iſaiah*, *Jeremiah*, and *Daniel*, pray for the pardon of the ſins committed by other men, *Exod.* 38. *Iſai.* 64. *Ier.* 3. *Dan.* 9. *Pſal.* 106.

Read 2 *Chron.* 7. 13. *Iſai.* 58. 6. *Pſal.* 35. 13. 2 *Cor.* 7. 10.

{*Repentance* how ſaid to be in God.}

When the Scriptures attribute Repentance unto God, it is not, that he doth contrary to that he hath ordained in his ſecret Counſel: But, when he threatneth, it is a calling to Repentance, and when he giveth man Grace to repent, the threatning (which ever containeth a Condition in it) taketh no place. And this the Scripture calleth Repentance in God, becauſe it ſo appeareth to the judgment of man. Repentance is attributed to God, and ſpoken of him in Scripture after the manner of men: as man, when he changes, is ſaid to repent, this is referred to God in a Metaphorical ſenſe, when he makes any change in the World; as when he ſets up men in high places, and puts them down again; *Omnis mutatio ſit in nobis, non in Deo*; in regard to his actions he is ſaid to change, not in regard to himſelf. Notwithſtanding the deſtruction threatned to *Nineveh*, and death to *Hezechias*, in all ſuch changes as theſe, there is an intended reference to ſuch a condition, and St. *Gregory* determines it very well, *Novit Deus mutare ſententiam, non conſilium.* By the *Counſel* of God he underſtands his abſolute purpoſe to do this, or that; as the purpoſe of ſending his Son, and ſaving all his Elect by him, ſuch as theſe he never alters: By the *Sentence* of God, he underſtands his purpoſe to do this, or that, upon ſuch or ſuch a Condition; as when *Ionas* had denounced the ſentence of deſtruction from God againſt *Nineveh*, it was to be underſtood, if within fourty dayes they repented not.

{The Lord repented}

1. That he had made man: and that he had made *Saul* King. — *Gen.* 3. 1 *Sam.* 15.
2. Of { The plagues, that he thought to bring upon the people, becauſe they turned from their iniquities: as alſo of the plagues pronounced againſt *Ieruſalem*, and of the evils that he had done to his people, upon their return unto him. — *Exod.* 18. 8. *Ier.* 26. 19. 2 *Sam.* 24. 16. *Ier.* 42. 10.
3. Of { The evil, that he purpoſed to do unto his people *Iſrael*, and his Soul was grieved for the miſeries of them. — *Exod.* 32. 14. *Judg.* 10. 16.
4. That { He had ſent the *Gras-hoppers* into the Land of *Iſrael*, as alſo of the evil threatned to them, that turned to him. — *Amos* 7. 3. *Joel* 2. 13.
5. Of { The evil, that he ſaid he would bring upon the *Ninevites*, as alſo for his ſervants, when he ſaw their power was gone, ſo that there was none ſhut up, or left among them. — *Jonah* 3. 10. *Deut.* 32. 36.
6. Saith { *David*, in remembring his Covenant made to the *Iſraelites*, and that according to the multitude of his mercies. — *Pſ.* 106. 45. *Pſ.* 135. 14. *Ier.* 26. 3. & 18. 8.

{The Lord is ſaid not to repent:}

1. Becauſe they have forſaken him, and gone backward, becauſe they have done evil, and would not hear his voice, therefore, according to their own works, he rewarded them. — *Jer.* 15. 6. *Chap.* 18. 10. *Ezek* 24. 14. *Hoſ.* 13. 14.

2. But ſaith, That repentance is hid from his eys, and that becauſe of the wickedneſs they had committed againſt him.

3. The Earth ſhall mourn, and the Heavens ſhall be darkened, and that becauſe the people have forſaken him. — *Jer* 4. 28. *Chap.* 15 6.

{The Lord cannot repent.}

The ſtrength of Iſrael *will not lie. He is not a man that he ſhould repent. I am the Lord*, (ſaith God) *I change not.* All *the Gifts and Callings of God, are without repentance. With* him there *is no variableneſs, nor ſhadow of turning.* He hath ſaid, and it ſhall be done, he hath ſpoken it, and ſhall accompliſh it. His Counſel ſhall ſtand. — 1 *Sam.* 15. 29. *Mal.* 3. 6 *Rom.* 11. 29. *Iam.* 1. 17. *Pſ.* 102. 27 *Numb.* 23. 19. *Pſ.* 89. 34 *Iſai.* 46. 10. *Rom.* 11. 28. *Heb.* 6. 18. *John* 13. 1. *Ier.* 18. 8.

{God's Mercies} {Man's Iniquities.}

God's mercy is God's meer good will, and ready affection to forgive a penitent ſinner, notwithſtanding all his ſins, and ill deſerts, and is nothing elſe but his Eſſence, which is One, and by which he is Wiſe, Juſt, and Merciful altogether: He then that will be a *ſearcher* of his Mercy, ſhall be *overwhelmed with his Glory*: Now his Mercy proceedeth from his free Love towards us, which although it be extended towards all men in Miſery, yet it is otherwiſe extended towards the Elect, then towards others; but yet it is ſo great to all, that it can neither be expreſſed, nor comprehended by us. — *Pſal.* 103. 8. *Tit* 3. 4, 5. *Prov.* 25. 27. See *Vulg. Tranſlat.*

Salvation, and all the parts thereof, are from the Mercy of God, his Mercy from his free Love, and his Love from his Goodneſs: So that there is nothing in us to move God to Mercy, but that it proceedeth wholly from his meer Love, and Goodneſs, which is unſpeakable, in that he forgetteth not his Mercy, neither will continue his Mercy in wrath, and yet he forgetteth our Iniquities. *Pſal.77.9.*

By his Mercy, he miniſtreth Food to the Hungry out of the Earth: Beaſts Skins to the Cold, and Naked to cloath them; Herbs and Fruits out of the Earth for Medicine for the Sick; Thaweth things frozen in Winter by the Sun's heat; Moderateth things too hot in the Day, by the coldneſs of the Night: ſo that whatſoever good thing is in the World, the ſame dependeth wholly on the Mercy, and Goodneſs of the Lord; by which then it is plain and manifeſt, that all our merits, and worthineſs are excluded, ſo as that no other thing can be in us, but things miſerable, and ſinful. *Pſal.104.* *Pſal.147.* *Matth.5.45.*

There is a ſeven-fold Mercy in God:

A Preventing	Mercy:	By which the Lord preſerves the Elect from groſs ſin.
A Forbearing		Whereby the Lord waiteth for the Sinner's Converſion.
An Altering		Which makes a man ſetled in Reſolution of Holineſs.
An Embracing		Whereby God aſſureth the Convert of his Mercies.
A Confirming		Which ſtrengtheneth the Righteous in his Goodneſs.
A Hopeful		Which ſets Man in Glorie's Expectation.
A Crowning		Wherein is Livery of the Kingdom, and Poſſeſſion.

{Note.}

After this life, notwithſtanding the great Mercy of God, there is no place for Mercy in God left, by which ſins are remitted: For that Juſtice, whereby every one receiveth according to his deſerts, doth poſſeſs all things there at the end of the World, both in them that are ſaved, and deſtroyed.

Adam, & Eve

Diſobeyed God's Commandment, being but one onely, in eating; and having eaten, fled from God calling them; and inſtead of confeſſing their ſin, the one laid it upon the Serpent; the other, as it were on God himſelf, ſaying, *The Woman, thou gaveſt me, gave me,* &c. *The Serpent gave me,* &c. *and I did eat.*

Such yet was God's Mercy towards them, that he cloathed them, being naked in body; and promiſed them the Righteouſneſs of Chriſt Jeſus to cloath their naked Souls.

Abraham

By the perſwaſion of *Sarah* his Wife, lay with *Hagar* her Hand-maid, kept divers Concubines, denyed his Wife two ſeveral times, was the Son of an Idolater among the *Chaldeans*, proceeding from the *Hittites*, and *Amorites*. *Gen.16.* *Chap.25.* *Chap.12.* *Chap.20.9.* *Chap.11.*

Such yet was God's Mercy towards him, as that he was the Father of the Faithful called, and the Man, in whoſe Seed all Nations of the Earth ſhould be bleſſed.

Aaron

Committed Idolatry, by making the molten Calf, ſpake againſt *Moſes*, and believed not the Lord at the Waters of *Meribah*. *Exod.32.* *Numb.12.*

Such yet was God's Mercy towards him, that he was made the High-Prieſt unto the Lord, and ſo his Poſterity ſucceeded. *Ch.40.10, &c.*

Ahab

That wicked King conſented to the death of *Naboth*, took his Vineyard from his Poſterity, ſaid the Prophets propheſied not good unto him, called them his Enemies, reared up an Altar for *Baal*, followed Idolatry, as the *Amorites*, and *Heathens*; ſold himſelf to do wickedneſs in the ſight of the Lord, angring the Lord more, then all the Kings of *Iſrael* did before him. *1 Kings 21.* *1 Kings 22.* *1 Kings 16.*

Such yet was God's Mercy towards him, that humbling of himſelf, the Lord with-held his Plagues threatned.

The Apoſtles

Forbad thoſe, that brought Children to Chriſt, were hardned in their hearts, not conſidering Chriſt's Miracles, were of little Faith; ſome diſdained the Sons of *Zebedeus*, others reaſoned, who ſhould be greateſt; ſome demanded what they ſhould have for following Chriſt, ſhewing their Covetouſneſs; others forbad them, that in Chriſt's Name caſt out Devils, ſhewing their Envie; ſome could not watch, when he was betrayed, all forſook him, when he was apprehended, all made queſtion for Preferment, moſt of his Reſurrection doubted. *Matth.19.13.* *Luke 18.15.* *Matth.16.5.* *John 6.* *Mat.26.40.* *Mark 9.38.* *Matth.28.17.* *Acts 1.6.*

Such yet was God's Mercy, that they were all again received by Chriſt.

The

The Corinthians

Some of them were Fornicators, others Idolaters, some Adulterers, others Wantons, some Buggerers, others Thieves, some Drunkards, others covetous Persons, some Railers, others Extortioners, and such like; not a Wise-man to be found almost among them, saith Saint *Paul*. — 1 *Cor.* 6. 10, 11, &c. / 1 *Cor.* 6. 5.

Such yet was God's Mercy towards them, as that they were in Christ sanctified, and justified by the Spirit of the Lord.

1.

Made a Lye to *Ahimelech* the Priest, took Shew-Bread, and *Goliah's* Sword, by means whereof *Ahimelech*, with fourscore and five others, that wore the Linen *Ephod*, were put to death by *Saul*. — 1 *Sam.* 21. *Chap.* 22. 14.

He companied with men of all sorts, being Captain over them in his trouble. He feigned himself to be mad unto King *Achish*, lying unto him, and living with him being an Idolater, dissembled with him, in his pretense to go to Battle against the *Israelites*: He distrusted God, saying, He should dy by the Sword of *Saul*: He swore he would not leave one of *Nabal's* house to piss against the wall. — 1 *Sam.* 27. / 1 *Sam.* 29. / *Chap.* 17. 1.

Such yet was God's Mercy, that he delivered him out of the hand of *Saul*, and made him King over all *Israel*.

David

2.

He committed Adultery with *Uriah's* Wife, caused *Uriah* to be made drunk, thinking thereby that he would have lain with his Wife, and so his shame should have been covered: He caused *Uriah* to be slain, by commanding him to be placed in the fore-front of the Battle, &c. Being slain, he dissembled the same to the Messenger that brought him tidings thereof, saying, *The Sword devoureth one as well as another.* — 2 *Sam.* 11. 25.

Such yet was God's Mercy towards him, that he no sooner said to *Nathan, I have sinned*: but *Nathan* said, *The Lord hath put away thy sin, thou shalt not dy.* — 2 *Sam.* 12. 13.

3.

He was angry with the Lord for slaying *Uzzah*; He gave the Land of *Mephibosheth* unto *Ziba*, *Mephibosheth's* Servant, without just cause: He numbred his People in his pride, and said, he should never be moved: He had ten Concubines, besides several Wives: He said in his affliction, that all men were Lyars, and that he had cleansed his heart in vain: and, in his haste, that he was cast out of God's sight, and that God had forgotten to be merciful, &c. yea so, as he said in despair, *This is my death*, &c. — 2 *Sam.* 6. 8. / 2 *Sam.* 19. 30. / 2 *Sam.* 24. / 2 *Sam.* 15. 16. / *Psal.* 30. 6. / *Psal.* 116. 11. / *Psal.* 31. 22. / *Psal.* 77. 10.

Such yet was God's Mercy towards him, as that he never took his loving kindness from him.

Elijah

Being fought after by *Jezebel*, impatiently said, that *It is now enough: O Lord, take my Soul, I am no better, then my Fathers*; as also wrongfully condemned many of God's Children, saying, *I onely am left, and they seek my life to take it away*; whereas God himself confessed to have many thousands, &c. and so desiring to dy. The Lord in mercy, sent his Angel to relieve him, and by his own voice, and presence, shewing himself, comforted him. — 1 *Kings* 19. 4, 10.

Hezekiah

Gave all the silver, that was in the Lord's house, unto King *Assur*, with the Gold, that the Doors and Pillars were over-laid withall; shewed, in his Pride, all his Treasures to the King of *Babel's* Messengers: was restored to his health, and was not thankful, having fifteen years added to his days. — 2 *King.* 18. 15. / *Chap.* 20. 13. / 2 *Chron.* 32.

Such yet was God's Mercy towards him, that God threatning his Treasures, and Posterity, should be carried into *Babel*, promised that there should be peace in his days. — *Isa.* 39.

Jacob

Lyed three times to his Father, saying, He was *Esau*, changed his Garments, dissembled with his Father, and, by deceit, got the blessing from his Brother, stayed twenty years from his Father undutifully, without visiting him: had two Wives, besides his Wive's Hand-maids. — *Gen.* 27. / *Chap.* 31. / *Chap.* 29. / *Chap* 30.

Such yet was God's Mercy towards him, that he made choice of him before *Esau*, his elder Brother, before he was born. — *Rom.* 9. / *Mal.* 1.

Joseph

Joseph	Undutifully ſtayed from *Jacob* his Father twenty years, forgetting his Father's Houſhold, he diſſembled with his Brethren, making as though he knew them not, he termed them Spyes: he impriſoned them three days: he ſwore again and again by the life of *Pharaoh*, (forgetting God) he dealt deceitfully with his Brethren, by cauſing his Silver Cup to be put into *Benjamin*'s Sack: He accuſed them of Theft; he ſaid he could divine by his Cup; he was angry with his Father, for bleſſing his younger Son before the Elder.	*Gen.* 31.38. *Chap.* 41.51. *Chap.* 41. *Chap.* 44. *Chap.* 48.17.
	Such yet was God's Mercy towards him, as that he lived, and dyed in *Egypt* Land, a man in great favour and reputation.	
Judah	Lay with *Tamar* his Daughter in Law, judging her to be a Whore, by whom he had *Pharez*: from whoſe deſcent Chriſt, by the great mercy of God unto Mankind, deſcended.	*Gen.* 38. *Matth.* 1.
Joſhuah	Envied *Eldad*, and *Medad*, becauſe they prophecied: he rent his Cloaths, impatiently demanding of the Lord, Why he had brought the *Iſraelites* over *Jordan*, to deliver them into the hands of the *Amorites*; and wiſhed, that he had been content to have dwelt on the other ſide of *Jordan*; ſuch was his Infidelity, that he queſtioned if the Lord would give the *Iſraelites*, as he had promiſed, the Land of *Canaan*.	*Numb.* 11.27. *Joſh.* 7.
	Such yet was God's mercy, that he encouraged him to go over *Jordan* and gave him courage to prove a valiant Captain.	
Jonah, and *Jonah*'s Mariners	Fled from God's preſence to *Tarſhiſh*; for which being caſt into the Sea, the Lord, in his mercy, provided a Fiſh to ſave him, and, in time of heat, a Goard to ſhadow him.	*Ionah* 1. *Chap.* 2.
	Being *Heathens*, calling on their Idol God, in the Storm, to help them; The Lord yet in his mercy ſaved them.	*Chap.* 4, 2, 11. *Ionah* 1.
Job	Curſed the day of his Birth, deſired God to deſtroy him, and to cut him off, wiſhed that he had periſhed, ſo that no Eye had ſeen him, complained againſt God, as having too much laid on him, yea, as though he would have ſued him upon an *Action of Battery*, in that he ſaid, *Oh! that one might plead with God as a man pleadeth for his Neighbour*. He ſaid, that God was his Enemy, charging him unjuſtly.	*Iob* 6.9. *Chap.* 7.15. *Chap.* 3. *Chap.* 10.3. *Chap.* 13.23. *Chap.* 16.21.
	Such yet was God's Mercy towards him, as that he bleſſed his latter days, more then the firſt.	*Ch.* 30.21. *ch.* 32.2 *Chap.* 34.5. *ch.* 42.
Jeremiah	Complained, that the Lord had filled him with indignation and that he was unto him as a Lyar; and, as Waters that fail; ſaid, That God had deceived him, and that he was deceived, and that he would make no more mention of the Name of the Lord: He curſed the day, wherein he was born, and the man that told his Father that a Man-Child was born unto him: He wiſhed, that his Mother might have been his Grave, and her Womb a perpetual Conception. And lyed unto *Zedekiah*'s Princes, as *Zedekiah* willed him.	*Ier.* 15. *Chap.* 20.7. *Chap.* 38. *Ch.* 39.11, &c.
	Such yet was God's Mercy towards him, as, being in Captivity, he continued a Prophet, and was well-entreated by the Enemy.	
Jehoahaz	The Son of *Jehu*, wrought *evil in the ſight of the Lord, and followed the ſins of* Jeroboam.	2 *Kings* 13.
	Yet ſuch was God's Mercy unto him, as, being in Captivity, he no ſooner called on him, but he delivered him.	
The *Iſraelites*	Were continually murmuring againſt God: They cauſed *Aaron* to make them a Golden Calf to worſhip, which they worſhipped: Served the gods of the *Heathens*, and *Zidonians*, daily provoking the Lord by their abominations.	*Ier.* 3.1,13, &c. *Exod.* 23. *Iudg.* 2. *Chap.* 3.10.
	Such yet was God's Mercy towards them, that whenſoever they were in Tribulation, calling upon him, he delivered them, yea, and ſaid, that his Soul was grieved for them.	*Ier* 31.3,4. *Iudg.* 10.16. *Pſal* 78.40.
The *Jews*	Perſecuting Chriſt, mocking, reviling, and crucifying him.	
	Such yet was his Love and Mercy towards them, that he prayed his Father, in his paſſion, to forgive them.	*Luke* 23.

Ezek. 16.8 *Iſa.* 46.3. *Iſa* 10.25. & 43.24. *Ier.* 3.1. 5.7.

Jeruſalem

Jeruſalem

Stoned the Prophets, and ſlew them, that were ſent unto her; was full of Iniquity, and ſin: Such yet was God's mercy towards her, that, if one man had been found therein, that did execute Judgment, and ſeek a ter the Truth, he would have ſpared it. *Ier.* 5. 1. *Ezek.* 22. 30.

And

Being fore-ſeen by Chriſt, that it ſhould be deſtroyed, yea ſo, as that the Enemy ſhould not leave a ſtone upon a ſtone: Such was his mercy towards it, that he wept for it, and gave them fourty years, to ſee if they would repent, before it was deſtroyed by *Titus*, and *Veſpaſian*. *Luke* 19. 41.

Cain

Being wroth with his Brother, becauſe his deeds were good: being admoniſhed from Heaven, to take heed of ſinning, regarded not the word of the Lord, but ſlew his Brother, denying, being demanded of the Lord, that he knew what was become of him. *Gen.* 3. 1 *Iohn* 3. 12.

Such yet was God's Mercy towards him, as that he ſpared his life, having for his fact deſerved preſent death, accuſing God to have laid more on him then he could bear, his puniſhment was but ſuch, as that wicked *Lamech* boaſted of God's ſufferance towards him. *Chap.* 4. 24.

Miriam

Speaking againſt *Moſes*, became Leprous. *Numb.* 12.

Such yet was God's Mercy, that *Moſes* no ſooner intreated God, but ſhe was cleanſed.

Magdalene

Was a ſinful Woman, poſſeſſed with ſeven Devils. *Luke* 8. 2.

Such yet was Chriſt's Compaſſion, that he caſt them all out, and made her the firſt Witneſs of his Reſurrection. *Iohn* 20. 14.

Moſes

Excuſed himſelf three times to the Lord, as one unwilling to go to *Pharaoh*, as the Lord commanded him; neglected to circumciſe his Son; impatiently demanded of the Lord, Why he had ſo ſent him to *Pharaoh*, &c. complained that the Lord vexed him, and that he found no favour in his ſight: Believed not, that God ſhould feed the people with fleſh, as he had promiſed, or that he could bring Waters out of the Rocks, as he had ſaid. *Exod.* 3. 11. *Chap.* 4. 10. *Chap.* 6. 30. *Chap.* 4. 24. *Chap.* 5. 22. *Numb.* 11. 11. *Chap.* 20. 10.

Such yet was God's Mercy towards him, as that he had Eye-ſight clear to behold all the Land of *Canaan*, from the top of *Nebo-Mountain*; with natural ſtrength at his end not abated; and ſo dyed, and was by an Angel buried. *Deut.* 34.

Manaſſeh

Did evil, after the abomination of the *Heathen*, who worſhipped the Hoſt of Heaven, cauſed his Sons to paſs through the fire, gave himſelf to Witchcraft, and to Sorcery, cauſed the People to do more wickedly then the *Heathens*, ſhed much innocent blood, repleniſhed *Jeruſalem* from Corner to Corner, making *Judah* to ſin, beſides his own ſin. *2 Kings* 21. *2 Chron.* 33.

Such yet was God's Mercy towards him, being in Captivity, that he no ſooner humbled himſelf for his ſin, but the Lord heard him, and reſtored him to his Kingdom again. *2 Chron.* 33.

Matthew

A Publicane, at the receipt of Cuſtom, was, by God's Mercy, called by Chriſt to be an Apoſtle; and *Zacheus*, another Publicane, had by Chriſt Salvation brought unto him. *Matth.* 9. *Luke* 5. *Luke* 19.

Nebuchadnezzar

Did ſet up a Golden Image to be worſhipped: cauſed the three Children to be caſt into a fiery Furnace, for not worſhipping his Image: In his pride, boaſted of great *Babel*, that he had built, and proudly demanded, Who was that God, that could deliver out of his hands, &c. *Dan.* 3. *Chap.* 9. 9. *Chap.* 4. 24.

Such yet was God's Mercy towards him, that being caſt out of his Kingdom, to live with the Beaſts for a time; the Lord, at ſeven years end, reſtored him to his Kingdom again. *Dan.* 4.

Naaman

By the Mercy of God, was of all the Lepers in *Iſrael* cleanſed. *2 Kings* 5.

Nineveh

By the Mercy of God had fourty days given, and they repented. *Ionah* 3.

The Old World

By the Mercy of God, had an hundred and twenty years to repent, ere he brought the Flood. *Gen.* 7.

The

	The Prodigal	Consumed his Goods riotously on Harlots; yet no sooner returned, but that he was by his Father met, embraced, received, and entertained.	*Luke* 15.
	The Patriarchs	Hated *Joseph*, casting him into a Pit; sold him to the *Midianites*, perswaded their Father, that he was slain by some Wild-Beast; *Reuben*, the eldest, lay with his Father's Concubine, *Judah* with his Daughter in Law, *Simeon* and *Levi* slew the *Shechemites*, and the rest of their Brethren consented thereunto, carrying away their goods. Such yet was the Mercy of God towards them, that he chose them to be the Heads of all the Tribes of *Israel*.	*Gen.* 38. *Chap.* 37. *Chap.* 34. *Chap.* 39.
	Pharaoh's	Heart being hardened, so as he would not let the *Israelites* depart, having several Plagues brought on him: Questioning to *Moses*, *Who was the Lord?* Such yet was the Mercy of God towards him, as he no sooner said, He had sinned, requesting *Moses* to pray for him, but the Lord took away the plagues brought upon him.	*Exod.* 8. *Chap.* 9. *Chap.* 10. 19.
	Peter	Rebuked Christ, fore-telling of his death, denyed him, swore that he knew him not, again and again. Such yet was God's Mercy towards him, as that Christ prayed, that his Faith might not fail him.	*Matth.* 14. 28. *Chap.* 26. 56. *Luke* 22.
Act. 22. 4, 19. & 26. 11.	*Paul*	Persecuted the Christians, shutting them up in Prison, punished them throughout the Synagogues, compelled them to blaspheme Christ, was a Blasphemer, a Persecuter, an Oppressour; breathed out Threatnings, and Slaughters, against the Disciples of the Lord; made havock of the Church, that followed God; gave Sentence against many, that were put to death for the Gospel's sake; as also consented to the death of the Martyr St. *Steven*. Such yet was the Mercy of God towards him, as that Christ from Heaven called him, converted him, and, of a Bloody Persecutour, made him a faithful Preacher.	*Acts* 26. 10. 1 *Tim.* 1. 13. *Tit.* 3. 3. *Acts* 9. *Chap.* 8. 3. *Chap.* 9. 1, 2. *Gal.* 1. 23. 1 *Tim.* 1. 16.
1 *Tim.* 1. 13. 16.			
	Publicans and Sinners,	By the Mercy of God, were permitted to sit and eat with Christ, though the *Pharisees* were offended thereat with him, Christ coming to call them.	*Luke* 9. 11. *Luke* 15. 2.
	Rahab	A common Harlot, was of all *Jericho*, with hers preserved.	*Iosh.* 6.
	Rachel	Stole her Father's Idols, hid them, made a Lye in concealing them, gave her Hand-maid unto her Husband: to whom she said, *Give me Children, or else I dye*: boasted of her Evil, in giving her Hand-maid unto her Husband, *&c.* The Lord, in mercy, yet gave her Children, after that she had been a long time barren.	*Gen.* 30. *Chap.* 31. *Chap.* 35.
	Sodom, and *Gomorrah*	Abounded in fulness and idleness, burning in Lust one with the other, of which Saint *Paul* saith, That the Men left the natural use of the Women, and Man with Man wrought filthiness; so that their Cry went up to Heaven. Such yet was the Mercy of God, that he would go down and see, if they had done according to the Cry, that came up unto him, before he would destroy them: As also heard *Abraham's* Request seven times for them; so that if ten Righteous Persons had been found therein, the City had been spared, and not destroyed.	*Ezek.* 16. *Rom.* 1. 27. *Gen.* 19.
	Solomon	Had many Outlandish Women to his Wives, of Nations that God had forbidden the *Israelites* to take in Marriage, to the number of seven hundred, with three thousand Concubines; his heart was not perfect with God, as was *David* his Father's: He followed *Ashtaroth*, the god of the *Zidonians*, and *Milcom* the god of the *Amarites*. He wrought wickedness in the sight of the Lord, in building high places for the god of the *Zidonians* and *Ammonites*. Such yet was God's Mercy towards him, that he promised, that he would not rent his Kingdom from him, in his days; neither would rent all the Kingdom from his Son, that succeeded him.	1 *Kings* 11. *Chap.* 12. 2 *Sam.* 7. 14.

Sampson

Sampſon
- Kept Company with a Whore, called *Delilah*: to whom he revealed where his ſtrength lay, whereby the Vow of a *Nazarite*, made by him, was broken.
- Such yet was God's mercy towards him, being fallen into the hands of the *Philiſtines*, as that he heard his Prayer, and increaſed his ſtrength, ſo as he pulled down the Houſe on the *Philiſtines* his enemies. *Judg.* 16.

Thomas
- Forſook Chriſt, when he was betrayed: believed not, that he was riſen from death, unleſs it might be on condition, that he might put his finger into the prints of his nails. *Matth.* 26. 69.
- Such yet was God's mercy towards him, that Chriſt granted the Conditions made by him, to ſave him. *John* 20. 24.

The Thief
- On the Croſs no ſooner ſaid, *Lord, remember me, when thou comeſt into thy Kingdom*: but Chriſt in mercy anſwered, *This day ſhalt thou be with me in Paradiſe.* *Luke* 23.

The Vineyard
- That yielded not fruit, albeit all was done to it, that could be done, yet the Lord in Mercy would forbear yet three years more, to ſee, if it would bring forth, e're he would pluck it up, and deſtroy it. *Luke* 13.

The Woman
- Taken in Adultery, and brought before Chriſt by many, who accuſed her, thereby to have moved Chriſt to have condemned her: *John* 8. 3.
- In mercy Chriſt put all her accuſers to ſilence, and ſent her away without condemning her.

Zacharias
- Believed not, that his Wife ſhould bear a Son, as he was told by the Angel of the Lord: And yet God in mercy, according to the time appointed, gave him a Son called *John*. *Luke* 1.

All Mankind
- Having deſerved death, and damnation, by the fall of *Adam*. *Rom.* 8. 32.
- Such yet was the unſpeakable mercy of God, and love towards man, that, when nothing could make ſatisfaction for the ſin of Man, he ſent his own onely Son to die, to redeem Man-kind, who alſo moſt willingly, in compaſſion of Man, took death upon him, to ſave all thoſe, that would believe in him. *John* 3. 16. *Gal.* 3. 13. & 4. 4. 1 *Tim.* 1. 15. 1 *John* 3. 1 *John* 4. 9. *Tit.* 3. 3. *Lam.* 3. 22.

{Uſe.}

1. The mercy of God, is from his free love towards us: then by no merit.
2. We ſhould not grieve at any calamity, ſeeing God hath a care of our miſery.
3. Seeing the name Mercy is given to God, none can be more merciful then God.
4. It ſhould teach us in our calamity, to flie to no other, but to God. *Iob* 33. 27.
5. Our Salvation is to be aſcribed to God's love, as the Fountain of Mercy.
6. Seeing his Mercy is from his Love, we ſhould never deſpair in our ſins; which men would not, if they did but perceive his goodneſs unto them.
   1. By his hearing of them before they cry: *I will anſwer*, ſaith the Lord. *Iſai.* 65. 24.
   2. By making, as though he ſaw not the ſins of men, that they might amend. *Ezek.* 18. 31, 32.
   3. By his unwillingneſs in ſtriking: He taketh no pleaſure in the death of a ſinner.
   4. Laſtly, ſeeing his Mercy is but for this life, to the pardoning of ſins, we ought not to abuſe the ſame, by deferring our Repentance. The ſpring of Repentance may be dried up, the hand of Faith may be withered, the eye of hope blind, the foot of Charity lame: To day hear his voyce, and make him thine: Yeſterday is loſt, to day may be gotten, but that once gone, and thou with it, when thou art dead, and judged, it will be too late. *Iſai.* 55. 6. *Heb.* 3. 15. *Heb.* 12. 12.

{Uſe.}

Ioel 2. 14.

God
- Is a merciful God, ſlow to anger, and of great kindneſs, abundant in goodneſs, repenting for the evil, that he threatneth, to bring upon ſinners, that turn unto him. *Ioel* 2. 13. *Exod.* 34. 7. *Deut.* 4. 31. *Pſa.* 86. 14

Read of Gods
- Love.
- Patience.

Rom. 2. 4. *Be ye then merciful, as your Father is merciful*: for he will have Mercy, and not Sacrifice. *Luke* 6. 36. *Hoſ.* 6. 6. *Matth.* 9. 13.

{God's Mercies}

Are over all his works, ſhewed to thouſands to them, that love him. *Pſal.* 145. 9.
Are reſerved for thouſands: forgiving tranſgreſſions, and ſins. *Exod.* 20. 6. & 34. 6.
Are his paths to ſuch as keep his Teſtimonies, enduring for ever. *Pſal.* 86. 5. 15.
Are everlaſting, and reach unto the very Heavens. *Pſal.* 25. 10. *Pſal.* 28. 5.
Are ſo great to them, that fear him, as the Heavens are high above the Earth. *Pſal.* 136. *Luke* 1. 50.
Are ſuch, as he would have no man to periſh, but all to repent. *Pſal.* 36. 5. *Pſ.* 103. 11.
Are unſpeakable, in quickning thoſe, that are dead in ſins. *Iſai* 55. 9. 2 *Pet.* 3. 9.
His wrath endureth but the twinckling of an eye, &c. *Prov.* 28. 15. *Pſ.* 20. 5.

{God's Mercy appeareth, ſaying,}

As far as the Eaſt is from the Weſt, ſo far have I removed thy ſins. *Pſal.* 103. 12.
As a Father hath compaſſion on his Children, ſo have I on them, that fear me. *Ezek.* 18. 32.
As I live, I deſire not the death of the wicked. *Iſai* 42. 3.
A bruiſed Reed will I not break, nor quench the ſmoaking flax. *Mat.* 12. 20.
Before they call, I will anſwer; and whileſt they ſpeak, I will hear. *Iſai.* 65. 24.
Can a Woman forget her Childe? yet will I not forget thee. *Iſai.* 49. 15.
Caſt away your tranſgreſſions, &c. *For why will you die?* *Ezek.* 33. 11.
For a little while I have forſaken thee, but with great compaſſion will I gather thee; for a moment, in mine anger, I hid my face from thee, but with everlaſting mercy will I have compaſſion on thee. *Iſai.* 54. 7.
I have put away thy tranſgreſſions like a Cloud, and ſins as a miſt. *Iſai.* 44. 22.
I have no deſire, that the wicked ſhould die: he ſhall live, if he return. *Ezek.* 18. 31.
If One ſay, I have ſinned, and perverted righteouſneſs: God will deliver his Soul from going into the pit, and his life ſhall ſee the light. Lo, all theſe things will God work once, or twice with a man (that is, as often as a ſinner doth repent) for that the Lord maketh, as though he ſaw not the ſins of men, becauſe they ſhould amend. *Iob* 33. 27, 28, 29. *Wiſd.* 11. 20. *Ier.* 3. 13.
Oh! that there were in you a heart to fear me, and to keep my Commandements, that it might go well with you, and yours. *Deut.* 5. 29. *Iſai.* 48. 18.
Waſh you, make you clean, take away the evil from your works, *ceaſe to do evil, &c. though your ſins were as Crimſon, they ſhall be made white as Snow.* *Iſai.* 1. 16.
The Mountains ſhall remove, and the Hills ſhall fall down, but my mercy ſhall not depart from thee. *Iſai.* 54. 10.
If plagues come upon thee: if thou return, I will have mercy. *Deut.* 4.
If the wicked turn from his ſins, &c. he ſhall live. *Ezek.* 18. 21.
Yet therefore will I wait, that I may have compaſſion on thee. *Iſa.* 30. 18. *Amos* 2. 13.

It is the Lord's mercy, that we are not conſumed, becauſe his compaſſions fail not: yet let mercies be ſhewed to the wicked, he will not learn Righteouſneſs. *Lam.* 3. 22, 31, 38. *Iſa.* 26. 10. *Ioel* 2. 13. *Micah* 7. 18, 19, 20.

{Chriſt}

Healed, corporally, Lame, Blind, Lunatique, Leprous, &c. *Matth.* 14. 14.
He cleanſeth Leprous men, by contagion of ſin, by the merits of his death.
He cloatheth poor, needy, and men want of help, with his Grace.
He enableth lame men by imperfection, by the ſtrength of Hope.
He illuminateth blinde men by ignorance, by the light of Faith.
He corporally fed the multitude with Bread and Fiſhes. *Matth.* 15. 32.
He ſpiritually feedeth Hungerers after Righteouſneſs, with his Body.
He willeth all, that are thirſty, to take of him the water of life freely.
He ſtands, and knocks, if any will open, He will ſup with him.

He knocks

By his {Mercies, Words,} but they are {abuſed. contemned.} By his {Judgments, Motions,} but they are {miſconſtrued. choaked.}

Who to the unſpeakable Comfort of ſinners is found in his

Perſon	most	excellent,	being the Lord of life,	them	fear
Patience		peerleſs,	expecting our amendment,		defer
Importunity		affectionate,	waking us out of our ſins,		ſleep
Demand		equal,	that we ſhould open unto him,		exclude it
Promiſe		liberal.	aſſuring us his favours.		deſpiſe it

not

He hath born our infirmities, and carried our ſorrows: He was wounded for our tranſgreſſions, and broken for our infirmities; the chaſtiſement of Peace was upon him, with his ſtripes we are healed.

His Love, and Mercy, in a word, was ſuch towards man, as that his pity was ever pardoning, his wiſdom ever teaching: His Liberality ever giving: and his Compaſſion ever helping. And therefore ſaith,

Come unto me all ye, that are laden, &c. and I will eaſe you. *Matth.* 11. 28.
I will have mercy, not ſacrifice: I came to call ſinners, &c. *Chap.* 9. 10.
I came to ſeek, and to ſave that, which was loſt. *Luke* 19. 10.

Man

Eph. 5. 2.

Man altered was by sin from Man to Beast:
Beast's food is Hay: Hay is all mortal flesh:
God was made flesh, who lay in Manger prest,
As Hay the bruitish sinner to refresh.
Oh happy Field, wherein this Fodder grew,
Whose taste doth us from Beasts to Men renew.

Isai. 48.9 *Chap.* 5.1,6. *Chap.* 55.7. *Chap.* 7.16. *Chap.* 61.1. *Chap.* 63.9. *Ier.* 3.1. *Chap.* 15.19. *Chap.* 24.7. *Lam.* 3.31. *Ier.* 31.20 *Iob* 33.27. 2 *Sam.* 7.13. *Chap.* 9.1. *Exod.* 33. 19. *Psal.* 30.5. *Psal* 94.18. *Psal.* 103.8,9. *Psal.* 136. *Joel.* 2.12. *Luke* 1.50. *Rom.* 11.30. *Heb.* 13.5 *Eccluſ.* 35.19. *Deut* 3.1.

Read of God's Patience, *Wiſdom.* 11.23,24.

{A Catalogue of God's bleſſings beſtowed on divers Godly Perſons.}

{Through the Love of God} {Had given}

Adam	The Righteouſneſs of Chriſt promiſed unto } him.	*Gen.* 3.
	And a godly *Seth* inſtead of *Abel* given }	*Chap* 4.
Abraham	Riches, Cattel, Silver, and Gold, as alſo was promiſed, that Kings ſhould come of him: and that he ſhould be bleſſed in all that, was taken in hand by him.	*Gen.* 12.1. *Gen.* 13.12. *Chap.* 14.1. *Gen.* 17.6. *Chap.* 24.1,35.
Anna	*Samuel*, a Son, according as ſhe prayed him.	1 *Sam.* 1.
The Apoſtles	The Holy Ghoſt, ſent down upon them, accordingly as Chriſt before his Aſcenſion promiſed them: as alſo the gift of healing, and doing of Miracles among men.	*Act.* 2. Mouths. *Matth.* *Luk.* 21.15.
Apollos	Eloquence, and mightineſs in the Scriptures, ſo that he ſpake fervently in the ſpirit all good things.	*Act.* *Acts* 18.24.
King *David*	Inſtead of a Sheep-fold, a Kingdom, and favour with King *Achiſh*: Light for his darkneſs: gladneſs for his heart: rejoycing for his tongue: Reſt in hope for his fleſh: feet like *Hindes* feet: with valiantneſs in Warre: prudency in matters: ſtrength to gird him, comelineſs of perſon, and a name like great men.	1 *Sam.* 16. *Pſal.* 78.70. 2 *Sam.* 22.29,35,40. 1 *Chron.* 17.8. *Pſal.* 16.4. *Pſal.* 18.32.
Daniel	The underſtanding of Dreams: and, by an Angel, the revelation of many hidden things, together, with great honour by ſeveral Kings.	1 *Chron.* 17.8. *Dan.* 2, *Ch.* 4. *Ch.* 8.
Demetrius	Good report of all men: and above all the knowledg of the truth of God's word revealed unto him.	*Chap.* 5.12,29. 3 *Iohn* 12.
Elias	Ravens, an Angel, and a Widow in time of famine, to relieve him, in part, a ſight of God in a viſion, and Chariots, to carry him from Earth to Heaven.	1 *Kings* 17.7. *Chap* 19. 2 *King.* 2.
Eliſha	The ſpirit of *Elias* doubled upon him, ſo that he became the Lord's Prophet of a Plough-man.	1 *Kng* 19.19.
Elizabeth	A Son, and that in her old Age, called *Iohn*.	*Luke* 1.13.
Ezekiel	The ſight of glorious Viſions, upon the Chariots of *Cherubims*.	*Eccluſ.* 49.
Hezekiah	Health, with fifteen years more unto his days.	2 *Kin.* 20. *Act.* 11.18.
Enoch	Tranſlation: So that the Lord took him up into Heaven.	*Eccluſ.* 44.
Iſaac	Poſſeſſions of Flocks, of Herds, and great ſtore of ſervants, with a bleſſing in his ſeed after him for all Nations, Chriſt being to come from him.	*Gen.* 30 42. *Chap.* 15.11. *Chap.* 26.12.
Iacob	Increaſe of much Cattel, Men-ſervants, Maid-ſervants, Camels, and Aſſes, with ſtrength in wreſtling with an Angel, ſo that he got a bleſſing by prevailing.	*Gen.* 30.4. *Chap* 35.11. *Chap.* 32.24.
Ioſeph	Wiſdom to expound *Pharaoh's* Dreams: Lordſhip over *Pharaoh's* Houſe, and all his ſubſtance: obedience from his Princes and wiſdom to teach his Antients, with a portion above his Brethren, by *Jacob* given.	*Gen.* 40. *Chap.* 41. *Pſal.* 105.21. *Gen.* 48.22.
Ioſhua	The ſpirit of wiſdom, magnificence in the ſight of all the people, a fame throughout all the Countrey, with valiantneſs in War to fight the Lord's Battel from time to time, ſo as no man could withſtand him.	*Deut* 34.9. *Ioſh.* 4.14. *chap.* 6.27. *chap.* 14.11.
Iob	Patience to bear all his afflictions, hope in death, and all his riches, at the firſt loſt, doubled at the laſt.	*Iob* 11.10. *Ch.* 14.32. *chap.* 42.
Jehoſhaphat	Riches, honours, and a Kingdom ſtabliſhed.	2 *Chron.* 17.
Iſaiah	The tongue of the Learned, to comfort the wearied.	*Iſai.* 50.4.
Jeremiah	Favour with *Nebuchadnezzar*, by whom he was relieved	*Ier.* 39.8.

Through the Love of God:

The *Israelites*	Strength upon strength, to grow in God's Word, Statutes, and Judgments, shewed them before all other Nations among them, as also his Presence to go before them, with Manna from Heaven.	*Psal.* 84. 7. *Psal.* 147. 19. *Exod.* 15. *Chap.* 16.
John Baptist	The Holy Ghost from his Mother's Womb to fill him.	*Luke* 2. 26.
John Divine	In the Isle *Patmos*, by an Angel, the Revelation.	*Rev.* 1.
Lot	Flocks, Herds of Cattle, and Tents in abundance: So that the Land could not bear him, and *Abraham* together inhabiting, without their Herds-mens Contention.	*Gen.* 13.
Lazarus	An Angel to carry him into *Abraham*'s Bosom.	*Luke* 16.
Moses	Miraculous preservance at his Birth, favour with *Pharaoh*'s Daughter to preserve his life; with such strength at his death, as that his natural force was not abated, or eye-sight diminished.	*Exod.* 2. *Acts* 7. 22. *Deut.* 34. 7, &c.
Mordecai	Exaltation: so as he became the second to the King.	*Esth.* 10.
Mary	Favour with God, and Man, being blessed above Women.	*Luke* 1. 30.
Noah	An Ark, when all else perished, to preserve him.	*Gen.* 6.
Prophets	The Spirit of Prophesie, to fore-tell things to come.	*Ezek.* 37. *Joel* 2. 28.
Paul	Zeal to execute his Apostleship; Grace to with-stand his Temptations; The sight of an unspeakable Vision, with a Crown of Glory in Heaven.	*Acts* 9. 20. & 13. 9. 2 *Cor.* 12. 2 *Tim.* 4. 8.
Peter	The Prayer of Christ, that his Faith might not fail him.	*Luke* 22. 32.
Ruth	Favour in the Eyes of *Boaz*, being married to him.	*Ruth* 4. 10.
Sarah	In her old Age a Son: from whose Seed Christ came.	*Gen.* 17. 6.
Solomon	Wisdom, excelling all others: An Heart, even as the Sea-shore, rest on every side, with Riches, in such abundance, as he gave silver as stones, and Cedars as Wilde Fig-Trees, that grow in the Vallies.	1 *Kings* 4. 30. 1 *Kings* 3. 12. *Chap.* 4. 2 *Chron.* 9. 27.
Sampson	Strength, so as he slew a thousand *Philistines* with an Asse's Jaw-bone; as also pulled the house on the *Philistines*.	*Judg.* 15. *Chap.* 16.
Shamgar	Courage, so that he slew with a Goad six hundred men.	*Judg.* 3.
Simeon	A Revelation; and the embracing of Christ's Person.	*Luke* 2. 26.
Samuel	Favour with God, and Man; with freedom of Extortion.	1 *Sam.* 2. *Ch.* 12.
Steven	Fulness of Faith, and Power, by which he did great Miracles among men; and, at his death, saw Christ sit at the Right Hand of God in Heaven.	*Acts* 6. 8. *Chap.* 7.
One Thief	Faith at the last, by which he attained Salvation.	*Luke* 23.
Zacheus	Salvation by Christ, who brought it unto him.	*Luke* 19. 9.
Christ	As he was a Man, increase of Wisdom, and Stature: Fulness of Wisdom, strength in Spirit, the Grace of God, and favour with God, and Man, who, of God, is made unto us Righteousness, Wisdom, Sanctification, and Redemption.	*Luke* 2. 40, 52. 2 *Pet.* 1. 17. 1 *Cor.* 1. 30.
The Lord	A Crown for the King, Honour for the great man, strength for the mighty man, Wealth for the rich man, Knowledg for the learned man, and Peace for the mean man; upholdings for them that fall, and listings-up for them that are down.	

Had given.

He openeth his hands, and fills all things living with plenteousness. *Psal.* 145. 14, 15.

The Lord will bless the Righteous; with favour will he compass him; as with a Shield. *Psal.* 5. 12.

{Signs of Confirmation} given by God {to Godly Men.}

SIgns have been given by God unto many, to confirm them in the Word, howbeit they were not more excellent then the Word. *Psal.* 86. 17.

For a Sign:

Adam	The Tree of of Life: *Abraham* fire from God.	*Gen.* 3. *Chap.* 15.
Abra. Serv.	His Petition granted: *Aaron*'s Rod budded.	*Chap.* 24. *Numb.* 17
Ahaz	Tidings of a Virgin, that should bear a Son.	*Isa* 7. 11.
The Apostles	Fiery Tongues: Blessings follow Godly Men.	*Acts* 2. *Deut.* 28.
David	The Victory over a Bear, and a Lion.	1 *Sam.* 17.
Gideon	A Fleece wet, a Dream told, and Fire out of a Stone.	*Judg.* 6. *Chap.* 7.
Hezekiah	The Sun to go back: *Joshua* to stand still.	2 *King.* 20. *Josh.* 10.
Jonathan	What he propounded to himself against the *Philistines*.	1 *Sa.* 14.
The *Israelites*	Unleavened Bread, with a Brazen Serpent erected.	*Exo.* 13. *Numb.* 21.

Had given from God.

For

For a Sign — Had given from God:

John Baptist	Notice how to know Christ by the Spirit descended.	*John* 1.33.
Godly Men	Marks set on them, thereby to know them.	*Ezek.*9.4.
Diseased Men	An Angel to trouble the Water, at a certain season.	*John* 5.
Moses	A Rod to do Miracles: *Noah* the Rain-Bow.	*Exod.*4. *Gen.*9.
Peter	A Draught of Fishes: *Rahab* a Cord at her Window.	*Joh.*21. *Josh.*2.
The Shepherds	Christ laid in a Cratch, as the Angels told them.	*Luke* 2.16.
Simeon	By the Holy Ghost, a Revelation given him.	*Luke* 2.26.
The Wise-men	A Star to conduct them to Christ at *Beth-lehem*.	*Matth.*2.2,9.
Zacharias	Dumbness for a time, to help his unbelieving.	*Luke* 1.20.

*Joh.*20.27 — Christ said:

That he, that believed in him, should cast out Devils in his Name, That as *Jonah* was in the Belly of the Fish three days, so should he be in the Earth's bowels; That many should come in his Name, saying, *I am Christ*, &c. That, before his second coming, they should hear of Wars; That he would destroy the Temple, and raise it again; That he was for the rising and falling of many; And received the Sign of Circumcision himself, as the Seal of the Righteousness of Faith, which was in him.

Psal 86.17. *Mark* 16.17. *Matth.*12.40. *Matth*24. *Luke* 2.34. *John* 13.19. *Luke* 2.34. *Rom.*4.11.

The Apostles confirmed their Works with Signs, and Wonders.
Great are the Signs of the Lord, and mighty are his Wonders.

Mark 16.20. 2 *Cor.*12.12. *Dan.*4.3.

Read *Gen.*21.27. *Chap.*31.51. *Chap.*17.12. *Exod.*3.2. *Numb.*16.38 *Deut.*6.8. *Chap.*18.22. *Josh.*3.10. 1 *Sam.*2.34. *Chap.*10.2. *Chap.*17.12. 2 *Sam.*5.24. *Isa.*20.3. *Chap.*66.19. *Jer.*19.1,10. *Chap.*24.1. *Chap.*43.10. *Chap.*44.22. *Chap.*51.63. *Ezek.*4.12. *Chap.*12.4. *Chap.*20 12. *Chap.*24.16. 1 *Kings* 13.3. 2 *Kings* 13.18. *Chap.*19.29. *Amos* 8.2. *Matth.*26.48. *Numb.*15.39. *Chap.*16.38. *Chap.*17.10. 2 *Kings* 13.18. 1 *Cor.*14.22. *Psal.*104.19. *John* 1.50. *Chap.*4.7. *Chap.*24.27. *John* 13.19. *Chap.*14.29. *Chap.*16.4. *Josh.*3.10. *Matth.*14.28. *Chap.*16.4. *Jer.*32.14,20,21. *Chap* 51.63. *Ezek.*12.18,19. *Chap.*24.17. *Ezek.*7.23. *Psal.*109.16.

*Joh.*2.19. & 13.19. *Luke* 2.34

{Titles of Honour} given unto {the *Israelites*.}

The *Israelites* were called — God's:

Children of *Abraham*,	2 *Chron.*11.
Children of *Israel*,	1 *Chron.*16.
Children of the Prophets,	*Acts* 3.25.
Children of *Zion*,	*Joel* 2.23.
A chosen Generation,	1 *Pet.*2.9.
The Generation of Jacob,	*Deut.* 33.4.
Anointed,	*Psal.* 105.15.
Beloved,	*Jer.*11.15.
Chief Treasure,	*Psal.*135.4.
Chosen, Elect,	*Isa.*45.4.
Dear Sons,	*Exod.*4.22.
First-born,	*Idem.*
First-fruits,	*Jer.*2.3.
Friends,	*Isa.*41 8.
House,	*Numb.*12.7.
Inheritance,	*Isa.*19.25.
Pleasant Childe,	*Jer.*31.20.
Servants,	*Isa.*41.8.
Vineyard,	*Isa.*5.7.
Witnesses,	*Isa* 43.10.
People,	*Exod.*6.7.
Ancient / Holy / Precious / Hnourable People,	*Deut.*7.6. *Idem*, *Deut.*14.2. *Isa.* 43.4.

The *Israelites* were called:

A People set at liberty,	1 *Pet.*2.9.
Hebrews, of *Eber*,	*Gen.*10.21.
Israelites, of *Jacob*,	*Gen.*32.28.
Jews, of *Judah*,	2 *Cor.*11.24.
A Holy Flock,	*Ezek.*36.38.
A Holy Nation,	*Exod.*19.6.
The House of *Israel*,	*Jer.*31.33.
A Kingdom of Priests,	*Exod.*19.6.
The Lot of *God's Inheritance*	*Deut.*32.9.
The Lord's Portion,	*Idem.*
Natural Branches,	*Rom.*11.21.
Noble Vine,	*Jer.*2.21.
The Rod of God's *Inheritance*	*Jer.*10.16.
The Seed of The Lord, *Abraham*, *Israel*,	*Jer.*6.9. 2 *Cor.*11.22. 1 *Chron.*16.
Sons of the Living God,	*Hos*1.10.
The Virgin of *Israel*,	*Jer.*18.13.
The Work of God's Hand,	*Isa.*10.23.
And they are compared unto	
An Olive-Tree,	*Rom.*11.17.
A green Olive-Tree,	*Jer.*11.16.
A green Fig-Tree,	*Hos.*14.9.
Trees of *Lebanon*,	*Hos.*14.6.
Lilies,	*Idem.*

These are they, whom the Lord chose to be a precious People unto himself, above all the People, that were on the face of the Earth, and that because he *loved them*; as also for the Oath made to *Abraham*, and the Fore-Fathers of them. *Deut.*7 6,7, &c. | *Ezek.*15. 6, &c.

To these People appertained the Adoption, and the Glory, and the Covenants, and the giving of the Law, and the Service of God, and the Promises, *Rom.*9.5.

From

From these People are the *Fathers*; and from them, *as concerning the Flesh, Christ came, who is over all, God blessed for ever*, Amen.

{Comforts for Repentant Sinners;}
{Drawn from God's Mercy to Sinners.}

Art thou guilty of	An accusing Conscience for sin,	So were	*Adam*, and *Eve*, Gen. 3. 8. *David*, 2 Sam. 12. 13. Ch. 24. *Judah*, Gen. 38. 23. *Job*, Chap. 13. 26. *Jonah*, Ch. 1. 12. The Patriarchs, *Gen.* 42. 21. and the *Jews*, Acts 2. 37.	*Chap* 9. 6. *Ier.* 12. 7.
	Buggery,		Some of the *Corinthians* and were cleansed, 1 *Cor.* 6. 6.	
	Drunkenness,		*Lot*, Gen. 19. *Noah*, Gen. 9. *Uriah*, and *David*,	Blasphemy,
	Disobedience,		*Adam*, and *Eve*, Gen. 3. 17. *Moses*, and *Aaron*,	1 *Tim.* 1. 13.
			Jonah, Chap. 1. and the Prophet seduced,	2 *Sam.* 11.
			Paul, Tit 3. 3. *Sampson*, Judg. 16. 18. *Solomon*,	*Numb*, 20. 24.
			The Children of *Israel* very often,	1 *Kings* 13.
	Dissimulation,		*David*, 2 Sam. 11. 25. *Hushai*, *Peter*, and *Barnabas*,	1 *Kings* 11.
	Disdainfulness		The Apostles, *Matth.* 20. *Rachel*, and the Patriarchs,	*Exod.* 16. 20.
	Distrust, and Infidelity,		*Adam*, and *Eve*, Gen. 3. *Abraham*, and *Sarah*,	2 *Sam* 15. *Gal.* 2. 13.
			Aaron, and *Moses*, Numb 20. with King *David*,	*Gen.* 34. *Chap.* 39.
			Isaac, Gen. 26. *Joshua*, Chap. 7. 7. *Jacob*,	*Gen.* 12. 31.
			Thomas, John 20. and *Zacharias* the Priest,	1 *Sam.* 23.
			Together with the *Patriarchs*, and *Israelites*.	*Gen.* 45. 26.
	Extortion,		Some of the *Corinthians*, and *Israelites*,	*Luke* 11. 18.
	Hardness of Heart,		Some of the Apostles, concerning Christ's Miracles.	*Gen.* 45. 5. *Exo.* 6. 9.
	Idolatry,		*Abraham*, Josh. 24. 2. *Aaron*, and the *Israelites*,	1 *Cor.* 6. 9. *Neh.* 5.
			Solomon, 1 Kings 11. *Rachel*, and *Manasseh*.	*Mark* 8. 52.
			Jacob's Houshold, *Joseph*, and *Moses*, who lived in *Egypt*,	*Exod.* 32.
			with *Pharaoh*, and Idolaters,	*Gen.* 31. 1 *Cor.* 12. 2.
	Incest,		*Lot*, Gen. 19. *Judah*, and the incestuous man,	2 *Chap.* 33. *Gen.* 40.
	Anger, and Impatiencie,		*Barnabas*, and *Paul*, Acts 15. 39. *David*, 1 Sam. 25.	*Exod.* 1.
			Elias, 1 Kings 19. *Joseph*, Gen. 48. *Jonah*, Chap. 4.	*Gen.* 38. 1 *Cor.* 5.
			Jeremiah, Chap. 20. 17. *Joshua*, Chap. 7. *Job*, Ch. 6. 9.	Justifying thy self: so was *Job*, Chap. 33. 9.
	Lying,		*James*, and *John*, Luke 9. 54. *Moses*, and *Patriarchs*.	1 *Sam.* 17.
			Abraham, and *Sarah*, Gen. 12. *David*,	*Gen.* 42. 9. *Gen.* 27.
	Murther,		*Jeremiah*; Chap. 38. 24. *Joseph*, and *Jacob*,	
	Murmuring,		*David*, *Manasseh*, *Paul*, *Levi*, and *Simeon*,	*Numb.* 12.
	Pride,		The *Israelites*, Exod. 16. *Aaron*, and *Miriam*,	*Numb.* 12.
			Adam, and *Eve*, Gen. 3. *Aaron*, and *Miriam*,	*Dan.* 4.
			David, 2 Sam. 24. *Hezekiah*, 2 Kin. 20. *Nebuchadnezzar*,	*Matth.* 20.
			The Apostles, and *Zebedeus's* Sons, *Luke* 9. 46	*Luke* 15.
	Railing,		The *Corinthians*, 1 *Cor.* of Riotousness, the Prodigal,	*Gen.* 44.
	Slandering,		*Adam* of God, *Gen* 3. 12. *Joseph* of his Brethren,	*Gen.* 44. 2.
	Subtilty,		*David*, 2 Sam. 11. 25. *Jacob*, Gen. 27. 15. *Joseph*,	*Gen.* 38.
			Jael, Judg 4. 17. *Rachel*, Gen 31. 34 *Thamar*,	*Gen.* 37. 18.
			Levi, *Simeon*, Gen. 34. and their Brethren,	*Gen.* 34.
	Theft,		*Jacob*, and *Rachel*, Gen. 27. *Levi*, and *Simeon*,	*Matth.* 27.
			The Thief crucified, and *Levi's* Brethren,	*Col.* 3. 5.
	Uncleanness,		The *Romanes*, Rom. 6. 19. The *Colossians*,	*Gen.* 19.
	Unthankfulness,		*Adam* and *Eve*, Gen. 3. 7. *David* 2 Sam. 11. *Lot*,	*Gen.* 9. 21.
			The *Israelites*, Exod. 32. *Solomon*, 1 Kings 11. *Noah*,	
			Jacob, *Joseph*, and *Hezekiah*,	*Ioha* 8.
	Whoredom,		*Abraham*, Gen. 22. 24. and the Adulterous Woman,	*Luke* 7.
			David, 2 Sam. 11. *Jacob*, Gen. 30. *Magdalene*,	1 *Kings* 11.
	One sin often,		*Sampson*, Judg. 16. and King *Solomon*.	*Iob* 35. 29. *Ps.* 78.
			Abraham, *David*, *Jacob*, *Joseph*, *Israelites*, *Manasseh*, *Peter*,	40. *Hos.* 13. 2. *Iob*
			Rahab, *Lot*, *Magdalene*, *Solomon*, *Sampson*, and other Godly Men.	34. 3. *Prov.* 24. 16.
	Many sins,		All the Godly mentioned in the Book of God.	*Matth.* 12. 31.

Hast

Hast thou
- Covered thy sins? So did David, Job, till Nathan reproved / God spake to him. — 2 Sam. 12. Iob 33.9.
- Complained against God, afflicting thee? so did Moses, Iob, Jeremy. — Hos. 7.13. Phil. 2.
- Fled from God calling thee? so did Jonah, Adam and Eve. — 2 Sam. 16.
- Dealt unjustly? so did David, in giving Mephibosheth's Land to Ziba. — 1 Tim. 1.13.
- Persecuted the Members of Christ ignorantly? so did Paul. — Psal. 30.4.
- Denyed Christ through frailty? so did Peter. — Iob. 20. Isa. 31.17, & 42. 24 & 55.7.
- Been, and art thou in being, full of Iniquity? so was Mary Magdalene, and yet she was chosen to be the first Witness of Christ's Resurrection. — Matth. 9.13.

Christ came not to call the Righteous, but Sinners to Repentance.

Read *Psal.* 130. 3,4. & 145. 8, 9.

{God's Mercy} and {Justice} met together.

Mercy spared

Adam	Promising Christ.	Gen. 3.
Amorites	Till their fulness of sin.	Ioſh. 12.
Baal's Proph.	In their Idolatry.	1 Kings 18.
Caleb, and *Ioshua*	So that they entred into the Land of *Canaan*.	Numb. 14.
One Captain	Sent to take *Elias*.	2 Kings 1.
Shadrach	From the fire, and flame.	Dan. 3.
David	In his Adultery.	2 Sam. 11.
Daniel	In the Lion's Den.	Dan. 6.
Dives	Here on Earth living.	Luke 16.
Egyptians	Four hundred years oppressing the *Israelites*.	Gen. 15.13. Exo. 3. & 5, &c.
The First	Born of all *Israel*,	Exod. 12.
The Godly	By *Jehu's* counsel.	2 Kings 10.
The *Israelites*	About the Tents of *Abiram*.	Numb. 16.
Ionah	In flying to *Tarshish*.	Ionah 1.
Cain	By admonishing him.	Gen. 4.
The *Kenites*	For their love to *Israel*.	1 Sa. 15. Ier. 29. 10
Lot's Wife	From *Sodom's* destruction.	Gen. 19.
Mordecai	From *Haman's* Decree.	Esth. 7.
Mephibosheth	By *David's* favour.	2 Sam. 21.
Nebuchadnezar	One year to repent.	Dan. 4.
The old world	120 Years space.	Gen. 7.
The Prodigal	In his prodigality. (ther.	Luke 15.
The Patriarchs	Sinning against their Bro-	Gen. 42.
Pharaoh's	Butler deluding him.	Gen. 40.
Rahab	With her Household.	Iosh. 6.
Sodom	A long time sinning.	Gen. 19.
Solomon	In his Idolatry.	1 K. 11. 1 Sam. 13
Saul	Having slain the *Gibeonites*.	Chap. 31.
Shimei	A time, after his cursing.	1 Kings 11.
Absalom, and *Adonijah*	In their Rebellion against their Father *David*.	2 Sam. 15.
His Vineyard	Three years being barren.	1 Kings 2. Luke 13.7.

Justice punished

Adam	By turning him out of *Paradise*,	Gen. 3.
Amorites	With final Destruction.	Ioſh. 12.
Baal's Proph.	By *Elias*, and Jehu,	1 Kings 18.
All the *Israelites*	In the *Wilderness*, that came out from the *Egyptians*.	Numb. 14.
Two Captains	With their Fifties.	2 Kings 1.
The Men	With fire, that bound them.	Dan. 3.
The Child	Born illegitimately.	2 Sam. 11.
The Men	That plotted against him.	Dan. 6.
Dives	In Hell-fire dying.	Luke 16.
Egyptians	With several Plagues, for their Cruelties.	Gen. 15.13. Exo. 3. & 5, &c.
The Birst	Born of *Egypt* by an Angel.	Exod. 12.
The Wicked	By *Jehu's* Directions,	2 Kings 10.
Abiram	By th'earth swallowing *him*	Numb. 16.
Jonah	In the Belly of a Sea-Fish,	Ionah 1.
Cain	with a curse for murthering.	Gen. 4.
Amalekites	That lived among them.	1 Sa. 15. Ier. 29. 10
Lot's Wife	for looking back to *Sodom*	Gen. 19.
Haman	By his own Tree.	Esth. 7.
His Brethren	For the sins of their Father	2 Sam. 21.
Nebuchadnezar	Waxing more insolent,	Dan. 4.
The old world	By a Flood at the last,	Gen. 7.
The Prodigal	With great penury,	Luke 15.
The Patriarchs	With *Conscience* accusing,	Gen. 42.
Pharaoh's	Baker by hanging him,	Gen. 40.
Jericho	Both young and old,	Iosh. 6.
Sodom	With fire from Heaven,	Gen. 19.
Solomon	By raising an Adversary,	1 K. 11. 1 Sam. 13
Saul	And his by the *Philistines*,	Chap. 31.
Shimei	With death, by *Solomon*,	1 Kings 11.
Absalom, and *Adonijah*	With death; the one, by *Solomon*; the other, by Ioab.	2 Sam. 15. 1 Kings 2.
The Owners	For not Fruits yielding.	Luke 13.7.

The Lord is he, that doeth Mercy, Equity, and Righteousness, upon the Earth, and taketh pleasure in such things. Ier. 9.42. Rom. 11.11.

- Mercy: Gave / Justice: Commanded — *Abraham*: A Son in his old Age, called *Isaac*. / That his said Son should be sacrificed. — Gen. 21. Chap. 22.
- Mercy: Willed / Justice: Punished — *Lot's* Sons in Law: To depart out of / For not departing out of the City *Sodom*. — Gen. 19.
- Mercy: Gave / Justice: Permitted not — *Moses*: The sight of all the Land of / For his unbelief to enter into *Canaan*. — Deut. 34. Numb. 20.

Mercy

Mercy / Justice { Willed / Punished } the *Egyptians* { To return with their Beasts from / That remained with their Beasts in } the Fields. — *Exod.* 9.

Mercy / Justice { Gave / Threatned } the *Ninevites* { Fourty days to repent / With Destruction, not repenting } of their sins. — *Ionah* 2.

Mercy / Justice { Promised / Punished } *Zacharias* { That his Wife should bear him a Son. / For not believing, so that he was dumb. } — *Luke* 1.

Mercy / Justice { Willed / Commanded } the *Israelites* { To offer peace to every City at the first. / To destroy those Cities, refusing it at the last. } — *Deut.* 20. 10.

Mercy / Justice { Willed / Caused } { A Mark / All such } { To be set on those, that mourned for their sin. / As had not the Mark, to be slain. } — *Ezek.* 9. 4. *Rev.* 7. 3.

Mercy / Justice } Preacheth { The Year / The Day } { A cceptable of God, to Mourners comfort. / Of God's Vengeance to him, that mourneth not. } — *Isa.* 61. 2.

Mercy / Justice } sent forth his { Servants / Souldiers } { To call them, that were bidden / To destroy them, that came not } to the Wedding. — *Matth.* 22. 2.

Mercy / Justice { Saved / Condemned } One Thief Of the two crucified with Christ. — *Luke* 23.

Mercy / Justice } will { Take / leave } One in the Bed, Field, and Mill at the latter day. — *Luke* 17.

Mercy / Justice } will say, { Come / Depart } { ye Blessed / ye Cursed } At the last in the Judgment Day. — *Matth.* 25.

The Lord { By Mercy, and Truth purgeth Iniquity. / Sheweth Mercy to thousands, not making the Wicked innocent. / His Judgments are true, and righteous altogether. / Loveth Righteousness, and Judgment: He is merciful, and just. }

Prov. 16. 6. *Exod.* 34. *Deut.* 5. 9. *Psal.* 19. 9. — *2 Pet.* 2. 9. *Nahum* 1. 3. *Hab.* 3. 2. *Prov.* 11. 21. *Matth.* 12. *Psal.* 118. 18. *Jer.* 30. 11.

Mercy / and / Truth } have met together, { Righteousness, / and / Peace, } have kissed each other. — *Psal.* 85. 10. *Rom.* 11. 33.

Unsearchable are the Judgments of God, his ways past finding out. — *Psal.* 33. 5. *Psal.* 116. 5.

Note. { Wheresoever, the Justice of God appeareth, there also he sheweth his Mercy; in that, while he punisheth the Disobedience of one, he sheweth Mercy always to the other.

Read *Eccles.* 5. 6. *Chap.* 16. 12. *Prov.* 3. 3. *Chap.* 16. 6. *Chap.* 21. 21.

{A Catalogue of God's Blessings prepared for all Godly Persons.}

The Lord hath prepared for the Godly {

Abundance	Of all things, and of Grace by Christ, with all things, that shall befall them, in the end to turn to the best.	*Deut.* 28. *Rom.* 5. 7. *Ch.* 8. 28.
Angels	To keep them, and to camp round about them.	*Ps.* 91. 11. *Ps.* 34. 7.
An Arm	To rule for them: A Book of Remembrance, to write them in.	*Isa.* 40. 10. *Mal.* 3. 16.
Blessings	For them, that bless them, Curses for them, that curse them; Blessings in the City, in the Field, in the fruit of their Body and Cattle; for their Kine, Flocks of Sheep, Basket and store, as well from the Heavens above, as from the Depths beneath, both in their going out, and coming in, and for all that shall be taken in hand by them.	*Gen.* 12. 3. *Deut.* 7. 13. *Deut.* 28. 3.
Blessings	For their Head, and Habitation, and for their Generations; as also to pour on them, when the wicked, and ungodly curse, and speak evil of them, with blessed ends for all the Posterity of them.	*Gen.* 49. 25. *Prov.* 10. 6. *Chap.* 5. 33. *Psal.* 112. 2. *Psal.* 109. 28.
Beauty	For Ashes, and Oil of joy for Mourning.	*Isa.* 61. 3.
Books	Of life to register, and write their names in.	*Dan.* 12. 1. *Phil.* 4. 3
Bread	In plentifulness, and Butter of Kine to give them.	*Job* 29. 6.
Boldness	And Confidence: so that nothing shall fear them.	*Lev.* 26.
Bottles	To put their Tears in, and a Register to write them.	*Ps.* 27. 3. *Ps.* 56. 8.

}

Buildings

The Lord hath prepared for the Godly

Buildings	Made of pretious stones (to wit) *Carbuncles*, and *Sapphires* for the foundation: *Emeraulds*, *Jasper*, and *Beril* for the windows, with shining pleasant stones for the Gates, and Borders: (that is to say) God will turn their deeps of Sorrows into Seas of Comfort, their bitter Tears into spiritual Triumphs, their former horrours into heavenly joys.	*Isai.* 54.11.
Children	To set round about their Tables, with Childrens Children.	*Psal.* 128.
Christ	Who was made unto them Righteousness, Wisdom, Sanctification, and Redemption, with Life everlasting.	1 *Cor.* 1.30. *Rom.* 8.32.
Circumcision	For their hearts: and Corn and Wine to chear them.	*Deut.*30.6. *Zeph.*9.17.
Comfort	In tribulation, and Conscience, bold as a Lion.	2 *Cor.*1.4. *Pr* 28.1.
Coverings	In battel: and heat for their heads, and in storms.	*Ps.*140.7. *Prov.*2.10.
Counsel	To guide them: Cups of Consolation to drink for them.	*Jer.* 17.61.
Crowns	Of Righteousness in Heaven: with the dew of Heaven.	2 *Tim.*4.8. *Gen.*27.28.
Departing	In peace for their Souls, with blessed *Simeon*.	*Luke* 2.26.
Deliverance	To free them from men speaking proud words, from wicked men, from strange women, from the snare of the hunter, and noisom Pestilence, from waters, floods, flames, and from all troubles: so that nothing shall be able to harm them.	*Psal.* 91.3. *Isai.*43.2.
Drinks	Of pleasure: dwellings in safety, and eatings in plenty.	*Ps.*36.8. *Isai.* 33.16.
Eagles	Wings to carry them: The Earth to possess for them.	*Joel* 2.26. *Exod.*19.4.
Enlargings	For their steps: and establishments for their hearts.	*Ps.*25.13. *Ps* :8.6.
His Face	To shine upon them: his fear to go before them.	& 112.8. *Numb.*6.25.
Faith	To purifie their hearts: and in Christ to save them.	*Exod.*23.27. *Act.*2.9.
Favour	In the eyes of all men: and favour to compass them.	2 *Tit.*1.9. *Exod.*11.3.
Fatness	Of his House: and his grace to satisfie them.	*Psal.*5.12. *Psal.*36.8.
Feasts	And fellowship with himself, and Christ his Son.	& 145.14. *Isai.*25.6.
Fear	To cast on their enemies, so that one of them shall chase a thousand, and an hundred ten thousand, so that none shall stand before them.	1 *John* 3.3. *Josh.*23.10. *Lev.*26.8. *Deut.*11.25.
Food	Of Gladness, fruitful seasons, with other fruitfulness.	*Acts* 14.17. *Ps.*128.3.
Fulness	Of days of joy, and for the drought of their souls: with heart's desire, and of all other good things.	*Exod.*23.26. *Isai.* 58.11. *Ps.* 145.19. *Job* 5.26.
Garments	Of white raiments to cloath them: *Badgers-Skins* to shoe them, girdles of fine linen, and silk to cover them, Ornaments to deck them, Bracelets for their hands, Chains for their necks, ear-rings for their ears, and a most beautiful Crown for their Heads.	*Ezek.*16.10,11.
Garments	Of Salvation, and of Gladness, to cover them,	*Isai.*61.10. *Isa.*30.29.
Gold	In stead of dust and brass, silver for Iron.	*Rev.*3.18. *Isai.*60.17.
Good report	In Name, and Goodness in their life to follow them.	*Isai.*38.19. *Psal.*23.5.
The Gospel	Of peace to preach to them, and good tidings to satisfie them.	*Matth.* 11.5.
Guidings	In executing of Justice, to direct them.	*Psal.* 103.5.
Himself	To be enemy to their enemies, to conduct them through the waters, to be with them till old age, and gray hairs, to walk amongst them, with his holy Spirit to comfort them.	*Psal.* 25.9. *Exod* 23.22. *Isa.*43.2. & 46.4 *Lev.*26.18. *Eph.* 4.30.
Health	Growing speedily: Healings for their hearts broken.	*Deut.*30.6. *Psa.*143.7.
Hearts	Of flesh for stony hearts, clean hearts, sound hearts, with heart's desire to give them: and new spirits to renew in them.	*Jer.*24.7. *Psal.* 51.10. *Ezek.* 36.26.
Hearing	For the deaf: sight for the blinde, leapings for the Lame, and tongues for such as be Dumb, among them.	*Isa.* 42.16. *Chap.* 33.5, 6.
Hidings	Under his hand, in his Quiver, in his Pavilion, in his Tabernacle, in trouble, and tribulation.	*Isai.*49.2. *Psal.* 27.5.
Honey	Out of the Rock to eat, and hope to rest in.	*Ps.*81.16. *Ps.*16.19.
Honour	And Inheritances, that never shall have ending.	*Psal.*71.21. & 37.18.
Joy	To fill their lips and heart: joy in stead of mourning, and joy in Christ without ending.	*Job* 8.21. *Psal.*4.7. *Psal.*30.11.
The Issue	Of every temptation, that shall befall them.	*Joh.*15.11. *Chap.*16.22. 1 *Cor.* 10.13.
Kindness	And mercy to compass, and to follow them.	*Psal.*32.16. *Ps.*23.6.
Lands	And Inheritances of safety to dwell in.	*Levit.*25.18.
The labour	Of their own hands to give food unto them.	*Psal.*25.13. *Psal.*128.
Laws	Of his to write in their hearts, and inward parts.	*Jer.* 31.33.
Knowledge	Out of his own secrets, and of the secrets of his Kingdom, to reveal unto them.	*Psal.*25.14. *Luke* 8.10.

The Lord hath prepared for the Godly.

The Lamb's Supper	and Love, with loving kindness to crown them.	Rev. 19. 9.
Light	Out of darkness, and obscure places to give them.	Psal. 101. 4. Rom. 5. 5.
	Of his Countenance to lift up upon them.	Ps. 12. 4. Isa. 58. 8.
Laughter	For their mouth, and joy for their tongue.	Psal. 97. 11.
Long life	Therewith to satisfie them: and marks to know them.	Psal. 126. 2.
Mercy	To follow them, with compassion to crown them, to compass them, and for everlasting.	Ps. 91. 16. Eze. 9. 4 Psal. 103. 4.
Mightiness	On earth for their seed, memorial for their names.	Ps. 23. 6. Ps. 32. 10
Mirth	For their hearts: and Mountains to bring peace.	Ps. 112. 2. Isai. 48. 19.
Mouths	Yea, such as none shall be able to gain-say them.	Acts 14. 17.
Names	Of Greatness to give them: as also hath their names graven on his hands, written in Heaven, and in the Book of Life remaining.	Psal. 62. 3. Luke 22. 15. 1 Ch. 17. 8. 2 Sam. 7. 9. Isa. 49. 16. Luk. 10. 20. Rev. 3. 5. Jer. 32. 39.
One Heart	To give them: and old store in plenty for them.	Lev. 26. 10. Ps. 37. 23.
Orderings	For their steps: with paths of Righteousness to walk in.	Ps. 23. 3. Deut. 32. 13.
Oil	Out of the Rock, Oil to make them a joyful countenance, Oil of joy for mourning, and Oil to anoint them.	Ps. 104. 15. Psal. 61. 8. Psal. 23. 5.
Peace	In their Land: peace passing understanding: peace with the Beasts of the Field, and in their Tabernacles, peace from Christ external and internal, so long as the Sun and Moon endureth: peace for their Bodies, and ends with peace in the Holy Ghost.	Lev. 26. 6 Job 5. 23. John 14. 27. Ps. 62. 7. Ps. 147. 14 Ps. 37. 37. Ro. 14. 7.
People	That shall serve them, and bow to them.	Gen. 28. 15.
Pastours	To feed them with Knowledg, and Understanding.	Jer. 3. 15.
Partaker-ship	Of the Divine Nature, that is, Salvation.	2 Pet. 1. 4.
Places	Of wealth to dwell in: and places above other men.	Job 14. 26.
Plenty	To lend, so that they shall not borrow of any.	Ps. 66. 12. Jo. 22. 25
Plentifulness	For the labour of their hands: and fruit of body.	Psal. 37. 19.
Perfection	For their ways, and pleasures continually.	Deut. 30. 9.
Power	For such as faint, and strength for the weak.	Psal. 18. 32.
Preservation	In all dangers, times, and seasons, to protect them.	Psal. 16. 11.
Preaching	Of his Word, as the onely ordinary means to save them.	Isa. 40. 29.
The Priests	Lips, as a means to preserve knowledg among them.	Psal. 121. 8.
The Prayers	Each of other to help them: and Christ himself now in Heaven, to make Intercession for them.	1 Cor. 1. 21. Mal. 2. 7. Jam. 5. 15. Prov. 15. 8. Heb. 7. 25.
Prosperous	Success for all, that shall be taken in hand by them.	Psal. 1. 3. Josh. 1. 7.
Prosperity	For all their affairs, and protection in all seasons	Ps. 121. 8. Lev. 26. 4.
Rain	In due season, and rain of Righteousness to give them.	Joel 2. 23.
Rest	For the Land about them, and rest in Heaven for them.	Josh. 21. 44. Jer. 6. 16.
Righteousness	And Salvation to cloath the Priests among them.	Psal. 132. 9. Isa. 61.
Rivers	In tops of Hills, and Fountains in Vallies.	Acts 11. 18. (18.
Repentance	Unto life, and Redemption through Christ Jesus.	Ephes. 1. 7. Job 8. 21
Rejoycing	For their lips: rewards according to their Righteousness.	Psal. 18. 20.
Riches	To garnish them: Rods and Staves to comfort them.	Psal. 112. 3.
Salvation	To beautifie them: Sanctification for the bodies of them.	Ps. 23. 4. Ps. 149. 4
Safety	To dwell in: and Security at all times for them.	Lev. 20 8.
Seed	As the Sands in number for their generation.	Lev. 26. 6. Job 5. 25
Shadow	Of his own hand: and sleep without fear to keep them.	Job 5. 25.
Songs	Of praise, and of deliverance to compass them.	Isai. 51. 16. Lev. 26. 6.
His Spirit	To dwell in them, to powr on them, and in prayer to help them with the Spirit of Grace, and Supplication.	Ps. 40. 3. Psal. 32. 7. Ro 8. 9. Isa. 44. 3. Zech. 12. 10.
The Spirit	Of truth to lead them, of Adoption, of Power, of Love, of a sound minde, and of Salvation.	Ro 8. 15. 2 Tim. 1. 7
Stability	For their times: and stableness for their hearts.	1 Thes. 5. 9.
Tables	In the midst of their enemies, treasures in darkness.	Ps. 33. 6. Ps. 132. 9.
Truth	To be a Shield, and Buckler to defend them.	Ps. 23. 4. Isa 45. 31
The Voice	Of the Bridegroom, and Bride, joy and gladness.	Ps. 91. 4. Jer. 33. 11
The Vine	To sit under; and Wine to comfort them.	Micah 4. 4.
Wings	Of his own, at all times to shadow them.	Ps. 104. 19.
Walking	Without weariness; and wipings for their tears.	Psal. 91. 4. Isa. 40. 31.
Women	That are godly for Wives to give unto them.	Isa. 25. 8. Eccles. 26.
Wisdom	For their mouth, for their hearts, for the stablishment of their times; yea, such as that none shall be able to resist them.	Ps. 37. 30. 1 Kin. 3. 12 Isa. 33. 6.
Words	Of his to put into their mouths: and his Word to be a Lanthorn unto their feet, and a light to their paths, to walk in, as also to lead them when they walk, watch for them when they sleep, and talk with them when they wake.	Luke 21. 15. Isa. 51. 16. Psal. 119. 105. Prov. 6. 22.

Ezek. 36. 26. Psal. 51. 10.

The Lord hath prepared for the Godly

- Spiritual Armour. — To withstand all temptation; (to wit) the girdle of Verity for their loyns, the Brest-plate of righteousnes, the preparation of the Gospel of Peace, the Helmet of Salvation, and the Sword of the Spirit, which is the Word of God. — *Ephes.* 6. 15.
- The fruits of the Spirit — Faith, Gentleness, Goodness, Love unfained, Meekness, Temperance, Patience, Long-suffering, Righteousness, Godliness, and such, *&c.* — *Gal.* 5. 22. *Ephes.* 5. 9. 1 *Tim.* 6, 11.

And in the World to come Heaven.

- Heaven — Where there shall be such joy as the eye hath not seen, the ear hath not heard, neither can enter into man's heart: Which the Lord grant us. — 1 *Pet.* 1. 4.

Thus shall the man be blessed, that feareth the Lord. *Psal* 128. 4.

The Lord hath laid up great goodness for them that fear him, and delighteth to do them good: He will give Grace, and Glory, and no good thing will he with-hold from them, that walk uprightly. *Psal.* 31. 19. *Jer.* 32. 41. *Ps.* 34. 12, & 37. 22.

Let them then rejoyce, whose Names are written in Heaven. *Luke* 10. 22.

Read *Ier.* 32. 41. *Psal.* 68. 19. *Psal.* 71. 15.

Blessed be the Lord, who daily loadeth us with benefits, even the God of our Salvation. *Psal.* 68. 19. *Ephes.* 1. 3.

The Lord hath prepared for the Godly

- Multiplying and Increase — for their:
  - Cattel, — *Deut.* 28. *Lev.* 25. 19 — Mirtle-trees, and Fir-trees in stead of Briers, and Thorns. — *Isai.* 55. 13. *Micah* 4.
  - Land, — *Cha.* 26. 4.
  - Trees, — *Gen.* 26. 12.
  - Seeds, — *Joel* 2. 22.
  - Vines, — *Zech.* 8. 12.
  - Fig-trees, — 2 *Cor.* 9. 10.
  - Ground, — Grains, Flour, Floor-fuls of Wheat. — *Deut.* 32. 14. *Psal.* 147. 14.
- Strength, Waters, Prosperity, Peace — for their:
  - Oxen, — *Psal.* 144. 14.
  - Grounds, — *Isai.* 43. 3.
  - Habitations, — *Iob* 3. 6.
  - Borders, — *Isai.* 41. 18. *Isai.* 32. 18. — Fat-fuls of Wine. — *Joel.* 2. 24.
  - Threshing and Vintage, until Vintage and sowing-time. — *Lev.* 26. 5. *Amos* 9. 13.

The Lord visiteth the Earth, and watereth it, he greatly enricheth it with the River of God, which is full of water. *Psal.* 65. 9.

He prepareth Corn, when he hath so provided for it. *Prov.* 10. 22.

Ezek. 36. 10. *The blessing of the Lord it maketh rich, and he addeth no sorrow with it.* 1 *Chron.* 17. 27.

He blesseth, and it shall be blessed for ever.

Psal. 144. 12. *Psal.* 68. 19. *Psal.* 85. 12.

{A Description of a Blessed Man.}

BLessedness consisteth not in man himself, nor in any other created thing; but onely in God the Creatour, who alone, being infinite, is onely truly blessed, being not onely the cause of blessed felicity, but also *Blessedness* it self. There is a twofold blessedness, *Objective*, which is God himself, manifested in his excellent attributes of *goodness, mercy, faithfulness*, &c. And there is a *Formal* blessedness, in this properly the happiness of man consists, which is a conjunction of Soul to that glorious Object, God himself; and a sweet enjoyment of him by Faith, in the several manifestations of his admirable attributes. Again, Blessedness is to be free from all evil, and to abound with all good things. And is the *Alpha*, and *Omega* of man, the beginning of Nature, and the end of Grace.

There are five kinds of Blessings:

There is a Blessing of

- 1. Procreation: — Such was: The gift of Children, spoken of by *David*: *Thou shalt see thy Childrens Children.* — *Psal.* 128. 3.
- 2. Protection: — That was likewise spoken of by *David*, saying, *Thou wilt compass him, as with a shield.* — *Psal.* 5. 12.
- 3. Prosperity: — *Obed-Edom's*, so long as the Ark of the Lord remained with him. — 1 *Chron.* 13. 14.
- 4. Plenty: — That which *David* spake of, saying, *Thou crownest the year with thy goodness.* — *Psal.* 65. 11.
- 5. Blessings: — Spoken of by Christ, and shall be spoken again, saying, *Come, ye blessed of my Father.* — *Mat.* 25. 34.

Blesseth those, that are the Children of Light. *Gen.12.3.Num.24.9.*
Condemneth not himself, in the things that he alloweth. *Rom.14.22.*
Calleth, and inviteth the poor, and maimed to his Feasts. *Luke 4.13.*
Dwelleth in the Tabernacles of God, praising him in his House. *Psal.84.4.*
Dyeth in the Lord; and that eateth in the Kingdom of Heaven. *Rev.14.13.Luk. 14.15.*
Doeth God's Commands, delighting in them to fulfill them. *Rev.22.14.Psa.112.1.*
Feareth always, enduring temptation, and finding wisdom. *Iam.1.12. Prov.28.14.*
Hath { Mercy on the Members of Christ, the God of *Jacob* for his help, his sins forgiven, and that hath no guile, and hath his part in the first Resurrection, in the Day of Judgment. *Mat.5.7. Ps. 32.1. & 146.5.Rom.4.7. Rev.20.6.*
Heareth the Word of God, and that keepeth the same. *Lu.11.28.Pro.8.33*
Hath not seen Christ bodily, and yet believes in him. *Iohn 20.29.*
Hungreth, and thirsteth, after Righteousnes to be given. *Mat.5.6.*
Judgeth wisely of the Poor, and that keepeth Judgment. *Ps.41.1.Ps.56.1.*
Keepeth, and that readeth the Mystery of the Revelation. *Rev.1. Chap.22.*
Lendeth his money freely, and that without Usury, and gain. *Deut.23.20.*
Maketh the Lord his trust; not regarding the proud man. *Ps.40.4. Ps. 65.4.*
The Lord chooseth, and that he shall finde watching. *Luke 12. 43.*
Obeyeth the Voice of the Lord, and that in every thing. *Deut.28.1.*
Polluteth not the Sabbath of the Lord, but sanctifieth the same. *Isa. 56.2.*
Suffereth persecution for Righteousnes sake; and that seeketh God. *Mat.5.10.Ps. 119.2.*
Selleth his Corn, and that putteth his trust in the Lord. *Pro.11.26.C.16.20.*
Stayeth on the Lord, and that by patiently abiding. *Isa.30.18. Rev.1.3.*
Walketh not in the counsel of the wicked men. *Psa. 1 & 19.9. Rev. 14.13 & 20.6. & 22.14.*
Watcheth, and keepeth his Garments, not being naked. *Revel. 19.9.*
Is { Called to the Marriage of the Lamb, and to his Supper. *1 Pet.4.14.*
Evil spoken of, for the Name of Christ Jesus, *Matth.5.*
Poor in Spirit, that mourneth, and is meek. *Matth.5.*
Pure in Heart, and that is a Peace-maker. *Matth.5.*
Not offended in Christ; that is a Doer, as well as an Hearer. *Matth.11.6.*
Walketh in the Law of the Lord his God. *Psal.119.1.*
Rejoyceth in Adversity, Beareth Crosses patiently, Laments his Sins sorrowfully, } Following the Example of { *Paul. Iob. Peter.* *2 Cor.11.30. Iob 1. Luke 22.62.*
In { Minde / Will / Body } { Thinketh / Coveteth / Executeth } Nothing contrary to God's Will. *1 Thes.5.3. Psal.32.1,2.*

Blessed is the Man, that is not condemned in his Conscience, and that is not fallen from his hope in the Lord. *Eccles.14.2.*

God blessed { All Creatures, *Gen.1. Adam*, Chap.2. *Abraham*, Ch.12. *Ishmael*, Ch.26. *Isaac*, Chap.26. *Jacob*, Chap.32. *Joseph*, Chap.40. The *Israelites*, *Noah*, Gen.9. *Laban*, Chap.30. *Obed-Edom*, 2 Sam.6. *Egypt*, Job's last days, *Iob* 42. The seventh Day, *Exod.20.* Free-lenders, and Man, and Wife. *Deut.23.* *Gen. 1.28.*

Psal.33. 12.&34. 8.

Christ, An Angel, *Melchizedek*, *Isaac*, *Jacob*, *Joshua*, *Boaz*, and Elders, King *David*, *Simeon* } Blessed { The Apostles, *Luke* 24.50. and little Children, *Jacob*, Gen.32. *Jael*, Judg.5.24. and *Mary*, *Abraham*, Gen.14. *Noah*, *Shem*, and *Japheth*, Jacob, and *Esau*, Gen.27. *Moses*, and *Aaron*, the People, *Pharaoh*, Gen 47. *Joseph*, and his Children, *Caleb*, Josh.14. The *Reubenites*, and *Gadites*, *Ruth*, Chap.3. *Eli Elkanah*; *Solomon* the Congregation, *Abigail*, 1 Sam.25. The People, and his Houshold, Joseph, and *Mary*; and *Elizabeth Mary*, *Mark* 10.16. *Luke* 1.28. *Gen.9. Exod.39 Lev.9. Gen.47.& 49. Iob.22. 1 Sam.2.1 King.8 2 Sam.6.1 Chr.10. Luke 2.& 1.*

All they, which are of Faith, are blessed with faithful *Abraham*. *Gal.3.9.*
The blessing of the Lord maketh rich, and he addeth no sorrow to it. *Prov.10.22.*
Bless them, that persecute you; bless, and curse not, (saith Christ.) *Rom.12.14.*
Blessed is he, that blesseth the Godly; Read *Deut.24. Tob.7. Iudeth* 13. *Numb.24.9.*

{God's Justice} {Man's Sin punished: } {As well of the Godly, as of the Wicked.}

JUstice, in God, is God's constant will, whereby he recompenseth Men, and Angels, according to their Works, punishing the impenitent, according to their deserts, called *Ephes. 1.11. Rom. 2.5.*

led the *Justice* of his *Wrath*; and rewarding the Faithful according to his Promises, called the *Justice* of his *Grace*, being truly, and most perfectly Just; in that he is an upright Judge, whose Will is the Rule of all Justice. 2 *Tim.* 4. 8. *Deut.* 7. 10. *Rom.* 9. 15. *Ezek.* 16. 16.

Now the fearful Examples of the Justice of God against sin do shew how grievous, and fearful it is to sin against him; but especially his justice against *Adam*, how great was it? that, for one disobedience of his, all Mankind should be cast into so great miseries both of Soul and Body, that all men should be born the Children of Wrath, and judged to eternal punishment (except they were delivered by Christ;) yea, every Creature is made subject to Vanity, not of its own accord, but by reason of the sin of *Adam*. *Ephes.* 2. 3.

Also how great was that justice of God, when he destroyed all the World with a Flood, winding all in the same destruction, both small, and great; yea, the very Sucklings; excepting those few of the Family of *Noah*, whom he, in his Mercy, preserved alive in the Ark. 2 *Pet.* 2. 5.

But of all other justice of God, the fearful Example of his justice against sin was that, when as God, to punish our sins, delivered up to death his own onely, and dearly beloved Son, begotten of his own substance, very God: and, in regard of his flesh, conceived by the Holy Ghost, that he should be afflicted, tormented, and slain, to omit his infinite perplexities, and most bitter torment, so unmeasurably, that being brought, as it were, to Hell-gates, cryed out, *My God, my God, why hast thou forsaken me?* For what was this else, but, as if God, being angry with himself, for our sins, should turn the edge of his anger upon himself; and, to have taken punishment on himself, to have left no one kind of torment, wherewith he had not afflicted himself: in one word, to have cast out the whole Vial of his Wrath, and Fury, which he had conceived, by the sins of all men, which have been, are, or shall be, upon his own self? for the Apostle saith plainly, God suffered, and that he dyed, and that he redeemed the Church with his own blood. *Mat.* 27. 46. *Acts* 20. 28.

Object. Seeing Christ suffered the eternal punishment for sin, why doth God punish the Godly, that sin against him?

Answ. Christ suffered indeed such a punishment, that was satisfactory to God's justice for sin, Man onely suffereth the temporal chastisement for sin.

For Sin

- The Angels, which kept not their first place, are reserved in everlasting Chains, under Darkness, unto Judgment. *Jude* 6. 2 *Pet.* 2.
- *Adam*, and *Eve*: Eating the forbidden Fruit, became naked in body, were thrust out of *Paradise*; the one, to till the ground; the other, to bring forth in sorrow. *Gen.* 3.
- *Achan*, taking execrable things forbidden by the Lord, was, with all his, stoned to death, and all that he had burned. *Josh.* 7.
- *Aaron*, not believing, entred not into the Land of *Canaan*. *Numb.* 20.
- *Ahab*, the Son of *Kolaiah*, and *Zedekiah*, the Son of *Maaseiah*, prophesying Lyes, in God's Name, were destroyed by *Nebuchadnezzar*, the King of *Babylon*. *Jer.* 29. 21.
- *Abraham*, taking *Hagar*, had a mocking *Ishmael* by her. *Gen.* 16.
- King *Abimelech*, taking *Abraham*'s Wife unto him, his Wife, with all other the Women, were made barren. *Gen.* 20.
- *Absalom* and *Adonijah*: Aspiring to take their Father *David*'s Kingdom: The one, to wit *Absalom*, was hanged; the other by King *Solomon*, was unto death adjudged. 2 *Sam.* 18. 1 *Kings* 1.
- *Ahab* and *Jezebel*: Causing *Naboth* to be slain, and his Vineyard to be taken from him: the one was slain at *Ramoth-Gilead*: the other was by *Jehu*, with Horses, to death trampled. 1 *Kings* 21. *Chap.* 22. 37. 2 *Kings* 9.
- *Ahaziah*, Seeking to strange gods to be healed in his sickness, dyed. 2 *Kings* 1.
- *Amaziah*: Accusing *Amos* falsly, his Wife became an Harlot; his Sons and Daughters were slain, and he himself dyed, according to God's word, in a Land polluted. *Amos* 7.
- *Achitophel* himself hanged, seeing his Counsel not regarded. 2 *Sam.* 17.
- The *Aramites*: Saying, that God was the God of the Mountains onely, were slain by the *Israelites*, to the number of one hundred thousand footmen, the rest flying, a wall fell on them. 1 *King.* 19. 35.
- The *Assyrians*, with other dwelling in *Samaria*, not fearing God, were by Lions slain, as a judgment sent upon them. 2 *Kings* 17.
- The *Amalekites* fighting against *Israel* in the Wilderness, the Lord from under Heaven did put out their remembrance. *Exod.* 17. 14.
- *Ananias* and *Sapphira*: Making a Lye to the Holy Ghost, in keeping back part of the money made of their possession, they were both by the Apostles with death suddenly strucken. *Acts* 5.
- *Balaam*, giving wicked counsel to *Israel* to sin, was slain. *Rev.* 2. 14. 2 *Pet.* 2. 15.
- *Baal*'s Prophets, prophesying Lyes, were by *Elias* and *Jehu*, slain. 1 *Kings* 18. 2 *King.* 10.

Ben-

For Sin

Benjamites, abusing a *Levite*'s Wife, twenty five thousand were slain.	*Judg.* 20.
Beth-shemites, looking into the Ark of God, fifty thousand were slain.	1 *Sam.* 6.
Belshazzar: Abusing the Vessels of the Temple of the Lord, by drinking in them, saw an Hand-writing on the Wall, at which his Countenance changed, and all his Members trembled.	*Dan.* 5.
Cham, discovering his Father's Nakedness, was by him cursed.	*Gen.* 9. 25.
Two Captains, of three, sent to take *Elias*, were, with fire, consumed.	1 *Kings* 1.
Corah, and his Company, rebelling, were, in the Earth, swallowed.	*Numb.* 16.
King *David*: Taking *Uriah*'s Wife, *Absalom*, his Son, lay with his Concubines: for causing *Uriah* to be made drunken, and to be slain, his Son, born in Adultery, and three other of his Sons were slain, according to his own word unto *Nathan*; and, for numbring of his People, seventy thousand of them were slain by an Angel.	2 *Sam.* 11. *Cha.* 12, & 13. *Chap.* 18. 9. 1 *Kings* 2. 4. 2 *Sam.* 24.
Daniel's Accusers, intending evil to him, were cast into the Den.	*Dan.* 6.
Dives, being unmerciful to *Lazarus*, is now in Hell Torments.	*Luke* 16.
Er, and *Onan*, were both suddainly slain, after their wickedness.	*Gen.* 38.
Eli, the Priest, and *Hophni*, and *Phinehas*: His Sons, doing wickedly; The Priest-hood was taken from *Eli*'s Posterity, and both his Sons were, at one time, by the *Philistines* slain suddainly.	1 *Sam.* 2. *Chap.* 4. 1 *Kings* 11.
Elah, being drunken, was by *Zimri*, his Servant, murthered.	1 *Kings* 16.
Eunuchs, intending Treason against the King, were hanged.	*Esth.* 2.
Elymas, withstanding *Paul*, was strucken blind suddainly.	*Acts* 13. 11.
Eutychus, falling asleep at *Paul*'s preaching, fell down suddainly.	*Acts* 20.
Ephraimites, saying the *Gileadites*, were but Vagabonds of *Ephraim*, among the *Ephraimites*, and *Manassites*, fourty thousand were, of them, by *Jephtah* slain.	*Judg.* 12. 4.
Gideon, making an *Ephod*, brought all his Posterity to ruine.	*Jud g.* 8.
Goliah, blaspheming, was, by *David*, with a stone slain.	1 *Sam.* 17.
Gehezi, taking *Naaman*'s gifts, had *Naaman*'s Leprosie.	2 *Kings* 5.
Hagar, disobeying *Sarah*, *Sarah* dealt with her roughly.	*Gen.* 16.
Hananiah dyed the same year, that he propheſyed falsely.	*Ier* 28.
Hymeneus, and *Alexander*: Making ship-wrack of their Faith, and good Conscience, they were, by *Paul*, delivered over unto Satan, that they might learn not to blaspheme.	1 *Tim.* 1. 19, 20.
Herod, not giving God the glory, was eaten with Worms.	*Acts* 12.
Haman was hanged on his own Tree, seeking to destroy the *Jews*.	*Esth.* 3.
Heathen Kings, *Canaanites*, *Perizzites*, and *Jebusites*, were slain by *Israel*.	*Lev.* 20. *Deu.* 9.
King *Ahaz* was Delivered into the hands of the *Assyrians*.	2 *Chron.* 28.
King *Amaziah* was Slain at *Lachish*, where he fled.	*Chap.* 25.
King *Amon* was Slain by his own Servants,	2 *Kings* 21.
King *Hoshea* was Kept in Prison by the *Assyrians*.	*Chap.* 17.
King *Jehoiakim* was Carried prisoner into *Babel*.	*Chap.* 24.
King *Manasseh* was Bound with Fetters, by the King of *Babel*.	2 *Chron* 33.
Cain, murthering *Abel*, the Lord rejected him, the Earth repined at him, and men abhorred him.	*Gen* 4.
Ishmael, flouting, was cast out from the house of *Abraham*.	*Gen.* 21.
Jehoram murthering, by a Disease, his Guts fell out within him.	2 *Chron.* 21.
Jeroboam, setting up Idolatry, ruinated his whole Posterity.	1 *Kin.* 12. 2 *Chr.* 20. 35 *Ch.* 13. 2. Jehosha-
Jerusalem was derided, being in *Babylon* in Captivity.	*Lam.* 1. 8. phat.
The *Jews*, wishing Christ's blood on them, crucifying Christ, the Lord of Life, they are now become a dispersed Nation over the face of the whole Earth.	*Matth.* 27. *Deut.* 4. 26.
The *Israelites* worshipping a Golden Calf, three thousand were slain of them: going to War without the Ark of God, they were overcome: Murmuring against God, the utmost part of the Host was consumed: Lusting after flesh, they were plagued: Murmuring against God, and *Moses*, they were stung to death: Disobeying the Lord, they were delivered into the hands of Spoylers: and of six hundred thousand men, that came out of *Egypt*, but onely *Caleb*, and *Joshua*, entred into *Canaan*, the rest perished in the Wilderness; making also their Sons to pass through the fire, and, for Idolatry, they were all carryed into Captivity.	*Exod.* 32. *Numb.* 14. *Num.* 11, & 21. *Judg.* 3. *Isa* 42. *Numb.* 14. *Numb.* 16. *Chap.* 25. 9. 2 *Kings* 17.

For

	Iob's Friends, speaking that which was not right, displeased God.	Iob 42. 7.
	Ionah, disobeying God, was by a Fish imprisoned.	Ionah 1.
	Iosiah was slain, for not asking counsel of the Lord	2 Chron. 35.
	Iudas, betraying Christ his Master, hanged himself after.	Mat. 27. Acts 1. 18.
	Lot's Wife was turned into a Pillar of Salt, looking back to Sodom.	
	Lot himself was no more mentioned by the Holy Ghost after his Incest.	Gen. 19.
	Lot's Daughters conceived two wicked Nations by their wickedness.	
	Little Children mocking Elisha, they were devoured with Lionesses.	2 Kings 2.
	Moses { Was almost slain, neglecting to circumcise his Son.	Exod. 4.
	Moses { For not believing the Lord, entred not into Canaan.	Numb. 20.
	Miriam, against Moses murmuring, was with Leprosie strucken.	Numb. 12.
	Michal, David's Wife mocking, was to her death barren.	2 Sam. 6.
	The Man { That blasphemed God's Name, } was stoned.	Levit. 24.
	The Man { That prophaned God's Sabbath, } was stoned.	Numb. 15.
	The Man { Not employing his Talent, } was imprisoned.	Matth. 25.
	The Man { Coming to the Wedding without a Garment, } was imprisoned.	Matth. 22.
	The Man { That Christ healed at Bethesda, was thirty eight years diseased.	Iohn 5. 14.
	The Man { That disobeyed the Prophet, was by a Lyon slain.	1 Kings 20.
	The Men { Forbidding the Prophet to prophesy, a Plague fell on them.	Ier. 11. 21.
	The Men { That set God's Ark with Dagon, were, with Emerods strucken.	1 Sam. 5.
	The Men { Were consumed with fire, that bound the Three Children,	Dan. 3.
	The Men { Dyed, that brought up the slander on Canaan.	Num. 14. 1 Cor. 10
2 Kings 17. 24.	Nadab, walking in the ways of Ieroboam, was, by Iehu, slain.	1 Kings 15.
	Nabal, dealing churlishly with David, his Heart dyed within him.	1 Sam. 25.
	Nebuchadnezzar, boasting, had the Minde of a Beast given him.	Dan. 4.
	Nimrod building; All Languages were confounded.	Gen. 11.
Gen. 38. 8.	Old World, taking Wives of all that they liked, was drowned.	Gen. 7.
	Pharaoh, taking Abraham's Wife, his Houshold was plagued.	Gen. 12.
	Pharaoh of Egypt { Oppressing the Israelites, had Frogs, swarms of Flyes, and other Plagues brought on his People, Beasts, and Land; and following them, at the Red-Sea, was, with all his, therein drowned.	Exod. 3. Chap. 4. Cha. 6. Chap. 14.
For Sin	The Patriarchs, selling Ioseph, were plagued with a Famine.	Gen. 42.
For Sin	Philistines, mocking Sampson, a house fell upon them.	Iudg. 16. 24.
For Sin	The Prophet seduced, disobeying, was by a Lion slain.	1 Kings 13.
For Sin	The Prince, not believing the Prophet, was to death troden.	2 Kings 7.
For Sin	The Prodigal consuming his estate, was pined with Penury.	Luke 15.
For Sin	Paul, persecuting the Christians, was stricken blind suddainly.	Acts 9.
For Sin	Peter, rebuking Christ; Christ rebuked him eagerly.	Mark 8. 32.
For Sin	Reuben, lying with his Fathers Concubine, lost his Dignity.	Gen. 49.
For Sin	Rehoboam, oppressing his Subjects, Ten Tribes fell from him.	1 Kings 12.
For Sin	Sodomites and Gomorrah { Were with Fire, and Brim-stone, consumed. For their abounding in Idleness, Pride, and fulness of Bread, from whence their filthiness proceeded.	Gen. 19. Ezek. 16. 49.
For Sin	Sarah { Laughing, and denying it, was, by God, reproved. Giving to Abraham Hagar, she was despised of her. Fearing to acknowledg her Husband, was rebuked.	Gen. 16. 3. Chap. 18. 12. Ch. 12. 14. & 20. 16
For Sin	Sampson, discovering his strength, lost his hair, eyes, and life.	Iudg. 16.
For Sin	Saul disobeying, by sparing Agag, his Kingdom was given to David.	1 Sam. 13.
For Sin	Solomon, following Idolatry, Adversaries were against him raised.	1 Kings 11.
For Sin	Sennacherib blaspheming, an Angel slew of his Army 185000.	2 Kings 19.
For Sin	Shechem, ravishing Dinah, was slain by Simeon, and Levi.	Gen. 34. 1 Ki. 20. 20. Syrians.
For Sin	Simeon, and Levi, slaying the Shechemites, Jacob cursed their cruelty.	Gen. 49.
For Sin	Sheba, committing Treason against David, was beheaded.	2 Sam. 20.
For Sin	Shimei, cursing David, reviling him, was put to death by Solomon.	1 Kings 2.
For Sin	Shemaiah, prophesying falsely, brought himself, and his, to destruction.	Ier. 29 24.
For Sin	Simon Magus, going about to buy the Holy Ghost, a curse fell on him.	Acts 8.
For Sin	Sihon, King of the Amorites, refusing to let the Israelites to pass thorough his Land, he was, with all his people, destroyed from the Wilderness unto Iordan.	Iudg. 11.
For Sin	Sceva's Sons, abusing God's Name, evil Spirits overcame them.	Acts 19.
For Sin	Theudas, boasting of his greatness, was, with his Followers, slain.	Acts 5. 36.
For Sin	Thomas was reproved by Christ, for not believing.	Iohn 20.
For Sin	The Virgins not watching, the doors were shut against them.	Matth. 25.
For Sin	Zedekiah, smiting Michaiah, was after, by others, smitten.	2 Chron. 18.
For Sin	Zacharias, not believing, was strucken dumb for a time.	Luke 1.
For Sin	Murtherers, murthering others, have been murthered again.	
For Sin	Mankind sinning, nothing could satisfie God's wrath, but the death of Christ, his dear, and onely Son, which he did willingly undergo for Man.	1 Tim 3. 6.

Generally

Generally, for all the World, *Heb.* 9. 12.
Specially, for those, that believe in him. *Matth.* 28.
Valiantly, In that Death was overcome by him.

The Lord will straitly look to the man that sinneth, and will not hold him guiltless of Iniquity. *Iob* 10. 14.

If one man sin against the other, the Judge shall judge it; but if a man sin against the Lord, who shall plead for him? *Ezek.* 14. 14.

Isa. 59. 2.

Man suffereth for sin, *Lam.* 3. 39. Read *Ezek.* 14. 14.

{God's Justice} Dumb Creatures {punished,} {for Sin, by Man committed.}

For the Sin of

- *Adam*, The Earth was cursed, so that it brought forth Bryars, Thorns, and Thistles, in stead of Fruits. *Gen.* 3. | *Judg.* 19. *Gen.* 4.
- *Cain*, The Ground was cursed, not yielding her increase.
- *Sodom*, The Land, at this day, stinketh, and beareth Fruit fruitless.
- *Pharaoh*, The Waters of *Egypt* were turned into blood; Their Trees, Cattle, and Herbs, were destroyed. *Exod.* 12. 29. *Exod.* 3, & 4 &c.
- *Corah*, All the goods they had were swallowed up with him. *Numb.* 16.
- *Achan*, His Oxen, Sheep, and all else, were consumed with him. *Iosh.* 7.
- *Jonah*, The Ship was ready to sink, and the Wares were cast forth. *Ionah* 1.
- The *Israelites*, The Curse devoured the Earth, the Vine failed, the Vine had no might, the Wrath of the Lord was upon the Beasts, and the Trees of the Field, and upon the Fruit of the Ground; upon their green Gardens, and Vineyards, that they were smitten with Blastings, and Mill-dews, and their Fig-Trees, and Olive-Trees, were devoured with the Palmer, and Canker-Worms. *Isa.* 24. 6. *Ch.* 28. 17 *Jer.* 12. 4. & 36. 29. *Hos.* 4. 3. *Am.* 4. 9. & 7. 3. *Ioel* 1. 4. *Jer.* 7. 20. *Mic.* 7. 13 *Zep.* 1. 2, 18 *Jer.* 9. 12. *Isa.* 3. 1. & 24. 7. *Jer.* 7. 20. *Ezek.* 32. 13
- Man, The Earth is waste, and turned upside down; The Land shall burn with Brim-stone, and Salt, and shall not be sowen, neither shall it bring forth Grass. The Land shall mourn, and the Heavens shall be darkened, the Water shall be taken away: The Fig-Tree shall not flourish: The Vines shall bring forth no Fruits: The labour of the Olive shall fail: The sheep shall be cut off from the field, there shall be no Bullocks in the Stalls, and a fruitful Land shall become barren. *Isa.* 24. 1. | *Jer.* 4. 27. *Zeph.* 1. 2. *Jer.* 4. 24. *Isa.* 3. 1. *Hab.* 3. 17. *Psal.* 107. 14.
- The Heavens shall be as Iron, the Earth as Brass; Destruction shall be on Beasts, Fowls, and Fishes, and all other Creatures; The voice of mirth, and gladness, the Bride-groom, and the Bride shall cease; and Curses shall be on Man, and in all parts, and places, coming in, and going out, *Rom.* 2. 8. *Deut.* 28. 23. *Zeph.* 1. 2. *Ezc.* 14. 13. *Ch.* 32. 13. *Deut.* 27. *Jer.* 16. 9. 2 *Kings* 21. 17. *Isa.* 55. *Ch.* 59. 2. *Jer.* 5. 25. *Ch.* 7. 10. *Ezek.* 24. *Isa.* 13. 10. & 59. 2. *Jer.* 5. 25. & 7. 20. & 12. 4. | 1 *Pet.* 3. 17. *Rom.* 8. 22. & 6. 12. 1 *Cor.* 10. 11.
- God will take his mercy from him, and every good thing, and will separate him, and his wrath, and jealousie shall smoak against him; yea, and he will put out his Name from under Heaven, and will cut off Man, and Beast, with final destruction. *Jer* 7. 20.

Thus, as all Creatures were made for Man, so were they punished for him.
These things came unto them for Examples, and are written to admonish us, on whom the ends of the World are come.

A Catalogue of God's Instruments of Wrath, wherewith he hath punished both Godly, and Wicked, that have sinned.

For Sin

- An Angel { Destroyed seventy thousand *Israelites*, fourscore and five thousand *Assyrians*, with all the first-born in the Land of the *Egyptians*. } 2 *Sam.* 24. 2 *Kings* 19. *Exod.* 13.
- Adversaries vexed *Solomon*; Astonishment the keepers of Christ's Tomb. 1 *Ki.* 11. *Mat.* 28. 4.
- Amazedness fell on the Dukes of *Edom*; Archers shot at *Babylon*. *Ex.* 25. 15. *Jer.* 15. 31.
- An Asa reproved *Balaam*; Banishment exiled *Ishmael* from *Abraham*. *Num.* 22.
- Barrenness was laid on King *Abimelech*'s Wife, with other Women in his house, and on *Michal*, *David*'s Spouse. *Gen.* 21. *Gen.* 20. 2 *Sam.* 6.
- Bears destroyed fourty two little mocking Children. 2 *Kings* 2.
- The Burial of an Asa, was the Burial of King *Jehoiakim*. *Jer.* 22. 19.

Blind-

For ſin

- Blindneſs fell on *Syrians*, *Sodomites*, *Paul*, and *Elymas*, for a time. — 2 *King.* 6. *Gen.* 19. *Acts* 9. & 13.
- Conſcience accuſed King *David*, and the Sons of *Jacob*
- Confuſion of Tongues fell on the Builders of *Babel* with *Nimrod*. — *Gen.* 11.
- Changing of countenance, with trembling in all parts of the Body, fell on *Belſhazzar*, carouling. — *Dan.* 5.
- Curſes laid on *Cham*, the Serpent, *Reuben*, *Levi*, and *Simeon*, *Simeon M. gus*, and were ſwearers. — *Gen.* 9. & 3. *Chap.* 49 *Acts* 1 *Chron.* 11.
- A Diſeaſe incurable, fell on *Jehoram*, his guts fell out within him. — *Exod.* 13. 2 *Sam.* 6.
- Death ſtruck ſuddenly the firſt-born of the *Egyptians*, *Uzzah*, *Ananias*, *Sapphira*, *Er*, and *Onan*. — *Acts* 5 *Gen.* 38. 2 *Kings* 9.
- Dogs did eat *Iezebel*, ſo that ſhe was not buried; together with *Iehoram*, and *Iehoram*'s ſeed. — 1 *King.* 14. *Luke* 1, 20.
- Dumneſs was for a time on *Zacharias* the Prieſt laid. — 1 *King.* 14. & 22.
- Evil was brought upon *Ieroboam*, and King *Ahab*. — *Judg.* 9.
- An evil ſpirit was ſent between *Abimelech*, and the men of *Shechem*, another on *Saul*: and a lying ſpirit was put into the mouth of *Ahab*'s Prophets, to delude him withall. — 1 *Sam.* 16. 1 *King.* 22.
- The Earth opened, and ſwallowed up *Corah*, with his Company. — *Num.* 16. 1 *Sam.* 14.
- Earth-quake aſtoniſhed the whole Army of the *Philiſtines*. — 1 *Sam.* 5.
- Emerods did grievouſly plague them in their inward parts. — 2 *King.* 6.
- Famine puniſhed the *Samaritans*, *Egyptians*, and *Iſraelites*, So that their Skin became black on them, and their Women did eat their own Children. — *Lam.* 2. 10. *Lam.* 4. 10. *Exod.* 15. 15.
- Faintneſs fell on the Inhabitants of the Land of *Canaan*. — *Jer.* 51. 2.
- Fanners from the Lord fanned the Land of *Babylon*. — *Jonah* 4.
- A fervent Sun did beat on *Ionah*'s Head languiſhing. — *Judg.* 8. 28. *Jer.* 5, 29. *Mat.* 23. 4. *Exod.* 15. 15. *Numb.* 22. 3. *Gen.* 20. 10.
- Fear did ſtrike *Gaal* after his boaſting, ſo as the ſhadows of Mountains ſeemed men unto him, and the *Aſſyrians*, that they fled at the noiſe of Horſe-men.
- Fire conſumed two Captains with their fifties, with *Corahs* confederates; the men that bound the three Children; *Nadab*, *Abihu*, and the *Sodomites*, with the utmoſt part of the *Iſraelites*: And fire was kindled in the Walls of *Damaſcus*, in the Houſe of *Hazael*, and in the Palace of *Kiriah*, which conſumed them. — 2 *King.* 2. *Numb.* 16. *Dan.* 3. *Levit.* 10. *Gen.* 19. *Numb.* 11. *Jer.* 49. *Amos* 1. & 7.
- Fowls of the Air did eat the ſtock of *Ieroboam*. — 1 *King.* 14.
- The Gallows made by *Haman*, ſerved to hang himſelf thereon. A Tree for *Ahithophel*, another for *Iudas* and *Abſalom* was provided to hang themſelves upon. — *Eſth.* 7. 2 *Sam.* 18 *Mat.* 27. 2 *Sam.* 17.
- Hail-ſtones diſcomfited five Kings againſt *Iſrael* fighting. — *Joſh.* 10.
- Hardneſs of heart obdured *Pharaoh*, and many other men.
- A Houſe fell upon the *Philiſtines*, mocking at *Sampſon*. — *Judg.* 16.
- Hunger pined the Prodigal: The Priſon held *Manaſſeh* in *Babylon*.
- An Iſſue of blood twelve years followed the Woman, and for ever was on *Ioabs* Poſterity wiſhed by *Salomon*. — *Matth.* 19. 1 *King.* 2.
- Lice was brought by God's finger on the *Egyptians*. — *Exod.* 8. 16.
- Leproſie clave to *Miriam* for a time, to King *Uzzah*, to his dying day, and to *Gehazi* and his continually. — *Numb.* 12. 2 *Chron.* 26.
- Lions deſtroyed *Daniel*'s accuſers, the Prophet ſeduced, and the *Samaritans*: and one Lion the diſobeying man. — 2 *King.* 5. *Dan.* 6. 1 *King.* 13. *Ch.* 20. 2 *King.* 17.
- A mark was ſet on *Cain* to brand him for murthering. — *Exo.* 15, 15
- The Minde of a Beaſt, was given *Nebuchadnezzar* for boaſting. — *Gen.* 4. *Dan.* 4.
- Nakedneſs was laid on *Adam* and *Eve*, for diſobeying. — *Gen.* 3.
- Pallies, and other Diſeaſes, vexed divers, ſpoken of the Goſpel. — *Matth.* 8.
- Perſecution brought under the necks of the people of *Iſrael*. — *Lam.* 5. 5.
- A Pillar of Salt was the change of *Lot*'s Wife, looking to *Sodom*. — *Gen.* 19. *Exo.* 15. 14.
- Scabs were brought upon the Bodies of the *Egyptians*. — *Exod.* 9 *Num.* 16. 48. *Lam.* 5. 3. *Ionah* 4. 3.
- Servants did bear rule over the *Iſraelites* that ſerved them. — 1 *King.* 9.
- *Sennacherib*'s own Sons, *Adrameleth* and *Sharezer* ſlew him. — 1 *Sam.* 3. *Judg.* 7. 22.
- The Sword of *Saul* ſlew himſelf; and of the *Midianites*, *Egyptians*, *Ammonites*, *Philiſtines*, *Moabites*, and Mount *Seir*, were ſet one againſt the other. — 1 *Sam.* 14. 2 *Chron.* 20. *Iſai.* 19. 2.
- Sweatings were caſt on *Adam*, with labour to eat in.
- Sorrows were caſt on *Eve*, in her conception. — *Gen.* 3.
- Starrs did fight againſt *Siſera*: ſtorms toſſed *Ionah*. — *Judg.* 5 *Ionah* 1.
- The ſpirit of ſlumber was caſt upon the Jews. — *Rom.* 11. 8.
- A ſtumbling-ſtone was caſt before the Jews. — *Rom.* 9. 33.

{For ſin}

Thirſt puniſhed *Iſhmael*, *Iſrael*, and ſucking Children: — *Gen.21.* *Exod.* 15. 15. *Lam.4.*
Thorns by *Gideon* did tear the fleſh of *Succoth* men. — *Judg.8.16.* 1 *Sam.* 7.
Thunder did ſcatter all the Army of the *Philiſtines*. — *Ionah* 1.
A Whale was provided for *Ionah*, to impriſon him. — *Ionah* 4. *Acts* 12.
Worms ſmote *Ionah*'s Gourd: and Worms that proud *Herod*. — *Gen.7.* *Exod.14.*
Waters { did drown the people of the old World: *Pharaoh* and his Hoſt purſuing the *Iſraelites* to overtake them; and ſwept away *Siſera* fighting againſt them. — *Iudg.* 5.
A Wall did fall on thouſands of *Aramites* that ſlew them. — 2 *King.* 20.
VVindes ſcattered *Elam*, deſtroyed *Babel*, and the Eaſt winde did break in pieces the Ships of *Tarſhiſh*, in the Sea ſailing. — *Ier.49.36.* & 51.1. *Ezek.* 27. *Pſal.* 42.7.

A Catalogue of God's Inſtruments of wrath: Drawn from God's Juſtice, out of his Armory: being prepared for the wicked, and ungodly. — *Deut.32.34.* *Ier.* 50.25.

{The Lord hath prepared for the wicked}

Armies of ſorrows to camp about, and to bring againſt them. — *Iob* 10.17.
Adverſaries of theirs to bear rule, and to govern over them. — *Iſai.* 9.11.
Abominable filth, amazedneſs, and anguiſh to caſt upon them. — *Nahum.* 3. 6.
Angels to perſecute them, and afflictions to grieve them. — *Iſai.* 13. 8. *Pſal.*35. 6. *Iob* 15. 24. *Pſal.*64. 7.
Anger to conſume them, and aſtoniſhment of heart to fear them. — *Deut.* 28.
Arrows of venome, of famine, and Arrows to ſcatter them. — *Iob* 6.4. 2 *Sam.* 22.
Baldneſs for the Head, and blindneſs for the eys, and heart of them. — *Ezek.*5.16.
Barrenneſs for the womb, and drineſs for the breaſts of their women. — *Iſai.*13. *Chap.*6.
Beds of ſorrow, and of ſickneſs to caſt them in. — *Hoſ.*9.14. *Pſal.*41.3.
Bitterneſs for their ſouls: and bitter things to write againſt them. — *Iob* 3.20. *Chap.*13.26.
Blaſts with the breath of his noſtrils, and lips to ſlay them. — *Iob* 4. 9. *Iſa.*11.4.
Botches of *Egypt*: and Bows of ſteel in ſtore for them. — *Deut.*28.27. *Iob* 20.24
Breakings upon breakings, and bruiſes innumerable to cruſh them. — *Iob* 13.13. *Nahum* 36.
Burdens to lay upon them; Brimſtone, and burning Agues. — *Iſa.*21.13. *Lev.*26. *Pſal.* 50.20.
Bread of tears, of adverſity, and of affliction to give them, and by weight to feed them. — *Pſal.*80.5. 1 *King.*22. *Ezek.*7.26.
Calamity upon calamity, and rumour on rumour to vex them. — *Amos* 4.6. *Ier.*3.25.
Cleanneſs of teeth, want of bread, and confuſion to cover them. — Page 90.
Conſumption to conſume them, and curſes innumerable. — *Iſai.* 51.17.
Cups of wrath to drink, and red VVine to pour on them. — *Pſal.*75. 8.
Deadly VVeapons prepared: and deſtroyers to ſend againſt them. — *Pſal.*7.13.
Darkneſs in the day-time, and groaping at noon: darkneſs for their ways, and underſtanding, and for the divination of their teachers among them. — *Iob* 5. 14. *Zeph.*1.18. *Chap.*1.17
Deluſions, deſtructions, diſtreſſes, and Diſeaſes of all ſorts. — *Pſ.*35.6. 2 *Theſ.*2.11.
Death without lamentations, and Burials without mourning. — *Ier.*13.14. *Pſ.*91.6.
Drink by meaſure, with aſtoniſhment, and ſpiritual drunkenneſs. — *Ier.*14.16.
Dumbneſs for their Preachers: and Dungeons for themſelves. — *Ier.*13.3. *Ezek.*4.16.
Dulneſs of hearing, and dreadful ſounds for their ears. — *Ezek.*3.26.
Dimneſs for theis eys: eys, that they ſhall not ſee: eys for evil to ſet upon them, and ears without hearing. — *Chap.*7.26 *Acts* 28.27. *Iob* 15.22 *Lam.*5.17. *Amos* 9.4.
Eatings by weight, with hunger without ſatisfying of them. — *Ro.*11.4. *Ezek.*4.10.
The Earth to be as Iron under them, Heaven as Braſs over them. — *Micah* 6.14.
Evil Angels to ſend among them, and evil things for them. — *Deut.*28.23. *Pſ.* 78. *Ioſh.*23.15.
Faintneſs and feebleneſs of hands and heart, and for their young. — *Lev.*26. *Ezek.*7.17.
Famine, not onely of Bread, but alſo of the Word. — *Amos* 8. 1.
Fear, where no fear is, on every ſide to affright them, to cauſe the heart and bones to tremble of them; yea, ſuch as that one Godly man, ſhall chaſe a thouſand of them, and the ſhaking of a leaf ſhall fear them. — *Pſ.*53.5. *Lev.*26.17. *Iob* 22. 10. *Chap.*4.14. *Iſai.*13.7. *Ioſh.*23.10
Fatneſs for their hearts, heavineſs for their eares, and ſhutting for their eyes; ſo that the means of their converſion, ſhall be thereby taken from them. — *Iob* 15.21. *Iſai.*6.10.
Fooliſhneſs to turn their counſel into, and for their Counſellours. — *Iob* 5.13. *Iſai.*44.25. *Lam.*1.2.
Friends of their own, to deal treacherouſly with them. — *Ier.* 6.19.
Fruits of their own evil thoughts to bring upon them.
His Face to ſet againſt them, as burning, his lips full of Indignation, and his tongue as fire devouring. — *Iſai.*30.27.
Garments of vengeance, and Girdles of Sack-cloth. — *Iſai.*59.17. *Ch.*22.12.
Gnaſhing of teeth, gravel for their mouth, and groping at noon. — *Pſal.*112.10.
Gods made by mens hands, and griefs to add to their ſorrows. — *Prov.*20.17.
Hammers to break them, hardneſs, and heavineſs of heart for them. — *Deut.*4.28. *Pſal.*31.9. *Ier.*51.20.

Hearts

{The Lord hath prepared for the wicked}

Hearts with ſorrow, and fear, as a Woman travelling, to give them. — *Iſa.*63.17. *Pſ.*48.6
The Heavens to reveal their iniquities, and duſt to witneſs againſt them. — *Jer.* 48. 41.
Howlings for their Songs in the Temple, with Lamentations: As alſo for the rich men, that dwell among them. — *Job* 20.27. *Matth* *Amos* 8.10. *Iſai.*15.3.
Hunger to pine them within: and Itches for their Bodies without. — *Pſ.*17.5. *Deut.*28.27.
Jealouſie to burn, and inquiſition for the thoughts of them. — *Pſa.* 79.5.
Indignation, Iron Weapons, and Inſtruments of death for them. — *Wiſd.*1.9.
Lameneſs for their members, and labour without profit for them. — *Pſal.* 88. 7.
Lamentations in ſtead of Songs; with mourning, and woes. — *Iob* 10. & 24.
Languiſhing for their hautineſs, and leanneſs for their ſouls. — *Acts* 3. *Ier* 5 6. *Jer.*48.38. *Iſai.*24.4.
Loathings even of themſelves, with loathſom diſeaſes. — *Pſal.* 106. 15.
Lunatickneſs to vex them, madneſs, and evil ſpirits to poſſeſs them. — *Iſai.*10.16. *Ezek.*20.43 *Pſal.*38.7. *Zech.* 12.4.
Meltings for their hearts, with miſeries to heap upon them. — 1 *Sam.*16. 14. *Iob* 3.20
Mournings, and Lamentation, in ſtead of Banquetting, and Feaſts. — *Amos* 8. 10. *Iſai.*51.8.
Moaths as a Garment, and Worms as Wool to eat them. — *Micah.* 3. 6.
Nakedneſs in ſtead of Cloathing, and Nets to ſpread over them. — *Iob* 19.6. & 18.8.
Paleneſs for their face, pantings for their hearts, and poverty. — *Ier.*12.13. & 30.6.
Pains-taking without profit, and periſhing for their wiſdom. — *Iſai.* 21. 4.

Pens / Points } of { Iron / Diamonds } { to write, and grave their ſins / in the Table of their hearts. } — *Ier.* 17. 1.

Priſon-houſes, and Impriſonment for the bodies of them. — *Iſai.*42. 22.
Rebuke, with flames of fire, to render upon them. — *Iſai.* 66. 15.
Reprobate mindes, reproach, and rolls of Lamentations. — *Rom.*1.28. *Ezek.*30.10
Rottenneſs for their bones: and robbers to ſpoil them of their goods. — *Prov.*14.30. *Iob* 18.2. *Iſai.*13.6.
Raviſhment for their Wives, and Wives betrothed without Marriage. — *Deut.* 28.30.
Rods of his mouth, and rods of Iron to break them. — *Iſai.*11.4. *Tſal.*2.9.
Sadneſs for the countenance: and ſcabs in abundance for their bodies. — *Deut.* 28.
Shame to fill their faces: with confuſion, and diſhonour to cloath them. — *Pſal.*82. 16.
Scourges to ſlay them: Shakings for their loins, and ſickneſs to death. — *Iob* 8.22. & 9.23.
Shepherds, that ſhall not regard them, yet ſhall eat the fat of them. — 2 *Cor.*7.10. *Zeph.*11.16
Sighings before they eat: and in eating, with roarings following. — *Iob* 3.24. *Iſai.*14.21.
Slaughters for the Iniquities of their Fathers, and remembrance of their ſins. — *Pſ.*50.21. 2 *Tim.*1.26.
Snares of the Devil to trap them, in the works of their own hands to take them, and ſnares of Fire, and Brimſtone, to rain upon them, to compaſs them, and in their Tables, and in death to take them. — *Tſal.*9.16. *Pſal.*11.6. *Iob* 22.10. *Pſa.*69.22. 2 *Sam.* 22. 6.
The Son to riſe againſt the Father, and the Mother againſt, &c. — 2 *Theſ.*2.11. *Micah* 7. 6.
The ſpirit of ſlumber to cover them, their Prophets, and Seers; the ſpirit of errour, to mingle among them; of bondage, to fear them; of heavineſs, to afflict them; and of his mouth, to conſume them. — 2 *Tim.*1.7. *Rom* 11.8. *Iſai.*29.10. *Chap.*19.14. *Iob* 6.7.
Strangers to bring on them, to poſſeſs their goods, Wife, and Children. — *Rom.*8.15. *Iſai.*61.3.
Stumbling-blocks to lay before them, for they, and theirs to fall upon. — *Ier.*9.6. *Ezek.*27.7.
Straitneſs in the fulneſs of ſufficiency, and ſtaining for Glory. — *Ier.*6.21. *Rom.* 11.
Statutes, and Judgments, that are not good, to give them. — *Iob* 20.22. *Iſa.*28.9. *Ezek.* 20. 25.
Sowings without reaping, Oil without anointing, Wine without drinking. — *Micah* 6. 15.
The Sword of his mouth, ſharp and ſouriſhed, to fight againſt them: Swords of their own, to enter into the bowels of them, and to execute vengeance on them. — *Rev.*2.16. *Pſal.*37.5. *Levit.* 52.5. *Deut.*32. *Pſal.*80.5. *Job* 6.4.
Tears to drink: and Terrours to ſet in array againſt them. — *Jab* 3.25. *Dan.*4.2.
Things, ſuch as they are afraid of, to bring upon them. — *Pſal.* 64. 8.
Thoughts and Viſions on their Beds, and in ſleep to trouble them. — *Iob* 38. 2.
Tongues of their own, in their own words to trap them. — *Lam.* 1.
Treaſures of Hail, Snow, and Froſt to puniſh them. — *Jer.*14.19.
Tributes, by oppreſſion of others to lay upon them. — *Iob* 18. 10.
Troubles in ſtead of peace, and traps in ways to take them. — *Hoſ.* 3.16. *Rom.*5.9
Tremblings for their belly, and bones; and tribulation for their ſouls. — *Iob* 15.24. *Pſ.*148.9.
Troubles, anguiſh, affliction, and turnings upſide down. — *Jer.* 20.4.
Terrours ariſing from within themſelves, to terrifie them. — *Pſal.*78.33.
Vanities to conſume their days, and years in. — *Iſai.* 47. 3.
Vengeance to take of them, as alſo to pour out on them. — *Ro.*15.7. *Ch.*1 26.
Vials full of wrath, and vile affections to give them. — *Ro.* 1.24. *Jer* 30.5
Uncleanneſs to leave them in, and voices of trembling. — *Luk.*20. *Pſa.*42.7.
Warriours to ſlay them, and continual Wars for them. — *Ier.* 23.15.
VVaves to go over them: VVaters with Gall to drink for them. — *Iſai.* 22. 12.
VVeepings, Mournings, Baldneſs, and Girdings of Sack-cloth. — *Iob* 4.14. *Pſ.*60.3.
VVine of aſtoniſhment, and VVinds to make the hair ſtand.

The Lord hath prepared for the Wicked

- Wounds for their heads, and of an Enemy to wound them. — *Ier.30.14. Pſal.68.21*
- Worms to cloath them with, and Worm-wood to feed them. — *Iob 7.5. Ier.9.15*
- Words of their own to be a burthen unto them. — *Ier.33.36.*
- His Words to melt, and conſume, both Body, and Soul. — *Pſal.147.18.*
- Wrath { To wax hot againſt them; to ſpeak in unto them. / To drink for them, and to burn, and conſume them. — *Iudg.2.14. Pſ.89.46. Iob 21.20. Gen.6.7.*
- Yce, like Morſels; Snow, like Wool; Froſt, like Aſhes. — *Pſal.147.16, 17. Luke 21.22. Hoſ.9.7.*
- Days { Of Trouble, of Viſitation, of Recompenſe, of Treading down, of Perplexity, of Vengeance, of Slaughter, of Calamity, of Deſtruction, of Affliction, of Ruine, of Diſtreſs, of Darkneſs, and Gloomineſs, of Deſolation, and of Waſting. — *Iſa.14.24. & 22.5. Iſa 62.4. Ier.12.13. Ezek.27.27. Iob 21.30. & 30.27.* (*Iſa.13.9. & 37.3. Amos 8.10.*)
- In the World to come, Judgment, and Damnation. — *Zeph.1.15.2 Pet.2.13.*

Nahum. 3.6.

This is the Portion of wicked men, and the Heritage of Tyrants, which they ſhall receive of the Almighty. — *Iob 27.13.*

There ſhall be no end of Plagues to the wicked man. — *Prov.24.20.*

The Light of the Wicked ſhall be put out.

{Uſe.}

Luke 21.36.

Seeing God hath ſo many Plagues in ſtore for the ſinful man; Let him follow the Counſel given by *Daniel*: *Break off his ſins by Righteouſneſs, and his iniquities by mercies*: which that we may all do, the Lord grant. — *Dan.4.24.*

Read *Levit.26.14. Deut.28. Chap.32. Iſa.9.20. Chap.30.28. Chap.31.2. Chap.34.6. Chap.59.17. Chap.62.6. Chap.66.15. Ier.5.3 Chap.30.14. Chap.31.5. Chap.36.6. Ezek.5.12. Nahum 3.2. Iob 20.29. Pſal.32.6. Pſal.81.12. Pſal.147.17. 1 Tim.1.20. Rev.2.6. Chap.8.7. Chap.9.5, 18. Chap.14.10. Chap.16.1. Chap.19. Chap.20. Wiſd. 5.17. Syr.39.28. Chap.40.9. Iob 18.5. Chap.20.22. Iſa.5.24. Chap.19.2.*

The Lord hath prepared for the ſin of the Wicked

- Brambles, Cockel, Nettles, Tares, Thiſtles, Thorns — in ſtead of Corn — To grow in their Land. — *Iſa.14.4. Cha.32.13. Iſa.34.13. Mat.13. Iob 31.4. Gen.3. Ier.12.13.*
- Darkneſs, Defolation, Flyes, Frogs, Wild-Beaſts, Bitterneſs, Cormorants, Dragons, Hedge-Hogs, Owls, Pelicans, Satyrs, Vultures, Strangers — To poſſeſs their Lands. — *Ier.25.11. Exod.10.22. Iſa.13.9. Exod.8.3. Iſa.24.12. Iſa.18.6. Iſa.14.23. Ezek.14.16. Iſa.34.14. Iſa.34.11. Chap.34.11. Lam.5.2. Deut.28,38.*
- Barrenneſs, Hail, and Thunder — To *deſtroy* their Land. — *Pſal.107.34. Ier.9. Ho.4.3. Iſ.28.2*
- A Beſom of Deſtruction — To ſweep their Land. — *Iſa.14.23.*
- Hail, and Thunder — To ſlay their *Beaſts* & Cattle. — *Pſal.78.48.*

The Lord hath prepared for the ſin of the Wicked

- Blaſtings, Canker-Worms, Fire-flames, Fury Locuſts, Mill-Dews, Palmer-Worms, Waſtings — To conſume the fruit of their Fields, and Trees. — *Deut.28.38. Amos 4.9. Ioel 11.4. Ier.7.20. Ioel 2.9. Exod.10.15. Hag.2.7. Ier.12.4. Matth.6.19. Iames 5.2.*
- Moaths, Ruſt, and Canker — To conſume their *Garments*, and *Treaſures*.
- Brim-ſtone, Blood, Drought, Pitch — to turn into Duſt, Rivers, Waters, Streams — *Ier.50.30. Exod.7.26. Iſa.34.9.*
- Conſumptions, Deſtructions, Languiſhings, Murrens, Death — for their Beaſts, Sheep, Fowls, Cattle, Fiſh — *Ier.12.4. Hoſ.4.3. Hab.3.17. Hoſ.4.3. Exod.9.3 Ezek. Zeph.1.3. 30.12.*
- Curſes, Drineſs, Waſtings, Deſolations, Locuſts, Rottenneſs, Witherings, Breakings, Emptineſs, Devourers — for their Habitations, Springs, Cities, Sanctuary, Seed, Grain, Corn, Barrenneſs, Garners, Sacks — *2 King. 22.19. Iam.5.2 Ie.12.13 Hoſ 13.15 Mic.6.15 Lev.26.11. Lev.28.38. Deut.28. 28. Ioel 1. 17. Mal.3.11.*

So

So that the saying of the Prophet *Haggai* is verified, saying, *They have sown much, and bring in little; they eat, but they have not enough; they drink, but they are not filled; they cloath themselves, but they are not warmed; they earn wages, and put it into a bag with holes: They looked for much, but lo it came to little; for when they brought it home, the Lord did blow upon it.* Hab. 3.17. Iob 24.18. Hag. 1.6, 9.

{Woes pronounced, by God, against Sinners.}

{Wo be to those, that are}

- Blind-guids, not able to direct the People for their good. — Ier. 23.1. Matth. 23.13.
- Builders of houses by unrighteousness, and Cities with blood. — Ier. 22.13. Hab. 2.12.
- Causers of offence unto others, by their means. — Mat. 18.
- Decreers of wicked Decrees, and grievous things. — Isa. 10.1.
- Drawers of Iniquity with Cords of Vanity. — Hab. 2.9. Isa. 5.18. Isa. 5.12.
- Drunkards, to pour in strong drink being mighty. — Chap. 28.1.
- Devourers of poor distressed Widow's Habitations. — Isa. 33.1. Mat. 23. Isa. 31.1.
- Doers of wickedness to them, that do not hurt them. — Hab. 2.15. Hos. 7.13. Ch. 9.12.
- Flyers from God; and to those, that God departeth from. — Mich. 3.2. Ezek. 13.3.
- Foolish Prophets, not following God's Spirit, but their own. — Hab. 2.6. Luke 6.24.
- Full ones, for they shall become hungry again. — Isa. 5.8.
- Joyners of house to house, and field to field, by deceitfulness. — Mic. 2.1. Hos. 7.13 & 9.12.
- Imaginers of iniquity, and workers of wickedness. — Isa. 5.23. Ier. 23.1.
- Justifiers of the wicked, and ungodly men, for Reward. — Luke 6.24
- Laughers, for they shall, at length, mourn (saith the Lord.) — Luk. 11.46
- Loaders with grievous burthens of other men. — Hab. 2.15.
- Makers of their Neighbours, by their means, drunken. — Isa. 5.20.
- Placers of bitter for sweet, and darkness for light. — 1 Cor. 9.16.
- Preachers, and yet preach not the Word of God aright. — Isa. 30.1.
- Rebellious, not taking counsel from the Lord of might. — Isa. 5.11.
- Risers early, that they may follow Drunkenness. — Luke 6.24.
- Rich-men, for they have in this World their happiness. — Ier. 29.15.
- Seekers, and that to hide their counsel from God. — Isa. 5.20.
- Speaking good of that which is evil, and evil of good.
- Speakers of evil of that, which is not known of them; and, that say to their Father, *What hast thou begotten?* — Isa. 45.9.
- Strivers with the Lord God their Maker. — Isa. 45.9.
- Sowers of Pillows under the Arm-holes of others. — Ezek. 13.18.
- Shutters up of the Kingdom of Heaven before men. — Matth. 23.13.
- Takers away of the righteousness of the righteous man. — Isa. 30.1. Isa. 5.23.
- Trusters not in the Lord, but in the strength of Horses. — Zach. 11. Isa. 31.1.
- Users of their Neighbours, without giving them wages. — 17. Ier. 22.13.
- Wantons by ease: and wise in their own opinion. — Amos 6.1. Isa. 5.21
- Worshippers of false gods, and Idols invented by Man. — Hab. 2.19.
- Wicked-men, for that their increase shall come to nothing, and the reward of their own hands shall be given. — Eccluſ. 41. Isa. 3.11.

Wo be to the fearful hearts, and faint hands, and to sinners, that go two ways, and to him, that hath lost patience; for what will he do, when the Lord shall visit him. — Eccluſ. 2.12. &c.

{Curses pronounced, by God, against Sinners.}

{Cursed is the Man, that}

- Addeth to, or taketh away, from the Word of the Lord. — Reuel. 22.18.
- Continueth not in all things, written in the Law of God. — Pſal. 119.21.
- Curseth his Father, Mother, or any of the Godly. — Deu. 27.26. Ier. 11.3.
- Doeth the work of the Lord his God negligently. — Prov. 20.20.
- Hangeth on a Tree, so was Christ, for us, to set us at liberty. — Pro. 20. 20. & 28. 27. Ier. 11.3. Ier. 48.10. Gal. 12.3.
- Hindereth the right of a Stranger, Widow, and Fatherless, &c. — Deut. 21.23. Gal. 3.13.
- Keepeth back his Tithes, Offerings, that belong to the Minister. — Deut. 27.19.
- Lyeth with his Father's Wife, his Sister, or near affinity. — Mal. 3.9.
- Maketh { by any means, the Blind to go out of his way. — Deut. 27.22.23.
  { any carved, or molten Image for worshipping. — Deut. 27.18. Deut. 27.15.
- Removeth his Neighbour's Bounds, and Marks, to defraud him. — Deut. 27.17.
- Sacrificeth a corrupt thing unto the Lord his God. — Mal. 1.14.
- Saith unto the ungodly man, Thou art righteous, and good. — Prov. 24.24.

Putteth

Cursed is the Man, that
- Putteth his trust in Man, and that taketh flesh for his Arm. — *Ier.* 17. 5.
- Smiteth his Neighbour privily, and not seen by any one. — *Deut.* 27. 24.
- With-draweth his heart from God, and from the People his Corn. — *Prov.* 11. 26.
- Sinneth, be he young, or old; together with the house wherein he dwelleth, and the goods that he enjoyeth. — *Prov.* 3. 33.
- Christ shall say unto, in the Day of Judgment, *Depart from me.* — *Iob* 14. 18. *Mat.* 25. 41. *Tro.* 11. 26

The Lord — Cursed
- The Serpent above all other Beasts, and Cattle. — *Gen.* 3. 14.
- *Kain*, and the Earth, for killing *Abel*. — *Gen.* 4. 11.
- The Earth, for *Adam*, and *Eve*'s transgression. — *Gen.* 3.
- *Iudah*, with the people, for disobeying him. — *Ier.* 26. 6. *Psal.* 78. 6 *Prov.* 1. 33 *Num.* 24. 9. *Mal.* 2. 2.

Christ
- The Fig-tree, for finding on it nought but leavs. — *Mark* 11.

Noah
- *Cham*, for discovering his Nakedness. — *Gen.* 9.

Iacob
- *Simeon*, and *Levie*'s wrath, for slaying the *Shechemites*. — *Gen.* 49.

Iosua
- The *Gibeonites*, for that they beguiled him. — *Iosh.* 9. *Iud* 5. 2 *Ki.* 2. *Iosh.* 6. 26. *Iudg.* 9. 20 *Lam.* 3. 65 *Prov.* 3. 33 *Ps.* 137. 7

An Angel
- *Meroz*, with the Inhabitants dwelling therein. — 1 *Sa.* 26. 19 *Gal.* 1. 8.

Elisha
- The Children, that called him bald-pate, deriding him.

David
- The men, that had driven him from the house of God. — *Neh.* 13. 23. 1 *Cor.* 16. 22

Nehemiah
- Those men, that had taken Wives of the Daughters of *Ashdod*.

Peter
- *Simon Magus* with his money, proffering to buy the gift of God. — *Acts* 8. 20.

The *Shechemites* cursed *Abimelech*, breaking their promise with him. — *Iud.* 9. 27.
Shimei, and *Goliah*, cursed *David*: An *Israelite* the Name of God. — 2 *Sa.* 16. 1 *Sa.* 17.
The ends of them all were miserable, as it is recorded. — *Ec.* 7. 22. & 10 20. *Pr.* 30. 11. *Iob* 31. 30.
The men, that *cloath themselves with Cursings, as with Garments, it shall come into his Bowels like Water, and, as Oyl, into his Bones.* — *Lev.* 24. 11 *Psal.* 109. 18.
As the Bird by wandring, and as the Swallow by flying; so the Curse causeless shall not come. — *Prov.* 26. 2. *Num.* 23. 23. & 23. 11.
There is a Generation, that curseth their Father, and that doth not bless their Mother. — *Prov.* 30. 11. *Syr.* 3. 8. 13.

{God's Justice} Man's Heart {how hardened by God}.

THe Heart hath three Cells, or little Receptacles, that the Three Persons of the Blessed Trinity, *Father*, *Son*, and *Holy Ghost*, may dwell therein; and that by three Theological Virtues, to wit, by *Faith*, *Hope*, and *Charity*.

The word *Heart*, in *Latine*, is C O R, written with these three Letters:

- C — Signifying *Camera*, a *Chamber*.
- O — The first letter of *Omnipotent*.
- R — The first letter of *Rex*, a *King*.

So that the *Anagram*, as some would have it, importeth, that the *Heart* is the *Chamber of the Omnipotent King of Heaven, and Earth*; and so the *Heart* is the *Seat of Sanctity*, or else it must needs be a *Cage of uncleanness*, a *Chapel* for the *Trinity*, or a *Den of Thieves*.

Hardness of Heart is the Fountain of Ignorance, and is, when a man is setled in a Resolution never to yield from the state of sin, wherein he liveth, whatsoever shall, or may be said against the same: which sin is a most wilful, and malitious resolution of sinning; yea such, as that the Heart cannot be brought by God's Justice, or Mercy, to Reformation, or Consolation. — *Eph.* 4 8.

1. There are some, albeit they well know, that they are amiss, yet for some worldly respect, or other, they will not yield, nor change their course, do, say, or prove what you will, or can: Such was *Pilate's*, who, albeit he knew, that he condemned our Saviour Christ wrongfully, yet, not to lose the favour of the *Jews*, or incur displeasure with the Prince, he proceeded, and gave that most wicked Sentence against him. Such also was *Pharaoh's*: the like was in King *Agrippa*, and *Felix*, Governours of *Jewry*, who thought in their own Consciences, that Saint *Paul* spake truth unto them; yet, not to hazard their Credit in the World, they continued still in their own ways: And so likewise do all Persecutours. — *Matth.* 27.

2. The second degree of Obduration is in them, who have not this Obduration in so high a degree, as to persist in wickedness, directly against their own knowledg, but yet they have it in another sort; so that they are setled in firm purpose to follow

low the *Trade*, which already they have begun, and will not underſtand the danger thereof, but do ſeek other means to perſwade themſelves, quieting their Conſciences therein, and nothing is ſo offenſive unto them, as to hear any thing againſt the ſame: Of theſe men *Iob* ſpeaketh, ſaying, *Depart from us, we deſire not the knowledg of thy ways*: to wit, the ways of God. *Iob* 21. 14.

3. An Heart that is hardened, is ingrateful for God's benefits, diſobedient to his Counſels, fears not it ſelf, becauſe it feels not it ſelf; * is not rent with compunction, nor ſoftened with piety; is not moved with prayers, nor yieldeth to threats, grows tough with ſcourges, and unthankful for benefits, is unfaithful in Counſels, and cruel in Judgments, is impudent in vileneſs, and unfearful in dangers, is uncourteous to the gentle, and unreverent in God's Worſhip, is unmindful of things paſt, and negligent of things preſent, is improvident of things to come: and, in a word, is like the unrighteous Judge, that feared neither God, or Man. The hardeſt Creatures are flectable to ſome agents: Flints to the Rain; Iron to the fire, Stones to the Hammer, but the Heart to nothing: the Stones of Mercy, Hammer of Reproof, or Fire of Judgments, cannot ſoften the ſame.

* *Bernard. l. de Conſid. ad Eug. cap. 2.*

Lnke 18. 22.

Rom. 9. 18.
Iſa. 19. 14.
1 *King.* 22. 23.
Iſai. 63. 17.
Rom. 1. 28.
2 *Sam.* 12. 11.
Pſal. 105. 25.
Phil. 2. 13.
1 *Cor.* 11. 12.
Hoſ. 8. 10.
Ezek. 16. 26.
Epheſ. 2. 10.
Acts 14. 6.
1 *Sam.* 16. 14.
2 *Theſ.* 2. 10.
Rom. 1. 24.
Pſal. 81. 12.
1 *King.* 22. 23.
Syr. 15. 11, 12.

Now the action whereby God is ſaid to obdure, to blind, to deceive, to deliver into a reprobate minde, to work by wicked perſons, as his inſtruments, to impel, to excite to evil, &c. is not an *action*, or *infuſion*, or *poſitive production*, ſuch as he uſeth in the Juſt, when he cauſeth Vertue, and Grace, and doth illuminate, and ſanctifie them; but a work of *deſertion*, *permiſſion*, and order, whereby firſt God leaveth man
1. to himſelf, and forſaketh him (that is) affordeth not actions apt and congruous to reform him, and ſuſpendeth, or denyeth, the concourſe of his ſpecial help and grace.

2. God ſuffereth man to be tempted above his ſtrength, or to be ruled by his errors, and tranſported by his own Concupiſcence, permitting Satan to exerciſe his ſubtilty, and malice, towards him.

3. God ordereth objects and means in ſuch ſort, as that they may be incentives, by way of occaſion, to provoke the Wicked to exerciſe that wickedneſs, which is in, and of themſelves, where, and how God will have it break out for puniſhment, correction, example, or tryal.

Theſe two, namely *Entity*, or *Subſtance*, and the *pravity* of the *actions*, going inſeparably together, and the latter cannot be without the former.

Say not thou then, *It is through the Lord, that I fell away, for thou oughteſt not to do the things that he hateth. Say not thou, He hath cauſed me to err, for he hath no need of the ſinful man.*

Through hardneſs of Heart {

- *Agrippa* believed not altogether that, which *Paul*, concerning Chriſt, had delivered unto him. *Acts* 26.
- The Diſciples conſidered not the matter of the Loaves, with which Chriſt had fed the multitude following him. *Mark* 6. 52.
- *Felix* believed not *Paul's* Doctrine, trembling at the ſame.
- *Gentiles* walked in the vanities of their own liking. *Eph.* 4. 17.
- *Hophni*, and *Phineas*, ſinned, that God might ſlay them. 1 *Sa.* 2.
- The *Iſraelites* feared not God, underſtood not the Counſels of the Lord, nor his ways, but walked in their own Counſels, grieving him, for which he plagued them. *Iſa.* 63. 10. *Pſal* 81. 12. *Dan.* 2. 44. *Eſdr.* 14. 4. *Eph.* 4. 17. *Mark* 4. 12. *Deut.* 2. 30. *Joſh.* 11. 20. *Exod.* 4. *Chap.* 6. *&c.*
- Kings of divers Nations came to battel againſt the *Iſraelites*, that the Lord might by their hands deſtroy them.
- *Cain*, *Judas*, and *Ahithophel* deſpaired of God's mercy to them. *Mark* 3. 5. *Matth.* 27.
- *Pharaoh* would not let the *Iſraelites* depart, until the Lord had brought many plagues upon his, and him. *Iude* 7. Sodomites.
- The *Phariſees* envied Chriſt; for which he mourned for them: 1 *King.* 12. 15.
- *Pilate* would not ſet Chriſt at liberty, albeit he found no cauſe of death at all in him. 2 *Chron.* 10. 15.
- *Roboboam* hearkned not unto the counſel of the old men, becauſe it was the Ordinance of the Lord, to perform what he had ſpoken by the Prophet unto *Jeroboam*.

}

The Lord hath mercy on whom he will, and whom he will he hardeneth. *Rom.* 9. 18. *Iſa.* 63. 17.
The wicked make their hearts as an Adamant, leſt they ſhould hear. *Zech.* 7. 12. *Iob* 9. 4.
The Lord knoweth the hearts of men, and trieth them, as the fining-pot doth the ſilver, and turneth them to hate his people, and to deal craftily with them. 1 *King.* 8. 39. *Prov.* 17. 3. *Pſal.* 105. 25.

God hardens as a *Judge*, Satan as an *Executioner*. The wicked harden themſelves through their *guiltineſs*. God hardens not by infuſing any *wickedneſs*, or *hardneſs*; but,

1. By leaving, deſerting men in their *hardneſs*, and *wickedneſs*, by the *denying*, or *withdrawing* of his grace.

2. By leaving them to *Satan*, and their own luſts.

Satan

Satan having leave given him from God *hardens* men, by instigating them to many evils, disturbing their reason, and phantasie, by affrighting, casting in vain hopes, evil thoughts, strong presumptions.

Wicked men harden themselves, by serving divers Lusts, rejecting the Dictates of right Reason, despising the *Commands*, and *Threatnings*.

It appears then, that the concurring actions, to the fearful business of hardning, in respect to *Satan*, and *wicked men*, are sinful; In respect to God, always good, wherein God in no wise becomes the Author of Sin, although it come not to pass by his bare, but actuous permission.

{Use.}

Exhort one another daily, while it is called to day, lest any of you be hardned through the deceitfulness of sin.

Heb. 3. 13. {*Prov.* 28. 14. *Iob* 17. 4. & 19. 9. *Acts* 3. 41. *Deut.* 29. 4.}

Isa. 6. 9. *Chap.* 44. 18 *Chap.* 63. 17. 2 *Chron.* 36. *Psal.* 81 12. *Matth.* 13. 13. *Mark* 4. 12. *Iohn* 12. 40. *Acts* 13. 41. *Rom.* 1. 24. *Chap.* 2. 5. *Chap.* 11. 7. 2 *Cor.* 3. 14. *Eccluſ.* 23. *Heb.* 6. 2 *Cor.* 3. 14, 15. *Ephes.* 4. 8. 1 *Thes.* 5. 1 *Tim.* 4. 2. *Syr.* 6. 16. *Acts* 19. 9.

{Man's Heart is deceitful.}

The imaginations of the thought of man's heart are evil continually.

Gen. 6. 5. {*Iob* 9. 4. *Cha.* 8. 21. *Prov.* 28. 14. *Eccl.* 9. 3. *Acts* 28. 27}

The heart of man is full of evil, and madness, is deceitful, and wicked above all things, who can know it? from thence come evil Thoughts, Murthers, Adulteries, Fornications, Thefts, false Testimonies, Slanders

Ier. 17. 9. *Matth.* 17. 19. *Mark* 7. 21. *Syr.* 13. 25.

{Use.}

Prov. 4. 23. *Use.* *Ier.* 4. 4. *Use.*

Let us pray the Lord to give us a new Spirit, to take away our stony hearts, and to give us hearts of flesh, that we may walk in his Statutes, and keep his Judgments.

Ezek. 11. 19. *Chap.* 36. 26.

{God's Justice} Evil {how permitted by God.}

GOd permitteth evil by a certain voluntary permission, in that he forsaketh the second cause in working evil, and his Creature, either by detracting the Grace it had, or not bestowing that it wants. Now that which is evil, hath some respect of goodness with God for three causes:

Rom. 1. 26. 2 *Tim.* 2. 23.

1. First, in that it is the punishment of sin.
2. Secondly, As it is a new Action, or Act.
3. Thirdly, As it is a Chastisement, a trial of ones Faith, a Martyrdom, and propitiation for sin, as the death and passion of Christ (as the Apostle saith;) *Him*, I say, *being delivered by the determinate counsel, and fore-knowledg of God, ye have taken, and, by wicked hands, have crucified, and slain.*

Acts 2. 23.

Note. 1. If we observe these Caveats, God is not onely a bare permissive Agent in an evil work, but a powerful Effectour of the same, yet so as he neither instilleth an aberration into the action, nor yet supporteth, or intendeth the same; but that he most freely suffereth evil, and best disposeth of it to his own glory. As for Example, let a man spur forward a lame horse; in that he moveth forward, the Rider is the cause; but that he halteth, the horse himself is the cause. The like may be said of God's action in an evil subject.

2. Observe that there is *Malum pœnæ*, & *malum culpæ*; The evil of punishment, and the evil of sin: Now the Lord is the Authour of the evil of punishment for sin, but not of the evil of sin, &c.

Ier. 39. 16.

The Lord is said {
- To bring evil upon *Jerusalem*, upon *Iob*, and upon the Wicked, and to determine evil against the house of *Iudah*, to set his face for evil, not for good, against *Jerusalem*. To raise evil against *David*, to bring evil upon *Jeroboam*, *Ahab*, and their Posterity, on the house of the Wicked, and on those that served other gods: so that there should not be evil in a City, but it should come from him.

Chap. 49. 37. *Ier.* 44. 3. *Iob* 42. 11. *Ier.* 6. 3. *Mic.* 1. 12. *Ier.* 39 16. 2 *Sa.* 12. 1 *King.* 14. *C.* 21. 22 *De.* 29. 8. *Iosh.* 23. 15 *Amos* 3 6 *Isa* 31. 1 *Chap* 45. 7. *Ch.* 44. *Ier.* 4. 10. *Eze.* 14. 9.

- To create Light, and Darkness, the Destroyer to destroy, &c.
- To deceive the People, and Prophet, and to destroy *Ahithophel*'s Counsel, that he might bring evil on *Absalom*.

To

The Lord is said
- To lay a ſtumbling-block before the people that commit iniquity. 2 *Sam.*17. *Ier.*6.21. *Ezek.*3.26. *Iſai.*19.14.
- To mingle the ſpirit of errour among the Heathen, to ſend a lying ſpirit into the mouth of *Ahab*'s Prophets, with an evil ſpirit to the men of *Shechem*, and King *Saul*, and evil Angels on wicked men with ſtrong deluſions. 1 *Chron.*21. *Judg.*9.23. 2 *Sam.*16. & 18. *Pſ.*78.49. 2 *Theſ.*2.11.
- To move *David* to number the people, to will *Shimei* to curſe, to ſtir up *Pharaoh*, to ſhew his power in him, and to turn man to deſtruction. 2 *Sam.*24. *Ch.*16.10. *Rom.*9.17. *Pſal.*90.3.

Amos 3.6. *Iſai.* 45.7.

{Uſe.}

Pray with *David*, that thy heart be not inclined to evil, to commit wicked actions. *Pſal.* 14.4.

{God's Tempting} and {How God is ſaid to tempt.}

TEmptation is nothing elſe but the intitement of the Soul, or heart, either by the corruption of Man's Nature, the allurements of the World, or the Devil, to any ſin. In this manner, God tempteth not, for he cannot be tempted to evil, neither tempteth he any man to evil: for out of the mouth of the moſt High, proceedeth not good, and evil, but we are drawn on to the ſame divers ways, but eſpecially three ways. *James* 1.13.

1. By the Devil, who waiteth to work our overthrow, and damnation.
2. By our concupiſcence, in conſenting to Satan's ſuggeſtion, and
3. By vitious Company, being ſeduced by ill perſwaſion.

Now God may be ſaid to lead into Temptation of Probation.

1. By univerſal probatory precepts; ſuch was *Abrahams*, to kill his Son. *Gen.* 22.
2. By ſending extraordinary meaſure of proſperity, or adverſity. 2 *Cor.* 12.7,8, &c.
3. By letting looſe of Satan (his Ban-dogg) to baffet and moleſt the Godly, as *Paul* was; or to ſeduce the wicked, as *Ahab*'s Prophets were. 1 *King.* 22.
4. By offering occaſions and objects, to try whether a man will ſin, or not: like a Maſter, ſuſpecting his ſervant, which in word, profeſſeth fidelity, lays a purſe of money in his ways, to try if he will ſteal it, now the trying of him is no ſin, though his Servant ſin in ſtealing. In the ſame manner God tempteth his own ſervants, to prove and try them, to know whether they love him, or not. *Deut.* 13.3.
5. By withdrawing his grace: yet this can be no ſin in God, becauſe he is bound to no man to give him grace, and here is a difference between the tempting of God, and Satan: God holds back Grace, when he tempts: the Devil ſuggeſts evil motions, in his tempting. *Hoſ.* 5.15. *Rom.* 1.26. *Act.* 5.3.
6. In every action, ſo far forth as it is an action, the ſame is good, and of God, for in him we live, move, and have our being: As for example, one man kills another, the very moving of the body, in doing of the villany, is of God, but the wickedneſs of the action, is from man, and the Devil, who thruſt him forth and to do the ſame. *Act.* 17.28.
7. By correcting, and humbling his ſervants for their ſins, to try how they will abide the croſs: ſo he afflicted the *Iſraelites*, and King *Hezekiah*, to ſee what was in his heart: whereas the Devils end in tempting, is onely to bring the party unto deſtruction. *Deut.* 8.2. 2 *Chron.* 31.

The Lord tryeth
- *Abraham*, by commanding him to offer up *Iſaac* his Son. *Gen.* 22.
- The *Iſraelites*:
  - By cauſing bread to rain from Heaven. By Thunder and Lightning, at the giving of the Law unto them. *Exo.*16.4. 2 *Chr.*32.31 *Exod.* 20.20.
  - By ſuffering Idolaters among them. *Judg.* 2.22.
- *David*, by his knowing of him in his down-ſitting, and up-riſing. *Chap.* 2.1. *Pſ.* 81.7.
- *Job*, by afflicting him, even as gold is tried by men. *Pſal.* 130.1. *Iob* 23.10.
- Chriſt, as he was man, by ſuffering Satan to tempt him, *Gen.*39.7. *Matth.*4.

Chriſt trieth
- *Peter*, by willing him to come on the waters unto him. *Matth.*4.
- *Philip*, by asking him, where he ſhould have bread enough, to feed all the multitude that followed him. *John* 6.5.
- Saint *Paul*, and other Godly perſons, by mockings and ſcourgings, and by bonds, and impriſonment, that they might obtain, by him, the firſt Reſurrection. 2 *Cor.* 11. *Heb.*11.36,37.

God
- Trieth the Godly, as ſilver is tried, but delivereth them again. *Pſal.*66.10.
- He reproveth men, to ſee, if they love him entirely. *Deut.*13.3.

Uſe. *Syr.*33.1. *Pſal.*73.2.

Think it not ſtrange (ſaith Saint *Peter*) *concerning the fiery trials that are among you, as though ſome ſtrange thing were come unto you.* 1 *Pet.*4.12.

There is no temptation hath taken you, (ſaith Saint *Paul*) *but ſuch as is common to men: But God is faithful, who will not ſuffer you to be tempted above that you are able; but will, with the temptation, alſo make a way to eſcape, that ye may be able to bear it.* 1 *Cor.* 10.13.

God will trie the righteous, (ſaith *David*:) and knoweth how to deliver them out of temptation, (ſaith Saint *Peter*.) *Pſal.*11.5. 2 *Pet.* 2.9.

{God's Justice} One sin {punished.}

{For one sin}

The Angels were cast down from Heaven into darkneſs, *Iudg.* 6.
Adam, and *Eve*, were both turned out of Paradiſe, *Gen.* 3.
Cain, *Iſhmael*, *Cham*, *Jonah*, *Saul* was cast out from God's Preſence, from *Abraham*'s Houſe, of his Father's favour, of the Ship into the water, from being King any longer, *Gen.* 4. *Gen.* 21. *Gen.* 9. *Ionah* 1. 1 *Sam.* 15.
Abimelech's Wife, and other his Women, were made barren, *Gen.* 20.
Achan was ſtoned to death, his Cattel, Wife, and Children, *Joſh.* 7.
Ananias, and *Sapphira*, were ſtrucken dead, one after the other, *Act.* 5. *Dan.* 5. 6.
Beth-ſhemites were ſlain, fifty thouſand in number, 1 *Sam.* 6. 19.
Two Captains, with their fifties, with fire were conſumed, 1 *King.* 1.
David had ſeventy thouſand Subjects deſtroyed, 2 *Sa.* 24. & 12. 10.
Daniel's accuſers, with their VVives, by Lions periſhed, *Dan.* 6.
Dives, not relieving *Lazarus*, is in Hell damned, *Lu.* 16. *Heb.* 12. 17. *Gen.* 11.
Eſau, ſelling his Birth-right, loſt his Fathers bleſſing, *Gen.* 25.
Er, and *Onan*, doing wickedly, were both of them ſlain, *Gen.* 38.
Hezekiah's Poſterity, and Treaſures, were into *Babel* carried, 2 *King.* 20.
Herod was ſtrucken, and eaten with VVorms, and ſo died, *Acts* 12.
Gideon brought the Lord's wrath on all his Poſterity, *Judg.* 5.
Gehazi, with all his ſeed, were plagued with Leproſie, 2 *King.* 5.
Ieroboam's hand was withered, ſo that he could not move it, 1 *King.* 13.
Iehoſhaphat's Ships were broken, ſo they could not traffique, 2 *Chron.* 20.
Iſraelites were to the number of three thouſand ſlain, *Exod.* 32.
Joſiah, that godly King, dyed by the hand of an *Egyptian*, 2 *Chron.* 32.
Korah, with his Company, were into the Earth ſwallowed, *Numb.* 16.
Korah's Confederates were with fire from God deſtroyed, *Idem.*
Lot's VVife, looking back, into a Pillar of Salt was turned, *Gen.* 19.
Levite's VVife, playing the whore, was to death abuſed, *Iudg.* 20.
Miriam, ſpeaking againſt *Moſes*, was leprous for a time, *Numb.* 10. 12.
Michal to her dying-day, for deriding *David*, was barren, 2 *Sam.* 6. 23.
Moſes, and *Aaron*, entred not into the Land of *Canaan*, *Deut.* 32. 51.
The man {Diſobeying the Prophet, was by a Lion ſlain, Gathering ſticks on the Sabbath, Blaſphemed the Name of God} was ſtoned, 1 *King.* 20. *Numb.* 15. *Levit.* 14.
The men {Of *Aſhdod* were with Emerods plagued, Sent to ſpie out *Canaan*, in the Plague died,} 1 *Sam.* 5. *Heb.* 3. 10.
Many little Children were with Bears deſtroyed, 2 *King.* 2.
Nimrod was the cauſe, that all Languages were confounded, *Gen.* 11.
Nadab, and *Abihu*, were both with fire conſumed, *Lev.* 10. 1.
Pharaoh, and *Abimelech*, taking *Abraham*'s VVife, were plagued, *Gen.* 12. *Ch.* 20.
Prophet ſeduced, was in the way ſlain by a Lion, 1 *King.* 13.
Prince of *Samaria* was in the Gate to death troden, 2 *King.* 7.
Peter was called Satan, by Chriſt rebuking him, *Mar.* 8.
Reuben loſt his dignity, for lying with his Father's Concubine, *Gen.* 49.
Shechem, and *Hamor*, and all the *Shechemites* were ſlain, *Gen.* 34.
Shemaiah, and all his Seed, were brought to deſtruction, *Ier.* 29.
Simon Magus had a curſe by the Apoſtle pronounced againſt him, *Acts* 8.
Eutychus fell down dead: *Elimas* was blind ſuddenly, *Act.* 20. *ch.* 13?
Uzzah was ſtrucken dead: *Uzziah* with Leproſie, 2 *Sa.* 6. 2 *Chr.* 26.
Zacharias was ſtrucken dumb, and that for his incredulity, *Luke* 1. 20.
All Man-kind, by *Adam*'s tranſgreſſion, are damned, without God's great love towards them in Chriſt extended: *who, for the ſin of man, moſt willingly ſuffered.* 1 *Cor.* 15. 21.

{Uſe.}

If God (as you have heard) ſpared not his own Son, becauſe he took our ſins upon him, but puniſhed him ſo ſharply, what ſhall we look for, unleſs we repent? And, if the Juſtice of God be ſo great againſt ſin, that he ſpared not the Elect, though they be juſtified by Chriſt, but chaſtened them; what then ſhall the wicked, and impenitent ſinner look for?

If God have puniſhed one ſin ſo ſeverely in the Angels, in *Adam*, and in other godly men, what ſhall we look for, that have committed ſo many ſins againſt him? If God have damned ſo many for leſſer ſins then ours are, what will he do to us for greater? 2 *Pet.* 2. 2. *Judg.* 6.

If

If God have born longer with us, then he hath done with many other, whom he hath cut off, without giving them time of Repentance: What reason is there, that he should bear longer with us?

If God have not spared the natural branches, let us then dread, for whom these examples are written to admonish us. 1 *Cor.* 10. 11.

{To avoid sin.}

Think of { The World's vanity, to contemn it: of Death, to expect it: of Judgment, to avoid it: of Hell, to escape it: and of Heaven, to attain it.

{God's Justice} Evil with evil {punished.}

SUch is the Justice of God, as that he hath ordained, that men shall be rewarded in their kind, like for like, according to Christ's saying, *With what measure ye meet, it shall be measured to you again.* *Mat.* 15. 11. Wherein we may observe the Rule of God's Justice, in the punishment of sin, in the same kind that men offend: And herein, God deals with man, according unto *David's* Prayer (saying) *Reward them, O Lord, according to their deeds, and according to the wickedness of their inventions: Recompense them after the works of their own hands, and render them their rewards.* *Psal.* 111. 28. 4.

Adam and *Eve* { Eating of the Tree of knowledg of good, and evil, of which they should not have eaten, were both barred of the Tree of Life, whereof they might have eaten. *Gen.* 3.

Adonibezech cut off the thumbs of others, his thumbs were cut off by another. *Judg.* 1. 7.

Ahab spared *Ben-hadab*: his life was for him required of the Lord. 1 *King.* 20. 42.

Amnon hated *Thamar* his Sister: he was hated of *Absolom* his Brother. 2 *Sam.* 13.

Absolom was of his hair proud, his hair his death caused. 2 *Sam.* 18.

Agag made childless Women: his Mother was made childless of him. 1 *Sam.* 15.

Achitophel gave evil counsel to *Absolom*, his Counsel was his destruction. 2 *Sam.* 17.

Ammonites { kept in bondage / derided } the *Israelites* { they were { in bondage to / derided by } after } them. *Jer.* 49. 2. *Ezek.* 25. 2.

Ammonites and *Moabites* { denied to entertain the *Israelites* with bread and water, being temporal things: they were denyed by the *Israelites* (as God commanded) to be partaker with them of spiritual things. *Deut.* 23. 3. *Neh.* 13. 11.

Balaak, seeking to curse *Israel* by *Balaam*, was cursed with his by *Balaam*. *Numb.* 22. &c.

Chaldeans spoiled many Nations: they were spoiled again by Nations. *Hos.* 7. 8.

David { Subtilty deceived *Achish* the King, he was deceived by a Woman. 1 *Sam.* 27.
Caused *Urijah* to be made drunk, his Son *Amnon* was drunk. 2 *Sam.* 13.
Caused *Urijah* to be slain: three of his Sons were slain. *Chap.* 14.
Deceived *Abimelech* by a lie: was deceived by *Ziba* by a lie. *Chap.* 11. *chap.* 16.
Lay with *Bathsheba* secretly: *Absolom* with his Concubines openly. 1 *Sam.* 21.

Dives denyed crumbs on Earth: he is denied drops in Hell. *Luke* 16.

Haman got a Commission to put the *Jews* to death: *Esther* got a Commission to put his Sons to death: He likewise made a Gallows to hang *Mordecai* on, was himself hanged upon it. *Esth.* 3. *Chap.* 7.

Herod purposed not to do as he said he would to the Wise-men: The Wise-men returned not, as they said, they would unto him. *Matth.* 2.

Isaac made a lie to *Abimelech*, saying, *Rebecca was his Sister*: *Iacob* made a lie to *Isaac*, saying, *he was* Esau *his Brother*. 2. &c. *Gen.* 25. *Gen.* 27.

Iacob { Lay with *Rabel's* Maid unlawfully, his Son *Reuben* opprobriously. *Gen.* 35. *chap.* 27.
Deceived *Esau* his eldest Brother, was deceived with *Leah*, the elder Sister: abode twenty years from *Isaac*, *Ioseph* so long from *Iacob*. *chap.* 29. *chap.* 28. *chap.* 35. *chap.* 41.

Israelites and *Iews* { In *Israel* following Idolatry; were constrained to it in captivity. *Deut.* 4. 25.
Keeping in bondage their servants; were in bondage to others. *Amos* 5. 25.
Would not hear the Law of God; were not heard by God. *Jer.* 30. 16. &c.
Regarded not to know God; were not regarded to be known of God.
Refused knowledg; they were destroyed for lack of knowledg. *Zech.* 7. 12.
Spilt others blood without hiding; theirs was spilt without covering. *Hos* 4. 6.
Cast away the Statutes, that were good; had Statutes, that were not good. *Ram* 3. 28. *Ez.* 24. 7.
Stung *Moses* with their tongue; were themselves with Serpents stung. *Numb.* 21. *Isa.* 24. 5.

Ezek. 3. 8.

Ezek. 3.8.

Israelites and Jews,
- Going after other Gods a whoring; their Wives, &c. became Whores. — *Hos.* 4. 13, 14, &c.
- Deceived the Lord of his praises; were deceived of the earthly increase.
- Moved the Lord to jealousie with that, which was not good, and provoking him to anger with their vanities: The Lord moved them to jealousie, with those which were no people, and provoked them to anger with a foolish Nation. — *Deut.* 32. 21. *Rom.* 10.19.
- Dishonoured God in their prosperity, not regarding him, they were dishonoured by men in their captivity, and affliction, despising them. — *Lam.* 1.8.

Ishmael's hand was against every man; every mans hand was against him. — *Gen.* 16.12.

The Jews
- Mocking at Christ, and the Apostles, are now derided by other. — *Acts* 2.13. *Ch.*26,22
- Going about to make Christ accursed, by hanging him on the Tree, are now themselves accursed with their seed, by incredulity. — *Deut.* 21.23. *Gal.*3.13.

*Isa.*30.16. The Jews Enemies took the Children of *Iudah* and *Ierusalem*, and sold them to the *Grecians*; Their Children were sold again to the *Israelites*. — *Ier.*33.1. *Ioel* 3.6.

Iudas sought Christ's death: he dyed on a Tree hanging himself. — *Mat.* 27.

Babel King dealt with the Jews cruelly: the like was shewed to his Posterity. — *Isai.*14.12.

The men
- Casting *Shadrach* into the Furnace, were burnt with the flame, — *Dan.* 3.
- That murthered any, were for the most part, murthered again.

Nadab, and *Abihu*, offered strange fire: they were consumed with fire. — *Lev.*10.2.

Pharaoh slew the Children of the *Israelites*: an Angel slew the *Egyptians*; caused the Children of the *Israelites* to be drowned: he, and his were drowned. — *Exod.* 1. *Chap.* 12. *chap.*14.

Peter denyed Christ three times, before he was constant in believing: Christ demanded *Peter* three times, *Lovest thou me?* before he gave credit to his saying: He rebuked Christ, and Christ rebuked him. — *Mat.* 26. *Iohn* 21. 17. *Mar.* 8. 32, 33.

The Priests, that burnt incense on strange Altars, their bones were burnt on Altars. — 1 *King.*13. *Ez*:35.

The People, that derided *Israel's* desolation: others derided their destruction. — *Ier.* 48.

The Prodigal, consuming his Estate prodigally, was punished with penury. — *Luke* 15.

Roboboam, refusing the Counsel of old-men, was prejudiced by Counsel of young-men. — 1 *King.* 12.

Roboboam, and his Princes, forsaking God; they were forsaken by the Lord. — 2 *Chron.* 12.5.

Shem's Sons became Brick-burners, to build *Babel*, to get a name; their Posterity were Brick-burners to *Pharaoh*, to their shame. — *Gen.* 11. *Exod.* 1.

The *Sodomites* burned in lust, one with the other; they were burnt in fire together. — *Gen.* 19.

Sampson burnt the Corn of the *Philistines*; his Wife was burnt by the *Philistines*. — *Judg* 15.

Sampson did to the *Philistines* at other times, as they formerly had done to him. — 11, &c.

Saul
- Cast away the Word of the Lord; he was cast off from the Lord. — 1 *Sam.* 15.
- Deceived the Witch, by changing his Apparel, he was deceived by the Devil, changing himself into the shape of *Samuel*. — *Chap.* 28, &c.

The *Sodomites* discovered their shame to those, that they beastly loved: The Lord discovered their shame to those, that they hated. — *Ezek.* 16. 36, &c.

Saul and *Ionathan* slew the *Gibeonites*, with whom *Iosua* had made a league before time; they were both of them slain by the *Philistines*. — *Iosh.* 3.9. 1 *Sam.* 31.

Sennacherib, trusting in his god *Nisroch*, was slain by his Son before him. — 2 *King.* 19.

The Servant, that shewed no mercy to his Fellow, his Master shewed none to him. — *Matth.* 18.

The Women of *Israel* abusing their sweet Odours, Girdles, Stomachers, Hair, and Beauty; the Lord, in stead thereof, gave them stinks, and rents, baldness, Girdles of Sack-cloth, and burnings. — *Isai.* 3.

The wicked in this World say to God, *Go from us, we desire not the knowledg of thy ways*: The Lord will say to them in the day of Judgment, *Depart from me*, I will none of ye. — *Iob* 21. 14. *Matth.* 7.23.

Satan tempted Christ fourty days, in his unglorified body: Christ triumphed over Satan fourty days, in his glorified body. — *Matth.* 4. 1. *Acts* 1. 3.

Death and the Devil rejoyced over Christ, being in his Grave, after his Passion: Christ overcame them, and rejoyced over them by his Resurrection. — *Ephes.*4.8.

Wherewith a man sinneth, by the same shall he be punished. — *Hos.*13.14.

As every person hath done, so shall it be done to him. — *Wisd.* 11.13.

Eye for eye, tooth for tooth, hand for hand, &c. shall be given. — *Ier.* 15.29. *Lev.*24.

God will render to every man, according to his works. — *Iob* 34. 11.

Read *Deut.* 1.46. *Chap.*7 12. *Chap.*11.13. *Iosh.* 1.8. 1 *King* 14.13. *Eccles.*7.27. *Iob* 3. 13. *Chap.*16.18. *Chap.*20.8. *Chap.*31.9. *Prov.*1.14. *Chap.*5.22. *Chap.*8.38, *Chap.* 11.5, 27. *Chap.*13.13,22. *Chap.* 14.14. *Chap.*21.16. *Chap.*24.12. *Chap.*28.10. *Isai.*3.11. *Chap.*8.6. *Chap.*22.13. *Chap.*30.2. *Chap.*49.25. *Chap.*50.11. *Chap.*52.3. *Chap.*50.8. *Chap.* 66.3. *Ier.*6. 19. *Chap.*15.6,14. *Chap.*30.18. *Chap.*50.29. *Chap.*51.24. *Ezek.*12.12. *Chap.* 18.30. *Chap.*25.14. *Chap.*35.11. *Chap* 36.2. *Chap.*39.24. *Hos.*4.11. *Obad.*1.15, *Psal.*9. 5. & 37.15. & 52.4. & 62.12. *Matth.*10.14. *Chap.*12.35. *Chap*24.48. *Iohn* 15.2. 1 *Cor.*11.13. *Chap.*12.6. *Col.*3.15. 2 *Thes.*1.6. *Chap.*2.9. *Luke* 12.48. *Gal.*5.5. *Rev.*2. 13. *Chap* 18.6. *Chap.*20.13. *Rom.*2.9. 2 *Cor.*5.10. *Micah* 1.7. *Wisd.*11.5.

The

{The Perſon, that}

Addeth to the Word of God, plagues ſhall be added unto him.	*Rev.* 22.18.
Aſhamed is of Chriſt on Earth, Chriſt will be ſo of him in Heaven.	*Luke* 9.26.
Afflicted the Children of God, the Lord will afflict him.	*Gen.* 23, 22.
Believeth not the truth of God to be ſaved, ſhall believe Lies, and be damned.	2 *Theſſ.* 2.11 *Pſ.*109.17
Cloatheth himſelf with curſing, curſing ſhall enter into him.	*Iob* 15. 31.
Committeth iniquity, and erreth in vanity, it ſhall be added unto him.	*Pſ.*69.27.
Contendeth with thoſe, that be godly, the Lord will contend with him.	*Iſa.*49.25. *Rom.*2.1
Condemneth another, doing the ſame, ſhall be condemned in the ſame.	1 *Sam.*2.30.
Deſpiſeth God, God will deſpiſe him; that deceiveth, ſhall be deceived.	2 *Tim.*3.13. *Iſa.* 33.1
Dealeth treacherouſly with others, ſhall be ſo dealt with all.	*Iob* 5.13.
Denyeth mercy to the Poor on Earth, ſhall be deniyed mercy in Heaven.	*Matth.* 20.4.
Deſtroyeth the Temple of God, him ſhall God deſtroy again.	1 *Cor.*3.7. *Ier.* 30.16
Devoureth the godly, and forſaketh God, God will devour, and forſake.	1 *Chron.*28.
Forgiveth not injuries done unto him, ſhall not be forgiven.	*Mark* 11.26.
Frowardly carrieth himſelf towards God, God will do ſo to him.	*Pſal.* 18. 26.
Falſely accuſeth any, he ſhall be falſely accuſed by others.	*Deu.*19.16. *Ezek.*35.6. *Mat.*7.2.
Hateth, ſhall be hated; that judgeth, ſhall be ſo judged.	Loveth curſing.
Killeth, and murthereth others, ſhall be murthered by others.	*Pſal.*109.17.
Lyeth in wait for another man's Wife, his Wife ſhall grinde to another.	*Iob* 31.9.
Mocketh at Judgments, Judgments are prepared for him.	*Prov.*19.28.
Oppreſſeth any, making him poor, ſhall be brought to poverty.	*Prov.*22.16.
Rolleth a ſtone, the ſtone ſhall return upon himſelf.	*Prov.*26.27.
Robbeth the godly, God will ſtir up ſome to rob him.	*Ier.*30 16.
Stoppeth his ear at the Poor, ſhall cry, and not be heard.	*Prov.*21.13.
Sheweth no mercy, to him ſhall be condemnation mercileſs.	*Iam.*2.13.
Serveth not God with a good heart, ſhall ſerve his Enemies.	*Deut.*28.
Spoils the Souls of others, God will ſpoil the Soul of him.	*Pro.*22.23 *Ha.*2.8
Sinneth without the Law, ſhall periſh without the Law.	*Rom.*2.12.
Seeketh evil, and vengeance, evil and vengeance ſhall come to him.	*Prov.*11.27.
Soweth ſparing, to the fleſh, and wind, ſhall reap the ſame.	2 *Cor.*9.6. *Gal.*6.8.
Scorneth others, ſhall be ſcorned by the Lord again.	*prov.*3.34.
Shooteth his Arrows to the Godly, God ſhall ſhoot at him.	*Pſal.*64.4,7.
Troubleth a Widow, &c. his Wife ſhall be made a Widow.	*Exod.* Teſtifieth. 22.22. *Deu* 29.16,19.
Turneth his Ear from hearing the Law, his prayers ſhall be abominable.	*Prov.*29.8.
Worketh evil, ſhall be wrapped in evil, not knowing whence it is.	*Eccluſ.*2.7.
Walketh ſtubbornly againſt God, God will walk ſo againſt him.	*Lev.*26.23.
Is unfaithful unto others, others ſhall be ſo unto him.	*Luke* 16.12.
Thus every man is recompenſed, according to the work of his hands.	*Pſal.*28.4. *Prov.*24.12.

{Uſe.}

Whatſoever therefore ye would, that men ſhould do unto you, even ſo do ye unto them; ſaith Chriſt. *Matth.*7.12.

{God's Mercy} Good with good {rewarded.}

Abraham	Shewed his love to God, in offering up *Iſaac* his Son.	*Gen.* 22.
	The Lord manifeſted his love to *Abraham*, by ſparing him.	
Abimelech relieved *David*:	His Son *Abiathar* was relieved by *David*.	1 *Sam.*21.
Abiathar ſuffered in affliction with *David*:	His life was by *Solomon* ſaved.	1 *Kings* 2.
The Apoſtles	Uſed their Tongues to laud God, they were ſanctified by God.	*Acts* 2.8.
	Loved Chriſt, they were beloved of God himſelf, and Chriſt.	*John* 16, 27.
	Suffered with Chriſt: they are now in bleſſedneſs with Chriſt.	*Matth.*19.
Abigail relieved *David*'s Poverty;	ſhe was advanced by him to Regency.	1 *Sam.*30.
Barzillai ſhewed to *David* his Amity;	*Solomon* ſhewed kindneſs to *Barzillai*.	1 *Kings* 2.
The *Centurion* loved the *Jews*,	and built a Synagogue for them: The *Jews*, in love, prayed Chriſt to heal the Servant of the *Centurion*.	*Luke* 7.4.
Daniel expounds the Dream of *Nebuchadnezzar*;	he promoted him to honour.	*Dan.*4.
David	Shewed mercy to an *Egyptian*: He diſcovered his Enemies to him.	1 *Sam.*30.
	Being relieved by many in his neceſſity, ſent to them of his plenty.	*Ier.*38, & 39.
Ebed-melech ſhewed mercy to *Jeremy*;	The Lord ſhewed *Ebed-melech* mercy.	*Gen.*5.
Henoch walked on Earth with God:	He was taken up into Heaven by God.	
Job comforted many in their affliction:	The Lord comforted him.	*Iob* 42, & 39.

Hnaben

Ionathan	Shewed mercy to *David*: his Son *Mephibosheth* had mercy from *David*.	1 *Sam* 20.
	Delivered the *Israelites* from the *Philistines*; was delivered by the *Israelites*.	2 *Sam.*9. 1 *Sam.*14.
Saint *John* commended of Christ behind him;	Christ did the like of St. *John*.	*Ioh.* 1. 27.
The *Kenites* shewed mercy to *Israel*;	They found mercy at the hands of *Saul*.	*Ier.*29.7. *Mat.*11.11.
King *Hiram*, and Queen of *Sheba*, gave gifts to *Solomon*;	they had the like of him.	1 *Sam.*15.
Just *Lot* entertained two Angels;	He was delivered from *Sodom* by them.	1 *King.*5, & 10. *Gen.*19.
Moses shewed love to *Iethro's* Daughter,	he found love from her Father.	*Exod.*1.
Magdalene gave Christ Oyl to anoint him;	Christ gave her pardon of sin.	*Luke* 7.
The men, imploying the Talents delivered them,	had more given them.	*Matth.*25.
Nahash comforted *David* in affliction;	*David* sent to comfort his Son.	1 *Sam.*10.1 *Chron.*19
Obed-Edom entertained God's Ark into his house;	he was blessed with his house.	2 *Sam.*6.
Onesiphorus shewed mercy to *Paul*;	*Paul* prayed God to shew mercy to him.	2 *Tim.*1.
Publius entertained *Paul*;	*Publius* his Father was healed by him.	*Acts* 27.
The *Philippians* relieved *Paul's* necessity;	The Lord gave them Riches in glory.	*Phil.*4.18.
Paul shewed mercy in healing many;	he had from them things necessary.	*Acts* 21.9.
Rahab preserved the Spies of *Iosbua*;	she was preserved by *Iosbua*.	*Iosh.*2, & 6.
Ruth accompanied *Naomi*;	*Boaz* married her, a man of authority.	*Ruth* 1, & 4.
King *Saul*, and *Ionathan*	Shewed the men of *Iabesh-Gilead* kindness, in delivering them from *Ammon*.	1 *Sam.*2. Tongues, *Acts* 2. & 11.11.
	They shewed them kindness at their death, by burying them.	
	And *David* promised to shew mercy to the *Gileadites* again.	Virgins, 2 *Sam.*2. *Mat.*25.
The *Shunammite* entertained *Elisha*;	she obtained a Child by his prayer, being barren.	2 *Kings* 4.
The Widow relieved *Elijah*;	she had her Meal, and Oyl increased by him.	1 *Kings* 17.
The Wise-men gave Christ Gold, Frankincense, and Myrrh;	they had Wisdom, Devotion, and Charity given.	*Mat.*2.
Zacheus gave Christ Temporal Food;	he had Spiritual Food given him.	*Luke* 19.
	Aboundeth in Christ's sufferings, his Consolation shall abound in Christ.	2 *Cor.*1.5.
	Abideth in Christ, keeping his words; let him ask, it shall be given.	*Iohn* 15.7.
	Blesseth those, that are God's Children, God will bless him.	*Num.*24.9. *Ex.*23.22.
	Casteth his Bread on the Waters, shall find the same again.	*Eccles.*11.1.
	Casteth his care on the Lord, the Lord will care for him.	1 *Pet.*5.7.
	Confesseth Christ before men, Christ will confess him in Heaven.	*Luke* 12 8.
	Doeth righteously, God will render his Righteousness to him.	*Iob* 33.26.
	Doeth not evil, no evil shall at any time come near him.	*Eccles.*7 1.
	Draweth near unto God, God will draw near unto him.	*Iames* 4.8.
	Exalteth Wisdom, Wisdom shall, and will exalt him.	*Prov.*4 8.
	Followeth Righteousness, and Mercy, shall find Life, and Righteousness again.	*Prov.*21.21.
	Forgiveth another, shall be himself by the Lord forgiven.	*Matth.*6 14.
	Godly is, and upright, the Lord will so shew himself to him.	*Psal.* 18.25.
	Gives to others, shall from the Lord have given again.	*Matth.*10.42.
Heareth	Honours God, before Man, the Lord will honour him again.	1 *Sam.*2.30.
	Honoureth his Father, shall receive honour from his Children.	*Eccl.*3.6.
	Keepeth company with Wise-men, shall obtain Wisdom.	*Prov.*13 20.
*Rev.*3.20. Openeth.	Liberal is, shall have; and that watereth, shall have Rain.	*Prov.*11.5.
*Rev.*2.26 Overcometh.	Loveth Wisdom, and Christ, losing his life for him, shall find Wisdom, and Christ, with eternal life again.	*Prov.*8.17. *Ioh.*14.21. *Mat.*10.39
	Overcometh, in keeping God's Word, he shall have power to overcome.	*Rev.*3.21.
	Planted is to the similitude of Christ's Death, shall so be, to his Resurrection.	*Rom.*6.5.
Saith *Iob* 33.27.	Pitieth the Poor, the Lord will restore what is laid out by him.	*Prov.*19.17.
	Returneth unto the Lord, the Lord will return unto him.	*Zec.*1.3. *Mal.*3.7
	Receiveth a Prophet, shall receive the reward of a Prophet.	*Mat* 10.41.
Walketh.	Seeketh after wisdom: the Lord, and good things, shall find.	2 *Chron.*15.2.
*Pro.*13 20	Soweth Righteousness, and to the Spirit, shall reap the same.	*Prov.*11.17. *cap.*3.17.
Yielde th, *Rom.*6.16.	The Lord will shew himself merciful, with the merciful; and, with the upright man, will shew himself upright.	2 *Cor.*9.6. *Gal.*6.8. *Psal.*18.25.
	The recompense of every man's hand shall be rendered unto him: for the Lord will reward every one according to his Righteousness, and, according to the cleanness of their hands, doth he recompense them.	*Prov.*12.14. 2 *Sam.*22.2 *Psal.*18.20,&c.
	Whatsoever a man soweth, that shall he reap.	*Gal.*6.7.

*Gen.*9.23,24. *Chap.*24.18. *Exod.*1.20. *Chap.*23.22. *Iosh.*1.8. *Lev.*26.4. *Deut.*7. 12. *Iosh.*14.14. 2 *Sam.*22. 2 *Kings* 10.30. 1 *Chron.*28 9. *Iob* 8. 5. *Chap.*22.23,&c. *Chap.*21.20. *Chap.*33.25. *Chap.*36.11. *Prov.*2.1. *Chap.* 3.3,8. *Chap.*21.27. *Chap.* 13.13,22. *Chap.*14.22. *Chap.*24.12. *Chap.*8. 27. *Isa.*1.19. *Chap.*33.15. *Chap.*57.13. *Chap.*58.9,10. *Ier.*7. 5. *Chap.*17.10. *Ioel* 2.12. *Mal.*3.10. *Psal.*18.20. *Psal.*62.12.

Psal.

Pſal. 90. 15. *Wiſdom* 6. 10. *Mat.* 5. 1. *Chap.* 6. 4. *Chap.* 10. 32. *Chap.* 3. 12. *Chap.* 19. 28. *Chap.* 25. 34. *Chap.* 26. 13. *Iob.* 1. 12. *Rom.* 2. 7. 1 *Cor.* 1. 5. *Chap.* 5. 10. 2 *Cor.* 3. 10. 2 *Tim.* 2. 11. *Rev.* 2. 11, 17. *Joel* 3. 4. *Prov.* 13. 21.

{God's Juſtice} Sin puniſhed {in the place committed.}

In the ſame place, where

Angels, *Jud.* 6. *Adam*, Gen. 3. King *Abimelech*, Gen. 20. *Aramites*. — 1 *King.* 20. 1 *Sam.* 6.
Ananias, Acts 5. *Baal's* Prophets, 2 *Kings* 10. *Beth-ſhemites*, *Balaam*. — *Numb.* 22.
Baal-ſhezzar, Dan 5. *Cham*, Gen. 9. Two Captains, with their Fifties. — 2 *Kings* 1.
Children mocking, 2 *Kings* 2. *Elymas*, Acts 13. 11. *Eutychus* ſleeping. — *Acts* 20.
Haman, Eſth. 7. *Herod*, Acts 12. *Iſraelites*, Num. 11. *Jezebel* Queen. — 2 *Kings* 9.
Jeroboam, 1 *Kings* 13. *Jehoiakim*, Ezek. 17. 6. *Kain*, Gen. 4. *Korah*. — *Numb.* 16.
Lot's Wife, *Gen.* 19. *Miriam*, Numb. 12. *Nebuchadnezzar*, Dan. 4. *Nimrod*. — *Gen.* 11.
Onan, and *Er*, Gen. 38. *Pharaoh*, Exod. 4. *Philiſtines*, Judg. 16. *Prodigal*. — *Luke* 15.
Peter, Mar. 8. 32, *Paul*, Acts 9. *Nadab*, Lev. 10. *Samaria* Prince. — 2 *Kings* 7.
Sennacherib, 2 Kings 18. *Solomon*, 1 Kings 11. *Sodomites*, Gen. 19. *Sampſon*. — *Iudg.* 16.
Simon Magus, Acts 18. The two hundred and fifty men, *Numb.* 16. *Uzzah*. — 2 *Sam.* 6.
Uzziah, 2 Chron. 26. *Scæva's* Sons, and *Zachariah* ſinned; They were every one of them puniſhed. — *Acts* 19. | *Ezek.* 21. *Luke* 1. 20. | 30. *Num.* 25. 3.

{God's Mercy} Man comforted {in the place he ſorrowed.}

In the ſame place, where

Adam heard Sentence of puniſhment, he heard a Sentence of Comfort, ſaying; *The Seed of the Woman ſhall break the Head of the Serpent.* — Gen. 3.
Abraham was willed to ſacrifice his Son, he heard a Voice from Heaven, ſaying; *I will bleſs thy Seed, as the Stars of Heaven.* — Gen. 22.
The Apoſtles were impriſoned; they were by an Angel, and God comforted. — *Act.* 5. 17. *Chap.* 16. 26.
David ſuffered under *Saul*; he was crowned King over all. — *Chap.* 23. 11.
Daniel, and *Joſeph*, were for a time afflicted; they were honoured. — 2 *Sam.* 1. *Pſal.* 30. 12. *Dan.* 4. *Gen.* 41.
Hagar was in the Wilderneſs with her Son, the Lord comforted them. — *Gen.* 21.
Hezekiah was by *Sennacherib* threatned; *Sennacherib's* Hoſt was deſtroyed: and, being ſick unto death, had fifteen years added to his life. — 2 *Chr.* 18. *Chap.* 19. *Chap.* 20. *Iſa.* 38.
Iſaac confeſſed himſelf to be in poverty, he was made wealthy. — *Gen.* 32. 10. | *Gen.* 41.
Jephtah was baniſhed; he was made Captain by the Elders of *Gilead*. — *Iudg.* 11. | 52.
John was exiled; He had Heavenly Myſteries, being raviſhed. — *Rev.* 1. *Ier.* 49. 2.
Job was by *Satan* tormented; he was, at the laſt, double bleſſed. — *Iob* 42.
The *Iſraelites* were moſt by *Pharaoh* vexed; the more they increaſed, and being ſorrowful, by bondage, were, with joyfulneſs, delivered. — *Exod.* 1. *Iſa.* 9 15. *Exod.* 12. *Zech.* 8. 13.
Mordecai was, by *Haman*, with the *Jews*, diſgraced; they were advanced. — *Eſth.* 3. *Chap.* 6.
Joſhaphat feared moſt the Enemy; the Lord gave him the Victory. — 2 *Chron.* 20. | *Paul.*
Ruth, in her poverty, gleaned Corn; ſhe was made rich by her kinſman. — *Ruth* 4.
Steven was ſtoned; he was comforted, ſeeing the Heavens opened. — *Acts* 7.
Chriſt was tempted, the Angels came to him, and miniſtred; and, from the *Mount Olivet*, going to his Paſſion, he aſcended to glory in Heaven. — *Mat.* 28. 16. | *Iob.* 16. *Lu.* 24. 15. | 21.

1 *Heavineſs may endure for a night; but joy cometh in the morning:*
They that ſow in tears, ſhall reap in joyfulneſs. — *Pſal.* 30. 5. *Pſal.* 126.

The Lord will turn ſorrow into gladneſs, and *will give beauty, inſtead of aſhes: joyfulneſs for ſighing, and pleaſantneſs for heavineſs.* — *Ier.* 31. 13. *Iſa.* 61. 3.

{God's Juſtice} Sin of one {puniſhed in another.}

{Children puniſhed} for the Sin {of their Father.}

Object. How can God, in Juſtice, puniſh the Children for the Father's fault? ſeeing the Lord himſelf ſaith, *The Son ſhall not bear the iniquity of the Father.* — *Ezek.* 18. | *Gal.* 6. 5. 23. *Ier.* 31. 29.

Anſw. Man conſiſteth of a Body, which we have from our Parents, and a Soul, which is given us immediatly from God; both ſubject to Corporal, and Temporal; Spiritual, and Eternal Puniſhments: Of which Spiritual, and Eternal Puniſhment, thou art to underſtand that of the Prophet (ſaying) *The ſoul, that ſinneth, ſhall die: The Son ſhall not bear the iniquity of the Father:* But, for Corporal, and Temporal Puniſhments, *God viſiteth* — *Deut.* 4. 16. 2 *Kings* 14. 6. *Gal.* 6. 5.

visiteth the iniquity of the Father upon the Children: And so God judged the house of *Eli* for ever, because his Sons ran into a slander. And so the whole Body of the People is punished for the sin of one, or many, unless the sin be satisfied. So God plagued the *Israelites* for the sin of *Achan*; and so threatned to do, if any Murther escaped. — 1 *Kings* 2. 27. *Iosh.* 22. 20. *Deut.* 21.

2. To this we may answer, as the Lord doth in *Hosea*, speaking to the *Jews*, he bids them plead with their Mother, comparing himself to a Husband, shewing that there is no fault in him, but that all the blame lies on the Adulterous Mother. For as an Husband may, without any fault, put away the Wife that hath dealt treacherously, and her Adulterous Brood also, because they be none of his Children: So may God justly plague, and forsake, both the Parents, and the wicked Children of wicked Parents. — *Hos.* 2. 21.

3. The punishment is fulfilled on the wicked Children, when the Lord with-holdeth the means of grace, and the spirit of grace, from them; as also, in letting the Children see their Fathers evil ways, to imitate the same; as also, in giving them up to blindness of mind, and hardness of heart, and such like; whereupon nothing else can be looked for, but that the Children, being forsaken of God, should live most wickedly, and so move God to take vengeance upon them. So the Posterity of wicked *Ahab*, and also of *Cham*, bear the Curse upon them, for the iniquity of their wicked Fathers.

4. God dealeth herein, as Man dealeth with the Serpent, who destroyeth both young, and old, because they are Enemies unto him, as also because he seeth they can do nothing else but evil. So the Lord cutteth off the Children of the Wicked, for that he seeth, if he should suffer them to remain, they would be as bad as their Fathers before them.

5. The Will of God is just of it self, and that because it is his Will, which is most just, and the Author, and Rule, of all Justice: Who then art thou, O man, which pleadest with God, whose ways are unsearchable? — *Rom.* 9. 14. *Chap.* 11. 33.

Abraham, 1 *Ki.* 10. 42 2 *Ki.* 10 8 *Exo.* 17. 14. — *Adam*, *Abimelech*, *Ahab*, and *Iezebel*: In eating the forbidden fruit, all Mankind suffered. — *Gen.* 3.
Taking *Abraham*'s wife, all his *Kingdom* was punished. — *Gen.* 20.
Concerning *Naboth*; and all his Posterity were cut off, with fourty, and two other, Brethren unto *Ahaziah* the King. — 2 *Kings* 21. 2 *King.* 10. 2 *King.* 16.

Abez, *Abimelech*, *Amaziah*: And many of his Subjects, were slain by the *Assyrian*. — 2 *Chron.* 28.
In hearkning to *David*, and fourscore and five were slain. — 1 *Sam.* 21.
Accusing *Amos*, and his wives, sons & daughters suffered. — *Amos* 7. 10.

Achan: Taking the execrable things, and all his were stoned. — *Iosh.* 7.

Baasha: And all his Posterity, like *Jeroboams*, were destroyed. — 1 *King.* 15. *Chap.* 16. 12.

Cham: Discovering his Fathers nakedness, and his Posterity was cursed. — *Gen.* 9.

Deut. 23. 3 — Certain: Benjamites, Bethshemites, Israelites, Jews, Men, People: Abusing the *Levites* wife, and 25000 were slain. — *Iudg.* 19.
Looking into the *Ark* of *God*, and 50000 died of them. — 1 *Sam.* 6.
Murmuring against God, and 600000 perished. — *Numb.* 14.
Wishing *Christ*'s blood on them, and all became accursed. — *Matth.* 27.
Setting *God*'s *Ark* by *Dagon*, & many of *them were plagued*. — 1 *Sam.* 5.
Of the *Old World*; yet all, save *Noah*, dyed in the Floud. — *Gen.* 8.

David: Numbring the People, and seventy thousand were slain, and caused *Uriah*'s death, and the sword followed after him. — 2 *Sam.* 24. 2 *Sam.* 12.

Sinned

Ier. 13. 14 — *Daniel*'s Accus. The Fathers: And their *wives*, & *children*, were cast into the *Lion*'s den. — *Dan.* 6.
And their iniquities were visited on — *Hos.* 4. 6. *Exod.* 20. 5.
And the Lord's wrath fell on — 1 *Ch.* 34. 4. *Numb.* 14. 18.
And a slaughter was prepared for — *Deu.* 5. 9. 2 *Chro.* 34. 21.
And their *iniquities* were rendered into the *bosom* of their Children. — *Numb.* 14. 33.
And the eyes failed of — *Isa.* 14. 21.
And the Teeth were set on edge of — *Ier.* 32. 18. *Lam.* 5. 7.
And *Israel*, and *Jerusalem*, was a reproach among men. — *Iob* 17. 5. *Ezek.* 18. 2. *Isa.* 43. *Dan.* 9.

Gideon: Making the *Ephod*, and his Posterity was destroyed. — *Iudg.* 8.

Gehazi: Taking *Naaman*'s gifts, and his Posterity were Leprous. — 2 *Kings* 5.

Eli the Priest: And his Sons; and God took the Priesthood from his Posterity. — 1 *King.* 2. 27.

Haman: Seeking to cut off the *Jews*, and many suffered for his villany. — *Esth.* 7.

2 *Ki.* 9. 26 2 *Chron.* 32. 25. — *Hezekiah*: Shewing his Treasures, and his Children went into Captivity. — 2 *King.* 20.

Jeroboam: Setting up the Golden Calves, and his Posterity were destroyed. — 1 *King.* 12.

Joab: Killing *Abner*, and his blood was of his Seed required. — 1 *Kin.* 2. 2 *Sam.* 3.

Jonathan: Tasting honey, and the Lord was with all *Israel* displeased. — 1 *Sam.* 14.

Ionah

	Ionah	Sinned	Flying to *Tarſhiſh*: and all the Mariners were toſſed.	*Ionah* 1.
	Iſhmael		Deriding *Iſaac*: and his Mother was with him baniſhed.	*Gen.* 21.
	Korah		With his Confederates; and their Wives, and Children periſhed	*Numb.* 16. 22.
	Kain		Murthering *Abel*; and all his Poſterity, with the Earth, was curſed.	*Gen.* 4.
	Iſraelites		And the Lord was with his faithful Servant *Moſes* diſpleaſed.	
Hoſ. 4. 6.	King *Aſhur*		And fourſcore and five thouſand of his were deſtroyed.	*Deut.* 4. 21. *Pſ.* 106. 32.
2 *Chr.* 34. 21.	Loi's daughters		Lying with their Father: and their Iſſue was accurſed.	2 *King.* 18.
Numb. 14. 33.	*Manaſſeh*		Filling *Ieruſalem* with blood: and all his Poſterity ſuffered.	*Gen.* 19.
Lam. 5. 7.	The		And *Iacob*, and *Iſrael* was reproached, and accurſed.	*Ier.* 14. 4.
Ezek. 18. 2.	Magiſtrates		They turned Judgment into gall, and the fruits of righteouſneſs into Hemlock: and the Lord threatened to bring a Nation againſt the people, by whom they ſhould be afflicted.	*Iſai.* 43 27. *Micah* 3. 11. *Amos* 6. 12. *Ier.* 6. 13. *Ier.* 9. 10.
1 *Sam.* 5. 6.	*Nimrod*		With his Companies; and all Languages were confounded.	*Gen.* 11.
	Pharaoh		In detaining the *Iſraelites*; and all his people were plagued.	*Exod.* 11. *Hoſ.* 4. 6.
	Pharaoh		In taking *Abraham's* Wife, and all his Houſhold was plagued.	*Gen.* 12.
	Reuben		Lying with *Iacob's* Concubine, his Poſterity loſt the dignity.	*Gen.* 49.
	Satan		Uſing the Serpent: and all the Serpents brood was curſed.	*Gen.* 3.
	Shechem		Raviſhing *Dinah*: and all the *Shechemites* were murthered.	*Gen.* 34.
	Sampſon		Burning the *Philiſtines* Corn: his Wife, and Father were burned.	*Iudg.* 15.
	Saul		Slaying the *Gibeonites*: and divers of his Sons were hanged: as alſo the whole Land was with three years Famine puniſhed.	1 *Sam.* 12. 13. & 31. 2 *Sam.* 21.
	Salomon		Taking outlandiſh Women, *&c.* And yet ten Tribes were rent from his Poſterity, and given to his adverſary.	1 *King.* 11. *Chap.* 12.
	Shemaiah		Propheſying falſly; and the Lord viſited all his Poſterity.	*Ier.* 29. 32.
	Ten Spies		Bringing up an evil report on the Land of *Canaan*; and the Lord was wroth with all *Iſrael's* Children.	*Numb.* 13. & 14. 28. & 32. 9.
	Teachers		Tranſgreſſingly; and the Princes of the Sanctuary were ſlain.	*Ier.* 43. 27.
	Zedekiah		And the wrath of the Lord was againſt all *Ieruſalem*.	1 *King.* 24.
	Man-kind		And yet all creatures were thereby puniſhed; yea, and Chriſt himſelf, to make ſatisfaction for the ſame, ſuffered the ſhameful death of the Croſs; the juſt for the unjuſt, doing no ſin, neither was there guil found in his mouth; who, in his own Body, bare our ſins, that we, being dead to ſin, ſhould live unto righteouſneſs, and, being freed from death, ſhould at the laſt, be raiſed by him, to eternal life.	1 *Pet.* 2. 22, 23.
	Oppreſſours		And the whole Land was puniſhed.	*Ezek.* 13. 19.
	Prophets		Propheſying falſly; and Men, Women, and Children periſhed.	*Ier.* 14. 16.

The Lord ſaith { If ye do wickedly, ye ſhall periſh, both ye, and your King. He will ſet his face againſt that man, and againſt his Family, that goeth a whoring after other gods: He will viſit the Iniquities of the Father upon the Children, to the third and fourth Generation of them, that hate him: He will lay up the ſorrows of their Fathers for them, and will meaſure their old work into their boſom. } *1 Sam.* 2. 30. *Levit.* 20. 5. *Levit.* 26. 18. *Iob* 17. 5. & 26. 39. & 20. 26. *Exo.* 34. 7. *Luk.* 11. 51. *Iſai.* 65. 7. *Iob* 17. 5.

{Uſe.}

1. Seeing God puniſheth the Children for the Father's ſinning: This ſerves to rebuke thoſe Parents, that by oppreſſion, *&c.* go about to better the Eſtate of their Children, thereby bringing God's curſe upon them. *Dan.* 9. 16.

2. This ſhould teach us, to pray God, not to impute the ſins of our Fathers unto us: So did *Daniel*, who confeſſed his own ſins, the ſins of the people, and the ſins of their Anceſtours. Read *Pſal.* 109. 14. *Prov.* 28. 2. *Sir.* 10. 8. *Dan.* 9. 16. *Sir.* 10. 8.

{God's Juſtice.} Fear in Man {a puniſhment for ſin.}

FEar is a timerous apprehenſion of an evil to come, being nothing elſe, but the betraying of the Succours, which reaſon offereth, and is two-fold: *Godly*, and *wicked*: Godly, fearing to diſpleaſe God. Wicked, fearing the puniſhment of God, more then God in ſinning. Fear again in the Godly is before afflictions come: and when they are come, then their fear is paſt. Fear in the wicked, is not before afflictions come, but when they are come, then they fear too much: For impiety triumpheth in proſperity, and trembleth in adverſity; but Piety trembleth in proſperity, and triumpheth in adverſity. *Wiſd.* 17. 11.

There are five kinds of Fear:

1. *Natural:* Which is one of the affections of the Soul created by God, with which *Adam* was endowed in the state of Innocency.
2. *Carnal:* The Object whereof is flesh, or at the least that which flesh may do: as, *Fear not them that are able to kill*, &c. — *Matth.* 14.26. *Isa.* 24.13. 2 *Kings* 17.32. *Jer.* 30.16. 1 *Joh.* 4.18. *Rev.* 21.18.
3. *Servile:* The Object whereof is the Judgment of God onely, and this is proper to the Wicked, who fear God's Plagues onely. — *Jer.* 36.18. *Mark* 5.33. *Acts* 9.31.
4. *Filial:* That is proper to the Sons of God; they do not onely fear his Judgments, but love and fear him for his Mercy. — *Jude* 6.
5. *Diabolical:* The Devils know there is a God, therefore they fear and tremble, having received the Sentence of Condemnation.

1. True fear breeds in us a marvellous humility, as we saw in *Jacob*, who was much afraid of his Brother *Esau*; and therefore coming towards him, bowed himself seven times unto him. — *Gen.* 33.3.

2. It is very credulous: This again we see in *Jacob*, for when one told him that his Brother came against him so well furnished, he feared greatly, yet disputed not long in the matter. — *Gen.* 32.

3. True fear causeth diligence; this also we see in *Jacob*'s Example, who was marvellous studious to salute his Brother, disposing wisely of that he had, to prevent his Brothers fury: And, in *Noah*, by Faith, being warned of God of things not seen as yet, moved with fear, prepared an Ark, *Heb.* 11.7.

Fear hath painfulness: (saith St. *John*) *There is no fear in love; for perfect love casteth out fear: He then that feareth, is not perfect in love.* — 1 *John* 4.18.

{Fear in the Godly.}

Isa. 7.1. *A. Gen.* 20.11. *D.* 1 *Sam.* 21.12. *D.* 2 *Sam.* 3.39. *J. Gen.* 34.30 *Samuel* *Saul* 1 *Sam.* 16.2 *Job* 3.25.	*Adam*	was afraid of	The voice of God; *Abraham* of *Abimelech* the King. — *Gen.* 3. *Chap.* 12.
	Aaron		*Moses*, seeing his face to shine; *Boaz* of *Ruth* uncovering him. — *Exod.* 34.30. *Ruth* 3.8.
	David		*Saul* pursuing him; *Daniel* of Visions shewed him. — 1 *Sam.* 18. *Dan.* 7.15.
	Eli		The *Philistine*: *Elijah* of Jezebel, and *Ahaziah* the King. — 1 *Sam.* 4. 1 *King.* 17.
	Elisha		*Jehoram*'s Messenger: *Hezekiah* of King *Ashur*. — 2 *Ki.* 1. 2 *Ki.* 16, & 19
	Gideon		An Angel; so was *Manoah*, *Magdalene*, and other. — *Judg.* 6. & 13.
	Job		Things that befel him: *Jacob* of *Esau* his Brother. — *Mark* 16.
	Jehoshaphat		The *Ammonites*: *Joseph* of King *Herod*, and *Archelaus*. — *Job* 3.25. *Gen.* 31. 2 *Kings* 9. *Matth.* 2.
	Joseph		The *Jews*: therefore came by night to beg Christ's body. — *John* 19.
	Habakkuk		The Voice of God: *Moses* of *Pharaoh*, therefore fled. — *Hab.* 3.16. *Exod.* 2.
	Sarah		The Lord, having laughed: therefore she denyed. — *Gen.* 18.
	Paul		Shipwrack: *Peter* of the circumcised. } The Apostles, of others, — *Acts* 27.
	Christ		*Herod*, hearing *John* was beheaded. } oftentimes feared. — *Matth.* 14.13.

Use. Read *Psal.* 31.14. *Psal.* 34.4. — *Luke* 24.37. *Mat.* 17.6. *Mark* 10.24. *Luke* 9.45. *John* 6.19. *Acts* 1.26 *Esth* 3.15. *Exod.* 14.10. & 20.18. *Deut.* 5.5. *Num.* 14.1. *Josh.* 7.5. *Jer.* 42.11. *Acts* 12.10. *Gen.* 42.28, & 43.18. *Judg.* 7.3. &c. *Ps* 119.19. *Heb.* 5.4. *Syr.* 22.18. *Exod.* 34.30. *Syr.* 2.12. *Mat.* 14.26, 30. *Acts* 9.6. *Iob* 22.10. *Isa.* 13 8.

{Fear in the Wicked.}

M Numb. 22.3. *J. Judg.* 9.21. *K. Matth.* 28.1. *E. Ex.* 15.15 *Num.* 22.3. *Jer* 38.19. *Pro.* 29.25	*Abimelech*	was afraid of	*Abraham*, Gen 21.	*Jeroboam*	was afraid of	The People. — 1 *Kings* 12.
	Adonijah		*Solomon*, 1 Kings 1.	*Ishbosheth*		*Abner*. — 2 *Sam.* 3.
	Ahaz		King *Aram*, 2 Kings 16.	K. of *Babel*		God's Word. — *Jer.* 50.
	Belshazzar		A Hand-writing, *Dan.* 5.	*Cain*		All that fear'd — *Gen.* 4.
	Felix		*Paul*'s Preaching, *Acts* 24.	*Nebuchad.*		His *dream* (him — *Dan.* 4.
	The *Gaoler*		The Earth-quaking, *Acts* 16.	*Nabal*		*David*'s words. — 1 *Sam.* 25.
	Gaal		The shadow of a Mountain;	1 Captain		*Elijah*. — 1 *Kings* 1.
	Haman		*Mordecai*, Esth 4. (*Judg.* 6.	*Saul*		*David* — 1 *Sam.* 18.
	Herod		Christ's Nativity, *Mat.* 2.	The *Witch*		*Saul* — 1 *Sam.* 28. *Ch.* 17.11

Read *Josh.* 5.1. *Chap.* 10.2. 1 *Sam.* 4 *Nehem.* 6 16. 2 *Kings* 10. *Jer.* 9 43. *Jonah* 1.5. *Matth* 14.5. *Mark* 6.20. *Matth.* 27.54. *Matth.* 28.4. *Luke* 4.36. *Chap.* 7.16. *Acts* 16. 36. *Chap.* 5.5. *Jer.* 10.2. *John* 9.2.

There is no peace to the ungodly, saith the Lord. — *Isa* 48.22.

That which the Wicked feareth, shall come upon him, saith *Solomon*. — *Prov.* 10.24.

A sound of fear, is the Wickeds ears (saith *Job*;) and they fly, when no man pursueth them (saith the Wise-man;) and they are as Reeds set on high, that cannot abide the Wind (saith the Son of *Syrach*,) their hearts being fearful with fooliſh imaginations, so that they cannot endure any fear, being afraid (as *David* saith) where no fear is. — *Iob* 15.21, 24. *Prov.* 28.1. *Eccluſ.* 22.18. *Psal.* 53.5.

Prov. 1 8 11. *use* *Psal.* 112.7

{Use.

Vſe.

Prov.1.33. Mat.10.28.

{Uſe.}

Sanctifie the Lord, and let him be your fear, and he ſhall be your Sanctuary: Conſider, it is the Lord, that ſmiteth his enemies, giving courage to his: Be then reſolved of his preſence, and providence; and be ſure to keep a good Conſcience.

Iſai.8.13. Ioſh.2.9. Deut.2.25. 1 John 4. 18. Pſal.3.6. Pſal.27.3.

{God's Juſtice.} Conſcience accuſing {for ſin.}

CONſcience is a part of the underſtanding, in all reaſonable Creatures, determining of their particular actions, either with them, or againſt them, *excuſing*, or *accuſing*. Excuſing, in aſſuring man, that his perſon ſtands righteous before God, making him to ſay with *Hezekiah*: *Lord, remember me, how I have walked before thee in Truth*. Accuſing for man's particular ſlips, as alſo, for the wants, that be in his good actions.

Rom.2.15. Iſai. 38. 3.

Conſcience is like the poyſe of a Clock, which being down, all motions ceaſe, the wheels ſtir not, &c. but being wound up, all is ſet on going. So Conſcience being down, there is no noiſe, but being wound up by God's Juſtice, all wheels work: The Tongue confeſſeth: The eys weep: The hands wring: The heart akes: and the voice cryes: no part can be at eaſe, according to *Juvenal*:

Cur tamen hos evaſiſſe putes, quos, diri conſcia facti,
Mens habet attonitos, & ſurdo verbere cædit,
Occultum quatienti animo tortore flagellum?
How deem'ſt thou them acquit, whom guilty mind
of fact ſo foul doth fright,
And ſcourge unſeen doth beat with unheard blow,
their Hang-man reſtleſs Conſcience biting ſo?

Conſcience accuſed:

- *Adam* flying from God: and *Ahab* for *Naboth*'s Vineyard. — Gen.3. 1 King.21.
- *Achithophel* of his wicked counſel; and *David* of adultery, and pride. — 2 Sa.17. ch.12.Ch.24.
- The Gentiles have no Law; doing the things by nature, in the Law. — Rom.2.15. Dan.4.5.
- *Hezekiah*, for ſhewing his Treaſures: and *Haman* of evil to the Jews. — 2 King.20. Eſth.7.
- *Herod*, for *John* beheaded: and *Judas*, for Chriſt betrayed. — Luke 19. Mat. 27.
- *Ionah*, flying from God: and *Iudah*, for inceſt committed. — Ion.1. Gen 36.
- *Iob*, hearing God: and *Kain*, having not rightly offered. — Iob 40 4. Gen. 4.
- *Laban*, purſuing *Iacob*: and *Nabal*, for churliſhneſs to *David*. — Gen.31. 1 Sam.29.
- The *Lepers*, for their long tarrying in the Camp of the *Aſſyrians*. — 2 King.7.
- The men, accuſing the adulterous Woman, and that took ſtrange Women. — Mat.22.13. John 8.9. Ezra 7. Neh.13.
- *Patriarchs*, ſelling their Brother: and of ingratitude, *Pharaoh*'s Butler. — Gen.43. Chap.41.
- *Saul*, ſparing *Agag*: *Shimei* curſing *David*: the Jews that cryed. — 1 Sam 15. 2 Sam. 19.
- *Simon Magus*, after he had deſired to buy the Holy Ghoſt. — Act.8.37. Ch.3.24.

A wounded ſpirit no man can bear: A Conſcience touched doth ſore-caſt cruel things, and is the accuſer, witneſs, jurour, and judge; teſtifying againſt man, declaring his ſins, though they he hid in him. — Prov. 28.1. Wiſd.17.11. Iſa.3.9. Syr. 14. 2.

{Uſe.}

Seek then to get a good Conſcience, which is a continual feaſt: the Title of Religion, the Temple of *Solomon*, the Field of bleſſing, the Garden of delight, the joy of Angels, the Ark of the Covenant, the King's Exchequer, the Court of God, and manſion of the Holy Ghoſt. — Prov. 18.14. S. Bernard.

Look then to your ſelves, what Conſcience you have,
For Conſcience will damn, and Conſcience will ſave. — 1 Pet.3.21.

Study then, with *Paul*, a good Conſcience, in all things, willing to live honeſtly. — Heb.13.8. Act.23.1. Ch.24.16.

{God's Juſtice.} Godly men {puniſhed with wicked Children.}

As a puniſhment for ſin:

- *Adam*
- *Aaron*
- *David* } Had wicked:
  - *Cain*, Gen. 4. *Abraham* a mocking *Iſhmael*. — Gen. 21.
  - *Nadab*, and *Abihu*, who offered ſtrange fire. — Levit. 10.1.
  - *Ammon*, who inceſtuouſly raviſhed his Siſter. — 2 Sam. 13.
  - *Abſolom*, who ſtole the hearts of the *Iſraelites* from him. — 2 Sam. 15.
  - *Adonijah*, who exalted himſelf for to be King. — 1 King. 1.
- *Eli* the Prieſt
- *Hezekiah*
- *Iudah*
- *Iacob* } Had wicked:
  - *Hophni*, and *Phineas*, who abuſed God's Ordinances. — 1 Sam. 2.
  - *Manaſſeh*, who filled *Ieruſalem* with blood. — 2 Chron. 33.
  - *Er*, and *Onan*, who did wickedly before God. — Gen. 38.
  - *Simeon*, and *Levi*, by whom the *Shechemites* were ſlain. — Gen. 34.
  - *Reuben*, who lay with *Bilhah* his Concubine. — Gen 35.

As a punishment for sin — Had wicked

Isaac	*Esau*, who hated *Jacob* for his blessing.	*Gen.* 27.
Josiah	*Jehoash*, who did evil in the sight of the Lord.	2 *King.* 23.
Jehoshaphat	*Ieharam*, who slew his Brethren with the Sword.	2 *Chron.* 21.
Just *Lot*	Daughters, who, making him drunk, lay with him.	*Gen.* 19.
Noah	*Cham*, who discovered the nakedness of him.	*Gen.* 9.
Samuel	*Ioel*, and *Abiah*, who took bribes of men.	1 *Sam.* 8.
Solomon	*Roboboam*, who provoked God with Idolatry.	1 *King.* 14.
Prophets	Children, which mocked *Elisha* passing by.	2 *King.* 2.

A wise Son maketh a glad Father: but a foolish Son is an heavineſs to his Mother. — *Prov.* 10.1.
Better it is to die without Children, then to leave behinde him ungodly Children. — *Eccluſ.* 16.1.

{God's Justice.} Sin punished with Famine.

There was a Famine in the days of — For the Sin of

Adam	*Adam*, for that he had transgressed the Commandment of God: *Curſed therefore is the ground* (saith the Lord.)	*Gen.* 3. 17.
Cain	*Cain*, for that he murthered *Abel*: *When thou tilleſt the ground, it ſhall not yield her ſtrength.*	*Gen.* 4 12.
Abraham	The people; because they had forgotten the flood.	*Gen.* 12. 10.
Isaac	*Ishmael*: for his back-sliding from the Lord.	*Gen.* 26.
Iacob	The *Patriarchs* partly, who sold their Brother *Ioseph*, and partly, for *Potiphar*'s Wives sin, who accused *Ioseph*.	*Gen.* 42.
Ruth	The people: in that they forget God, and served Idols.	*Ruth* 1.
David	*Saul*: And that because he had slain the *Gibeonites*.	2 *Sam.* 21.
Elias	*Ahab*, and *Iezebel*: who had slain *Naboth*.	1 *King.* 18.
Elisha	The Jews: transgressing God's Laws.	2 *King.* 6.
Zedekiah	*Zedekiah*; breaking, with *Nebuchadnezzar*, his Covenants.	*Lam.* 4.4.
Claudius	The Jews; putting to death Christ Jesus.	*Acts* 11.25.

{God's Service} and Worship {prescribed.}

WOnderful was the providence of Almighty God, in ordering all things, that did appertain unto the Tabernacle of old; wherein there was not any particular thing done about it, but an expres form was set down, and after what manner it was to be done. Now we have not a material Ark, or Table (for those were but shadows of things to come) we have a form of worshipping God, which is more excellent, with all things appertaining to his Worship, which the Holy Ghost hath set down to *be in Spirit, and truth.* For that he that worshippeth God, after an over-thwart, and unlawful manner, adoreth an Idol. Therefore, in the service of God, and in all things belonging to the worship of God, all things ought to be done according to his Word, as Christ himself commanded, saying: *Teach them to obſerve all things, as I have commanded*: speaking to his Apostles. And Saint *Paul* saith, *That, which I have received of the Lord, I have delivered.* And again, he saith, *Let all things be done honeſtly, &c.* — *Exod.* 39.43. *Iohn* 4.24. *Rom.* 1.13. 1 *Cor.* 10.10. *Phil.* 3 2. 1 *Sam.* 15. 22. *Ezra* 20. 19. *Mat.* 15.9. *Isai.* 29.12. *Mat.* 28.20. 1 *Cor.* 11.23. *c.* 14.4

Obiect. Are there then no Ceremonies to be used? Did they all die with Christ?

Answ. No, some were typical, prefiguring Christ, those are dead: other some are of *decency*, and *order*, those are not dead. Christ came not to dissolve order: men consist of Bodies, as well as Souls, God must be served with both, now bodies cannot serve God without external rites. The Spouse of Christ, cannot be without her borders, and laces, on necessity, there must be some outward observances; but thus qualified.

They must be for {number, signification, observation} {few, plain, simple} and {far, farther} from {ostentation, superstition.}

As the Lord commanded

Noah's Ark, being a figure of the Church, was in particular made.	*Gen* 6. *Ch.* 7.
The Temple was built, according to the pattern given *Solomon*.	1 *Chron.* 28.
The Book of the Covenant, was written by *Moses* in the Mount.	*Exod.* 24 7.
The Ark of the Testimony, a figure of the Church, was fashioned.	*Exod.* 25.
The Altars, *Aaron*'s Garments and Sacrifices were finished.	*Exod.* 28.
Moses, and *Ioshuah*, put off their shoes in the presence of the Lord.	*Exod.* 3.5. *Ioſh.* 5.15.
The Priests were consecrated, before they served before the Lord.	*Exo.* 29. *Deut.* 15.21
All Sacrifices were to be without blemish, that were offered to the Lord.	*Lev.* 22.9.
No person uncircumcised, or of the Priests, having blemish, were admitted.	*Deut.* 23.
The people were to be sanctified themselves, before they came to the Lord.	*Exod.* 19. 10.

Read

Read *Numb.* 1. 51. *Chap* 3. 38. *Chap.* 4. 15, 20. *Chap.* 18. 7.

Now the Service of God is to fly evil, and to do good; which is done by Grace, received by Christ's Death, which was not given by the old Law, albeit it commanded it. *Isa.* 1. 16.

In God's Service, these Rules must be observed.

In God's Service, there must be

1. *Preparation:* The heart must be prepared (saith *Iob*) and thy hands must be lifted up to the Lord. — 1 *Sam.* 12. 20. *Iob* 11, 13.
2. *Penitencie:* God's Word must be hid in thy heart; all wickedness must be far removed from thee, and thy house. — *Psal.* 119. 11. *Iob* 11. 14.
3. *Godly Fear:* To serve him, and to rejoyce in him with reverence; not onely in Prosperity, but also in Tribulations. — *Psal.* 2. 11. *Hab.* 3. 18.
4. *Precedencie:* Thou must resort to God betimes, not caring for the morrow, as Christ commanded. — *Iob* 8. 5. *Matth.* 6 34.
5. *Detestation:* Of all things that may draw us from his service, with a desire to fulfill all his Commandments. — *Deut.* 13. *Isa.* 56. 6.

Also, in hearing God's Word, there must be,

Hearing:

Before — *A Resolution* — To deny our Affections, and a Preparation, with humbleness of heart, to hear what is delivered. — 1 *Cor.* 3. 18. *Deut.* 13. 13.

In — *Attention,* — Special to the Word delivered, proving the Doctrine, with keeping that which is good, and wholesom. — *Isa.* 55. 3. *Psal.* 119. 113.

After — *Meditation,* — And Practice, in that we must not onely be Hearers, but Doers also. — *Heb.* 2. 1. *Iam.* 1. 22.

When thou entrest into the House of the Lord, take heed to thy foot, and be more ready to hear, then to give the sacrifice of fools, for they know not that they do evil. *Eccles.* 5. 1.

{God's Justice.} Will-Worshippers {punished.}

Nadab, and *Abihu*, offered strange fire; they were consumed with fire. *Lev.* 10. 1.

Gideon made an *Ephod*, intending thereby to shew himself thankful to God for his Victory: it turned to the destruction of himself, and all his Posterity. *Iudg.* 8.

King *Saul* — In the absence of *Samuel*, offered a Burnt-offering, thinking thereby to have pleased the Lord; his *Kingdom* was taken from all his, and given unto *David*. — 1 *Sam.* 13. *Chap.* 15.

Uzzah — Seeing the Ark of the Lord shaken, in zeal put his hand to stay the same: he was stricken suddainly dead, in that it was onely lawful for the *Levites* to come near the same. — 2 *Sam.* 6.

King *Uzziah* — Burning Incense before the Lord, was stricken with Leprosie, and so continued to the day of his death. — *Numb* 1, 51. 2 *Chron.* 26.

Jeroboam burnt Incense, his hand that did it, withered. — 1 *Kin.* 12. 33. *Chap.* 13.

Israelites, for not seeking the Lord aright, were punished. — 1 *Chron.* 15.

Manasseh, building Altars in God's House, was carryed into *Babel*. — 2 *Kings* 21.

Beth-shemites, for looking into the Ark of God, were many slain. — 1 *Sam.* 6.

Corah, and his Confederates, offering strange fire, perished. — *Numb.* 16.

The *Jews* selling, and buying in God's House, were driven out by Christ. — *Matth.* 21.

The men — That came near the Tabernacle, or to the Priest's Office, contrary to that God commanded, were put to death. — *Deut.* 22. 8. *Num.* 1. 51. *Chap.* 3. 38.

The men of *Ashdod* looking into the Ark of God, were plagued. — 1 *Sam* 5.

The *Levites*, — That sanctified not themselves, to bring up the Ark of the Lord unto the place he had prepared, made a breach upon *Israel*. — 1 *Chron.* 15. 12, 13.

The Lord saith: — No man shall do what seemeth good in his own eyes, but accordingly, as I have commanded, without adding, or diminishing, &c. — *Deut.* 12. 8. *Ios.* 1. 7.

{Tenths due to God} from him {to the *Levites*.}

THe Tenth of the Seed of Ground, of the Fruit of the Tree, of Bullocks, and of Sheep, and of all, that did go under the Rod, was Holy to God. *Levit.* 27. *Deut.* 14. 22.

Abel, and *Cain*, offered an Oblation; *Abraham* gave Tithe to *Melchizedeck*. *Gen.* 14. *Ch.* 14. *Ch.* 28.

Jacob promised to give God Tithe: *Moses* gave the Tribute to the Priests. *Numb.* 31. 42.

Elisha had the First-fruits brought him: *Judah* gave Tithe of Corn. 2 *Kings* 4. *Neh.* 13. 12. 2 *Chron.* 31.

The

The Jews, Scribes, and Pharisees, paid Tithes of all, that they possessed. *Neh.* 10.37. *Matth.* 23.
Let him, that is taught in the Word, saith Saint *Paul, make him, that taught him, partaker of all his goods.* *Gal.* 6.6.
Read *Deut.* 14.22. *Chap.* 12.19. *Exod.* 22.29. *Ezek.* 44.1. *Prov.* 3.9,10. *Luke* 10.7. *Rom.* 5.27. 1 *Cor.* 9.7.13. *Eccluſ.* 7.31. *Chap.* 35.8,9. *Numb.* 18.21,24. *Lev.* 5.15.

{God's Justice} Sacrilegious Persons {punished.}

Achan, taking of the things, that were reserved to the Lord, was stoned to death, with all his Family, Cattle, &c. *Ioſh.* 6.
King *Asa* taking out of the House of God Silver, and Gold, sending it to the *Syrian,* for a Present, it was his utter ruine. 2 *Chron.* 28.
Iehoash took of the hallowed things, that the Kings of *Judah* had dedicated to the Lord, and sent them to *Hazael:* he was, in the end, by his own servants slain, conspiring against him. 2 *King* 12.
Shishak took away the Treasures of the Lord, out of the House of God: He was afterwards, with his Posterity, ruinated. 1 *Ki.* 14. *Ier.* 25. *Hag.* 2.14.
Belshazzar, carowsing in the Golden Vessels of the Lord, saw a Hand-writing, at which his Countenance was changed, his Thoughts troubled, &c. He slain, and his Kingdom taken. *Dan.* 5.
Ananias, and *Sapphira,* keeping back part of the money made of their own possession, it being then holy to the Lord, they were both of them stricken with suddain death by the Lord. *Acts* 5.
The *Gentiles* carried into their Temples gods, silver, and gold, and pleasant things, for which, many were the Judgments of God pronounced against them. *Ioel* 3.5.

The Persons that did
- With-hold any thing dedicated to the Lord, and that by ignorance, he was therefore to bring a Trespass-Offering. *Lev.* 5. 15,18.
- Eat of any holy thing unwittingly, he was to add a fifth part more thereunto, for his simplicity. *Lev.* 22.14.
- Change, redeem, or go about to redeem any thing dedicated to God, were it good, or bad, both that he changed, and that was changed withall, were not to be redeemed. *Lev.* 27.10,33. *Ezek.* 48.14.
- Keep back any thing of Tithes, that were due unto the Lord, and so to the *Levite,* that person was accounted, and called by the Lord, a Thief, and a Robber, and was accursed with a Curse, that took hold on him, and his. *Mal.* 3.8.

Read *Ezek.* 44.10.

The Censers
- Of those Sinners, that sinned against their own Souls, albeit they were abused to Idolatry, were commanded, by the Lord, to be made to Plates for the Altars Covering. *Numb.* 16.16.

The *Israelites*
- For suffering the Lord's house to be waste, sowed much, and had little; drank, but were not filled. *Hag.* 1. *Chap.* 2.
- For not paying their Tithes, were smitten with Blastings, whereas, when they had repaired the Temple, they were blessed; and, paying their Tithes, the Lord poured out blessings on them, without measure, rebuking the Devourer for their sakes. *Hag.* 2.19. 2 *Chron* 31.10. *Mal.* 3.10.

It is a destruction for a man, to devour that, which is sanctified. *Prov.* 20.25.
Honour therefore the Lord with thy Riches, and with the First-Fruits of all things; so shall thy Barns be filled, and thy Presses shall burst with Wine. *Prov.* 3.9,10.

{A Catalogue of Gifts, given by Godly Persons, to Holy Uses.}

THe *Israelites* brought of free-gifts, for the work of the Tabernacle, Ear-rings, Rings, Bracelets, Jewels of Gold, Blew Silk, and Purple, &c. And the Rulers offered Onyx Stones, and Stones for the Ephod, &c. All which they brought willingly, offering it unto the Lord, and that in such abundance, as that they brought too much, yea, more then enough; so that *Moses* was forced to proclaim, throughout all the Host, that neither Man, or Woman, should prepare any more for the Oblation of the Sanctuary. *Exod.* 35.12. *Exod.* 36.5.
Women did spin with their hands, and brought that, which they had spun, both of Blew, and Purple, &c. willingly offering it. *Exod* 38.

The *Israelites*
- Offered towards the making of the Tabernacle 29 Talents of Gold, and 730 Shekels in Gold, after the Shekel of the Sanctuary, and 100 Talents, and 760 Shekels of Silver. *Exod* 38.

The Princes offered at the setting up of the Tabernacle many gifts. *Numb.* 7.
Captains brought of all their spoils, that they had taken. *Numb.* 31.

David

David dedicated to the Lord, of all that he took from his Enemies, gave towards the building of the Temple three thouſand Talents of Gold of Ophir, and ſeven thouſand Talents of refined Silver, beſides Braſs, Iron, and precious Stones. — 2 *Chron.* 29.

Princes, and Captains, gave towards the building of the Temple five thouſand Talents, and ten thouſand Drams of Gold, ten thouſand Talents of Silver, eighteen thouſand Talents of Braſs, and one hundred thouſand Talents of Iron, beſides precious Stones. — 1 *Chron.* 29. 6.

Hiram, an Heathen King, gave *Solomon*, towards the building of the Temple, Cedar-Trees, and Fir-Trees, and that in abundance, to the hearts deſire of *Solomon*. — 1 *Kings* 5.

Hezekiah commanded all the People, that dwelt in *Jeruſalem*, to give part to the *Prieſts*, and *Levites*, of all that they had, that thereby they might be incouraged in the Law of the Lord, to which they willingly conſented. — 2 *Kings* 31. 4.

Cyrus, *Darius*, *Artaxerxes* (Heathen Kings), reſtored to the *Jews* the Holy Veſſels that were taken by *Nebuchadnezzar*, commanding other people to help them to build again the Temple: As alſo, to ſet them at liberty, and gave them of Wheat, Oyl, and other things in abundance. — *Ezra* 1. *Chap.* 5. 14. *Chap.* 6. *Cha.* 7. *Chap.* 11. *Neh.* &c. 2 *Ki.* 12. *Ch.* 22.

Jehoaz and godly *Joſiah*, made proviſion for the Temple. — *Ezra* 1. 6, 8.

The *Jews* returning from Captivity, gave towards the new erecting of the Temple, threeſcore and one thouſand Drams of Gold, five thouſand pieces of Silver, and an hundred Prieſts Garments: Their Gold, and Silver, in our account, was four thouſand four hundred ninety three pounds ſix ſhillings and eight pence.

The Rulers of *Iſrael* (Gave towards the erecting of the ſaid Temple, a thouſand Drams of Gold, fifty ſix Baſons, five hundred thirty ſix Prieſts Garments, twenty thouſand Drams of Gold, with two thouſand two hundred pieces of Silver). — *Neh.* 7. 70.

Solomon offered a thouſand Burnt-Offerings at *Gibeon*, and two and twenty thouſand Bullocks, and one hundred and twenty thouſand Bullocks, and one hundred and twenty thouſand Sheep, for a Sacrifice to God. — 1 *Kings* 3. 4. 2 *Chron.* 7. 2 *Chron.* 30. *Mal.* 1. 14.

Hezekiah offered an Oblation of a thouſand Bullocks, and ſeven thouſand Sheep.

{Uſe.}

1. This ſhould teach us to follow the Counſel of the Wiſe-man, (ſaying) *In all thy gifts, ſhew a joyful countenance, and dedicate thy Tithes with gladneſs, according as the Lord hath enriched thee; and look what thy hand is able to give, give with a chearful Eye, for the Lord recompenceth, and will give thee ſeven times as much*: Diminiſh nothing of thy Offering, for if thou do, he will not receive it: Abſtain from wrongful Sacrifices, for the Lord is the Judge, and regardeth no mans perſon. — *Syr* 34. 8, 9.

2. The willingneſs of theſe people, in building, and repairing the Lord's Houſe, as alſo, in rendring to the Lord his Tithes, do condemn many in theſe our days, that ſeyl their own houſes, and let the Lord's Houſe be waſte; yea, that do ruinate the ſame, and with the ſpoils thereof, do build themſelves goodly houſes, not at all regarding to pay any Tithes due to the Lord: Fight the Lord's Battle, they may that will; that which others left to the Church, a number take away: Such *Saul's* are many, few *Pauls*; many Hornets, few Bees; much Gall, and Allows, few Honey-Combs; nay, ſcarce a poor Hive left for many to put their heads in.

3. A fearful example was the Judgment of God, on thoſe that ruinated the Houſe of God, not rendring their dues to the Lord. How then ſhall even the proud Phariſees condemn many in theſe our days, who paid Tithes of all that they had, not a Pot herb but they tithed it: Sacrilegious Patrons, the Merchants of Souls, the Pyrates of the Church, and Enemies of Religion; they tithed all, you nothing; they paid the *Levites*, the *Levites* muſt pay you. Your Cures muſt be purchaſed, your Tithes abated, or compounded for. Your Fathers cloathed the Church, you diſpoil it; their ignorant Devotion, ſhall riſe in Judgment againſt your ravenous Covetouſneſs; yea, King *Pharaoh*, who provided for his Prieſts, ſhall condemn many of you: The Lord open your eyes, to ſee your miſeries.

{God's Juſtice} Idolaters {puniſhed.}

Idolatry is both Spiritual, and Corporal.

Idolatry — Spiritual:

1. Is inwardly, to conceive of God in the likeneſs of any thing created, directing his Worſhip to the Likeneſs. — *Acts* 17. 29.
2. Is committed of thoſe, who directly, or indirectly, have ſociety with the Devil, truſting in him, as Sorcerers. — *Lev.* 19. 31. *Deu.* 18. 10, 11.
3. Is committed of thoſe, who maintain any erroneous Opinion, concerning the Worſhip of God, or againſt the Word of God that do cheriſh, and defend any Vice, by a diſplayed Banner againſt God, as King *Saul* did. — 1 *Sam.* 15. 23.

And

And

Idolatry — Corporal
1. Is to make an Image, to reſemble God by it; as alſo, to uſe any geſture, or reverence, to the Images, or to mention the name of Idols, by the way of ſwearing. — *Deut.* 4. 12. *Iſa.* 40. 18. *Hoſ.* 3, 12. *Exod.* 23. 13. 1 *Cor.* 10. 21. *Exo.* 34. 15. *Pſal.* 116. 18. *Gal.* 4. 6. *Exod.* 32. *Hoſ.* 2. 16.
2. Is to be preſent at the Feaſts, and at the ſervices of the Idols, at Maſſes, *&c.* being forbidden.
3. Is to worſhip the Image of God, or God in the Image.

In a word, Idolatry is the worſhipping of any falſe god; as alſo the worſhipping of the true God falſely.

Through Idolatry — His Idol is, as it were, in the Air. Earth. Water

Abraham 1 *Cor.* 12. 1.
Ahaziah, ſeeking to other gods, being ſick, dyed in his ſickneſs. — 2 *Kings* 1.
Amaziah, ſetting up the gods of the Children of *Seir*, dyed by Enemies. — 2 *Chron.* 25.
The *Danites*, erecting *Micha*'s Image, were after carryed in Captivity. — *Judg.* 18.
Baaſha's houſe was made like *Jeroboam*'s, with all his Poſterity. — 1 *Kings* 16.
Baal's Prophets were ſlain, being four hundred and fifty. — 1 *Kings* 18.
Gideon making an *Ephod*, it became his, and his Houſhold's ruine. — *Judg.* 8.
David — *Jehoram* dyed with a Diſeaſe, his guts falling out within him. — 2 *Chron.* 25.
Jeroboam ſetting up two Calves, the Lord cut off all his Poſterity, not leaving one to piſs againſt the Wall: Dogs did eat thoſe, that dyed in the City, and Fowls ſuch as dyed in the Fields, of all that were of his Seed. — 1 *Kings* 12. 33. 1 *Kings* 13. *Chap* 14.

The *Iſraelites*:
Erecting the Golden Calf, three thouſand were ſlain, and worſhipping of other gods, they were delivered into the hands of ſpoylers, given up by God, unto vile Affections; ſo that their Women did change their natural uſe into that, which is againſt Nature; and the Men the natural uſe of Women, *&c.* were ſlain, at one time, in one Plague 24000. And, at laſt, carried away Captives by their Enemies. — *Exod.* 32. *Judg.* 2. 2 *Kin.* 17. 7. *Ro.* 1. 25 2 *Chr.* 28. 6. *Numb.* 25. 1 *Cor.* 10. 7. *Ier.* 16. 1, &c. *Chap.* 15.

Maachah, making an Idol, was put down from being Queen. — 1 *Kings* 15.
Nebuchadnezzar, erecting an Image was turned out from being *King*. — *Dan.* 4.
Solomon had ten Tribes rent from his Son, of his *Kingdom*. — 1 *Kings* 12.

The *Philiſtines*:
Attributing *Sampſon*'s Delivery into their hands to their *gods*; three thouſand, by the fall of an houſe, were ſlain of them. — *Judg.* 16.

Sennacherib, worſhipping his god *Niſroch*, was, by his own Sons, ſlain. — 2 *Kings* 19.
Theſe Kings, *Ahab*, *Ahaz*, *Elah*, *Hoſhea*, *Nadab*, *Jehojakim*, *Zedekiah*, and *Manaſſeh*, were ſome made Captives, others ſlain. — 1 *King.* &c. 2 *King.* &c.

The Lord:
Would not hear the Prayer of *Moſes*, for the *Iſraelites*, and commanded *Jeremy* not to pray, or give thanks for them; but ſaid, That, in the day of his viſitation, he would viſit their ſins on them. — *Exod.* 32. *Ier.* 7. 16. *Pſal.* 16 4.

His God: His Idol is, as it were, in the Air. Earth. Water

The Perſon:
That enticeth any to ſerve other gods, ſhall be ſlain by the perſon ſo enticed; and that offereth unto any ſtrange gods, ſhall be ſtoned to death; and that ſerves graven Images, and that glories in Images, ſhall be confounded, and that worſhippeth unknown gods, ſhall periſh from the Land, ſaith the Lord. — *Deut.* 13. 6. *Exod.* 22, 20. *Pſal.* 97. 7, 12. *Dan.* 4 26.

The Man:
That offers to another god, his ſorrows ſhall be multiplyed. — *Pſal.* 16. 4.
That is an Idolater, ſhall not enter into the *Kingdom* of God. — 1 *Cor.* 6, 9.

Honour His Gold His Belly — Man makes

The perſons, that make Idols, are vanity, and their deleſtable things ſhall nothing profit. They are their own Witneſſes, that they ſee not, nor know, that they are profitable for nothing, being but vanities, and the work of errours, therefore they ſhall be confounded, together with all, that are of the fellowſhip thereof, and curſed. — *Iſa.* 44. 9. *Ier.* 10. 15. *Ier.* 45. 16. *Deut.* 27.

The Lord ſaith,
Before me, there was no god formed, neither ſhall there be after me: I, even I, am the Lord, Thou ſhalt have no other gods but me. — *Iſa* 43. 10. *Exod.* 20. 27.
My glory will I not give to another, nor my praiſe to graven Images. — *Iſa* 42. 8.
I have ſworn by my ſelf, the word is gone out of my mouth in Righteouſneſs, and ſhall not return, that every knee ſhall bow to me, and all Tongues ſhall ſwear by my Name, ſaying, The Lord is my Righteouſneſs. — *Iſa.* 45. 23.

Note: The Proud, The Covetous, The Voluptuous

Moſes ſaid,
The Lord ſpake to you (meaning the Iſraelites) out of the fire, and ye heard his voice, but ſaw no ſimilitude; graven Images therefore ſhalt thou burn, and not covet the Gold, and Silver, that is upon them. — *Deut.* 4. 12, 15, 16. *Deut.* 7. 24.

Pro-

Prophets say, { *Abraham is ignorant of us, and Israel knoweth us not*; the Lord is onely our Father, and Redeemer, God is a living God, all other shall perish — *Isai.* 63. 16. *Jer.* 10. 8. *Acts* 17. 29.

Saint *Paul* saith, { For as much as we are the Generation of God, we ought not to think, that the God-head is like unto Gold, or Silver, or Stone, graven by Art, and by the Invention of man. — *Isai.* 41. 29.

{Use.}

1. Learn by the Example of *Hezekiah*, who took away the high places, brake the Images, and brake in pieces the Brazen Serpent, erected by *Moses*, abused by the *Israelites*. — 2 *Kin.* 18. 4, &c.

2. Do as *Iacob* did, commanding all his Houshold, to put away their strange gods. — *Gen.* 35. 2.

3. Do with *Ioshua*, who not onely commanded the *Israelites*, to put away all the Idols, that their Fathers worshipped, but vowed, that he and his, would serve the Lord. — *Iosh.* 24. 15.

Read *Isai.* 40. 18. *Chap.* 41. 24. *Ch.* 46. 6. *Ch* 42. 17. *Deut.* 13. 12. *Ch* 27. 15. *Wisd.* 14. 11. *Iosh.* 23. 7. 1 *Iohn* 5. 21. *Deut.* 12. 30. *Ch* 7. 5. *Levit.* 20. 30. *Psal.* 115. 4. *Wisd.* 13. 11, &c. *Ch.* 14 10, &c. *Deut.* 17. 5. *Exod.* 23. 32. *Ch* 34. 17. *Ier.* 14. 11. *Micah* 4. 7. *Numb.* 33. 52. *Deut.* 7. 25. *Ier.* 10. 5, 15. *Isai.* 40. 25. *Wisd.* 13. 1, &c.

{God's Justice.} Sabbath-breakers {punished.}

Obiect. GOd commanded the seventh day to be kept holy; we observe not that day, but keep the first day of the week. — *Exod.* 20.

Answ. The Lord commanded a seventh day to be kept holy, not the seventh day next ensuing the sixth day: The Sun stood still a day in *Iosua*'s time, and went back ten degrees in *Ahaz* dial: Then the Jews themselves could not keep their Sabbath upon that precise, and just distinction of the time, called at the first the seventh day from the Creation. *Old things*, saith the Apostle, *are passed away, all things are become new. He, that will be in Christ, must be a new Creature.* — *Iosh.* 10. 12. 1 *King.* 20. 2 *Cor.* 5. 17. *Rev.* 21. 5.

{There is}

New { Knowledge, People, Commandment, Way, Wine, Garment, Vessel, } { *Col.* 3. 10. 1 *Pet.* 2. 10. *Iohn* 13. 34. *Heb.* 10. 20. *Luke* 5. 36, 37, &c. }

New { Man, Testament, Names, Song, Jerusalem, Heaven, Earth, } { *All things are become new.* }

Ephes. 4. *Mat.* 26. 28. *Rev* 2. 17. *Rev.* 4. 9. *Rev.* 21. 5. & 3. 12. 2 *Pet.* 3. 13.

And therefore, of necessity, there must be, in stead of the old, a new Sabbath, and day of rest, for the people of the Lord, according to *Paul*'s saying, *There remaineth a rest to the People of God.* — *Heb.* 4. 9.

{On this Day}

{On our Lord's Day}

- The Lord brought forth the light of the World in Creation, — *Gen.* 1.
- Christ brought forth the light of the Gospel by his Resurrection, — *Matth.* 28.
- *Noah*'s Ark rested on the Mountain of *Ararat*, after the Flood, — *Gen.* 8.
- Circumcision was by the Lord unto *Abraham* first ordained, — *Gen.* 17.
- The *Israelites* were from the bondage of the *Egyptians* delivered, — *Exod.* 12.
- The Law was first given to the *Israelites*, on the Mount, by God, — *Exo.* 19, & 20.
- The Cloud of God's Majesty, on the Children of *Israel*, first rested, — *Exod.* 30.
- The Tabernacle, with all his Appertenances, was, by the *Israelites*, reared, *Aaron*, and his Children, executed first their Priest-hood, — *Exod.* 40. *Levit.* 9.
- Fire first from Heaven, consuming the *Israelites* Sacrifices, descended, — *Levit.* 9, 24.
- The *Israelites* were first solemnly by the Lord himself blessed, — *Numb.* 16.
- The Princes of *Israel* first publickly unto the Lord offered, — *Numb.* 17. 1.
- Christ { Shewed his first Miracle in *Cana* of *Galilee*: Rose from death: and appeared to his Disciples, after his Resurrection, shewing them things to come, } — *Lu.* 24. *Joh.* 2. 1. *John* 20 19. *Acts* 1. 3.
- Saints, that slept, arose out of their Graves, appearing, — *Matth.* 27.
- The Holy Ghost came down upon the Apostles, together praying, — *Acts* 2.
- The Apostles, usually among the people assembled, used Preaching, — *Act.* 2. & 20 7
- The People laid up for the poor, as the Lord had prospered them, — 1 *Cor.* 6, 2.
- Saint *Iohn*, being in the Isle *Pathmos*, had a Revelation, — *Rev.* 1. 10.
- All shadowing, that it should be the first, and chiefest Holy-day of the New Testament, that should be kept holy by all Christians to the Lord, and to his Son Christ.

The Jews kept their Sabbath { in remembrance of the World's { Creation. Redemption. }

They { as a figure of { Grace Glory } } We { they should we shall } { rest from } { servitude occasions } of { sin. sinning }

They had bodily Sacrifices of Beasts: we spiritual Sacrifices of Prayer. *Heb.* 7.12.
They the Levitical Priesthood of the Law: we Christian Ministry of the Gospel. *Heb.* 10.8.
They Jewish Temples, and Synagogues: we Christian Churches.
They Sacraments of Circumcision, Passe-over: we of Baptism, and the Lord's Supper.
They the Jews Sabbath so called; we the same into the Lord's day changed. *Rev.* 1.10.
The Heathens called this day, *Dies Solis*, as dedicated to the Sun: we from the Resurrection call Sunday, as dedicated to the Service of God; which said day was constituted by the Apostles (Authours, against whom no exception can be taken) and so celebrated by Christians to this day. Concerning the alteration whereof the Prophet *Hosea* might seem to speak (when he saith) *I will cause the Sabbath and Feasts to cease.* *Hos.* 2.11.
Now to keep holy a Sabbath to the Lord, is to celebrate an holy rest unto God, not onely abstaining from all labour of the Body, but also practising all godly Exercises, as Prayer, Hearing the Word, receiving the Sacrament, &c. And to prophane the same, is to labour in servile works of our ordinary Callings, to travel about ordinary business, to keep Fayrs, and Markets on that day, to use Sports, and Recreations, or any thing else, more then things of necessity.

By Prophanation.
- The man, that gathered sticks on that day, was stoned.
- The Priests neglecting God's service on that day, were plagued. *Numb.* 15.
- The *Israelites*:
  - Prophaning the Sabbath, were not suffered to enter into the Land of promise, but died in the Wilderness: *Ezek.* 22.
  - they were delivered into the hands of their enemies, being Heathen Nations, who stoned them, and slew them with their Sons, and Daughters, with utter destruction. *Ezek.* 20. *Ezek.* 23. *Neh.* 13.17,18.
- The person, that defileth, and worketh on the Sabboth, shall be cut off. *Exod.* 31.14.
- Prophaners: Cause the Lord to kindle a fire in the Gates of the City: yea, such as shall devour the Palaces, and shall not be quenched. *Chap.* 35.2. *Jer.* 17.27.

Read *Mark* 6. 2. *Luke* 4. 16. *Act.* 13.14. *Chap.* 16. 13. *Chap.* 18. 4. *Exod.* 12, 16. *Chap.* 23.12. *Chap.* 31.13,14. *Nehem.* 10.31. *Exod.* 35.3.

Histories in several Ages mention how gracious the Lord of Sabbaoth hath been for the sanctifying of his day. *Gregory Turonensis*, reports, that an Husband-man, who went to plow upon the Lord's day, as he cleansed his plow with an Iron, the Iron struck into his hand, and struck so fast, that for two years he could not be delivered from it, but carried it about continually, to his exceeding great pain, and shame, as a brand of his boldness.

In the Authour of *Theatr. Histor.* I read of a certain Nobleman, who used every Lord's day, to ride a hunting in the Sermon-while, which impiety the Lord avenged with this judgement: his VVife brought forth a Childe with the Head of a Dog, that, seeing he preferred his Dogs before the service of God, he might have the Image of his sin continually before his eyes.

John Fincel, l. 3. *De Mirac.* Reports, that at *Kimstat*, a Town in *France*, there lived in the year of our Lord, 1559. a certain VVoman, excessively devoted to the VVorld, in so much, that she would never frequent the service of God her self, nor suffer any of her Family, but imployed her self, and them, in the drying, and pilling of Flax, nor would she, by any Counsel, be reclaimed from such unseasonable business. One Lord's day, as they were busily imployed, there seemed to issue a fire from the midst of the Flax, without any hurt; the next Sabbath, it took fire, but was quickly quenched; yet she took no warning, but obstinately continued the same course, when the Flax again taking fire, burnt her, and two of her Children to death; for though they were rescued from the fire at that instant, yet the next day they died all there. Thus we see, that though God is said to have leaden feet, to come slowly in the way of his judgements, yet he hath Iron hands, and at last, strikes to purpose.

The Lord God.
1. Blessed the seventh day, rested on it, and sanctified it, commanding the *Israelites* to rest on the said day, both in earing-time, and Harvest, and that they should do no work, save onely about that, which every man must eat. *Gen.* 2.3 & 20.11. *Exod.* 34.21.
2. He commanded, that they should kindle no fire on that day, forbad them to gather Manna thereon, willed them on the contrary, to offer double unto him on that day what they did on any other in their Sacrifices, Oblations, &c. *Chap.* 12.16. *Chap.* 35.3. *Chap.* 16.25. *Numb.* 28.9.
3. He promised, that, if they would sanctifie the Sabbath, they should have rain in due season, the Land should yield her increase, and that they should be blessed in in all their labours: And further, that if they did bear no burdens on that day, nor bring it in by the Gates, &c. but did sanctifie the same, that then their Prince should sit on his Throne, and the City *Jerusalem* should continue for ever among them. *Levit.* 26. 2, 3, &c. *Isai.* 56.2. *Chap* 58.13. *Jer.* 17.21.
4. He promised the Eunuch, that sanctified his Sabbath a place, and a name, even an everlasting name, that should not be put out. *Isai.* 56.5.
5. He promised that person, that kept his Sabbath, calling it the pleasant, holy, and glorious Sabbath of the Lord, giving him the honour, not doing after his own Imagination, to bring him to his holy Hill, to make him joyful in the House of Prayer, and to accept his offering. *Isai.* 58.13, &c.

Use.

{Use.}

1. Let all Magistrates take Example by godly *Nehemiah*, who protested against those, that carried burdens on the Sabbath-day: reproving the Rulers for suffering Wares to be sold on that day, commanding the Gates to be shut, and set servants, to see that none should carry burdens on that day; As also protested to lay hands on the Chapmen, that stayed all night without the Walls of the City, whereupon, they came not again to buy, and sell, as usually they had done. *Nehem.* 13.

2. Seeing God hath promised so many blessings to those, that sanctifie the same, let it move us not onely to remember to keep holy the Sabbath-day, as God hath commanded, but also to keep it holy, as he hath willed, &c.

{God's Justice.} Swearers {punished.}

SWearing is not onely when the Name of God is sworn by, but also, when in common and ordinary talk, men fill up their sentences with needless Oaths, as to swear by the Cross, Mass, &c.

Swearing is both { Godly, and Ungodly. }

Godly { When men are called by Magistrates to depose the truth; or in a private cause between party and party, and that for the ending of contentions, and debates, &c. } *Exod.* 12 11. *Heb.* 6. 16.

And wicked { When men swear upon every light occasion, and in their daily talk, and that without truth, and this sin is so great, that the Prophet ranks it before lying, killing, adultery, and stealing, as the Capital sin of all of them. } *Matth.* 5. 34. *Hos.* 4 2.

The Man, that blasphemed the Name of the Lord, was stoned to death. *Lev.* 24. 16. & 5. 1.

Swearers { Shall be cut off (saith the Lord) the curse is gone forth, and it shall enter into the house of him, that falsly sweareth, and shall remain in his house, and shall consume it, with the Timber, and stones thereof. *Zech.* 5. 3, 4, &c.

And they

Cause the Land to mourn, and every one, that dwelleth therein, to be cut off, with the Beasts of the Field, and with the Fowls of Heaven: As also they cause the Fish to be taken away in the Sea, and the pleasant places in the Wilderness to be dryed up. *Hos.* 4. 3. *Jer.* 23. 10, &c. *Chap.* 5. 7.

Israelites, *Jer.* 5. 1, 7. & 8. 14.

The man { That useth much swearing, shall be filled with wickedness, and the Plague shall never go from his House, when he shall offend, his fault shall be upon him, and if he swear in vain, he shall not be found righteous: his House shall be full of Plagues. } *Eccluſ.* 23. 11.

God saith, { Thou shalt not take the Name of the Lord in vain: thou shalt not defile his Name: for he will not hold him guiltless, that taketh his Name in vain. } *Exod.* 20. *Lev.* 19. 12.

Christ saith, { *Swear not at all,* &c. *but let your Communication be yea, yea, and nay, nay; for what is else proceedeth of sin.* } *Mat.* 5. 34. *John* 5. 34. *Matth.* 12. 36. *James* 5. 12.

Saint *James* willeth men above all things, not to swear for fear of condemnation.

{Use.}

use.

Sir. 23. 13 It should teach us (as the Wise-man saith) not to accustom our selves to swearing, for that in it there are many falls: neither to take, for custom, the Name of the holy one, for we shall not be unpunished for such things. *Eccluſ.* 23 9, 10.

Read *Jer.* 5. 2, 7. *Amos* 8, 14.

{Gods Justice.} Covenant-breakers } & {Vows broken} punished.}

VOws are to be used between God and man, on special occasions, when either to strengthen our selves against some sin, or the better to perform some duty, we binde our Consciences to avoid all occasions that may draw us to the one, and use all good means, that may further us to the other. { 2 *Sam.* 3. 35. *David.*

These things are to be considered before vowing}

1. To vow that, which is lawful. 2. Not to vow that, which is contrary to our Vocation. 3. Vows must be of that, which we can do. 4. They must be far from so much as a conceit of merit, or worship of God. 5. It must be to God's glory. And, lastly, the event is to be considered; for, the Vow being made, it will be in vain to plead before God that it was mistaken of thee.

Having vowed, defer not to pay it, but be ſure to perform it, yet ſo as they incroach not upon the liberty of Conſcience which Chriſt hath given us, and therefore look how the probable cauſes thereof do remain, or are taken away, ſo accordingly ſtands our liberty in keeping of a Vow.

Vowed:

- King *Saul*: That no perſon ſhould taſte of any food, till he were avenged of his Enemies: *Ionathan* his Son, not hearing the Vow made, finding honey, did taſte thereof, for which the Lord was diſpleaſed with all *Iſrael*. — 1 *Sam.* 14.
- *Jews*: That they would ſet at liberty their Servants, they performed not the ſame, for which the Lord ſent among them the Sword, Peſtilence and Famine. — *Ier.* 34. 11.
- *Sampſon*: To perform the Vow of a *Nazarite*: by ſhewing *Delilah* where his ſtrength lay, he brake the ſame, for which he loſt his hair, eyes, ſtrength, and life. — *Numb.* 6. 5. *Judg.* 16.

Made a Covenant with:

- *Joſhua*: The *Gibeonites*, that they ſhould have peace among the *Iſraelites*; *Saul* ſlew ſome of them, for which the *Philiſtines* prevailed againſt him, ſlew his Sons, &c. And ſeven of his Sons, at the *Gibeonites* requeſt, were hanged, and all the Land was three years with Famine puniſhed. — *Joſh.* 9. 3. 1 *Sam.* 13. 2 *Sam.* 21. 2 *Sam.* 3. 13.
- Iſrael: The Lord, ſwearing falſly, they were by him plagued. — *Hoſ.* 10. 4.
- *Iehoiakim*: *Babel* King; he brake the ſame, and was ſlain. — *Ezek.* 17. 16. 2 *Kin.* 24.
- Shechemites: *Abimelech*; they brake the ſame, and were ſlain. — *Judg.* 9.
- *Shimei*: *Solomon*; that loſt him life, for not performing the ſame. — 1 *Kin.* 2. 43.
- *Zedekiah*: *Nebuchadnezzar*; and brake the ſame, he loſt his eyes, his Sons ſlain. — Priests *Ezek.* 17. 15 *Mal.* 2, 3. 2 *Chron.* 36.

Covenant-Breakers are ranked by Saint *Paul* among capital ſins. — *Rom.* 1. 31. *Pſal.* 55. 20

{Covenants, and Vows,} made {and performed.}

Performed the Vow made:

- *Jacob*: To the Lord, that he ſhould be his God, and that he would give him Tithe of all that he had, if God gave him Bread, &c. — *Gen.* 28.
- *Jephthah*: To the Lord: in offering up his Daughter, as he had ſaid. — *Judg.* 11.
- Iſrael: To the Lord: in deſtroying the *Canaanites*, as they had vowed. — *Numb.* 21. 2.
- *Jonah*: To the Lord in ſacrificing; with the Marriners being delivered. — *Ionah* 1, & 2.
- *Joſiah*: To the Lord: that he would walk in the ways of the Lord. — 2 *Kings* 23.
- *Hannah*: To the Lord: by dedicating her Son *Samuel* unto him. — 1 *Sam.* 1.
- *David*: To the Lord: by providing a Habitation for God to dwell in. — *Pſ.* 132. 2. & 116. 14.
- To *Jonathan*; by entertaining *Mephiboſheth* his Son. — 1 *Sam.* 18.
- To *Shimei*; that he ſhould not die by his hand for curſing him. — 2 *Sam.* 19.
- *Joſhua* Spies: To *Rahab*: by ſaving her, when *Jericho* was deſtroyed. — *Joſh.* 6.

He that ſweareth to his Neighbour, and diſappointeth him not, though it be to his own hinderance, ſhall dwell in the Heavens. — *Pſal.* 15. *Deut.* 23. 21.

{God's Covenant made with Man.}

GOD Made a Covenant with:

- *Noah*, That the Waters ſhould not deſtroy all things again. — *Gen.* 15.
- *Abraham*: That he would give his Poſterity the Promiſed Land. — *Chap.* 17. 11.
- That he would multiply him, and be his God, and gave him Circumciſion, as a Covenant to be kept by him. — *Deut.* 29.
- The *Iſraelites*: 1. Concerning the Laws they were to keep. 2. That they ſhould ſanctifie the Sabbath. 3. That he would caſt out the *Canaanites*. And laſtly, that he would put his Law in their inward parts, ſo that he would not leave them, unleſs they forſook him. — *Exo.* 24. 8, & 34. *Heb.* 9. 20. 1 *Pet.* 1. 2. *Exod.* 31, & 34. *Jer.* 31, & 32.
- *Hag.* 2. 5. *Phinehas* of Peace: and with *David*, that he ſhould rule over men. — *Num.* 25. 12. 2 *Sam.* 23.
- *Mal.* 2. 5. *Iſaiah*, that the Spirit was on him, ſhould not depart from him. — *Iſa.* 59. 21.

{Cove-

{Covenants made between Man, and Man.}

King *Asa*	Made a Covenant with	*Benhadad*, 1 *Kings* 15. *Benhadad* with *Ahab*.	1 *Kings* 20.
Abraham		*Abimelech*, Gen. 21. *David* with *Abner*, 2 Sam. 3. and with others.	2 *Sam.* 5.
Jacob		*Laban*, Gen 31. *Isaac* with *Abimelech*, Gen. 26. *Job* with his eyes.	*Iob* 31.
Joshua		*Israel*, Josh. 24. and with the *Gibeonites*, Josh. 9. *Israel* with God.	*Ez.* 10. 2 *Chr.* 15.
Jehoiada		God, and the King; and between the People, and him.	2 *Kings* 11.
Solomon		King *Hiram*, so as there was continual peace between them.	1 *Kings* 13.

Unlawful Oaths made.

Benhadad	Swore	The dust of *Samaria* should not be a handful for every of his Army.	1 *Kings* 20.
Jezebel		She would make the life of *Elijah*, as those he had slain.	1 *Kings* 19.
Jehoram		That the head of *Elisha* should be taken from him.	2 *Kings* 6.
Certain *Jews*		They would burn Incense to the Queen of Heaven, and would not eat, or drink, till *Paul* was killed by them.	*Ier.* 44. 25. *Acts* 23.
Herod		He would give *Herodias* to the half of his *Kingdom*.	*Matth.* 14.

Read *Nahum.* 1. 15. *Eccles.* 5, 3. *Numb.* 30. 3. *Psal.* 19. 21. *Isa.* 50. 14. *Deut.* 23. 18.

{God's Justice} Idleness {punished.}

IDleness may be called the *Lethargie* of the Soul, being a lazie dejecture of the whole Man, from the laudable exercise of Virtue; for that in a manner he becomes senceless, but, in truth, altogether unprofitable: From which sin, there springeth protraction, remission, negligence, improvidence, indevotion, sluggishness, pusillanimity, irresolution, misprision, and desperation with omission, &c. It being the Nest, and Root of many Vices, as we may see by the example of *David*, who first by that sin espyed *Bathsheba*, afterwards thereby was moved to make *Uriah*, her Husband, drunk, and so proceeded, till he had caused him to be murthered. 2 *Sam.* 11, & 12. *Syr.* 22, 2.

Through Idleness:

- *Eutichus*, forgetting himself, being asleep, fell down dead. *Acts* 20. 9.
- *Hevah*, spending time with the Serpent, was deceived. *Gen.* 3.
- *Adam*, hearkning to *Hevah*'s perswasion, condescended.
- *Dinah*, wandring among the *Shechemites*, was ravished. *Gen.* 34.
- *David*, beholding *Bathsheba*, his Concupiscence was kindled. 2 *Sam* 11.
- *Iudah*, wandring in the fields, lay with *Thamar* unadvisedly. *Gen.* 38.
- *Iob*'s Children banquetting together, were, with the fall of a house, slain. *Iob* 1.
- *Ishmael* deriding *Isaac*, was cast out from *Abraham*. *Gen.* 21.
- *Lot*'s Daughters made their Father drunk, and lay with him. *Gen.* 19.
- *Jerusalem* became desolate, that said in the pride of her heart, *I am*, *Zeph.* 2. 15.
- *Michal* beholding *David*, dancing before the Ark, mocked him. 2 *Sam.* 6.
- The Man receiving one Talent of his Master, hid the same. *Matth.* 25.
- The Old World, seeing Men's Daughters fair, took of what liked them. *Gen* 6.
- The People of *Laish*, being secure, were by the *Danites* overcome, *Judg.* 18.
- *Potiphar*'s Wife tempted *Joseph* again and again to folly. *Gen.* 39.
- The Prodigal, consuming his estate, was punished with Penury. *Luke* 15.
- The rich manbid his Soul take ease, that night it was taken from him. *Luke* 12.
- *Sampson* lay with *Delilah*, at his eyes, and life's losing. *Judg.* 16.
- *Reuben* lay with his Fathers Concubine, thereby lost his dignity. *Gen* 49.
- The *Sodomites* were haughty, till they were with fire consumed, *Gen.* 19.
- Tares were sowen by the Enemy (saith Christ) in the field. *Matth.* 13.
- Virgins, five of ten, had forgotten to take Oil with them. *Matth.* 25.
- Women go about from house to house (saith *Paul*) pratling. 1 *Tim* 5. 13.
- The World { Was found by the Angel of God to be at rest, for which the Lord was angry with them, who being but a little angry for the carelesness of them, they helped forward their own affliction. } *Judg.* 18. 7. { Sidonians. *Zech.* 1. 11, 15.
- *Solomon* took himself Wives of many outlandish Women. 1 *Kings* 11.

Idle-

Idleneſs

Slayeth the fooliſh, and maketh poor; for where no Oxen are, the Crib is empty: that bringeth under tribute, decayeth buildings, ſo as the houſe droppeth thorow. Impoveriſheth both Soul, and Body, the Soul of Spiritual Graces, the Body of External Goods; captivating, and bringing under the Tyrannies of Worldly, and Spiritual Enemies: Wo then is to him, that is at eaſe (ſaith the Prophet *Amos*.) — *Prov.* 1.32. *Chap.* 23.21. *Chap.* 20.4. *Chap.* 10.4,18. *Chap.* 12.34. *Amos* 6.1.

The idle Perſon

Is deſtitute of underſtanding, being wiſe in his own conceit, and therefore ſhall be under Tribute: he luſteth, and hath not enough: His deſire killeth him; he eateth his own fleſh, his Soul ſuffers hunger: his way is an hedge of Thorns, his Cloaths are Rags. A Lion, ſaith he, is in the way, he ſhall be ſlain. A little ſleep, and a little ſlumber (ſaith he) ſo his Poverty cometh on, that he ſhall beg in Summer. He is the Brother of a Waſter; his hands refuſe to labour, whereby his fields are grown with Thorns, and Nettles, ſo that he ſlayeth himſelf (as the Wiſe-man ſaith;) And is the Authour of his own death, being a Felon *de ſe*. — *Prov.* 12. *Prov.* 26.16. *Eccleſ.* 4.5. *Chap.* 19.15. *Chap.* 23.21. *Prov.* 15.19. & 22.13 & 24.31. & 20.4. *Chap.* 19.9. *Chap.* 21.25. *Eccleſ.* 4.5.

{To avoid Idleneſs.}

1. Go to the Ant, conſider her ways and be wiſe, who, having no Guide, Overſeer, or Ruler, provideth her meat in the Summer, and gathereth her food in the time of Harveſt. — *Prov.* 6.6.
2. Remember, that much encreaſe is by the ſtrength of an Ox, and that the King himſelf is ſerved by the Field, in that, by tilling the Land there is plenty of bread. — *Cha.* 14.4. *Eccl.* 5.9. *Prov.* 28.19.
3. Forget not Saint *Paul*'s ſaying, that *he, that would not work, ſhould not eat*: and to move thee to work, think on Chriſt's ſaying, *It is more bleſſed to give, then to receive*. — 2 *Theſſ.* 3.10. *Acts* 20.35.
4. Call to mind *Adam*, who in his innocencie was commanded to dreſs the Garden: So likewiſe *Cain*, the Heir of the whole World, was commanded to till the ground: yea, *Solomon*, a rich *King*, yet commanded by *David* to be doing: And Chriſt, being both God, and Man, was brought up with a Carpenter, labouring, being ſubject to him. — *Gen.* 3. *Chap.* 4. 2 *Chron.* 22.16.
5. Remember *Solomon*'s ſaying, *Wealth gotten by vanity, ſhall be diminiſhed; but he, that gathereth by labour, ſhall increaſe*. — *Prov.* 13.11.

{Uſe.}

Let every man hereby learn to live in ſome Calling, which all Godly Ones have done.

Read *Prov.* 14.23. *Chap.* 18.9. *Ezek.* 34.1. 1 *Tim.* 5.13. *Zech.* 1.11. 2 *Pet.* 1.8.

{Labour in Callings} is {an Enemy to Idleneſs.}

EVery man is bound to live in a lawful Calling, and that in a two-fold Calling: The one general, the other a particular: — *Prov.* 10.4. *Chap.* 20.7.

1. The general is that, whereby we are called to be Chriſtians, and, in this Calling, we are to do good to all men, by teaching, admoniſhing, exhorting, and by godly life, walking in Faith, Hope, and Repentance, with newneſs of life, &c. — *Chap.* 21.5. 1 *Cor.* 7.17. & 10.32. *Phil.* 1.1c. 1 *Pet.* 1.5.

2. The particular is that, whereby men are called to ſome eſtate of life in the Family, Church, or Common-Weal; in which, according to their ſeveral conditions of Calling, every man muſt do the beſt good he can in his place, avoiding ſlothfulneſs unfaithfulneſs, raſhneſs, perturbation, temptations of worldlineſs, &c. and ſo live honeſtly without ſcandal, juſtly without deceit, and peaceably without ſtrife. — *Lev.* 10.35. 1 *Theſſ.* 4.16. *Prov.* 3.19. *Zech.* 7.10. *Heb.* 12.4.

Adam	Was a	Tiller of the ground.	*Gen.* 3.	*John*	Was a	Fiſher-man. — *Luke* 15.
Abel		Keeper of ſheep.	*Gen.* 4.	*Kain*		Tiller of the ground. — *Gen.* 4.
Abraham		Prophet.	*Gen.* 10.			
Aaron		High-Prieſt.	*Exod.* 40.	*Lydia*		Seller of Purple. — *Acts* 16.
Amos		Herds-man.	*Amos* 1.	*Moſes*		States-man. — *Exod.* 18.
Anna		Propheteſs.	*Luke* 2.	*Miriam*		Propheteſs. — *Exod.* 15.
Andrew		Fiſher-man.	*Matth.* 9.	*Matthew*		Cuſtomer. — *Matth.* 9.
Aquila		Tent-maker.	*Acts* 18.	*Noah*		Husband-man. — *Gen.* 9.
Aholiab		Workers in gold and ſilver.	*Exo.* 38.23 *Exod.* 35.	*Nehemiah*		Magiſtrate. — *Nehem.* 1.
Bezaleel				*Nicodemus*		Ruler in *Iſrael*. — *John* 3.
Cornelius		Centurion.	*Acts* 10.	*Obadiah*		Governour. — 1 *Kings* 18.
Daniel		Prince of Princes.	*Dan.* 6.	*Paul*		Tent-maker. — *Acts* 18.

Eſau

Esau	Was a	Hunter.	*Gen.* 25.	*Peter*	Was a	Fisher-man.	*Matth.* 4.
The Eunuch		Lord Treasurer.	*Acts* 8.	*Rachel*		Keeper of sheep.	*Gen.* 29.
Elisha		Plow-man.	1 *King.* 19.	*Ruth*		Gleaner of Corn.	*Ruth* 2.
Gideon		Thresher.	*Iudg* 6.	*Sampson*		Nazarite.	*Iudg.* 13.
Jacob		Servant to *Laban*	*Gen.* 30.	*Simeon*		Devout man.	*Luke* 2.
Joseph		Ruler in *Egypt.*	*Gen.* 41.	*Tubal-Cain*		Worker in Brass.	*Gen.* 4.
Joshua		Captain.	*Iosh.* 1.	*David*, and *Solomon*		Kings, and Prophets.	2 *Sam.* 1. 1 *Kings* 11.
Jabal		Tent-maker.	*Gen.* 4.	Patriarchs		Keepers of sheep.	*Gen.* 37.
Jubal		Player on the Harp	*Gen.* 4. 20.	*Hebr.* women		Spinsters.	*Exod.* 35.
Ishmael		Archer	*Gen* 21.	*Sarah*, and *Naomi*		Nurses of their own children.	*Gen.* 21. *Ruth* 4.
Joseph		Carpenter	*Matth.* 13.				
James		Fisher-man.	*Matth.* 9.				

Let every man abide in the same Vocation, wherein he is called: Let him, that hath an Office, wait on his Office; that teacheth, on teaching: Let him, that ruleth, do it with diligence: Let Servants obey in all things, not with eye-service, but in singleness of heart, &c. *Eph.* 4. 1, 2. 1 *Cor.* 7. 17, 20. *Col.* 3. 22.

Abhor that, which is evil in all thy actions, do that, which is good. *Rom.* 1. 29.

{Labour in Callings} Means {of Blessings.}

Aquila, *Lydia*, and the Goaler, living in a Calling, were converted. *Acts* 18, & 16.
Apollo, mighty in the Scriptures, was in the perfect way of God instructed. *Acts* 18. 26.
Cornelius, a Centurion, praying, was willed to send for *Peter* by an Angel. *Acts* 10.
David, following the great ones with young, was called to be *King* of *Israel*. 1 *Chron.* 17.
Daniel, ruling well, was by King *Darius*, and *Cyrus* greatly advanced. *Dan.* 6. 28.
Elisha, plowing, was called by *Elijah* to be a Prophet of the Lord. 1 *Kings* 19.
The Eunuch, reading, was by God, sending an Angel, who sent *Philip*, instructed. *Acts* 8.
Gideon threshing, was made the Deliverer of the *Israelites* from *Midian*. *Iudg.* 6.
Jacob, being faithful in service, was by God, willed to depart from *Laban*. *Gen.* 31.
Moses, keeping sheep, was sent, by God, to deliver *Israel* from the *Egyptians*. *Exod* 3.
Matthew, sitting at the receipt of Custom, was called to be an Apostle. *Matth.* 9.
Ruth, gleaning of Corn, was married to *Boaz*, a man of *Israel*. *Ruth* 2.
Peter, and others, fishing, were called to be Fishers of men. *Matth.* 4.
Saul, seeking Asses, was chosen to be of all *Israel* the first *King*. 1 *Sam.* 10.
Samuel, ministring unto God, was called by him three times, *Samuel*, *Samuel*. 1 *Sam.* 3.
Simeon, looking for the Consolation of *Israel*, embraced Christ in the Temple. *Luke* 2. 26.
Sheepherds, keeping sheep, were made Witnesses of Christ's Birth at *Beth-lehem*. *Luke* 2.
Wise-men, enquiring after Christ, were, by a Star, directed unto him. *Matth.* 2.
Zacharias, executing his Office, was told, by an Angel, that he should have a Son. *Luke* 1. 5.
Watch therefore, for ye know not what hour the Master will come. *Mark* 13. 35.

{A Catalogue of Men} commended {in their Calling.}

Abraham	In the Book of God, is commended for	Faith.	*Heb.* 11. 7.	Among Ecclesiastical Writers	*Tertullian*	Is commended for	Weightiness of matter.
David		Prowess.	2 *Sam.* 8.		*Lactantius*		Well-ordered words.
Daniel		Devotion.	*Dan.* 6, 10.		*Cyprian*		Flowing Speech.
Henoch		Piety.	*Gen.* 5. 21.		*Chrysostome*		Stateliness of Stile. (ness.
Hazael		Swiftness.	2 *Sam.* 2.		*Bernard*		Conscionable delightful-
Isaac		Meditation.	*Gen.* 24. 63.		*Augustine*		Profundity of Religion.
Joseph		Chastity.	*Gen.* 39.		*Luther*		Powerfulness.
Job		Patience.	*Job* 1. 22.		*Calvin*		Compendiousness.
Joshua		Courage.	*Iosh.* 1.		*Martyr*		Copious Judicialness.
John		Vehemency.	*Luke* 3. 10.		*Zanchie*		Judicial Copiousness.
James		Loftiness.	*Mark* 3. 17.		*Achilles*		Couragiousness.
Moses		Meekness.	*Numb.* 12. 3.	Among the Romans	*African*		Gravity.
Phinehas		Zeal.	*Numb.* 25. 6.		*Corbe*		Copiousness.
Peter		Boldness.	*Matth.* 26, 62.		*Æschines*		Shrilness.
Paul		Profoundness.	*Rom.* 1. &c.		*Hipeudes*		Sharpness.
Samuel		Uprightness.	1 *Sam.* 25.		*Lysias*		Subtilty.
Sampson		Strength.	*Iudg.* 16.		*Lælius*		Smoothness.
Lot		Courteousness.	*Gen.* 19. 2.		*Demosthenes*		Powerfulness.
Solomon		Wisdom.	1 *Kings* 3.		*Socrates*		Sweetness.
Wise-men		Pains-taking.	*Matth.* 2.		*Tullie*		Eloquence.

{God's

God's Justice.} {Drunkenness punished.}

Ebrietas est blandus Dæmon, dulce venenum, & suave peccatum. — *August.*

DRunkenness is a flattering Devil, a sweet poison, and a delightsom sin, which who so hath in himself, hath not himself, and he, that useth it, is not himself in the Concrete, but sinfulness it self, in the Abstract being a voluntary Devil, the common shame of Nature, and the prodigious disgrace of Mankind, staggering in the Robes of good-fellow-ship, shrouding it self under the Wings of Merriment, being like the man, that sleepeth in the middest of the Sea, and upon the top of a Mast; as also the foolish Mariners, which needlessly let in the water to their ship, whereby they are forced to labour hard to pump it out again. — *Pro.23.24,29.*

1. Drunkenness is, when men drink either in Wine or strong Drink, beyond measure, so as there follows an intoxication of the powers of the Soul; and is a sin, that procures Plagues both to Body, and Soul, in that it inflames the blood with an unnatural heat, ingenders unnatural thirst, which ingenders immoderate drinking, whence come Dropsies, Consumptions, and cold Diseases, with untimely Deaths: so that many, by drinking Healths to others, leave no health to themselves.

2. Drunkenness confounds the Memory, duls the Understanding, distempers the Body, defaceth Beauty, and hurts the Mind: for the spirits of the Heart, and Brain, being the mediate Instruments of the Soul, are by drinking distempered, and inflamed, and thereupon arise wicked Imaginations, disordered Affections, and such like; whence also cometh stink of Breath, redness of Eyes, diminishing of Strength, Woes, Sorrows, Contentions, Wounds without cause, and such like; being the fruits thereof. — *Pro.23.21,29. Eccluſ. 9.2,&c Chap.31.29.*

3. Drunkenness corrupteth the blood, drowneth the spirits, beggers the Purse, enricheth the Carcase with sursets, turns blood into water, bread to drink, reason to poyson, and the very Soul to Froth, by an intolerable iniquity; Swinishly disanimating the understanding power of the same; and, in a word, corrupteth the whole World, it being the capital Cause of many, and unspeakable Diseases, besides of other sins; which, as Hand-maids, are attendants on it, as daily experience sheweth.

4. Drunkenness causeth vomiting, and filthiness, of which the Lord himself complaineth, by the Prophet *Isaiah*, against the Priests, and others, and thereby they went astray, so that they failed in prophesying, stumbled in Judgment, and became ignorant. — *Isa.28.*

{Through Drunkenness}

- *Amalekites* lay scattered on the Earth, so that *David* slew all of them. — *1 Sam.30.*
- *Amnon*'s heart was merry, so that *Absalom*'s Servants slew him. — *2 Sam.13.*
- *Ben hadad*, with fifty two other *Kings*, were by *Israel* overcome. — *1 Kings 20.*
- *Belshazzar*'s Countenance fell down, and the *Medes* took his *Kingdom*. — *Dan. 5.*
- *David* used means to move *Uriah* to cover his sin committed. — *2 Sam.11.* | Corinthians.
- *Elah* was by his servant, conspiring against him, murthered. — *1 Kin. 16.* | *2 Cor.1.21*
- *Gaal*, with his Brethren, against *Abimelech*, conspired. — *Iudg.9.*
- *Herod*, in his drunken Banquet, caused *John* to be beheaded. — *Matth.14.*
- The *Israelites* drank till they were thirsty: Hell was prepared for them. — *Isa.5.12.*
- *Lot*'s Daughters lay with their Father: two cursed Nations came of them. — *Gen.19.*
- *Noah* was uncovered in his Tent, and discovered by his Son. — *Gen.9.*
- *Nabal*'s heart was merry; and suddainly dyed within him. — *1 Sam.25.*
- *Philistines*, sporting with *Sampson*, were by the fall of an house slain. — *Iudg.16.*
- Priests, and Prophets, stumbled in Judgment, and failed in Vision. — *Isa.28.7.*

Wo

- *Unto them, that rise up early in the morning, that they may follow strong drink, that continue until night, that the Wine inflame them*, they shall be troden under foot, and their beauty shall fade. — *Isa.5.11.*
- *Unto them, that are mighty to drink Wine, and to men of strength, mingling strong drink, which causeth men to err, and to go out of the way, being swallowed up with Wine, and strong Drink*; the Lord will cause them to fall backward, and into their Enemies hand. — *Isa.5.22. Chap.28.7,8, &c.*

Histories are exceeding copious, in reporting to us the severe dealings, which God hath used towards the Practisers of this beastly sin of Drunkenness. *Alexander* the Great, as *Plutarch* relates, was not onely himself very guilty in this kind, but an encourager of others; for, having invited many of his Favourites, and Captains, to Supper, propounded a Crown, for a reward, to him, that should drink most: the greatest Drinker swalled four Steans of Wine, and won the Prize, being worth six hundred Crowns, but lost his life, a Jewel of far greater value; for he survived not three days after his beastly excess. *Alexander* would often, in the height of his intemperance, slay his dearest Friends, and repent of it, when it was too late. *Plutarch* also tells

tells us of *Armitus*, and *Cyranippus*, two *Siracuſians*, that, being drunk with Wine, committed Inceſt with their own Daughters.

Anacreon the Poet, a great waſter of Wine, and a notable Drunkard, was choaked with the Huſk of a Grape. St. *Auguſtine* tells us of one *Cyrillus*, a Citizen of *Hippo*, who had a Son ſo exorbitant in his drunken fits, that he killed his own Mother, big with Childe, and his Father, who endeavoured to reclaim his fury, and would have raviſhed his Siſter, had ſhe not eſcaped from him with many wounds. Infinite examples of this nature, both domeſtick, and forein, might be produced, but that there are ſcarcely any, who mind what is done in the World, but hears of daily inſtances of God's ſeverity towards thoſe, who debauchedly abuſe his Creatures to exceſs, and riot.

Awake, ye Drunkards, weep, and howl, becauſe of the new Wine, for it is cut off from your mouth, &c. and, for your ſin, the Field is waſted, the Land mourneth, the Corn withered, the new Wine dried, the Oil languiſheth, and the Trees are ſpoiled. Joel 1. 5, &c.

Howl ye Miniſters of the Altars, for the Meat offering, and the Drink-offering is with-holden from the Houſe of God: The Beaſts groan, the Herds of Cattel are perplexed, becauſe they have no Paſture, yea, the Flocks of the Sheep are made deſolate. Joel 1.10.

Prov. 23. 21. Sir. 31. 25.

{Uſe.}

Uſe.

1. Remember Chriſt's Admonition, *Take heed of Drunkenneſs*: forget not Paul's, and *Salomon's*, *Company not with Drunkards*, &c. Luke 21. 34. 1 Cor. 5. 11.
2. Call to minde *Caliſthenes*, who would not pledge *Alexander*, to have need of *Æſculapius*, or the King, to have need of the Phyſician. Prov. 23. 20. Eſther 1. 8.
3. Learn example of the brute Beaſts, who in eating, and drinking, keep meaſure, taking no more then will ſuffice nature, therefore the Horſe, and Aſs, may be Scholemaſters to many men given to this ſin.
4. Know, that no Drunkard ſhall inherit the Kingdom of Heaven: then meditate in thy future judgement of God, by repentance for the ſame. 1 Cor. 6. 11.

Be not drunken with wine, wherein is exceſs, but be filled with the Spirit. Epheſ. 5. 18.

Read *Micah* 6. 15. *Prov.* 20. 1. *Eccluſ.* 19. 2. *Chap.* 31. 29. *Chap.* 37. 29. & 31. 4, 5. *Hoſ.* 4. 11.

{God's Juſtice.} {Murther puniſhed.}

ACtual Murther is either ſecret, or open.

1. Secret is in poiſon, witchcraft, or ſome cunning device: ſuch was *Ahab's*, who would not openly murther *Naboth*, but yet conſents thereunto. Such likewiſe was *David's*, who would not ſlay *Uriah* with his own hands, but cauſed him to be put into the fore-front of the Battel, that he could not eſcape. 1 *King.* 21. 2 *Sam.* 11.

2. Open murther is committed, when one with his hands, openly, and willingly, taketh away the life of man: this is condemned by the Lord, *Thou ſhalt not ſhed man's blood*, &c. the reaſon is added, for he was made in the Image of God: This is therefore to deface God's Image, and as it were, to raze the Prince's Picture, and great Seal, yea, this is ſo hateful to God, that he commands, that if a Beaſt ſlay a man, he muſt be ſlain, and his fleſh not eaten. Gen. 9. 6. Exod. 22. 18. Deut. 21.

3. Open murther is committed, when one lays violent hands upon himſelf, and this is noted of moſt impious perſons, as *Judas*, and *Achitophel* were, which firſt were cruel to others, then to themſelves.

Object. *Sampſon* ſlew himſelf, was he guilty of his own death?

Anſw. 1. *Sampſon*, when he ſaw his miſery was diſhonourable to God, pulled down the Houſe on the *Philiſtines*, and dyed himſelf with them, yet can he not be ſaid, properly, to kill himſelf, yet it is granted, that he died, but he purpoſed not his own end to himſelf, that he might die, but ſought to be avenged upon his enemies, which by this means he knew would come to paſs. So the Apoſtles thought among themſelves: If we preach Chriſt unto the people, we ſhall die, yet could not they be ſaid, that they killed themſelves, when they preached the Goſpel, which was the cauſe of their death. Judg. 16.

2. *Sampſon* was a figure of Chriſt, who vanquiſhed more at his death, then in all his life: and to clear him from all ſuſpicion, the Authour to the *Hebrews* ſaith, that he did it of faith, numbring him with the Saints. Heb. 11.

Object. *Jonah* willed the Mariners to caſt him into the Sea, was he not guilty of his own death, ſeeing he conſented to what they did?

Anſw. *Jonah* was a Prophet, and therefore knew the will of God in this caſe: moreover, he was a figure of Chriſt, being three days in the belly of the Fiſh, as Chriſt was in the heart of the Earth. Ion. 1.

Quest. Is there any place of repentance left for them, that kill themselves?

Answ. Saint *Augustine* thinks hardly of them; saying, There is no place of Repentance left for them: We must not judge so hardly of them, *Judge not* (saith Christ) it is God's Office, who may give them repentance, when their souls depart. *Mat. 7. 1. Rom. 14.*

Note. The cause of murther is either profit, revenge, lust; such was *Ahab's*, *Absolom's*, *David's*; unto *Naboth*, *Ammon*, *Urijah*. *1 King. 22. 2 Sam. 18, 2 Sam. 11.*

Abimelech	His Brethren, he was slain by a Woman, with a piece of a Milstone.	*Iudg. 9.*
King *Agag*	Divers persons, he was hewed by the Prophet *Samuel* in pieces.	*1 Sam. 15.* *Ier. 29.22. Ier. 51.49.*
Abner	*Asahel*, he was slain by *Ioab* treacherously.	*2 Sam. 3.*
Absolom	*Amnon*, he was after hanged by the hair in a Tree.	*2 Sam. 18.*
Amon's Servants	King *Amon*, they were all of them by the people slain.	*2 King. 21.*
Athaliah	The King's Seed, she was put to death by *Iehojada* for the same.	*2 Chron. 22.*
Ahab and *Jezebel*	*Naboth*, they were both slain by the enemy.	*1 King. 22. 2 King. 9.*
Baasha	*Nadab*, his Son *Elah* was slain by *Zimry*.	*1 King. 6.*
Baana	*Ishbosheth* with *Rechab*, they were put to death by *David*.	*2 Sam. 4.*
David	*Uriah*, his blood was of his Posterity required.	*2 Sam. 12.*
Edom	Divers persons with *Egypt*: their Lands were both wasted.	*Joel 3.9.* *Exod. 2. 11.*
Joash	*Zechariah*, he was by his own servants murthered.	*2 Ch. 24.* *Ier. 26.22.*
Joab	*Abner*, he was slain, at *Solomon's* command, by *Benaiah*.	*1 Ki. 2.* *Ezr. 36.18*
Ioash's Servants	*Ioash*, they were put to death by King *Amaziah*.	*2 Ch. 25.* Jehoram. *1 Chro. 21.*
Kain	*Abel*, he became a runnagate over the Earth.	*Gen. 4.*
Menahem	*Shallum*, his own Son was slain by *Pekah*.	*2 Ki. 15.* *Manasseh.*
Pekah	*Pekahiah*, he was afterwards slain by *Hoshea*.	*2 Ki. 15.* *Ezr. 11.16*
Pharaoh	Little Children, he was drowned with his Army in the Sea.	*Exod. 1. Ch. 14.*
Saul	*Gibeonites*, his Sons were slain by the *Philistines*.	*2 Sa. 21.* *Paul.*
Simeon	*Shechemites* with *Levi*, they were cursed for their cruelties.	*Gen. 49.* *Levi.* *Simeon.*
Zeba	*Gideon's* Brethren with *Zalmunna*: They were both slain by *Gideon*.	*Iudg. 8. Chap. 9.*
Zimri	King *Asa*, he burnt himself in the King's mansion.	*1 King. 16.*

murthered

Deut. 24. 17.

The Man: That by violence sheddeth man's blood, shall be a runnagate to his grave: That smiteth one, that he dieth, shall die, and that sheddeth man's blood, man shall his blood be shed: All, that take the Sword, shall perish with the Sword, and that kill, shall be killed. *Prov. 28. 17. Exod. 21. 12. Gen. 9. 6. Deut. 35. 30. Mat. 26. 52.*

The Murtherer: Shall not inherit the Kingdom of Heaven, neither shall live half his days: The Lord will abhor him: and for his sin, will cause the Land to mourn, and all, that dwell therein, with a destruction of each thing. *Rev. 13. 10. Chap. 21. 8. Gal. 5. 21. Tit. 55. 25. Psal. 5. 6. Hos. 4. 2.*

Recompense: Shall be none taken for murther (saith the Lord) but inquisition shall be made, that the murtherer may be found; for the Land shall not be cleansed of the blood, that is shed therein, but by the blood of him, that shed blood. *Numb. 35. 32, &c. Deut. 21.*

How dreadful towards these kind of sinners God hath always been, might be shewed in very many instances; *Munster*, in his *Cosmogr.* relates, how the Electors of the Empire, disagreeing in their suffrages, *Adolphus*, Duke of *Nassaw*, and *Albertus*, Duke of *Austria*, took upon them the management of the State, whereupon, ensued grievous Wars in all *Germany*, and dissension between the two States, so that *Adolphus* was slain by the Duke of *Austria*, by the City of *Spire*, whose death was thus remarkably revenged: All, that took part against him, perished most strangely; *Albert*, Earl of *Hagerlock* was slain, *Otto* of *Ochsensteime* was hanged, the Bishop of *Mentz* died suddenly of an Apoplexie, the Bishop of *Strasburgh* was slaughtered by a Butcher, the Earl of *Leimingen* died of a frenzy, the Duke of *Austria* himself was slain by his Nephew *John*, from whom he had violently taken the Government of *Suevia*, generally they all died not the common death of all men: so loud is the cry of innocent blood.

How

How manifeſt was the vengeance of God upon the murtherers of *Theodorick* (as *Marianus Scotus* relates) Biſhop of *Trevers*: *Conrade*, the Authour of it, dyed ſuddenly; the Souldier, that aſſiſted in the caſting him down from a Rock, was choaked, as he was at ſupper: two other Servants, that laid to their hands to this murther, ſlew themſelves moſt deſperately.

A certain Woman of *Millain*, in *Italy*, hanged a young Boy, and after devoured him inſtead of meat, and when ſhe was examined about the crime, ſhe confeſſed that a Spirit perſwaded her to do it, telling her, that, after ſhe had done it, ſhe ſhould have whatever ſhe deſired, for which murther, ſhe was deſervedly tormented to death, by a lingring and grievous puniſhment. This *Arlunus* reports to have fallen out in his time. Duke *Abrogaſtes* ſlew *Valentinian*, the Emperour of the *Weſt*, and advanced *Eugenius* to the Imperial Crown; But not long after, the ſame Sword, that had ſlain his Lord, and Maſter, was ſheathed in his own bowels.

Munſter, in his *Coſmogr.* relates concerning the Arch Biſhop of *Mentz*, called *Hatto*, in the year 940. How he exerciſed his cruelty towards the poor, whom, in time of Famine, he aſſembled into a great Barn, wherein he fired, and burnt them all alive, ſaying, They were the Rats, and Mice, that devowred the Corn of the Land; But God, who is a friend to the friendleſs, took their cauſe into his own hand, and thus avenged it, upon that unmerciful man; He ſends an Army of Rats, and Mice, to beſiege him round about; which when he perceived, he removed into a Tower, in the midſt of the River *Rhine*, where he preſumed himſelf ſafe from the invaſion of Rats, and Mice: But this refuge failed him, for the Vermin of Rats, and Mice, ſwam over the River, and got into his Tower with ſuch ſtrange fury, that they never left, till they had conſumed him: in memory whereof, the Tower is called *The Tower of Rats*.

{The Remedy of Murther.}

The way { To prevent Murther is to keep our ſelves from envy, and hatred, to take heed of revenge, to be courteous, loving, and kind, *&c.* Following the Apoſtle's Counſel, Forgiving one another, as God for Chriſt hath forgiven us: ſeeking peace, and enſuing it. The which that we may all do, the Lord grant. *Amen.* } *2 Cor.13.11.*

{God's Juſtice.} {Whoredom puniſhed.}

WHoredom is an inordinate deſire of filthy, and unhoneſt pleaſures, being the Leproſie of the Soul, and a fire, that ſhall devour to deſtruction, and root out man's increaſe. *Iob 31.12.*

Adultery { Is the incontinency of perſons, that are unmarried, or of perſons, whereof one is married: as alſo is, when men, by impure thoughts, do luſt after any, which Chriſt forbids. } *Deut. 22.22. Mat. 5.28.*

Fornication is the incontinency of perſons, that are unmarried.

1. The ſin is like a Fornace, whoſe mouth is gluttony, the flame pride, the ſparkles filthy words, the ſmoak an evil name, the aſhes poverty, and the end ſhame, and deſtruction: for that luſt conceived bringeth forth ſin, and ſin perfected bringeth forth death.

2. This ſin is more violent, then all other ſins, for of all the troubles, and battels, that Chriſtians are to fight, this combate of chaſtity is moſt difficult, for that the wreſtling is perpetual, and the Victory rare.

3. This ſin doth not onely pollute, contaminate, and deſtroy the Soul, but alſo getteth a plague, diſhonour, and reproach, that ſhall never be put out, defileth the body, which is a member of Chriſt, and the Temple of the Holy Ghoſt. *Every ſin* (ſaith St. *Paul*) *that a man doth, is without the body, but he, that committeth Fornication, ſinneth againſt his own body*, that is, by prophaning it with carnal luſts, and fleſhly ſin. *Prov 6.26. 32. 1 Cor. 6.*

4. This ſin ſpoileth the good name, weakeneth, and enfeebleth the ſtrength, taketh away beauty, hurteth the ſound conſtitution, bringeth infinite Diſeaſes, which are both filthy, and reproachful, periſheth, and blaſteth the Flower, and Bloſſom of youth, in not ſuffering it to bud, and encreaſe, bringeth old-age before the time, breaketh the form and ſtrength of the will, dulleth the underſtanding, and maketh a man like unto the brute Beaſt, and like a fed Horſe, ſaith the Prophet *Jeremy*. *Iob 31. 12, Iob 24. 15, Ier. 5. 8.*

5. This ſin withdraweth a man from all honeſt ſtudies, and exerciſes, and draweth him into the Sea of carnal pleaſures: It maketh young men fooliſh, and reproachful, and expoſeth old men to the ſhame of men; ſo that their talk is but of carnal delights.

Note. The motives, moving a man to this sin, are natural corruption, gluttony, idleness, scurrilous talk, a discovered dug, a naked breast, frizled hair, artificial painting, wanton apparel, costly perfumes, a rolling eye, an unchast foot, hope of impunity, the accompanying with VVomen, and idleness, the chief of all of them.

Abraham	Lay with	*Hagar*, by whom he had a mocking *Ishmael*.	*Gen.* 16.
Ammon		*Tamar*, he was therefore slain by *Absalom*,	2 *Sam.* 13.
Absalom		*David*'s Concubine, his end, after, was hanging,	2 *Sam.* 16.
Abner		*Saul*'s Concubine, he was after by *Joab* slain,	2 *Sam.* 3.
Benjamites		A *Levite*'s Wife, twenty five thousand were slain,	*Judg.* 20.
David		*Bathsheba*, *Absalom* his Son lay with his Concubines,	2 *Sam.* 11.
Eli's Sons		Women forbidden, they were slain by the *Philistines*,	1 *Sam.* 2.
Judah		*Tamar* his Daughter in Law: his Conscience accused him,	*Gen.* 38.
Jacob		His Wive's Hand-maids: *Reuben* lay with one of them,	*Gen.* 35.
One Israelite		A *Midianitish* Woman: both were by *Phinehas* slain,	*Num.* 25. | *Ex.* 22. 11.
Israelites		The Daughter of *Moab*: Twenty four thousand were slain,	*Num.* 25. | *Jer.* 5. 7.
The incestuous		The VVife of his Father, he was delivered over to Satan,	1 *Cor.* 10. 5. 1 *Cor.* 5.
Just *Lot*		His Daughters, two cursed Nations came of them,	*Gen.* 19.
Old World		VVomen, that they liked, they all perished in the Flood,	*Gen.* 6.
Prodigal		VVhores, he was with Famine and Hunger pined,	*Luke* 15.
Reuben		His Father's Concubine; he lost the dignity of Birth-right,	*Gen.* 49.
Sampson		*Delilah*, he lost his strength, hair, eyes, and life,	*Judge* 16.
Sampson's Wife		His Companion, she was, with her Father, burnt by the *Philistines*.	*Judge* 14.
Sodomites		Each other, they were burnt with fire from Heaven,	*Gen.* 10.
Shechem		*Dinah*, he was slain, with all the *Shechemites*, by *Simeon*,	*Gen.* 34.
Salomon		VVomen forbidden, the Lord raised adversaries against him.	1 *King.* 16.
Abimelech, and *Pharaoh*		VVere both plagued with their VVives, VVomen, and Families, but for taking *Abraham*'s VVife into their House,	*Gen.* 12.
John		by reproving *Herod*, by *Herodias*'s means, lost his Head.	*Chap.* 20. *Mat.* 14.
Joseph,		after denying his Mistris, was a long time imprisoned,	*Gen.* 39.
The Man		That committeth Adultery, shall die the death, with the VVoman, with whom he lyeth: He also, that lyeth with his Daughter in Law, shall die the death: He, that lyeth with a VVoman affianced, shall be scourged, that taketh a VVife, and her Mother, shall both be burned, that uncovereth his Brother's VVife, shall be cut off, that lyeth with another man's VVife, his VVife shall grinde to another.	*Levit.* 20. 10. *Deut.* 22. 22. *Chap.* 20. 12. *Ch.* 19. 20. *C.* 10. 14. 4d. *Iob* 31. 9. *Deut.* 22. 22.
The Priest's Daughter,		that playeth the VVhore, shall be burned.	*Levit.* 21. 9.
The VVife		found to be adultress, her belly did swell, and thigh rot.	*Num.* 5.
Bastards		were forbidden to enter into the Congregation, to the tenth descent.	*Deu.* 23. | *Iob* 31. 1.
Bastards Plants		shall take no deep root, nor lay a fast foundation.	*Wisd.* 4. 3.
The hire of a VVhore,		brought to be offered to God, was abominable to him.	*Ch.* 4. 17. *Deut.* 17. 18.
The Man		That accompanieth Adulteress, shall become impudent. Rottenness, and VVorms, shall have him to Heritage.	*Eccluf.* 19. 3.
Use Pro 5. 3. & 6. 25.	The VVhoremonger	Destroyeth his own Soul, kindleth a fire, which shall devour to destruction, rooteth out his increase, all bread is sweet to him, he will not leave off till he perish: He shall not enter into the Kingdom of God, he shall be judged by the Lord, and shall have his portion in the Lake, that burneth with Fire, and Brimstone.	*Prov.* 6. 32. *Iob* 31. 12. *Hos.* 4. 3. *Eccluf.* 4. 4. 1 *Cor.* 6. 9. *Gal.* 5. 19. *Rev.* 8. 32. *Heb.* 13. 4.

Adultery is a sin forbidden, and grievous threatnings against all those, that defile their bodies. *Ludovicus Vives* reports, that, in our Fathers days, two Brothers of *Arragon*, perceiving their Sister, whom they ever esteemed to be honest, to be with Childe, (hiding their displeasure, till her delivery was past) came in suddenly, and stobbed her in the belly with their Daggers, till they killed her in the presence of a grave Matron, that was witness to their deeds. The same *Author* saith, When he was a young man, there were three in the same Country, that conspired the death of a Companion of theirs, that went about to commit the villany, and as they conspired, so they performed it, strangling him to death with a Napkin, as he was going about his filthiness.

Pliny (*lib.* 7.) tells of *Cornelius Gallus*, and *Q. Eterius*, two *Romane* Knights, that died in the very action of this abominable wickedness. In the year 1533. (as *Stump. lib.* 10. *Hist. of Swisse*) a certain religious man of *Clavenne*, in the *Grisons* Countrey, being inamoured with a certain beautiful Maid, assayed by all means to corrupt her Chastity; but, when by no means he could effect his purpose, he used certain Charms, abusing the name of God, and the Virgin *Mary*, and so seduced the Maid to his lust: But when his imposture was discovered, he was committed to prison, and notwithstanding his order, he was publickly beheaded, and his body burnt.

The

The Remedy against Whoredom.

1. Use Labour, Abstinence, Temperance, Prayer; stay the beginning, while it is young, look not unadvisedly on a Woman, gaze not on a Maid; but, with *Job*, make a Covenant with thine Eyes, hear no unhoneſt ſpeeches, ſpeak no unclean words, think on holy thoughts; in every temptation, ſet before thee the preſence of God, who beholdeth thee, the Devil, that will accuſe thee, and think on the Judgment, that at laſt ſhall be pronounced againſt thee. *Eccluſ.* 9. *Iob* 31. 1.

2. Remember that example of a modeſt Matron, who, being tempted by a laſcivious one, profeſſing to do any thing for her love, ſo as ſhe would grant him his deſire; after a long time, ſhe called for a Pan of Coals, requeſting him, for her ſake, to hold his finger in them but one hour; to which he anſwered, That it was an unreaſonable requeſt: to whom ſhe replyed, That, ſeeing he would not hold ſo much as one of his fingers in a few Coals for one hour, ſhe would not yield to do that thing, for which ſhe ſhould be tormented, Body, and Soul, in Hell, for ever. Perkins. 2 *Sam.* 20. 3.

3. Think on *Demoſthenes*, who, being demanded of *Lais*, a famous Curtizan of *Corinth*, a great ſum of Money, to lye with her one night; he anſwered, He would not buy Repentance at ſo dear a rate.

4. Set before thy eyes *Joſeph*, who being tempted by his wanton Miſtreſs, to lye with her, anſwered, *How can I do this great wickedneſs, and ſin againſt God?* and forget not *Paul*'s ſaying, *What fruits have ye had in theſe things, whereof ye are now aſhamed? the end of them being death.* *Rom.* 13. 13. *Gen.* 39. 9. *Mal.* 2. 14. *Rom.* 6. 21.

{Uſe.}

It ſhould teach us, as the Apoſtle counſelleth, to *Fly Fornication*, to poſſeſs our Veſſels in holineſs, and honour, and to walk honeſtly, as in the day, not in Rioting, and Drunkenneſs, neither in Chambering, and Wantonneſs, always having in mind the Law of God, *Thou ſhalt not commit Adultery.* 1 *Cor.* 6. 18. 1 *Theſſ.* 4. 5. *Rom.* 13. 13. *Exod.* 20.

Read *Deut.* 22. 20. *Chap.* 23. 18. *Iob* 24. 15. *Prov.* 2. 16. *Chap.* 5. 3, 8. *Chap.* 6. 26, 32. *Chap.* 7. 7. *Ezek.* 23. 17. *Prov.* 9. 13. *Chap.* 23. 27. *Ier.* 3. 7. *Lev.* 18. 20. *Wiſd.* 3. 16. *Eccluſ.* 9. 1. *Chap.* 19. 2. *Chap.* 23, 21, &c. *Epheſ.* 5. 3. *Gen.* 26. 11. *Exod.* 22. 16. *Lev.* 19. 20. *Deut.* 23, 18. *Sir.* 19. 3.

{God's Juſtice.} {Covetouſneſs puniſhed.}

COvetouſneſs is an inordinate deſire of any thing, unto which evil the man, that is ſubject unto, is the ſervant, and ſlave, of all other ſins: For that the covetous perſon can never be ſatisfied, but is provoked, and enflamed more and more, by how much the more he hath, like the man, that hath the Dropſie, the more he drinketh, the more he thirſteth: So that, although he have, yet he always covereth that, which he wanteth; ſo that the miſerable, and wretched heart, of the covetous man wandereth throughout all the things of this World, and is wearied, but never ſatisfied; drinketh, but his thirſt is not quenched; he eſteemeth not thoſe things, which he hath, unleſs he poſſeſs, in like manner, thoſe things, which he hath not; and he hath no leſs trouble for things, which he compaſſeth not, then he hath pleaſure in the things, which he poſſeſſeth; neither is his heart more ſatisfied with gold, then the body with wind, and ayr: This Viper hath divers heads, with which it ſnatcheth at the Traſh of the World (to wit) Fraud, Unquietneſs, Perjury, Bribes, Sacrileges, Theft, Uſury, Rapine, and Simonie. This Horſe-Leach hath two Daughters that cry, *Bring, Bring.* Hell and Deſtruction are never full, ſo the covetous perſon can never be ſatisfied. In a word, there is nothing worſe, then a covetous man, nor a more wicked thing, then to love money: for ſuch an one would even ſell his Soul, to get wealth unto him. *Prov.* 15. 27. *Prov.* 30. 15. *Prov.* 27. 20. *Eccluſ.* 10. 9. &c.

The Covetous Perſon is

- An Infidel, { For he loveth not his Brother, and he, that loveth not his Brother, walketh in darkneſs, and knoweth not God. } 1 *Iohn* 2.
- A Deceiver { For he makes the *Ephah* ſmall, and the *Shekel* great; he falſifies the Weights by deceit, and ſells the refuſe of Corn. } *Amos* 8. 5.
- A Thief, { For the goods, that he poſſeſſeth, are none of his; he is but a Steward of them, and ſhall yield account. } *prov.* 21. 6. *Matth.* 24.
- A Murtherer, { For ſuch are his ways, being greedy of gain, that he taketh away the life of the Owner, and ſwalloweth the Poor. } *Prov.* 1. 19.
- As a Camel, { That all the day carries Treaſure for others, and, at night, is turned into the Stable with a gall'd back. } *Amos* 8.

As

The Covetous Person is

As a Slave, { For that he attendeth day, and night, upon his Wealth, being always in great suspicion of his Treasure.

A discontented one, { In that he is vexed, and grieved in mind, when he is to depart from any of his Coin by payment.

An { Idolater, offending idolatrously } { Against the second Commandment, for that he worshippeth Idols, in reposing so much confidence in his money, making it his god. } *Ephes.* 5. 5. *Exod.* 20. *Psal.*

Through Covetousness

The Angels, which kept not their first place, were cast into Hell. *Jude* 6.
Adam, desiring to know good, and evil became miserable. *Gen.* 3.
Achan took things excommunicated, he was, with all his, stoned. *Josh.* 7.
An *Amalekite* said, he had slain *Saul*, in hope to be rewarded; *David* caused him to be put to death, for slaying God's Anointed. 2 *Sam.* 1.
Ahab took *Naboth*'s Vine-yard; his Posterity were all destroyed. 2 *King.* 9.
Ananias kept back part of the money, &c. he was strucken suddainly dead. *Acts* 5.
Balaam, went to *Balack*, by the deceit of his own wages, he perished. *Jude v.* 11.
Baanah, and *Rechab* Slew *Ishbosheth*, in hope to have been rewarded by *David*; he caused them both, for their Fact, to be executed. 2 *Sam.* 4, &c.
Delilah betrayed *Sampson* into the hands of the *Philistines*. *Judg.* 16. *Col.* 3. 5.
Demas forsook *Paul*, and embraced the Worldly Vanities. 2 *Tim.* 4.
Demetrius accused *Paul*, for speaking against Images, his gain. *Acts* 19.
Felix called *Paul* before him, in hope of money, to have loosed him. *Acts* 24.
Gehazi took *Naaman*'s gifts; he had thereby his Leprosie. 2 *King.* 5.
Herd-men of *Abraham*, and *Lot*, fell at great Controversie. *Gen.* 13.
Hamor, and *Shechem*, perswaded the *Shechemites* to be circumcised. *Gen.* 34. 1 *King.* 13. 33.
Joel, and *Abiah*, *Samuel*'s Sons, for gain, judged. 1 *Sam.* 8.
Judges in *Israel*, for Rewards, gave their Judgment. *Micah* 3.
Judas spake against *Magdalen*'s Box bestowed of Ointment. *John* 12.
Laban dealt ill with *Jacob*, and his Sons spake against him. *Gen.* 31.
Lot made choice of the Land of *Sodom*, which proved hurtful to him. *Gen.* 13, & 14.
The Master of the Maid accused *Paul*, casting out the Spirit of South-saying. *Acts* 16.
Nabal denyed Victuals to *David*, his heart died within him. 1 *Sam.* 25.
Pharaoh would not let the *Israelites* depart, as God commanded. *Exod.* 4.

The Priests { Taught for hire, and for gain they prophesied. *Jer.* 6. 13.
Suffered the people to buy, and sell in the Temple of God. *Matth.* 21.

Peter asked Christ, what the Apostles should have for following him. *Mat.* 19.
King *Saul* spared *Agag*, his Sheep, and Oxen: for which God rejected him. 1 *Sam.* 15.
Shimei, seeking his Runaway, was put to death by *Salomon*. 1 *Kin.* 2.
Simon Magus would have bought the Holy Ghost, a curse was pronounced on him. *Acts* 8
The young man departed sorrowing, being willed to sell his possession. *Mat.* 19.

Samuel's Sons took Bribes.

Souldiers.

The Covetous person { Hath no end of his Travel, neither can his eye be satisfied with riches, not thinking for whom he travelleth: He hath riches, and treasures, and honours, and yet no power to use them. His riches shall perish by evil travel, evil is reserved for him: the Lord is wroth with him, and will smite him, is angry, and turneth himself from him: He shall beget a Son, and in his hand shall be nothing. And, as the Apostle saith plainly, *He shall not enter into the Kingdom of Heaven.* } *Ecc.* 4. 8. & 6. 2. *Eccluſ.* 6. 2. *Tho.* 27. 2c. & 1. 19. *Jer.* 57. 17. *Eccluſ.* 5. 12. *Ephes.* 5. 5. *Luke* 12. 15.

Many instances of divine wrath, that hath seized upon covetous persons, we finde in History; as in *Guido Bitur*, who sets forth the unsatiable greedines, and covetous practices of *Didius Julianus*, the Emperour, in his grievous Exactions, and Impositions upon the people, that he derived upon himself a general *Odium*, and being deserted of all, at last, was slain in his Palace. *Constans the Third*, in his Journey to *Rome*, spoiled all places, both sacred, and common, carrying away more of the Treasure, and Ornaments of the City, then all the barbarous Nations, that had formerly pillaged it: He also extremely oppressed his Subjects, especially the Inhabitants of *Sicily*, whereby many Parents were forced to sell their own Children, which made him so abominated, that his own Souldiers rose up against him, and slew him. *Fulgos.* (*lib.* 9. *c.* 4.) *Thira*, a Noble-Woman of *Denmark*, Wife to *Godwin*, Earl of *Kent*, used to make Merchandize of our *English* beautiful Virgins, by selling them at dear rates, into *Denmark*, seeking at once to satisfie her own covetousnes, and the *Danes* lusts: which practice she continued, till an angry hand from Heaven took hold upon her, by a Thunder-bolt from Heaven, whereby she was slain. *Speed.*

{Use}

{Use.}

1. This should teach us to take heed of Covetousness: for though a man have abundance, yet his life standeth not in riches. Love not the Moon-shine, that thou contemn the Noon-shine: do not so live, that the solace of this life minister matter of eternal death. *Luke* 12.15. *Eccles.* 6.7,8.

2. Be content with the condition, and estate, that is happened unto thee: being mindful of that of the Apostle, *Having food, and rayment, be therewith content: Seek the Kingdom of God, and his righteousness, and all things else shall be ministred unto you*, saith Christ. *Gen.* 23.13. & 14.23 1 *Tim.* 6.8. *Gen.* 33.9. *Matth.* 6.33. *Gen.* 28.20.

3. Remember, that *Godliness is great gain*, if a man be content with that he hath: if therefore it please God, to give thee poverty, take it patiently, for the poor are like unto Christ, who, when he was rich, became poor for our sakes: Learn then in all estates to be content; we brought nothing into the World, neither shall we carry any thing here hence. *Heb.* 5.5. 1 *Tim.* 6.7. &c. *Psal.* 37.16. 2 *Cor.* 6.10.

4. *Let your Conversation be without Covetousness*, be content with those things, that you have: for God hath said, *I will not fail thee, nor forsake thee.* *Psal.* 119.36. *Heb.* 13.5.

Chrysostome saith, *Homil.* 51.

He is not poor, that hath nothing; but he, that desireth much:
He is not rich, that hath much; but he, that wanteth nothing.

For Contentation never wanteth, Phil. 4.12.

There is no grief in lacking, but where there is an immoderate desire in having.
If we will live after nature, we shall never be poor;
If we will live after our own appetite, we shall never be rich.

{Remember, thou shalt meet with the Grave, and Hell:
There is mould enough in the Grave: Fire enough in Hell.}

Drink of the waters of thine own Well, and of the River, that runs out of thine own Spring. *Prov.* 5.15.

Set not thine eye upon the thing, which suddenly vanisheth away.
For riches make themselves wings, and flie away like an Eagle. *Prov.* 23.5.

Pray, with *Salomon*, { Give me, O Lord, neither poverty, nor riches, onely give me things necessary, lest being full, I should denie thee; and being fallen into poverty, should steal, and forswear thee. } *Prov.* 30.8.

{*If thou with what God wils shalt pleased bee:*
Be sure all things shall then be well with thee.}

Read *Prov.* 30.15. *Prov.* 1.11. *Dan.* 11.39. *Sir.* 14.9. *Prov.* 15.16. *Eccles.* 5.18,19.

{God's Justice.} {Usury punished.}

USury is the Devil's Alchimistrie, which turns Silver into Gold, and Chymically projects money out of the poors bowels: it is lucre by lending. It is a sin, that hath many Advocates, and Patrons: it is (as *Aristotle* saith) a monstrous thing, by the very light of Nature, for money to beget money: and thereupon, the Heathen, by the light of reason, stiled Usurers, ravenous usurious Vultures, being infamously guilty of that sin, of which a converted Jew, an honest Heathen, or tolerable *Turk*, would be ashamed, and remorseful: being stigmatized by joynt consent of charitable hearts, and strongest current of best Divinity, with a brand of extraordinary brutefulness, hard-heartedness, and cruelty: in that he is like a fretting Canker, with a plaulible invisible Consumption, wasting day-stays, sucks the blood, eats the lives of many, fills Towns and Cities with improfitable persons, and the Countrey with miseries, and inhumanities. *Prov.* 22.7.

Now Usury is again exacted by Covenant, above the principal, onely *in lieu*, and recompense of the lending, which is quite contrary to God's Word, and therefore may fitly be called Biting Usury. *Ezek.* 18,8.

Object. The Law of *England* doth permit Usury, to raise two shillings in the pound: therefore Usury is not unlawful?

Answ. It is one thing to permit Usury, and another to allow thereof: by our positive Laws is meant, that those men, who cared not how much they exacted out of poor mens hands, for the loan of their money, should be limited within certain bounds, lest they should overflow reason. So that the Laws do but mitigate the penalty, which, if it were possible, would restrain men from it.

The

The Person, that
- Hath given forth upon Usury, and hath taken increase, he shall not live, he hath done abominably, he shall surely dy. — *Ezek.* 18.13.
- Hath taken Usury, and increase, and hath greedily gained of his Neighbour by Extortion, the Lord will smite his hands at his dishoneſt gain, which he hath made, and will scatter him among the *Heathen*: and he, that putteth his Money to Usury, and taketh reward, shall not rest on the holy Hill of the Lord. — *Ezek.* 22.12,13. *Psal.* 15.5.
- And that increaseth his substance by Usury, and unjust gain, he shall gather it for him, that shall pity the Poor, and the inheritance, that he hath gotten hastily, the end thereof shall not be blessed. — *Prov.* 18.8. *Chap.* 20.21.

Judas
- By evil-gotten goods purchased shame, and a field with the reward of iniquity, who, falling headlong, burst asunder in the midst, so that all his bowels gushed out. — *Acts* 1.18,&c.

The Lord thy God saith,
- Thou shalt open thy hand wide to the Poor, and shalt lend him sufficient for his need in that, which he wanteth. — *Prov.* 28.8. *Hab.* 2.6.
- If thou lend to any, that is Poor, thou shalt not be to him an Usurer, neither shalt thou lay upon him Usury. — *Deut.* 15.8,&c.
- Thou shalt not lend upon Usury to thy Brother, Usury of Money, Usury of Victuals, or Usury of any thing whatsoever, unto a stranger thou maist lend on Usury (meaning, that the *Israelites* might lend to the *Canaanites*, &c.) whom they might lawfully murther, to those they might lend upon Usury, to murther them therewith by little and little. — *Deut.* 23.20,&c. *Exod.* 22.25.

Christ thy Saviour
- Commanded to lend freely, looking for nothing again (that is, for the use, or gain thereof) to every man that asketh of thee; and of him, that taketh away thy goods, ask them not again, and, in so doing, thy reward shall be great. — *Matth.* 5.42. *Luke* 6.34.

In respect to this, the Justice of God doth not sleep, but over-takes the Usurer in his body, or goods, as it pleaseth him: In the Bishoprick of *Collen*, a notorious Usurer lying upon his Death-bed, at the point of death, moved his Chaps, and Tongue, as if he had been eating something in his mouth: Being demanded what he eat, he answered, his Money, for the Devil thrust it into his mouth per-force, so that he could neither will, nor choose, but must eat it; in which Temptation he dyed, without the least remorse, or repentance. Another Usurer made his last Will, being ready to dy, in manner following: My Soul, quoth he, I bequeath to the Devil, who is Owner of it; my Wife likewise to the Devil, who induced me to this ungodly Trade; and my Deacon to the Devil, for soothing me up, and not reproving me timely for it; and in this desperate disposal of things he dyed. *Luther*, discourling of the great oppression of Usurers, tells of three, that hanged themselves in one year, because Corn did not bear the rate they expected.

{The Remedy of Usury.}

To abstain from Usury, remember the Lord's Promise, saying, *The man, that hath not given upon Usury, neither hath taken any increase, shall surely live, and shall not die.* — *Ezek.* 18.8.

The man, that putteth not out his money to Usury, nor taketh rewards against the innocent, shall rest on the holy hill of God. — *Psal.* 15.5.

{Use.}

1. Seeing thou seest the way to Heaven, learn to follow it.
2. Let godly Magistrates learn to tread the steps of good *Nehemiah*, who remedied the oppression of many by Usury, and that by causing them to leave off that burden, and by making them to restore the Land, Vine-yards, Houses, &c. as also to remit the hundredth part of the Silver, Corn, and Wine, that was exacted by any of the *Jews*. — *Neh.* 5.1,&c. 10.
3. For admonition: Let racking, extorting Usurers, whose Inclosures hath wounded whole Villages, and friended onely two, or three, with the Plaister of their Bounties, by an Alms-house, not think that a sufficient satisfaction for their wrong.
4. Let all covetous, hunger-starved Usurers, who sell Wheat, and eat Beans, who have many in their debt, and yet are most in their own debt, for not paying their Belly, and Back, a quarter of their dues, learn to make better use of God's Creatures.

Read *Eccluſ.* 25. 29. *Prov.* 22.7. *Prov.* 13.11. *Sir.* 5.8. *Ezek.* 22.12.

{God's Justice.} {Oppression punished.}

2 Chr. 16. 10. 2 Kj. 13. 4. 22 — *Ahab*: *Naboth*, taking his Vine-yard from him, it was his ruine. — 2 *Kings* 10.

Babylonians: The *Israelites* with heavy yoaks; God's Judgments fell on them. — *Isa.* 47. 7.

Mat. 23. 4. *Ezek.* 7. 23. & 22. 26 — Edomites: The *Jews*, for which shame covered them, and evil took them. — *Joel* 1. 9. *Obad.* 1. 10.

Isa. 3. 15. — Egyptians: The *Israelites*, they were often plagued, at last drowned. — *Exo.* 7. *Cha.* 14. *Ch.* 3. 9.

Amos 8. 5. 8. — *Jehoiakim*: His Subjects, he had the Burial of an Ass, and was not lamented. — *Jer.* 22.

Mich. 2. 2. — *Rehoboam*: His Subjects, by laying Burdens on them: ten Tribes fell from him. — 1 *Kings* 12.

Iob 22. 6. *Psal.* 140. 11. *Isa.* 52. 4. — The Israelites: Divers, for which Adversaries were brought against them, who laid their Lands waste, spoiled their Palaces, so that they decayed. — *Amos* 3. *Chap.* 4. *Mic* 2. *Jer.* 21. *Ezek.* 12, 13.

The *Old World*: The Poor with cruelty they perished in the Flood. — *Gen.* 6. 11.

The Person that Oppresseth:

The Widow, and Fatherless: God will slay him, and will make his Wife a Widow, &c. and his Children Fatherless, so that his Oppression shall fall on himself. — *Exod.* 22. *Psal.* 7. 16. *Mal.* 3. 5.

The Hireling, by keeping back of his Wages, the Lord will punish him. — *Mal.* 3. 5.

The Poor: To increase himself, shall himself come to poverty, and that hath not restored the pledge, he shall die, his blood shall be upon him. — *Jer.* 22. 13. *Prov.* 28. 16. *Ezek.* 18. 12.

The afflicted: In Judgment, the Lord will spoil the Soul of that man, or by Fraud doth injure any, the Lord will avenge himself on him. — *Pr.* 5. 12. *Pro.* 20. 22 *C.* 20. 19. 27. & 27. 1 *Th.* 4. 6. 14. & 14. *Ze.* 7. 10. 31. *Iob* 20. *Psl.* 140. 11. 19. & 24. 2 & 27. 13.

Any: By refusing to hear his cry, the Lord will not hear him, and that doeth evil to any one, it shall be his destruction, and that taketh the fields of others, the Lord will devise an evil against that Family, so that they shall eat, and not be satisfied, &c. And as the Partridge gathereth her young, which she hath not brought forth; so he, that gathereth riches, and not by right, shall leave them in the midst of his days; and that joyneth house to house, and field to field, wo shall be unto him, for such houses shall be desolate, and that by building by blood, and stablishing it by iniquity, the stones thereof shall cry out of the Walls, and the Beam out of the Timber shall answer it: he shall feel no quietness in his body, he shall be in pain, the hand of the Wicked shall assail him, the Lord will do violence unto him, who hath prepared Judgments for him. — *Mic.* 2. 1, &c. *Chap.* 6. 12. *Jer.* 47. 11. *Isa.* 5. 7. *Jam* 5. 4. *Hab.* 2. 9. *Iob* 10. 8. 19, 20. *Prov.* 22. 13. *Job* 35. 9. *Isa.* 10. 1.

Because of unrighteous dealings, and wrongs, and riches gotten by deceit, and oppression, the Land shall be desolated, and the Kingdom, from one people, to another translated. — *Ezek.* 12. 9. *Eccluſ.* 10. 8.

Mal. 3. 5. *Psal.* 11. 5. & 12. 5. & 140. 11. & 35 10. — The LORD: Will set at liberty those, who are snared by oppression, when they, that have oppressed them, shall cry, and not be heard. — *Mal.* 3. 5. *Ps.* 12. 5. *Ps.* 72. 4.

Use. — The Lord: Did so abhor oppression, and cruelty, as that he required the blood of that man, that did eat the flesh of Beasts, with the blood thereof: as also commanded the *Israelites*, that if they found any Birds Nests in their way travelling, that they should not seethe a Kid in his Mothers milk, nor destroy the Dam of the young one, nor eat flesh with the life thereof, that is the blood. — *Deut.* 22. 6. 14. 21. *Deut.* 22. 6. &c. *Gen* 9. 4. *Psal.* 12. 5. *Psal.* 62. 10.

Many great inconveniences, and mischiefs, have flowed from cruelty, and oppression: What happened to *Rehoboam*, King of *Israel*, for shewing himself over-rigorous, but the defection of the greater part of his *Kingdom* from him? For, being in the Throne after his Father *Solomon*, and being petitioned for ease of their Burdens, He threatned to make them greater, and more heavy. *Dionysius*, as *Plutarch* relates, was so notorious in his cruel oppressions, and unsupportable vexations of the people, till he had made them naked, and utterly dispoiled them; and, as a just Judgment, upon his unmerciful dealings he fell by the hands of his Servant. *Henry*, King of *Suecia*, lost himself upon his intolerable exactions upon the people, and those, that advised him to his unmerciful Cruelties, lost their lives in their labours, and were stoned to death by the rude multitude; as we find it related by *Nic. Gil. Vol.* 1.

{Uſe.}

1. Doth the Lord ſo abhor oppreſſion, and cruelty, as that he would have mercy ſhewed even to the Beaſts, and Fowls? What then ſhall thoſe oppreſſours expect, whoſe hearts are cruel, whoſe teeth are as Swords, and their jaws as knives, to devour the poor from the Earth, and the needy from among men: who eat the fleſh of the people, and flay off the Skin from them, who break their bones, and chop them in pieces, as for the pot, and as fleſh within the Cauldron (ſaith the Prophet *Micah.*) Surely, they ſhall cry unto the Lord, but he will not hear them, he will hide his face from them: truſt not then in robbery, and wrong. *Prov.* 12.10. *Prov.* 3.14. *Mich.* 3.3. *Iob* 27.13. *Pſal.* 62.10. *Prov.* 16.8. *Prov.* 22.20. *Ezek.* 7.11.

2. Doth the Lord ſo abhor oppreſſion? Follow then the Counſel of *Daniel*: Break off that ſin by repentance unto God, by mercy to the poor: and with *Zacheus*, by reſtitution to wronged, oppreſſed, and injured men. *Dan.* 4.27. *Luke* 19.

The Lord ſaith { *Thou ſhalt not oppreſs the ſtranger, that dwelleth with thee, if thou ſell ought unto thy Neighbour, or buy ought of him, ye ſhall not oppreſs one another therein.* *Levit.* 19. *Chap.* 25.14.

Iob 35.9. *Chap.* 5.7. *Prov.* 13.11. *Chap.* 14.31. *Chap.* 28.20. *Chap.* 29.13. *Ch.* 30.15. *Iſai.* 3.14. *Eccleſ.* 4.1. *Prov.* 21.6. *Amos* 1. *Ch.* 2. *Ch.* 3. *Iob* 20.19. *Pſal.* 72.4. *Pſal.* 62.10. *Pſal* 140.7. *Iam.* 5.3. *Sir.* 5.8. *Levit.* 25.14,17. *Sir.* 34 18. *Am.* 5.11. *Obad.* 14. *Hab.* 1.17. *Mich.* 3.3. *Zeph.* 1.9. *Iſai.* 47 6. *Ezek.* 22.7: *Sira* 40.13. *Chap.* 10.8. *Prov.* 20.21. *Iob* 24.2. *&c. Pſal.* 12.5. *Prov.* 16 8. *Chap.* 14.31. *Zech.* 7 11. *Mich.* 6.12. *Iob* 20.8. *Prov.* 22.23. *Iob* 35.9. *Prov.* 14.31. *Iſai.* 5.8. *Iſai.* 10.1. *Iob* 22.6. *Ier.* 17.11. *Zeph.* 1.9.

Read of Tyranny.

{Of Reſtitution.}

REſtitution is to be made by all ſuch, as have taken any thing wrongfully by Uſury, oppreſſion, deceit, or ſuch like: Without which, Man's repentance for ſin is not acceptable before God: And therefore we are to follow Chriſt's Command herein, (ſaying) *If thou bringeſt thy gift to the Altar, &c, go firſt, and be reconciled to thy Brother, then come and offer thy gift, &c.* *Numb.* 5.6,7. *Mat.* 5.25.

Object. What if I be not able to make reſtitution, will not God then be merciful, and hear the Prayer made to him?

Anſw. Debt is not deadly ſin, when a man hath no means, there muſt be votal reſtitution, if there cannot be actual, *quoad affectum*, though thou cannot *quoad effectum*: * *If there be a willing minde, it is ſufficient, not according to that a man hath, but according to that, which he hath not.* God reckons that as done, which a man *Vere voluit, tametſi adimplere non valuit*: faithfully would, though not fully could accompliſh. *2 Cor.* 8.12. *Deut.* 16.17. Bern. *2 Cor.* 8.11.

David ſaid, *O Lord, thou knoweſt mine innocency.*

Samuel { *Whoſe Ox, or Aſs have I taken, whom have I defrauded, whom have I hurt? Or of whoſe hand have I received any bribe to blind mine eyes therewith? And I will reſtore it.* *Pſal.* 7.8. *1 Sam.* 12.3.

Micah gave to his Mother the ſilver, that he had taken from her. *Iudg.* 17.

2 King. 3.6. *Iob* { Said, *If my Land cry againſt me, or the furrows thereof complain together, let Thiſtles grow inſtead of Wheat, and Cockel inſtead of Barley*: And again ſaith, *The wicked ſhall reſtore that he took violently.* *Iob* 31.38. *Iob* 20.18.

Zacheus, *If I have taken by falſe accuſation: I will reſtore four-fold.* *Luke* 19.
Judas will condemn many, who brought again the pieces of ſilver. *Mat.* 27.
Nehemiah cauſed the Jews to reſtore what was exacted by them. *Nehem.* 5.8.
Salomon willed not to with-hold the goods from the owner of them. *Prov.* 3.2.

Selymus the great Turk, lying upon his Death-bed, was moved by *Pyrrhus* his great *Baſhaw*, to beſtow that abundance of wealth, which he had taken from the *Perſian* Merchants, upon ſome famous Hoſpital, to receive the poor, he commanded it rather to be returned to the right owners, which was done accordingly. *Turk. Hiſt.* *Henry* the Third, King of *England*, who exerciſed many cruelties upon his Subjects, ſometime ſent a load of Frieze to the *Friers Minors*, to cloath them with, they would not receive it, refuſing to cloath themſelves with that, which was unmercifully taken from the poor, but rather willed him to ceaſe from his ſevere dealings with his Subjects.

Saint *Bernard* tells us, that God accepts of no Alms given by an oppreſſor, or Uſurer; and to the ſame purpoſe, Saint *Hierome*, *Ezech.* 18.

Saint

Saint *Augustine* saith, that when God shall judge those, that live now by fraud, and give Alms of the spoils, they have wrongfully taken from others, he will say unto them: You tell me what you have given, but you tell me not what you have taken away; you count whom you have fed, but remember not whom you have undone; they rejoyce, whom you have cloathed, but they lament, whom you have spoiled. *Tom.* 10. *Hom.* 47.

Non remittitur peccatum, nisi restituatur ablatum. Aug.

Philem. 9. The Lord commanded restitution to be made of things taken to keep, taken by robbery, by violence, oppression, and such like. *Numb.* 5. *Exod.* 22.

*Prov.*6.31. *Iob* 20.18. *If the wicked restore the pledge, and give again that he had robbed, &c. He shall live, and not die,* saith the Lord. *Ezek.*33.15.

Eye for eye, Levit. 24. *Owe nothing to any man, but love one another* (saith the Apostle.) *Rom.*13.8.

The ungodly borroweth, and payeth not again, but the righteous is merciful, and liberal, (saith the *Psalmist.*) *Psal.*37.21.

Read *Jer.* 20.18. 2 *Cor.*7.2. *Exod.* 22.3, *&c. Numb.* 5.8, *&c.*

{God's Justice.} {False Witness-bearing, and Slander punished.}

FAlse Witness-bearing is unjust judging, and condemning of our Neighbours, contrary to the Commandment of Christ, who bids us not to judge: And it is also an unjust accusing, and false Testimony in judgment: Such as was that, wherewith *Naboth* was accused. And it is also called a cavil, or crafty accusation, which is, when something is either taken from the truth, or put to it, or changed, as they did, that testified against Christ, affirming, that he had said, *I can destroy the Temple of God,* &c. And lastly, it is a slandering, or back-biting of one, in speaking ill of his Neighbour, that is free from evil, being absent, and so impaireth his name, and credit, which is a most grievous offence; for that the slanderer hurteth three at once, himself, the hearer, and him that is slandered, howbeit, he hurteth him least of all, being absent, for his name onely is hurt, but the Conscience of both the other is hurt by a sin, against God and their Neighbour committed. 1 *King.* 21. *John* 16. *Mat.*26. 6.

The Slanderer is ever medling, till he shameth himself: His lips are as hot, as burning fire, and his words are wounds, and like Hammers, saith *Solomon*, wherewith men break stones, *&c.* and his daily exercise is inmis-reports. *Prov.*20.3,19. *Ch.*13.5. & 16. 27. & 18. 8. & 26. 22.

Object. What if he, that reporteth of his Neighbour, speak the truth, speaking of his faults, may that be called slandering?

Answ. 1. It ought: for he sinneth in a double respect. First, his minde is estranged from the affection of Christian charity, yea, he is rather moved to that wickedness, by a desire of speaking ill, or else, that he may get himself praise by the dispraise of another, which appeareth by that he passeth over all the virtues of his Neighbour, reckoning up all his faults, and often times enlarging them.

2. He objecteth those things against his Neighbour, not with a mind to amend him, but rather out of an ill opinion, that he hath of him.

	King *Ahab*	*Elias*	That he was the cause of the Plague sent by God.	1 *Ki.*18. 1 *Cor.*6.9.
	Azariah	*Jeremiah*	That the word he had spoken was from *Baruk.*	*Ier.* 43.
	Amaziah	*Amos*	That he had conspired against the King by his word.	*Amo.*7.10. *Num.*24.11.
	Doeg	*Abimeleth*	That he had asked counsel for *David* of the Lord.	1 *Sam.* 22.
	The Devil	*Job*	That he would curse God, if God did afflict him.	*Iob* 1.
	Ephraimites	*Gileadites*	That they were Runagates among the *Ephraimites* of *Ephraim.*	*Iudg.* 12.
	Haman	The *Jews*	That they did not observe the King's Laws.	*Est.* 3.
*Ier.*18.18.	*Joseph*	His Brethren	That they were thieves, and came as spies.	*Gen.* 44.
	Irijah	*Jeremiah*	That he was about to fly to the *Chaldeans.*	*Ier.* 37.
	The Jews	Apostles	That they were full of new Wine.	*Acts* 2.
		Paul	That too much learning had made him mad.	*Acts* 24.
		Christ Jesus	That he had said, he would destroy the Temple of God, and that he cast out Devils by *Beelzebub.*	*Iohn* 8. 40. *Iohn* 10. *Mat.* 9.
Ier. 5. 12.	*Jehoram*	God	This evil cometh from the Lord.	2 *King.* 6.
*Iud.*12.4.	*Kain*	The Lord	My punishment is more then can be forgiven	*Gen.* 4.
Ephraimites.	King *Amon*	*David*'s Messengers	That they came but to spie out the Land.	2 *Sam.* 10.
	Laban	*Jacob* (senger	That his Gods were by him stolen.	*Gen.* 31. 30.

Slandered — Saying

Certain Men	Slandered	*David*	Saying, Things of him, that were not known by him.	*Pſal.* 27. 12. & 35. 11.
Suborned men		*Stephen*	That they heard him ſpeak blaſphemouſly.	*Acts* 6.
Potiphar's Wife		*Joſeph*	That he went about with, her, to commit folly.	*Gen.* 39.
Souldiers		Chriſt's Diſciples,	That they came by night, when they were aſleep, and ſtole Chriſt out of the Grave from them.	*Rom.* 3. 8, *Mat.* 28. 12.
King *Saul*		*Jonathan*,	That he had ſtirred up *David* againſt him.	1 *Sam.* 22.
Two Witneſſes		*Naboth*,	That he had blaſphemed God, and the King.	1 *King.* 21.
Two Rulers		*Suſanna*,	That ſhe had with a young man layen.	*Suſan. Hiſt.*
Ziba		*Mephibo-ſheth.*	That *Mephiboſheth* had ſaid, that the Kingdom of *Iſrael* ſhould be reſtored to him.	2 *Sam.* 16.

Narciſſus, an holy Biſhop of *Ieruſalem*, was falſly accuſed by three men of many foul matters, who ſealed their falſe Teſtimonies with Oaths, and Imprecations: But ſhortly after, one of them with his whole Family, and ſubſtance, was burnt with fire: another of them was ſuddenly ſmitten with a grievous Diſeaſe, ſuch as, in his Imprecation, he had wiſhed upon himſelf: The third, terrified with the ſight of God's judgements upon the former, became very penitent, and poured out the grief of his heart in ſuch abundance of tears, that thereby he became blind, *Euſeb.* It's recorded by *Theodore Beza*, that a perjured perſon, ſo ſoon as he had forſworn himſelf, to the prejudice of his Neighbour: he had no ſooner made an end of his Oath, but, being ſuddenly ſtruck with an *Apoplexie*, he never ſpake word more, but died forthwith.

John Cooper, being falſly accuſed, in Queen *Marie*'s days, of Treaſon, for uttering ſome words againſt the Queen, was accordingly executed: but one *Grimwood* (who had ſworn falſly againſt him) being ſhortly after, about his labour in the Harveſt, and in good health, ſuddenly his bowels fell out of his Body, and ſo he died moſt miſerably. *Fox, Act. and Mon.* Remember *Ahab* and *Iezebel*, who ſuborned falſe Witneſſes, &c. 1 *King.* 22. 2 *King.* 9. *Exod.* 23. 1. *Levit.* 19. 16. *Iames* 1. 26. *Gen.* 18. 18.

Prov. 20. 19. The perſon, that accuſeth falſly, it ſhall be done to him, as he thought to have done to him, whom he accuſed, he ſhall be puniſhed, ſaith God. *Deut.* 19. 16.
Prov. 19. 5.
Prov. 19. 9.
Chap. 21. 28.
Pſ. 104. 11. & 101. 5.
Sir. 28. 13.
The back-biter ſhall not be eſtabliſhed in the Earth, evil ſhall hunt him.
The Lord hateth a falſe witneſs, and the man, that ſpeaketh lies.

{To avoid this Sin.}

1. Have a charitable opinion of thy Neighbour, which muſt be ſhewed by taking doubtful things in the beſt part, by defending his Name, if he be ſlandered; as alſo by being grieved, if thou hear true reports of his evil deeds.
2. Let every one ſpeak the truth from his heart, and that with a good affection, in love, when we ſpeak of the faults of any. *Prov.* 24. 28.
3. Remember, that the Lord commands, that thou ſhalt not have to do with any falſe report, neither ſhalt thou put thy hand with the wicked, to be an unrighteous witneſs. *Exod.* 23. 1. *Exo.* 20. *Wiſd.* 1. 11.
4. Take no heed to every word that is ſpoken, leaſt thou hear thy Servant curſe thee: for thine own heart knoweth, that thou thy ſelf alſo haſt often-times ſpoken evil by other men. *Eccl.* 7. 21.

As the Winde drives away rain, ſo doth an angry countenance a Back-biters Tongue. *Prov.* 25. 22.
Where no Wood is, fire goeth out, where a Tale-bearer is taken away, ſtrife ceaſeth. *Chap.* 22. 20.

Read *Levit.* 10. 16. *Gen.* 31. 7. *Prov.* 12. 17, 19. *Chap.* 26. 20. *Chap.* 19. 5. *Chap.* 21. 28. *Ch.* 24. 28. *Matth.* 18. 16. 2 *Cor.* 13. 1. 1 *Tim.* 5. 19. *Heb.* 10. 28. *Iames* 4. 11. *Eccluſ.* 5. 25. *Ch.* 28. 11, 13. *Iames* 1. 26. *Prov.* 4. 15. *Pſal.* 35. 21. *Levit.* 19. 16. *Exod.* 23. 1. *Pſal.* 15. 3. *Rom.* 1. 29. *Luke* 6. 37. *Prov.* 14. 28. *Prov.* 11. 13. *Prov.* 16. 28. *Ch.* 25. 23. *Prov.* 6. 19. *Prov.* 13. 5. *Ch.* 26. 20.

{God's Juſtice.} {Lying puniſhed.}

A Lye is made, when we ſpeak the contrary to that we think, with an intention to deceive, wherein there be four things, that confirm it to be a Lye:

1. To avouch, and affirm that, which is falſe, and untrue.
2. To ſpeak with a double heart that, which is againſt knowledge.
3. To have a minde to deceive, being forbidden in the ninth Commandment.
4. To ſpeak that, which is a falſe Teſtimony, upon a vanity of minde, without reaſonable cauſe: ſuch is Boaſting, and flattering.

There

There are three kinds of Lies, which proceed from Covetousness, from Infirmity, and from Lightness for pleasure sake.

From Covetousness: { And they are hainous, because they most hurt our Neighbour: and such was *Ziba*'s to *David*. } 1 Sam. 16.

From Infirmity: { Such was *Abraham*'s, in saying to King *Pharaoh*, that *Sarah* his Wife was his Sister. } Gen. 12.

From Lightness: { Which Christ condemns, saying, that for every idle word we shall give account at the last. } Matth. 13.

Made a Lie in saying {

Adam	*Eve* was the cause, and *Eve* the Serpent, that they did eat.	Gen. 3.
Ahab's Proph.	*Ahab* should have good success, in going against the *Aramites*.	1 King. 22.
Abraham	*Sarah* was not his Wife to *Abimelech* asking him.	Gen. 12.
Amalekite	He had slain *Saul*, for which *David* caused him to be slain.	2 Sam. 1.
The *Aramites*	God was the God of the Mountains onely, not of the Vallies.	1 King. 20.
	There were slain of them one hundred thousand in one day.	
Ananias and *Sapphira*	They had not kept back any part of the money made by them: they were both by sudden death by God strucken.	Acts 5.
David	King *Saul* had commanded him a certain thing unto *Abimelech* the Priest, who relieving him, fourscore and five, that wore the linen Ephod, were therefore by King *Saul* slain: as also in saying to King *Achish*, that he had been against the *Jerahmelites*, and *Kenites*, when he had been against the *Amalekites*.	Hos. 7. 13. Ier. 5. 12. Jews. 1 Sam. 21. 1 Sam. 27. Hos. 12. 1. Ephraim.
The *Gibeonites*.	They came from a far Countrey unto *Joshua*, whereby they got peace by their subtilety: they were condemned to slavery.	Josh. 9.
Gehazi	He went no where, when he went after *Naaman*'s money: he got thereby to himself, and his, *Naaman*'s Leprosie.	2 King. 5. 2 Sam. 16.
Hushai	That he would be with *Absalom*, when as he was against him.	
Haman	The Jews did not obey the Laws of *Ahasuerus* the King.	Esth 3. Hos 7.13 Ier 5. 12.
The *Israelites*	Their Souls were dried away, and that they could see nothing but Manna: for which many perished among them.	Numb. 11.
Isaac	*Rebekah* was not his Wife, being by *Abimelech* asked.	Gen. 26.
Iacob	He was *Esau* his elder Brother, to get the blessing.	Gen. 27.
Ieremiah	The *King* commanded him to say to the Princes, asking him.	Ier. 38. 26.
Cain	He knew not where *Abel* was, whom he had slain.	Gen. 4.
The Midwives	The *Hebrew* Women were delivered before they came to them	Exod. 1.
The Men	That *Absalom* had destroyed all *King David*'s Children.	2 Sam. 13.
Michal	That *David* was sick in his Bed, *Saul* sending to take him.	1 Sam. 19.
The Prophets	The People should prosper right well, when they feared not God: The Lord therefore fed them with Wormwood.	Ier. 23. 14.
Pharaoh	He would let *Israel* depart, so *Moses* would pray for him.	Exod. 8, & 9.
Patriarchs	To *Jacob*, that *Joseph* was by some wild Beast slain.	Gen. 37.
Old Prophet	An Angel willed him to cause the Prophet to return with him.	1 King. 13. 18.
Peter	He knew not Christ, being by a Damosel asked of him.	Matth. 27.
Rachel	The Custom of Women was on her, *Laban* going to search her	Gen. 31.
Rahab	She knew not whence *Joshuas* spies were entertained by her.	Josh. 2.
Rabshakah	That he was sent against *Jerusalem* by the Lord: fourscore and five thousand of his were slain by God.	2 King. 18. 25. Isai. 36. 10.
The Serpent	*Adam*, and *Eve* should be as Gods, to know evil, and good.	Gen. 3.
Satan	He would give Christ all, &c. when he had nothing to give him.	Matth. 4.
Sarah	She laughed not, being reproved by the Lord for the same.	Gen. 18.
The Witch	Satan was *Samuel*, who appeared to *Saul*, seeking him.	1 Sam. 28.
The Woman	The Priests Sons were gone, being by her hidden.	1 Sam. 17.

} Made a Lie in saying

Psal. 31. 18. *Prov.* 17. 4. A lying Tongue varieth incontinently, and is abhorred by God greatly. *Pro.* 12. 19. 22. & 26. 28 *Sir.* 20. 25. *Ps.* 31. 18.

{The Remedy of Lying.}

To avoid Lying, consider, that the Devil is the Father of Lies, follow therefore Saint *Paul*'s counsel, make Conscience of thy words: speak the truth from thy heart: be not a lyar from the truth. *Iohn* 8. 4. *Col.* 3. 9. *Iam.* 3. 14.

{Truth, what it is.}

TRuth is a fruit of God's Spirit, a mark of God's Childe, the Center, wherein all things repose themselves, the Map, whereby we sail, and the Balm, whereby we are healed: The Power whereof is so great, that no Engine will, or Art can subdue the same: who, albeit she hath no Attourney to defend her cause yet 1 *King* 2. 44. *Psal.* 32. 2. *Psal.* 15. 2. 1 *Esd.* 4. 34.

yet is she defended notwithstanding by her self. Whereas, on the contrary, Lying is conformity to the Devil, and the reward thereof destruction, in that they, that are Lyars, shall have their portion in the Lake of Fire, and Brimstone. *Psal.5.6.* *Rev.22.15.*

Put away Lying, speak every man truth to his Neighbour, forasmuch as we are members one of another. *Ephes.4.25.*

Read *Eccluſ.* 20. 24. *Ier.*50.36. *Prov.*21.6.

{God's Justice.} {Deceit, Guil, and Hypocrisie, punished.}

SUch is the corruption of the Nature of man in this Age, that they convert that into Deceit, which God gave them for good Reason, whereby it falleth out, that one Deceit bringeth another, and so, consequently, Cousenages are heaped upon Cousenages.

There are two kinds of Deceit, or Guil: { The one, Carnal, / The other, Spiritual.

Carnal { Is that, wherein men defraud one the other, by bargaining, selling, changing, and such like; in things promised to be good, that are bad; to be of better value, then found: as also, by false Weights and Measures, forbidden by God; together with all kind of Cunning, used contrary to God's Word. *Hos.* 12.7, *&c.* *Deut.*25.11. *Levit.* 19. 35.

And

Spiritual { Is a double kind of dealing between God and Man's own self, in the things, which concern the Soul, springing from Godly Duties, and good actions: which sin hath many Branches, and was found in *Paul*, saying, *Once was I alive without the Law*, &c. and in the proud Pharisee, praying, *I thank God*, &c. and in the man, whom Christ called Righteous in the Gospel. *Rom.* 7. 9. *Gal* 1.14. *Luk.*12.11. *Matth.*9.13.

1.

2. It is to extenuate, and lessen sin: So did King *Saul*. 1 *Sam.*13.11.

3. To place Religion onely in outward Observances: So do Papists.

4. Is a wrong reasoning from the Example of God's Children falling into sins: Many will say, Was not *David* an Adulterer, &c? Why should not I satisfie my Lust? It may be as well with me, as with them: whereas the Holy Ghost hath set them down, that men repenting might not despair by their Example; not that men should thereby presume to sin more freely.

5. It is a mis-interpreting of certain gracious places of Scripture, to wit, that God will spare the Elect; That he will accept the Will for the Deed; which, indeed, God doth in their beginnings; but hereupon the Wicked run on in their gross sins, and wicked courses, abusing God's Mercies. 2 *Cor.*8.12.

6. Is drawn of a false conclusion out of God's long-suffering, saying, That Sentences against evil works are not executed speedily; therefore Preachers (say they) perswade, that God is more severe, then he is indeed. *Psal.*50.21. *Eccl.*8.11.

7. Is a hope to satisfie, and make amends, for many evil courses, by a little devotion, or by some shew of Charity, and this is the conceit of Papistry.

8. Is to look no further, then to the shew of Godliness, thinking to be Religious enough, if they have learned the Art of seeming, and can make an outward semblance, of which Saint *Paul* speaketh. 2 *Tim.* 3. 5.

Through Guil, and Deceit,

- *Absalom*, practising with the people, to aspire to his Father's Kingdom, inviting *Amnon* to his House, caused him to be slain. 2 *Sam.* 15. 2 *Sam.* 13.
- *Amnon*, faining himself sick, lay with *Tamar*, sending for her to attend him. 2 *Sam.* 13.
- *Ananias* kept back part of the money made of his possession. *Acts* 5.
- *David* made *Uriah* drunken, and after, caused him to be slain. 2 *Sam.* 11.
- *Delilah* did undergo *Sampson*, till his strength was taken from him. *Judg.* 16.
- *Gibeonites*, pretending to come from far, moved *Joshua* to make peace with them. *Josh.* 9.
- *Gehazi* got change of Garments, and Silver, from *Naaman*. 2 *King.* 21.
- *Haman* got a Commission from the King, to hang all the *Jews*. *Esth.* 3.
- The high Priests made the People believe, that Christ was stolen by his Disciples. *Matth.*28.
- *Joab*, spake peaceably unto *Abner*, when he slew him. 2 *Sam.*3.
- *Joab*, pretending to kiss *Amaziah*, calling him Brother, smote him. 2 *Sam.* 20.
- *Jacob*, putting on his Brother *Esau*'s Garments, got the blessing. *Gen.* 27. 2 *King.*
- *Jeroboam* { Erected two Calves, that the People might follow him. 1 *Ki.*12. 10.18. / Sent his Wife disguised to the Prophet, to enquire of him. 1 *Ki.*14. *Mal.*1.8
- *Jezebel*, pretending friendship to *Gedaliah*, and others, slew them. *Jer.* 41. Jews.

Through

{Through Guil, and Deceit}

Certain Jews { Perſwaded the people, that *Paul* did preach unlawful Ordinances, &c. as alſo did lye in wait to have ſlain him, under pretenſe of great matters they had to object againſt him. — *Acts* 16. *Chap.* 19. *Chap.* 23.

Laban gave *Leah*, the elder ſiſter, for *Rachel* the younger, as alſo changed his wages, for his ſervice, often. — *Gen.* 29. *Chap.* 31.7.

The Patriarchs took *Joſeph*'s Coat, and, dipping it in blood, ſent it to their Father, affirming that ſome Beaſt had ſlain him. — *Gen.* 37.

Certain Princes { To take away the life of *Daniel*, made a Law, that none ſhould make a petition for certain days, but to the King: They were, by their own Law, devoured in the Lion's Den. — *Dan.* 6.

Pharaoh promiſed to let the *Iſraelites* depart, ſo that *Moſes* would pray for him, whereas no ſuch matter was meant by him. — *Exod.* 7. *Chap.* 8.

Pharaoh's Sorcerers wrought ſtrange things before him, which deluded him. — *Exod.* 8.

Potiphar's Wife, in her falſe ſuggeſtions to her husband, concerning *Joſeph*, — *Gen.* 39.14.

Old Prophet, telling a Lie to the ſeduced Prophet, made him to go with him. — 1 *Kings* 13.

The Phariſees asked Chriſt, if it were lawful to give tribute to *Cæſar*, or not, thinking thereby to have entangled him. — *Matth.* 22.15.

Rachel covered her Father's Idols by excuſe, when he ſought them. — *Gen.* 31.

Rechab, and *Baanah* { Slew *Iſhboſheth*, pretending to buy Corn of him, they were both of them, by King *David*'s Command, ſlain again. — 2 *Sam.* 14.

Sanballat, and others, — *Nehem.* 4.8.

The Serpent moved *Eve* to eat, perſwading her thereby to know each thing. — *Gen.* 5.

King *Saul* ſent *David* for an hundred *Philiſtines* fore-skins for a match with his Daughter, thereby to have him ſlain; and then, inſtead of *Merab*, *Adriel* was given by him. — 1 *Sam.* 18.

Simeon, and *Levi* { Cauſed the *Shechemites* to be circumciſed, pretending thereby to marry their Siſter to *Shechem*, whereas indeed their purpoſe was to ſlay them. — *Gen.* 34.

Simon Magus uſed Witchcraft, to be accounted a great man. — *Acts* 8.

Tamar attired her ſelf in the habit of a Whore, to deceive *Judah* her Father in Law, who lay with her unknown. — *Gen.* 38.

Ziba, reporting an untruth of *Mephiboſheth* unto *David*, moved *David* to give *Mephiboſheth*'s Land unto him. — 2 *Sam.* 16.

The falſe Prophet *Zedekiah* made Horns of Iron, and brought them before *Ahab*, ſaying, *With theſe ſhalt thou puſh the* Aramites, *till thou have conſumed them*; whereas, in the Battle at *Ramoth-Gilead*, he was over-come by them. — 2 *Kings* 22.

Falſe *Teachers*, *Jer.* 14 14. & 23.26. *Tit.* 1.10. 2 *John* 7. 2 *Pet.* 2.13. *Rev.* 2.20. *Col.* 2.4,8. *Epheſ.* 5.6. & 4.14. *Mat.* 7.15. 2 *Theſſ.* 2.9. *Acts* 15.5. *Rev.* 13.13, 14. & 19.20.

Theudas drew many after him, reporting himſelf to be a great man. — *Acts* 5.36.

Wicked men, by falſe Weights, and Meaſures, get riches unto them. — *Amos* 8.8.

Falſe Balances, divers Weights, and Meaſures, are an abomination to the Lord. — *Prov.* 11.1. & 20.10.

The deceitful man roſteth not that he took in hunting: The bread of deceit is ſweet to him, but his mouth ſhall be filled with gravel. — *Prov.* 12.27. & 20.17.

As a Cage full of Birds, ſo is his Habitation full of deceit; of the Treaſures of wickedneſs, ſcant Meaſures, and deceitful Weights. — *Jer.* 5.27. *Micah* 6.10.

Read *Prov.* 20.17. 1 *Theſſ.* 4.6. *Jer.* 9.4. *Chap.* 7. *Prov.* 26.18,19.

Beware of the Leaven of the Phariſees, which is Hypocriſie, a ſin ſeverely *threatned*, *Job* 8.13. & 13.16. & 17.8. & 20.5. & 36.13. *Reproved*, 1 *Kings* 18.21. *Matth.* 7.5. & 15.7. & 23.13, &c. They are

- *Double-minded*, 2 *Kings* 10.31. *Jam.* 1.8.
- *Hide Iniquity* in their Boſom, *Job* 31.33.
- *Deceitful*, *Pſal.* 43.1.
- *Turn* not the *whole* heart, *Jer.* 3.10.
- *Divided* in heart, *Hoſ.* 10 2.
- *Whited Sepulchres, and Walls*, *Matth.* 23.27. *Acts* 23.3.
- *Falſe Brethren*, 2 *Cor.* 11.26.
- *Stem Religious*, *James* 1.26.

{The Remedy of Deceit.}

To prevent deceiving, beware of ſmoothing Diſſemblers, for that none ever have been deceived, but in that, whereof they are ignorant, or elſe in that, which is obſcure and darkned. They that perceive not deceit, ſhall be oftentimes by themſelves deceived: it is prodigious, by a good man, to be deceived. — *Six.* 10.8. *Chap.* 40.13.

{Of

{Of Subtilty.}

Through Subtilty {
- *Ehud*, presenting a gift unto *Eglon*, pretending a secret Errand unto him, with his Dagger stabbed him. *Judg.* 3. 16.
- *Jael*, pretending friendship unto *Sisera*, inviting him to turn in to her, was by her, with a Nail, slain. *Judg.* 4.
- *Joab*, sending a Woman, disguised unto *David*, of *Tekoah*, reconciled *Absalom* (having slain *Amnon*) unto him. 2 *Sam.* 14.
- *Jehu* called all the Prophets of *Baal* together, pretending to have a great Sacrifice to do unto *Baal*, who, being assembled, were all of them slain. 2 *Kin.* 10. 19.
- *Joseph* caused his silver Cup to be put into the Sack of *Benjamin*, that thereby he might accuse his Brethren, as, by a just cause, to imprison them. *Gen.* 44.
- The *Philistines* suffered no Smith to dwell in the Land of *Israel*, that thereby they might not make themselves any Swords, &c. onely they allowed them a File to sharp their Mattocks, and their Goads. 1 *Sam.* 13. 19.

}

Read more of *Means*, pag. 42.

{God's Justice.} {Theft punished.}

THere is comprehended under the Name Theft, all evil Trades, and Deceits, by which we get to our selves other mens goods, which is usually done five manner of ways. *Deut.* 25. 13. *Prov.* 11. 1.

1. By Sacrilledge, when a man taketh things dedicated to God.
2. By Robbery, when a man taketh that, which is another man's.
3. By Fraud, selling counterfeit Wares, for good Wares.
4. By Usury, when Gain is taken contrary to God's Word. *Prov.* 21. 6. *Psal.* 15.
5. When men, under the colour of the Law, steal men's goods, which they do, that pervert the Law.

Now under these kinds be comprehended the Favourers of Theft, and all they, which by pratling exact a greater price, or else that deceiveth by false Weights, and Measures; as also, that receive from Thieves, having stollen from others.

Stole {
- *Adam* — From God the forbidden Fruit, he paid dear for it. *Gen.* 3.
- *Achan* — Things appertaining to God, he was, with his stoned. *Iosh.* 7.
- *Jacob* — The Blessing from his Brother; he was forced to fly. *Gen.* 27. & 9. 25.
- *Rachel* — *Laban*'s gods; she was barren a long time thereby. *Gen.* 31.
- *Simeon* — The *Shechemites* goods, with his Brethren; *Jacob* blamed them. *Gen* 34.
- *Shechemites* — From others; they were by *Abimelech*, in the end, slain. *Judg.* 9.
- *Israelites* — Their Tithes from God; they were cursed, and their Land barren. *Mal.* 3.
- The Thieves — That were with Christ crucified; and *Barabbas* being imprisoned. *Matth.* 27. *Prov.* 11. 7.

}

Danites *Ioſh.* 7. *Jud.* 18. 18

Sheche- mites

Prov. 9. 17. The Person { That stealeth a man, and selleth him, shall die, and that stealeth an Ox, Sheep, &c shall make restitution, and that stealeth, shall be cut off, and the Curse shall consume that he hath. *Exod.* 21. 16. *Chap.* 22. 1. *Zech.* 5. 3. *Deut.* 21.

Cursed is he, that hangeth on a Tree: Cursed is the Land where Thieves be.

David judged him to die, that had taken away his Neighbour's sheep. *Hos.* 4.

Judas was counted a Thief, a fearful example for Thieves. 2 *Sam.* 12. *Ioh.* 12. 6

The man, that is Partner with a Thief, slayeth his own Soul, by his deed: And the Thief shall not enter into the Kingdom of God. *Pro.* 21. 7. *Pro.* 9. 24 1 *Cor.* 6. 10. *Pro.* 5. 15

{The Remedy of Theft.}

Beware of Covetousnes, that is the desire of Riches.

Avoid Prodigality, spend not thy goods wastefully.

Fly Idleness, follow *Paul*'s counsel, *work with thy hands.* *Ephes.* 4. 28.

Thou shalt not steal, wrong thy Neighbour, or rob him: *Exo.* 20. *Lev.* 19. 13.

Let him, that stole, steal no more; but rather let him labour, working with his hand the thing, which is good, that he may have to give to him, that needeth. *Ephes.* 4. 28.

{Of Fidelity} and {Faithfulness.}

FIdelity is the Closet of the secret of another, which stands in two duties: The one, to make conscience of a Lye, and to speak the Truth; yea, such as we think it is, and not to speak one thing, and think another: The other, when a man hath made a Promise, that is lawful, and good, to keep, and perform the same.

Faith-

{Faithfully}

- *Abraham*'s Servant did the Message committed to him concerning *Isaac* his Son. — *Gen.* 24.
- *David* performed his promise made to *Jonathan*, in shewing mercy to *Mephibosheth* his Son, as also behaved himself towards *Saul*, and towards *Abiathar*, in relieving of him. — *1 Sam.* 20. *Chap.* 22. *Chap.* 24.
- The *Gibeonites* did fight for the *Israelites*, after their peace made with them. — *Josh.* 10.
- *Hushai* dealt with *David*, in discovering *Ahithophel*'s counsel. — *2 Sam.* 15.
- *Jacob* served *Laban* seven years for his Daughter *Rachel*, — *Gen.* 29.
- *Jonathan* carried himself always towards King *David*. — *1 Sam.* 20.
- *Jonathan* did in all things as his heart desired. — *1 Sam.* 14.
- *Joseph* proved to his Master, in denying what his Mistress requested. — *Gen.* 39.
- *Joab* did in giving the praise to *David* of the Victory got by him. — *2 Sam.* 12.
- *Jehoiada* dealt with *Joash*, in procuring his Kingdom to him. — *2 King.* 11.
- The Men: Of *Jabesh-Gilead* shewed themselves in burying *Saul*, and his Sons: and the men of *Judah*, in taking part with *David* against his enemies: and two of the three men, by imployment made of their Talents. — *1 Sam.* 31. *2 Sam.* 20. *Matth.* 25.
- *Mordecai* discovered the treason intended against *Ahasuerus* the King. — *Esth.* 2.
- The people dealt with *David*, by willing him to continue in the City, the time that they fought against *Absalom*. — *2 Sam.* 18.
- *Paul* dealt for the poors necessity in the Collection. — *2 Cor.* 9.
- The Woman of *Bahurim* preserved *Ahimaaz*, and *Jonathan*. — *2 Sam.* 17.
- *Rahab* hid the spies sent by *Joshua*, the King sending for them. — *Josh.* 2.
- The Workmen: Bestowed the mony gathered to repair the Temple delivered them, yea, so as that the people required no account to be given thereof by them. — *2 King.* 12. *Chap.* 22. 7.

Blessed is the man, that shall be found at the Lord's coming to be faithful and wise: He shall be made ruler over his goods. — *Matth.* 24.45.

A faithful Servant is as cold Snow in the time of Harvest, refreshing his Master's Soul (saith *Salomon*.) — *Prov.* 25.13.

The man, that is faithful in that, which is least, is faithful also in much; and he, that is unjust in the least, is unjust also in much, &c. — *Luk.* 15. 10, 11, 12. *Sir.* 29. 3.

{God's Justice.} {Of Pride, and Ambition punished.}

PRide is the beginning, and end of all sins, because it is not onely a sin, but that no sin is, or hath been, or shall be without it: This sin causeth a man to think he hath a thing, when he hath it not, which cometh of self-love: As also, it causeth us not to acknowledge from whence we have that we have, making us to glory in the Gift, not in the Giver, with the Pharisee. — *Eccles.* 10. 7. 12, 13. *Prov.* 13. 10. & 30. 10. *Chap.* 11. 2. *Psal.* 10. 3. *Luke* 18.

There are two sorts of Pride: {The one / The other} of {Opinion. / Action.}

Of the first sort are they, who say not with *Moses*, *Lord, who am I?* But they say in their own pride, Lord, what am not I? — *Exod.* 3. 11.

The other sort are they, who, once being conceited, lash out their riches in excess of Diet, in vanity of Apparel, and such like, and then they will be proud as an *Italian*, new-fangled with the *Spaniard*, drunk with the *Grecian*, gluttonus with the *Muscovites*, and cruel with the *Tartarians*. So that often-times in one and the same Creature we have the *English* speech, the *Spanish* fashion, the *Italian* behaviour, a manly shape, and a beastly life.

From these two former kindes of pride there springeth

Arrogancie, Pride of life, Pride of gifts, Pride of sinning, } which is { in high looks, and indignation of spirit. / in glorying in friends, money, &c. / to think himself wise in conceit. / in committing of great evils, and that against knowledge, Conscience notwithstanding accusing; together, with presumption, obstinacy, hypocrisie, boasting, ingratitude, contempt, disobedience, and curiosity, which brings a man to final destruction.

Isai. 10. 12. *Chap.* 16. 6. *1 Joh* 2. 17. *2 King.* 20. *Prov.* 28, 11. *Rom.* 12. 16. *Prov.* 10. 7. *Psal.* 52. 7. *Prov.* 16. 18.

{The Description of a Proud Man.}

The ambitious man is bred out of the dust, yet he catcheth at Lordships, and Honours, ransacks the City, forrages the Countrey, scoures it through the Church, but his errand is at Court: He is the Maggot of pride, begot out of corruption, and looks in an Office, as the Ape did, when he had got on the Robes of a Senatour. Now for his pride, that pleaseth no body, because he himself is acceptable to no body: — {*Adam*'s Serm.}

He doth not pleaſe God, for that he is contrary to him, for he reſiſteth the proud: He doth not pleaſe the humble, for that they altogether abhor pride: He pleaſeth not proud men, becauſe they cannot abide any greater, then themſelves: His pride onely pleaſeth the Devil, who is delighted with thoſe, that are like himſelf. — 1 Pet. 5.

{Through Pride}

The Angels were caſt out of Heaven: *Adam* of Paradiſe, *Eden*. — Inde 6. Gen. 3.

Abimelech, *Abſalom*, *Adoniah*, and *Athaliah* aſpiring, were ſlain.

Aſſur ſaid, { *Are not my Princes altogether Kings? Is not* Calno *as* Charchemiſh? *ſhall not I, as I have done to* Samaria, *do to* Jeruſalem? God plagued him. — Ezek. 31. 3. Jer. 50. 29. Iſai. 10. 2 King. 19.

Antiochus advanced himſelf, till, by a fall, God wounded him, — 2 Macc. 9. Mark 9.

The Apoſtles reaſoned, who ſhould be the greateſt among them, — Dan. 5. 1 Cor. 4. 18.

Belſhazzar was liſted up, till a hand-writing ſtruck him, — Iſa. 47. Iſa. 47. 7.

Babylon ſaid ſhe was a Lady: God brought her to deſtruction, — 2 Ki. 1. Numb. 22. 37

Two Captains of three, ſent to take *Eliah*, commanded him to come down, — Pſal. 30. 6.

David ſaid he ſhould not be moved: *Abſalom* roſe againſt him,

Edomites made their neſts on high, the Lord brought them down, — Obad. 3. Jer. 49.

Ephraimites ſet themſelves againſt *Iephthah*, thouſands were ſlain, — Judg. 12.

Gaal ſaid, *who is Abimelech*? He was forced to flie from him, — Judg. 9.

Hagar, bearing *Iſhmael*, deſpiſed *Sarah*, being barren, — Gen. 16. 2 Chr.

Hezekiah ſhewed all his Treaſures to the men of *Babylon*, — 2 Ki. 20. 32. 35.

Haman was hanged on the Gallows provided for *Mordecai*, — Eſth. 7. & 5. 11.

Herod was ſtricken with Worms, ſo that he died ſuddenly, — Acts 12.

The *Iſraelites* ſaid the bricks were fallen, but they would build them of hewen ſtones: God moved adverſaries againſt them, — Iſai. 9. 9.

The Women of *Iſrael* had their heads made bald, their ſecret parts diſcovered, their Ornaments taken away, inſtead of ſweet ſavour, they had ſtink, for a girdle a rent, — Hoſ. 6. 3. Iſai. 3.

The Jews would not have Chriſt, being poor, to reign over them, — Matth. 27.

Jeruſalem was deſtroyed, and *Jeroboam* for calves erecting, — Ezek. 16. 1 King. 12.

The King of *Aram* ſaid, that the duſt of *Samaria* ſhould not be a handful a piece for thoſe, that followed him. He was by the Lord overcome at the laſt, with a ſmall number of men. — 1 King. 20.

The king of *Tyre* ſaid he was a god: He was deſtroyed by God, — Ezek. 28. Iſai. 14. 12.

Korah, and his Company, ſet themſelves againſt *Moſes*, — Numb. 16. Numb. 16. 10.

Moab did howl unto *Moab*, through deſolations, — Zeph. 2. Iſai. 16. 2.

Nimrod building *Babel*, all Languages were confounded, — 3. 15.

Nabal in his drink and churliſhneſs ſaid, *Who is David*? — Gen. 11.

Nebuchadnezzar ſaid, *who can deliver? is not this* Babel, *that I have builded*? — 1 Sam. 25.

Oreb and *Zeeb* ſaid, *Let us take for our poſſeſſions the Habitations of God*, — Dan. 3. & 4.

Pharaoh ſaid, *Who is the Lord*? The Princeſs of *Succoth* boaſted, — Pſal. 83. 11. Exod. 5. Exod. 15. 9.

Pilate ſaid to Chriſt, *Have I not power to deliver thee*? — Judg. 8.

The *Phariſee* exalted himſelf praying: The *Publican* in humility, — Joha 19. Mat. 23. 5. Luk 18.

Rabſhakeh blaſphemed: His Army was ſlain by an Angel, — Iſai. 36. Judg. 4.

Sifera came to battel againſt *Iſrael*: he was ſlain by *Jael*, — Act. 8. Ezek. 27. 3.

Simon Magus mounted to be like God, bewitching the people, — Acts 5.

Sheba, *Shallum*, and *Zimri* conſpired, they were executed, — 2 Chron. 26. 16.

Theudas boaſted, he, and many of his Company periſhed, — 2 Chron. 18. Matth. 20.

Zedekiah ſmote *Micaiah*, asking, when Gods ſpirit departed, &c. — Pſal. 73. 11. Job 21. 14.

Zebedeus Sons, *James* and *John*, deſired of Chriſt to be promoted, — Ch. 22. 17. Prov. 27. 1.

The wicked ſay, { *How doth he know it? Who is the Lord*? *Depart from us, what can the Almighty do for us*? — Pro. 10. 32. Mat. 23. 12. Pro. 29. 23. Ch. 16. 7.

Men { Shall be humbled, and brought to ſhame, they ſhall be viſited, and their Houſes made deſolate: Their riches ſhall be corrupted, their Garments ſhall be moath-eaten, their ſilver, and gold ſhall canker: They ſhall be abominable to the Lord, and ſhall be left without root, or branch, their end ſhall be deſtruction, and without repentance, damnation. — 2 Sam. 22. Iſai. 26. 5. Pro. 15. 25. Pſ. 119. 21. Chap. 16. 5. Iſai. 13. 11. Ch. 26. 5. Amos 5. Zeph. 1. 3. Ezek. 17. 24. Mal. 4. Pro. 16. 5. Ro. 12. 3, 16. Gal. 5. 26.

{Uſe.}

1. Let not the wiſe man glory in his wiſdom, the ſtrong man in his ſtrength, or the rich man in his wealth, for that the high looks of men ſhall be abaſed, in that the Lord putteth down the mighty, and ſhall be himſelf exalted onely, together, with them of low degree, whom he will exalt highly. — Ier. 19. 23. Iſai. 2. 11. Luke 1. 51. Luke 4. 11.

2. Remember, that thou art but duſt, thy breath is ſinful, thy life miſerable, thy body worms meat; Then take heed of pride, that caſt *Lucifer* out of Heaven, it will not then place a proud man again in Heaven.

Then, to avoid it,

3. Conſider

3. Conſider from whence thy pride cometh: for,

If Pride proceed from:

Riches,	They may be loſt in a moment.
Nobility,	It may be ſtained.
Knowledg,	It is full of errour.
Wit,	It's guilty of folly.
Strength,	It may ſoon decay.
Honour,	It is but a Ceremony.
Good Succeſs,	Time may alter it.
Beauty,	Age may wrinkle it.
Health,	Sickneſs may deſtroy it.
Cloathing,	Moaths may conſume it.
Dainty Food,	It may breed ſurfetting to thee.
Friends,	They may, as *David*'s, and *Job*'s did, prove miſerable Comforters unto thee.

4. Know, that Pride is the moſt peſtilent, and compatible Oppoſite, that Grace hath; The Remedy whereof is Humility: for as Pride doth baniſh us from God, ſo Humility doth call us again unto God. *Sir.* 23. 4. *Gal.* 5. 26.

Read *Lam.* 4. 5. *Dan.* 4. 34. *Hab.* 2. 5. *Prov.* 16. 18. *Chap.* 21. 4. *Pſal.* 101. 5. *Pſal.* 73. 6 *Pſal.* 138. 6. *Zech.* 9. 6. 2 *Kings* 14. 9. *Eccluſ.* 27. 28. 2 *Chron.* 26. 16. *Prov.* 27. 1. *Chap.* 30. 32. *Pſal.* 17. 10. *Rom.* 11. 18. *Eccl.* 7. 8. *Sir.* 10 14. *Sir.* 11. 30. *Luke* 16. 15. *Ezek.* 28. 1, &c. *Chap.* 31. 10. 1 *Cor.* 4. 19 *Sir.* 10. 12. *Matth* 18. 14. *Iſa.* 26. 5. *Ezek.* 17. 24. *Pſal* 119. 11. *Prov.* 6. 17. *Job* 38. 15. *Luke* 14. 2, 8. *Luke* 1. 52 *Chap.* 14. 11.

{Of Humility} and {Meekneſs.}

HUmility is an Appeaſer of Wrath, a Quencher of Envie, and a Mother to Peace, and ſacred Union: And an acknowledgment of our ſelves to be utterly void of all Goodneſs, like the Publican. Alſo, it is the ſetling, and quieting of the Mind, freeing it from perturbations, eſpecially in repreſſing revengeful affections (ſo as the Apoſtle ſaith) a meek, and quiet ſpirit, are joyned together, of which we have a notable Example in *Moſes*, who being provoked, inſtead of Anger, ſhewed Meekneſs. 1 *Pet.* 3. 4. *Numb.* 12.

The ſign of Meekneſs, and Humility, is willingly to ſuffer our ſelves to be taught of our Inferiours, and to ſuffer Admonitions, &c.

Humility is ſeen three ways:

1. By lowlineſs of mind, which is, when a man is not conceited of himſelf, but retains a ſenſe of his own unfitneſs, and unworthineſs; ſo did *Job*. *Job* 37. 24.

2. By ſilence from our own praiſes, whereof *Solomon* ſpeaketh. *Prov.* 27. 2.

3. By avoiding jangling, which ariſeth out of Envie, and contempt of others.

The ground, or cauſe of Humility, is affliction, and poverty of ſpirit; for hardly can he be meek, and patient in ſpirit, that hath not been acquainted with the Croſs. 1 *Cor.* 4. 21. *Iſa.* 53. 7. *Luk.* 23. 9.

The Benefit of Meekneſs is ſuch, as it maketh a man to yield, of his own right, to others; as alſo bridleth the Tongue, pacifieth Anger, and ſtilleth Wrath, going before Honour, in that *He that humbleth himſelf* (as Chriſt ſaith) *ſhall be exalted*. *Prov.* 15. 1. *Prov.* 15. 33. *Mat.* 23. 12.

In Humility:

- *Abraham*: Said to the Lord, *I have begun to ſpeak, let not my Lord be angry. I am but duſt, and aſhes:* and coming to the *Hittites*, bowed himſelf unto them. *Gen.* 18. 27. *Chap.* 23. 7. *Chap.* 33. 6.
- *Ahab* repented, when he heard the Plagues threatned. 1 *Kin.* 21. 27.
- *Agar* ſaid he was more bruti ſh then any man. *Prov.* 30. 2.
- One Captain, of three, ſent to *Elijah*, prayed him to ſpare him. 2 *Kings* 1. 13.
- The Centurion came to Chriſt, confeſſing, that he was not worthy, that Chriſt ſhould come under the roof of his houſe unto him. *Matth.* 8. 8.
- *David*: Said, *Who am I? and what is my life? or my Fathers Family, that I ſhould be Son in Law unto the King?* and being derided by his Wife *Michal*, for dancing before the Ark of God (ſaid) that he would be more vile, and low in his own ſight: And being told a Meſſage by *Nathan*, from the Lord, ſaid, *Who am I, O Lord, and what is my houſe, that thou haſt brought me hitherto?* *Pſal.* 131. 1. 1 *Sam.* 18. 18, 23. 2 *Sam.* 15. 26. 2 *Sam.* 6. 21. 2 *Sam* 7. 18. 1 *Chr.* 17. 16. *Pſ.* 22. 6.
- *Daniel* was found three times a day praying unto God. *Dan.* 2. 30. & 6.
- *Eli* ſaid, *Let the Lord do what ſeemeth him good*. *Chap.* 9. 3. 1 *Sam.* 3.
- *Elihu* confeſſed, that he was out of the Clay formed. *Iob* 33. 6.
- The Eunuch confeſſed, that he underſtood not what he read. *Acts* 8. 31.
- The Elders fell down before him on the Throne, and worſhipped. *Rev.* 4. 10.
- *Gideon* ſaid to the Angel, he was the leaſt of his Fathers houſe, and that his Father was poor in *Manaſſeh*, &c. *Judg.* 6.
- *Hagar* returned to her Dame, as the Angel willed. *Gen.* 16.
- *Hezekiah* anſwered, being by the Prophet reproved. *Iſa.* 37. 1. 2 *Kin.* 20. *Chap.* 38. 2. *Iſa.* 39. 3. *Gen.* 47. 9.

2 *Sam.* 9. 8 & 16. 11. & 24. 17. *Pſ.* 25. 11. & 35. 13. & 51. 5. & 119. 176. & 69. 11.

In Humility

- *Iacob*, meeting his Brother, bowed himself unto him, and confessed, he was not worthy the least of God's blessings. — *Gen.* 33.5.
- *Iob* said, *I am vile, I have spoken that I understood not, I abhor my self in dust, and ashes.* — *Ch.* 32.4. 2 *Chr.* 30. 12 *Iob* 40.4. & 1.21. & 2.10. & 42.6. & 10.15 & 9.21. & 17.14.
- *Iosiah* behaved himself, so that God stayed the Plague threatened. — 2 *Chron.* 34.
- *Ieremiah* said, *Behold, Lord, I cannot speak, I am a Childe.* — *Jer.* 1.6.
- *Iephthah* answered the *Ephraimites*, being wrongfully accused. — *Iudg.* 12.
- *Iohn* confessed, that he had need of Christ, to be baptized: As also, that he was not that Christ, that should come, whose shoo-latchet he was not worthy to unloose for him. — *Iohn* 3.30
- The Keeper of the Prison, and People, asked, how they might be saved. — *Acts* 16. & 2.37.
- The Leper worshipped, saying, *Lord, if thou wilt, I may be cleansed.* — *Matth.* 8.
- *Moses* behaved himself, so that he was called a meek man. — *Exod.* 4.10. & 6.30. *Numb.* 12.
- *Mephibosheth* answered *David*, *Ziba* having falsly accused him. — 2 *Sam.* 19.
- *Manasseh* was humbled, by being in *Babylon* fettered. — 2 *Chron.* 33.
- *Mary* said, According to thy Word, so be it to thine Hand-maid. — *Luke* 1. 38.
- *Mephibosheth* said to *David*, Why shouldest thou look on a dead Dog, as I am? — 2 *Sam.* 9.
- *Magdalene* kneeled behind Christ, washing his feet with her tears. — *Luke* 7.38.
- *Ninevites* fasted, repenting of their sins, and iniquities. — *Ionah* 3.5.
- *Nebuchadnezzar* confessed God, being restored to his *Kingdom*. — *Dan.* 4.
- The Patriarchs bowed themselves to *Ioseph*, coming to buy of him. — *Gen.* 43. & 50. 18. & 41.9.
- *Peter* said, *Lord, go from me, for I am a sinful man:* and, seeing the people give glory to him, confessed, that what he had done was by the power of Christ alone: and seeing *Cornelius* fall down before him, said, *Stand up, for even I, my self, am as thy self, a man.* — *Luke* 5.8. *Acts* 3.11. *Acts* 10.25.
- *Paul* confessed, to be the least of the Apostles, and the most chief of all sinners, not worthy of Heaven's joys. — 1 *Cor.* 15.9. 1 *Tim.* 1. 13.15. *Ephes.* 3.8.
- *Paul*, and *Barnabas*, seeing men going about to sacrifice unto them, they cryed out, confessing, that they were but men. — *Acts* 14.15.
- The Prodigal confessed, that he had against his Father sinned. — *Luk.* 15.
- *Rehoboam*, and his Princes, were, before the Lord, humbled. — 2 *Chr.* 12.
- *Reuben*'s Children answered the *Israelites*, being by them reproved. — *Iosh.* 22.22. 1 *Sam.* 9. 21. 1 *Sam.* 2.21.
- *Saul*: Before he was King, confessed he was of the smallest Tribe; And, pursuing *David*, that he had exceedingly erred. — 1 *Sam.* 15.24. *Chap.* 26.21.
- The Woman of *Canaan* continued her suit to Christ for her Daughter. — *Luke* 15. *Matth.* 2.11.
- The Wise-men fell down before Christ, offering Gold, Frankincense, and Myrrhe.
- Christ: Who was equal with God, became Man, being born of a Woman, living in *Galilee*, not in a famous City, being subject to *Ioseph*, and *Mary*: Rode to *Ierusalem* on an Ass, washed the feet of his Disciples, passed his life in the company of poor, and sinners: And, in in his Passion, was a sheep before the shearer, praying, lastly, for them, that persecuted him, and now humbleth himself, to behold the things on Earth, from Heaven. — *Phil.* 2. 7.8. *Iohn* 1. & 5. *Chap.* 13. 5.14. *Luk.* 23. 41. *Iohn* 7. 16. *Ioh.* 18.23 *Matth.* 21. 5. *Isa.* 53.4. *Iohn* 13.4. *Luke* 22. *Psal.* 113.5.
- *Abraham*, *Aaron*, *Moses*, The people, *Iohn*, Fell down on their faces before GOD. — *Gen.* 17.3. *Gen.* 23.12. *Numb.* 14. *Ezek.* 1.28. 1 *Kings* 18. *Rev.* 1.7.
- *Iosua* fell down to the Earth, upon his face, before the Ark of the Lord, he, and the Elders of *Israel*, and put dust upon their heads. — *Iosh.* 7.6.
- *Iob*, *Iairus*, *Magdalene*, Fell down: On the ground and worshipped. At the feet of Christ, praying him. Behind Christ's feet, washing them. — *Iob* 1.20. *Mark* 5.22. *Iohn* 11.32.
- All *Iudah* stood before the Lord, with their Young, Wives, and Children. — 2 *Chron.* 20.13.
- *Solomon* kneeled down on his knees before the Congregation. — 2 *Chron.* 6.
- *Hezekiah* turned his face to the Wall, being sick, and prayed. — *Isa.* 38.2.
- The Father of the Lunatique, and many other, before Christ kneeled. — *Matth.* 17. *Mark* 10.
- *Peter*, *Paul* and Christ himself, often kneeled, and prayed. — *Acts* 9. *Luke* 22.
- *Serve the Lord in fear, and rejoyce before him trembling.* — *Zeph.* 2. 3. *Psal.* 2.11.
- *God will guid the Meek with judgment, and the Humble in his way.* — *Rom.* 12. 16. *Psal.* 113.6. & 138.6. & 144.4. *Col.* 3.12. *Psal.* 25.9. *Iam.* 4.10. 1 *Pet.* 3.5.

{To move to Humility, consider}

Christ was an Example thereof: many excellent Promises are made to them by God; it is a virtue, that God maketh a great account of, without which, we cannot savingly hear God's Word. The Lord will relieve the Meek, honour shall follow them: *Mat.* 11.29. 1 *Pet.* 3.4. *Zeph.* 2.3. *Mat.* 5.5. *Ps.* 25.9. *Prov.* 22.4. *Prov.* 15.33.

And

And blessed shall they be, for they shall inherit the Land, and the Lord himself shall dwell with them, that he may heal their broken mind.

Walk therefore in humbleness of mind, and meekness, with long-suffering, supporting one another, and it shall bring you honour.

Read *Prov.*15.1. *James* 1.21. *Isa.*66.5. *Eccluſ.* 3.19. *Matth.*18.4. *Phil.*2.3. *Gal.*6.1. *Zeph.*2.3. *Pſal.* 37.9. *Pſal.*25.9. *Sir.*3.19. *Chap.*10.28. *Wiſd.*9 5. *Tſal.*113.6. 2 *Chron.*2.6. *Prov.*16.13. *Luke* 14.7.

*Iſa.*57.15. *Pſal.* 147.6. *Tſal.*25.9. & 57.15. *Phil.*2.3. *Epheſ.*4.2. *Phil.*2.3.8. *Pro.*15.33. *Gal.*6.1. *Prov.*16.19.

God's Juſtice.} {Ungodly Deriſion puniſhed.}

There are three kinds of Deriſion: by Geſture, by Words, by Works:

By Geſture, Making mows, nodding the head, ſharpening the eyes, caſting the countenance, putting out the finger, and gnaſhing of the teeth. *Iob* 16.4.9. *Iſ* 35.19. *Pſal.*12.5. *Tſal.*35.16.

By Words, Speaking evil of any man, by cenſuring, by reviling, and reproaching, by whiſpering evil of others, and by wreſting their words. *Tit.*3.2. *Rom.*14.10. *Iam.*4.11.

By Works, Practiſing the hurt of others, by adding afflictions to the afflicted, by betraying of our friends unfaithfully, and by wronging thoſe perſons, from whom we have received any good at all. *Gal.*5.15. *Prov.*12.8. *Pſal.*4.1,7. *Pſal.*5.6. *Tſal.*96.16. *Pſal.*41.9. *Tſal.*38.20.

Amaziah — The Prophet, ſaying, Have they made thee of the King's Counſel. 2 *Chron.*25.16.

Athenians — *Paul*, preaching unto them the Reſurrection. *Acts* 17.

Ammonites — God's Sanctuary, ſaying, Ha, ha, being polluted. *Ezek.*25.

Babylonians — *Iſraelites*, and *Ieremiah* — Making them their Song, and By word; for which *David* called him bleſſed, that their Children daſhed againſt ſtones. *Pſal.*137. *Lam.*1.7. *Chap.*2.63.

Children — *Eliſha*, calling him Bald-head, they were, by Bears, deſtroyed. *Pſal.* 123.4.

Goliah — *David*, diſdaining him, notwithſtanding he over-came him. 2 *Kings* 2. 1 *Sam.*17.

Gaal — *Abimelech*, ſaying, *What is* Abimelech, *that we ſhould ſerve him?* *Iudg.* 9.28.

Cham — *Noah*, diſcovering his Nakedneſs, he was curſed of him. 2 *Kings* 2. & 9.11. *Gen.*6.

Herod — The Wiſe-men, not purpoſing what he ſaid, they did the like by him. *Matth.*2.

The *Iſraelites* — The Prophets prophecying, they were by the *Chaldeans* ſlain. 2 *Chron.*36.16.
God's Word, calling it God's Burthen, it fell heavy on them. *Ezek.*11. & 12. & 22. *Cha.*29.49. & 33.
Iſaiah, & his Children, making them wonders among them. *Ier.*23.33. *Iſa.*8.18.
Ieremiah, everlaſting ſhame fell on them. *Ier.* 20. *Ier.*17. 25.
The Land of *Canaan*, God permitted them not to enter in. *Pſal.* 106.24. *Ezek.*9.9. *Ezek.*11.15.

Iſhmael — *Iſaac*, and *Jezebel* *Ahab*, ſaying, *Doeſt thou govern*, &c. *Gen.*21. & 12.22.

The *Iews* — Chriſt, the Apoſtles, and Diſciples, ſent among them. 1 *K.*21 & 11.3. *Matth.*27. *Acts* 2.

Lamech — God's long-ſufferance of *Cain* murthering. *Gen.*4.24.

Lot's Sons — *Lot*, admoniſhing them to depart out of *Sodom*. *Gen.*19.

Michal — *David*, dancing before the Ark, ſhe was made barren. 2 *Sam.*6.

Moab — *Iſrael*, for which they were brought in deriſion. *Ier.*48.26,27.

Succoth men — *Gideon*, asking relief of them, they were ſlain by him. *Iudg.*8.

Nabal — *David*, ſaying, *Who is David?* that I ſhould give him. 1 *Sam.* 25. *Mat.*19.23.

Old World — *Noah*, building the Ark, till the Flood took them. *Gen.*6.

Philiſtines — *Jonathan*, and *Sampſon*, many were by them ſlain. 1 *Sam.*14. *Iudg.*16.

Patriarchs — *Joſeph*, calling him the Dreamer, Famine puniſhed them. *Gen.*37.

Peſtus — *Paul*, ſaying, much Learning had made him mad. *Acts* 26.

Philoſophers — *Paul*, calling him a Babler, in diſputing with them. *Acts* 17.18,19.32.

Pilate — Chriſt, Asking of him, what truth was, tauntingly. *Iohn* 18.38.

People — Scourging, and crucifying him unjuſtly. (them *Matth.*27.

Phariſees — For ſpeaking againſt their Covetouſneſs, uſed by *Luke* 16.

Sarah — God's Promiſe, bearing that ſhe ſhould bear a Son. *Gen.*18.

Sanballat — The *Iews*, going about to re-edifie *Jeruſalem*. *Nehem.*4.

Sodomites — God's long patience in ſuffering, till he had deſtroyed them. *Gen.*19.

Sennacherib — *Jeruſalem*, and the Holy One of *Iſrael*, for which four hundred fourſcore and five thouſand of his company were ſlain. 2 *Kings* 19.

Syrians — God, calling him the God of the Mountains, not of the Vallies, many were ſlain by the *Iſraelites*. 1 *Kings* 20.

Tyre — *Jeruſalem*, the Lord brought many Nations on them. *Ezek.*26.

Derided, and mocked,

The Wicked {Derided, and mocked} GOD, {Saying, The Lord hideth his face, he will not see us, making a mock of sin, and of God's threatnings; saying, *Let us eat, and drink, for to morrow we shall dy*: as also, *How doth God know it? Is there knowledg in the most High?* and again, *Come, we will bring wine, and we will fill our selves*, &c. Not knowing the Judgments, that God hath prepared for them.

Prov. 1.25. *Psal.*10.11. *Prov.*14.9. *Isa.*22.13. *Psal.* 59.7. *Ps.*73. 11. & 94.7. *Isa.*56.12. 2 *Pet.*3.4. *Prov.*14.9. *Chap.*19.28. *Ps.*10.13.

Read *Prov.*17.5. *Chap.*30.17. *Psal.*37.13. *Psal.*59.8. *Prov.*29.8. *Sir.*27,28.

The Person {
That mocketh the Poor, reproacheth him, that made him.
And he, that rejoyceth at destruction, shall not be unpunished.
And he, that scorneth another, shall be scorned himself.
And he, that rejoyceth at the fall of his Enemy, and is glad in heart, when he stumbleth, the Lord, when he seeth it, will be angry, and turn his wrath upon him.

Prov. 17.5. *Prov.* 1. 22. *Chap.* 3.34. *Isa.*19.20. *Prov.*24.17, 18. *Prov.*1.26. *Isa.*28.22. 2 *Pet.*3.4. *Iude* 18. *Psal.*1.1. *Isa.*29.20. *Sir.*7.11. *Ephes.*5.4.

*Isa.*28.22. *There shall come in the last days mockers, which will walk after their lusts, in ungodly ways: Blessed then is he, that sitteth not in the seat of the scornful:* for Scorners (saith the Prophet, by the mouth of the Lord) shall be rooted out, and consumed.

Let not filthiness, neither foolish talking, neither jesting, which are not comely, be once named among you.

Read *Psal.*80.6. *Psal.* 89.50,51. *Lam.*1.8. *Jer.*30.17. *Prov.*1.22. *Chap.*9.12. *Chap.*13.1. *Chap.*14.6. *Isa.*8.18. *Ier.* 18.18. *Chap.*21.13. *Isa.*28.14, &c. *Ezek.*11.3,15. *Jer.*20.10.

{Derision, and Mocking} used by {God, and Godly men.}

*Isa.*23.16. Tyre.	GOD	{Derided, and mocked}	*Adam*	{Saying}	*Behold, the man is become as one of us.* — *Gen.*3.22.
			Babel-Builders		*Behold, the people is one,* they cannot be stopped, from doing what they have imagined. — *Gen.*11.6.
*Ezek.*38.7. Gog.			The *Edomites*		*Is Wisdom no more in* Teman? *is Counsel perished?* — *Ier.*49.7.
Amos 4.4. *Nah.*3.4. *Deut.*32.38. *Psal.*59.8.			*Egyptians* The *Israelites*		*Take Balm, O Virgin, go up into* Gilead. — *Ier.*46.11. *Come to* Bethel, *and transgress, Where are* thy *gods, which did eat the fat of* thy *sacrifices?* where are those gods, that thou hast made thee? *let them arise, if they can help thee?* — *Amos* 4.4. *Cry to the gods, which thou hast chosen to save thee, in thy tribulation: when thou cryest, let them that thou hast gathered together deliver thee,* &c. — *Deut.*32.38.
			Idolaters		And again, *Is there no Balm in* Gilead? *Is there no Physician there? Why then is not the health of my daughter, and of my people, recovered?* — *Ier.*8.22. *Ezek.*20.39.
Elijah			The Wicked		*Stand to your cause, bring forth the strong reasons,* bring forth your gods, and let them tell you, what shall come hereafter, &c. — *Isa.*41.21. & 45.20,21, &c.
Elisha			*Babylon*		*When thou cryest, let thy chosen heap deliver thee.* — *Chap.*47.12. *Isa.*57.13.
			Baal's Prophets		*Take Balm, for her pain, if so be she may be healed.* — *Ier.*51.8. 1 *Kings*18.23
			The *Syrians*		*Cry aloud; for he is a God, either he talketh, or pursueth his enemies, or is in his journey, or it may be he sleepeth, and must be awaked.* — 2 *Kings*3.13. *This is not the way, neither is this the Town, follow me, I will bring you to the man, whom you seek.* He being the man, they stricken blind. — 2 *Kings* 6.
Ezekiel			The King of *Tyre*		*Behold, thou art wiser then* Daniel, *there is no secret, that they can hide from thee: thy wisdom, and understanding, hath gotten the riches: Thou sealest up the Sun, and art full of Wisdom.* — *Ezek.*28.3,12.
Ioshua			The *Israelites*		*If it seem evil to you, to serve the Lord, then choose you, this day, whom you will serve.* — *Iosh.*24.15.

Iosh

Ioaſh	Derided and mocked	The *Midianites*	*Will ye plead* Baals *cauſe? Will you ſave him? If he be a god, let him plead for himſelf againſt him, that caſt down his Altar.*	*Iudg.*6.31.
Iephtah		The *Ammonites*	*Would not ye poſſeſs that, which* Chemoſh *your God giveth you to poſſeſs.*	*Iudg.*11.24.
Iſaiah		The *Egyptians*	*Where are the wiſe-men, that may tell thee what the Lord hath determined upon thee?*	*Iſai* 19.12.
		The *Babylonians*	*Go to thy Inchanters, and Witches, and ſee if they can help, and ſtrengthen thee.*	*Iſai.*47.12.
		The *Iſraelites*	*Behold, all you kindle fire, and are compaſſed about with ſparkles, walk in the light of your fire, and in the ſparks, that you have kindled.*	*Iſai.*50.11.
		Syrians	Thy cords are looſed, therefore it cannot make faſt the Maſt, nor ſpread the Sail.	*Iſai.* 33.23.
Ieremiah		The men of *Iudah*	Saying: Let your *Prophets intreat the Lord of Hoſts, that the Veſſels, which are left in the Houſe of the Lord, may not be carried to* Babel.	*Ier.* 27.18.
		Idolaters	*Where are now the gods, that thou haſt made thee, bid them ſtand up, and help thee in the time of this thy need.*	*Ier.*2.28.
		The *Edomites*	*Ier.*51.8. *Oh Daughter* Edom, *be glad, and rejoyce, for the Cup ſhall come unto thee alſo, thou ſhalt be drunken, and diſcover thy nakedneſs.*	*Lam.*4.21.
Iob		his friends	Indeed, wiſdom muſt needs die with you.	*Iob* 12.2.
Mithaiah		King *Ahab*	*Go up, and proſper at* Ramoth Gilead.	1 *King.* 22.
The Preacher		The young man	*Let thy heart chear thee in the days of thy youth, follow the luſts of thine eyes, &c. But remember thou ſhalt come to judgement.*	*Eccl.* 11.9.
Chriſt		The Scribes	Fulfil ye the meaſure of your Fathers.	*Iob.*10.32. *Mat.*23.32.
St. *Paul*		The *Corinthians*	*Ye are full, ye are made rich, ye reign:* And again, *If any be ignorant, let him be ignorant.*	1 *Cor.*4.8. 2 *Cor.*12. *C.*14.38. 13.2 *Cor.*
*Nah.*3.14. *Eccl.*11.9.		St. *Iohn* Wicked men	*He that is unjuſt, let him be unjuſt ſtill, and he that is filthy, let him be filthy ſtill.*	*Gal.* 1.6 13.7. & *Re.* 22.1. 11.7.16. & 4.12.

The Lord { *Will laugh at the deſtruction of the wicked: He, that dwelleth in Heaven, ſhall laugh them to ſcorn, the Lord ſhall have them in deriſion: He hath ſeen that his day is come.* } *Pſal.*2.4. *Pſal.*37.12. *Pſal.*59.7. *Iob* 22.19. *Pſal.*52.6,7.

The righteous ſaw it, and was glad, the innocent laughed them to ſcorn, ſaying: Lo, this is the man, that took not God for his ſtrength.

{Uſe.}

To make the Tree good, and his fruit good, or elſe make the Tree evil, and his fruit evil: for the Tree is known by his fruit: *Mat.* 12.33.

Read *Obad* 1.8. 1 *Sam.*19.17. *Iſai* 16.1. *Iudg.*16.15. *Iſai.*48.26. *Pſal* 55.8. *Luke* 16.14. *Pſal.*115.4,5. *Iſai.* 28.9. *Chap.*46.6. *Chap.*40.18. & 44.12. 2 *Cor.*4.12. *Mat.*16. 45. *Iudg.*5.28,29. *Ezek.*38.7. 2 *Cor.*12.13. *Chap.*13.7.

{Of Contention} Diſcord {and Emulation.}

Diſcord is a Contention in words, whereby men ſtrive, who ſhall ſhew moſt courage, who ſhall get the Victory, and who ſhall carry away the laſt word, no reſpect being had of equity, or truth: In this reſpect, crying, and lifting up the voyce in reaſoning is condemned. *Prov.* 13.10.

There are two kinds of Emulation { The one Spiritual. / The other Carnal. } *Epheſ.*4.31.

Spiritual { When men ſtrive to be like to them, that excel in vertue, or to go beyond them, and this God commands. } 1 *Cor.*4.12.

Carnal { When men, that excel in any thing, grieve, and repine, that any ſhould be equal unto them. }

Contentions are both { Lawful and Sinful }

Lawful { 1. With the Enemy, foreign, or domeſtical in juſt cauſes, as alſo at the bar, with an adverſary pleading. / 2. Alſo in diſputation with an Heretick oppoſing the truth, and in Schollers diſputing for exerciſes in Scholes.

Sinful

Sinful { In respect of { Matter 1. When men contend for things, for which they should not contend, as the Disciples of Christ did for Primacy. — Luke 22.
2. When Contention is without forgiving. — 1 Cor. 6. 7.
and Manner 3. Forbearing, or suffering, and that in small and trifling things.
When men wilfully defend their own private causes, no regard being had, whether they be right, or wrong, true, or false, and by this means they often oppugne truth, or justice, or both.

{ Through Discord, and Emulation

Abraham and *Lot*'s Herdsmen debating together, caused *Abraham*, and *Lot* to depart one from the other. — Gen. 13.
Apostles strove, who should be the greatest among them. — Luke 22.
Abimelech murthered his Brethren to aspire to the Kingdom. — Iudg. 9.
Demetrius complained against St. *Paul*, for his teaching. — Acts 19.
Esau hated *Jacob*, for stealing from him the blessing. — Gen. 31.
Ephraimites termed the *Gileadites* to be Runnagates in *Ephraim*. — Iudg. 12.
The *Grecians* grudged against the *Hebrews*, their Widows being neglected. — Acts 6.
Iacob hearing the Sons of *Laban* complain, departed, whereupon he was by *Laban* pursued. — Gen. 31.

The *Israelites*: Made battel against the *Benjamites*, and slew many of them. — Iudg. 20.
Joyned against *David* with one *Sheba*, who therefore lost his head. — 2 Sam. 19.
Contended against *Moses*, and *Aaron*, for which the Lord plagued many of them. — Chap. 20. Exodus 16. Numbers 21.

The Jews strove among themselves, how Christ should come from Heaven, and how he could give his flesh to be eaten. — John 6. 42.
Kain was very wrath, and his countenance fell down. — Gen. 4.
Korah, *Aaron*, and *Miriam* spoke against *Moses*. — Num. 12. & 16.
Kings of the Heathens came to war against the *Israelites*. — Exo. 17. Iosh. 9.
Moses, seeing a man of *Israel* slain by an *Egyptian*, slew the said *Egyptian*, and hid him in the Sand. — Exod. 2. 11.
Men circumcised, contended with the Apostle *Peter*, for eating with the Gentiles, being uncircumcised. — Acts 11. [Isa. 9. 11.
Philistines stopped up the Wells, that were digged by *Isaac*. — Gen. 26.
The people of *Iconia* were by *Paul*'s preaching divided. — Acts 14.
Paul, and *Barnabas* were one from the other sundred. — Acts 15.
Pharisees, and Sadduces, at *Paul*'s crying out, varied. — Act. 23. 9. [2 Sam.
One Whore accused the other for the Child murthered. — 1 King. 3. 20. 1.
Long War was betwixt the House of *Saul* and *David*. — 2 Sam. 3. Chap. 4.
Wars were made by many, where many perished.
Murther have been by divers, divers times, committed. — Prov. 19. 13.]

Pro. 17. 14. & 27. 15. It is a Man's honour to rest from strife, which fooliſh questions engender: therefore God's Servants must not strive. — Prov. 13. 3.
As Coals are to burning-Coals; so is a contentious man to kindle strife. — 2 Tim. 2. 23. Prov. 26. 21.
Give not heed to Fables, and Genealogies, which breed questions. — 1 Tim. 1. 4.
The night is past, the day is come, walk not in strife, and envying. — Titus 3. 9.
Let there be no dissensions among you, speak ye all one thing. — Rom. 13. 13. 1 Cor. 1. 10.

Epiphanius tells a sad story of two Bishops, *Milesius*, and *Peter*, Bishop of *Alexandria*, both fellow-sufferers for the Christian Faith: These two men, being condemned to the Mines, for a small difference, grew into so great a Schism, that they drew a partition-Wall between each other in the Mine, and would not hold Communion in the service of Christ, for which they were both sufferers: This dissension of theirs gave such a scandal, and made such a rent in the Church, that it did more hurt, then an open persecution from the enemy. *Empedocles* was of such a contentious disposition, that every day he would quarrel with some body, or other, and prosecute his contentions with much violence. *Ravis.*

{Use.}

We ought to do nothing, that evil is, by striving, and contention, but leave the wrong done to us to the Lord, who will revenge the same; and if we will needs strive, let us follow our Saviour's Counsel: *Strive to enter in at the strait gate, for many will seek to enter in, and shall not be able* to obtain the same. — Luke 13. 24. Matth. 14.

{Or

{Of Peace} and {Concord.}

PEace is the Tranquillity of the minde, being the gift of God. *Rom.* 5. 1.
There is a threefold wicked, and a threefold Godly Peace:

Wicked Peace:
1. A defiled Peace, Which was, and is among the Devils, who agree together to persecute Christ, and his members: such also was that among the Scribes, and Pharisees, and between *Pilate*, and *Herod*, to put Christ to death, and this is called a diabolical Peace. *Matth.* 12. 24. *Chap.* 16. 31. *Luke* 23. 12.
2. A feigned Peace, Which was *Absalom*'s to *Amnon*: *Ioab*'s to *Abner*: *Judas* to Christ: and Spaniards to us, in the year of our Lord God 1588. 2 *Sam.* 13.
3. A disordered Peace, Which is, when the greater obey the less, as when death swayeth life: when the Woman ruleth over the man: and Nature over Grace, *&c.* *Heb.* 9. 27.

Godly Peace:
Internal, which is of Conscience, between man and himself.
External, which is with the Creatures of the Earth.
Eternal, which is between God and man.

Internal Peace is a quietness and tranquility of minde, arising of a sense and apprehension of Reconciliation with God. *Rom.* 5. 1.

External Peace:
1. With the Creatures, is five-fold: that is to say, Peace with Angels, for man is redeemed by Christ, and, by means of this Redemption, sinful man is reconciled to God and Angels. *Col.* 1. 2.
2. With the Godly, who are made of one heart, and one minde. *Isai.* 11. 9.
3. With our selves, and that is a conformity of the will and affections of man's nature to the renewed minde. *Rom.* 8.
4. In respect of our enemies: for the Decree of God is, *Touch not mine anointed, and do my Prophets no harm.* And again, All things turn to the good of them, that love God. *Prov.* 16. 7. *Rom.* 8. 32.
5. With the Beasts of the Field: God makes a Covenant with them for his people: The Creatures desire and wait: *Thou shalt walk upon the Lion and Asp, the young Lions and Dragons.* *Hos.* 2. 18. *Psal.* 91.

Eternal Peace: Between God and man in Heaven, is that, which eye hath not seen, neither can enter into man's heart to understand. 1 *Cor.* 12. 4. *Iob* 22. 21. *Gen.* 45. 24.

Peace was the
- Admonition given by *Eliphaz* to *Iob*, to be at with the Lord.
- Blessing, that the Priest used to bless with the people of God, and the issue to those, that followed the Apostles rule, promised. *Num.* 6. 26. *Mic.* 4. 3. *Gal.* 6. 16.
- Covenant everlasting, made by God with *Israel*'s Children. *Mal.* 2. 5.
- Counsel foretold to be between the Offices of Christs Priest-hood, and Kingdom, and of *Paul* to be followed by the *Romans*. *Zech.* 6. 13. *Rom.* 12. 18.
- Extent, that God made towards the Gentiles calling them. *Isai.* 66. 12.
- Favour of God, ordained to be given to all faithful men. *Isai.* 26. 12.
- Fruit of the lips, created by God, for all godly men. *Isai.* 57. 10.
- Farewell of *Jethro*, given at the departing of him from *Moses*. *Exod* 4. 18.
- Fulness wished by Saint *Paul* in his Epistle to the *Romans*. *Rom.* 15. 13.
- Good Glad Tidings: That the Prophet foretold should come. *Nah.* 1. 15.
- Brought by Christ Jesus unto man. *Rom.* 10. 15.
- Good success, that *Eli* wished unto *Hannah*, being troubled. 1 *Sam.* 1. 17.
- Gift, that the Lord to his last House to give promised. *Hag.* 2. 10.
- Government, that the Lord for his Church had appointed. *Isai* 60. 17.
- Guid, that Saint *Paul* willed the *Coloans* therewith to be ruled. *Col.* 3. 15.
- League ordained by God, to be betwixt all Creatures and man. *Iob* 5. 23.
- Legacy given by Christ to his Apostles, when he left them. *Iohn* 14. 27.
- Life that St. *Paul* wished the *Corinthians* to live in. 2 *Cor.* 13. 11.
- Mercy of God shewed to the *Israelites*, whey they served him. *Ier.* 16. 5.
- Mark, to know when God was pleased with the way of man. *Prov.* 16. 17.
- Multiplication, that was wished to all Nations by *Darius* the King. *Dan.* 6. 25.
- Ornament given by God, to the Tabernacle of the godly. *Iob* 5. 24. *Act.* 10. 36.
- Preaching of Christ, and Apostles, to men far off and nigh. *Ephes.* 2. 17.
- Path of Wisdom, that *Salomon* wished men to walk in. *Prov.* 3. 17.
- Pay, that the Apostles gave those, that worthily received them. *Matth.* 10. 13.
- Promise made to Jews and Gentiles, that were godly of them. Rom. 2. 10. The Return. 2 *Sam.* *Psal.* 19, 24.
- Prayer, that *David* made for the holy City *Jerusalem*. *Psal.* 122. 7.
- Reconciliation wrought by Christ of things in Earth and Heaven. *Col.* 1. 20.
- Request, that *Hezekiah* made might be in his days. *Isa.* 39. 8.
- Root, wherein is sown the fruit of Righteousnes. *Iam.* 3. 18.

Peace was the {
- Sermon preached first by God to *Cain* from Heaven. — *Gen.* 4.
- Salutation of Christ used to his Disciples after his Resurrection. — *Luke* 24, 36.
- Salutation of Saint *John* to the seven Churches in the Revelation. — *Rev.* 1. 4.
- Safety, that *Jonathan* unto *David* in his troubles wished. — 1 *Sam.* 20. 41.
- Sleep, that the Lord gave to rest in unto King *David*. — *Psal.* 4. 8.
- Song of *Simeon* unto Christ, embracing him in his Arms. — *Luke* 2. 29.
- Song of The people unto Christ, riding to *Jerusalem*. — *Luke* 19. 38.
- Song of Angels. — *Luke* 2. 14.
- Salvation, that Christ wished *Jerusalem* had known. — *Luke* 19. 42.
- Thing That *David* sought for, when his enemies sought for War. — *Psal.* 120. 7.
- Thing And that, which the Elect should be found in (saith *Peter*.) — 2 *Pet.* 3. 14.
- Tabernacle, that the Lord appointed for the *Israelites* to dwell in. — *Isai.* 32. 18.
- Thanks, that *David* gave to *Abigail*, for her kindness shewed him. — 1 *Sam.* 25.
- Thought, and Treasure, that the Lord had for *Israel* in Captivity. — *Jer.* 29. 11. & 33. 6.
- Tranquillity, that Saint *Paul* wished to the *Corinthians* continually. — 2 *Thes.* 3. 16.
- Union wrought by Christ the Mediatour, betwixt God and man. — *Ephes.* 2. 14.
- Way, spoken of by *Zacharias* the Priest, and *Paul*, for men to walk in. — *Luke* 1. 79.
- Work of Justice, Quietness, and assurance for to come. — *Heb.* 12. 14.
- Wisdom of the Spirit (saith *Paul*) by which life is gotten. — *Isai.* 32. 17.
- Word of Comfort spoken by *Mordecai* to the Jews. — *Rom.* 8. 6.
- Word of Comfort spoken by *Joseph* to the Patriarchs. — *Esth.* 9. 3.
- Word of Comfort spoken by The Lord unto *Gideon*. — *Gen.* 43. 33.
- Word of Comfort spoken by God unto his Saints, and People. — *Judg.* 6. 23.
- Word of Comfort spoken by The Angel unto *Daniel*. — *Psal.* 85. 8.
- Word of Comfort spoken by Christ to many in the Gospel. — *Dan.* 10. 19.
- Word of *Paul* As Prologue and Epilogue, Orient and Occident of all the Epistles written by him; and the *So be it*, or *Amen* of *Elisha*, to the Prayer of *Naaman*. — *Mark* 5. 34. *John* 16. 33.
- Title given to God, Being called The God — 2 *King.* 5. 19.
- Title given to God's Children, Being called Children — *Heb.* 13. 20.
- Title given to Christ, Being called The Prince — *Matth.* 5. 9.
- Title given to Angels, Being called Singers — *Isai.* 9. 6.
- Title given to Apostles, Being called Messengers — *Luke* 2. 13.
- Title given to *Jacob*'s Sons, Being called Men — *Rom.* 10. 15.
- Title given to The Just, Being called Counsellours — *Gen.* 34. 21.
- Title given to The Elect, Being called Sons — *Prov.* 12. 20.
- Title given to God's Word, Being called Glad Tidings of Peace. — *Ephes.* 6. 15.
- Title given to Preachers, Being called Embassadours — *Rom.* 10. 15.
- Title given to The new Testament, *Melchisedech* & *Salomon*, Being called The Gospel — *Isai.* 52. 7.
- Title given to *Jerusalem*, Being called Kings — *John* 1. 15.
- Title given to God's Kingdom, Being called The City — *Luke* 10. 16.
- Title given to Churches Officers, Being called The Kingdom — *Heb.* 7. 2. 1 *King.* 4. 20.
- Officers — *Psal.* 122. 3. 7.
- *Rom.* 14. 7.
- *Isai.* 60. 17.
- *Heb.* 12. 14.
- *Rom.* 14. 19.
- 1 *Cor.* 7. 15.
- *Ephes.* 6. 16.
- *Phil.* 4. 7.

}

To get, preserve, and keep peace {
- Peace Is to be sought after, with the things, that concern the same; because it is that, whereunto God hath called those that are his. — *Heb.* 12. 14.
- Peace Which shall be to those, that walk in Christ; the benefits whereof are very great: for that preserves our hearts and mindes in Christ, &c. and therefore, above all things, it is to be desired, &c. — *Rom.* 14. 19. 1 *Cor.* 7. 15. *Ephes.* 6. 16. *Phil.* 4. 7.
- *Abraham* Desired *Lot*, that there might be no strife betwixt them, or betwixt their Heardsmen, because they were Brethren. — *Gen.* 13.
- *Abraham* As also being the elder, gave leave to him, being the younger, to make choice of all the Land before them.
- An Angel finding *Hagar* in the Wilderness, willed her to return, and to humble her self to *Sarah* her Mistress. — *Gen.* 16.
- *Abimelech* desired there might be a Covenant betwixt him and *Isaac*. — *Gen.* 26.
- *Abigail*, to pacifie *David* against *Nabal*, carried him a Present. — 1 *Sam.* 25.
- *Benhadad* Sent his Servants with Sackcloth about their loyns, and Ropes about their necks, to the King of *Israel*, thereby to make a League with him, being before in battel with him. — 1 *King.* 20.
- *David*, having opportunity to slay *Saul*, being perswaded thereunto, spared him, always seeking to be at peace with him. — 1 *Sam.* 24. *Chap.* 26.
- *Gibeonites* pretended to come from a far Countrey with old Bottles, musty bread, &c. to make a League with *Israel*. — *Jos.* 9.
- *Jacob* Departed from his Father's House, seeing *Esau* displeased, and after sent him a Present, and meeting with him, bowed himself seven times to the ground, and so was reconciled. — *Gen.* 33.
- *Joseph* forgave his Brethren, gave them Corn, and willed them not to fall out by the way in travelling. — *Gen.* 45.
- *Joab* used a cunning Woman to reconcile *David* and *Absalom*. — 2 *Sam.* 14.

}

Laban

To get, preserve, and keep Peace:

- *Laban* desired *Jacob* to make a Covenant of Peace with him. — *Gen.* 31.
- The *Patriarchs* sent to *Joseph*, saying, their Father commanded before his death, that they should say unto him, that he did pray him to forgive them, called themselves his Servants, and falling down before him, he became in league with them. — *Gen.* 50. 17.
- King *Saul* hearing wicked men speak ill of him, replyed not to them. — 1 *Sam.* 10.
- *Shimei* returned to *David*, the first of that House to meet him, and falling down before him, was reconciled unto him. — 2 *Sam.* 19.
- *Tyre* and *Sidon*: Inhabitants came with one accord unto *Herod*, and perswaded *Blastus* his Chamberlain, to speak for them, and that because their Countrey was nourished by his Land. — *Acts* 12. 20.
- Divers Kings gave to their enemies the Treasures of the Lord's House. — 2 *King.* 16. 1 *King.* 15
- The Lord: From Heaven, called to *Cain*, being wroth with *Abel*, admonishing him: denyed *David* to build the Temple, because of his bloudshedding, commanded it to be done in the time of peace, in the days of *Salomon*; and willed the *Israelites* to offer peace to all Cities, before they did smite them: And above all, sent his onely Son to die for man, to make peace between himself and man. — 2 *King.* 12. *Gen.* 4. 1 *Chron.* 28. *Deut.* 20. 10. *Ephes.* 2. 14.

Ier. 29. 7.

{Use.}

1. Seeing Peace is so great a Jewel, yea such as *David* accounted beyond all other gifts: And seeing that the peace of a good Conscience is a guard to keep our hearts and minds in Christ, our duty should be above all things to seek for it, and that because true happiness, which all men desire after, consisteth in Peace, being founded in Grace. — *Psal.* 4 7. *Psal.* 73. 24. *Phil.* 4 7. *Isai.* 48. 22.

2. Seeing there is no peace to the wicked, but when they say peace, then comes destruction, so that their prosperity ends but in perdition, we should strive the more, to get that peace that passeth all understanding, that are elected to Salvation. — *Isai.* 48. 21. 1 *Thes.* 5. 23. *Psal.* 72. *Psal.* 34. 14. *Ier.* 29. 7. 2 *Cor.* 13. 11.

Eschew evil, and do good, seek peace, and ensue it.

Live in peace, and the God of peace shall be with you.

{Envy,} and {Hatred.}

ENvy is the rotting of the bones, and shortning of the life of a man, being a grief taken at the good of another man, and an irksomness conceived at another mans felicity, I mean, at one greater then himself, because he cannot be equal unto him; and at his inferiour, because he thinks he would be equal unto him; and at all his equals, because their degree and state do jump with his. So King *Saul* envied *David*, and the Pharisees Christ, who laid wait for their lives: for so cruel a Beast is this envy, that it cannot abide, nor any way brook those men whom he envieth. His Soul is always wishing evil, his heart imagineth nothing but hurt, his lips talk mischief, and his joy is at the fall of his enemy: His path is malice, his eye is vexed at God's goodness, his hands of desolation, would undo God's mercies, other mens health is his sickness, others wealth his woe and heavyness. This was the Devil's sin; and therefore of all, it should be avoided, and that also for other reasons, in that his prayers are abominable, that is possessed with Envy, because he asketh mercy, and forgiveth not. Again, he prophaneth the Lord's Supper, because he receiveth it unworthily; and lastly, he is but a man-slayer, if he live in Envy, not in Charity. — *Prov.* 14. 30. *Iob* 5. 2. 1 *Tim.* 6. 4. *Eccluſ.* 30. 24.

Envied:

- *Absalom* — *Amnon* for his Incest committed with *Thamar*. — 1 *Sam.* 18.
- *Abithophel* — *Husbai*, because his Counsel was esteemed for better. — 2 *Sam.* 15.
- *Ahab*: *Michaiah* — Because he prophesied not good unto him. — 2 *Sam.* 17.
- *Ahab*: *Elijah* — And that because he reproved him. — 1 *Kin.* 22. *Gen.* 1 *Kin.* 21. 49. 23.
- *Esau* — *Jacob*, because he had gotten the blessing from him. — *Gen.* 27.
- *Eliab* — *David* his Brother, because of his words against the *Philistine*. — 1 *Sam.* 17. *Psal.* 109. 3.
- Egyptians — Israelites, because they did so increase among them. — *Exod.* 1.
- The Elder — The Prodigal, because his Father had entertained him. — *Luke* 15.
- The Elders — *Jephthah*, forcing him to fly his Countrey from them. — *Iudg.* 11.
- *Hagar* — *Sarah* her Mistress, because that she was barren. — *Gen.* 46.
- *Herod* — *Pilate*, but to crucifie Christ, became friends with him. — *Luke* 23. 12.
- High Priests — Christ for the peoples *Hosanna* sung, and miracles done. — *Matth.* 21.
- Jewes — *Paul* and *Jason*, the one for preaching, the other for entertaining. — *Iohn* 11. *Acts* 13. 45. *Ch.* 17.
- *Cain* — *Abel*, which moved him for to murther him. — *Gen.* 4.
- *Laban's* Sons — *Jacob*, and that moved him to depart from them. — *Gen.* 31.
- Libertines — *Steven*, because they could not resist his wisdom. — *Acts* 6. 9. *Ch.* 7.
- Princes — *Daniel*, till they had him in the Lions Den. — *Dan.* 6.

Psal. 106. 41. *Mat.* 27. 18. *Iob.* 3. 12.

Philiſtines, Sadduces, *Saul*, Mount Seir, Satan — Envied — *Iſaac*, because of the Wealth, that he had gotten. The Apoſtles, because of the gifts, that God had given them. *David*, because of the praiſe the Women gave him. The *Iſraelites*, for which the Lord brought Plagues upon them. *Adam*, and *Eve*, for the happineſs he ſaw them in. — *Gen.* 26. *Acts* 5.17. *Pſalm* 73.3. 1 *Sam.* 18. *Ezek.* 35.5. *Gen.* 3.

The Apoſtles diſdained at the requeſt made by *James*, and *John*. *Matth.* 20.

The Apoſtles envied at the men, that caſt out Devils in Chriſt's Name. *Luke* 9.49.

Jacob deſpiſed *Leah* the elder; *Rachel* being of him more loved. *Gen.* 29.

Joſhuah envied *Eldad*, and *Medad*, because they propheſied. *Numb.* 11.

Iohn 7. 7. & 15,18.24.25. The Patriarchs envied *Joſeph* for his Dream, because he was by *Jacob* loved. *Gen.* 37.

Themiſtocles envied *Ariſtides*, for that favour which he found in *Athens*, *Plut.*

Cambyſes, the *Perſian* King, ſlew his Brother *Smerdis* out of envy, because he could draw a ſtronger Bow then himſelf, or any of his Followers. *Herod.*

Phidias, that curious Artificer, that made *Minerva's* Shield, was, out of envie, traduced by *Meno*, one of the like Profeſſion. *Plut.*

Mutius, a *Roman* Citizen, was of ſuch an envious, and malevolent diſpoſition, that *Publius*, one day, obſerving him very ſad, ſaid, *Either ſome great evil is befallen* Mutius, *or ſome good to his Neighbour.* Suet.

Invidia virtutis comes.

& 17. 14. *Acts* 7.9. The Perſon — That hateth, will counterfeit with his lips, but in his heart he layeth up deceit; his hatred is covered by the deceit of him, but the malice thereof is diſcovered in the Congregation: He is in darkneſs, and walketh in darkneſs, not knowing where he goeth, his Candle ſhall be put out, and Poſterity cut off: He is a Man-ſlayer, and no ſuch ſhall have Eternal Life. — *Iam.* 3.14. 1 *Ioh.* 2.9.11 *Chap.* 3.13.15. *Prov.* 10.12. & 16.24 1 *John* 2.11. *Pſal.* 34.22. *Prov.* 24.20. 1 *John* 3.15.

Uſe. *Prov.* 24.1.2. *Hatred ſtirreth up Contention: Anger is cruel, Wrath is raging, but who can ſtand before Envie?* who, where ſhe is with ſtriſe, there is ſedition, and all manner of evil works, the end whereof is eternal death, for that no envious perſon ſhall inherit (ſaith the Apoſtle) God's Kingdom in Heaven. *Prov.* 10.12. *Cha.* 27.4. *Ch.* 14.30. *Iam.* 3.16. *Gal.* 5.21. *Rom.* 1.29. *Sir.* 27.30.

{The Remedy of *Envie.*}

1. Conſider, that all envious perſons are like unto the Devil, whom our good works do exceedingly afflict.

2. Think how Envy burneth the Heart, dryeth the Fleſh, tortureth the Underſtanding, diſturbeth the peace of Conſcience, maketh all the days of life ſorrowful and heavie, and baniſheth all tranquility, and joy, from the heart of Man; whereas, on the contrary, ſpiritual things, if thou get them, are not diminiſhed, though many poſſeſs them.

3. Remember the ſaying of *Solomon*, *Do not thou, through envie, rejoyce at the fall of thine enemy: Let not thy heart be glad, when he ſtumbleth, leſt the Lord, when he ſeeth it, be angry, and turn his wrath from him, unto thee.* *Prov.* 24.17. *Chap.* 26.27.

1 *Iohn* 3.11. Follow the Apoſtles counſel, *Lay aſide all malice, guil, hypocriſie, envie, and evil ſpeaking; and let love poſſeſs you, without diſſimulation.* 1 *Pet.* 2.1. 1 *Pet.* 4.8.

The Lord hateth iniquity: He hated the Reprobate before he was created, after his Creation ſinning, and ſin it ſelf committed by him, or any elected one: He hateth a poor man proud, a rich man a Liar, and an old man Adulterous; which hatred, in him, is *Rom.* 1.24. *Chap.* 1.24. *Iſa.* 53. *Rom.* 8. *Eccl.* 25.12

{God's Hatred} — 1. The denial of his Love. 2. The decree of puniſhment. 3. His diſpleaſure, and deteſtation. — All which are excellent virtues in him. *Rom.* 9.13. *Pſal.* 5.6.

Love {Mercy} and {Charity.}

LOve is a paſſion of the Minde, whereby we are ſo affected towards any man, as that, forgetting our ſelves, we are wholly carried towards him, for that it transformeth the Lover into the thing loved, and ſo joyneth them together, as that the Lover's minde may be truly ſaid to be there where his love is. And hence ariſeth a ſympathie, and feeling, by which they are mutually affectionated one with anothers good or evil. *Love ſeeketh not her own.* 1 *Cor.* 13.5.

Mercy, in man, is a certain compaſſion of anothers miſery in our heart, by which we are compelled to help, if we can. And it is called Mercy, for that it makes the heart miſerable, grieving for anothers evil, according to the Poet's ſaying, *Haud ignara mali miſeris ſuccurrere diſco:* Virgil.

{*The troubles of mine own, have learned me,*
To pity others, that in trouble be.}

Through

Through Love, Mercy, and Charity

- *Abraham* entertained three Angels, in ſtead of men inviting them. — *Gen.* 18. *Act.* 2.44.
- *Abigail* relieved *David*, *Nabal* her churliſh Husband, refuſing. — 1 *Sam.* 25. & 4. 36.
- *Abner* ſent to *David*, to make a Covenant of Peace with him. — 2 *Sam.* 3. & 11. 29.
- *Boaz* ſuffered *Ruth* to glean in his field ears of Corn — *Ruth* 2.
- *Barzillai* relieved *David*, with others, flying from *Abſalom*. — 2 *Sam* 17. & 19.
- *Barbarians* entertained *Paul*, with others, coming from the Seas. — *Acts* 28.
- Chriſt fed the Multitude, and healed all kind of Diſeaſes. — *Matth.* 14.
- *Cornelius* gave Alms abundantly praiſing God always. — *Acts* 10.31.
- *David*: Entertained *Mephibosheth*, *Ionathan*'s Son, *Abiathar Abimelech* the Prieſt's Son; ſent a bleſſing to his friends, of the ſpoils taken from his enemies; ſpared *Saul*'s life, having opportunity to ſlay him, and forgave *Shimei* curſing him. — 2 *Sam.* 9. / 1 *Sam.* 22. / 1 *Sam.* 30. & 26. / 2 *Sam.* 19.
- The Diſciples, according to their ability, ſent relief to their Brethren. — *Acts* 11.
- *Dorcas* gave Alms to many, being dead, was raiſed again. — *Acts* 9.
- *Eliſha* entertained the *Syrians*, being ſent to take him. — 2 *Kings* 6.
- *Jacob* ſerved *Laban* ſeven years for his Daughter. — *Gen.* 29.
- *Job* entertained into his houſe many a ſtranger. — *Iob* 31. & 30.15.
- *Jaſon* entertained *Paul*, and *Silas*, and other of the Brethren. — *Acts* 17.
- *Jonathan* was knit to *David* in Love, paſſing the love of Women. — 1 *Sam.* 18.
- *Joſes* ſold his poſſeſſions, and gave it the Apoſtles to help them. — *Acts* 4.
- *Jonathan*'s Armour-Beater's heart was with *Jonathan*. — 1 *Sam.* 14.
- *Joſeph* begged the Body of Chriſt, to bury him. — *Matth* 27.
- The King of *Moab* entertained *David*'s Parents in houſe with him. — 1 *Sam.* 22.
- Juſt *Lot* entertained Angels, in ſtead of men, and profered his Daughters to the wicked *Sodomites*, to free them. — *Gen.* 19.
- *Lydia* entertained *Paul*, and *Silas*, conſtraining them, &c. — *Acts* 16.
- *Jonathan* gave *David* the Robe, and Garment, that covered him. — 1 *Sam.* 18, 4.
- *Moſes* prayed to God, to blot him out of the Book of Life, rather then to deſtroy the people of *Iſrael* together: As alſo, made choice to ſuffer affliction with his Brethren, rather then to be called the Son of *Pharaoh*'s Daughter. — *Exod.* 32. *Chap.* 2. *Heb.* 11.25.
- A man of *Gibeah* entertained a *Levite* and his Wife, to lodge with him. — *Iudg.* 19.
- The men of *Macedonia* made a Collection for the Poor at *Ieruſalem*. — *Rom.* 15.26. 2 *Cor.* 8.10
- Four men carried the Palſie-man to Chriſt, who healed him. — *Mark* 2.
- *Magdalene* gave Chriſt a Box of Ointment, priſed at a great ſum. — *Mark* 14.
- *Nehemiah* uſed means to divers, for building the Walls of *Ieruſalem*. — *Nehem.* 2.
- *Obadiah* relieved one hundred Prophets of God, being fed by him. — 1 *Kings* 18.
- *Oneſiphorus* refreſhed *Paul* often, for which he commended him. — 1 *Tim.* 1.
- *Pharaoh* commanded *Joſeph*, to give Corn to his Brethren. — *Gen.* 45.
- *Pharaoh*'s Daughter took up *Moſes* out of the water, and nurſed him. — *Exod.* 2.6.
- *Paul*: Wiſhed himſelf ſeparated from Chriſt for his Brethren. — *Rom* 9.
- *Paul*: As alſo, wrote to *Philemon*, to receive his Servant again. — *Philem.* 1.
- The *Philippians* communicated unto *Paul*, ſending to him often. — *Phil.* 4.
- *Phebe* gave Hoſpitality to *Paul*, and other Brethren. — *Rom* 16.
- *Rahab* hid *Joſhua*'s Spies, the King of *Jericho* ſending for them. — *Ioſh.* 2.
- *Ruth* forſook her own Countrey, to live with *Iſrael*'s Children. — *Ruth* 1.
- The *Shunammite* built a Chamber for *Eliſha* to entertain him. — 2 *Kings* 4.
- The *Samaritane* had compaſſion on the wounded man. — *Luke* 10.33.
- *Simon* entertained *Peter* in his houſe, to lodge with him. — *Acts* 10.
- *Steven* prayed for the men, that ſtoned him, kneeling. — *Acts* 7.
- One Widow: Relieved *Elijah*, in the Famine, being in penury. — 1 *Kings* 17.
- One Widow: The other caſt all that ſhe had into the Treaſury. — *Luke* 21.3.
- The Women healed by Chriſt of their infirmities, miniſtred unto him again, out of their ſubſtances. — *Luk.* 19.8. — *Luke* 8.3.

Prov. 10.12 — Love: Is the fruit of the Spirit, the bond of Perfection, the fulfilling of the Law, the way to do all things in, and the end of the Commandment, being out of a pure Heart, a good Conſcience, and Faith unfained: it cometh of God, ſo that he that loveth, is born of God; it edifieth, covereth the multitude of ſins, excelleth Faith, and Hope, doeth not evil to his Neighbour, boaſteth not it ſelf, neither is puffed up, doeth no uncomely thing, neither ſeeketh her own things, edifieth, and is not provoked to anger, neither thinketh any evil, ſuffereth all things, and endureth all things, is without fear, and never falleth away, though propheſying be aboliſhed, or tongues ceaſe, or knowledg vaniſh away; and is a clear, near, and ſociable way. 1 *Cor.* 13. 5. — 1 *Iohn* 5. 12. / *Pſal.* 112. 4 5. / *Lev.* 25. 35. / *Gal.* 5. 22. / *Chap.* 3. 14. / *Rom.* 13. 10. / 1 *Cor.* 6. 14. / 1 *Tim.* 1. 5. / 1 *Iohn* 4. 7. / 1 *Cor.* 8. 1. 1 *Pe.* 4. 8. / *Epheſ.* 3. 17. / *Pro.* 10. 12. 1 *Co.* 8. 1. / 1 *Cor.* 13. 4. / 1 *Cor.* 1. 8. / 1 *Iob.* 4. 8, 18. *Ro.* 13. 10 / *Pſal.* 16. 3. *Prov.* 10. 12.

Vſe. *Heb.* 10.24. 1 *Pet.* 4.8. 1 *Iob.* 4.20.

☞ All things work to the beſt to them, that love God; and all things, done without Love, are nothing, becauſe they are not done acceptable to God: All the Law, and the — *Rom.* 8 18. / 1 *Cor.* 1, 13.

the Prophets, are fulfilled in this word, namely, *Thou ſhalt love the Lord thy God, with all thy ſoul, heart, and minde, and thy Neighbour, as thy ſelf.* *It is a good thing*, ſaith the Apoſtle, *to love earneſtly always in a good thing.*

Matth. 22. 37. Numb. 13. 9. & 13. 8. Gal. 5. 14. 1 Pet. 4. 5. 1 Cor. 14. 1.

{Uſe.}

Rom. 13. 8. 1 Cor. 16. 14. 1 John 3. 17.

1. This ſhould teach us to love one another, with a pure heart, fervently, in deed, not onely in word, and tongue, but with love, without diſſimulation: for he that loveth his Brother, abideth in the light, and there is no occaſion of evil in him: Above all things, then put on Love, which is the bond of perfection.

1 Pet. 1. 22. Chap. 4. 8. 1 John 2. 10. Col. 3. 14.

2. For Mercy, know that the man that hath Mercy on the Poor, lendeth to the Lord, who will recompence him, that which he hath given: For the liberal perſon ſhall have plenty, and he that watereth, ſhall have Rain: *Bleſſed is the merciful, for he ſhall* (ſaith Chriſt) *obtain mercy.* *Let all your things*, ſaith St. Paul, *be done in Charity.*

Prov. 19. 17. Levit. Matt. 5. 7. 25. 35. Pro. 11. 25. 2 Cor. 9. 6 Rom. 12. 8. Matth. 5. 1 Cor. 16. 14.

{Uſe.}

1. If none ſhall obtain Mercy, but ſuch as ſhew Mercy; how ſhall thoſe be condemned, who, at their Gates, have Divinity, no Humanity; wholſom counſel, no wholſom food; exhortation, but no compaſſion; Scripture againſt begging, but no bread againſt famiſhing: The Bread of the Sanctuary is common with them, not the Bread of the Buttery: They wiſh ſomething, but they do nothing: They have open mouthes, but ſhut hearts; ſoft words, but hard bowels; Exhortation, but no Compaſſion; oppoſing works to words, verity to vanity, and verbal complements, to real implements.

Rom. 12. 8. Prov. 19. 17. Chap. 28. 27. Jam. 2. 16.

2. Learn to be merciful, as your Heavenly Father is merciful.

Col. 3. 12. Eccl. 11. 1. 1 Pet. 4. 9, 10.

Read *Rom.* 13. 8. *Chap.* 12. 8, 10. *Heb.* 13. 1. *Iob.* 3. 18. *Epheſ.* 4. 2. *Chap.* 5. 2. 1 *Cor.* 16. 14. *Pſal.* 112. 4. *Levit.* 19 9, 10. *Chap.* 23. 22. *Deut.* 15. 7, 8. *Ch.* 24. 19, 20. *Sir.* 4. 31. *Prov.* 15 17. *Cant.* 8. 6, 7. *Sir.* 17. 22. *Cant.* 3. 10. *Prov.* 11. 17. *James* 1. 19. *Prov.* 14. 21. 1 *Pet.* 4. 9. *Deut.* 24. 19. *Luke* 11. 41. *Chap.* 16. 9. *Prov* 3. 28. *Ch.* 11. 17. *Levit.* 25. 35. *Tit.* 3. 8. *Iſai* 58. 6, *&c.* *Eccl.* 11. 3. 1 *Pet.* 4. 10.

Luke 6. 36. {Heb. 6. 10. Iſai. 58. 10.}

{Of Patience.}

PAtience is a paſſive Obedience, or the Obedience of the Croſs, which is a fruit and Grace of God's holy Spirit, ariſing from the true knowledge of God, and of our ſelves, as alſo from a lively faith, aſſiance, hope, and unfeigned love of God, whereby we bear our Croſs impoſed upon us by God quietly, conſtantly, and willingly, bringing forth experience, which preſerveth us by Gods providence, temperateth anger, bridleth the tongue, governeth the minde, keepeth Peace, breaketh the violence of luſt, aſſwageth the ſwelling of pride, and cheriſheth the penury of the poor; And is ingraven in us by the finger of Gods holy Spirit, being an Image of that infinite Patience, which is in his own moſt perfect nature, who ſuffered all wrongs and injuries, which we offer againſt him, and againſt his Prophets.

Gal. 5. 12.

{Patiently}

The Apoſtles being impriſoned and beaten by the Jews, took the ſame, rejoycing that they were counted worthy to ſuffer for Chriſt his Name. Acts 5. 41.

David being perſecuted by *Saul*, endured the ſame, who having opportunity to ſlay him, (ſeeking to take his life away) would not lay his hands upon him, and being driven out of his Kingdom by his Son *Abſalom*, willed *Zadock* the Prieſt, to enquire of the Lord for him, ſaying, If the Lord ſay he hath no delight in me, *Behold, here I am, let him do to me, as ſeemeth good unto him.* 1 Sam. 24. Chap. 26. 9.

And being curſed of *Shimei*, and perſwaded by *Abiſhai* to ſlay him, ſaid, It may be, the Lord hath bid him curſe, and it may be, the Lord will do me good for his curſing: My Son ſeeketh to take my life from me, how much more then, may this Son of *Jemini*. 2 Sam. 15. 2 Sam. 16.

Eli: Being told by *Samuel*, what plagues the Lord would bring upon his Sons, and his Poſterity, anſwered, *It is the Lord, let him do what ſeemeth him good.* 1 Sam. 3.

Eliſha ſuffered the men of *Syria* ſent to take him, without revenging himſelf on them, yea, ſo as he entertained them. 2 King. 6.

Gideon: Anſwered the men of *Ephraim*, ſpeaking roughly unto him, ſaying, *Why haſt thou ſerved us thus, that thou calledſt us not, &c. What have I now done in compariſon of you? What was I able to do in compariſon of you?* and having thus ſpoken unto them, their hearts abated towards him. Judg. 8. 3.

Patiently

- *Hezekiah*: Being told by the Prophet, that all the Treasures, that were in his House, together with the Sons, and Daughters, that should proceed of him, should be carried into *Babel*; said, *The word of the Lord, which thou hast spoken, is good: Shall it not be good?* — 2 *King.* 20.
- *Isaac*: Suffered his Father going about to sacrifice him, and great was *Abraham's* patience, in travelling three days Journey for to sacrifice him. — *Gen.* 22.
- *Joseph* behaved himself towards his Brethren selling him, &c. in that he relieved them, confessing, that nothing was done to him, but what God had appointed to be done: and being wrongfully imprisoned, never murmured. — *Gen.* 37. *Chap.* 45.
- *Jehoshaphat*: Being compassed with his enemies, called on God, saying, *O our God, wilt thou not judge them*, &c? *we wot not what to do, but our eyes be towards thee.* — 2 *Chron.* 20.
- *Job*: Having all that he had taken from him, said, *The Lord giveth, and the Lord taketh, blessed be the Name of the Lord*, &c. and being willed by his Wife, to curse God and die, said, *Shall we receive good, and not evil of God?* — *Iob* 1. &2.
- The *Israelites*: Being oppressed by the *Ammonites*, said, *Lord, we have sinned, do thou unto us, whatsoever seemeth good unto thee, deliver us onely, we pray thee this day.* And being by *Rabshakeh*, sent against *Jerusalem*, threatned, they were silent. — *Iudg.* 10. 2 *King.* 18.
- *Jeremiah*: Being judged worthy to die for prophesying against the City, said, *As for me, I am in your hands, do with me as you think right among your selves.* — *Ier.* 10. 19. *Ier* 26 11. *Lam* 3. 24.

Heb. 11. 25. *Moses* endured the murmuring of the *Israelites*, and *Miriam*, praying for them: and *Korah* by mildly answering them. — *Exod* 5. 10. *Numb.* 12. & 16.

- *Mephibosheth*: Hearing *David* to give his Land to his Servant *Ziba*, to be divided between them, and that without just cause, said, *Let him take all, for as much as my Lord the King is come in peace.* — 2 *Sam.* 19. 30.
- *Paul* and *Barnabas*: Being imprisoned, took the same, singing Psalms, and great was *Paul's* patience in all his sufferings, confessing, that his affliction was not worthy of the least of the joys of Heaven. — *Acts* 16. 5. 2 *Cor.* 11.
- King *Saul*: Hearing wicked men to say, after he was anointed King, *How shall he save us?* despising him, bringing no Presents to him, as others did, who came to him, held his Tongue without replying to them. — 1 *Sam.* 10. 27.
- *Shadrach*: With his Fellows, being threatned to be cast into the fiery Furnace, answered, *God whom we serve, is able to deliver us*, &c. *but, if he will not, we will not serve thy gods*, O Nebuchadnezzar. — *Dan.* 3.

Steven being stoned, kneeled down, praying for them, that stoned him, saying, *Lord, lay not this sin to their charge.* — *Acts* 7.

Eleazarus in his torment, said, *I am scourged, and suffer these sore pains of my Body: but in my minde, I suffer them for my Religion gladly.* — 2 *Macc.* 6. 28.

The seven Brethren, with their Mother, suffered all their torments with chearfulness, one after the other. — 2 *Mac.* 7. 7. *Heb.* 11, 35, 36.

- *Mauritius* the Emperour: Seeing his Children, and Wife cruelly slain one after another, before his eyes, by the Tyrant *Phocas*, himself being to act his part in the same Tragedy, meekly uttered these words, *Justus es, Domine, & justum judicium tuum: Righteous art thou, O Lord, and just is thy judgement.* — Funccius. Carion. Oliander. Melanct. *Loc. Com.*

1 *Pet.* 2. 19. Add to it 1 *Pet.* 2, 19, 20, 21. *Eccles.* 7. 8. *Luke* 21. 19. *Rom.* 8. 28. *Sir.* 1. 23. *Chap.* 2. 4, 5, 14. *Prov.* 14. 29. *Heb.* 10. 35. *James* 7. 5. *Heb.* 12. 1. 1 *Pet.* 2. 21. *Rom.* 2. 7.

The Lord waited for

- The *Ninevites* forty dayes, by *Jonah's* preaching to them. — *Ionah* 2. *Dan.* 4. 28. *Luke* 13. 7. *Tsal.* 95. 10. *Josephus Gen.* 6. *Gen.* 15. 13. *Josh.* 12. *Gen.* 15. *Exod.* 4. *Gen.* 4. *Rev.* 2. 21 *Rom.* 9. 22. *Sir.* 18. 1, 1 *Pet.* 2. 3. 1 *Pet* 3. 20. *Luke* 18. 7. *Acts* 14. 16 & 17. 30. 2 *Tes.* 3. 9, 15 2 *Chron.* 30. 16. *Dan.* 11. 36. *Rom.* 10. 21. *Amos* 2. 13. *Psal.* 50. 16. *Isa.* 42. 14. & 43. 24. *James* 5. 7. *Isa.* 43. 24. *Rev* 3. 20. *Amos* 2. 13.

Nebuchadnezzar	one	year,	To see, if he would return.	
His Vineyard	three		To see, if it would increase.	
The *Israelites*	forty		In the Wilderness proving them.	
The *Jewes*	forty	years,	E're he destroyed *Jerusalem.*	
The old World	120.		Before he brought the flood on them.	
The *Egyptians*	400.		Oppressing the *Israelites*.	

- The *Amorites*, till their sins were at full.
- *Pharaoh* a long time, proving him by plagues often. — 1 *Pet.* 3. 20.
- *Cain's* amendment, by preaching from Heaven to him.
- *Jezebel's* Conversion, by giving her a space to turn to him.
- And suffereth the Vessels of wrath ordained to destruction.
- And standeth now knocking, if any will open unto him.
- And is as a Cart pressed with mans iniquity and sin.

God

God is called the God of Patience: posſeſs then your Souls in patience: be patient towards all men, bearing with weak men. *Luke* 21. 19. *Rom.* 15. 5. *Chap.* 2. 4. 1 *Theſſ.* 5. 14.

Read *Prov.* 16. 32. *Luke* 21. 19. *Iſa.* 48. 9. *Ier* 51. 6. *Mal.* 7, 18, 19. 1 *Iohn* 1. 9. *Rom.* 2. 4, 5. *Sir.* 2, 12. *Eccl.* 7. 8. *Prov.* 23. 17, 18. *Iam.* 5. 11. *Iſa.* 26. 20. *Gal.* 6. 2. 1 *Tim.* 2. 19.

{Diſobedience.}

IS the contemning, and neglect, of doing of juſt and lawful Commandments given by God, and Man; and is called, by *Samuel*, the ſin of Witchcraft, &c. 1 *Sam.* 15, 23.

{Diſobediently}

- *Adam* took the forbidden fruit; *Achan* the thing accurſed. *Gen.* 3. *Ioſh.* 7.
- *Ahab* made Wars; *Adonijah* and *Abſalom* aſpired. 1 *Ki.* 22. 2 *Sam.* 16.
- *Balaam* went to *Balak*; The *Benjamites* the Maleſactours detained. *Iudg.* 20.
- *Eſau* took the Daughters of *Canaan*; *Eli's* Sons the fleſh offered. *Geh.* 26. 1 *Sam.* 2.
- *Iſraelites* Idols worſhipped; *Ionah* towards *Tarſhiſh* fled. *Exod.* 22. *Ion.* 1, 11.
- *Ieroboam* ſacrificed; *Cain* ſlew *Abel*, being fore-warned. 1 *Kings* 13. *Gen.* 4.
- *Lepers* publiſhed Chriſt, being cleanſed, contrary to his direction. *Mark* 1.
- *Lot's* Wife looked back; *Lot's* Son-in-Law refuſed his admonition. *Gen.* 19.
- The man refuſed to ſtrike the Prophet; *Moſes* omitted Circumciſion. 1 *Kin.* 21. *Exod.* 4.
- *Moſes*, and *Aaron*, ſanctified not the Lord by their unbelieving. *Numb.* 20.
- *Nadab*, *Abihu*, *Saul*, *Uzziah*, and many others, ſinned.
- *Nebuchadnezzar* continued in his ſin, contrary to that he was willed. *Dan.* 4.
- *Pharaoh* detained the *Iſraelites*; the Prophet ſeduced returned. *Exo.* 4. & 5. 1 *Ki.* 13
- Queen *Vaſthi* refuſed to come to the *King*; ſhe was therefore divorced. *Eſth.* 1.
- *Rehoboam* hearkned not to the counſel of old men; *Sampſon* heard a Woman. 1 *Kin.* 12. *Iudg.* 16
- *Saul* ſpared *Agag*; *Solomon* took outlandiſh Women. 1 *Sam.* 15. 1 *Ki.* 11
- *Zedekiah* rebelled contrary to the Covenant made by him. *Ier.* 38.

The wrath of the Lord ſhall fall upon the Children of Diſobedience. *Col.* 3. 6.

Curſed is he, that is not obedient to God's Covenant, and many are the Curſes, pronounced by God, againſt diſobedient perſons. *Ier.* 11. 3. *Deut.* 28.

The man, that obeyeth not the Prieſt, and the Judge, ſhall dy. *Deut.* 17. 12.

The Son, that diſobeyeth his Father, ſhall be ſtoned to death. *Deut.* 21. 18.

{Uſe.}

To obey, is better then ſacrifice; and to hearken, then the fat of Rams. 1 *Sam.* 15. 22. 1 *Pet.* 4. 17.

{Obedience.}

OBedience is two-fold: the one, Voluntary, the other, Conſtrained.

Voluntary; When the Creature doeth God's Command without compulſion. This *Adam* did before his fall, and all Holy Ones do, that are juſtified, and ſanctified (in part in this life) by the Grace of God, aſſiſting them.

Conſtrained: When the Creature is made to obey, will he, nill he, like to Satan's obedience, after that Chriſt had rebuked him: as alſo Rebels obedience, who being attached, and arraigned for their Treaſons, are made to obey in their ſufferings. *Matth.* 4.

Obedience to Man is the keeping of the lawful Commands of our Superiours, and Rulers, and this is to be done in the Lord. *Col.* 3. 23. 1 *Pet.* 2. 13.

{Obediently, as God commanded}

- *Abraham* offered his Son; *Aaron* did the things belonging to him. *Gen* 22. *Lev.* 8. 38.
- *Bezaleel* made the Ark of God; *Noah* his Ark, with all things therein. *Exod.* 37. 1. *Gen.* 6.
- *Caleb* behaved himſelf among the people; *Elijah*, and *Eliſha*. *Numb.* 14. 1 *King.* 2.
- *Ezekiel*; And *David* in every thing (ſave onely in the matter of *Uriah*.) *Ezek.* 3. 1. 1 *King.* 15.
- *Iſraelites* did in many things: *Iehu* did in deſtroying *Ahab's* Poſterity. *Exod.* 39. 2. 2 *Kin.* 10.
- *Ionah* went to *Nineveh*: *Gideon* ſent away the moſt part of his Army. *Ion.* 3. *Iudg.* 7.
- *Iſaac* went to *Bethel*: *Iacob* returned from *Laban*. *Gen.* 28. & 31.
- *Ioſhua* circumciſed the People, and found out *Achan*. *Ioſh.* 7. & 8.
- *Moſes* did in all things among the People: *Paul*, as Chriſt willed. *Exod.* 40. 16. *Acts* 9. *Chap.* 10. *Chap.* 9.
- *Peter* went unto *Cornelius*: *Ananias* unto St. *Paul* blinded. 1 *King.* 5. 1 *Sam.* 10.
- *Solomon* builded the Temple: *Samuel* anointed King *Saul*. *Matth.* 2. *Acts* 9. 29.
- The Wiſe-men returned another way, not to King *Herod* at all.

Obediently

Obediently	Abrahams Servant	Obeyed	Abraham.	Gen. 24.	And	Levites	Obeyed	Moſes.	Exod 32.
	Ahab		Elijah.			Moſes		Jethro.	Exod. 18.
	Barak		Deborah.	1 Kin. 18		Sick men		Chriſt.	Mat. 9.
	Bathſheba		Nathan.	Judg. 4.		Blind men			Iohn 9.
	Cuſhai		Joab.	1 King. 1.		Naaman		Eliſha.	2 King. 5.
	Captains		Jehoiada.	2 Sam. 18.		Obadiah		Elijah.	1 King. 18.
	David			1 Kin. 11.		Patriarchs		Jacob.	Gen. 42.
	Diſciples		his Father	1 Sam. 17.		People		Elijah.	1 King. 18.
	Huſhai		Chriſt.	Matth. 4.		Philippians		The Lord.	Phil. 2. 12.
	Hezekiah		David.	2 Sam. 15		Rebekah		Iſaac.	Gen. 26. 9.
	Iſaac		Iſaiah.	2 Ki. 20.		Ruth		Naomi.	Ruth. 2.
	Jacob		Abraham.	Gen. 22.		Rechabites		Their Father.	Ier. 35.
	Joſeph		Iſaac.	Gen. 28		The Spies		Moſes.	Numb. 13.
	Iſraelites		Jacob.	Gen. 37.		Sarah		Abraham.	Gen. 20.
	Judges		Auguſtus	Luke 2. 5.		Samaria		Jehu.	2 Kin. 10.
	Joſhua		Moſes	Exod. 13. Numb. 25. Joſh. 8.		Shepherds		Angels.	Luke 2.
	Jeſſe		Saul.	1 Sam. 16.		Souldiers		The Centurion and Captain.	Matth. 8. Acts 23.
	Joab		Eliſha.	2 Kin. 13		Tamar		Her Father.	2 Sam. 13.
	Joſeph		the Angel	Matth. 1.		Tamai		The Captain.	Ezra 6.
	John		Chriſt.	Matth. 3.		One Widow		Elijah.	1 King. 5.
	Jewes		Ezra.	Ezra 10.		Another		Eliſha.	2 King. 4.
	Kenites		Saul.	1 Sam. 15		Chriſt		His Father.	Phil. 2.

Rom. 5. 19. { Who, albeit he were the Son of God, obeyed God in all his ſufferings, humbling himſelf ſo, as he became obedient unto the death of the Croſs. } Heb. 5. 8. Phil. 2. 8. 1 Pet. 2. 13.

Obedient Perſons { Shall eat the good things of the Land, they ſhall end their days in proſperity, and years in pleaſure: but they, that obey not, ſhall paſs by the Sword, and periſh without knowledge. The mouth of God hath ſpoken it. } Iſai. 1. 19. Deut. 11. 27. Iob 36. 11, 12.

Read Rom. 5. 19. Exod. 20. 12. Deut. 5. 16. Heb. 5. 8. Acts 4. 19. Chap. 5. 29, 32. Luke 2. 5. Epheſ. 5. 22. Col. 3. 18, 20. Chap. 4. 1. Prov. 4. 1. Rom. 13. 1.

{Ingratitude} and {Unthankfulneſs.}

INgratitude is a forgetfulneſs of good received, either from God, or Man; which towards God was firſt found in *Adam* and *Eve*, who, being created after God's own likeneſs, ſhewed themſelves ingrateful for the ſame, by eating the forbidden fruit: and ſo the Example of *Adam* and *Eve* are imitated of us, who forget God's exceeding Love, who ſpared not his onely begotten Son, but gave him even to the ſhameful death for our Salvation.

Ingratitude of man to man is forgetfulneſs of good turns received: Such is Childrens towards Parents, Scholars towards their Teachers, &c. This ſin was counted ſo horrible a thing among the *Perſians*, for the benefits received, as that ſuch perſons, as were found to be ingrateful, were not counted worthy to live.

Adam and Eve	Ingratefully Rewarded	God, Who for all the benefits beſtowed upon them, notwithſtanding, kept not one Commandement given.	Gen. 3.
Amaziah		Who having of his enemies Victory, fell to Idolatry.	2 King. 25.
Baaſha		Who being exalted, followed the ways of *Jeroboam*.	1 King 16.
Hezekiah		Who rendred not according to that beſtowed on him.	2 Chron. 32.
Jeroboam		Who, being made Prince, did evil above all before him.	1 King. 14.
Joſiah		Who, freed of Plagues, made War without him.	2 Chron. 35.
The Iſraelites		Who for all the favours ſhewed them daily, ſinned againſt him, ſo that he complained, that the Ox and Aſs knew their owners, they not him.	Num 11. Pſ. 78. Ezek. 16. 8. Iſai. 1. 3.
Cain		Who being Heir of the whole World, was not pleaſed.	Gen. 4.
Lot		Who committed inceſt, being from Sodom delivered.	Gen. 19.
Noah		Who was drunken, being in the Ark, preſerved.	Gen. 9.
Abſalom		*David*, who being pardoned of murther, rebelled againſt him.	2 Sam. 15. Citizens, Ecc. 9. 26.
Ahab		*Joab*, who reconciling him to his Father, burnt his Corn.	2 Sam. 14.
Abiathar		*Michaiah*, who doing God's meſſage to him, impriſoned him.	1 King. 22.
Corinthians		*David*, who protecting him, committed Treaſon againſt him.	1 King. 1.
David		*Paul*, who the more he loved, the leſs was he loved again.	2 Cor. 12. 15.
		Uriah, who being faithful to him, cauſed him to be ſlain.	2 Sam. 11.
		Jonathan, by giving *Mephiboſheth*'s Land to *Ziba* from him.	2 Sam. 16.

Ingratefully Rewarded.

	Jacob	*Iſaac*: And *Joſeph Jacob*, ſtaying twenty years from him.	*Gen.* 31.38. & 46
	Jehoram	*Eliſha*, who being friendly to him; yet he ſought to ſlay him.	2 *King.* 6.
	Jehoash.	*Jehoiada*, who ſetling him in his Kingdom, ſlew his Son.	2 *Chron.* 24.
	The *Iſraelites*	*Moſes* and *Aaron* who { Conducting them, and often by their prayers turning God's wrath from them, yet they continually murmured at them.	*Exod.* 5. 21. *Chap.* 6. 1. *Chap.* 7. *Chap.* 16.
	The Jewes	Chriſt, who, coming to redeem them, crucified him.	*Acts* 7. 52.
		Prophets and Apoſtles, by perſecuting and murthering them.	
	King *Hanan*	*David*, who ſending ſome to comfort him, abuſed them.	2 *Sam.* 10.
	Laban	*Jacob*, who truly ſerving, had his wages changed often,	*Gen.* 30.
	Lot's Sons.	*Lot*, who admoniſhed them, laughed him to ſcorn.	*Gen.* 19.
	The Lords of *Keilah*	*David* { Who having delivered them out of the hands of the *Philiſtine*, would have delivered him into the hands of *Saul*, purſuing him.	1 *Sam.* 23. 5, 11.
	Nine Lepers	Chriſt, who being cleanſed, returned not to him.	*Luke* 17.
2 *King* 6.	Thoſe men	The King, who having invited them, refuſed to come.	*Luke* 14.
		Paul, who preaching to them, ſought to ſlay him.	*Acts*
		David, who doing good to them, returned evil to him.	*Pſal.* 38. 20.
		Job, who loving them, turned themſelves againſt him.	*Iob* 19. 19.
	Nabal	*David*, who having defended his, would not relieve him.	1 *Sam.* 25.
	Phara. Butler	*Joſeph*, who interpreting his Dream, forgot him.	*Gen.* 41. 9.
	Pharaoh and *Egyptians*	*Joſeph* { And his Poſterity, by oppreſſing them, who were by him in his life bleſſed, by his being.	*Exod.* 1. 8. *Acts* 7. 18.
Shechemites	That Perſon	His { Maſter } who forgiving a great ſum: forgave not a little one, Teacher } who teaching him in the word, would not give him.	*Matth.* 18. *Gal.* 6. 6.
Sodomites.	*Saul*	*David*, going about to ſlay him; being faithful unto him.	1 *Sam.* 17. *Ier.* 29. 17.

Xerxes was royally entertained with all his Army by *Pythius*, yet *Xerxes* took his five Sons from their Father, and preſſed them for the War, which when *Pythius* ſaw, he deſired *Xerxes* to releaſe the eldeſt, which he was ſo far from anſwering him in, that he cauſed him to be cut in pieces, and his whole Army to paſs over him. *Herod.* *Prov.* 17. 13. *Wiſd.* 16. 29.

Themiſtocles, notwithſtanding all the ſervice he had done the *Athenians*, was by them moſt ungratefully baniſhed. *Plutarch.*

The *Perſians* accounted this ſin of ingratitude, ſo hainous, that ſuch, as were found guilty of it, were not ſuffered to live.

The Perſon, that rewardeth evil for good, evil ſhall not depart from his houſe.

The hope of the unthankful ſhall melt as the Winter Ice, and ſhall flow away, as unprofitable waters (ſaith the wiſe man.) *Prov.* 17. 13. *Wiſd.* 16. 29.

{Uſe.}

Recompenſe no man evil for evil, or rebuke for rebuke, but bleſs: Deſpiſe not the Riches of God's goodneſs and Patience, and take heed of unthankfulneſs, which is one of Saint *Paul*'s mentioned capital ſins. *Rom.* 12. 17. 1 *Pet.* 3. 9. *Rom.* 2. 5. 2 *Tim.* 3. 2.

{Gratitude} and {Thankfulneſs.}

{Thankfulneſs} Is a grateful acknowledgement of a kindneſs received by remembring of it, by publiſhing it, and by recompenſing it: Now a kindneſs done is the Object of Thanksgiving, yet unleſs the kindneſs done be accepted, and withall, acknowledged to be a kindneſs, the heart of him, to whom kindneſs is done, will not be affected to give him, that did it, thanks for it. So *David* did kindneſs to *Nabal*, yet he acknowledged it to be no kindneſs. 2 *Sam.* 25.

Thankfulneſs is to be given to God, and that for that (as St. *James* ſaith) *Every good Gift is from him*: Good things are from God, therefore he is to be praiſed: Every good thing cometh from him, therefore all praiſe is due to him. *Iames* 1, 17.

There are three ſorts of Thanks, { Verbal, Mental, Real, } When { we thank God with our lips. we thank him with our hearts. our lights ſhine with good works. } *Matth.* 5. 16.

Anna, *Luk.* 2. 38.
Elders, *Act.* 21.18, 20.
David, *Pſal.* 116.13.
Deborah, *Iudg.* 5. 1.
Noah, *Gen.* 8.20.
Faithful, *Iſai.* 12.1.
Iſraelites, *Exod.* 4.31.
Mariners, *Ionah* 1. 16.
Moſes, *Exod.* 15.
Leah, *Gen.* 29.35.
Poſſeſſed, *Mark* 5. 20.
Shepherds, *Luk.* 2.20.28.

Abel
Abrah. ſervant
Captains
David
Darius
Ezra
Gideon
Hannah
Jacob
Jehoſhaphat
King *Hiram*
Mary
Nebuchadnez.
Salomon
Shadrach
Chriſt
Apoſtles
Blinde men
Poſſeſſed men
Ship-men
Magdalene
One Leper
Zacheus
Ahaſuerus
Abraham
David
Sodom King
Naaman
Oneſiphorus
Pharaoh
Gaoler
Lydia

Rendred Thanks to God,
- In offering his firſt-lings: *Abraham* his Son. — *Gen.* 4. *Ch.* 12.
- By bleſſing his Name; King *Aſa* by ſerving him. — *Gen.* 27. 2 *Chro.* 15.
- By their offerings: The Cripple by his leaping. — *Numb.* 31. *Act.* 3
- By preparing things for his Houſe: *Daniel* by praying. — 1 *Chron.* 19. *Dan.* 2. *Chap.* 6. 26.
- By his Proclamation: *Deborah* by ſinging. — *Iudg.* 5.
- By thanksgiving: The Eunuch by rejoycing. — *Ezr.* 7. 27. *Act.* 8.
- By worſhipping: The Gentiles by glorifying. — *Iudg.* 7. *Acts* 13.
- By dedicating her Son: *Iſaac* by an Altars building. — 1 *Sam.* 1. *Gen.* 26.
- By confeſſing his unworthineſs: *Jonah* by vowing. — *Gen.* 32. 10. *Ion.* 2.
- By ſhouting: The *Iſraelites* by ſinging. — *Exo.* 15. 2 *Chr.* 20.
- By rejoycing: The multitude by glorifying. — 1 *King.* 5. *Mat.* 9.
- By magnifying: *Noah* by his offering. — *Luke* 1. *Gen.* 8.
- By praiſing him: *Paul* by Chriſt peaching. — *Dan.* 4. *Acts* 9.
- By bleſſing him: The Shepherds by lauding. — 1 *Ki.* 1. *Luk.* 2.
- By a Song ſinging: The Woman by Thanksgiving. — *Dan.* 3. *Luk.* 13.
- By Thanksgiving for revealing things hidden. — *Matth.* 11. 25.

Chriſt:
- By forſaking all that they had to follow him. — *Matth.* 19.
- By praiſing: others by following of him. — *Iob.* 9. *Mat.* 20.
- By publiſhing what he had done for them. — *Luke* 8. 39.
- By worſhipping: ſeeing *Peter* ſaved from drowning. — *Matth.* 14.
- By miniſtring of her ſubſtance unto him. — *Luke* 8.
- By returning to him, and by praiſing him. — *Luke* 17.
- By entertaining him: *Joſeph* by burying him. — *Matth.* 28.

Mordecai, by advancing him, diſcovering of Treaſon. — *Eſth.* 6. 3.
The *Hittites*, by giving his money for the Field hee bought of them. — *Gen.* 23.
Abigail, by making her his Wife, for her kindneſs to him. — 1 *Sam.* 25.
Abraham, by offering all their goods to him, that were taken. — *Gen.* 14.
Eliſha, by proffering rewards refuſed by him. — 2 *King.* 5. *Shunamite.*
Paul, by miniſtring unto him; and *Paul*, by praying for him. — 2 *Tim.* 1.
Joſeph, by advancing him as the next unto him. — *Gen.* 41. 2 *Kin.* 4.
Paul, and *Barnabas*, by waſhing their ſtripes, as alſo by his moſt courteous entertaining of them. — *Acts* 19.
Paul, by her courteſie ſhewed to him. — *Acts* 16.

Above all things, give thanks to him, that made thee, and repleniſhed thee: He, that is thankful to them, that have well deſerved, offereth fine flour. — *Phil.* 4. 6.
Whatſoever ye do in word, or deed, do all in the Name of the Lord Jeſus, giving thanks, abounding in him with thanksgiving. — 1 *Tim.* 4.4. *Col.* 3.17. *Col.* 2.7.
Read Good with good rewarded page 100. and 101. and *Phil.* 4. 6. 1 *Theſ.* 5.18. 2 *Theſ.* 1.3. 1 *Tim.* 4.4. 1 *Pet.* 1.3. *Pſal.* 103.2. *Deut.* 8.10. *Gen.* 8. 20. 1 *Sam.* 14.45. 1 *Chron.* 29. 2. 2 *Chron.* 20. 18. *Gen.* 14.21. *Chap.* 16. 13. *Acts* 10.46. 2 *Cor.* 9.15. *Math.* 8. 15.

{Of ſinful Anger} and {Godly.}

ANger is both *ſinful*, and *Godly*:
Sinful anger is an inordinate deſire to be revenged of him, whom we ſuppoſe to have wronged us for any cauſe whatſoever: And is a ſecret pride conceived in the minde, which hindereth one from doing good to the perſon with whom he is offended: And is alſo, when it is conceived without ſufficient cauſe, or exceedeth either in the time, or in the meaſure, whereupon the Holy Ghoſt admoniſheth, that the Sun ſhould not go down upon our wrath. And laſtly, it is, when it makes us forget our duty towards God and man, and ſo to fall to brawling. Of this ſin, there are many branches, to wit, malice, fury, impatiencie, malediction, blaſphemy, reproach, revenge, contention, threatnings, cruelties, and often times murthers. — *Matth.* 2.21. *Epheſ.* 4. 26. *Prov.* 10.21. 1 *Sam.* 18. 7. 2 *Sam.* 16. 5. *Luke* 9 49. *Exod.* 16, 20. *Chap.* 32. 19. *Numb* 16.15. 1 *King.* 19.14. *Nehem.* 5. 6. *Ier.* 6. 11. 1 *Sam.* 20.32. *Prov.* 20.18. *Iam.* 1. 19.

Godly anger is, that when a man is angry not upon his own private cauſe and quarrel, but upon his own ſins, and upon whatſoever hindereth the glory of God: And this anger hath three marks, whereby it is known. 1. A right beginning, or motive. 2. A right Object. 3. A right manner of being angry, &c.

1. It muſt be a juſt and weighty cauſe, that muſt move us, namely, upon an offence to God: Such was the anger of *Elijah*, and others.
2. It muſt become a man, and that upon Counſel, and deliberation.
3. It muſt be kindled by God, and holy affections, as namely, to deſire to maintain the honour, and praiſe of God by love of vertue, and hatred of vice.

{A Deſcriptton of a ſinfull angry man.

An Angry Perſon

- Stirreth up ſtriſe, and dealeth fooliſhly; His wrath reſteth in his boſom, he aboundeth in iniquity. *Sir.28.10.*
- He is outragious, and exalteth folly. *Pro.14.17,29.ch.29.22*
- His motions are alwayes to ſtir up contentions. *Eccl.7.9.*
- His face is inflamed, and his hands are fighting. *Prov.27.4. Ch.14.29.*
- His teeth are as Spears, and Arrows piercing. *Prov.21.5.*
- His words are like unto Hammers ſtriking. *Prov.22.22.*
- His body, when he is moved, trembleth. *Chap.15.18.*
- His heart within him, as fire burneth, and
- His throat as a Sepulchre gapeth.

And thus the Image of God, being a *Microcoſmus* for beauty, a little World for excellency, is made a confuſed Image, and ugly: So that there is not found among all Creatures, living, ſuch a Monſter ſo deformed, as an angry perſon. *Prov.17.12.*

Was angry with

Abaziah	*Elijah*: *Ahab*, with *Micaiah*, for ſpeaking truth to him. *2 Kin.1. 1 Ki.20*
Aſa	*Hanani*, and that becauſe he reproved him. *2 Chron.16.*
Abſalom	*Ioab*, becauſe he came not, when he ſent for him. *2 Sam.14.*
Balaam	His Aſs, becauſe he lay down in travelling under him. *Numb.21.*
Balak	*Balaam*, becauſe he had not curſed the *Iſraelites* for him. *Numb.24.*
Eliab	*David*, becauſe he came to fight againſt the *Philiſtine*. *1 Sam.17.*
Elder Brother	His Father, becauſe the Prodigal was entertained by him. *Luke15.*
Haman	*Mordecai*, becauſe he would not, as others did, honour him. *Eſth.3.*
Jeboram	The Lord, becauſe he had ſent a Famine on the Land. *2 King.6.*
Cain	*Abel*, becauſe the Lord reſpected his offering. *Gen.4.*
Naaman	*Eliſha*, becauſe he had not come down to him. *2 King.5.*
Nebuchadnez.	*Shadrach*, becauſe he would not worſhip the golden Image. *Dan.2.12.& 3.13.19.*
Pharaoh *Dan.2.12.*	*Moſes*, becauſe he told him the Lords Meſſage. *Exod.10.*
Potiphar	*Joſeph*, for the falſe report of his Wife againſt him. *Gen.30.*
Saul	*David*, for the praiſe that the Women gave him. *1 Sam.18.*
Vzziah	The Prieſts, for that they did withſtand him ſacrificing. *2 Chron.26.*
Zedekiah	*Micaiah*, for doing the Lords Meſſage unto the King. *1 King.22.*

{Godly men ſubject to anger.}

Jewes. *Acts 7.54.*

David	was angry with	*Nabal*	For not ſending ſome relief unto him. *1 Sam.25.*
		The Lord	Becauſe that *Vzzah* was ſuddenly ſmitten by him. *2 Sam.6.*
Pſal.31.22. *Elijah*		God, becauſe *Jezebel* ſought to take his life from him. *1 King.19.*	
Jacob		*Laban*, Inſomuch, as that he chode with him. *Gen.31.*	
Joſeph		*Jacob*, For putting his right hand on *Ephraim*. *Gen.48.*	

Jeremiah	was angry with	The Lord,	Becauſe of the manifold afflictions laid on him. *Ier.20.*
Iob 6.26. *Job*			Inſomuch, as he deſired to plead with him. *Iob 16.21.*
& 10.1. *Jonah*			Becauſe the *Ninevites* were ſpared by him. *Ionah 4.*
& 34.37. *Joſhua*			So as that he rent his Cloaths before him. *Ioſh.7.*
Moſes			Inſomuch, as that he deſired God to kill him: *Numb.11.*
Pſal.88.15. *Rachel*		*Jacob*, becauſe that ſhe had not Children by him. *Gen.30.*	
Gen.27.46. *Sarah*		*Hagar*, ſo as ſhe caſt her out from the Houſe of *Abraham*. *Gen.16.*	
1 Sam.29.4.			

The Patriarks	were angry with	*Joſeph* for his Dream, ſo that they hated him.	*Gen.37.*
James and *John*,		The *Samaritans*,	So as they would have had fire to conſume them. *Luke 9.55.*
Barnabas and *Paul*		One the other, ſo as they departed one from the other.	*Acts 15.*

Vſe. *Pſal.37.8.* *Prov.22.24.*

Read *Prov.29.20. Prov.25.8. Prov.15.1. Pſal.37.8. Jam.1.19,20. Prov.17.14.*

{Uſe.}

Make no friendſhip with an angry man: go not with the furious, leſt thou get his wayes. *Prov.22.24.*

Avenge not your ſelves, ſaith the Apoſtle, but rather give place unto wrath: for vengeance is the Lords, and he will repay it. *Chap.22.25. Rom.12.19.*

Wo be to that man that hath loſt Patience, being furious. *Lev.19.17.*

The man that refraineth not his tongue, his devotion is vain, ſaith the Apoſtle. *Eccl.2.15 & 10.6. Iam.1.26.*

Read *Prov.12.16. Prov.19.19. Chap.14,17,29. Job 5.2. Prov.15.18. Epheſ.4.31. Prov.30,35. Sir.20.18. Chap.28.10,11.*

{Of

{Of Godly Anger.}

{The Remedy againſt Anger.}

1. Conſider, that Injuries happen unto us, by God's appointment, for our good.
2. That God forgiveth us more ſins, then we can poſſibly forgive men, and if we forgive not, we ſhall not be forgiven.
3. Conſider, that bruit Beaſts do live peaceably with thoſe that are of the ſame kind; Elephants company with Elephants: Kine, and Sheep, feed together, and Birds of a Feather fly together; Cranes, on the day, fly together; and, at night, one playeth the Centinel, watching over the other.
4. Nature hath given Weapons to all living Creatures to fight, Hooſs to Horſes, Horns to Bulls, Tuſks to Boars, Stings to Bees, Claws, and Beaks, to Birds, but Man is created to Peace, being created, unarmed, and naked, that he might not have to hurt withall: therefore, it is unnatural, by ſeeking Weapons to revenge, which are without thee, being, by Nature, denyed unto thee.
5. Remember, that a ſoft Anſwer, putteth away Wrath. *Prov.* 15. 1.

Read *Prov.* 19. 19. *Chap.* 22. 24. *Chap.* 12. 13. *Iob* 5. 2. *Prov.* 14 17. *Chap.* 15. 18. *Chap.* 25. 8. *Chap.* 27. 4. *Chap.* 29. 20. *Iob* 3. 1. *Matth.* 5. 22. *Prov.* 16. 3. *Epheſ.* 4 31. 1 *Theſſ.* 5. 18. *Eccluſ.* 4. 5. *Chap.* 1. 27. *Chap.* 20. 18. *Chap.* 28. 10. *Pſal.* 37. 8.

{Was angry (and ſinned not) with}

Ahaſuerus	*Haman*, for procuring the Decree againſt the *Jews*.	*Eſth.* 3. & 7.
Chriſt	The *Phariſees* for watching him, if he healed on the Sabbath days.	*Mark* 3. 4.
David	The man, for taking the poor man's ſheep from him.	2 *Sam.* 12.
Darius	Himſelf, for ſealing the Decree againſt *Daniel*.	*Dan.* 6.
Elijah	*Iſrael*, for that they had broken down God's Altars.	1 *Ki.* 19.
Eliſha	*Jehoahaz*, for not ſtriking the ground five or ſix times.	2 *Kings* 13.
Jacob	*Rachel*, For asking of Children of him ſo unadviſedly.	*Gen.* 30.
	Simeon, For ſlaying the men of *Shechem* ſo cruelly.	*Gen.* 34.
Job	His Wife, for willing him to curſe God, and dy.	*Job* 2.
Jeremiah	The people, for that *God's* Word was as a reproach unto them.	*Jer.* 6. 10.
Moſes	*Aaron*, for that the people had not eaten the ſin-offering.	*Exod.* 11. 3.
	Corah, for his, and his Companies Rebellion.	*Lev.* 10.
	The Captains, for ſparing of the *Midianitiſh* Women.	*Numb.* 16.
	The people, For reſerving of *Manna*, until the Morning.	*Num.* 11.
	of *Iſrael*, For making the *molten Calf*, and worſhipping.	*Exod.* 16. 20.
Nehemiah	The *Jews*, for the cry of the Poor made againſt them.	*Exod.* 32. 19.
Phinehas	The man, for committing with the *Midianitiſh* Woman, &c.	*Numb.* 25.
The Prieſts	*Uzziah*, for going about to burn Incenſe before him.	2 *Chron.* 26.

Pharaoh. *Luke* 14. 21. The Maſter.

Be angry then, and ſin not, Epheſ. 4. 26. *Prov.* 14. 29.

Faithful are the Wounds of a Lover: but an Enemies kiſſes are cruel. *Prov.* 27. 6.

The Spirit of a man, will ſuſtain his infirmity; but a wounded Spirit, who can bear? *Prov.* 18. 14.

The diſcretion of a man deferreth his anger, and it is his glory to paſs over a tranſgreſſion. *Prov.* 19. 11.

{Murmuring.}

MUrmuring is between ſecret back-biting, and open railing, a ſmothered ſuppreſſed Malice, which can neither be utterly concealed, nor dare be openly vented, and is a repining, whereby we do complain of the Providence of God, either that he doth too much, or too long oppreſs, or elſe, that he dealeth more mildly with others, then with us; and this proceedeth from Infidelity, and is perceived to be in man, when he is more grieved for the want of ſuch and ſuch like things, then thankful for that the Lord hath given him; and freed him from ſuch and ſuch like troubles, that others are fallen into: or elſe, when God hath given him ſufficient to live upon, wherewith he is not content, though others want the ſame.

Aaron, Miriam. *Joh.* 6. 41, 61. Diſciples, Moſes.

Elias, Jonah | Jer., Job.

{Murmured againſt}

Elder Brother	His Father, becauſe the Prodigal was entertained.	*Luke* 15.
Grecians	The *Jews*, becauſe their Widows were neglected.	*Acts* 6.
Herod	Chriſt being born, with all *Jeruſalem* with him.	*Matth.* 2. 3.
Haman	*Mordecai*, ſeeing him advanced by *Ahaſuerus* the King.	*Eſth.* 5.
Judas	At the Oyl beſtowed on Chriſt by *Mary Magdalene*.	*Mark* 14.
Iſraelites	The Lord often-times, for which they were plagued by him.	*Num.* 11. *Chap.* 6. 4, 5.
Hirelings	The Maſter of the Vine-yard, for giving alike to all of them.	*Matth.* 20.
Phariſees	Chriſt, for eating with ſinners, and doing Miracles among them.	*Luke* 5. *Wiſd.* 1. 11.

The *Phil.* 2. 14.

{The Remedy of Murmuring.}

1. Conſider the general Providence of God, in creating all things, and in preſerving all things: for if we believe the Lord made all things of nothing, ſhall we not believe he will preſerve them? Do we believe, that God made all men, and ſhall we ſtand in fear of men?

2. To believe, that God preſerveth all, as well as he created them; yea, the ſmall Sparrow doth not fall upon the Earth without his Providence; yea, and his care is greater over the Beaſts of the Field, much more will he provide for Man, for whom all things are made.

3. Conſider, the Lord hath made nothing in vain, he hath made all things for his glory, he hath made our bodies, he will then provide for them, ſeeing the Creation of them is more wonderful, then the preſervation. The Lord hath care of the Wicked, more of the Godly. *Pſal.29.*

4. Add unto the former a patient mind, by which we muſt be content with whatſoever God ſendeth, acknowledging Godlineſs to be great Riches, and ſo to commit every thing to God's Protection, waiting on him; The which, that we may do, the Lord grant. *Amen.*

Do all things without murmuring, (ſaith the Apoſtle.) *Phil.2.14.*
For murmuring is unprofitable, (ſaith the Wiſe-man) *Wiſd.1.11.*

{Infidelity} and {Incredulity.}

INfidelity is the ſin, wherein every man is conceived, and the Seed thereof remaineth ſtill in the Children of God, whereby men do not believe, often-times, that, which the Lord promiſeth to bring to paſs; as alſo cauſeth men to fear authority of the Creature, more then the glorious Majeſty of the Eternal God: which proceedeth from this, that men conſider not of God, as he extendeth his Providence over all things, and as he is a mighty Judge, taking revenge upon all ſin, & wickedneſs. This ſin taketh hold of a man, chiefly, in time of ſome danger, afflictions, temptations, ſickneſſes, and often at the time of death. In a word, this ſin is the cauſe of all ſin, in that it maketh the Wicked not to believe, but in part; and ſee but in a Glaſs, in that, although they conſent generally to the truth, yet when they come to particulars, they reaſon thus with themſelves: *How can that be?* By what means poſſible ſhould this be? by reaſon whereof the Lord ſuffereth them to miſcarry, and puniſheth them in their own affections.

The Fruits of Infidelity are Impatience, ſuch was in *Jeremiah*; tempting of God, whereof Chriſt ſpeaketh: Deſperation, ſuch was in *Cain*: and doubtfulneſs of the Truth; ſuch was in *David*, ſaying, *I was ſore troubled, I ſaid, in my haſte, all men are Lyars:* Such alſo was in the *Theſſalonians*, who doubted of the Reſurrection.

Jer.20.4. Matth.4.7. 1.Cor.10.9. Gen.4. Pſal.116.11. 1 Theſſ.4.13. &c.

Through Infidelity:

- *Adam*, and *Eve*, diſtruſted God's Word ſpoken unto them. *Gen.3.*
- *Abraham*, and *Iſaac*, doubted to make their Wives known. *Gen.12. Ch.26. Ch.15.2*
- *Ahab* preſumed to go to Battle againſt *Ramoth-Gilead*. *1 Kings 22.*
- Luke 24.9. The Apoſtles reaſoned among themſelves, what to do for want of Bread. *Mark 8.16:*
- The *Centurion* would hardly give credit unto Saint *Paul's* word. *Acts 27.*
- Chriſt's Brethren were not perſwaded, that Chriſt came from God. *Joh.7.4. Lu.24.38.*
- *David*:
  - Said, that he ſhould dy by the hand of *Saul*, asked the ſecond time, if he ſhould ſave *Keilah*, and ſmite the *Philiſtine*, doubted of God's Mercy towards him, and therefore demanded of the Lord, if he had ſhut up his loving kindneſs, in diſpleaſure, againſt him, ſaying, with the ſame breath, *This is my death*, as deſpairing. *1 Sam.27. 2 Sam.23. Pſal.31.22. Pſal.77.8, 10.*
- Luke 24.39. The Diſciples made queſtion, if that Chriſt were from death riſen; as alſo, whether he could heal the Lunatique one? *Luke 24.38. Matth.17.20.*
- *Gideon*, and *Hezekiah*, deſired Signs to confirm them. *Judg.6. 2 Kin.20.*
- *Gedaliah* hearkened not to the good Counſel of *Johanan*. *Jer.40.14.*
- *Jacob's* heart failed him, hearing, that *Joſeph* was living. *Gen.4. 5.*
- The *Iſraelites*:
  - Hearkened not to *Moſes*, being ſent to deliver them. *Exod.6.3. Ezr.37.11. Pſal.78.19. Rom.11.20.*
  - In the Wilderneſs, doubted God could not preſerve them. *Num.13.32. Exo.17.7.*
  - Alſo, ſome of them brought a ſlander on the Land of *Canaan*. *Joh.12.37. & 9.18. Iſa.53.1. Rom.11.20.*
- *Jews* regarded not the words of the man born blind, reſtored to ſight again, or of other Miracles, by Chriſt, done: For which, they are broken off for a time. *Pſal.78.19.*
- *Joſeph* was diſpleaſed with *Jacob* his Father, for bleſſing his younger Son, *Ephraim*, before *Manaſſeh* the Elder. *Gen.48.17.*
- Job 9.16. *Joſhua* doubted, whether God would bring *Iſrael* over *Jordan*. *Joſh.7.7.*
- *Jeboram* made queſtion, that *Eliſha* could not cleanſe the Leproſie of *Naaman*: as alſo, *2 Kings 5.*

Through Infidelity

- also doubted, that the *Syrians* were not fled, as it was reported unto him. — *Chap.* 7. 12.
- *Ieremiah*, and *Iob*, complained against God afflicting them. — *Ier.* 20. *Iob* 30.
- *Kain* thought not that sin lay at the door, as God told him. — *Gen.* 4.
- *Lot*'s Daughters said, there was no man to come in to them. — *Gen.* 19.
- *Lot*'s Sons derided *Lot*'s Admonition, to depart out of *Sodom*. — *Chap.* 19. 19.
- *Moses* and *Aaron*: Sanctified not the Lord at the Waters of *Meribah*, as the Lord commanded: As also *Moses* doubted, that God could not feed the *Israelites* with flesh, as he had said. — *Numb.* 20. *Chap.* 11. 13.
- *Martha* said to Christ, *Lord, he stinketh, he hath been four days dead* (meaning *Lazarus*) whom Christ raised. — *Iohn* 11. 39.
- *Mary* questioned how it could be with her, as the Angel said. — *Luke* 1. 34.
- The men, that heard *Peter* knock, said it was the Angel of him. — *Acts* 12.
- *Nebuchadnezzar* hearkened not to the Counsel by *Daniel* given. — *Dan.* 4
- The *Nazarites* held not Christ to be the Messias that was to come, and therefore Christ did not many Miracles among them. — *Matth.* 13. 58.
- *Nicodemus* reasoned with Christ, how a man could be born again. — *Iohn* 3.
- *Naaman* made question, how he could be cleansed by washing. — 2 *Kings* 5.
- Old World repented not by *Noah*'s preaching so long unto them. — *Gen.* 6.
- Patriarchs hearkened not to *Joseph*, telling them his Dream. — *Gen.* 37.
- *Pharaoh* kept the *Israelites* in Bondage, not thinking to deliver them. — *Exod.* 5.
- The Prince of *Samaria* said, Corn could not be plenty, as the Prophet said. — 2 *Kings* 7.
- *Peter* three times denyed Christ; and of sinking, doubted. — *Mat.* 27. *Mat.* 19. 24.
- *Sarah* hearing she should have a Childe laughed. — *Cha.* 14. 2 *King.* 4. 16. *Gen.* 18.
- *Saul*: Hearkened not to God, in destroying *Agag*, and doubted, that *David* could not encounter with *Goliah* the *Philistine*, till he told him, that he had slain a Bear, and a Lion. — 1 *Sam.* 15. 1 *Sam.* 16.
- *Samuel* feared to anoint *David*, as the Lord commanded him. — *Chap.* 17. 33. 1 *Sam.* 16.
- *Thessalonians* doubted of the Resurrection; *Thomas*, that Christ was risen. — 1 *Thes.* 4. 13. *John* 20.
- *Zacharias*, that *Elizabeth*, his Wife, should bear a Son. — *Luke* 1.

{Use.}

1. Against Infidelity, thou must have Faith, and Fortitude, the gift of God. — *Rev.* 2. 10.
2. With the man, in the Gospel, pray thy Unbelief may be holpen by God. — *Mark* 9. 24.

Read *Acts* 8. 13. *Sir.* 2. 13.

{Faith} and {Hope.}

FAith is the ground of things hoped for, and the evidence of things, which are not seen, being an assured affiance in Christ, and in the Father, through him, certifying the Conscience, that our sins are forgiven, and the damnation of the Law taken away: As also, that whatsoever God hath spoken in his Word shall come to pass. It is the onely Instrument, and excellent Gift of God to Man, wherewith he doth receive all the Divine Graces, the gifts of the Spirit, all whatsoever good, Christ, or whatsoever blessedness he hath wrought for us, for our Salvation. — *Heb.* 1, 11. *Iohn* 1. 12. *Rom.* 3. 25. 1 *Cor.* 3. 14. *Iohn* 14. 17. *Matth.* 10. 20. *Eph.* 2. 8. *Gal.* 2. 3.

Obiect. Doeth Faith onely justifie? — *Rom.* 3. 24.

Answ. Faith onely justifieth before God: we are saved by Grace, thorough Faith, not thorough Works, saith the Apostle, lest any man should boast himself: Works justifie before Man (so saith Saint *James*) shew me thy Faith, by thy Works, &c. for Faith, without Works, is dead. — *Rom.* 5. 1, 18, 19. *Ephes.* 2. 8, 9. *Gal.* 2. 16. 21. *Gal.* 5. 4. *Chap.* 3. 11. *Tit.* 3. 5. *Jam.* 2. 17. 22. 26.

Faith is like a Rock, the Gates of Hell shall not prevail against it: the Mystery whereof is strange to Carnal Reason, dark to the Work, Learning cannot reach it; Wisdom is offended at it, Nature is astonished at it, the Devils do not know it, men do persecute it, few onely attain it. As there is no way, for life, so easie, so is there none so hard: easie to whom it is given from above, hard to carnal sense, not yet inspired.

Hope is a patient expectation of God's Presence, and an affiance in all things whatsoever are for to come. — *Psal.* 37. 5, 7. *Prov.* 16. 3.

{Faith, and Hope, how differing.}

1. Faith is a Spiritual *Prudence*; Hope is a Spiritual *Fortitude*: Faith resteth in the Understanding; Hope resteth in the Will: Yet cannot they be separated, the one having respect to the other, as the two Cherubims of the Mercy-Seat, which could not be covered. — *Exod.* 37. 9.

They

2. They differ, in respect of their *Office*, that is, of their working: Faith tells what is to be done, it teacheth, prescribeth, and directeth, and is a Knowledg.
Hope stirreth up the Minde, that it may be strong, bold, and couragious, and patient in the Expectation of it.

3. They differ, as touching the *Object*, that is, the Matter, whereon they look.
Faith { Hath for her Object the *Truth*, teaching us to cleave thereunto surely, looking upon the Word, and Promise of things promised.
Hope { Hath for her Object, the *Goodness* of God, looking upon the things promised in the Word, that is, upon such Matters, as Faith teacheth to be hoped for.

4. They differ in *Order*.
Faith is the *beginning* of Life before all } Tribulation. *Heb.* 11. 17.
Hope cometh *afterwards*, proceeding from } *Rom.* 5, 5.

5. They differ in diversity of working.
Faith { Is a *Teacher*, and a *Judge*, fighting against all Errours, and Heresies, judging Spirits, and Doctrines. Martin Luther *on Galat.*
Hope { Is, as it were, the *General*, and *Captain* of the Field, against Tribulation, the Crosse, Impatiency, heavinesse of Spirit, Weakness, Desperation, &c. waiting for good things, in the middest of evil,

Through Faith {
- *Abel* offered unto God a better Sacrifice, then *Cain* did. *Heb.* 11. 4.
- *Abraham* { Obeyed God when he called him, abode as a stranger in the Land promised him; as also offered up his Son *Isaac*, as the Lord commanded him, trying him. *Heb.* 11. 8. *Rom.* 4. 20. (*John* 8. 56.)
- King *Asa* { Overcame the *Ethiopians*, being an Host of many Thousands, saying, *Lord, it is nothing with thee to help, whether with many, or with them, that have no power.* 2 *Chron.* 14.
- *Barak*, *Jephthah*, and *Sampson*, overcame many an one. *Heb.* 11. 32.
- Blind men received sight, being, by Christ, restored to them. *Mat.* 9. *John* 9.
- The *Centurion*'s Servant was healed, and the *Centurion* commended. *Mat.* 8.
- The Creeple was healed; his Faith being, by *Paul*, perceived. (*Psal.* 46, 1, &c.) *Acts* 14.
- *Caleb* said, Let us go up at once, to wit, against the *Amalekites*, *Hittites*, &c. for undoubtedly we shall overcome them. *Numb.* 13. 31.
- *Darius* believed, that *Daniel* should be delivered from the Lion. *Dan.* 6. 16.
- *Daniel* stopped the mouth of the Lion, that he could not hurt him. *Heb.* 11. 33.
- *David* overcame *Goliah* the *Philistine*, in the Name of the Lord. 1 *Sam.* 17 | 2 *Sa.* 23. 5
- The Deputy, seeing God's Judgment on *Elymas*, believed God's Word. *Act.* 13 | *Psal.* 3. 6.
- The Eunuch became a Christian, being, by *Philip*, converted. *Acts* 8. | & 6. 8.
- The *Gentiles* were called: The *Jews* being, for a time, rejected. *Rom.* 11 | & 7. 10.
- The Gaoler was converted by Saint *Paul*, with all his Houshold. *Act.* 16 | & 11. 1.
- *Henoch*, walking with the Lord, was translated. | & 23. 4.
- *Isaac* blessed *Jacob*, and *Esau*, concerning things to come: *Ge.* 5. 22 | & 49. 5.
- *Jacob*, when he was dying, blessed *Manasseh* and *Ephraim*. *He.* 11. 12 | 15.
- *Joseph* made mention of *Israel*'s departing from the *Egyptian*. *Heb.* 11. 22.
- *Israelites* passed thorough the Red-Sea, as on dry Land. *Heb.* 11. 29.
- *Job* said his Redeemer lived; and though he slew him, he would trust in him. *Job* 13. & 19. 26.
- *Jonathan* said, it was not hard with God, to save with few, or many. 1 *Sam.* 14.
- *Jehoshaphat* overcame the *Moabites*, and People of *Mount-Seir*'s Army. 2 *Chron.* 20.
- The Leper was cleansed by Christ, as Christ himself confessed. *Matth.* 8. 2.
- *Martha* believed, that the Lord would give Christ what he asked. (*Luke* 1. 45.) *John* 11. 22.
- *Magdalene* was saved, having many sins, by Christ, pardoned. *Luke* 7.
- The man, sick of the Palsie, and the Son, of the Father, were cured. *Matth.* 9. 2.
- Godly Men { Were racked, and would not be delivered, were tryed, by Mockings, by Imprisonment, and Scourgings, were stoned, hewen asunder, and tempted, wandring up and down in Beasts Skins, in the Wildernesse; as also lived in Caves, Dens, and Mountains. *Heb.* 11. 35.
- Men { Walk, and not by sight: saying, Though the Earth be moved, and the Mountains fall, yet they will not fear. 2 *Cor.* 5. 7. *Psal.* 46. 2.
- Men { Are made the Children of God, receive the Promises, escape condemnation, are justified without Works, have boldness, and entrance unto Christ: Understand that the World was made by the Word of God: They overcome the World, and the Devil: their hearts are purified, being by the Word made clean, and all things desired of God, in the Name of Christ, are given. *John* 1. 12. *Eph.* 3. 12. *Jeb.* 5. 24 *Rom.* 3. 28. *Heb.* 11. 3. *Mar.* 16. 17 *John* 15. 3: *Act.* 15. 9. 1 *Pet.* 4. 9.
- Mountains are removed (saith Christ) that is sin, the Burden of Man. *Mark* 11. 23.
- *Moses* { Was three Moneths after his Birth, hid by his Parents, and made choice to suffer adversity with the *Israelites*, rather then to be called the Son of *Pharaoh*'s Daughter. *Heb.* 11. 23. *Acts* 7. 22.
- *Noah* prepared the Ark to save himself therein, and others. *Heb.* 11. 7.
- *Nathaniel*, and *Peter*, confessed Christ to be the Son of God. *Joh.* 1. 49 & 6. 69.

Nehemiah *Neh.* 4. 20.

Through Faith:

Nehemiah seeing many dangers imminent, put his truſt in the Lord. — *Neh.* 4. 10.

The Prophets: Obtained the promiſes, ſtopped the mouths of Lions, quenched the violence of fire, eſcaped the edge of the Sword, of weak, were made ſtrong, waxed valiant in the Battel, and turned to flight the Army of the Aliants. — *Pſal.* 116.10. & 118. 7. *Heb.* 11.33. *Acts* 27.25.

Rahab was ſaved, when all they in *Jericho* elſe periſhed. — 2 *Pet.* 3. 5. *Heb.* 11.31.

The Ruler concerning his Sons health, believed the Word of God. — *John* 4. 50.

Sarah being a long time barren, in her old age conceived. — *Heb* 11. 11.

The Son of the VVoman of *Zarephath*, was from death to life raiſed. — 1 *King.* 17.

Samaritanes ſaid, that Chriſt was the Saviour of the VVorld in deed. — *John* 4. 42.

Shadrach: Said, *Our God whom we ſerve, is able to deliver us out of thy hand*: but if he will not, yet will not we fall down, and worſhip the Image erected by thee. — *Dan* 3.17.

Sergius believed, being aſtonied at the word by *Paul* preached. — *Acts* 13.

The Spirit is received not by works of the Law, but by faith preached. — *Gal.* 3. 2. *Rom.* 10.17.

Three thouſand Souls were at one Sermon of *Peter's* converted — *Acts* 2.

The VVomans Daughter of *Canaan*, and the VVoman of the bloudy Iſſue were — *Matth.* 15. *Luk.* 8.43. *Heb.* 11.35.

VVomen had (ſaith *Paul*) their dead to life again raiſed. (healed. — 1 *King.* 17.24.

Gal. 3.14.16. & 5.6. *Ephes.* 3.17. Faith:
- Is that whereby the juſt man liveth (ſaith the Prophet.) — *Hab.* 2. 4.
- Is that whereby we pleaſe God: nothing can without it.
- Is the Victory by which the VVorld is overcome, — 1 *Joh.* 5. 4.
- Working by love, availeth by Jeſus Chriſt alone. — *Gal.* 5. 6.
- Is the Chriſtian mans life towards God inwardly. — Idem.

And Charity towards his Neighbour (ſaith the Apoſtle) outwardly. — *James*, 1 *Pet.* 1. 9.

The end of Faith is the Salvation of man, what is done without Faith is ſin. — *Rom.* 14.23.

{Uſe.}

I. Doth Faith onely juſtifie before God? Then this condemns

The Jewes, The Philoſophers, The Turks, The Papiſts, The Heathens, The Atheiſts, who think to be ſaved by their *Moſes* Law without, their moral vertues without, their *Alcoran* without, their merits, and their Idols, not knowing Chriſt.

Is Faith ſo pretious? ſtrive then to obtain, which albeit, it be implicite, yet remember what Saint *Auguſtine* ſaith,

2. *Si credis, caves; ſi caves, conaris; & conatum novit Deus, & voluntatem inſpicit, & luctum cum carne conſiderat, & hortatur ut pugnes, & adjuvat ut vincas, & certantem ſpectat, & deficientem ſublevat, & vincentem coronat.*

Uſe. *Judg.* 3. 20. *Pſal.* 27. 14. & 20. 7. *Epheſ.* 6. 16. If thou have faith, thou wilt attend to thy Faith, and God knoweth thy endeavour, and conſidereth thy ſtrivings with thy fleſh, and looketh into thy will, and exhorteth thee to the fight, and helps thee that thou mayſt overcome, and beholds thy ſtriving, and proppeth thee when thou art falling, and crowneth thee overcoming. — Auguſt. in *Pſal.* 32. *Iſai.* 42.3.

{Hope.}

Acts 2. 26. & 24.15. *Pſal.* 16.9. & 20.7. 2 *Cor.* 1.10. *Abraham*, and *Iſaac*, expected long till they had Children. — *Gen.* 21.

Apoſtles expected the accompliſhment of Chriſts Promiſe at *Jeruſalem*. — *Acts* 1.

The Elect looked a long time, till Chriſt came in fulneſs of time. — *Gal.* 4. 4.

Iſraelites waited four hundred years in *Egypt* to be delivered. — *Gen.* 15.

Iob ſtill remained, and *Moſes* forty years with *Jethro* lived. — *Job* 19.25. *Acts* 7.30.

Simeon waited long, till Chriſt was by him embraced. — *Luke* 2. 25.

Uſe. *1 Cor.* 15.19. *1 John* 3.2.3. *Heb.* 6.18.19 *Wiſd.* 5.14. & 26.29. *Pſal.* 31.24. 2 *Cor.* 4.18. & *Rom.* 15.2. *Pſal.* 27. 14. The Woman continued ſuing to the Judge, that God nor man feared. — *Luke* 18.

Experience bringeth forth Hope, Hope maketh not aſhamed. — *Rom.* 5. 5.

By hope we are ſaved, but hope that is ſeen, is not hope. — *Chap.* 8.24.

The hope of the Hills is but vain, but in the Lord is health. — *Iſa.* 3.23.

The Lord is my Portion, therefore will I hope in him. — *Lam.* 3.24.

{Uſe.}

Hope then in the Lord, be ſtrong, and he ſhall comfort thy heart. — *Pſal.* 27.14.

Bleſſed be God, who hath through Chriſt begotten us to a lively Hope. — 1 *Pet.* 1. 3.

Read *Rom.* 10.17. *Phil.* 1.29. *Iam.* 1. & 2. 1 *Ioh.* 5. *Mar.* 9.23. *Pſ.* 57. 1 *Pſ.* 77. 1. &c.

{Of Divine Dreams.}

There are three kindes of Dreams, *Natural*, *Spiritual*, *Diabolical*.

1. Natural { Flow from over-ruling humours in a mans body, and by multitude of busineſs, whereby it cometh to paſs, that men dream according to their conſtitutions.

Men of { *Sanguine* / *Cholerick* / *Flegmatick* / *Melancholy* } Conſtitutions, of { Love, lightneſs, pleaſant things. / Wars, ſtrifes, brawls. / Waters, winds, ſtorms, &c. / Sad matters, of death, &c. }

From whence likewiſe it commeth to paſs,

Dreams of:

The Ambitious	Honours.	The jealous Man	His Wives errours.
The Angry	Spoils.	The Lawyer	Quirks and Demurs.
The Citizen	Tricks and Frauds		
The Drunkard	Quaffings.	The luſtful	Embracings.
The Epicure	Dainty diſhes and Fat Morſels.	The Muſitian	Crochets.
		The Souldier	Encounters.
		The Seminary	Equivocations.
The Hypocrite	Diſſimulation.	The ſecure-man	Delightfulneſs.
The Hunter	Veniſon.	The Timerous	Dangers.
The Jeſuite	Treaſon.	The Thief	Robberies.
The proud { *man* / *woman* }	Faſhions. Paintings.	The Uſurer	His { Bonds and / Trunks. }

Secundum Dictum, Naſcitur ex ſtudiis præteritis Somnium.
What man deſires in the day, he dreams in the night.

2. Spiritual { Have been ſuch as have been known, either of the party, or of ſome other, who have had the true interpretation thereof, ſuch was *Jacobs*, *Pharaohs*, &c.

3. Diabolical { Are illuſions, wherewith Satan vexeth thoſe that are his, to wit, Witches, Sorcerers, &c.

Where much carefulneſs is, there are many Dreams, but who ſo regardeth Dreams, is like him that will take hold of a ſhadow, and follow after the winde. *Eccleſ.* 5. 2.

South-ſaying, Witchcraft, Sorcery, and dreaming is but vain; whereas Viſions come not of God, ſet not thy heart upon them: for Dreams deceive many a man, that put their truſt therein. *Eccluſ.* 34. 2.

In a Dream:

- *Abimelech* was told by the Lord, that he was but a dead man, for taking *Abraham's* Wife in houſe to him. *Gen.* 20.
- *Daniel* had divers Viſions upon his Bed ſhewed him. *Dan.* 7.
- *Jacob* ſaw a Ladder on the Earth, whoſe top reached to Heaven. *Gen.* 28.
- *Job* ſaw Viſions, yea, ſuch as terrified him. *Job* 7. 14.
- *Joſeph* { Saw his Sheaf ariſe, and ſtand upright, and his Brothers Sheaves to do reverence unto his, as likewiſe, the Sun, the Moon, and the eleven Stars to reverence him. } *Gen.* 37. *Gen.* 31. 11.
- *Joſeph* { The ſuppoſed Father of Chriſt, was willed by an Angel, not to fear to take *Mary* his Wife unto him, as alſo to fly into *Egypt* with Chriſt, to preſerve him. } *Mat.* 1. & 2.
- An *Iſraelite* ſaw a Barley Loaf tumbling into the Hoſte of *Midian*. *Judg.* 7.
- *Laban* was commanded to ſpeak good unto *Jacob*, meeting him. *Gen.* 31.
- *Pharaoh* ſaw ſeven lean Kine, and ſeven fat fed: And his Butler ſaw Vines, his Baker a Basket over his head. *Gen.* 41. *Chap.* 40.
- *Pilates* Wife ſuffered many things, becauſe of Chriſt, as ſhe confeſſed. *Matth.* 27.
- *Nebuchadnezzar* { Saw a great Image, whoſe Head was Gold, Breaſts and Arms Silver, Belly and Thigh Braſs, Legs Iron, and Feet part Iron, part Clay, As alſo a great Tree, that foreſhewed unto him, his enſuing miſery. } *Dan.* 2. *Chap.* 4.

In a Dream:

- *Salomon* was willed by God, to ask what he ſhould give him. 1 *King.* 3.
- The wiſe men were warned by God, to return another way home again. *Matth.* 2.
- And Viſions of the night, when ſleep falleth upon men, and they ſleep upon their Beds, the Lord then openeth, even the ears of men, even by their Corrections which he had ſealed, that he might cauſe men to turn away from his enterprize: and that he might hide the pride of man, and keep back his Soul from the pit, and that his life ſhould not paſs by the Sword. *Wiſd.* 18, 19. *Job* 33. 15, &c. *Job* 7. 14.

Ariſtotle in his *Eth:* ſaid long ſince, that his vertuous man, differeth from a vicious man, in his *very Dreams*. And *Plato* affirms, that the Dreams of Philoſophers, ought to differ from the Dreams of other common men. I, we finde of old, that Dreams were made uſe of, for the Revelation of matters Divine. And the wiſeſt among Phyſitians (*Hippocrat. de inſomn:*) make judgement upon mens Dreams, what humours moſt affect the Body.

{Of Angels} and their {Apparitions.}

ANgels are called Spirits, and Angels: By the word Spirit, their Eſſence, and Nature is ſignified, to ſhew that they are incorporeal ſubſtances. By their name Angel, their office is noted out, which is as much as to ſay, a Meſſenger, or an Ambaſſadour in *Engliſh*. *Heb.* 1, 7.

For their Eſſence, they are true, both ſubſiſtences, and ſubſtances, yet ſuch kind of ſubſtances, as are not corporeal, but incorporeal.

For their Creation, it was in time, they were not from Eternity.

For their Apparitions, it is ſo, that they do truly come unto us, when they are ſent of God to that end, which thing we may plainly ſee, by divers Examples in the Word of God: as that they appeared unto *Abraham* in true Bodies, but from whence they do take thoſe Bodies, and what becometh of them, when they do lay them aſide, ſeeing that the Scriptures do deliver no certainty of it, we are not to enquire. *Gen.* 18.

Now the Lord uſeth both good, and evil Angels, to do his will. *Heb.* 11. 14.

Good / Evil } Angels { Are imployed to be as a Guard, and Gariſon to the Elect of Mankinde, and that for their Comfort, Defence, and Protection at all times: And are ſuch as behold the face of God in Heaven. *Pſal.* 34. 7. *Tſ.* 11. 21. 2 *Kin.* 19. *Matth.* 18. 10. 2 *Sam.* 24. 1 *Chro.* 21. *Eph.* 6. 12. 1 *King.* 22. 1 *Cor.* 4. 4. *Luk.* 12. 20. *Jude* 6.
Are imployed for the trial, and exerciſing of the Godly, and for the ſeducing, and tormenting of the wicked, and ungodly: And are ſuch as are reſerved in everlaſting Chains.

{Uſe.}

1. Hence we may learn to acknowledge, how great the favour of God is towards us, who hath created ſo divine Servants for our ſakes, placing them in office to rule, govern, and keep us.
2. We may learn to love God, becauſe he is ſo gracious unto us, that he will have the Angels to ſerve for our good, and welfare.
3. We may learn to fear God, becauſe he hath Angels to puniſh.
4. To bluſh to commit wickedneſs, becauſe that the Angels do behold, and obſerve our actions done here on Earth by us.
5. To fortifie our ſelves in Faith, in all adverſity, becauſe the Angels are always preſent to help us, remembring the comfortable words of *Eliſha* to his ſervant, ſaying, *They, that are with us, are more then they that are againſt us.* 2 *King.* 6. 16.

{An Angel appeared unto

- *Abraham*, willing him not to lay his hand on *Iſaac* his Son. *Gen.* 22. & 24. 7.
- The Apoſtles delivering them out of priſon, by the doors opening. *Acts* 5.
- *Balaam*, in his journey going to *Balak*, reproving him. *Numb.* 22.
- Chriſt, a little before his Paſſion, comforting him. *Luke* 22.
- *Cornelius*, in a Viſion, willing him to ſend for *Simon* to inſtruct him. *Acts* 10.
- *David*, ſmiting many of his people, for his numbering of them. 2 *Sam.* 24.
- *Daniel*, ſhutting the Lions mouth, at his being in the Lions Den. *Dan.* 6.
- *Elijah*, willing him to reprove *Ahaziah*: as alſo feeding him. 2 *Kin.* 1. 1 *Kin.* 19.
- *Ezekiel*, ſhewing him the full, and whole meaſure of the Temple. *Ezek.* 40.
- *Gideons* ſhewing him, that he ſhould be Captain over *Iſrael*. *Judg.* 6.
- *Hezekiah's* Comfort, by ſlaying thouſands of the *Aſſyrians*. *Iſai.* 31.
- *Hagar* in the Wilderneſs, willing her to return to her Dame. *Gen.* 16.
- *Herod's* confuſion, by ſmiting him with worms, that eat him. *Acts* 12.
- *Jacob*, in time of Ramming, ſhewing him the He-Goats leaping. *Gen.* 31.
- The *Iſraelites*, going before them, and in the Wilderneſs conducting them. *Exod.* 40.
- Saint *John* in the Iſle *Patmos*, ſhewing him the Revelation. *Rev.* 1.
- *Moſes*, in a Buſh burning, and not conſumed calling to him. *Exod.* 3.
- *Manoah's* Wife, ſhewing her, that ſhe ſhould bear a Son. *Judg.* 13.
- Mary, ſhewing her, that ſhe was the Woman, of whom Chriſt ſhould come. *Luke* 1.
- The Keepers of Chriſt's Tombe, rolling away the ſtone, that lay on him. *Matth.* 28.
- The men at the Pool *Bethesda*, troubling the water at a certain ſeaſon. *John* 5.
- *Peter*, at what time as he was impriſoned, delivering him. *Acts* 12.
- *Paul*, being in danger of Ship-wrack, comforting him. *Acts* 27.
- *Philip* commanding him to go unto the Eunuch reading. *Acts* 8.
- *Sennacherib.* *Shadrach*, and his fellows, in the fiery Furnace walking. *Dan.* 3.
- The Shepherds, ſhewing them, that Chriſt was born at *Beth-lehem*. *Luke* 2.

Women. *Matth.* 28.

Zechariah {The Prophet / *Zacharias* The Prieſt} ſhewing him {The reſtoring of *Jeruſalem*. / That his Wife ſhould bear a Son.} *Zech.* 1. 9. *Luke* 1.

Acts 1.10. Matth.4.	Two / Three / many	Angels	appeared unto	*Lot*, whom he entertained at *Sodom*. — Gen.19.
				Magdalene, in the midst of Christ's Tomb. — Iohn 20.12.
				The Disciples at Christ's Ascension. — Acts 1.10.
				Abraham, all which were entertained by him. — Gen.18.
				Jacob { On his Ladder walking. — Gen.28. / And in his way journeying. — Chap.32.

And many are they, that pitch round about them, that fear the Lord, to deliver them, and in their ways to keep them. — Psal.34. Psal.91.

{Names and Titles} given unto {wicked Ministers.}

Wicked Ministers are called:

Beguilers of people.	2 Pet.2.18.
Blind Guids.	Matth. 23.24.
Blind leaders of the blind.	Matth 15.14.
Blind Watch-men.	Isa.56.10.
Brutish Pastours.	Ier.10.21.
Coveters of filthy lucre.	Iude 11.
Dawbers of untempered Morter.	Ezek.22.18.
Deaf Messengers.	Isa.42.19.
Deceivers of Minds.	Titus 1.10.
Deceivers of Hearts.	Rom.16.18.
Deceitful Witnesses.	Prov.14.25.
False Brethren.	Gal 2.4.
False Prophets.	Deut.13.1.
False Shepherds.	Ezek. 34.2.
False Teachers.	2 Pet.2.1.
False Witness-Beaters.	Phil.3.18.
Feeders of themselves.	Iude 12.
Fooliſh Prophets.	Ezek.13.3.
Foxes of the Deserts.	Ezek.13.4.
Hirelings forsaking their Flocks.	Iohn 10.12.
Light persons.	Zeph.3.4.
Liars speaking untruths.	Rev.2.2.
Men without understanding.	Isa.56.11.
Merchandizers of God's Word.	2 Cor.2.17.
Ministers of the Devil.	2 Cor.2.11,15
Prophane men.	Ier.23.11.
Propheſiers of Lies.	Ier.23 25.
Robbers of the people.	Iohn 10.8.
Scatterers of the Sheep.	Ier.23.1.
Seers of vanity.	Ezek. 22.28.
Servants of corruption.	2 Pet. 2.19.
Servers of their bellies.	Isa.42.18.
Shepherds without understanding.	Rom.16.18.
Idol-shepherds.	Matth.23.13.
Sleepers loving to slumber.	Zech.11.17.
Slumberers.	Isa.56.10.
Snares of Fowlers.	Nahum.3.18.
Slow bellies.	Hos.9.8.
Sorcerers.	Tit.1.12.
South-sayers.	1 Sam.28.3.
Speakers of swelling words.	Ioſh.13.22.
	2 Pet.2.18.

Blind, Deaf,

Wicked Ministers are called:

Deceitful workers.	2 Cor.11.13.
Denyers of the Lord.	2 Pet.2.1.
Destroyers of the sheep.	Ier.23.1.
Diviners of Lies.	Ezek.22.28.
Disobedient persons.	Titus 1.10.
The Devil's Ministers.	2 Cor.11.15.
Dogs not able to bark.	Isa.56.10.
Dumb Dogs.	Phil.3.2.
Greedy Dogs.	Isa.56.11.
Enemies of Christ's Cause.	Phil.3.18.
Evil Beasts.	Titus 1.12.
Evil Mockers.	Phil.3.2.
Stealers of the Word.	Ier.23.30.
Strangers, whose voyces are not known.	Iohn 10.5.
Subverters of Housholds.	Titus 1.11.
Tails.	Isa. 9.15.
Teachers of things, that they ought not,	Titus 1.11.
Thieves.	Iohn 10.1.
Thieves of Lives.	Isa.9.5.
Treacherous men.	Zeph.3.4.
Ungodly men.	Iude 4.
Vain Talkers.	Titus 1.10.
Unruly persons.	
Wicked Angels.	Prov.13.17.
Wicked Messengers.	Zeph.3.4.
Wresters of the Law.	Acts 20.19.
Greedy Wolves.	Matth.7.15.
Ravening Wolves.	

{And they are compared unto}

Clouds, and Wells, without water.	Tit.1.12. / 2 Pet.2.17. 12.
Clouds, carried about with a Tempest.	Idem.
Corrupt Trees.	Matth.7.17.
Blind Guids.	Matth.23.24.
Thorns.	Matth.7.16.
Thistles.	
VVandring Stars.	Iude 13.
Painted Sepulchres.	Matth.23.27.
The Sea foaming with raging waters.	Iude 13.

These are they, that the Lord speaketh of by *Ieremiah*, saying, I have not sent these Prophets, and yet they run: I have not spoken to them, and yet they preached; *Am I then a God, that seeth but the thing that is nigh? and not that is afar off?* How long will these preach the crafty subtilty of their own hearts? I never sent, nor commanded them, therefore they shall do the people no good at all. — Ier.23.21.23,26,32.

And again by *Isaiah*, saying, These Watch-men are all blind, they have altogether no understanding, they are all dumb Dogs, not being able to bark. They are sleepy, sluggish are they, and delight in sleeping. — Isa.56.10.

They

They are ſhameleſs Dogs, that be never ſatisfied, they can never have enough, ſuch is their Covetouſneſs, they look to their own ways for advantage, and for their own purpoſe. *Iſa.* 56. 11.

And again by *Ezekiel*, ſaying,

Theſe Sheepherds feed themſelves, ſhould not they have fed the Flock? they eat the fat, they clothe themſelves with the wool, they kill them, that are beſt fed, but the Flock they do not feed. *Ezek.* 34. 2.

The weak they have not ſtrengthened, the ſick they have not healed, neither have they bound up the broken, nor brought again that which was driven away, neither did they ſeek that, which was loſt, but with cruelty, and rigour, ruled them. *Chap.* 34. 3.

Hear, therefore, what the Lord ſaith by *Ezekiel*. *Ezek.* 3. 18.

Hoſ. 4. 8. If thou give not warning, nor admoniſh the wicked of his evil way, he ſhall dy in his own wickedneſs, but his blood will I require at thy hands; wo then to thoſe, that preach not the Goſpel. *Chap.* 33. 6. 1 *Cor.* 6. 19.

The midſt of darkneſs is reſerved for them, and their Damnation ſleepeth not, ſaith the Apoſtle *Peter*. 2 *Pet.* 2. 4.

It had been better for them, not to have known the way of Righteouſneſs, then having known it, to turn from the holy Commandment, that was given unto them. 2 *Pet.* 2. 21.

By their fruits, they are known. *Matth.* 7. 16.

Read *Jer.* 48 10. *Iſa.* 8. 20. *Ezek.* 34. 10 *Iſa.* 56. 11. *Pſal.* 50. 16. *John* 17. 18. *Ier.* 23. 14. *Rom.* 16 18. 2 *Pet.* 2. 18. *Tit* 1. 11. *Hoſ.* 6. 9. *Ezek.* 22. 25. *Iſ.* 28 7. *Zech.* 11. 17. *Mal.* 2. 8. *Eze.* 13 7, 8, 22, 23. *Ier.* 2. 8. & 12. 10. *Eze.* 13. 10, 11. *Ier.* 23. 14 & 12. 10 *Iob.* 10. 12

{Names and Titles} given unto {Godly Ministers.}

Godly Ministers are called:

Able Miniſters:	2 *Cor.* 3. 9. *Ob.* 1.
Ambaſſadours of Chriſt.	2 *Cor.* 5. 20.
Angels.	*Rev.* 1. 20.
Apoſtles.	*Matth.* 10. 1.
Barkers.	*Iſa.* 56. 10.
Biſhops.	1 *Tim.* 3. 1.
Brethren.	*Matth.* 23. 8.
Bringers of glad Tidings.	*Rom.* 10. 15.
Builders.	*Jer.* 1. 10. 1 *Cor.* 3. 10
Chariots, and Horſe-men of *Iſrael*.	2 *Kings* 2. 12.
Choſen Veſſels.	*Acts* 9. 15.
Choſen Shafts.	*Iſa.* 52. 2.
Counſellours.	*Prov.* 11. 14.
Cryers.	*Iſa.* 58. 1.
Deacons.	1 *Tim.* 3. 13.
Diſciples.	*Matth.* 9. 37.
Diſpoſers of God's ſecrets.	1 *Cor.* 4. 1.
Divines.	*Ezek.* 13. 23.
Elders.	*Acts* 11. 30.
Evangeliſts.	*Epheſ.* 4. 11.
Evangelizers.	2 *Tim.* 4. 5.
Fathers.	2 *Kings* 6. 21.
Fellow-workers.	*Rom.* 16, 21.
Friends of Chriſt.	*John* 15. 15.
God's Servants.	*Amos* 3. 7.
God's Labourers.	1 *Cor.* 3 9.
God's Stewards.	*Titus* 1. 7.
Guids of the Blind.	*Rom.* 2. 19.
Interpreters.	*Iob* 33. 23.
Inſtructers of the fooliſh.	*Rom.* 2. 19.
Inſtructers in Chriſt.	1 *Cor.* 14. 27.
Labourers.	1 *Theſſ.* 5. 14.
Lambs.	*Luke* 10. 3.
Lawyers.	*Luke* 11. 52.
Lights of the World.	*Matth.* 5. 14.
Burning Lights.	*John* 5 35.
Shining Lights.	1 *Kings* 18. 7.
Los.	*Prov.* 9. 3.
Maidens.	*Iob* 33. 33.
Meſſengers.	

God's Miniſters are called:

Phyſicians.	*Ier.* 8. 22.
Pillars.	*Gal.* 2. 9.
Planters.	1 *Cor.* 3. 8.
Preachers.	*Rom.* 10. 14.
Paſtours.	*Ier.* 2 8.
Principals of the Flock.	*Ier.* 25. 34.
Prieſts.	*Ier.* 2. 8.
Faithful Prieſts.	1 *Sam.* 2. 35.
Propheſiers.	*Ezek.* 29. 2.
Prophets.	*Gen.* 20 7.
Publiſhers of Peace, and Salvation.	*Iſa.* 52. 7.
Recorders.	*Rev.* 1. 2.
Reapers.	*John* 4. 36.
Reprovers.	*Ezek.* 3. 26.
Rooters.	*Ier.* 1. 10.
Rulers of God's houſhold	*Luke* 12. 42.
The ſavour of Life.	2 *Cor.* 2. 16.
The ſavour of Death.	
Salt of the Earth.	*Matth.* 5. 13.
Scribes.	*Mat.* 13. 52.
Servants of the Lord.	*Joſh.* 1. 1.
Servants of Chriſt.	*Rom.* 1. 1.
Secretaries of the Holy Ghoſt.	2 *Pet.* 2. 21.
Seers.	1 *Sam.* 9. 9.
Sheepherds.	*Ier.* 23. 4.
Singers.	*Iſa.* 5. 1.
Souldiers.	*Phil.* 2. 25.
Sons of Thunder.	*Mark* 3 17.
Sons of Conſolation.	
Stars.	*Rev.* 1 20.
Stewards of God.	*Titus* 1. 7.
Stewards of God's Myſteries.	1 *Cor.* 4. 1.
Faithful Stewards.	*Luke* 12. 42.
Wiſe Stewards.	
Teachers of Babes.	*Rom.* 2. 20.
Trees bearing Fruit.	*Jer.* 11. 19.
Good Trees.	*Matth.* 7. 17.
Trumpeters.	*Jer.* 6. 17.

Godly

Godly Ministers are called

Messengers of the Lord.		*Hag.*1.13.
Messengers of the Church, and glory of Christ.		2 *Cor.*8.23.
Ministers.		1 *Sam.*2.11.
Ministers of	Christ.	1 *Cor.* 11.23.
	The Gospel.	*Col.*1,25.
	The New Testament.	2 *Cor.*11.15.
	The Spirit.	2 *Cor.*3.6.
Men of God.		1 *King.*12.22
Holy men of God.		2 *Pet.*1. 11.
Honourable	Men.	1 *Sam.*9.6.
Fishers of		*Matth.*4.19.
Seeds-		*Luke* 8.5.
Sons of		*Ezek.*8.15.
Spokes-		*Exod.*4.16.
Spiritual		*Hos.*9.7.
Watch-		*Isa.*21.6.
Wife-		*Prov.*11.30.
Work-		*Matth.*10.10.
Nurses.		1 *Thess.*2.7.
Over-Seers:		*Acts* 20. 28.

Godly Ministers are called

Waterers.	1 *Cor.*3.6.
Warriours.	1 *Tim.*1.18.
Winners of Souls.	*Prov.*11.30.
Witnesses of Christ's Sufferings.	2 *Pet.*5.1.
True Witnesses.	*Prov.*14.25.
{And they are compared unto}	
Bells of Gold.	*Exod.*28,34.
A City set on a Hill.	*Matth.*5.14.
A defenced City.	*Ier.*1.18.
Fig-Trees. Grapes	*Matth.*7.16.
An Housholder.	*Matth.*13 52.
Iron Pillars.	*Ier.*1.18.
Pipers.	*Matth.*11.17.
Plowers.	*Luke* 9,62.
Sheep among Wolves.	*Matth.*10.16.
Waters.	1 *Tim.*1.18.
Walls of Brass.	*Ier.*1.18.
Wrastlers. Warriours.	2 *Tim.*2.4.

And they are said to be unto God

The sweet savour of Christ in them, that are saved, and in them, that perish: To the one the savour of death unto death; and, to the other, the savour of life unto life: Who then is sufficient for these things? — 2 *Cor.*2.15,16.

For we are not (saith Saint *Paul*) as many are, which chop, and change with the Word of God, but as of pureness, but as of God, in the sight of God, speak we in Christ. — *Chap.*2.17.

The Spirits of the Prophets being subject to the Prophets. — 1 *Cor.*14.32.

So that, according to the saying of *Malachi*, the Priest's Lips shall preserve knowledg, and the Law shall be sought at his mouth, because he is the Messenger of the Lord of Hosts. — *Mal.*2.7.

How beautiful then are the feet, upon the Mountains, of him, that bringeth good Tidings of Good, that publisheth Salvation, and saith unto Sion, Thy God reigneth. — *Isa.*52.7.

Read *Numb.*22.38. *Deut.*12.32. *Isa.*61.1,2. *Ezek.*3.9,10. *Prov.*17.23. & 29.18. *Amos* 3.7. *Isa.*62.6. *Ier.*15,15. *Acts* 20.20, &c. 2 *Cor.* 12. 14. *Chap.*6. 3,4. *Ephes.*4.12. *Phil.*3.17. 1 *Tim.*3.6. *Tit.*1.8. *Chap.*2.7. *Iames* 3. 7, 11. *Hos.* 4.8. *Micah* 3.5,6.

{The Duty} of {Ministers.}

The Duty of a Godly Minister is to

Hear the Word of the Lord from the Mouth of the Lord: To admonish the People of the Ordinances of God: The Godly, that he doth not sin, and the Wicked of his sin.	*Ezek.*33.7. *Exod.*18.20. *Ezek.*3,18.
Add nothing to the Word of God, nor to take any thing there-from.	*Deut.*4,2.
Abound in love towards his People, and towards his Brethren.	1 *Thess.*3.12.
Approve himself the Minister of God, by Patience, and Affliction.	2 *Cor.*6.3.
Be a *Barnabas*, the Son of Consolation, to divulge God's Mercies to the broken-hearted.	*Acts* 4.36.
Be a *Boanerges*, the Son of Thunder, to denounce God's Judgments to the Obstinate.	*Mark* 3.17.
Behave himself holily, justly, &c. binding up the broken-hearted.	*Isa.*61.1. 1 *Thess.*2.10.
Bless the People, in the Name of the Lord, being assembled.	*Deut.*21.5.
Blow the Trumpet, to list up his voice, like a Trumpet aloud.	*Isa.*58.1.
Bring forth out of his Treasury things, both new, and old.	*Matth* 13.52.
Care for the Flock, not by constraint, but of a ready mind, willingly.	1 *Pet.*5.2.
Cherish the People, as a Nurse doth her Children, continually.	1 *Thess.* 2.7.
Comfort all, that mourn, to give them Beauty for Ashes, Oil of Joy for Mourning, and Garments of Gladness for Heaviness.	*Isa.*61.3.
Deal not onely the Gospel, but his Soul for the People.	*Acts* 20. 33.
Divide the Word aright; and to do the work of an Apostle.	*Rom.*9.3. *Exod.*32.32.
Declare the Decrees of the Lord, fulfilling the Ministry taken on him.	2 *Tim.*2.15. *Chap.*4.
Drop the Word of the Lord, and his Doctrine, as the Rain.	*Psal.*2.4. *Col.*4.17. *Ezek.*20.46. *Deut.*32.2.

Exhort

{The Duty of a Godly Minister is to}

Exhort an Elder, as a Father; the Younger, as Brethren: The elder Women, as Mothers; and the younger, as Sisters. — 1 Tim. 5.1.
Feed the People, and to give no occasion of offence unto any. — 2 Cor. 6.3. Ier. 23.4.
Flee from the Lusts of Youth, and to follow after Faith, Charity, &c. — 2 Tim 2.22.
Give attendance unto Reading, unto Exhortation, and Doctrine; and to give the sense, having read the Word, distinctly. — 1 Tim 4.13. Neh. 8.8.
Interpret Scriptures, and to instruct, with meekness, contrary-minded. — 2 Cor. 10.24. 1 Tim. 2 Tim. 2.24. 2.25.
Improve, rebuke, and exhort, with long-sufferings, preaching the Word. — 2 Tim. 4.2.
Minister a word in time, to the person that is wearied. — Isa. 50.4.
Open the Mysteries that are hid of the Will of God. — Eph. 1.9.
Pluck up, and to roor out, and to throw down, and to plant daily. — Jer. 1. 10.
Pray for Kings, and men in Authority, and for the People continually. — 2 Tim. 1.2. Ezek. 2. 9?

Preach — The Preaching that God commandeth; The Gospel of Jesus Christ, Good Tidings to the Poor, Liberty to the Captives, the opening of the Prison to them that are bound, the acceptable year of the Lord, the Kingdom of God, the VVord of the Lord; Peace by Jesus Christ, the Day of Vengeance, the Lord's Message, the words of this life, the words that God puts into his mouth, not his own words. — Matth. 10.7. Isa. 61.1. Jer. 9.2. Acts 10.36. Isa. 61.2. Hag. 1.13. Acts 5.20. Numb. 22.38.

Preach the words of Exhortation, to edifying, repentance towards God, and Faith in our Lord Jesus Christ, testifying unto the People, that Christ is Judge of Quick, and Dead, together with all that God hath commanded; teaching precept upon precept, line unto line, here a little, and there a little, and that not with inticing speech of man's wisdom, but in plain evidence of the Spirit of the Lord, without giving Titles to any, that is, flattering any, or fearing of any; but with boldness, rising early in season, and out of season, not as pleasers of men, but of God. — Hag. 1.13. Acts 20.21. Acts 10.41. Isa. 28.10, 11, &c. 1 Cor. 1.4. Mat. 10.28. Jer. 32.33. Iob 32.31. Act. 4.31. Chap. 28.31. 2 Cor. 2.17.
Respect no worldly Affairs, therewithall to be entangled. — 1 Thes. 2.4. 2 Tim. 2.4
Rebuke them that sin openly, shewing them the good and right way. — 1 Tim. 5.20. 1 Sa. 12.23
Set his Face against the VVicked, and against them to prophecie. — Ezek. 29.2. Deut. 5.5. Jer. 1.10. Ezek. 22.30. Psal. 106.23. Exod. 32.30. Isa. 50.4.
Stand between the Lord, and the People, declaring God's VVord.
Study to be approved before God; and not to strive about words. — 1 Tim. 1.4. 2 Tim. 2.23
Strengthen the weak, to heal the sick, to binde up the broken, to seek those that are lost, and that are away driven. — Ezek. 34.4.
Shew himself an Example of good, suffering Crosses patiently. — 2 Tim. 4.5.
Use no flattering words; but to be in gravity, and in integrity. — 1 Thes. 2. 5, 6, &c. Ezek. 18. 20. & 3.18.
Void all coloured Covetousness, without seeking praise of men.
Wrong no man, to defraud no man, nor to corrupt any man. — 1 Cor. 7.2. 1 Pet. 5. 2. Rom. 9.3.

Wear on — *Aaron*'s Garment, with his Breast-Plate, *Urim* and *Thummim*, that is, soundness of Doctrine, and Integrity of Life: to be an Example to others in Word, Conversation, Faith, and Pureness, to have their Lights shine before men, &c. As also, to have a Bell, and a Pomegranate on their Robe, like *Aaron*, that is, a Word, and a Work, Faith and Fruits, Profession and Practise, say well, and do well, what thy words sound, let thy works expound, for that a noise in words, without deeds acted, is to wear a Bell without a Pomegranate. — Exod. 28.30. 1 Tim. 4.12. Matth. 5.16. Exod. 28.34.

Beat — Down his own body, and to bring it in subjection, lest by any means after he hath preached unto others, he himself should be reproved. And having thus performed his Duty, having fought a good fight, and so finished his course, there is laid up for him a Crown of Glory in Heaven. — 1 Cor. 9.10, 27. 2 Tim. 4.7. Dan. 12.3. Nehem. 8.6. 1 Chron. 30.27. 1 Cor. 14.16.

Use. Mat. 24.45. & 18.18.

Read 1 *Tim.* 1.2. *Chap.* 5.22. *Tit.* 1.17. *Isa.* 28.9. 1 *Tim* 3.1. *Tit.* 2.7. *Acts* 20.28. 1 *Thess.* 4.10. *Rom.* 12 8. *Ephes* 6.6. *Eccles.* 9.10. *Amos* 3.7. *Iames* 5.20. *Mic.* 3.8, 9. *Acts* 20.35. 2 *Cor.* 12.15. *Prov.* 27.23. *Isa.* 62.6. 1 *Cor.* 14.6. *Titus* 1.8.

{Uses drawn from the Duty of Ministers.}

Are then the Duty of Ministers such as they are thus described, surely then many are in these days to be reprehended:

{This serves to reprehend}

1. Dumb Ministers, who cannot preach the Word of God, let them hear the Apostle: Darkness, and Damnation, is for them prepared. — 2 Pet. 2.3, 21.
2. Able Ministers, who make themselves dumb, being able to preach, yet do not preach: such the Scribes, and Pharisees shall, at the last, condemn, who taught diligently, and kept *Moses* his Chair warm, compassing Sea, and Land, (*Satan*'s walk) to make a Proselyte: These sit still, and freez in zeal, and by their dull, and wilful neglect, lose Proselytes. The Master of

This serves to reprehend

of the Vine-yard also, when he comes, shall find them loytering in the publick Market-place, and shall shake them by the shoulders with a *quid statis otiosi?* — *Matth.* 23.15 *Chap.* 20.6.

3 The Temporizer, who measures his Sermons by his Lord's humour, and his Ladies, and therefore dares not speak

Against { Oppression, Pride, Riot, Drunkenness, and Swearing, } Because it is the fault of his { Lord, Lady, Young Master, Lord's Followers, And young Masters Companions. }

So that whiles he is their servile Chaplain, he must learn Turkey-work to make Thrumb-Cushions of Flattery for their Elbows: Thus he serves three Masters, his Lord, himself, and the Devil.

He preacheth Peace, where there is none: wo is pronounced against him. — *Jer.* 6.14.

4. The vain-glorious Minister, who, to get glory to himself, useth gallantness of action, pomp of words, exquisitness of Phrase, elaborateness of stile, ambition of quotation, witful Luxuriances of Popish Postillers, affected ostentations of pregnancie of wit, variety of reading, skill in Tongues, profoundness of Conceit, ripeness, and happiness of Memory, rareness of Invention, and such other humane artificial Accessions, whereas they should seek the glory of God alone, that sent them, by dividing the Word of Truth aright to those, that hear them. *Herod's* Example is a Caveat for them. — *John* 7.18. *Acts* 12.23.

5. Papists, who, in stead of Sermons, use *Latine* Services, forbidden by the Apostle, with Masses, and such like, by themselves invented; but let them be warned: The Lord God will not be mocked. — *1 Cor.* 14. *Gal.* 6.6.

{The Titles and Duty of Magistrates.}

MAgistrates are the Eye of the Common-Weal, and therefore there ought to be in them, both Learning, and Vertue, for executing of the Law, to take vengeance of the VVicked, and to defend the Upright: in that their Office is not onely holy, and lawful, before God, but also the most holy, and honourable degree in all the life of Man: most holy, in that God hath made them an Image of himself, set his stamp upon them, and given them his own Name, to speak for him, to rule for him, to defend for him, and to punish for him. And that they are most honourable, is also proved by divers other Titles, wherewith the Scriptures do set them forth; as also, by the example of holy men, who have born civil power among the *Israelites*, and that in good Order, which is the Mother, and Preserver of things.

Magistrates are called

Antients of the people.	*Isa.* 3.14.
Chief of the people.	*Judg.* 20.6.
Elders of the people.	*Numb.* 22.4.
Heads of the people.	*Deut.* 29.10.
Captains.	*1 Chron.* 27.
Champions.	*1 Sam.* 17.51.
Chief of the Fathers.	*1 Kings* 8.2.
Children of the most High.	*Psal.* 82.6.
Fathers.	*Iob* 29.16.
Gods.	*Psal.* 82.6.
Governours.	*Gen.* 45.16.
Guids.	*Prov.* 6.7.
Judges.	*Exod.* 18.13.
Kings.	*1 Sam* 8.9.
Lords.	*Gen.* 39.4.
Magistrates.	*Rom.* 13.4.
Ministers of God.	Idem.

Magistrates are called

Men fearing God.		*Exod.* 18.21.
Men of	Strength.	*Deut.* 31.7.
	Valour.	*1 Chron.* 6.32.
	Courage.	*Judg* 6.12.
	Knowledg.	*Prov.* 28.2.
	Wisdom.	*Deut.* 1.13.
	True Dealings.	Idem.
	Uprightness.	*2 Sam.* 23.3.
Men hating Covetousness.		*Exod.* 18.21.
Discreet Men.		*2 Sam* 23.3.
Just Men.		
Learned Men.		*Gen.* 41.39.
Wise Men.		*Gen.* 41.34.
Officers.		*1 Chron.* 2.52.
Overseers.		*Iosh.* 8.33.
Princes.		*Num.* 1.16. *Rom.* 13.3.4
Rulers.		Powers.
		Revengers.

Who, according to their Titles, should have the better to execute their Offices, a Lion's heart, that they shrink not in just causes; and Constancie, lest, by their friends, they wax partial: together with Gravity in commanding, and Civility in Conversation.

The

Their Duty being to

The Duty of Magistrates is to

- Ask, with *Salomon*, an understanding heart to judge bad, and good. — 1 *King.* 3. 9.
- Bear rule over the people, in the fear of God, to beautifie the House of God. — 2 *Sam.* 23. 3.
- Carry themselves for the good of the people, as the Ministers of God. — *Ezra* 7. 27.
- Defend the godly, and to bridle, and punish the wicked. — *Rom.* 13. 14.
- Esteem neither poor, or mighty, in their cause before them handled. — 1 *Pet.* 2. 14.
- Execute Justice, and Judgment in line, weight, and measure, to hurt no man, nor to take bribes of any man, by *Samuel*'s Example, because they blinde the wise, and pervert the just. — *Exod.* 23. 3. *Levit.* 19. 35. 2 *Sam.* 8. 15. *Levit.* 19. 35. *Iob* 29. 14.
- Go in and out before the people, as did *Ioshua*, and *Moses*. — 1 *Sam.* 12. 3.
- Have the fear of God before them, not respecting persons. — *Exod.* 23. 8.
- Hear the controversies of the people, the small as well as the great, judging righteously, not fearing the face of man, because that the judgement is the Lord's alone. — *Deut.* 31. *Prov.* 24 3. 2 *Chr.* 19. 7. *Deut.* 6. 18. *Deut.* 1. 16. *Ch.* 16. 19.
- Judge faithfully, uprightly, and with a perfect heart, in every cause, between Bloud and Bloud, Law and Precept, Statutes and Judgements, that shall come before them. — *Psal.* 58. 1. 2 *Chron.* 19. 10. *Prov.* 31. 9.
- Justifie the righteous, and in all things, the wicked to condemn. — *Deut.* 25. 1.
- Leave off cruelty, and oppression, executing justice to every one. — *Ezek.* 45. 9.
- Look unto Godliness, that Religion may be more and more maintained. — 1 *Tim.* 2. 2.
- Make diligent inquisition, that each cause may be rightly discerned. — *Deut.* 19. 18.
- Overthrow no poor man's cause, being right, nor to slay the innocent. — 1 *King.* 3. 9. *Prov.* *Iob.* 29. 16. 31. 9.
- Provide for the Peace, Unity, and peoples Concord, to get their favour by being gentle, and loving towards them, by the example of *Mordecai*, *Iob*, and *Nehemiah*, following them in all things, that concern God, and men. — *Exo.* 23. 6, 7. *Esth.* 10. 3. *Iob* 29. 16. & 16. 19.
- Walk in Justice, to speak righteous things, to refuse gain of oppression, to keep their hands from taking of gifts, to stop their ears from hearing of bloud, to shut their eyes from seeing of evil, and to be free — 2 *Sam.* 23. 3. *Levi.* 19. 15. *Iob* 29. 16. *Neh.* 9. & 13.

Of { Partiality, Cruelty, Bribery, } in { respecting persons, ministring Justice, detaining right, } That is abominable in *God*'s sight. Such measure shall be measured. fire shal consume the houshold of bribes — *Isai.* 33. 15. *Levi.* 19. 15. *Matth.* 4. 24. *Iob* 15. 34. *Amos* 5. 12.

And having thus ruled well, all things shall go well with them, and the Realm shall endure long, and the people shall rejoyce under him, they shall be blessed of God, they shall have the Name of God, the Protection of God, the favour of *Ioseph*, with *Pharaoh* in this life, the Comfort of *Moses* and *Samuel* at their death, and at the day of Judgement, shall appear with joy, before the Iudge of quick and dead: whereas on the contrary, wicked Iudges, causing the people to sigh, and the Commonweal to be changed, (for that they are like roaring Lions, and hungry Bears) the wrath of God shall be on them powred: Woes are against them pronounced. — *Rom.* 13. 2, 4.

Vse. Speak not to be made a Judge: Christ refused to be a Judge. — *Heb.* 13. 17.
Thou shalt not rail upon the Judge: Every Soul shall be subject.

Nuper eram Iudex, jam Iudicis ante Tribunal
Subsistens paveo, judicor ipse modo.

Read 1 *Pet.* 2. 13. *Prov.* 29. 2. *Chap.* 18. 16. *Prov.* 15. 22. *Chap.* 17. 15. *Ch.* 18 3. *Ch.* 21. 7. *Ch.* 24. 5, 7. *Ch.* 20. 5. *Ch.* 28. 21. 1 *King.* 2. 3. 2 *Chron.* 19. 6, *&c.* *Eccl.* 31. 8. *Isai.* 10. 1, 2. *Ier.* 22. 15. *Isai.* 59. 14. *Chap.* 5. 7. *Lev.* 19. 15. *Deut.* 17. 11. — 6. 1, 2, 3. *Acts* 15. 25, 26. *Ezek.* 34. 4. 2 *Chron.* 19. 20. *Ezek.* 45. 9. *Prov.* 24. 23. *Deut.* 1, 16, *and* 16. 19.

{The Devil's Titles} and {Temptings.}

THe Devil is great in Knowledge, and Experience, being false in accusing, and always in evil-doing from the beginning, whence he hath divers Appellations, and sundry Names given unto him, who is invisible, and can change himself into an Angel of light, much more into any other shape, that he cannot be discerned by the eye, nor yet sometimes seen by reason. * As by *Peter*'s Example we see, that in reason, he thought not, that the Son of man should die, as Christ told him, his eyes being by Satan blinded. He is the Prince of the World, seeking continually, whom he may devour. — 2 *Cor.* 11. 14. * *Mark* 8. 32.

And therefore is called

The Devil is called

- Abaddon in *Hebrew*.
- Apollyon in *Greek*.
- Destroyer in *English*.
- An Angel of the bottomless pit. — *Rev.* 9. 11.
- A wicked Angel. — *Idem.* *Iudg.* 6.

The Devil is called

- An Oppressour. — *Acts* 10. 38.
- The Prince of this World. — *Iohn* 12. 31.
- The Prince of darkness. — *Ephes.* 6. 12.
- The Power of darkness. — *Col.* 1. 13.
- A roaring Lion. — 1 *Pet.* 3. 8.
- A sinner from the beginning. — 1 *Iohn* 3. 8.

The Devil is called

An Adversary.	1 Pet. 5.8.
An accuser of men.	Rev. 12.10.
A Beast of seven heads.	Apoc. 11.7. & 13.1.
Beelzebub.	Matt. 12.24.
Belial, yokeless.	2 Cor. 6.15.
A Compasser.	Iob 1.7.
A Devil.	Luke 4.3.
A Devourer.	1 Pet. 5.8.
A Deceiver.	Rev. 20.10.
A Dragon.	Apoc. 12.7.
An Enemy.	Matth. 13.39.
An envious One.	Matth. 13.28.
A Father.	Iohn 8.38.
The god / The king } of this world.	2 Cor. 4.4. / Rev. 9.11.
A King.	Apoc. 9.11.
A Leopard.	Iohn 10, 12.
A Lyar.	Iohn 8.44.
Legion.	Mark 5.9.
Leviathan.	Isai. 27.1.
Lucifer.	Isai. 14.12.
A malitious / A subtile / A strong / A wicked } One.	Matth. 13.39. / Idem. / Matth. / 1 Iohn 2.13.
A murtherer.	Iohn 8.44.

The Devil is called

A Serpent.	
An old Serpent.	Gen. 3.1.
A crooked Serpent.	Isai. 27.1.
A Snarer.	1 Tim. 3.7.
Satan.	Iob 2.6.
The spirit of errour.	1 Iohn 4.6.
A seducing spirit.	1 Tim. 4.1.
The spirit of darkness.	Ephes. 6.2.
An evil spirit.	1 Sam. 16.14.
An unclean spirit.	Mark. 22.43.
A Transformer.	2 Cor. 11.15.
A Tempter.	Matth. 4.3.
A Tormentor.	Matth. 18.34.
And is compared unto	
A Dog.	Psal.
Fowls of the Air.	Matth. 13.4.
An Hunter.	Psal. 91.3.
Lightning.	Luke 10.18.
Locusts.	Rev. 5.3. / 1 Thes. 5.6.
A Wolf.	Iob. 10.10.
An Adder.	Psal. 91.13.
A Dragon.	Psal. 91.13. Isa. 14.12.
A Fowler.	Psal. 91.3.

The Devil is in

The Serpent, tempting *Adam*, and *Eve*, promised them to be as God, by eating to know good, and evil.	Gen. 3.
The Mantle of *Samuel*, a Religious Habit to deceive King *Saul*, seeking to speak with *Samuel*.	1 Sam. 28.
The World, by having his Nets in riches, preferments, and vain-glory.	
The Creature, by abusing, and by causing them to be used unthankfully.	
Melancholy Humours, Cholerick Bodies, perswading { Despair to be sorrow for sin. / Wrath to be good zeal with them.	
Civil Wisdom, by mingling of Policy together with Christianity.	
The wicked, by fearful shapes at their dying-day most ugly.	
Our Souls, by evil suggestions, and motions inticingly.	
Our affections, by binding and perswading to do unlawfully.	
Our reason, by casting doubts, planting in us infidelity.	
Our members, by mingling with Repentance, distrust of God's Mercy.	
The time of man's Prosperity, Adversity, perswading him to { Presumption. / Desperation.	
Abuse of Scripture: Tempting Christ every word, is *Scriptum est*.	Matth. 4.

Thus he is every way tempting, and often prevailing.

As he did with

Adam,	who lost	The state of Immortality for an Apple.	Gen. 3.
Esau,		A Birth-right for a mess of Pottage.	Heb. 12.16.
Saul,		A Kingdom in Earth, and Heaven, for Mutton.	1 Sam. 15.9.
Girgasites,		All their portion in Christ, for Bacon.	Matth. 8.
Bidden Guests,		A Royalty in Heaven, for a Farm, and Oxen.	Luke 14.

Luk. 13.36.

So that his labour is continually to do evil: He

2 Cor. 11.14.

The Devil

Provoketh the Magistrate to Tyranny, the people to treachery; The Learned to Heresie, the simple to security: All kinde of people whatsoever to sin, and impiety.	
Puts slander in Tongues, malice in Hearts, mischief in Hands.	
Insuseth Schismes in Doctrine, and in Conversation jars.	
Oppugneth Truth with Heresie; Simplicity with Popularity.	
Casteth in time of preaching, ungodly Meditations, to distract mens mindes, hearing attentively: and, in the time of praying, fills the Head with holy Instructions, to cool therewith the fervency.	

1 Tim. 2.

Fits { The Usurers / Ambitious / Epicures / Proud man's } Humour, by { seating him in his Furs. / looking from his lofty Turrets. / studying of dainty dishes. / inventing of new fashions.

The

The Devil — Makes some — Blinde, Dumb, Deaf, Impotent, Lame, Shrunk, Snared, — So that they cannot — See, Praise, Hear, Do, Walk, Advance, Come — The hour of Grace. God for his Goodneſs. The Words of Salvation. A Deed of Conſolation. In the ways of the Living. One devout Thought to Heaven. To amendment by leaving ſin.

So that he fitteth his temptations to every one's inclination. If he ſee one inclined unto Covetouſneſs, he will offer him *Naboth*'s Vineyard: If unto vain-glory, he will make him to thirſt after the life of *Mordecai*: and if to ambition, he will ſtir up means for him, to drive out *David* of his Kingdom.

* Note, * The power that the Devil hath, whereby he thus prevails againſt man, is from God, therefore of it ſelf good: but the tempting, and God's power abuſed, is from the Devil, who converteth that, which was good from God, into evil.

And thus the Lord permitted him

The Lord permitted Satan —
- To tempt *Eve* in Paradiſe: and Chriſt in the Wilderneſs. — *Gen.* 3. *Matt.* 4.
- To provoke *David* to number the people. — 1 *Chron.* 21.
- To entice King *Ahab* to go to fall at *Ramoth-Gilead*. — 2 *King.* 22.
- To enter into *Saul*, God's Spirit being departed from him. — 1 *Sam.* 16.
- To afflict *Iob* in body, and to ſlay all his Children. — *Iob* 1.
- To perſwade *Peter* to rebuke Chriſt, ſpeaking of his Paſſion. — *Matt.* 16.
- To ſtand before the Angel of God, at his right hand. — *Zech.* 3. 1.
- To go into the Swine, by reaſon whereof, they ran head-long, *&c.* — *Matth.* 8.
- To have a Seat in *Pergamus*, and to prevail often with the juſt. — *Revel.* 2. 13.

The Devil — Goeth about like a roaring Lion, ſeeking whom he may devour of God's Children, who ſought to winnow the Apoſtles, as it were Wheat, till Chriſt prayed for them. — 1 *Pet.* 5. 8. *Luke* 22. 32.

{Uſe.}

2 *Cor.* 2. 11. 2 *Tim.* 6. 26. *Epheſ.* 4. 27. & 6. 11. 1 *Tim.* 4. 1. Seeing he ſeeketh to devour us, let us, as the Apoſtle's Counſel is, watch to prevent him, reſiſting him in the Faith, and in ſo doing, he will flie from us, and we ſhall conquer him. — 2 *Cor.* 2. 11. 1 *Pet.* 5. 9. *James* 4. 1.

{Of Wars} wherein few {have overcome many} {The Lord fighting for them.}

WArs are lawful onely, when Magiſtrates are driven to take Weapons in hand, to execute publike revenge upon thoſe, that trouble the peace of their Dominion, whether they be Civil, or Foreign enemies, wherein is alſo required, that it be denounced, and undertaken by the Prince, and that for a juſt cauſe, whether it be defenſive, or offenſive; Peace being firſt refuſed.

Overcame —
- *Abraham* — Five *Kings* with their Army, having but three hundred and eighteen perſons of his own Family. — *Gen.* 14.
- *Ki. Abab* — King *Aram*, with two and thirty other *Kings* joyned with him, having but a little Hoſte, like a little flock of *Kids*, and ſlew one hundred thouſand of them. — 1 *King* 20. 11.
- *Amaziah* — King of *Edom*: And ſlew ten thouſand of his fighting men. — 2 *King.* 14.
- *Abijah* — *Ieroboam*, and ſlew five hundred thouſand choſen men of his Company, the Prieſts onely blowing with Trumpets, and his men ſhouting, they fled ſuddenly. — 2 *Chron.* 13.
- King *Aſa* — *Zerah*, having ten hundred thouſand men, with five hundred and fourſcore thouſand, and that onely by Prayer, calling on the Lord earneſtly. — 2 *Chron.* 14.
- *Adino* — Eight hundred men: *Abiſhai* three hundred at one time. — 2 *Sam.* 23. 8,
- *Benaiah* — An *Egyptian* with a Staff, he having a Spear in his hand. — 18, *&c.*
- *Barak* — *Siſera* having nine hundred Chariots of Iron, and ſlew all his Hoſte, ſo that a man was not left of them, and he himſelf was by *Iael* ſlain. — *Iudg.* 4.
- *David* — *Hadadezer* — And took a thouſand and ſeven hundred Horſemen, and twenty thouſand Footmen, he ſlew twenty two thouſand *Aramites* with a ſmall Company, and with four hundred men overcame the *Amalekites*, being a great Company: He ſlew the *Philiſtines* whole Hoſt with a few men: and *Goliah* with a ſtaff, and a ſling. — 2 *Sam.* 8. 4. 2 *Sam.* 5. & 8. *Chap.* 10. 1 *Chron.* 18. 1 *Sam.* 30. 1 *Sam.* 23. 1 *Sam.* 17.

Ehud	Overcame	King *Eglon* by policy: and slew ten thousand of his men,	*Iudg.* 3.
Eleazar		The *Philistines*, who, till his hand was weary, slew them,	2 *Sam.* 22.
Gideon		The *Midianites*, and *Amalekites*, and they of the *East*, being in multitude, like *Grash-hoppers*, with three hundred men, by blowing of Trumpets, and breaking of Pitchers, the Lord setting each man's Sword on other.	*Iudg.* 7.
Hezekiah		King *Abur*: An Angel slaying of them 85000. in number,	2 *King.* 19.
The *Israelites*		*Pharaoh*, being drowned in the red Sea by the Lord,	*Exod.* 14.
		Amalek, more by Prayer, then by *Joshua's* Sword,	*Chap.* 17.
		King *Arad* the *Canaanite*, and overthrew his City,	*Numb.* 21.
		The Kings in the Land of Promise, being in number many,	*Iosh.* 12.
		Five Kings: And slew thirty thousand with 12000. men.	*Numb.* 31. 49.
		Philistines: The Lord thundring from Heaven upon them,	1 *Sam.* 7.
		Benjamites: And slew in one day twenty five thousand men,	*Iudg.* 19.
Ioshua		*Iericho*: Onely with blowing of Trumpets, and shouting,	*Iosh.* 6.
		Ammonites and Five Kings: And smote twenty Cities among them, The Lord casting stones from Heaven on them,	*Chap.* 11. *Chap.* 10.
Iephthah		*Ephraimites*; And slew two and forty thousand of them,	*Iudg.* 12.
Ionathan		*Philistines*: The Lord causing the Earth to tremble under them,	1 *Sam.* 14.
Iehoshaphat		The *Ammonites*, and *Moabites*, with the men of Mount *Seir*, by calling on the Lord, and shouting, the Lord causing the men of *Ammon* and *Moab*, to slay the people of Mount *Seir*, and after themselves, with their own Swords, to slay each other.	2 *Chron.* 20.
Pekah		*Iudah* men: And slew of them, one hundred and twenty thousand	2 *Chron.* 28.
Shamgar		The *Philistines*: And slew of them { Six hundred / A thousand } with { a Goad. / a *Iaw-bone.* }	*Iudg.* 3. *Chap.* 15.
Sampson			
Saul		*Nahash* the *Ammonite*; and slew all of them.	1 *Sam.* 11.
Samaria		The *Syrians*: { The Lord causing them to hear a noise of Chariots, and Horse-men, whereupon they fled.	2 *King* 7.
Syrians		*Ioash*, having a great Hoste, but forsaken by God	2 *Chron.* 24.
Philistines & *Amalekites*		The *Israelites*: and slew of them thirty thousand, so that they were as Bees chased, God being with them displeased.	1 *Sam.* 4. *Numb.* 14.
Psal. 27.3. *Ps.* 18.39. & 60.12. & 68.30. & 76. 3.	The Lord	Saveth not with Sword, or Spear: it is nothing with him, to save with many, or with few: His power is made perfect through weakness: through him the Bow, and the mighty are broken, and the weak are girded with strength: we thrust back our adversaries, and tread down those, that rise up against us; through him we shall do valiantly; for it is he that teacheth our hands to fight, and our fingers to battel.	1 *Sam.* 17.47. *Chap.* 14.6. 2 *Chron.* 14.11. 2 *Cor.* 12.9. 1 *Sam.* 2.4. *Psal.* 44.3.5. *Psal.* 76.3. *Psal.* 144.1.
Psal. 98.1.	The King	Is not saved by the multitude of an Host, neither is the mighty man delivered by much strength: The Horse is a vain help: The help of man is vain: The Bow, and the Sword cannot save, they are broken by the Lord, the Spear is cut, and the Chariots are burned.	*Psal.* 33.16,17. *Psal.* 44.7. 1 *Sam.* 17.47. *Psal.* 46.9. *Eccl.* 9. 18. *Prov.* 20.18.

Better is wisdom, then Weapons of War: By Counsel, make War.

Read *Isai.* 31.1. *Iosh.* 10.25. *Ier.* 21.4. *Psal.* 76.6. *Psal.* 10.8,11,13. *Psal.* 46.9. *Psal.* 76. 1. *Psal.* 18.24. *Exod.* 14,14,25. 1 *Sam.* 17.47. 1 *Sam.* 2.9. 2 *Chron.* 24.24. *Psal.* 44. 3,6. 2 *King.* 6.16. 1 *Chron.* 19.13. *Prov.* 21. 31. *Hos.* 1.7. *Psal.* 108. 13. *Psal.* 44.3. *Psal.* 68.30. *Psal.* 76.3.

{Of Tyrants} and {their Tyranny.}

TYranny is a thing base, and inhumane, and therefore by the *Latines* called *feritas*, because it maketh us to forget all humane mercy, and Compassion, and causeth us to delight in bloud, and murther, not respecting the weakness, or unworthiness of the enemy, nor yet the equity of the cause.

Tyrants are of two sorts: { The one in Title. / The other in Action. }

In Title, that, without lawful Title, usurpeth the Government of any place.

In Action, that, having lawful Principality, behaveth himself cruelly.

Cruelty of Tyrants are likewise of two sorts:

The one fierceness, in inflicting of punishment upon cause.

The other, a certain madness, with delight in cruelty, without cause.

Causes of cruelty are three: *Covetousness*, *Violence*, *Ambition*, naturally ingrafted in the will of Tyrants, wanting reason, in that they often against reason, as also common equity, and honesty, execute their Tyranny (their will being onely a Law) according to the old common Proverb: *Stat pro ratione voluntas.*

Tyrannically

Tyrannically, and cruelly:

Adoni-bezek cut off seventy Kings Thumbs, and great Toes, of their feet, and hands, *Judg.* 1.
Abimelech murthered seventy of his Brethren, to be King. *Judg* 9.
Athaliah massacred all the Seed-Royal (save *Joash*) to be Queen, 2 *King.* 11.
Herod murthered all the little Children: *Pharaoh* drowned them, *Mat.*2, *Exod.*1.
Jezebel caused *Naboth* to be stoned, and his Vine-yard to be taken, 1 *King.*21.
Ishmael slew *Gedaliah*, and seventy other men, *Ier.* 41.
Cain slew *Abel* his Brother: And *Ioab*, *Amasa* and *Abner*, *Gen.*4. 2 *Sa.*3.20.
The King put to death the seven Children, with the Mother, 2 *Mac.* 2.
Menahem ript up the Women of *Tiphsah*, that were with Childe, 2 *King.* 15.
King *Moab* offered up for a burnt-offering his own Childe, 2 *King.* 3.
Pilate mingled the bloud of the *Galileans* with their Sacrifices, *Luke* 13. 1.
Nebuchadnezzar slew *Zedekiah*'s Sons before him, and then put out his eyes, *Ier.* 31.
Saul slew fourscore and five belonging to the *Levites*, 1 *Sam.* 22.
King *Ahaz*, 2 *King.*16.3 King *Manasseh*, 2 *Chron.*22. Israelites, 2 *King.* 17.
Judah men, *Ezek* 16.20. The *Sepharvims*, 2 *King* 17.31. 31.
Heathens made their Sons, and Daughters, to pass thorow the fire,
Simeon and *Levi*, slew the *Shechemites*, for ravishing their Sister, *Gen.* 34.
Phocas slew the Wife and Children of *Mauritius* the Emperour, before his face, and after put him to death. Melancth. loc. com.

Vitellius, a Roman Tyrant, being overcome by *Vespasian*, the Souldiers put a Rope about his neck, leading him through the City, with a Dagger under his chin, that his face might not be hid, some cast dirt in his face, others reviled him, at last, they slew him, and cast him into *Tyber*.

Sylla, that great Tyrant, was eaten up with lice.

The thirty Tyrants in *Athens*, the people rose upon them, and slew them.

Bassianus slew his own Brother in his Mother's Arms, was murthered by the procurement of *Macrinus*.

Selymus, a cruel bloody Emperour of the *Turks*, by degrees, rotted above ground and died miserably.

The bloud-thirsty, and deceitful man, shall not live out half his days: The Lord abhorreth both of them. *Psal.* 55.25.

{Of Feasts, and Feastings.}

THe name of a Feast importeth the living, conversing, and familiarity of one man with another, for that men are not made like wilde Savages, to eat their morsels apart, but in a civil manner, to repast with others: for that Feasting is the Mother, and Nurse of Amity, the Salve, and Repairer of continued Love, and the sign of never intermitted friendship: To which purpose, our Saviour speaketh, promising to come in, and sup with us, assuring us, that all displeasures are forgotten, and all offences forgiven. And to shew the honour of Feastings, Christ sheweth it by a Parable: as also at a Feast, did his first miracle in *Canaan*, turning water into Wine: and the Lord himself is said to make a Feast unto all people of dainties, and pleasant things. *Exod.* 5. 1. *Chap.*10.9. *Rev.* 3. *Luke* 14. 8. *John* 2. *Isai.*25.6.

Again, Feastings are not amiss, so that they be used in remembrance of God's benefits, for maintenance of mutual friendships, and for relief of poor diseased persons: onely we ought to take heed that we use not curious diet, but mirth at meals, instead of delicates, because *Sine arte mensa, & plus satis quam sumptus*: Great Feasts are not without dangers, they serve not to suffice nature, but to nourish corruption. Observable it is, that *Joseph* kept Christ twelve years, but at a Feast lost him, but found him again in the Temple. *Job*'s Sons were banquetting, when the House fell on them, *Job* said, they had sinned. *Luke* 2. 44.

Let us therefore take heed, especially of these three Feastings:

To feast in { Rioting, and drunkennesse, / Chambering and wantonnesse, / Strife, and envyings, } that is, to feast with the { World. / Flesh. / Devil. } *Rom.*13.13.

A Feast was held by:

Abraham at *Isaac*'s weaning,	*Gen.* 21.	
Ahasuerus unto his Princes.	*Esth.* 1.	
Queen *Esther* unto *Ahasuerus*	*Chap.* 5.	
Isaac unto King *Abimeleth*	*Gen* 26.30.	
Jacob unto *Laban*.	*Gen.* 31.	
Joseph unto his Brethren.	*Chap.* 43.34.	
Herod at his Birth-day.	*Mark* 6.	
Job's Children each his day.	*Iob* 1. 4.	
Laban at *Jacob*'s marriage-day.	*Gen.*29.22.	
Matthew at his new-born day.	*Matth.*9.	
Sampson at his day of mariage.	*Judg.* 14.	
Salomon until all his Princes.	1 *King.*3.15. *Chap.*8.65.	

*Gen.*18.7. *Cha.* 19.3. *Ch.*26.30. *Ch.*29.28. Jews. *Nehem.* 8.12. *David*, 2 *Sam.* 3.20. *Elisha*, 1 *Kin.* 19.21. Captains, 1 *Chro.*12.39.

{And the Israelites held the Feast of} The Sabbath: of the Passeover: of the first-fruits: of Trumpets: of unleavened bread: and of *Whit sunide* *Levit.* 23. *Deut.*16.11, &c.

When thou holdest a feast (saith Christ) *call not thy friends, nor thy Brethren, nor thy Kinsmen, nor thy rich Neighbours, lest they also bid thee again: but call the poor, the maimed,* &c. *Luke* 14.12.

Gen 40.20. 1Sam.25.36. Read *Eccluſ* 22.5. *Neh.* 8.12. *Exod* 5.1, 2 *Sam.* 3.10, *Eſth.* 5.20. *Prov.* 21.17. 1 *Kin.* 3.15. & 8.65. & 19.21. 1 *Chr.* 12.39. *Eſth.* 2.18. & 9.18. *Eccl.* 10.19. 1 *Cor.* 10.17.

{Of Mournings,} and {Weepings.}

Mourned, and wept.

- *David*
  - Being purſued by *Saul*; departing from *Jonathan*, — 1 *Sam.* 20.
  - For the City *Ziklag* being burnt; for the Child born in adultery; for *Abſalom* his Son, conſpiring againſt him; and for the ſins committed by him, ſo as he made his Bed, and Couch, with teares to ſwim, and for *Abner*, being by *Joab*, ſlain, — *Chap.* 30. 2 *Sam.* 12. *Chap.* 15. *Pſal.* 6. 6. 2 *Sam.* 3.31.
- *Daniel* — Three days of weeks together, eating no pleaſant thing, — *Dan.* 10.3.
- *Eſau* — For loſs of his bleſſing: and for joy of *Jacob's* meeting, — *Gen.* 27. & 33.
- *Eliſha* — Seeing the evil *Hazael* ſhould do to the *Iſraelites* Children, — 2 *King.* 8.
- The Father — For his Child poſſeſsed: and *Hezekiah* being by God viſited, — *Mat.* 9. 2 *King.* 20.
- *Hannah* — being by *Peninnah* vexed: & *Haman* ſeeing *Mordecai* advanced, — 1 *Sam.* 1. *Eſth.* 6.
- *Hagar* — In the Wildemeſs wandring: *Jacob*, at *Rachel's* coming, — *Gen.* 21. & 29.
- *Joſeph* — For joy ſeeing his Father *Jacob* and his Brethren, — *Gen.* 45.
- *Joſiah* — Hearing the Word of the Lord, by the Prophet ſpoken, — 2 *King.* 22.
- *Joaſh* — For *Eliſha* being ready to die: — 2 *King.* 13. *Iob* 2. 12.
- *Job* — *Iob's* friends for his miſery, — *Ch.* 30.25. & 16.20.
- *Jonathan* — For ſuch as were in trouble, and for his own afflictions, — 1 *Sam.* 20.
- *Iſaiah* — For *David*, ſeeing *Saul* his Father to hate him, — *Iſai.* 22.
- *John* — With *Jeremiah*, for the miſery of the *Iſraelites* to come, (him, — *Jer.* 13. *Lam.* 1.
  - Becauſe no man was found worthy to open the Book ſhewed — *Rev.* 5. 4.
- The Iſraelites
  - For fleſh in the Wilderneſs: at the Angels rebuking of them: ſeeing the *Benjamites* to overcome them: for the *Benjamites* being deſtroyed by them: At *Nabuſh* ſpeech unto them: and for their Captivity in *Babylon*. — *Numb.* 14. 4. *Judg.* 2. & 20. *Chap.* 21. 2 *Sam.* 11. *Pſal.* 137.1. *Ezra* 3. 12. *Eſth.* 4.
- *Mordecai* — Hearing of *Haman's* decree againſt the *Jews*, and him, — *Luke* 7. *Iohn* 20.
- *Magdalene* — At her coming to Chriſt, and at his Sepulchre not finding him, — *Ruth.* 1. *Neh.* 1.
- *Naomi* — Departing from her Country: *Nehemiah* for *Jeruſalem's* miſery, — *Luke* 22.
- *Peter* — Bitterly, having denyed Chriſt at the voice of a Maiden, — *Acts* 21. 13.
- The People — Abundantly, hearing *Paul* ſhould be bound at *Jeruſalem*, — *Gen.* 37.
- *Reuben* — Affectionately for *Joſeph*, being caſt into a pit by his Brethren, — 1 *Sam.* 24.
- *Saul* — Hypocritically, hearing the voice of *David* his Son, — *Judg.* 14.
- *Sampſon's* Wife — Fallaciouſly, to know the riddle propounded by *Sampſon*, — *Mat.* 2. *Luk.* 23.28.
- Women — For their Children ſlain by *Herod*: other for Chriſt crucified, — *Iohn* 11. 13.
- Chriſt — For *Lazarus*, raiſing him; over *Jeruſalem*, pitying them, in the Garden, before his paſſion, with drops of blood trickling from him, and that by reaſon of God's wrath, being heavy upon him, for the ſin onely of man. — *Luke* 19. *Heb.* 5. 7. *Iſai.* 53.

Weep with them that weep: Bleſſed are they that mourn. — *Rom.* 12. 15. *Matth.* 5. 4.
Better to be in the Houſe of mourning, then in the Houſe of feaſting. — *Eccl.* 7.2.
Chriſt commanded weeping, *Luke* 23. 28.

{Mourning for deceaſed Perſons.}

Mourned & wept for

- *Abraham* — *Sarah* his Wife. — *Gen.* 23.
- *Abigail* — *Uriah* her Husband, — 2 *Sam.* 11.
- *David* — *Saul*, *Abner*, *Jonathan*, — 2 *Sam.* 1.
- Egyptians — *Jacob*, days ſeven, — *Gen.* 50.
- *Jacob* — *Joſeph*, (ſuppoſing him dead) — *Chap.* 37.
- *Joſeph* — *Jacob*, being dead. — *Gen.* 50.
- *Judah* — His Wife *Shuahs* Daughter — *Chap.* 38.
- *Iob* — His Sons and Daughters, — *Iob* 1. 20.

Mourned & wept for

- *Jeremiah* — *Joſiah* with lamentation. — 2 *Chron.* 35.25.
- The Iſraelites — Thirty days for *Moſes* and *Aaron*. — *Numb.* 20. 29. *Deut.* 3.4.8.
- Iſraelites — Four days yearly for *Jephtha's* daughter. — *Judg.* 11.
- Daughters — *Steven* ſtoned. — *Acts* 8.
- Certain men — *Dorcas* forth ſtretch'd. — *Chap.* 9.
- Cert. women — The Prophet ſeduced — 1 *King.* 13.30.
- The Prophet — *Eccl.* 7. 2.

Saint *Paul* — Willeth men not to ſorrow for them that are aſleep, as other that have no hope: for if we believe, that Jeſus is dead, and riſen again, even ſo them alſo, that ſleep in Ieſus, will God bring with him. — 1 *Theſ.* 4.13. *Rom.* 8.11.

The wiſe man — Willeth men to pour forth teares over the dead, and to mourn, as if thou hadſt ſuffered great harm thy ſelf: yea, to make a grievous lamentation, and to be earneſt in mourning, and to uſe lamentations as he is worthy, and that a day or two, leſt thou be evil ſpoken of, and then to comfort thy ſelf again. — *Eccluſ.* 38.16. *Chap.* 22.11.

{A Description} of {Death.}

There are two sorts of death: {The one, Corporal. / The other, Eternal.}

Corporal death { Is the separation of the Soul from the Body, with all the evils that attend thereon, to wit, Sorrows, Griefs, Sicknesses, Diseases, and such like. } — *Gen.* 9.13. *Eccl.* 12.7. *Deut.* 28.15.

Spiritual death { Is the final separation of the whole Man in Hell for ever, from God's favourable presence, and fellowship, together with present bondage, under Satan's Hellish horrours, and such like fore-runners of Damnation. } — 2 *Thess.* 1.19. 2 *Tim.* 2.26. *Ephes.* 2.2. *Heb.* 10.27. *Isa* 33.14.

There are three other kinds of death defined, to wit,

Death { In / For / To } Sin: Such are they, that are { Reprobates. / Malefactours. / God's elected Ones. } — *Rom.* 8.6. *Exod.* 22.12. *Rom.* 8.13.

There are three Heraulds, or Messengers, going before Death:

1. Casualty,
2. Sickness, } Which tells every one of a { Doubtful / Painful / Certain } End.
3. Old Age,

Constitutum est omnibus semel mori. } *Heb* 9.27.
It is appointed unto all men once to die.

What man is he that liveth, and shall not see death? shall he deliver his Soul from the hand of the Grave? Selah. — *Psal.* 89.48.

{Names and Titles} given unto {Death.}

Death is called:

- A Bed to rest in. — *Isa.* 57.2.
- A Being with Christ. — *Phil.* 1.23.
- A ceasing from troubling. — *Iob* 3.17.
- A changing. — 1 *Cor.* 15 51.
- A cutting down. — *Iob* 14.2.
- A cutting off of days. — *Iob* 6.9.
- Death it self. — *Gen.* 5.5.
- A depriving of years. — *Isa.* 38.10.
- A dissolution of the body. — *Phil.* 1.23.
- A destruction { of the Earth, / Body. } — 2 *Cor.* 5.1.
- A day of darkness. — *Eccl.* 12.7.
- A departing in peace. — *Luke* 2.29.
- A departing of breath. — *Psal.* 146.4.
- An Entrance into the way of all the World. — *Iosh.* 23.9.
- An Entrance into the Generation of the Fathers. — *Psal.* 49.19.
- The end of all flesh. — *Gen.* 6.13.
- The end of Man's days. — 1 *Sam.* 20.10.
- A falling. — 2 *Sam.* 3.18.
- A falling asleep. — *Acts* 7.60.
- A finishing of our course. — 2 *Tim.* 4.7.
- A fleeting away. — *Iob* 20.8.
- A gathering to the people. — *Gen* 25.8.
- A going:
  - To the Grave. — *Iob* 5.26.
  - The way of all the Earth. — 1 *Kings* 2.10.
  - To our Fathers. — *Gen.* 15.15.
  - To the Dead. — 2 *Sam.* 12.23.
  - To the place of silence. — *Psal.* 115.17.
  - Into the Pit. — *Iob* 33.24.
  - Home. — *Psal.* 39.13.
  - To Man's long Home. — *Eccl* 12.5.
  - Down to the Bars of the Pit. — *Iob* 17.16.
  - Into the Land of Darkness. — *Iob* 10.21.
- A hiding in the Grave. — *Iob* 14.13.
- A House for the Living. — *Iob* 30 23.
- A lying still. — *Iob* 3.13.

Death is called:

- A laying { With our Fathers. / Down. (thers. / In the Dust. / Down of our Tabernacle. } — *Dan.* 13.56. *Iob* 14.12. *Iob* 21.26. 2 *Pet.* 1.14.
- The Land { of Darkness. / of Oblivion. } — *Iob* 10.21. *Psal.* 88.12.
- A loosing from the body. — *Phil.* 1.23.
- An offering up. — 2 *Tim.* 4.6.
- A passage. — *Iob* 20.8.
- A passing away. — *Iob* 34.20.
- A perishing. — *Gen.* 7.22.
- A perishing of the flesh. — *Iob* 34.15.
- A place of silence. — *Psal.* 115.17.
- Night. — *Iohn* 9.4.
- A quiet resting. — *Iob* 3.13.
- A rest from labour. — *Rev.* 14.13.
- A rest for the wearied. — *Iob* 3.17.
- A remaining in the Tomb — *Iob* 21.32.
- A removing out of the body — 2 *Cor.* 5.8.
- Returning to { Dust. / the Earth. } — *Gen.* 3.9. *Psal.* 146.4.
- A sending away. — *Iob* 14.20.
- A shutting up. — *Iob* 11.10.
- A sleep. — *Iob* 3.13.
- A sleep in Jesus. — 1 *Thess.* 4.14.
- A sleeping with the *Fathers* — 1 *Kings* 1.21.
- A sleeping in the Dust. — *Iob* 7.21.
- A turning unto the Dust. — *Iob* 34.15.
- A taking away by God. — *Gen.* 5.24.
- A taking away { of *Man's breath*, / and *Soul*. } — *Psal.* 104.29. 1 *Kings* 19.4.
- A Translation. — *Heb.* 11.25. *Wisd.* 4.10
- A vanishing. — *Iob* 14.2.
- A want of Breath. — 1 *Kings* 17.17.
- The way of all flesh. — *Iosh.* 23.14.
- The way to go in, without returning. — *Iob* 16.22.
- An yielding up { of the *Ghost*, & / of the *Spirit*. } — *Gen.* 35. *Chap.* 25.8.

Death

{Death is common to all.}

A Terrour to the Rich; a deſire of the Poor; a ſeparation of all; a thing inheritable; a reſt from travel; a depth eternal; a ſhadow of life; of many a Thief; the end of all ſtriſe; a Voyage uncertain; a * Pilgrimage not known; the diſſolution of every one; of the dead a companion: the beginning of Eternity, and the end of thoſe, that die. * Gen. 27.2.

And is compared unto an Archer, making Man his But, or Mark, who, when he ſhooteth, ſtriketh in this manner following:

In ſhooting { over us, / behind us, / on our right hand, / on our left hand, / in the middeſt, } he ſtrikes our { Anceſtours. / Servants. / Wives, and Children. / Friends. / Our ſelves. }

So that no one can eſcape him; for, as St. *Paul* ſaith, *Conſtitutum eſt omnibus ſemel mori: It is appointed to all men, that they ſhall once die: Omnibus ſemel, plerúſque bis:* to all once, to all twice: for there is a ſecond death, and that is truly a death, becauſe it is *Mors vitæ*, the death of life: The other rather a life, becauſe it is *Mors mortis*, the death of death, after which *mors non erit ultra*, there ſhall be no more death. *Heb.* 9.27. *Hoſ.* 13.14. 1 *Cor.* 15. *Rev.* 21.4. *Iob* 14.5.14. *John* 13.1. *Iob* 10.9. *Wiſd.* 7.6. 1 *Tim.* 6.7.

Now, as *Iob* ſaith, Man's time is appointed, his Months determined, and his days numbred, yea, and (as Chriſt ſaith) his very laſt hour is limited: He was made of the Mould of the Earth, he ſhall return again to the Earth: And as all have one entrance into life, the like going out, ſhall they have to death: Nothing we brought in, nothing ſhall we carry out.

A Change then ſhall come, which of { the Wicked / the Godly, / all People } is to be { feared. / deſired. / expected. } *Eccl.* 7.2.

For { *Vita citò avolat, nec poteſt retineri.* / *Mors quotidiè ingruit, nec poteſt reſiſti.* / Life fleeth away ſpeedily, / Death cometh on haſtily, } and cannot be { retained. / reſiſted. } *Pſal.* 89.48.

Better (ſaith *Solomon*) is the day of Death, then of Birth: and yet

The { Atheiſt / Uſurer / and / Doubtful / Conſcience } dares not die for fear { *Non eſſe*, to be no more remembred. / *Malè eſſe*, that he ſhall be damned. / *An ſit an non ſit, an damnatus ſit?* Whether he ſhall be, or not be, or be condemned, or ſaved.

The Faithful onely dares die, becauſe of his Election he is aſſured.

{Comforts} againſt {Death.}

1. THE Remembrance of Death (ſaith the Wiſe-man) is bitter to a man, that ſeeketh reſt and comfort in his ſubſtance, unto the man, that hath nothing to vex him, and that hath proſperity in every thing. It is better to the Infidel, that looks for no life after this, and to them, that never taſted of the Croſs, as alſo to them, that are ſtrong, and luſty in body; but ſweet unto the contrary, acceptable, and good unto the needy, to them, whoſe ſtrength faileth, that is in his laſt age, that is full of Cares, and without Hope, and Patience. *Eccluſ.* 41.

2. The parting with the World, the pangs of Death, the horrour of the Grave, and conſideration of Judgment, maketh Death ſeem formidable to many an one.

Againſt all theſe arm thy ſelf with this:

1. That Death freeth the Godly from the tyrannie of Satan, from Sin, the World, the Fleſh, and Eternal Damnation, placing them with Chriſt in Heaven. *Phil.* 1.2.

2. Chriſt by his death, ſanctified unto us both Death, and the Grave.

3. The Conſolation of God's Spirit to the Soul, ſurmount the dolours of death.

4. The deſire of the beholding of God ſhould make us willing to lay down our lives, and, with *Paul*, to deſire to be diſſolved. *Phil.* 1.

5. In ſtead of Earthly bodies, we ſhall be clothed with unſpeakable glory, and have an habitation not made with hands, but eternal in the Heavens. 1 *Corinth:* 2 *Cor.* 5.

6. The ſting of Death, namely ſin, is then fully taken away, ſo that it can no more hurt us.

7. That

7. That neither death, or any thing elſe, is able to ſeparate the Godly from Chriſt, in whom they are elected. *Rom.* 8.

8. We ſhould not ſo much think of the fear of death, as to take an exact account of our life, for that that man cannot die ill, who hath lived well; but ſeldom dieth well, that liveth evil.*

{*Then live well, and die never:*
Die well, and live ever.}

9. Remember them, that have been before thee, and that ſhall come after thee, that this is the Judgment of the Lord, over all fleſh, to taſte of Death. *Eccluſ* 41. 3.

After which {*Bona opera ſequuntur bonos* / *Mala opera perſequuntur malos*} to {crown / torment} them.

{The dreadful Death} of {the Wicked.}

{Fearful was the end of}

Abimelech, who was ſlain, by a Woman, with a piece of a Mill-ſtone.	*Iudg.* 9. 54.
Amnon, whoſe heart being merry with Wine, was ſuddainly ſlain.	2 *Sam* 13.
Abſalom, who was hanged by the Hair in the Boughs of a Tree.	2 *Sam.* 18.
Ahitophel, and *Judas*, who hanged themſelves deſpairingly.	2 *Sam.* 17. *Mat.* 27.
Ahab who was ſlain by an Arrow ſhot at him.	1 *Kings* 22.
Aſhur, who was ſlain in his Idol-Temple, by his own Children.	2 *Kings* 19.
The *Ammonites*, *Moabites*, and *Mount-Seir*, who ſlew one the other.	2. *Chron.* 20.
The *Aramites*, on whom a Wall falling, twenty ſeven thouſand died together.	1 *Kings* 20.
The *Aſſyrians*, of whom an Angel ſlew one hundred fourſcore thouſand.	2 *Kin.* 19.
Achan ſtoned, and of *Ben-hadad*, who was by *Hazael* choaked.	*Joſh.* 7. 2 *Kings* 8.
Ananias, and *Sapphira*, who were ſtricken by God ſuddainly dead.	*Acts* 5.
Belſhazzar, who ſaw a Hand-writing, and was ſlain by the *Ca'dean*.	*Dan* 5.
Two Captains, and of *Sodom*, who were burnt with fire from Heaven.	2 *King.* 1. *Gen.* 19.
Daniel's Accuſers, who were caſt into the Lion's Den, with Wife, and Children.	*Dan.* 6.
Doeg, who ſlew eighty five perſons, that wore the Linen *Ephod*.	1 *Sam.* 22.
Dives, who was no ſooner dead, but was in Hell tormented.	*Luke* 16.
Goliah, who, in his Blaſphemy, was ſlain by *David* ſuddainly.	1 *Sam.* 17.
Haman, who was hanged on the Gallows made for *Mordecai*.	*Eſth.* 7.
Herod, who was by an Angel ſmitten, and by Worms eaten.	*Acts* 12.
Jezebel, who was trampled to death with Horſes, and with Dogs eaten.	2 *Kings* 9.
Kain, who died deſpairing of the Lord's Mercy.	*Gen.* 4.
Korah, who was ſwallowed up into the Earth with all his company.	*Num.* 16.
The Murmurers, amongſt the *Iſraelites*, that died in their murmuring.	*Numb.* 14.
The mocking Children, who were by the two She-Bears ſlain.	2 *Kings* 2.
The men burnt in the flame, that bound the three Children.	*Dan.* 3.
Nadab, *Abihu*, and many other, who were with fire conſumed.	*Levi.* 10. *Numb.* 16.
The *Old World*, eſpecially of ſuch, as of their ſins had not repented.	*Gen.* 7. 1
The *Philiſtines*, whom the Lord, before the *Iſraelites*, ſlew and ſcattered.	1 *Sam.* 5.
Pharaoh, and all his Army, that in the Red-Sea periſhed.	*Exod.* 14.
The Prince of *Samaria*, being trod to death for his unbelieving.	2 *Kings* 7.
The Rich man, who in the midſt of his eaſe, had his Soul taken from him.	*Luke* 12.
Saul, who ſlew himſelf, and *Siſera*, who was by *Jael* ſlain.	1 *Sam.* 31. *Iudg.* 4.
One Thief, of the two, crucified, that died of Chriſt reviling.	*Matth.* 27.
Zimri, who burnt himſelf voluntarily, after his conſpiring.	1 *Kings* 16.
Murtherers, Idolaters, and other Sinners, that died not repenting.	

Tranſgreſſours ſhall be deſtroyed together, and the end of the Wicked is ſuch, as that they ſhall be rooted out at the laſt, and the remembrance of them ſhall periſh from the Earth, and they, that come after them, ſhall be aſtonied at their day: to whom it ſhall come, as they have done, their end being Damnation. *Pſal.* 37. 18. *Iob* 18. 17. *Prov.* 11. 22. *Phil.* 3. 19. & 3. 13.

{The pretious Death} of {the Godly.}

{Pretious was the End of}

Abel, who, being ſlain, was the firſt Martyr in Heaven.	*Gen.* 4. & 25. 8.
Abraham, and *Aaron*, who lived a godly life, and died old men.	*Numb.* 20.
The Apoſtles, for whom Manſion-places were prepared in Heaven.	*Iohn* 14. 2.
The Child begotten in Adultery, as it appears by *David*'s ſaying.	2 *Sam.* 12.
The Children, that were by King *Pharaoh* and *Herod*, ſlain.	*Exo.* 1. 16, *Mat.* 2.
David, who, having reigned fourty years, died in the Lord.	2 *Kings* 2.
Elijah, and *Enoch*, who were taken up into Heaven by God.	2 *Kings* 2. *Gen.* 5.

Eliſha

Precious was the end of

- *Eliſha, Jeremiah*, and other Prophets, that now reign with God. — 2 *Kings* 13.
- *Iſaac*, who was counted onely bleſsed of all *Abraham*'s Children. — *Gen.* 25.5.
- *Jacob*, who had from *Eſau*, his elder Brother, his Father's Bleſſing. — *Chap.* 27.
- *Joſeph*, who ſaw his Childrens Children to the fourth Generation. — *Gen.* 50.
- *Job*, whoſe latter days were double bleſſed by the Lord. — *Iob* 42.
- *John Baptiſt*, who was for reproving King *Herod*, beheaded. — *Mark* 6.
- *Lazarus*, who is now in Father *Abraham*'s Boſom ſeated. — *Luke* 16.
- *Moſes*, who dying in the Land of *Moab*, was by God buried. — *Deut.* 34.
- *Noah*, who lived nine hundred and fifty years 'ere he died. — *Gen.* 9.
- *Naboth*, who was unjuſtly ſtoned to death for his Vine-yard. — 1 *Kings* 21.
- *Paul*, who had a Crown of Glory laid up for him. — 2 *Tim.* 4.
- *Solomon*, in that God promiſed never to take his mercy from him. — 2 *Sam.* 7.14.
- *Steven*, who, being ſtoned ſaw Chriſt his Saviour in Heaven. — *Acts* 7.
- One Thief, whom Chriſt promiſed ſhould be with him in Heaven. — *Luke* 23.
- *Uriah* the Prophet, and the *Hittite*, who, without cauſe, ſuffered. — *Ier.* 26.2. 2 *Sam.* 11
- *Zechariah*, who, for doing that which God commanded, was ſtoned. — 2 *Chron.* 24.
- Chriſt, { For all thoſe, that, by a lively Faith, lay hold on him. / Who died for our ſins, and roſe for our juſtification. — *Rom.* 4.25. *Heb.* 9.15. *Col.* 1.20.

Pretious in the ſight of the Lord, is the death of his Saints. — *Pſal.* 116.15.
Better to the Godly is the day of Death, then the day of Birth. — *Pſal.* 72.14.
Bleſſed are they, that die in the Lord, for they reſt from their labour. — *Eccl.* 7.1. *Rev.* 14.13
We ſhall not all ſleep, but we ſhall all be changed in a moment, in the twinckling of an eye, for the Trumpet ſhall blow, and the Dead ſhall be raiſed, and ſhall bear the voice of the Son of God, and they ſhall live, and be ſaved: But as there is great difference betwixt the death of the Godly, and of the Wicked, ſo ſhall there be in their Reſurrection, in three reſpects, to wit, in their Cauſe, Manner, and End of Riſing. — 1 *Cor.* 15.51,52. *Iohn* 5.25.

In their { Cauſes, / Manner, / End, } the Wicked riſeth { by God's citation, / with ſorrow, / unto ſhame, } the Godly { by *Chriſt*'s union, / with joy, / unto joy. } — *Dan.* 12.2,3. 2 *Cor.* 5.10.

Read 1 *Theſſ.* 4.16,17. *Rev.* 20.6. *Iſa.* 57.1,2.

{The Reſurrection} of the {Godly, and Ungodly.}

AND as the difference is great between their Reſurrection, ſo ſhall it be in the places appointed for their Habitation: for that the Wicked ſhall then hear that doleful Sentence pronounced by Chriſt, ſaying, *Ite maledicti, Depart from me ye Curſed, into everlaſting fire prepared for the Devil, and his Angels*, there ſhall be for ever their abiding: Whereas the Godly ſhall hear that comfortable Sentence of Chriſt pronounced, ſaying, *Venite Benedicti, Come ye Bleſſed of my Father, receive the Kingdom prepared for you from the beginning*: there ſhall be their abode world without ending: Which Sentence of joy, that we may all hear, and place of Bliſs enjoy, the Lord for his mercy grant, and that for his Son Chriſt Jeſus his ſake, to both whom, with the Holy Ghoſt our Comforter, three Perſons, and one God, be aſcribed, and given all laud, praiſe, honour, glory, and dominion, from this time forth, and for evermore, *Amen*.

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